

# AGENDA

Sandy McHugh, Chairman  
John Turpin, Vice-Chairman  
Howard Mabe, Member  
Leon Inman, Member  
Joe Turpin, Member



## REGULAR MEETING OF THE BOARD OF COMMISSIONERS

July 28, 2003

7:00 pm

Danbury, NC

### Invocation

### Pledge of Allegiance

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|---|---------|
| <b>I. Approval of Minutes/Agenda</b><br>Chairman Sandy McHugh<br>July 14, 2003 – (Attachment A)   | 7:05 pm |
| <b>II. Public Comments</b><br>Chairman Sandy McHugh   | 7:10 pm |
| <b>III. Closed Session</b>  | 7:40 pm |
| <b>IV. Tax Administration Report</b><br>Tax Administrator Wren Carmichael<br>(Attachment B)   | 8:00 pm |
| <b>V. LEPC Update</b><br>EMS Director Ricky Tuttle  | 8:10 pm |
| <b>VI. Proposed Tourism Council Update</b><br>Economic Director Ron Morgan<br>(Attachment C)  | 8:20 pm |
| <b>VII. Winston Salem Urban Area MPO-Resolution</b><br>Chairman Sandy McHugh<br>(Attachment D)  | 8:40 pm |
| <b>VIII. Old Business</b><br>A. Appointments (Attachment E)<br>B. Budget Amendments (Attachment F)  | 8:50 pm |
| <b>IX. New Business</b><br>A. Liquidation of EMS Charges/Jail (Attachment G)<br>B. Proposed Resolution-Stokes Co. Internet Service (Attachment H) | 9:10 pm |

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting