

# AGENDA

Sandy McHugh, Chairman  
John Turpin, Vice-Chairman  
Howard Mabe, Member  
Leon Inman, Member  
Joe Turpin, Member



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**May 12, 2003**  
**King Library - King, NC - 7:00 pm**

**Invocation**

**Pledge of Allegiance**

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|---|----------------|
| <b>I. Approval of Minutes/Agenda</b><br>Chairman Sandy McHugh<br>April 28, 2003 – (Attachment A)  | <b>7:05 pm</b> |
| <b>II. Public Comments</b><br>Chairman Sandy McHugh   | <b>7:10 pm</b> |
| <b>III. Presentation "No Child Left Behind"</b><br>Stokes County School Administration<br>Executive Director Debbie Merritt- Curriculum       | <b>7:40 pm</b> |
| <b>IV. Jail Inspection Report</b><br>Jail Captain Craig Carico (Attachment B)   | <b>8:00 pm</b> |
| <b>V. Proposed Fire Commission –Service District<br/>Budget Fiscal Year 2003-2004</b><br>Fire Commission Chairman L. G. Tilley (Attachment C) | <b>8:20 pm</b> |
| <b>VI. Hazard Mitigation Grant-Resolution<br/>December Ice Storm</b><br>EMS Director Ricky Tuttle (Attachment D)                              | <b>8:40 pm</b> |
| <b>VII. DSS Staffing Issues</b><br>Interim DSS Director Jan Spencer   | <b>8:50 pm</b> |
| <b>VIII. Health Dept. Staffing Issues/Appointments</b><br>Health Director Steve Smith (Attachment E)  | <b>9:05 pm</b> |
| <b>IX. GO Refunding Bonds-Resolution</b><br>Clerk to Board Darlene Bullins (Attachment F)   | <b>9:20 pm</b> |
| <b>X. Old Business</b><br>A. Budget Amendments (Fiscal Year 2002/03) (Attachment G)<br>B. Appointments (Attachment H)                         | <b>9:30 pm</b> |
| <b>XI. New Business</b>   | <b>9:40 pm</b> |

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting