

# AGENDA

Sandy McHugh, Chairman  
John Turpin, Vice-Chairman  
Howard Mabe, Member  
Leon Inman, Member  
Joe Turpin, Member



## REGULAR MEETING OF THE BOARD OF COMMISSIONERS

May 27, 2003

Danbury, NC - 7:00 pm

### Invocation

### Pledge of Allegiance

### Public Hearing

7:05 pm

#### Secondary Road Improvement Program – F/Y 2003-04

North Carolina Department of Transportation (Attachment A)  
District Engineer Mike Shaffner & Division Maintenance Engineer Mike Patton

#### I. Approval of Minutes/Agenda

7:25 pm

Chairman Sandy McHugh  
May 12, 2003 – (Attachment B)

#### II. Public Comments

7:30 pm

Chairman Sandy McHugh

#### III. Tax Administration Report

8:00 pm

Tax Administrator Wren Carmichael (Attachment C)

#### IV. Danbury Water System-Proposed Water Rate Increase

8:10 pm

Mayor Jane Priddy-Charleville – Town of Danbury (Attachment D)

#### V. Proposed Fire Commission –Service District Budget Fiscal Year 2003-2004

8:25 pm

Fire Commission Chairman L. G. Tilley

#### VI. LEPC/EOC Update

8:40 pm

EMS Director Ricky Tuttle

#### VII. NC Senior Tar Heel Legislature 2002/03 Priorities

8:50 pm

Senior Tar Heel Representative Louise Squires  
**AAA Projections for Older Adults in Stokes County**  
**AAA Proceeds and Services to Stokes County**  
**AAA Block Grant Distributions to Stokes County**  
Area Director on Aging Dean Burgess- NWPCOG (Attachment E)

#### VIII. Proposed Transportation Facility

9:05 pm

Program Manager Charlie Walker - YVEDDI

#### IX. Stokes Economic & Demographic Assessment-Update

9:20 pm

Economic Director Ron Morgan (Attachment F)

#### X. Proposed Technology Acceptable Use Policy

9:45 pm

Information System Director Dianna Fulp (Attachment G)

#### XI. Old Business

10:05 pm

A. Budget Amendments (Fiscal Year 2002/03) (Attachment H)  
Appointments (Attachment I)

#### XII. New Business

10:15 pm

A. Budget Work Sessions (Dates to be scheduled)  
B. October 13, 2003 Meeting-East Stokes Community Center

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting.