

# AGENDA

Sandy McHugh, Chairman  
John Turpin, Vice-Chairman  
Howard Mabe, Member  
Leon Inman, Member  
Joe Turpin, Member



## REGULAR MEETING OF THE BOARD OF COMMISSIONERS

February 24, 2003

Danbury, NC

7:00 pm

### Invocation

### Pledge of Allegiance

- |   |                |
|---|----------------|
| <b>I. Approval of Minutes/ Agenda</b><br>Chairman Sandy McHugh<br>February 4, 2003 - Planning<br>February 10, 2003 – Regular Meeting<br>(Attachments A)                 | <b>7:05 pm</b> |
| <b>II. Public Comments</b><br>Chairman Sandy McHugh   | <b>7:10 pm</b> |
| <b>III. Tax Administration Report</b><br><b>Finalization / Contour Color Ortho Photos</b><br>GIS Administrator/Interim Tax Administrator Jake Oakley<br>(Attachments B) | <b>7:40 pm</b> |
| <b>IV. LEPC/ EOC – Update</b><br>EMS Director Ricky Tuttle  | <b>8:00 pm</b> |
| <b>V. Information Systems - Update</b><br>Information Systems Director Dianna Fulp (Attachment C)   | <b>8:10 pm</b> |
| <b>VI. Register of Deed – Update</b><br>Register of Deeds – Kathy Young (Attachment D)  | <b>8:25 pm</b> |
| <b>VII. Animal Control – Update</b><br>Chief Animal Control Officer Sarah Shumate   | <b>8:40 pm</b> |
| <b>VIII. Old Business</b><br>A. Appointments (Attachments E)  | <b>8:55 pm</b> |
| <b>IX. New Business</b><br>A. Resolution – Farmer Appreciation Day (Attachment F)<br>B. Road Additions to NC Secondary Road System (Attachments G)                      | <b>9:05 pm</b> |

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting.