

AGENDA

Sandy McHugh, Chairman
John Turpin, Vice-Chairman
Howard Mabe, Member
Leon Inman, Member
Joe Turpin, Member



REGULAR MEETING OF THE BOARD OF COMMISSIONERS

January 27, 2003

Danbury, NC

7:00 pm

Invocation

Pledge of Allegiance

- | | |
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| I. Approval of Minutes/ Agenda | 7:05 pm |
| Chairman Sandy McHugh
January 13, 2003
(Attachment A) | |
| II. PUBLIC HEARING | 7:15 pm |
| Proposed Abandonment of a Portion of Lum Hall Rd
Chairman Sandy McHugh
(Attachment B) | |
| III. Public Comments | 7:25 pm |
| Chairman Sandy McHugh | |
| IV. Solid Waste/ Public Buildings Update | 7:55 pm |
| Public Works Director Jay Kinney
(Attachment C) | |
| V. Tax Administration Report | 8:15 pm |
| Interim Tax Administrator Jake Oakley
(Attachment D) | |
| VI. FEMA-RV Mobile Unit / Task Force Update | 8:30 pm |
| EMS Director Ricky Tuttle
(Attachment E) | |
| VII. Center for Disease Control/ Smallpox Update | 8:40 pm |
| Health Director Steve Smith | |
| VIII. Old Business | 8:55 pm |
| A. Budget Amendments (Attachment F)
B. Fiscal Year Budget 2002-2003 | |
| IX. New Business | 9:15 pm |

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting