

AGENDA

Sandy McHugh, Chairman
John Turpin, Vice-Chairman
Howard Mabe, Member
Leon Inman, Member
Joe Turpin, Member



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
July 14, 2003
Lawsonville Community Center - 7:00 pm
Highway #8 - Lawsonville, NC

Invocation

Pledge of Allegiance

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| I. Approval of Minutes/Agenda | 7:05 pm |
| Chairman Sandy McHugh | |
| June 11, 2003 – (Attachment A) | |
| June 18, 2003 – (Attachment A) | |
| June 20, 2003 – (Attachment A) | |
| June 23, 2003 – (Attachment A) | |
| June 24, 2003 – (Attachment A) | |
| June 25, 2003 – (Attachment A) | |
| II. Public Comments | 7:10 pm |
| Chairman Sandy McHugh | |
| III. Proposed Resolution—Refinancing Certificates of Participations | 7:40 pm |
| Finance Director Julia Edwards
(Attachment B) | |
| IV. Appointment of Tax Assessor/Collector | 7:55 pm |
| Chairman Sandy McHugh
(Attachment C) | |
| V. Old Business | 8:00 pm |
| A. Appointments (Attachment D) | |
| B. Jury Commission Salary (Attachment E) | |
| VI. New Business | 8:10 pm |
| A. Liquidation of EMS Charges/Jail (Attachment F) | |
| B. County Travel Policy-Amendment (Attachment G) | |
| C. DSS Director – Proposed Salary (Attachment H) | |

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting