

AGENDA

Sandy McHugh, Chairman
John Turpin, Vice-Chairman
Howard Mabe, Member
Leon Inman, Member
Joe Turpin, Member



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
June 9, 2003
Danbury, NC - 7:00 pm

Invocation

Pledge of Allegiance

Public Hearing

7:05 pm

Proposed Stokes County Fiscal Year 2003/04 Budget
Government Center – Upper Level – Courtroom “A”
Chairman Sandy McHugh

**Regular June 9th Commissioners’ Meeting will reconvene in the Commissioners’ Chambers
Administrative Building –Second Floor following the Public Hearing**

I. Approval of Minutes/Agenda

Chairman Sandy McHugh
May 27, 2003 – (Attachment A)
May 30, 2003 – (Attachment A)

II. Public Comments

Chairman Sandy McHugh

III. Solid Waste Management 3-Year Update

Public Works Director Jay Kinney
Waste Management Specialist Hugh Jernigan
(Attachment B)

IV. Old Business

- A. Budget Amendments (Fiscal Year 2002/03) (Attachment C)
- B. Appointments (Attachment D)

V. New Business

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting