

AGENDA

Sandy McHugh, Chairman
John Turpin, Vice-Chairman
Howard Mabe, Member
Leon Inman, Member
Joe Turpin, Member



REGULAR MEETING OF THE BOARD OF COMMISSIONERS

April 14, 2003

Danbury, NC - 7:00 pm

Invocation

Pledge of Allegiance

- I. Approval of Minutes/Agenda 7:05 pm
Chairman Sandy McHugh
March 24, 2003 - (Attachment A)
April 1, 2003 –Planning (Attachment A)
- II. Public Hearing-Fiscal Year 2004 7:10 pm
Rural Operating Assistance Program (ROAP)
Mr. Charlie Walker – YVEDDI (Attachment B)
- III. Public Hearing- Proposed Voluntary 7:20 pm
Farmland Preservation Program Ordinance
Chairman Sandy McHugh (Attachment C)
- IV. Proposed Vol. Farmland Preservation Program Ordinance 7:30 pm
District Supervisor James Booth-Soil & Water
- V. Public Comments 7:40 pm
Chairman Sandy McHugh
- VI. Board of Elections Update 8:10 pm
Director of Elections Olivia Robbins
- VII. Emergency Medical Services Update 8:20 pm
EMS Director Ricky Tuttle
- VIII. Work First Plan-Revision 8:30 pm
Interim DSS Director Jan Spencer (Attachment D)
- IX. DSS-Staff Shortage/Comp. Time Issue 8:40 pm
Vice Chairman Reba Elliott-DSS Board (Attachment E)
- X. Health, Insurance, Portability & Accountability Act 9:00 pm
(HIPAA)-Update
Health Director Steve Smith
- XI. Old Business 9:15 pm
 - A. Appointments (Attachment F)
 - B. Meeting with Board of Education on April 28, 2003-“No Child Left Behind” Presentation
 - C. Budget Amendments (Fiscal Year 2002/03) (Attachment G)
- XII. New Business 9:25 pm
 - A. Proposed Insurance Rates (Health, Worker’s Comp. & Property & Liability)
Darlene Bullins-Admin & Danny Stovall –Services Support
 - B. NCDOT-Road Addition – (Attachment H)
 - C. Winston Salem Urban Area Metropolitan Planning Organization (MPO) (Attachment I)

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting