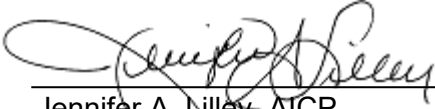


TO THE MEMBERS OF THE PLANNING COMMISSION FOR THE CITY OF STANTON:

NOTICE IS HEREBY GIVEN that a Special Meeting of the Planning Commission for the city of Stanton is hereby called by Chair, to be held on November 16, 2022, commencing at 5:30 p.m. in the Council Chambers, 7800 Katella Avenue Stanton, Ca 90680

The Agenda for the Special Meeting is attached to this Notice and Call

Dated: November 10, 2022



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Jennifer A. Lilley, AICP  
Community & Economic Development Director

The health and well-being of our residents is the top priority for the City of Stanton and you are urged to take all appropriate health safety precautions given the health risks associated with COVID-19. The Planning Commission Meeting will be held in-person in the City Council Chambers located at 7800 Katella Avenue, Stanton, CA 90680.

**ANY MEMBER OF THE PUBLIC WISHING TO PROVIDE PUBLIC COMMENT FOR ANY ITEM ON THE AGENDA MAY DO SO AS FOLLOWS:**

- Attend in person and complete and submit a request to speak card to the Planning Commission Chair.
- E-mail your comments to [CommunityDevelopment@StantonCA.gov](mailto:CommunityDevelopment@StantonCA.gov) with the subject line "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM" no later than 5:00 p.m. before the meeting (*Wednesday, November 16, 2022*). Comments received no later than 5:00 p.m. before the scheduled meeting will be compiled, provided to the Planning Commission, and made available to the public before the start of the meeting. Staff will not read e-mailed comments out loud during the meeting; however, the official record will include all e-mailed comments received until the close of the meeting.

Should you have any questions related to participation in the Planning Commission Meeting, please contact the Community Development Department at (714) 890-4237.

*In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Community Development Department at (714) 890-4237. Notification 48 hours prior to the Commission meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*



**AGENDA**  
**PLANNING COMMISSION MEETING**  
**STANTON CITY HALL, 7800 KATELLA AVENUE, STANTON, CA**

**WEDNESDAY, NOVEMBER 16, 2022**  
**SPECIAL STUDY SESSION - 5:30 P.M.**  
**REGULAR MEETING - 6:30 P.M.**

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**SAFETY ALERT – NOTICE REGARDING COVID-19**

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1. **SPECIAL STUDY SESSION (5:30 PM)**

2. **ROLL CALL**

Chair Ash  
Vice Chair Adams  
Commissioner Frazier  
Commissioner Marques  
Commissioner Sanchez

3. **PLANNING COMMISSION TRAINING**

Development Update

**REGULAR MEETING - 6:30 P.M.**

4. **CALL TO ORDER STANTON PLANNING COMMISSION REGULAR MEETING**

5. **PLEDGE OF ALLEGIANCE**

6. **ROLL CALL**

Chair Ash  
Vice Chair Adams  
Commissioner Fraizer  
Commissioner Marques  
Commissioner Sanchez

7. **SPECIAL PRESENTATION**

None.

8. **APPROVAL OF MINUTES**

The Planning Commission approve minutes of Regular Meeting for August 3, 2022.

**9. PUBLIC COMMENTS**

At this time members of the public may address the Planning Commission regarding any items within the subject matter jurisdiction of the Planning Commission, for a maximum of three (3) minutes, provided that **NO** action may be taken on non-agenda items.

- Members of the public wishing to address the Planning Commission during Public Comments or on a particular item are requested to fill out a REQUEST TO SPEAK card and submit it to the Planning Commission Chair.
- When the Chair calls you to the microphone, please state your name slowly and clearly, for the record. A speaker's comments shall be limited to a three (3) minute aggregate time period on Public Comments and Agenda Items. Speakers are then to return to their seats and no further comments will be permitted.

**10. PUBLIC HEARINGS**

None.

**11. NEW BUSINESS**

None.

**12. OLD BUSINESS**

None.

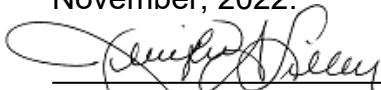
**13. PLANNING COMMISSION COMMENTS**

*At this time, Commissioners may report on items not specifically described in the agenda which are of interest to the Commission provided no discussion or action may be taken except to provide staff direction to report back or to place the item on a future agenda.*

**14. DIRECTOR'S REPORT**

**15. ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California, the foregoing agenda was posted at the Post Office, Stanton Community Services Center and City Hall, not less than 72 hours prior to the meeting. Dated this 10<sup>th</sup> day of November, 2022.



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Jennifer A. Lilley, AICP  
Community & Economic Development Director