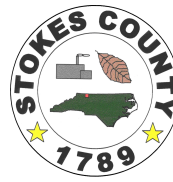


AGENDA

Sandy McHugh, Chairman
John Turpin, Vice-Chairman
Howard Mabe, Member
Leon Inman, Member
Joe Turpin, Member



REGULAR MEETING OF THE BOARD OF COMMISSIONERS

April 28, 2003
Danbury, NC - 7:00 pm

Volunteer Reception 5:00 pm
Government Center- Second Floor Lobby

Invocation

Pledge of Allegiance

I. Approval of Minutes/Agenda 7:05 pm
Chairman Sandy McHugh
April 14, 2003 – (Attachment A)

II. Public Comments 7:10 pm
Chairman Sandy McHugh

III. CenterPoint-Reform – Update 7:40 pm
Area Director Ron Morton - CenterPoint

IV. Juvenile Crime Prevention Council 8:00 pm
Fiscal Year 2003/04 - Recommendations
Chairman Jane Williams –JCPC (Attachment B)

V. GIS/Mapping- County Review Officer-Appointment 8:15 pm
GIS Administrator Jake Oakley (Attachment C)

VI. Tax Administration Report 8:20 pm
Tax Administrator Wren Carmichael (Attachment D)

VII. LEPC/EOC 8:40 pm
EMS Director Ricky Tuttle

VIII. Scattered Housing Grant - Update 8:50 pm
Board of Adjustments- Re-appointments
Planning Director David Sudderth (Attachment E)

IX. Finance Department -Update 9:05 pm
Finance Director Julia Edwards (Attachment F)

X. Old Business 9:20 pm
A. Budget Amendments (Fiscal Year 2002/03) (Attachment G)
B. Appointments (Attachment H)
C. Meeting with Board of Education on May 12, 2003-“No Child Left Behind”
Presentation

XI. New Business 9:30 pm

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting