

AGENDA

Sandy McHugh, Chairman
John Turpin, Vice-Chairman
Howard Mabe, Member
Leon Inman, Member
Joe Turpin, Member



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
February 10, 2003
Danbury, NC
7:00 pm

Invocation

Pledge of Allegiance

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| I. Approval of Minutes/ Agenda
Chairman Sandy McHugh
January 27, 2003-Regular Meeting
February 1, 2003-Planning Retreat
(Attachments A) | 7:05 pm |
| II. Public Comments
Chairman Sandy McHugh | 7:10 pm |
| III. E911 Communications –Update
Interim Director Christie Fulp | 7:40 pm |
| IV. Senior Services-Update
Acct. Tech II Lynn Martens | 7:55 pm |
| V. Vehicle Maintenance-Update
Vehicle Maint. Supervisor Elwood Mabe
Support Service Supervisor Danny Stovall
(Attachments B) | 8:10 pm |
| VI. Health Department Issues
Health Director Steve Smith | 8:25 pm |
| VII. Old Business
A. Budget Amendment (Attachment C)
B. Fiscal Year Budget 2002-2003 | 8:45 pm |
| VIII. New Business | 8:55 pm |

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting