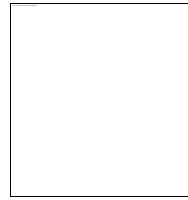


# AGENDA

Sandy McHugh, Chairman  
John Turpin, Vice-Chairman  
Howard Mabe, Member  
Leon Inman, Member  
Joe Turpin, Member



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**August 11, 2003**  
**7:00 pm**  
**Double Creek Fire Department- Highway #268**

**Invocation**

**Pledge of Allegiance**

- |   |                |
|---|----------------|
| <b>I. Approval of Minutes/Agenda</b>  | <b>7:05 pm</b> |
| Chairman Sandy McHugh<br>July 28, 2003 – (Attachment A)                       |                |
| <b>II. Public Comments</b>  | <b>7:10 pm</b> |
| Chairman Sandy McHugh   |                |
| <b>III. Tourism Council -Nominations</b>                                      | <b>7:40 pm</b> |
| Economic Director Ron Morgan<br>(Attachment B)                                |                |
| <b>IV. Agricultural Advisory Board-Nominations</b>                            | <b>7:55 pm</b> |
| District Soil Conservationist Tom Smith-Natural Resources<br>(Attachment C)   |                |
| <b>V. Old Business</b>  | <b>8:10 pm</b> |
| <b>VI. New Business</b>   | <b>8:20 pm</b> |
| A. Proposed Duke Power Resolution<br>EMS Director Ricky Tuttle (Attachment D) |                |
| B. Application for Tuition Reimbursement (Attachment E)                       |                |

- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.
  
- Attachments may be delivered before or at the time of the meeting