



**PUBLIC SAFETY COMMITTEE AGENDA  
STANTON CITY HALL, 7800 KATELLA AVENUE, STANTON, CA  
WEDNESDAY, APRIL 27, 2022 – 6:00 P.M.**

**SAFETY ALERT – NOTICE REGARDING COVID-19**

The health and well-being of our residents is the top priority for the City of Stanton, and you are urged to take all appropriate health safety precautions given the health risks associated with COVID-19. The Stanton Public Safety Committee meeting will be held in person at 7800 Katella Avenue, California 90680 (*Conference Room B*).

**ANY MEMBER OF THE PUBLIC WISHING TO PROVIDE PUBLIC COMMENT FOR ANY ITEM ON THE AGENDA MAY DO SO AS FOLLOWS:**

- Attend in person and complete and submit a request to speak card.
- E-Mail your comments to [Pvazquez@StantonCA.gov](mailto:Pvazquez@StantonCA.gov) with the subject line “PUBLIC COMMENT ITEM #” (*insert the item number relevant to your comment*). Comments received no later than 5:00 p.m. before the scheduled meeting will be compiled and made available to the public before the start of the meeting. Staff will not read e-mailed comments at the meeting. However, the minute record will include all e-mailed comments received until the close of the meeting.

Should you have any questions related to participation in the Stanton Public Safety Committee Meeting, please contact the City Clerk’s Office at (714) 890-4245.

***In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact the Office of the City Clerk at (714) 890-4245. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.***

The Public Safety Committee agenda and supporting documentation is made available for public review and inspection during normal business hours in the Office of the City Clerk, 7800 Katella Avenue, Stanton California 90680. The agenda is also available for review and inspection on the city's website at [www.ci.stanton.ca.us](http://www.ci.stanton.ca.us).

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

- 3. ROLL CALL**            Committee Member Bates  
                                 Committee Member Centeno  
                                 Committee Member Jones  
                                 Committee Member Makino  
                                 Committee Member Shawver

**4. INTRODUCTION OF GUESTS**

**5. ORAL COMMUNICATIONS - PUBLIC**

At this time members of the public may address the Committee regarding any items within the subject matter jurisdiction of the Committee, provided that NO action may be taken on non-agenda items.

Members of the public wishing to address the Committee may do so by completing a REQUEST TO SPEAK card and submitting it to the Committee Director.

When the Committee Director calls on you, please state your Name slowly and clearly, for the record. **A speaker's comments shall be limited to a three (3) minute aggregate time period on Oral Communications and Agenda Items.**

- 6. UNFINISHED BUSINESS            None.**

**7. NEW BUSINESS**

- 7A. PRESENTATION BY CITY OF STANTON OUTREACH COORDINATORS RELATING TO SERVICES AND RESOURCES PROVIDED/OFFERED TO THE HOMELESS COMMUNITY WITHIN THE CITY OF STANTON**

**RECOMMENDED ACTION:**

Public Safety Committee receive and file the report.

**8. WRITTEN COMMUNICATIONS** None.

**9. COMMITTEE INITIATED BUSINESS**

At this time Committee Members may place an item on a future agenda for discussion.

**10. STAFF LIAISON COMMENTS**

**11. ADJOURNMENT**

The foregoing agenda was posted at the Post Office, Stanton Community Services Center and City Hall, not less than 72 hours prior to the meeting. Dated this 21<sup>st</sup> day of April, 2022.