



**AGENDA**  
**CITY COUNCIL/SUCCESSOR AGENCY/STANTON HOUSING AUTHORITY**  
**JOINT REGULAR MEETING**  
**STANTON CITY HALL, 7800 KATELLA AVENUE, STANTON, CA**  
**TUESDAY, JUNE 28, 2022 - 6:30 P.M.**

**SAFETY ALERT – NOTICE REGARDING COVID-19**

The health and well-being of our residents is the top priority for the City of Stanton, and you are urged to take all appropriate health safety precautions given the health risks associated with COVID-19. The City Council meeting will be held in person in the City Council Chambers located at 7800 Katella Avenue, California 90680.

**ANY MEMBER OF THE PUBLIC WISHING TO PROVIDE PUBLIC COMMENT FOR ANY ITEM ON THE AGENDA MAY DO SO AS FOLLOWS:**

- Attend in person and complete and submit a request to speak card to the City Clerk.
- E-Mail your comments to [Pvazquez@StantonCA.gov](mailto:Pvazquez@StantonCA.gov) with the subject line "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment). Comments received no later than 5:00 p.m. before the scheduled meeting will be compiled, provided to the City Council, and made available to the public before the start of the meeting. Staff will not read e-mailed comments at the meeting. However, the official record will include all e-mailed comments received until the close of the meeting.

Should you have any questions related to participation in the City Council Meeting, please contact the City Clerk's Office at (714) 890-4245.

***In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact the Office of the City Clerk at (714) 890-4245. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.***

The City Council agenda and supporting documentation is made available for public review and inspection during normal business hours in the Office of the City Clerk, 7800 Katella Avenue, Stanton California 90680 immediately following distribution of the agenda packet to a majority of the City Council. Packet delivery typically takes place on Thursday afternoons prior to the regularly scheduled meeting on Tuesday. The agenda packet is also available for review and inspection on the city's website at [www.ci.stanton.ca.us](http://www.ci.stanton.ca.us).

**1. CLOSED SESSION (6:00 PM)**

- 2. ROLL CALL** Council / Agency / Authority Member Taylor  
Council / Agency / Authority Member Van  
Council / Agency / Authority Member Warren  
Mayor Pro Tem / Vice Chairman Ramirez  
Mayor / Chairman Shawver

**3. PUBLIC COMMENT ON CLOSED SESSION ITEMS**

*Closed Session may convene to consider matters of purchase / sale of real property (G.C. §54956.8), pending litigation (G.C. §54956.9(a)), potential litigation (G.C. §54956.9(b)) or personnel items (G.C. §54957.6). Records not available for public inspection.*

**4. CLOSED SESSION**

**4A. CONFERENCE WITH REAL PROPERTY NEGOTIATOR  
(Pursuant to Government Code Section 54956.8)**

Property: 10692 Beach Boulevard, CA (APN 126-434-12)

Negotiating Parties: Zenia Bobadilla, Interim City Manager, City of Stanton  
Hyuncho Park, Owner

Under Negotiation: Instruction to negotiator will concern price and terms of payment.

**5. CALL TO ORDER STANTON CITY COUNCIL / SUCCESSOR AGENCY / HOUSING  
AUTHORITY JOINT REGULAR MEETING (6:30 PM)**

6. **ROLL CALL** Council / Agency / Authority Member Taylor  
Council / Agency / Authority Member Van  
Council / Agency / Authority Member Warren  
Mayor Pro Tem / Vice Chairman Ramirez  
Mayor / Chairman Shawver

7. **PLEDGE OF ALLEGIANCE**

**NEW BUSINESS** (*Heard out of order: Item 12A*)

12. **NEW BUSINESS**

12A. **CITY MANAGER EMPLOYMENT AGREEMENT**

For consideration is the employment agreement between the City and Hannah Shin-Heydorn for the position of City Manager.

**RECOMMENDED ACTION:**

1. City Council declare that this project is exempt from the California Environmental Quality Act ("CEQA") under Section 15378(b)(2) – continuing administrative or maintenance activities, such as purchase of supplies, personnel-related actions, general policy and procedures making; and
2. Authorize the Mayor to approve and execute the City Manager Employment Agreement with Hannah Shin-Heydorn; and
3. Appropriate \$15,400 from the General Fund (#101) available fund balance and \$2,750 from the Housing Authority Fund (#285) available fund balance for Fiscal Year 2022/23; and
4. Adopt Resolution No. 2022-38 amending the Employee Benefits and Salary Rates, entitled:

**"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, REGARDING EMPLOYEE BENEFITS AND SALARY RATES FOR ALL CLASSES OF EMPLOYMENT".**

## **8. SPECIAL PRESENTATIONS AND AWARDS**

- a) Proclamation declaring the month of July, 2022 as Parks Make Life Better Month!® in the City of Stanton.
- b) North Orange County Public Safety Collaborative sharing their mission with the City Council and providing information on their current operations.

## **9. CONSENT CALENDAR**

All items on the Consent Calendar may be acted on simultaneously, unless a Council/Board Member requests separate discussion and/or action.

### **CONSENT CALENDAR**

#### **9A. MOTION TO APPROVE THE READING BY TITLE OF ALL ORDINANCES AND RESOLUTIONS. SAID ORDINANCES AND RESOLUTIONS THAT APPEAR ON THE PUBLIC AGENDA SHALL BE READ BY TITLE ONLY AND FURTHER READING WAIVED**

##### **RECOMMENDED ACTION:**

City Council/Agency Board/Authority Board waive reading of Ordinances and Resolutions.

#### **9B. APPROVAL OF WARRANTS**

City Council approve demand warrants dated June 3, 2022 – June 16, 2022, in the amount of \$2,307,854.13.

#### **9C. APPROVAL OF MINUTES**

City Council/Successor Agency/Housing Authority approve Minutes of Joint Regular Meeting – June 14, 2022.



**9D. AWARD OF CONTRACT FOR CITYWIDE TREE TRIMMING, PLANTING AND REMOVAL SERVICES**

Great Scott Tree Service (GSTS) has been trimming and maintaining the City's trees since 2011. The current contract started July 1, 2018 and ends June 30, 2022. The existing contract with GSTS provides for extensions at the same rates at the City's discretion. However, despite continuous increases in prevailing wages promulgated by the California Department of Industrial Relations since the start of the contract in 2018, GSTS has graciously absorbed these increases and has not increased rates. Now that the original 4-year contract is coming to an end, GSTS is proposing a 20% increase in its rates to cover the next two-year period ending June 30, 2024. City staff supports this request, especially due to language in the original request for proposal as discussed below.

**RECOMMENDED ACTION:**

1. City Council declare this project to be categorically exempt under the California Environmental Quality Act, Class 1, Section 15301(h); and
2. Authorize the Interim City Manager to execute the First Amendment to the existing Agreement; and
3. Authorize the Interim City Manager to approve contract changes, not to exceed 10-percent.

**9E. RESOLUTION DIRECTING THE AUDITOR-CONTROLLER OF THE COUNTY OF ORANGE TO ADD THE PROTECTIVE SERVICES TAX TO THE TAX ROLL FOR FISCAL YEAR 2022/23**

On August 6, 1985, the City of Stanton voters approved an initiative measure establishing a Protective Services Tax with a 2/3 majority vote. The proceeds from the Protective Services Tax are used for fire protection and suppression services provided by the City, which are contracted with the Orange County Fire Authority. Each year, the City Council must adopt a Resolution directing the Auditor-Controller to place this assessment on the property tax roll.

**RECOMMENDED ACTION:**

1. City Council find that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15060(c)(3) (the activity is not a project as defined in Section 15378(b)(4) of the CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, because it has no potential for resulting in physical change to the environment, directly, or indirectly); and

2. Adopt Resolution No. 2022-37, directing the Orange County Auditor-Controller place the Protective Services Tax on the property tax roll for Fiscal Year 2022/23, entitled:

**“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, DIRECTING THE AUDITOR-CONTROLLER OF THE COUNTY OF ORANGE, CALIFORNIA, TO ADD THE PROTECTIVE SERVICES TAX TO THE TAX ROLL FOR FISCAL YEAR 2022/23”.**

**9F. FIRST AMENDMENT TO THE AGREEMENT FOR PROFESSIONAL CONSULTING SERVICES WITH WILLDAN FINANCIAL SERVICES FOR THE PREPARATION OF AN OVERHEAD COST ALLOCATION PLAN AND COMPREHENSIVE USER FEE STUDY**

On January 12, 2021, the City entered into an agreement with Willdan Financial Services for the preparation of an overhead cost allocation plan and comprehensive user fee study. Staff requests that the City Council approve the first amendment to extend the term of the agreement so the study can be completed (Attachment A).

**RECOMMENDED ACTION:**

1. City Council find that this item is not subject to California Environmental Quality Act (“CEQA”) pursuant to Section 15378(b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment); and
2. Authorize the Interim City Manager to execute the first amendment to the agreement with Willdan Financial Services for the preparation of an overhead cost allocation plan and a comprehensive user fee study.

**9G. GENERAL PLAN ANNUAL PROGRESS REPORT FOR CALENDAR YEAR 2021**

The General Plan Annual Progress Report is prepared as required by State Law to report on the status of complying with the Regional Housing Needs Assessment (RHNA) and the progress in meeting the goals and implementation policies of the Housing Element and the General Plan. The report is available for public comment and presented to the Council prior to sending the required forms and materials to the State.

**RECOMMENDED ACTION:**

1. City Council declare the project is exempt from the California Environmental Quality Act (“CEQA”) under section 15061(b)(3) as the activity is covered by the general rule that CEQA applies only to projects which have the potential for causing significant effect on the environment. Where it can be seen with certainty there is no possibility the activity in question may have a significant effect on the environment, the activity is not subject to CEQA; and

2. Receive and file the General Plan Annual Progress Report and authorize the submittal to the Governor's Office of Planning and Research and the State Housing and Community Development Department.

**9H. AWARD OF CONTRACT TO MASTER JANITORIAL SERVICE, LLC FOR JANITORIAL SERVICES**

Following the expiration of the janitorial services agreement with Merchant Building Maintenance-OC, City staff released a "Request for Proposal" (RFP) soliciting proposals to provide professional janitorial services at various City facilities. Following review and evaluations, City staff believes that Master Janitorial Service, LLC is best qualified to provide professional janitorial services. To maintain a cleanliness of the City facilities and lower the risk of spreading COVID-19, City staff recommends entering into an agreement with Master Janitorial Service, LLC for professional janitorial services.

**RECOMMENDED ACTION:**

1. City Council declare that the project is exempt from the California Environmental Quality Act ("CEQA"), Class 1, Section 15301(a); and
2. Award a contract to Master Janitorial Service, LLC to provide professional janitorial services for a maximum three-year contract amount of \$215,000.00, excluding CPI adjustments as provided for in the draft Professional Services Agreement; and
3. Authorize the Interim City Manager, with the concurrence of the City Attorney, to make minor modifications to the Professional Services Agreement and to bind the City of Stanton.

**9I. ACCEPTANCE OF THE 2022 CATCH BASIN SCREEN INSTALLATION PROJECT BY THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA**

The 2022 Catch Basin Screen Installation Project consisting of the installation of new connector pipe screen (G2 Construction CPS-MOD™) devices in catch basins is now complete. The final construction cost for the project was \$107,177.00, which is below contract award amount. The City Engineer, in his judgment, certifies that the work was satisfactorily completed as of June 15, 2022 and recommends that the City Council accept the completed work performed on this project.

**RECOMMENDED ACTION:**

1. City Council declare this project categorically exempt under the California Environmental Quality Act, Class 1, and Section 15301c - Existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities; and

2. Accept the completion of improvements for the 2022 Catch Basin Screen Installation Project, as certified by the City Engineer, and affix the date of June 15, 2022 as the date of completion of all work on this project; and
3. Approve the final construction contract amount of \$107,177.00 with G2 Construction, Inc.; and
4. Direct the City Clerk within ten (10) days from the date of acceptance to file the Notice of Completion with the County Clerk-Recorder of the County of Orange; and
5. Direct City staff, after thirty-five (35) days has elapsed from the filing of the "Notice of Completion" with the County Clerk-Recorder, to make the retention payment to G2 Construction, Inc. in the amount of \$5,358.85.

**9J. AWARD OF CONTRACT TO INTERIOR DEMOLITION, INC. FOR THE 8861 PACIFIC AVENUE DEMOLITION AND ABATEMENT PROJECT**

The building located at 8861 Pacific Avenue was severely damaged by a fire and the building must be demolished. Bids to demolish this building were opened on June 14, 2022. Based on post bid analysis of the three (3) bids received, staff recommends that the bid submitted by Interior Demolition, Inc. to be the lowest responsible bid in the amount of \$93,800.00.

**RECOMMENDED ACTION:**

1. City Council declare the work proposed under this scope increase to be categorically exempt under the California Environmental Quality Act (CEQA), Class 1, Section 15301I (3); and
2. Award a construction contract to the lowest responsible and responsive bidder, Interior Demolition, Inc., to provide professional demolition and abatement services in the amount of \$93,800.00; and
3. Authorize the Interim City Manager to bind the City of Stanton and Interior Demolition, Inc. in a contract to provide the services; and
4. Authorize the Interim City Manager to approve contract change orders with Interior Demolition, Inc., as needed and determined by City staff, for any contingencies up to a project total of \$105,000.00.

## **9K. DECLARATION OF SURPLUS PROPERTY**

From time to time, equipment purchased by the City has outlived its useful life and needs to be sold or otherwise disposed of in accordance with the City's purchasing policy. The City has three vehicles that meet this criteria and should be sent to auction. In order to send these vehicles to auction, the purchasing policy requires the Council to declare the property surplus, obsolete, or unusable.

### **RECOMMENDED ACTION:**

1. City Council declare that this action is not a project per the California Environmental Quality Act; and
2. Declare the vehicles listed on Attachment A as surplus; and
3. Direct staff to sell or salvage the vehicles according to the Administrative Policy IV-4-12: Purchasing Policy and Procedures.

## **END OF CONSENT CALENDAR**

## **10. PUBLIC HEARINGS**

### **10A. PUBLIC HEARING RELATIVE TO PLACING THE ANNUAL LEVY OF ASSESSMENTS FOR THE INSTALLATION, MAINTENANCE, AND SERVICING OF PUBLIC LIGHTING FACILITIES AND MEDIAN ISLANDS WITHIN THE BOUNDARIES OF THE TERRITORY INCLUDED IN STANTON LIGHTING AND LANDSCAPING DISTRICT NO. 1 FOR FISCAL YEAR 2022/23 PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972**

On May 24, 2022, the City Council adopted Resolution No. 2022-28, approving the Engineer's Report, and Resolution No. 2022-29, declaring its intention to levy and collect the annual assessments for installation, maintenance and servicing of Stanton Lighting and Landscaping District No. 1 ("the District") for Fiscal Year 2022/23 pursuant to the Landscaping and Lighting Act of 1972. Resolution No. 2022-29 also set the date of the public hearing for this matter for June 28, 2022. Harris & Associates, the City's consultant, prepared the District's assessment roll for Fiscal Year 2022/23 (Exhibit A of Attachment A).

### **RECOMMENDED ACTION:**

1. City Council find that this item is not subject to California Environmental Quality Act (“CEQA”) pursuant to Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15060(c)(3) (the activity is not a project as defined in Section 15378(b)(4) of the CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, because it has no potential for resulting in physical change to the environment, directly, or indirectly); and
2. Conduct a public hearing concerning the: annual level of assessments for the District, the extent of the District, the improvements, the proposed assessments, and all other matters pertaining hereto; and
3. Adopt Resolution No. 2022-35, confirming the assessments for installation, maintenance, and servicing of lighting and landscaping within the boundaries of the territory included in the District and directing the Orange County Auditor-Controller place the assessment on the property tax roll for Fiscal Year 2022/23, entitled:

**“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, CONFIRMING THE ASSESSMENTS FOR INSTALLATION, MAINTENANCE, AND SERVICING OF LIGHTING AND LANDSCAPING WITHIN THE BOUNDARIES OF THE TERRITORY INCLUDED IN THE STANTON LIGHTING AND LANDSCAPING DISTRICT NO. 1 FOR FISCAL YEAR 2022/23”.**

**10B. PUBLIC HEARING RELATIVE TO PLACING THE ANNUAL SEWER SERVICE CHARGE FOR SEWER SERVICES ON THE PROPERTY TAX ROLL FOR FISCAL YEAR 2022/23**

On August 8, 2017, the City held a noticed public hearing in compliance with Proposition 218 and adopted the Annual Sewer Service Charges for Fiscal Years 2017/18 through 2022/23 with Ordinance No. 1068. The approved rates include a 3.5% increase annually for Fiscal Years 2018/19 through 2021/22. A new sewer service rate study is on hold pending the completion of the City’s Sewer Master Plan Update project. Therefore, staff is recommending no change to the Annual Sewer Service Charge collected for Fiscal Year 2022/23. The purpose of this noticed public hearing is to confirm the report prepared by the City’s consultant, Harris & Associates and to seek City Council approval to request the Orange County Auditor-Controller place the Annual Service Charge on the property tax roll for Fiscal Year 2022/23. The Sewer Service Charge Report (“Report”) prepared by the Consultant identifies each parcel subject to the Annual Sewer Service Charge for Fiscal Year 2022/23 (Exhibit A of Attachment A).

**RECOMMENDED ACTION:**

1. City Council find that this item is not subject to California Environmental Quality Act (“CEQA”) pursuant to Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15060(c)(3) (the activity is not a project as defined in Section 15378(b)(4) of the CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, because it has no potential for resulting in physical change to the environment, directly, or indirectly); and
2. Conduct a public hearing concerning the: annual level of assessments for the District, the extent of the District, the improvements, the proposed assessments, and all other matters pertaining hereto; and
3. Adopt Resolution No. 2022-35, confirming the assessments for installation, maintenance, and servicing of lighting and landscaping with the boundaries of the territory included in the District and directing the Orange County Auditor-Controller place the assessment on the property tax roll for Fiscal Year 2022/23, entitled:

**“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, CONFIRMING THE ASSESSMENTS FOR INSTALLATION, MAINTENANCE, AND SERVICING OF LIGHTING AND LANDSCAPING WITHIN THE BOUNDARIES OF THE TERRITORY INCLUDED IN THE STANTON LIGHTING AND LANDSCAPING DISTRICT NO. 1 FOR FISCAL YEAR 2022/23”.**

**11. UNFINISHED BUSINESS**                      **None.**

**12. NEW BUSINESS**

**12A. CITY MANAGER EMPLOYMENT AGREEMENT (*Heard out of order*)**

New Business item 12A will be considered at the beginning of the regular meeting agenda.

## **12B. CANNABIS PROCESS UPDATE**

This update is for the March 2022 to June 2022 time period as it relates to the Cannabis Business Application and Permitting process.

### **RECOMMENDED ACTION:**

1. City Council find that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15378(b)(5)(Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment); and
2. Receive and file the report as presented.

## **12C. APPROVAL OF GRANT AND REGULATORY AGREEMENT FOR RIVIERA MOTEL; AUTHORIZATION OF INTERIM CITY MANAGER, AS HOUSING AUTHORITY INTERIM EXECUTIVE DIRECTOR, TO EXECUTE RIVIERA MOTEL GRANT AND REGULATORY AGREEMENT; AND FINDING AND DECLARING SUCH APPROVALS EXEMPT UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (PUBLIC RESOURCES CODE SECTION 21000 ET SEQ.)**

Requested is the City Council's / Housing Authority Board's approval of the following Grant and Regulatory Agreement for the Riviera Motel (the "Agreement"), which authorizes a matching Homekey grant from the Housing Authority in the amount of \$2,500,000, subject to the terms and conditions of the Agreement.

### **RECOMMENDED ACTION:**

1. City Council declare that approval of the Agreement is exempt from the California Environmental Quality Act ("CEQA"), because the Project is: (1) categorically exempt, because it involves conversion of an existing motel into permanent supportive housing and will involve negligible or no expansion of use (see 14 C.C.R. § 15301) and none of the exceptions to the categorical exemptions apply (see 14 C.C.R. § 15300.2); and (2) statutorily exempt under California Public Resources Code § 21080.50. The categorical and statutory exemptions each independently exempt the whole of the action; therefore, no further environmental review is required under CEQA; and
2. Adopt Resolution No. 2022-39, approving the Agreement, entitled:



**“A RESOLUTION OF THE CITY COUNCIL / HOUSING AUTHORITY OF THE CITY OF STANTON, CALIFORNIA, APPROVING A GRANT AND REGULATORY AGREEMENT RELATED TO THE RIVIERA MOTEL; AUTHORIZING THE INTERIM CITY MANAGER, IN HER CAPACITY AS INTERIM EXECUTIVE DIRECTOR OF THE HOUSING AUTHORITY, TO EXECUTE THE AGREEMENT; AND FINDING AND DECLARING SUCH APPROVALS EXEMPT UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (PUBLIC RESOURCES CODE SECTION 21000 ET SEQ.)”; and**

3. Authorize the Interim City Manager, in her capacity as Interim Executive Director of the Housing Authority, to execute the Agreement substantially in the same form as attached hereto as Attachments A and B.

### **13. ORAL COMMUNICATIONS - PUBLIC**

At this time members of the public may address the City Council/Successor Agency/Stanton Housing Authority regarding any items within the subject matter jurisdiction of the City Council/Successor Agency/Stanton Housing Authority, provided that NO action may be taken on non-agenda items.

- Members of the public wishing to address the Council/Agency/Authority during Oral Communications-Public or on a particular item are requested to fill out a REQUEST TO SPEAK form and submit it to the City Clerk. Request to speak forms must be turned in prior to Oral Communications-Public.
- When the Mayor/Chairman calls you to the microphone, please state your Name, slowly and clearly, for the record. A speaker's comments shall be limited to a three (3) minute aggregate time period on Oral Communications and Agenda Items. Speakers are then to return to their seats and no further comments will be permitted.
- Remarks from those seated or standing in the back of chambers will not be permitted. All those wishing to speak including Council/Agency/Authority and Staff need to be recognized by the Mayor/Chairman before speaking.

### **14. WRITTEN COMMUNICATIONS                      None.**

### **15. MAYOR/CHAIRMAN COUNCIL/AGENCY/AUTHORITY INITIATED BUSINESS**

#### **15A. COMMITTEE REPORTS/ COUNCIL/AGENCY/AUTHORITY ANNOUNCEMENTS**

At this time Council/Agency/Authority Members may report on items not specifically described on the agenda which are of interest to the community provided no discussion or action may be taken except to provide staff direction to report back or to place the item on a future agenda.

**15B. COUNCIL/AGENCY/AUTHORITY INITIATED ITEMS FOR A FUTURE MEETING**

At this time Council/Agency/Authority Members may place an item on a future agenda.

**15C. COUNCIL/AGENCY/AUTHORITY INITIATED ITEMS FOR A FUTURE STUDY SESSION**

At this time Council/Agency/Authority Members may place an item on a future study session agenda.

Currently Scheduled:       None.

**15D. CITY COUNCIL INITIATED ITEM — DISCUSSION REGARDING THE ENERGY EFFICIENCY AND ON-SITE RENEWABLE POWER AUDIT**

At the June 14, 2022, City Council meeting, Council Member Warren requested that this item be agendaized for discussion. Council Member Warren is requesting to discuss the energy efficiency and on-site renewable power audit, which was conducted by ENGIE Services U.S., Inc.

**RECOMMENDED ACTION:**

City Council provide direction to staff.

**16. ITEMS FROM CITY ATTORNEY/AGENCY COUNSEL/AUTHORITY COUNSEL**

**17. ITEMS FROM CITY MANAGER/EXECUTIVE DIRECTOR**

**18. ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California, the foregoing agenda was posted at the Post Office, Stanton Community Services Center and City Hall, not less than 72 hours prior to the meeting. Dated this 23<sup>rd</sup> day of June, 2022.

s/ Patricia A. Vazquez, City Clerk/Secretary

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## **CITY OF STANTON**

### **REPORT TO THE CITY COUNCIL**

**TO:** Honorable Mayor and Council Members

**DATE:** June 28, 2022

**SUBJECT: CITY MANAGER EMPLOYMENT AGREEMENT**

#### **REPORT IN BRIEF:**

For consideration is the employment agreement between the City and Hannah Shin-Heydorn for the position of City Manager.

#### **RECOMMENDED ACTIONS:**

1. City Council declare that the project is exempt from the California Environmental Quality Act ("CEQA") under Section 15378(b)(2) - continuing administrative or maintenance activities, such as purchase of supplies, personnel-related actions, general policy and procedures making; and
2. Authorize the Mayor to approve and execute the City Manager Employment Agreement with Hannah Shin-Heydorn; and
3. Appropriate \$15,400 from the General Fund (#101) available fund balance and \$2,750 from the Housing Authority Fund (#285) available fund balance for Fiscal Year 2022/23, and;
4. Adopt Resolution No. 2022-38 amending the Employee Benefits and Salary Rates, entitled:

**"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, REGARDING EMPLOYEE BENEFITS AND SALARY RATES FOR ALL CLASSES OF EMPLOYMENT".**

#### **BACKGROUND AND ANALYSIS:**

Former City Manager Jarad L. Hildenbrand separated from his employment with the City, effective May 12, 2022, after accepting employment with another public agency. Pending the selection of a new city manager, a process that had already been initiated, but not yet completed, on May 10, 2022, the City Council appointed Community Services Director Zenia Bobadilla, to serve as Interim City Manager, effective May 16, 2022.

As directed by City Council, over the past several months the City has engaged in a formal competitive recruitment and selection process for selecting a qualified candidate to fill the City Manager position. The recruitment process has now been completed, which resulted in the City Council identifying and tentatively selecting Hannah Shin-Heydorn as the most qualified candidate for the position. On May 25, 2022, the City Council unanimously selected Ms. Shin-Heydorn as the top candidate and finalist to serve as the City's next city manager, subject to the City Attorney reaching a final agreement with Ms. Shin-Heydorn regarding proposed salary, benefits, and terms and conditions of her employment with the City. The City Council previously directed that a proposed new city manager employment agreement with Ms. Shin-Heydorn be negotiated, drafted, and agendized for final review and approval by the City Council.

The City Attorney has completed final negotiations with Ms. Shin-Heydorn over proposed salary, benefits, and terms and conditions of employment and has prepared a proposed city manager employment agreement based on those negotiated terms and conditions for City Council review and approval. The City Manager Employment Agreement, attached hereto as Attachment 1, details all elements of the proposed compensation plan for the City Manager position. The resolution amending the Employee Benefits and Salary Rates to include the salary and benefits for the City Manager position is included as Attachment 2. The salary ranges of the City's Compensation Plan can be found as Exhibit A. The updated Monthly Employee Salary Schedule can be found as Exhibit B.

#### **FISCAL IMPACT:**

The total cost of the City Manager position under the proposed agreement is \$348,805, which is \$18,120 more than the total cost included in the City's Fiscal Year 2022/23 Adopted Budget. This position is funded by the General Fund (#101) and the Housing Authority Fund (#285). Staff is requesting a total appropriation of \$18,120 for the Fiscal Year 2022/23 budget to be funded from the General Fund (\$15,400) and Housing Authority Fund (#285).

#### **ENVIRONMENTAL IMPACT:**

In accordance with the requirements of the CEQA, this project has been determined to be exempt under Section 15378(b)(2).

#### **LEGAL REVIEW:**

The City Attorney's Office has reviewed the attached Employment Agreement.

#### **PUBLIC NOTIFICATION:**

Public notice for this item was made through the regular agenda process.

**STRATEGIC PLAN OBJECTIVE ADDRESSED:**

6. Maintain and Promote a Responsive, High Quality and Transparent Government.

Prepared by:

/s/ HongDao Nguyen

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HongDao Nguyen  
City Attorney

Concurred by:

/s/ Michelle Bannigan

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Michelle Bannigan  
Finance Director

Approved by:

/s/ Zenia Bobadilla

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Zenia Bobadilla  
Interim City Manager

**Attachments:**

1. City Manager Employment Agreement
2. Resolution No. 2022-38
  - Exhibit A: City Compensation Plan Salary Ranges
  - Exhibit B: Revised Monthly Salary Schedule

**EMPLOYMENT AGREEMENT BETWEEN  
THE CITY OF STANTON AND HANNAH SHIN-HEYDORN**

THIS EMPLOYMENT AGREEMENT (the "Agreement") is made and entered into effective June 28, 2022 between the CITY OF STANTON, a municipal corporation ("City") and HANNAH SHIN-HEYDORN ("Shin-Heydorn") as follows:

**WHEREAS**, City desires to employ the services of Shin-Heydorn as City Manager of City, as provided by the City Municipal Code, and

**WHEREAS**, it is the desire of the City Council of the City ("Council"), to provide certain benefits, establish certain conditions of employment and to set working conditions of Shin-Heydorn, and

**WHEREAS**, it is the desire of the Council to (1) secure and retain the services of Shin-Heydorn and to provide inducement for her to remain in such employment, (2) to make possible full work productivity by assuring Shin-Heydorn's morale and peace of mind with respect to future security, and (3) to provide a means of terminating Shin-Heydorn's services if City may desire to terminate her employ; and

**WHEREAS**, Shin-Heydorn desires to accept employment, on an at-will basis, as City Manager of City.

**NOW, THEREFORE**, in consideration of the mutual covenants herein contained, the parties agree as follows:

Section 1 — Employment

City hereby agrees to employ Shin-Heydorn as City Manager to perform the functions and duties specified in the City Municipal Code and the Government Code of the State of California, and Shin-Heydorn agrees to accept such employment. Shin-Heydorn shall perform the duties and responsibilities imposed by law, industry standards, and responsibilities and duties as specified in Exhibit "A," and such legally permissible further duties and functions as shall, from time to time, be assigned by the Council.

Shin-Heydorn shall devote such time, interest, and effort to the performance of her duties as may be reasonably necessary to fulfill the above requirements. Shin-Heydorn agrees to perform such services to the best of her ability, in an efficient and competent manner consistent with the standards of the profession. Due to the nature of the City Manager position, it is understood that flexibility is required for Shin-Heydorn's work schedule at Shin-Heydorn's reasonable discretion. Without limiting the generality of the foregoing, Shin-Heydorn understands and agrees that the position is an exempt, salaried, full-time position with regular required office hours Monday through Thursday, and night and weekend hours, when in the best interests of the City.

Section 2 — Term

The Agreement shall be effective as of June 28, 2022, however, Shin-Heydorn's start date shall be July 18, 2022 (the "Anniversary Date") and shall continue unless terminated by the parties as set forth in the Agreement.

### Section 3 — Termination and Severance Pay

#### A. By Shin-Heydorn

Shin-Heydorn may terminate this Agreement upon giving at least 30 days' written notice of resignation to City, or sooner by mutual agreement. In the event that Shin-Heydorn exercises her right to terminate this Agreement by giving at least 30 days' notice, or sooner by mutual agreement, Shin-Heydorn will not be entitled to the severance benefits as set forth below in this Agreement or to any other similar termination benefits under law or City rules or regulations, provided however, that Shin-Heydorn will be entitled to payment for work performed through her resignation date and accrued comprehensive leave, as set forth below, as well as any benefits required by applicable law. This Agreement shall automatically terminate upon Shin-Heydorn's death, retirement, or permanent incapacity (a disability or medical condition which cannot be reasonably accommodated by City and upon completion of any other legally required process), which effectively operate as a resignation.

#### B. By City

The Parties understand and agree that Shin-Heydorn, in her capacity as City Manager is "at-will" and serves at the pleasure of the Council, subject to termination pursuant to the terms of the Agreement without cause, and with no right to any hearing or appeal, including any "*Skelly* conference", other than the rights expressly provided in the Agreement. The City may terminate this Agreement, and Shin-Heydorn's employment either at-will or for cause, as set forth below, by a majority vote of the whole Council.

1. At-Will: City may terminate this Agreement, without cause and with or without notice. In the event that this Agreement is terminated without cause, Shin-Heydorn shall be entitled to severance benefits under this Agreement, consistent with the requirements as set forth below in Paragraph 3, D. Shin-Heydorn may not be terminated under this provision for at-will termination by the City within ninety (90) days preceding or following a City General Municipal Election where one or more Council seats are contested on the ballot of such election (the "election cool-off period"). However, should Council determine by a majority vote of the whole Council to terminate Shin-Heydorn at-will (without cause) during the election cool-off period, Shin-Heydorn shall be entitled to the severance provided in Section 3(C) below, plus an addition one (1) months' severance, subject to the conditions for receiving severance set forth below.

2. For Cause Termination: City may terminate this Agreement "for cause" as defined below. Shin-Heydorn will not be entitled to severance if her employment is terminated by City at any time for cause. Cause for termination shall be defined for purposes of this Agreement as: (i) malfeasance, (ii) gross negligence, (iii) fraud, (iv) serious misconduct (substantiated through an independent investigation) which would constitute a violation of City policy, or state or federal law, (v) moral turpitude, or (vi) conviction of a felony on the part of Shin-Heydorn. Conviction for purposes of this Agreement includes a judgment entered after a trial, plea of guilty or plea of nolo contendere.

- C. Severance: In the event that Shin-Heydorn's employment is terminated by Council without cause ("at-will"), during the term of this Agreement and while Shin-Heydorn is willing and able to perform the duties of City Manager, Shin-Heydorn shall be entitled to a lump sum cash settlement, equal to twelve (12) months' base pay, six (6) months of which will be paid by the City and the other six (6) months will be payable based on insurance coverage obtained by the City through the California Joint Powers Insurance Authority or similar City insurer, subject to the terms of that insurance. As set forth above, in Section 3(B)(1), if Shin-Heydorn is terminated during the election cool-off period, the amount of severance will be increased by one (1) month, for a total of thirteen (13) months' severance. The amount is calculated on base pay, exclusive of incentive or bonus pay, benefits and other non-cash remuneration, except health benefits which will be continued, at the same level of City contribution provided Department head level employees (and at the same coverage election as at the time of termination), for the same period as the severance or until Shin-Heydorn begins other employment, whichever occurs first. To receive severance, Shin-Heydorn must execute a Settlement Agreement and General Release satisfactory to the City. In the event Shin-Heydorn elects not to sign the Settlement Agreement and General Release, Shin-Heydorn will not be entitled to severance pay.

Shin-Heydorn will not be entitled to severance if her employment is terminated by the Council at any time for cause, or if Shin-Heydorn resigns, retires or cannot perform the essential functions of the position even with reasonable accommodations due to death, a medical condition or disability.

- D. General Waiver and Release: The promise and tender of payment to Shin-Heydorn, of any severance compensation payable herein, is in lieu of any damages which Shin-Heydorn might claim arising out of the termination of the employment relationship between the parties, including lost wages, breach of contract, express or implied, breach of covenant of good faith and fair dealing, emotional distress and anxiety, or any similar contractual and personal injury claims.
- E. Abuse of Office: Pursuant to Government Code section 53243, et seq., if Shin-Heydorn is convicted of a crime involving an abuse of her office or position, as defined below, all of the following shall apply upon final conviction: (1) if City Manager is provided with administrative leave pay pending an investigation, Shin-Heydorn shall be required to fully reimburse such amounts paid (2) if City, in its discretion, pays for the criminal legal defense of City Manager, Shin-Heydorn shall be required to fully reimburse such amounts paid; and (3) if this Agreement is terminated, any cash settlement related to the termination that Shin-Heydorn may receive from City shall be fully reimbursed to City. For purposes of this Section, "abuse of office or position" means either: (1) an abuse of public authority, including waste, fraud, and violation of the law under color of authority as those crimes are specifically defined under specific provision of California statute, or (2) a crime against public justice, including a crime described in Title 7 commencing with section 92 of the Penal Code or as specifically defined under separate provision of California statute.
- F. Shin-Heydorn hereby expresses her intent to remain as City Manager for a period of not less than three (3) years from the date of execution of this Agreement. Shin-Heydorn and Council agree that should Shin-Heydorn be offered other employment, she shall advise



Council of her intent to accept the offer and provide Council the opportunity to meet with her to discuss the offer and other matters as might be desirable by either party. In the event Shin-Heydorn voluntarily resigns her position with the City, Shin-Heydorn shall give City a minimum of thirty (30) days' written notice in advance, as set forth above.

#### Section 4 – Salary

As of July 18, 2022, the City agrees to pay Shin-Heydorn for her services rendered pursuant hereto a monthly base salary of nineteen thousand one hundred and sixty-seven dollars (\$19,167.00), payable in installments at the same time as other employees of City are paid. In addition, by July 1, 2023 and July 1, 2024, City agrees to increase her base salary by six (6) percent in each year pending a satisfactory performance evaluation, as set forth in Section 14 of this Agreement. During Shin-Heydorn's first three years of employment, she will not be entitled to receive the cost of living increases (COLAs) provided to other employees. On her Anniversary Date, following the first three years of full employment, City will consider potential increases to Shin-Heydorn's salary (including COLAs) based on performance, comparative salaries and the finances of the City. Shin-Heydorn's compensation may not be reduced during the term of this Agreement, except that if the Council finds it necessary to reduce salaries of all Department head level employees, Shin-Heydorn's salary may be reduced by no more than the average salary reduction of Department head level employees. A reduction of Shin-Heydorn's salary by an amount in excess of this will be considered a termination of Shin-Heydorn's employment without cause, unless Shin-Heydorn specifically agrees to the modification in writing.

#### Section 5 — Benefits

Shin-Heydorn shall receive the same fringe benefits provided to other Department head level employees, as may be established and amended from time to time, unless specifically amended by this Agreement.

#### Section 6 — Automobile/Telephone

The City agrees to pay to the Shin-Heydorn one hundred dollars (\$100.00) per month cellular telephone allowance, which shall be paid in equal installments in each pay period.

The City also agrees that upon proof of insurance coverage in an amount acceptable to the City, the City shall provide Shin-Heydorn with a Four Hundred Dollar (\$400) monthly automobile allowance. Shin-Heydorn agrees to adhere to all laws, regulations, and City policies applicable to vehicles, driving, or traffic when operating her vehicle on City-related business.

#### Section 7 — Holidays Benefits

Shin-Heydorn shall be entitled to the same holidays as other department head level City employees.

#### Section 8 — Health, Disability and Life Insurance

- A. City agrees to provide medical, dental and vision coverage for Shin-Heydorn commensurate with the standard department head employee health benefits.

- B. City also agrees to provide Shin-Heydorn short-term and long-term disability insurance coverage commensurate with the standard City employee program.
- C. City also agrees to provide a term life insurance policy equal to a maximum of one hundred and fifty thousand (\$150,000.00).

#### Section 9 — Retirement

City agrees to execute all necessary agreements to enroll Shin-Heydorn in the California Public Employees Retirement System ("CalPERS") commensurate with the standard City employee retirement benefits program, as that program may be changed from time to time.

#### Section 10 — Deferred Compensation

Shin-Heydorn may, at her own cost, participate in the City's deferred compensation program.

#### Section 11 — Comprehensive Leave

In lieu of sick, vacation, administrative, or any other paid leave, Shin-Heydorn shall accrue annually up to a maximum of four hundred (400) hours of comprehensive leave. The City shall provide an initial balance of four hundred (400) hours on July 18, 2022. On June 30 of each year, Shin-Heydorn shall be paid, at the then current rate of pay, for all unused accumulated comprehensive leave up to a maximum of two hundred and twenty five (225) hours. After any such sell back of comprehensive leave under the previous sentence, any unused accumulated comprehensive leave remaining shall be carried forward to the following year. On July 1 of each year, the total amount of comprehensive leave available to Shin-Heydorn shall be replenished to reach the maximum comprehensive leave accumulation limit of four hundred (400) hours.

In the event that Shin-Heydorn voluntarily leaves the employ of the City, she shall receive in her final pay all accumulated but unused comprehensive leave at the then current rate of pay.

#### Section 12 — Dues and Subscriptions

City agrees to pay for the professional dues and subscriptions of Shin-Heydorn necessary for her continuation and full participation in national, regional, state and local associations and organizations necessary and desirable for her continued professional participation, growth and advancement, and for the good of the City.

#### Section 13 — Professional Development

- A. City hereby agrees to pay the travel and subsistence expenses of Shin-Heydorn for professional and official travel, meetings and occasions adequate to continue the professional development of Shin-Heydorn and to adequately pursue necessary official and other functions for City, including but not limited to, International City and County Management Association, California City Management Foundation and League of California Cities and other professional associations.

- B. City also agrees to pay for the travel and subsistence expenses of Shin-Heydorn for short courses, institutes and seminars that are necessary for her professional development and for the good of the City.
- C. City recognizes that certain expenses of a non-personal and generally job-affiliated nature are incurred by Shin-Heydorn, and hereby agrees to pay said general expenses subject to submission of written receipts and documentation of such expenses.

#### Section 14 — Performance Evaluation

- A. The Council shall review and evaluate the performance of Shin-Heydorn at the one year anniversary of the Anniversary Date and at least once annually thereafter. A full, formal review and evaluation shall be conducted each year on or before the anniversary date of the Anniversary Date. The Mayor of City shall provide Shin-Heydorn with a summary written statement of the findings of the Council and provide an adequate opportunity for Shin-Heydorn to discuss her evaluation with the Council. Said criteria may be modified as the Council may from time to time determine in consultation with Shin-Heydorn.
- B. Annually, the Council and Shin-Heydorn shall define such goals and performance objectives which they determine necessary for the proper operation of the City, and in the attainment of the Council's policy objectives, said goals and objectives to be reduced to writing. They shall generally be attainable within the time limitations as specified and the annual operating and capital budgets and appropriations provided.

#### Section 15 — Indemnification

In accordance with and consistent with applicable law, City shall provide Shin-Heydorn with indemnification from and against any and all claims, actions, or causes of action of any kind for which Shin-Heydorn may be held liable and which arise out of or relate to Shin-Heydorn's performance of her job duties at City.

In addition and in accordance with and consistent with applicable law, City shall defend, at City's expense and with counsel of City's choosing any action, claim, or proceeding in which Shin-Heydorn is named and which alleges actions on the part of Shin-Heydorn, or failures to act, within the scope of the above-referenced indemnity obligation.

Any funds provided for the legal criminal defense of Shin-Heydorn, if such were authorized, shall be fully reimbursed to City if Shin-Heydorn were convicted of a crime involving an abuse of her office or position, in accordance with Government Code section 53243.1.

#### Section 16 - Bonding

City shall bear the full cost of any fidelity or other bonds required of Shin-Heydorn, acting as City Manager of the City, under any law or ordinance.

#### Section 17 — Other Terms and Conditions of Employment

- A. The Council, in consultation with the Shin-Heydorn, shall fix any such other terms and conditions of employment, as it may determine from time to time, relating to the performance of Shin-Heydorn, provided such terms and conditions are not inconsistent with or in conflict with the provisions of the Agreement or State or Federal law.
- B. All provisions of the City Municipal Code and regulations and rules of City relating to vacation and sick leave, retirement and pension system contributions, life insurance, holidays and other fringe benefits and working conditions as they now exist, or thereafter may be amended, which apply to department head level City employees, except as otherwise set forth herein, shall also apply to Shin-Heydorn.

#### Section 18 — Notices

Notices pursuant to this Agreement shall be given by deposit in the custody of the United States Postal Service, postage prepaid and addressed as follows:

- |                 |   |
|-----------------|---|
| 1. City         | City of Stanton<br>7800 Katella Avenue<br>Stanton, CA 90680 |
| 2. Shin-Heydorn | Hannah Shin-Heydorn<br>Address on file                      |

Alternatively, notices required pursuant to the Agreement may be personally served in the same manner as is applicable to civil judicial practice. Notice shall be deemed given as of the date of personal service or as of the date of deposit of such written notice in the course of transmission in the United States Postal Service.

#### Section 19 — General Provisions

- A. The text herein shall constitute the entire Agreement between the parties;
- B. The Agreement shall become effective as provided herein.
- C. No provision of the Agreement may be modified, waived or discharged unless such waiver, modification or discharge is agreed to in writing by the City and Shin-Heydorn.
- D. The Agreement shall be binding upon, or shall inure to the benefit of, the respective heirs, executors, administrators, successors and assigns of the parties provided however, that Shin-Heydorn may not assign Shin-Heydorn's obligations hereunder.
- E. This Agreement shall be governed by and construed in accordance with the laws of the State of California. Any legal proceeding which may be initiated by either party relating to this Agreement shall be brought in the courts of Orange County, California or in the Central District of California.
- F. If any provision, or any portion thereof, contained in this Agreement is held unconstitutional, invalid or unenforceable, the remainder of this Agreement, or portion

thereof, shall be deemed severable, shall not be affected and shall remain in full force and effect.

- G. Shin-Heydorn acknowledges that she has had the opportunity to consult legal counsel in regard to this Agreement, that she has read and understands this Agreement, that she is fully aware of its legal effect, and that she has entered into it freely and voluntarily and based on her own judgment and not on any representations or promises other than those contained in the Agreement.

IN WITNESS WHEREOF, the City and Shin-Heydorn have signed and executed the Agreement as of the day and year first above written.

CITY OF STANTON

EMPLOYEE

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David A. Shawver, Mayor

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Hannah Shin-Heydorn

ATTEST

---

Patricia A. Vazquez, City Clerk

APPROVED AS TO FORM:

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Best Best & Krieger

## CITY OF STANTON

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Job Title: **City Manager**

Department: Administration

Salary Range:

Reports to: City Council

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### SUMMARY DESCRIPTION

Assumes a variety of professional and highly complex administrative functions in the oversight of City operations, finances and personnel; provides support and advisory assistance to the City Council on City issues and matters requiring legislative action; serves as the Chief Administrative Officer of the City responsible for providing effective municipal services through administrative direction of City departments in accordance with policies established by the City Council.

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### ESSENTIAL FUNCTIONS AND BASIC DUTIES

Under general policy direction provided by the City Council, directly supervises senior management staff in implementing and achieving departmental objectives and the City's strategic goals and initiatives.

Duties may include, but are not limited to, the following:

- Directs and participates in the development and implementation of long range goals as well as operational policies, programs and priorities for consideration and approval by the City Council.
- Prepares accurate information and appropriate recommendations on policy matters to aid the City Council in decision-making.
- Coordinates and reviews all City Council agenda items to provide the City Council with timely, adequate information for each meeting.
- Oversees all City operations and activities; ensures that departmental objectives, policies and priorities support and meet City Council strategic goals.
- Continuously monitors the efficiency and effectiveness of City operations through communication and follow up with department heads.
- Analyzes, interprets and explains management policies and procedures and initiates revisions when necessary.
- Establishes appropriate service and staffing needs; monitors and evaluates the efficiency and effectiveness of service delivery methods and procedures.
- Participates in the development and administration of the City budget; negotiates contracts and permits required by various administrative, fiscal and special projects.
- Conducts legislative analysis to determine the effect of proposed legislation on City operations and finance.
- Coordinates the City's working relationships with local, regional, state and federal public agencies on issues and problems affecting the City.
- Assesses community expectations and service requirements; ensures prompt and appropriate response of City departments to citizens' requests for service and complaints.
- Serves as liaison between City administration and community organizations and citizens; participates in a variety of boards, commissions, professional groups and committees.
- Acts as the Director of Emergency Services when the City's Emergency Operations Center is activated.
- Serves as the Executive Director of the Redevelopment Agency and the Housing Authority.

- Coordinates law enforcement, fire protection, animal control and crossing guard services.
  - Performs related duties and responsibilities as assigned.
- 

## **KNOWLEDGE**

- Principles and practices of public administration, municipal planning, economic development, personnel management, finance and public relations.
  - Methods and techniques of policy development and implementation.
  - Principles and techniques of municipal budget preparation and administration.
  - Principles of supervision, training and performance evaluation.
  - Advance research methods and basic report preparation.
  - Pertinent Federal, State, and local laws, codes and regulations.
  - Safe driving principles and practices.
- 

## **ABILITIES/SKILLS**

- Administer a variety of citywide programs, services and budgetary activities.
  - Review proposed and existing policies and procedures to ensure optimum efficiency and effectiveness in service delivery methods.
  - Plan, organize, direct and coordinate the work of supervisory, professional, and technical personnel; delegate authority and responsibility.
  - Identify and respond to community and City Council issues, concerns and needs.
  - Analyze problems, identify alternative solutions, project consequences of proposed actions and implement recommendations in support of goals.
  - Prepare and administer large and complex budgets; allocate limited resources in a cost-effective manner.
  - Prepare clear and concise administrative and financial reports.
  - Operate modern office equipment including personal computer and applicable software programs.
  - Interpret and apply Federal, State and local policies, procedures, laws and regulations.
  - Communicate clearly and concisely, both orally and in writing.
  - Establish, maintain and foster positive and harmonious working relationships with those contacted in the course of work.
- 

## **EXPERIENCE/TRAINING/EDUCATION**

Any combination of experience and training that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:

- Five years of responsible professional experience in municipal government administration including three years of administrative and supervisory experience.
  - Equivalent to a Bachelor's degree from an accredited college or university with major course work in public administration, business administration, or related field. A Master's degree is desirable.
- 

## **LICENSE/CERTIFICATE**

- Possession of, or ability to obtain, an appropriate, valid California driver's license.

## **PHYSICAL ACTIVITIES AND REQUIREMENTS**

- Ability to work in a standard office environment requiring prolonged sitting, standing, walking, reaching, twisting, turning, kneeling, bending, squatting, crouching and stooping in the performance of daily activities.
- Occasional pushing, pulling, dragging and lifting office items weighing 25 lbs.
- Movements frequently and regularly require using the wrists, hands and fingers to operate computers and office equipment.
- Willingness to work variable hours including nights, weekends and/or holidays.
- Ability to hear and convey detailed or important instructions or information verbally and accurately.
- Average visual acuity to prepare and read documents.
- Ability to communicate with both the public and co-workers in a clear and concise manner.
- Adapt to standard office sounds generated by office equipment as well as standard noise levels resulting from communication with co-workers and the general public.



**RESOLUTION NO. 2022-38****A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, REGARDING EMPLOYEE BENEFITS AND SALARY RATES FOR ALL CLASSES OF EMPLOYMENT**

**WHEREAS**, the City Council has historically adopted a resolution establishing the salary and benefits for all classes of employment;

**WHEREAS**, Resolution No. 2022-30 included the most recent revisions to the salary and benefits for all classes of employment;

**WHEREAS**, the City Council will review such resolution annually and make amendments as necessary.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, RESOLVES AS FOLLOWS:**

**Section 1.** Superseding City Council Resolution 2022-30 and all prior resolutions, and each of them in their entirety, the following salary ranges are assigned to the listed classes of employment. Annual compensation is equal to 26 bi-weekly pay periods. Six months of City service are required to advance to the next pay step in the salary range for full-time and part-time classes of employment. Salary Ranges are included as Exhibit A. The monthly salary schedule is included as Exhibit B.

<b>RANGE</b>	<b>POSITION TITLE</b>	<b>Annual Minimum</b>	<b>Annual Maximum</b>
1	Administrative Clerk	\$40,500	\$51,684
1	Facilities Maintenance Worker I	\$40,500	\$51,684
5	Senior Administrative Clerk	\$44,700	\$57,048
8	Facilities Maintenance Worker II	\$48,132	\$61,440
10	Departmental Assistant	\$50,568	\$64,548
10	Marketing Assistant	\$50,568	\$64,548
10	Parking Control/Code Enforcement Specialist	\$50,568	\$64,548
10	Permit Technician	\$50,568	\$64,548
12	Business License Specialist	\$53,136	\$67,812
12	Planning Technician	\$53,136	\$67,812
13	Senior Facilities Maintenance Worker	\$54,456	\$69,504
16	Administrative Services Coordinator	\$58,644	\$74,856
16	Community Services Coordinator	\$58,644	\$74,856
16	Outreach Coordinator	\$58,644	\$74,856
18	Building Inspector	\$61,620	\$78,648
18	Engineering Assistant	\$61,620	\$78,648
19	Administrative Services Supervisor	\$63,156	\$80,604
19	Code Enforcement Officer	\$63,156	\$80,604

19	Senior Accounting Technician	\$63,156	\$80,604
20	Management Analyst	\$64,740	\$82,620
21	Assistant Planner	\$66,360	\$84,684
21	Economic Development Specialist	\$66,360	\$84,684
21	Housing Specialist	\$66,360	\$84,684
21	Information Technology Specialist	\$66,360	\$84,684
22	Accountant	\$68,016	\$86,808
22	Public Works Inspector	\$68,016	\$86,808
26	Associate Engineer	\$75,072	\$95,820
26	Associate Planner	\$75,072	\$95,820
26	Code Enforcement/Parking Control Supervisor	\$75,072	\$95,820
26	Community Services Supervisor	\$75,072	\$95,820
26	Facilities Maintenance Supervisor	\$75,072	\$95,820
26	Housing Associate	\$75,072	\$95,820
26	Human Resources/Risk Management Analyst	\$75,072	\$95,820
31	Senior Public Works Inspector	\$84,936	\$108,408
33	Civil Engineer	\$89,244	\$113,904
33	Senior Planner	\$89,244	\$113,904
35	Accounting Manager	\$93,756	\$119,664
35	Administrative Services Manager	\$93,756	\$119,664
35	Assistant to the City Manager	\$93,756	\$119,664
35	Building Official	\$93,756	\$119,664
35	City Clerk	\$93,756	\$119,664
35	Code Enforcement/Parking Control Manager	\$93,756	\$119,664
35	Community Services Manager	\$93,756	\$119,664
35	Human Resources Manager	\$93,756	\$119,664
35	Planning Manager	\$93,756	\$119,664
35	Public Works Manager	\$93,756	\$119,664
43	Assistant City Engineer	\$114,420	\$145,800
43	Assistant Community and Economic Development Director	\$114,420	\$145,800
50	Administrative Services Director	\$135,792	\$173,304
50	Community/Economic Development Director	\$135,792	\$173,304
50	Community Services Director	\$135,792	\$173,304
50	Finance Director	\$135,792	\$173,304
50	Public Works Director/City Engineer	\$135,792	\$173,304
50	Public Safety Services Director	\$135,792	\$173,304
53	Assistant City Manager	\$146,232	\$186,636
	City Manager		\$230,000

Part Time Positions			
Range	Position Title	Hourly Minimum	Hourly Maximum
1A	Intern	\$16.20	\$20.68
1A	Recreation Leader	\$16.20	\$20.68
1A	Park Ranger	\$16.20	\$20.68
1	Administrative Clerk Hourly	\$19.47	\$24.85
1	Senior Recreation Leader	\$19.47	\$24.85
2	Code Enforcement Technician	\$19.96	\$25.47
10	Parking Control/Code Enforcement Specialist Hourly	\$24.31	\$31.03
16	Community Services Coordinator Hourly	\$28.20	\$35.99

**Section 2.** The following table designates the full-time position titles as non-exempt or exempt under the Fair Labor Standards Act ("FLSA"). All hourly part-time positions listed in Section 1 of this resolution are designated as non-exempt. Position titles designated as non-exempt are compensated overtime or compensatory time for hours worked in excess of forty (40) hours per workweek. Position titles designated as exempt are not eligible for overtime compensation under the FLSA, and will not receive overtime compensation for hours worked in excess of forty (40) hours per workweek.

FLSA DESIGNATION		
POSITION TITLE	EXEMPT/NON-EXEMPT STATUS	POSITION CATEGORY
City Manager	Exempt	Executive
Assistant City Manager	Exempt	Executive
Public Safety Services Director	Exempt	Executive
Public Works Director/City Engineer	Exempt	Executive
Finance Director	Exempt	Executive
Community Services Director	Exempt	Executive
Community and Economic Development Director	Exempt	Executive
Administrative Services Director	Exempt	Executive
Assistant Community and Economic Development Director	Exempt	Management
Assistant City Engineer	Exempt	Management
Public Works Manager	Exempt	Management
Planning Manager	Exempt	Management
Human Resources Manager	Exempt	Management
Community Services Manager	Exempt	Management
City Clerk	Exempt	Management
Code Enforcement/Parking Control Manager	Exempt	Management
Building Official	Exempt	Management
Assistant to the City Manager	Exempt	Management
Administrative Services Manager	Exempt	Management

Accounting Manager	Exempt	Management
Facilities Maintenance Supervisor	Exempt	Supervisory
Community Services Supervisor	Exempt	Supervisory
Code Enforcement/Parking Control Supervisor	Exempt	Supervisory
Administrative Services Supervisor	Exempt	Supervisory
Civil Engineer	Non-Exempt	General
Senior Planner	Non-Exempt	General
Senior Public Works Inspector	Non-Exempt	General
Human Resources/Risk Management Analyst	Non-Exempt	General
Housing Associate	Non-Exempt	General
Associate Planner	Non-Exempt	General
Associate Engineer	Non-Exempt	General
Public Works Inspector	Non-Exempt	General
Accountant	Non-Exempt	General
Assistant Planner	Non-Exempt	General
Housing Specialist	Non-Exempt	General
Information Technology Specialist	Non-Exempt	General
Economic Development Specialist	Non-Exempt	General
Management Analyst	Non-Exempt	General
Code Enforcement Officer	Non-Exempt	General
Senior Accounting Technician	Non-Exempt	General
Engineering Assistant	Non-Exempt	General
Building Inspector	Non-Exempt	General
Outreach Coordinator	Non-Exempt	General
Community Services Coordinator	Non-Exempt	General
Administrative Services Coordinator	Non-Exempt	General
Senior Facilities Maintenance Worker	Non-Exempt	General
Business License Specialist	Non-Exempt	General
Planning Technician	Non-Exempt	General
Permit Technician	Non-Exempt	General
Parking Control/Code Enforcement Specialist	Non-Exempt	General
Marketing Assistant	Non-Exempt	General
Departmental Assistant	Non-Exempt	General
Facilities Maintenance Worker II	Non-Exempt	General
Senior Administrative Clerk	Non-Exempt	General
Facilities Maintenance Worker I	Non-Exempt	General
Administrative Clerk	Non-Exempt	General

**Section 3.** The City of Stanton will provide the following benefits:

**I. RETIREMENT:**

1. The City is a member of the California Public Employees Retirement System (CalPERS), pursuant to the California Public Employees Retirement Law (Cal. Gov. Code § 30000 et seq.) (PERL), as amended by the Public Employees' Pension Reform Act of 2013 (PEPRA) (Assembly Bill (AB) 340, Chapter 296, Statutes of 2012, and AB 197, Chapter 297, Statutes of 2012). The City shall provide a tax-qualified governmental defined benefit plan for all full-time miscellaneous class of employees through CalPERS, in accordance with the following provisions:
  - a. Employees who are CalPERS members are subject to provisions of PERL, as amended by PEPRA. PEPRA imposes requirements and limitations on public employment retirement benefits for public employees, including establishment of a category of employees defined in PEPRA as "new members". Employees who were hired prior to January 1, 2013, or who otherwise do not fall within the definition of a "new member" under PEPRA, are referred to in this Resolution as a "classic member" under PEPRA.
  - b. Employees hired on or before August 27, 2011, are described as "classic members" (Tier 1). Classic members' (Tier 1) retirement benefits are based on the two percent at fifty-five (2% at 55) formula. The City shall pay the seven percent (7%) member contribution of their pensionable income to CalPERS as part of the required member retirement contribution.
  - c. Employees hired on or after August 28, 2011, are also described as "classic members" (2<sup>nd</sup> Tier). Classic members' (2<sup>nd</sup> Tier) retirement benefits are based on the two percent at sixty (2% at 60) formula. Tier 2 employees shall pay seven percent (7%) of their pensionable income to CalPERS as part of the required member retirement contribution.
  - d. Employees hired after January 1, 2013, and who are new to CalPERS, or have had more than a six (6) month break in CalPERS service, are subject to all laws, statutes, rules and regulations of the Public Employees' Pension Reform Act of 2013 (PEPRA or 3<sup>rd</sup> Tier). The new member retirement benefit formula is two percent at sixty-two (2% at 62). All new members shall pay at least fifty percent (50%) of the normal cost of the retirement contribution rate, or the current contribution rate of similarly situated employees, whichever is higher, to CalPERS as part of the required member retirement contribution.
  - e. All full-time employees will be covered by the 1959 Survivor Benefit. A \$.93 bi-weekly deduction is required. This benefit consists of a monthly allowance, which may be paid to the employee's surviving spouse and children and is paid along with other death benefits and is payable whether or not the employee was eligible to retire at the time of death.

2. The City shall provide a retirement plan for all hourly part-time employees. Part-time employees are covered by the Public Agency Retirement Services Alternate Retirement System (PARS ARS). Employees contribute 7.5% salary contribution towards this program on a pre-tax basis. Upon separation from the City, hourly employees will receive one hundred percent (100%) of their contributions, plus any accrued interest.

## II. INSURANCES:

1. The City shall pay the minimum required monthly contribution for medical insurance for active employees as required by the Public Employees' Medical and Hospital Care Act (PEMHCA). To the extent required by the law, the City shall also contribute this amount for retirees.
2. The City shall pay the current Kaiser (OC) medical insurance premium for all eligible employees and two-thirds (2/3) of the additional Kaiser (OC) premium for eligible dependents. The individual employee shall pay the difference in the premium of the plan they choose, to be deducted from their salary. If a less expensive plan is selected by the employee, the employee shall receive the unused portion of the City's contribution as a cash payment not to exceed one hundred dollars (\$100.00) per month.
3. The City shall provide a medical insurance rebate program for full-time employees who are eligible for the City medical insurance program pursuant to Section II.2 above, and who are currently enrolled under a medical insurance program through a spouse or other source. Any employee for whom the City has approved waiver, the City shall compensate the employee in the amount of three hundred and fifty dollars (\$350.00) per month with the exception of Department Heads. The City shall compensate the employees occupying these positions as follows:

<b>Position</b>	<b>Amount</b>
Administrative Services Director	\$500
Assistant City Manager	\$500
City Manager	\$500
Community & Economic Development Director	\$500
Community Services Director	\$500
Finance Director	\$500
Public Works Director/City Engineer	\$500
Public Safety Services Director	\$500

4. The City shall contribute up to a maximum of twenty-three dollars and eight cents (\$23.08) per pay period for each part-time employee, who has been employed by the City for at least one year, to be used at the employee's discretion for designated dental and/or vision benefits. Such City contributions shall only be used for designated dental and/or vision benefits as determined by the City or a cash payment.

5. The City shall provide dental insurance for all eligible employees and their eligible dependents. This is provided by a carrier of the City's choosing. The City shall pay the current Delta Dental (PPO) premium amount for eligible employees and two-thirds (2/3) of the additional Delta Dental (PPO) premium for eligible dependents.
6. The City shall provide vision insurance for all eligible employees and their eligible dependents. This is provided by a carrier of the City's choosing. The City shall pay the current vision insurance premium for eligible employees and two-thirds (2/3) of the premium for eligible dependents.
7. The City shall provide term life insurance to full-time employees as follows:
  - a. The City will provide full-time employees with life insurance equal to a maximum of fifty thousand dollars (\$50,000) per employee.
  - b. The City will provide the City Manager with life insurance equal to a maximum of one hundred and fifty thousand dollars (\$150,000).
8. The City shall provide short-term disability insurance for regular full-time employees up to sixty-seven percent (67%) of the employee's weekly pre-disability earnings. However, the benefit shall not be more than two thousand dollars (\$2,000.00) per week. Payment for any accident or sickness eligible under the short-term disability policy shall commence on the thirty-first (31<sup>st</sup>) day after the accident occurs or sickness commences and shall continue for no more than sixty (60) days.
9. The City shall provide long-term disability insurance for regular full-time employees up to sixty percent (60%) of the employee's monthly pre-disability earnings. However, the benefit shall not be more than five thousand dollars (\$5,000) per month. If a disability qualifies under the long-term disability policy, benefits shall commence ninety (90) days after the accident occurs or sickness commences. An employee may not receive short-term disability insurance benefits and long-term disability insurance benefits at the same time.
10. In accordance with the California Labor Code, the City pays the rates for unemployment insurance for City employees as determined by the Employment Development Department.
11. Under the Workers' Compensation Insurance Law of California, any employee injured on the job in the course of employment is entitled to disability compensation and medical care.

### III. VACATION:

1. Employees occupying full-time positions shall accrue vacation according to the following schedule:

Months of Service	Monthly Accrual	Annual Accrual
1-60	8	96
61-120	12	144
121+	16	192

2. Employees occupying part-time positions, who have completed one year of employment with the City, shall accrue vacation time expressed in working hours in accordance with the following:

Months of Service	Monthly Accrual	Annual Accrual
13-60	4	48
61-120	6	72
121+	8	96

3. Department Heads and the City Manager are not eligible to accrue vacation.
4. Vacation will be credited bi-weekly on a prorated basis proportionate to a full working month. Upon separation from the City, employees shall be compensated at their then rate of pay for their accrued vacation to a maximum of 360 hours. The maximum number of vacation hours an employee can accrue at any time is 360 hours. An employee who has reached 360 accrued vacation hours will stop accruing hours and will resume accruing vacation hours only when the number of accrued vacation hours falls below 300 hours. Probationary employees shall begin accrual of vacation leave effective on their first day of employment. New employees shall not be eligible to take vacation leave until completion of six (6) months of continuous service. Probationary employees may request exceptions to this policy, which may or may not be granted by the City Manager, in his/her discretion. Upon termination or resignation, the accrual of vacation for full-time employees will be pro-rated based on the number of hours worked during the final pay period. Upon termination or resignation, the accrual of vacation for eligible part-time employees will be pro-rated based on the number of weeks employed during the pay period.

### IV. HOLIDAYS:

1. Full-time employees shall receive ten (10) hours of holiday pay for each holiday. Part-time employees, who have completed one year of employment with the City, shall receive five (5) hours of holiday pay for each holiday. Holiday pay shall be computed at the employee's basic hourly rate.



2. For pay purposes, the following holidays are recognized as municipal holidays for employees. Said employees shall receive these holidays off with pay:

New Year's Day (January 1)
Martin Luther King's Birthday (third Monday in January)
President's Day (3 <sup>rd</sup> Monday in February)
Memorial Day (last Monday in May)
Independence Day (July 4)
Labor Day (1 <sup>st</sup> Monday in September)
Veteran's Day (November 11)
Thanksgiving Day (every 4 <sup>th</sup> Thursday of November)
Christmas Eve (December 24)
Christmas Day (December 25)
New Year's Eve Day (December 31)

3. If any holiday falls on a Sunday and it is the employee's regularly scheduled day off, the following Monday shall be treated as the holiday.
4. If such holiday falls on a Friday or Saturday, employees will receive floating holiday hours for those holidays. Employees will be credited at the beginning of each fiscal year for the determined amount of hours for those holidays falling on scheduled days off. Employees must use these accrued holiday hours by June 30<sup>th</sup> of each fiscal year.
5. In addition to the above holidays, each regular full-time and part-time employee shall be eligible for one (1) floating holiday of his or her choice to be scheduled with the approval of his/her Department Head. Floating holidays not used will be forfeited.
6. City services will be closed each year from December 26 through December 30 for Winter Holiday Closure. The City will provide full-time employees and eligible part-time employees additional floating holiday pay for two (2) days between December 26 and December 30 that are the employee's normal working days per Resolution No. 2014-41. Some City facilities, programs, and services may be required to remain open during this period as deemed necessary by the Department Head or City Manager.

## V. LEAVES OF ABSENCE

1. Full-time employee sick leave with pay shall accrue at the rate of eight (8) hours for each calendar month for a total of 96 hours per fiscal year. Part-time employees shall accrue four (4) hours for each calendar month for a total of 48 hours per fiscal year. No employee may accumulate more than two hundred fifty (250) hours of sick leave. Upon separation, termination or retirement, there is no payout of unused sick leave for both full-time and part-time employees.
2. An employee shall be eligible for bereavement leave to receive necessary time off, not to exceed one (1) day in any one (1) instance, to arrange for or attend a funeral of a member of his/her immediate family. Immediate family shall mean father, father-in-law, mother, mother-in-law, stepparent, brother, brother-in-law, sister, sister-in-law, spouse, domestic partner, child, grandparent, grandchild, legal guardian or legal ward. The first day of bereavement leave, in any one instance, shall be with pay and shall not be chargeable to any other leave balance. Upon request to and written approval by the City Manager, an employee may in certain circumstances be eligible to receive additional necessary time off, not to exceed two (2) days in any one (1) instance. These two (2) additional days of bereavement leave, if approved, shall be with pay and chargeable to the employee's sick leave balance.
3. Voting Leave shall be provided in accordance with the California election Code, Sections 14000 and 14001, if a registered voter employee does not have sufficient time outside regular working hours within which to vote at statewide elections, he/she may take off such working time as will enable him/her to vote. A maximum of two (2) hours may be taken with pay.
4. Employees called to serve jury duty will be granted a leave of absence for a total of up to eight (8) days in any one calendar year provided any and all consideration, except travel reimbursement, received for such services is relinquished to the City. Fees for Jury duty performed during hours other than regularly scheduled working hours may be retained by the employee. Under special circumstances the City Manager, or designated representative(s), may authorize additional time if said time will not interfere or become a burden to City activities.
5. An employee who is called to answer a subpoena as a witness in any matter relating to City business during the employee's work hours shall be compensated at his/her regular rate of pay for all hours of absence from work due to answering the subpoena, provided the employee shows proof of such subpoena and deposits witness fees received for such hours, exclusive of mileage, with the City. Fees for answering a subpoena as a witness during hours other than regularly scheduled working hours may be retained by the employee.

6. Military leave shall be provided as set forth in the applicable California and federal law. An employee entitled to military leave shall give his/her Department Head an opportunity within the limits of military regulations to determine when such leave shall be taken. Prior to taking military leave, an employee, when possible, shall present a copy of his/her military orders to his/her Department Head. The Department Head shall advise the Personnel Officer of such military orders immediately.
7. A regular, part-time, or probationary employee shall be entitled to necessary time off with pay to participate in fitness tests, examinations and interviews required by the Personnel Officer during working hours for the purpose of determining eligibility for movement to another class or transfer from one position to another.
8. The Administrative Service Leave Program is designed for employees whose positions are characterized by: (1) a work time requirement which exceeds a normal workweek (2) mental application to work related matters during off duty hours (3) a continuing on-call status to address critical problems or issues (4) the inability of the incumbent to delegate all his/her work during vacations or other time off.
  - a. Administrative leave shall be provided on an annual basis to the following staff occupying these positions:

<b>Position</b>	<b>Hours</b>
City Clerk	64
Code Enforcement/Parking Control Supervisor	40
Planning Manager	40
Human Resources Manager	40
Community Services Manager	40
Code Enforcement/Parking Control Manager	40
Administrative Services Manager	40
Accounting Manager	40
Public Works Manager	40
Building Official	40
Community Services Supervisor	40
Facilities Maintenance Supervisor	40
Assistant City Engineer	40
Assistant to the City Manager	40
Administrative Services Supervisor	40
Assistant Community and Economic Development Director	40

- b. Administrative leave shall be credited at the beginning of the fiscal year. The City Manager shall have the discretion to increase the maximum amount of Administrative Service Leave, up to a maximum amount of sixty-

four (64) hours to the employees listed above. All Administrative Service Leave should be used within the fiscal year in which it is granted. Any Administrative Service Leave remaining at the end of the fiscal year will carry over to the following year, but will decrease the amount of Administrative Service Leave that is credited for the following fiscal year.

- c. Employees eligible for overtime pay may not participate in the Administrative Service Leave program.
9. Comprehensive Leave, in lieu of sick, vacation, administrative, or other paid leave, shall be provided on an annual basis to the following staff occupying these positions:

Position	Hours
Administrative Services Director	300
Assistant City Manager	300
City Manager	400
Community & Economic Development Director	300
Community Services Director	300
Finance Director	300
Public Works Director/City Engineer	300
Public Safety Services Director	300

- a. Every June 30<sup>th</sup> during the term of the employment agreement, Employee shall be paid at his/her then current rate of pay for all accumulated leave up to the maximum per his/her employment agreement. On July 1<sup>st</sup> of each year during the term of the employment agreement, the total amount of comprehensive leave available to the employee shall be replenished to reach the maximum comprehensive leave accumulation limit provided above.
10. In compliance with the California Moore-Roberti Family Rights Act of 1991 (CFRA) and the Federal Family and Medical Leave Act of 1993 (FMLA), the City will provide up to 12 weeks in any 12-month period, unpaid, job-protected leave to eligible employees for certain family and medical reasons, in accordance with the City's Personnel Rules Handbook.
11. A female employee disabled by pregnancy, childbirth or related medical conditions may take up to four (4) months of unpaid pregnancy disability leave per pregnancy, in addition to any family care or medical leave to which the employee may be entitled, in accordance with the City's Personnel Rules Handbook.
12. The City may, at the discretion of the City Manager, grant an employee a leave of absence without pay for a period not to exceed six (6) months when an employee has exhausted all of his/her paid leaves. After the initial six (6) months, the Personnel Officer, in his/her discretion, may extend the leave for up to an additional

three (3) months. However, unless otherwise required by law, in no circumstances shall the unpaid leave last longer than one (1) year. Leave without pay and without benefits is intended for unusual circumstances and approval will be evaluated based on the impact to departmental functions and work force levels.

VI. OVERTIME:

1. Employees designated as exempt are exempt from receiving overtime compensation.
2. Employees classified as non-exempt shall be paid at the rate of one and on-half (1½) times their times their hourly rate for all hours actually worked in excess of ten (10) hours in a workday or forty (40) hours during the normal workweek. Overtime is paid in increments of 30 minutes. Time worked shall be rounded off as one (1) hour for 45 minutes and one-half (1/2) hour for 15 minutes. Overtime shall not accrue until the affected employee has worked at least ten (10) hours in a workday or forty (40) hours during a workweek. No overtime will accrue during any scheduled closure of City Hall if the affected employee is scheduled to work during such period except where the employee works more than ten (10) hours in a workday or more than forty (40) hours during a workweek.

VII. MISCELLANEOUS BENEFITS:

1. Automobile allowance shall be provided on a monthly basis to the following staff occupying these positions:

<b>Position</b>	<b>Amount</b>
Administrative Services Director	\$300
Assistant City Manager	\$300
City Manager	\$400
Community and Economic Development Director	\$400
Community Services Director	\$300
Finance Director	\$300
Public Works Director/City Engineer	\$300
Public Safety Services Director	\$300

2. All regular and probationary full-time and part-time employees, who use one (1) or more alternative transportation methods (including carpool, vanpool, public transportation, bicycle or walking) to get to and from work at least four (4) days for a calendar month, are eligible to receive an incentive of five dollars (\$5.00) per day. Department Heads elected and appointed officials, temporary and contractual employees, volunteers, and any person who receives an automobile or transportation stipend from the City are excluded from participation in this program.

3. Cell phone allowance shall be provided on a monthly basis to the following staff occupying these positions:

<b>Position</b>	<b>Amount</b>
Administrative Services Director	\$100
Assistant City Manager	\$100
City Manager	\$100
Community & Economic Development Director	\$100
Community Services Director	\$100
Finance Director	\$100
Public Works Director/City Engineer	\$100
Public Safety Services Director	\$100

4. The City shall provide employees who are required to utilize a cellular phone for business related purposes and do not receive a cell phone allowance with a City paid cellular telephone as deemed appropriate by the City Manager. The policy is to use this City issued phone for City business only.
5. Employees who have reached three hundred fifty (350) hours of vacation accumulation may sell back vacation time to the City on the basis of two vacation hours for each vacation hour taken off by the employee during that fiscal year (July 1<sup>st</sup> through June 30<sup>th</sup>), up to a sell-back limit of eighty (80) hours. The sell back of vacation time shall be limited to one time during the fiscal year.
6. The City shall provide full-time employees a flexible spending account program for eligible health care and dependent care expenses.
7. The City shall offer employees additional voluntary health, dental and life insurance coverage plan options through AFLAC.
8. The City shall offer employees a Deferred Compensation Program. Participation is voluntary and the City does not match or contribute to employees' plan.
9. The City shall provide an Employee Assistance Program available to employees and their dependent family members.
10. The City shall provide a Sick Leave Incentive for the Prudent Use of Sick Leave.
- a. Regular full-time Regular full-time employees, who have used thirty (30) hours or less of sick leave during the prior fiscal year, shall be credited with twenty (20) vacation hours at the start of the new fiscal year.
  - b. Regular full-time employees, who have used more than thirty (30) hours but not more than sixty (60) hours of sick leave during the prior fiscal year, shall be credited with ten (10) vacation hours at the start of the new fiscal year.
  - c. Part-time employees, who have completed one year of employment with the City, and who have used fifteen (15) hours or less of sick leave during

the prior fiscal year, shall be credited with ten (10) vacation hours at the start of the new fiscal year.

- d. Part-time employees, who have completed one year of employment with the City, and who have used more than fifteen (15) hours but not more than thirty (30) hours of sick leave during the prior fiscal year, shall be credited with five (5) vacation hours at the start of the new fiscal year.
11. Regular employees and part-time employees who have been employed for one (1) year are eligible for educational expense reimbursement. Education reimbursement shall be limited to one thousand two hundred and fifty dollars (\$1,250.00) per fiscal year per regular employee. Part-time employees are entitled to up to six hundred and twenty-five dollars (\$625.00) per fiscal year per employee. Education reimbursement may include books and tuition and shall not be made until such time as proper documentation is received by the Personnel Officer. Reimbursement shall not be made if proper documentation is not submitted within sixty (60) days of completion of the course. Employees who terminate their employment prior to the completion of the authorized course work or prior to the receipt of a payment under this program will not be eligible for any reimbursement for such course work under this program. Employees who terminate employment within one year of the completion of the course will reimburse the City the funds used upon separation.
  12. The City shall provide bilingual pay to employees assigned to regularly and frequently speak and/or translate a second language in the amount of forty-six dollars and sixteen cents (\$46.16) for full-time employees and twenty-three dollars and eight cents (\$23.08) for part-time employees, per pay period for each pay period such assignment continues.
  13. The City shall provide an employee computer purchase program. Employees can avail of the opportunity to purchase a personal computer with an interest-free two-year loan. Full-time employees, who have completed the one-year probationary period or part-time employees who have been employed with the City for over one year, are eligible to participate in this program.
  14. The City will provide uniforms (pants and work shirts) for any employee who is required to wear a uniform as a condition of his/her employment.
  15. The City shall provide a maximum of two hundred dollars (\$200.00) per year for the reimbursement of safety shoes for any employee who is required to wear safety shoes as a condition of his/her employment.
  16. For those not provided with an auto allowance, the City will reimburse an employee the current Internal Revenue Service mileage rate in effect per mile driven for authorized use of an employee's private vehicle on City business. Employees that receive an auto allowance are not eligible for mileage reimbursement and must have a private vehicle available for use on City business.

17. Each employee assigned to on-call duty shall receive two (2) hours pay at thirty-five dollars (\$35.00) per hours for each week such duty is performed. On call duty is defined as that period of time other than regularly scheduled work time during which an employee is subject to call-out to provide services which are the responsibility of the department in which he/she is employed.
18. If an employee, who is not in the Administrative Service, is called back after 10:00 p.m. because of a request made, and the employee has completed his/her normal work shift and left the workstation, he/she is entitled to two (2) hours minimum of call-back pay. If an employee is called back between the end of their shift (4:30 p.m. for City Yard and 6:00 p.m. for Civic Center) and 10:00 p.m., the employee will receive one (1) hour minimum of call-back pay. If an employee is called back on his/her normal day off, he/she is entitled to two (2) hours minimum of call back pay. All payments for call-back pay shall be paid at the regular rate of pay unless such additional hours are in excess of forty (40) for the employee's workweek wherein he/she will receive payment at one and one-half (1½) times the regular rate of pay.
19. The City shall continue to provide vacation in lieu (grandfathered benefit) pay in the amount of \$520 per year to eligible employees as authorized prior to 1989.

**Section 4.** The City expressly reserves the right, in its sole discretion, at any time and from time to time, but upon a non-discriminatory basis, to amend or rescind any provision of this Resolution or any benefits or salary provisions, or to terminate any benefits or salary provisions. Such changes may apply to current and/or future employees, retirees or their family members. All benefits in this Resolution shall be reviewed annually in their entirety.

**Section 5.** This Resolution shall become effective immediately upon its passage.

**Section 6.** The City Clerk shall certify to the adoption of this Resolution.

**ADOPTED, SIGNED AND APPROVED** this 28<sup>th</sup> day of June, 2022.

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DAVID J. SHAWVER, MAYOR

APPROVED AS TO FORM:

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HONGDAO NGUYEN, CITY ATTORNEY



ATTEST:

I, Patricia A. Vazquez, City Clerk of the City of Stanton, California DO HEREBY CERTIFY that the foregoing Resolution, being Resolution No. 2022-38 has been duly signed by the Mayor and attested by the City Clerk, all at a regular meeting of the Stanton City Council, held on June 28, 2022, and that the same was adopted, signed, and approved by the following vote to wit:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

\_\_\_\_\_  
PATRICIA A. VAZQUEZ, CITY CLERK

# EXHIBIT "A"

[Click here to return to the agenda.](#)

Salary Grade	Monthly Step A	Hourly Step A	Monthly Step B	Hourly Step B	Monthly Step C	Hourly Step C	Monthly Step D	Hourly Step D	Monthly Step E	Hourly Step E	Monthly Step F	Hourly Step F
53	\$12,186	\$70.30	\$12,795	\$73.82	\$13,435	\$77.51	\$14,107	\$81.39	\$14,812	\$85.46	\$15,553	\$89.73
52	\$11,889	\$68.59	\$12,483	\$72.02	\$13,108	\$75.62	\$13,763	\$79.40	\$14,451	\$83.37	\$15,174	\$87.54
51	\$11,599	\$66.92	\$12,179	\$70.26	\$12,788	\$73.78	\$13,427	\$77.46	\$14,099	\$81.34	\$14,804	\$85.40
50	\$11,316	\$65.28	\$11,882	\$68.55	\$12,476	\$71.98	\$13,100	\$75.58	\$13,755	\$79.35	\$14,442	\$83.32
49	\$11,040	\$63.69	\$11,592	\$66.88	\$12,172	\$70.22	\$12,780	\$73.73	\$13,419	\$77.42	\$14,090	\$81.29
48	\$10,771	\$62.14	\$11,309	\$65.25	\$11,875	\$68.51	\$12,469	\$71.93	\$13,092	\$75.53	\$13,747	\$79.31
47	\$10,508	\$60.62	\$11,033	\$63.65	\$11,585	\$66.84	\$12,164	\$70.18	\$12,773	\$73.69	\$13,411	\$77.37
46	\$10,252	\$59.14	\$10,764	\$62.10	\$11,303	\$65.21	\$11,868	\$68.47	\$12,461	\$71.89	\$13,084	\$75.49
45	\$10,002	\$57.70	\$10,502	\$60.59	\$11,027	\$63.62	\$11,578	\$66.80	\$12,157	\$70.14	\$12,765	\$73.64
44	\$9,758	\$56.29	\$10,246	\$59.11	\$10,758	\$62.07	\$11,296	\$65.17	\$11,861	\$68.43	\$12,454	\$71.85
43	\$9,520	\$54.92	\$9,996	\$57.67	\$10,496	\$60.55	\$11,020	\$63.58	\$11,571	\$66.76	\$12,150	\$70.10
42	\$9,288	\$53.58	\$9,752	\$56.26	\$10,240	\$59.07	\$10,752	\$62.03	\$11,289	\$65.13	\$11,854	\$68.39
41	\$9,061	\$52.28	\$9,514	\$54.89	\$9,990	\$57.63	\$10,489	\$60.52	\$11,014	\$63.54	\$11,564	\$66.72
40	\$8,840	\$51.00	\$9,282	\$53.55	\$9,746	\$56.23	\$10,233	\$59.04	\$10,745	\$61.99	\$11,282	\$65.09
39	\$8,624	\$49.76	\$9,056	\$52.24	\$9,508	\$54.86	\$9,984	\$57.60	\$10,483	\$60.48	\$11,007	\$63.50
38	\$8,414	\$48.54	\$8,835	\$50.97	\$9,277	\$53.52	\$9,740	\$56.19	\$10,227	\$59.00	\$10,739	\$61.95
37	\$8,209	\$47.36	\$8,619	\$49.73	\$9,050	\$52.21	\$9,503	\$54.82	\$9,978	\$57.57	\$10,477	\$60.44
36	\$8,009	\$46.20	\$8,409	\$48.51	\$8,830	\$50.94	\$9,271	\$53.49	\$9,735	\$56.16	\$10,221	\$58.97
35	\$7,813	\$45.08	\$8,204	\$47.33	\$8,614	\$49.70	\$9,045	\$52.18	\$9,497	\$54.79	\$9,972	\$57.53
34	\$7,623	\$43.98	\$8,004	\$46.18	\$8,404	\$48.49	\$8,824	\$50.91	\$9,266	\$53.45	\$9,729	\$56.13
33	\$7,437	\$42.90	\$7,809	\$45.05	\$8,199	\$47.30	\$8,609	\$49.67	\$9,040	\$52.15	\$9,492	\$54.76
32	\$7,255	\$41.86	\$7,618	\$43.95	\$7,999	\$46.15	\$8,399	\$48.46	\$8,819	\$50.88	\$9,260	\$53.42
31	\$7,078	\$40.84	\$7,432	\$42.88	\$7,804	\$45.02	\$8,194	\$47.27	\$8,604	\$49.64	\$9,034	\$52.12
30	\$6,906	\$39.84	\$7,251	\$41.83	\$7,614	\$43.93	\$7,994	\$46.12	\$8,394	\$48.43	\$8,814	\$50.85
29	\$6,737	\$38.87	\$7,074	\$40.81	\$7,428	\$42.85	\$7,799	\$45.00	\$8,189	\$47.25	\$8,599	\$49.61
28	\$6,573	\$37.92	\$6,902	\$39.82	\$7,247	\$41.81	\$7,609	\$43.90	\$7,990	\$46.09	\$8,389	\$48.40
27	\$6,413	\$37.00	\$6,733	\$38.85	\$7,070	\$40.79	\$7,424	\$42.83	\$7,795	\$44.97	\$8,184	\$47.22
26	\$6,256	\$36.09	\$6,569	\$37.90	\$6,898	\$39.79	\$7,243	\$41.78	\$7,605	\$43.87	\$7,985	\$46.07

Salary Grade	Monthly Step A	Hourly Step A	Monthly Step B	Hourly Step B	Monthly Step C	Hourly Step C	Monthly Step D	Hourly Step D	Monthly Step E	Hourly Step E	Monthly Step F	Hourly Step F
25	\$6,104	\$35.21	\$6,409	\$36.97	\$6,729	\$38.82	\$7,066	\$40.76	\$7,419	\$42.80	\$7,790	\$44.94
24	\$5,955	\$34.36	\$6,253	\$36.07	\$6,565	\$37.88	\$6,894	\$39.77	\$7,238	\$41.76	\$7,600	\$43.85
23	\$5,810	\$33.52	\$6,100	\$35.19	\$6,405	\$36.95	\$6,725	\$38.80	\$7,062	\$40.74	\$7,415	\$42.78
22	\$5,668	\$32.70	\$5,951	\$34.33	\$6,249	\$36.05	\$6,561	\$37.85	\$6,889	\$39.75	\$7,234	\$41.73
21	\$5,530	\$31.90	\$5,806	\$33.50	\$6,097	\$35.17	\$6,401	\$36.93	\$6,721	\$38.78	\$7,057	\$40.72
20	\$5,395	\$31.12	\$5,665	\$32.68	\$5,948	\$34.31	\$6,245	\$36.03	\$6,557	\$37.83	\$6,885	\$39.72
19	\$5,263	\$30.36	\$5,526	\$31.88	\$5,803	\$33.48	\$6,093	\$35.15	\$6,398	\$36.91	\$6,717	\$38.75
18	\$5,135	\$29.62	\$5,392	\$31.11	\$5,661	\$32.66	\$5,944	\$34.29	\$6,241	\$36.01	\$6,554	\$37.81
17	\$5,010	\$28.90	\$5,260	\$30.35	\$5,523	\$31.86	\$5,799	\$33.46	\$6,089	\$35.13	\$6,394	\$36.89
16	\$4,887	\$28.20	\$5,132	\$29.61	\$5,388	\$31.09	\$5,658	\$32.64	\$5,941	\$34.27	\$6,238	\$35.99
15	\$4,768	\$27.51	\$5,007	\$28.88	\$5,257	\$30.33	\$5,520	\$31.85	\$5,796	\$33.44	\$6,086	\$35.11
14	\$4,652	\$26.84	\$4,885	\$28.18	\$5,129	\$29.59	\$5,385	\$31.07	\$5,654	\$32.62	\$5,937	\$34.25
13	\$4,538	\$26.18	\$4,765	\$27.49	\$5,004	\$28.87	\$5,254	\$30.31	\$5,517	\$31.83	\$5,792	\$33.42
12	\$4,428	\$25.55	\$4,649	\$26.82	\$4,882	\$28.16	\$5,126	\$29.57	\$5,382	\$31.05	\$5,651	\$32.60
11	\$4,320	\$24.92	\$4,536	\$26.17	\$4,763	\$27.48	\$5,001	\$28.85	\$5,251	\$30.29	\$5,513	\$31.81
10	\$4,214	\$24.31	\$4,425	\$25.53	\$4,646	\$26.81	\$4,879	\$28.15	\$5,123	\$29.55	\$5,379	\$31.03
9	\$4,112	\$23.72	\$4,317	\$24.91	\$4,533	\$26.15	\$4,760	\$27.46	\$4,998	\$28.83	\$5,248	\$30.27
8	\$4,011	\$23.14	\$4,212	\$24.30	\$4,423	\$25.51	\$4,644	\$26.79	\$4,876	\$28.13	\$5,120	\$29.54
7	\$3,914	\$22.58	\$4,109	\$23.71	\$4,315	\$24.89	\$4,530	\$26.14	\$4,757	\$27.44	\$4,995	\$28.82
6	\$3,818	\$22.03	\$4,009	\$23.13	\$4,209	\$24.29	\$4,420	\$25.50	\$4,641	\$26.77	\$4,873	\$28.11
5	\$3,725	\$21.49	\$3,911	\$22.56	\$4,107	\$23.69	\$4,312	\$24.88	\$4,528	\$26.12	\$4,754	\$27.43
4	\$3,634	\$20.97	\$3,816	\$22.01	\$4,007	\$23.11	\$4,207	\$24.27	\$4,417	\$25.48	\$4,638	\$26.76
3	\$3,545	\$20.45	\$3,723	\$21.48	\$3,909	\$22.55	\$4,104	\$23.68	\$4,310	\$24.86	\$4,525	\$26.11
2	\$3,459	\$19.96	\$3,632	\$20.95	\$3,814	\$22.00	\$4,004	\$23.10	\$4,204	\$24.26	\$4,415	\$25.47
1	\$3,375	\$19.47	\$3,543	\$20.44	\$3,721	\$21.46	\$3,907	\$22.54	\$4,102	\$23.66	\$4,307	\$24.85
1A	\$2,808	\$16.20	\$2,948	\$17.01	\$3,096	\$17.86	\$3,251	\$18.75	\$3,413	\$19.69	\$3,584	\$20.68

## EXHIBIT "B"

[Click here to return to the agenda.](#)

City of Stanton  
Monthly Salary Schedule  
Effective July 18, 2022

<u>RANGE NO.</u>	STEP	<u>POSITION/MONTHLY SALARY</u>					
		A	B	C	D	E	F
1A		16.20	17.01	17.86	18.75	19.69	20.68
		<b>2808</b>	<b>2948</b>	<b>3096</b>	<b>3251</b>	<b>3413</b>	<b>3584</b>
		<i>Intern</i>					
1		<i>Park Ranger</i>					
		<i>Recreation Leader</i>					
		19.47	20.44	21.46	22.54	23.66	24.85
2		<b>3375</b>	<b>3543</b>	<b>3721</b>	<b>3907</b>	<b>4102</b>	<b>4307</b>
		<i>Administrative Clerk</i>					
		<i>Facilities Maintenance Worker I</i>					
5		<i>Senior Recreation Leader</i>					
		19.96	20.95	22.00	23.10	24.26	25.47
		<b>3459</b>	<b>3632</b>	<b>3814</b>	<b>4004</b>	<b>4204</b>	<b>4415</b>
8		<i>Code Enforcement Technician</i>					
		21.49	22.56	23.69	24.88	26.12	27.43
		<b>3725</b>	<b>3911</b>	<b>4107</b>	<b>4312</b>	<b>4528</b>	<b>4754</b>
10		<i>Senior Administrative Clerk</i>					
		23.14	24.30	25.51	26.79	28.13	29.54
		<b>4011</b>	<b>4212</b>	<b>4423</b>	<b>4644</b>	<b>4876</b>	<b>5120</b>
12		<i>Facilities Maintenance Worker II</i>					
		24.31	25.53	26.81	28.15	29.55	31.03
		<b>4214</b>	<b>4425</b>	<b>4646</b>	<b>4879</b>	<b>5123</b>	<b>5379</b>
13		<i>Departmental Assistant</i>					
		<i>Marketing Assistant</i>					
		<i>Parking Control/Code Enforcement Specialist</i>					
		<i>Permit Technician</i>					
		25.55	26.82	28.16	29.57	31.05	32.60
		<b>4428</b>	<b>4649</b>	<b>4882</b>	<b>5126</b>	<b>5382</b>	<b>5651</b>
		<i>Business License Specialist</i>					
		<i>Planning Technician</i>					
		26.18	27.49	28.87	30.31	31.83	33.42
		<b>4538</b>	<b>4765</b>	<b>5004</b>	<b>5254</b>	<b>5517</b>	<b>5792</b>
		<i>Senior Facilities Maintenance Worker</i>					

\*Monthly Salary are approximate rates based on the hourly conversion.

Council Approved: June 28, 2022 (Resolution 2022-38)

**RANGE NO.****STEP****POSITION/MONTHLY SALARY**

A	B	C	D	E	F
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16

28.20	29.61	31.09	32.64	34.27	35.99
<b>4887</b>	<b>5132</b>	<b>5388</b>	<b>5658</b>	<b>5941</b>	<b>6238</b>

*Administrative Services Coordinator*  
*Community Services Coordinator*  
*Outreach Coordinator*

18

29.62	31.11	32.66	34.29	36.01	37.81
<b>5135</b>	<b>5392</b>	<b>5661</b>	<b>5944</b>	<b>6241</b>	<b>6554</b>

*Building Inspector*  
*Engineering Assistant*

19

30.36	31.88	33.48	35.15	36.91	38.75
<b>5263</b>	<b>5526</b>	<b>5803</b>	<b>6093</b>	<b>6398</b>	<b>6717</b>

*Administrative Services Supervisor*  
*Code Enforcement Officer*  
*Senior Accounting Technician*

20

31.12	32.68	34.31	36.03	37.83	39.72
<b>5395</b>	<b>5665</b>	<b>5948</b>	<b>6245</b>	<b>6557</b>	<b>6885</b>

*Management Analyst*

21

31.90	33.50	35.17	36.93	38.78	40.72
<b>5530</b>	<b>5806</b>	<b>6097</b>	<b>6401</b>	<b>6721</b>	<b>7057</b>

*Assistant Planner*  
*Economic Development Specialist*  
*Housing Specialist*  
*Information Technology Specialist*

22

32.70	34.33	36.05	37.85	39.75	41.73
<b>5668</b>	<b>5951</b>	<b>6249</b>	<b>6561</b>	<b>6889</b>	<b>7234</b>

*Accountant*  
*Public Works Inspector*

26

36.09	37.90	39.79	41.78	43.87	46.07
<b>6256</b>	<b>6569</b>	<b>6898</b>	<b>7243</b>	<b>7605</b>	<b>7985</b>

*Associate Engineer*  
*Associate Planner*  
*Code Enforcement/Parking Control Supervisor*  
*Community Services Supervisor*  
*Facilities Maintenance Supervisor*  
*Housing Associate*  
*Human Resources/Risk Management Analyst*

31

40.84	42.88	45.02	47.27	49.64	52.12
<b>7078</b>	<b>7432</b>	<b>7804</b>	<b>8194</b>	<b>8604</b>	<b>9034</b>

*Senior Public Works Inspector*

<u>RANGE NO.</u>	STEP	<u>POSITION/MONTHLY SALARY</u>					
		A	B	C	D	E	F
33		42.90	45.05	47.30	49.67	52.15	54.76
		<b>7437</b>	<b>7809</b>	<b>8199</b>	<b>8609</b>	<b>9040</b>	<b>9492</b>
		<i>Civil Engineer</i>					
		<i>Senior Planner</i>					
35		45.08	47.33	49.70	52.18	54.79	57.53
		<b>7813</b>	<b>8204</b>	<b>8614</b>	<b>9045</b>	<b>9497</b>	<b>9972</b>
		<i>Accounting Manager</i>					
		<i>Administrative Services Manager</i>					
		<i>Assistant to the City Manager</i>					
		<i>Building Official</i>					
		<i>City Clerk</i>					
		<i>Code Enforcement/Parking Control Manager</i>					
		<i>Community Services Manager</i>					
		<i>Human Resources Manager</i>					
		<i>Planning Manager</i>					
		<i>Public Works Manager</i>					
43		54.92	57.67	60.55	63.58	66.76	70.10
		<b>9520</b>	<b>9996</b>	<b>10496</b>	<b>11020</b>	<b>11571</b>	<b>12150</b>
		<i>Assistant City Engineer</i>					
		<i>Assistant Community and Economic Development Director</i>					
50		65.28	68.55	71.98	75.58	79.35	83.32
		<b>11316</b>	<b>11882</b>	<b>12476</b>	<b>13100</b>	<b>13755</b>	<b>14442</b>
		<i>Administrative Services Director</i>					
		<i>Community &amp; Economic Development Director</i>					
		<i>Community Services Director</i>					
		<i>Finance Director</i>					
		<i>Public Works Director/City Engineer</i>					
		<i>Public Safety Services Director</i>					
53		70.30	73.82	77.51	81.39	85.46	89.73
		<b>12186</b>	<b>12795</b>	<b>13435</b>	<b>14107</b>	<b>14812</b>	<b>15553</b>
		<i>Assistant City Manager</i>					

The annual salary for the City Manager is \$230,000 (\$19,167/mo.) effective 7/18/2022.

The monthly salary for City Council Members is \$850 effective 3/5/2017.

Revision Effective Dates:	11/28/2012	04/25/2018	06/09/2020	07/01/2022
	03/10/2015	06/12/2018	07/14/2020	07/18/2022
	05/12/2015	09/11/2018	01/01/2021	
	03/05/2017	03/18/2019	07/01/2021	
	04/25/2017	09/24/2019	09/14/2021	
	06/27/2017	11/12/2019	01/01/2022	
	09/12/2017	01/01/2020	03/27/2022	
	02/27/2018	03/24/2020	05/16/2022	

\*Monthly Salary are approximate rates based on the hourly conversion.

Council Approved: June 28, 2022 (Resolution 2022-38)



## CITY OF STANTON

# PROCLAMATION

### PARKS MAKE LIFE BETTER MONTH!®

### JULY, 2022

**WHEREAS**, the City of Stanton recognizes the importance of access to local parks, recreation, trails, open space, and facilities as a respite for all Californians impacted by the COVID-19 pandemic; and

**WHEREAS**, Parks and Recreation **promotes physical, emotional and mental health and wellness** through organized and self-directed fitness, play, and activity; and

**WHEREAS**, Parks and Recreation **supports the economic vitality of communities** by partnering with local businesses and non-profits, and offering events for resident's engagement; and

**WHEREAS**, Parks and Recreation **creates memorable experiences** through youth sports and enrichment activities, teen centers and programs, senior activity centers, adult fitness and enrichment programs, free community events, and beyond; and

**WHEREAS**, Parks and Recreation **fosters social cohesiveness** in communities by celebrating diversity, providing spaces to come together peacefully, modeling compassion, promoting social equity, connecting social networks, and ensuring all people have access to its benefits; and

**WHEREAS**, Parks and Recreation **supports human development** and endless learning opportunities that foster social, intellectual, physical and emotional growth in people of all ages and abilities; and

**WHEREAS**, Parks and Recreation **strengthens community identity** by providing facilities and services that reflect and celebrate community character, heritage, culture, history, aesthetics and landscape; and

**WHEREAS**, Parks and Recreation **facilitates community problem and issue resolution** by providing safe spaces to come together peacefully and serving as key points of service, helping our communities heal both physically and emotionally; and

**WHEREAS**, Parks and Recreation **sustains and stewards our natural resources** by protecting habitats and open space, connecting people to nature, and promoting the ecological function of parkland; and

**WHEREAS**, Parks and Recreation **supports safe, vibrant, attractive, progressive communities** that make life better through positive alternatives offered in their recreational opportunities; and

**WHEREAS**, Parks and Recreation remains **versatile and innovative** in providing vital services to communities through local, national, or global emergencies, all while adhering to guidelines set forth by governing agencies; and

**WHEREAS**, The California Park & Recreation Society has released a statewide public awareness campaign, "**Parks Make Life Better!®**" to inform citizens of the many benefits of utilizing parks, facilities, programs, and services; and

**WHEREAS**, The City of Stanton informs its citizens of the many benefits of utilizing parks, facilities, programs, and services and celebrates the success and contributions of our Community Services Department.

**NOW, THEREFORE, LET IT BE RESOLVED**, that I, David J. Shawver, Mayor of the City of Stanton do hereby declare the month of July, 2022 to be **PARKS MAKE LIFE BETTER!® MONTH** throughout the City of Stanton, and in doing so encourage the citizens of this community to join with me in recognizing the importance of access to local parks, open space, and facilities for the health, wellness, development, inspiration, and safety for all residents.

*IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND CAUSED TO BE AFFIXED THE SEAL OF THE CITY OF STANTON THIS 28<sup>TH</sup> DAY OF JUNE, 2022.*

  
DAVID J. SHAWVER, MAYOR

# Item: 9B

*Click here to return to the agenda.*

## CITY OF STANTON ACCOUNTS PAYABLE REGISTER

June 3, 2022 - June 16, 2022

Electronic Transaction Nos.	1938-1961	\$	1,595,484.78
Check Nos.	135213-135271	\$	712,369.35

TOTAL	\$	2,307,854.13
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Demands listed on the attached registers  
conform to the City of Stanton Annual  
Budget as approved by the City Council.



Interim City Manager

Demands listed on the attached  
registers are accurate and funds  
are available for payment thereof.



Finance Director

## Accounts Payable

## Checks by Date - Detail by Check Number

User: mbannigan  
Printed: 6/20/2022 12:24 PM



Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
1938	BOY14668 TCP 302	BOYS AND GIRLS CLUB OF BUENA PA Regional CBO - Focus Area #1 - Apr 2022	06/03/2022	17,185.30
Total for Check Number 1938:				17,185.30
1939	usb3019	US BANK	06/03/2022	
	0163793	Supplies for SCP		64.87
	03/21/22	Emergency Hotel Assistance		677.53
	03/22/2022	REFUND/Zoom Subscription 3/10/22-3/9/23		-157.40
	03/23/22	Tail Light/2017 Toyota Tacoma		94.07
	04/06/2022	ICSC Membership Dues/J. Lilley		125.00
	04/07/22	Office Supplies/Code Enf.		107.03
	04/19/2022	Staff Appreciation Expense		157.42
	04/20/2022	Greeting Cards		15.05
	04/7/2022	Parking/OCSD Contract CMs Working Group M		5.50
	0426222	Cashiering Training for staff		105.00
	107-1-10	Spotify Premium charge for special events and p		9.99
	112-4940760-913	Computer Hardware/Peripherals/Monitor		646.63
	112-9671160-208	laptop bag		39.14
	113-0382078-978	PC Hardware/(6) Power Strips/Surge Protectors		115.56
	113-4286799-504	(1) Set of 25 Herb & Vegetable Seeds		12.99
	113-6197342-719	(1)Giantex Ergonomic Office Chair/Finance Dep		217.49
	113-8443889-950	OST - Books, crafts, sports equipment & posters		115.78
	114-1914934-680	Easter - Balloons for photo area		9.78
	114-2686588-786	Easter - (4) inflatables		242.47
	114-2995364-883	(4) Balloon pumps		58.68
	114-3353638-010	Easter - Balloons for photo area		15.21
	114-4102147-367	Easter - hanging bunnies for booth deco		94.08
	114-4452533-378	Blue Balloons for blue ribbon walk		19.56
	114-5578077-248	(2) Mondo Bloxx 40 pack for Art Exhibit craft		110.14
	114-6154364-308	Easter - (2) Backdrops for bunny area		53.23
	114-6154364-308	Easter - (2) Backdrops for bunny area		17.39
	114-6568166-667	FGN - Game Supplies		34.73
	114-9786550-510	Electric stove & baby walker		127.21
	114-9983142-744	(8) Planners for Job development workshops		26.68
	12537	REFUND/Federal Processing Registry (DUNS/S		-1,000.00
	12537	Federal Processing Registry (DUNS/SAM Numt		1,499.00
	1514792	Tools for Public Works crew		387.84
	1572	Parts for playground repairs		471.32
	1850210	FGN - Dinner		277.00
	200012903	Intermediate Governmental Accounting/L.Chea		200.00
	200020550	CACEO Automotive/In-Op Training 4/19/22		40.00
	200020743	CACEO Homelessness Workshop 6/27/22 & 7/1		82.00
	210200201692	Egg Hunts: Easter Baskets		430.78
	210586	Supplies for alley cleanup		1,058.40
	211905	Repair chainsaw used for alley clean up		340.38
	211907	Supplies for alley clean up		35.34
	22776	Internet Coverage for City/MAR-2022		3,606.99
	238941040	Supplies/P&R/(2) Mobile carts		101.93



Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	3.28.22	Baskets for Easter Egg Hunt (10)		215.39
	3/21/2022	Basic Necessity Assistance/Shoes		14.12
	3/22/2022	City Council Closed Session Expene		162.06
	3/22/2022	Ink, tape and laminating sheets		152.96
	3/23/2022	Bridge Funding - Air purifier for Franco family		150.84
	3/23/2022	Gift card for D.Espey		250.00
	3/23/2022	OCSD Motor Officer/Motorcycle Gas		33.94
	3/23/2022	KNO - Juice and chips 3/25		24.48
	3/24/2022	Gift card for Franco family, Jennings family, and		750.00
	3/24/2022	\$160 Food for Less Gift Card - Karla Pinda-Twil		160.00
	3/24/2022	FRC Special Department-Twila Reid-Open Hous		17.50
	3/25/2022	Gift card for Franco family		130.00
	3/25/2022	KNO-Dinner for 3/25		135.10
	3/25/2022	Plates & cups for OST & office		35.32
	3/28/2022	CEAC Blue Ribbon-Pencils-Markers, Pengear 4/		46.41
	3/28/2022	Refreshments/Finance Dept new employee/V.Ba		53.11
	3/29/2022	Diapers, wipes & bottles for C.Valencia family 6		49.06
	3/29/2022	Gift card for Ledezma-Guadarrama family of 5		420.00
	3/29/2022	Emergency Meal Assistance		56.32
	3/29/2022	Dipaers & Pull Ups		174.95
	3/29/2022	OCSD Motor Officer/Motorcycle Gas		33.18
	3/29/2022	Grocery gift card for C.Valencia family		150.00
	3/30/2022	Diapers, wipes & laundry detergent		78.03
	3/31/2022	Relocation/Family Reunification Assistance		110.23
	3/31/2022	OCSD Motor Officer/Motorcycle Gas		33.18
	3/31/2022	Gift card for Casanova/Tobias family		580.00
	3/31/2022	Emergency Meal Assistance		48.21
	3/31/2022	Relocation/Family Reunification Assistance		663.98
	30-Mar	Floor and Decor-Tiles for Easter Event - 3boxes		28.71
	31992834	Asphalt patch		588.02
	31-Mar	CEAC - Blue Ribbon Walk Stars, Index cards, Pt		20.80
	324064	52 Gallons of soap for SCP & Dotson Park		272.01
	32922	(2) Citrus BBQ grill cleaner, (2) Husky Shovels		71.69
	33022	Prizes, table covers, and supplies for KNO April		83.93
	39262817	APR-2022/Mitel Phone System		2,290.30
	3948563	APR-2022/City Website Hosting Service		22.00
	4.10.2022	Baskets for Easter Egg Hunt (20)		440.78
	4.10.2022	Baskets for Easter Egg Hunt (5)		93.66
	4.13.2022	Baskets for Easter Egg Hunt (10)		215.39
	4.4.2022	Waters for senior food distribution volunteers		25.38
	4.4.2022	Foam board for Easter Egg Hunt signage		8.08
	4.5.2022	Giveaways for Blue Ribbon Walk		8.34
	4/08/2022	FGN - Food for kiddos		42.88
	4/1/2022	(3) Easter Basket and Candy for FGN		97.20
	4/1/2022	Laundry detergent & diapers		429.35
	4/1/2022	FGN - Game Supplies		63.95
	4/1/2022	(3) \$20 gift cards for FGN winners		60.00
	4/1/2022	(2) Easter egg hunt basket for OST		62.47
	4/1/2022	Easter bunny erasers for OST egg hunt		9.43
	4/11/2022	(1) Leadership council ticket to the FaCT confer		115.00
	4/11/2022	(10) 30-day bus passes		400.00
	4/11/2022	(1) Gift card for A/Melgoza		120.00
	4/11/2022	(1) Gift card \$500 for S.Pena and (1) \$420 for E.		920.00
	4/11/2022	Medal of Valor/Registration/(2) OCSD/4/14/202		300.00
	4/11/2022	(2) Boxes of baby wipes		43.08
	4/11/2022	(2) Size 5 diapers and huggie wipes		64.21
	4/11/2022	(1) Gift card for J. Pena family		200.00
	4/11/2022	(1) Gift card for M.Perez family		330.00
	4/12/2022	City Council Closed Session Expense		119.75

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	4/13/2022	OCSD Motor Officer/Motorcycle Gas		32.90
	4/13/2022	(3) Table covers		54.06
	4/14/2022	Binder clips		21.51
	4/14/2022	CEAC Pencils, Wood plaques, Stickers,Ribbons,		45.89
	4/16/2022	Remainder - face painting services for Easter Eg		289.80
	4/16/2022	Face painting services for Easter Egg Hunt event		245.00
	4/18/2022	OCSD Motor Officer/Motorcycle Gas		31.93
	4/18/2022	Relocation/Family Reunification Assistance		10.92
	4/18/2022	Dinner/Mtg with Public Safety Committee Hear		27.82
	4/19/2022	City Council Special Closed Session Expense		45.25
	4/19/2022	Family Bonding - Dinner		42.88
	4/19/2022	Lodging 4/18/22-4/19/22/Mtg with Public Safety		227.85
	4/19/2022	Refreshments/Mtg with Public Safety Committee		5.40
	4/19/2022	Breakfast/Mtg with Public Safety Committee He		11.09
	4/19/2022	Family Bonding - Chips, cookies, candy & juice		53.86
	4/19/2022	Lunch/Mtg with Public Safety Committee Heari		30.45
	4/19/2022	Business Ctr/Parking 4/18/22-4/19/22/Mtg with		42.95
	4/2/2022	Car Wash		6.00
	4/20/2022	Relocation/Family Reunification Assistance		20.01
	4/20/2022	Refreshments/Finance Dept M.Cruz B-day Celc		18.49
	4/20/2022	Relocation/Family Reunification Assistance		283.99
	4/21/2022	Asphalt patch		642.82
	4/4/2022	Medal of Valor/Registration/City Manager/4/14/		150.00
	4/4/2022	Medal of Valor/Registration (2) Council/4/14/20		300.00
	4/5/2022	Playpen for J.Muro		96.96
	4/5/2022	Gift cards for J.Muro & J.Pena		460.00
	4/5/2022	Outreach Distribution Supplies		121.40
	4/5/2022	OCSD Motor Officer/Motorcycle Gas		31.63
	4/5/2022	3 Tickets for FaCT Conference		345.00
	4/5/2022	Pads for client		19.98
	4/5/2022	FGN - Game Supplies		55.68
	4/6/2022	ICSC Conf. Reg/J.Lilley/M.Tinio		1,590.00
	4/7/2022	Relocation/Family Reunification Assistance		7.59
	4/7/2022	ACCOC BOD Installation/Registration/Mayor		25.00
	4/7/2022	Restock Council Water/Soda Supply		45.55
	4/7/2022	OST - Easter Egg hunt dinner		62.15
	4/7/2022	FGN - Dinner supplies plates, cups and cutlery		121.40
	4/7/2022	CEAC - 3 ans of spray paint for Blue Ribbon Trc		13.02
	4/7/2022	OCSD Motor Officer/Motorcycle Gas		31.20
	4/8/2022	FGN - Ice		13.01
	4/8/2022	Asphalt patch		647.82
	4/8/2022	Basic Necessity Assistance/Ice		3.80
	4/9/2022	Car Wash		7.99
	4112022	(4) packs of paper cups for staff office		7.72
	449250	22 lunch boxes for all staff training		198.96
	450574991	Coffee for Yard		376.06
	452251956111160	Ad: Easter		10.00
	452251956111160	Ad: Easter		25.00
	452251956111160	Ad: Easter & Business page		15.00
	4525169	Board up at Tina/Pacific		186.38
	4531506	Shop supplies		48.89
	453626706	Coffee for Yard		151.64
	46443	Giveaways for Blue Ribbon Walk		31.78
	4765	Public Treasury Institute/Cashier Training/J.Rodi		120.00
	541698	Water		31.08
	60583	Giveaways for Blue Ribbon Walk		8.44
	61616025	Annual GASB Training for 3 attendees		285.00
	6162105	Weed abatement supplies for alleys		420.73
	6250	Plants for Orangewood		238.13

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	631646934832183	(1)Ingenico Desk 3500 Credit Card Terminal/Frc		195.06
	63646509002	Bricks 4 kidz workshop for KNO 3/25		100.00
	66498666	Janitorial Supplies		1,296.05
	7171	6 - storage bins		127.11
	72275300367684	Emergency Hotel Assistance		727.76
	72279689259027	Emergency Hotel Assistance		868.93
	72288393326855	Emergency Motel Assistance		746.32
	7353661116	Restock misc office supplies/paperclips/BL Pape		108.49
	7353661116A	(1)Union & Scale FlexFit Task Chair/Finance De		195.74
	7354408748	(1)Union & Scale FlexFit Task Chair/Finance De		195.74
	73790536	Waterfree Urinal Cartridge		872.28
	74144	Giveaways for Blue Ribbon Walk		59.40
	7921	Custom table cloth for Homeless Outreach Coor		193.81
	7921	Custom table cloth for Family Resource Center		193.81
	85127	(1) 36in Landscape Rake for baseball field		55.10
	88132	REFUND - Giveaways for Blue Ribbon Walk		-8.44
	9540891	Board up at Tina/Pacific		49.57
	99517	Giveaways for Blue Ribbon Walk		80.93
	C1CCBOB-0047	Work Order Program Usage Fee 4/5/22-5/5/22		450.00
	D01-2736649-689	Annual Amazon Prime Delivery Subscription/Ex		151.16
	LQ9FCEB4F2	Ad: Easter, CEAC, Seniors, Art Exhibit		104.31
	PLNZ-4526	Job Ad/Assistant Planner		99.95
	PLNZ-4527	Job Ad/Assistant Planner		99.95
	SO101628814-00	Paint for OST		97.81
	SO51982699	New flags		192.68
Total for Check Number 1939:				38,714.95
1940	ORA15061 02-0422	ORANGE COUNTY CONSERVATION C Regional CBO - Focus Areas #2, 3 - Apr 2022	06/03/2022	11,250.59
Total for Check Number 1940:				11,250.59
1941	PUB15477 PPE 05/21/2022	PUBLIC AGENCY RISK SHARING AUT PARS - PPE 05/21/2022	06/03/2022	1,068.76
Total for Check Number 1941:				1,068.76
1942	OCF2164 S0463557 S0463557 S0463557 S0463557	OC FIRE AUTHORITY 4th Quarter Contract 4th Quarter Vehicle Replacement 4th Quarter Contract 4th Quarter Facilities maint.	06/03/2022	353,576.00 13,203.50 914,439.25 2,168.25
Total for Check Number 1942:				1,283,387.00
1943	GOL1321 05/12/2022	GOLDEN STATE WATER COMPANY Mar 10 - May 11 Water Services Building	06/03/2022	393.78
Total for Check Number 1943:				393.78
1944	rec16138 25762/25763 26009 26017 26054 26078 26147 26153 26263 26263	RECTRAC REFUNDS Refund deposit Nancy Chavez #25762/25763 Refund deposit Cirila Torres #26009 Refund deposit Ann Le #26017 Refund deposit Joamber Armijo #26054 Refund deposit Adam Knight #26078 Refund deposit Heidi Kutz #26147 Class cancelled due to low enrollment Patrick Ar Refund indoor rentals Leslie Ramos #26263 Refund deposit Leslie Ramos #26263	06/06/2022	150.00 200.00 300.00 150.00 150.00 100.00 84.00 240.00 300.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	26263	Refund deposit Leslie Ramos #26263		85.00
	26263	Cancellation Fee Leslie Ramos #26263		-35.00
	26269	Class cancelled due to low enrollment Jennifer E		77.00
	26307	Refund deposit Daniella Quach #26307		150.00
	26367	Refund deposit Dana Veregara #26367		150.00
	26454	Refund deposit Jessica Flores #26454		100.00
	26455	Refund deposit Frederick Lagman #26455		150.00
	26567	Refund deposit Victor Amaya #26567		50.00
	26655	Refund deposit Hassan Alkahaleh #26655		50.00
	26698	Refund deposit Antonio Pacheco		100.00
	26916	Refund deposit Anaheim Family YMCA #26916		150.00
Total for Check Number 1944:				2,701.00
1945	CAS683	CA ST PERS-HEALTH BENEFIT	06/06/2022	
	Jun-22	June 22 Health Ins-City Share		33,018.59
	Jun-22	June 22 Adm Services Health Ins		116.21
	Jun-22	June 22 Health Ins-Employee		4,650.08
	Jun-22	June 22 Retiree Insurance		3,440.00
Total for Check Number 1945:				41,224.88
1946	BOY14651 NOC-PSC 5	BOYS & GIRLS CLUBS OF BREA-PLAC Brea CBO - Focus Area #1 - May 2022	06/10/2022	
Total for Check Number 1946:				3,842.06
1947	BES12575	BEST BEST & KRIEGER LLP	06/10/2022	
	924413	General Fees thru 12/31/2021		12,506.07
	924413	SHA Fees thru 12/31/2021 (Homekey)		1,728.70
	924414	Code Enforcement Fees thru 12/31/2021		2,405.66
	924415	Labor & Unemployment thru 12/31/2021		394.80
	924416	General Fees thru 12/31/2021 (Litigation)		2,470.30
	924417	DFN 20-0110 Fees thru 12/31/2021 (Bonanni-Bi		9,015.50
	924418	General Fees thru 12/31/2021 (Special Projects)		366.60
	924419	DFN 19-0121 Fees thru 12/31/2021 (Tina/Pacific		2,891.60
	924420	SHA Fees thru 12/31/2021 (Homekey)		1,410.00
	924421	DFN 20-0101 Fees thru 12/31/2021 (Habitat for		705.00
	924422	General Fees thru 12/31/21 (ARPA)		1,095.80
	924423	DFN 20-0109 Fees thru 12/31/21 (KB Homes/A:		169.20
	926605	General Fees thru 1/31/2022		13,863.80
	926605	SHA Fees thru 1/31/2022 (Homekey)		310.20
	926609	Code Enforcement Fees thru 1/31/2022		3,587.45
	926610	SHA Fees thru 1/31/2022		141.00
	926612	DFN 20-0109 Fees thru 01/31/22 (KB Homes/A:		902.40
	926613	Labor & Unemployment thru 01/31/2022		1,438.20
	926614	General Fees thru 1/31/2022 (Litigation)		4,596.60
	926615	DFN 18-0104 Fees thru 01/31/2022 (Seafood Pa		734.50
	926615	Fees thru 1/31/2022 (USS Cal Builders)		415.00
	926615	DFN 20-0103 Fees thru 1/31/2022 (Bonanni - Cl		124.50
	926616	DFN 19-0121 Fees thru 1/31/2022 (Tina/Pacific		1,522.80
	926617	General Fees thru 1/31/2022 (ARPA)		1,434.20
	931739	General Fees thru 03/31/2022		14,174.00
	931740	Code Enforcement Fees thru 3/31/2022		18,990.26
	931741	SHA Fees thru 3/31/2022		8,939.40
	931742	SHA Fees thru 3/31/2022 (CEQA - Homekey)		733.20
	931743	Labor & Unemployment thru 3/31/2022		2,002.20
	931744	General Fess thru 3/31/2022 (Litigation)		6,909.00
	931745	Fees thru 3/31/2022 (USS Cal Builders)		219.00
	931745	General Fees thru 3/31/22 (Applicant-Initiated/		1,183.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	931745	DFN 21-0100 Fees thru 3/31/2022 (7082 Kermo		136.00
	931745	DFN 18-0104 Fees thru 3/31/2022 (Seafood Pal		331.50
	931745	DFN 19-0104 Fees thru 03/31/2022 (7320 Katell		837.00
	931746	General Fees thru 3/31/2022 (Special Projects)		535.80
	931747	DFN 19-0121 Fees thru 3/31/22 (Tina/Pacific De		1,438.20
	931748	General Fees thru 3/31/2022 (ARPA)		1,889.40
Total for Check Number 1947:				122,547.84
1948	BOY500 2022 - 5	BOYS & GIRLS CLUB OF STANTON Stanton CBO - Focus Area #1 - Apr-May 2022	06/10/2022	4,606.00
Total for Check Number 1948:				4,606.00
1949	BEN15755 B05QB4 B05QB4	BENEFIT COORDINATORS CORPORAT June 2022 Delta Dental - City Share June 2022 Delta Dental - Employee Share	06/10/2022	1,253.22 218.88
Total for Check Number 1949:				1,472.10
1950	MET12565 Jun-22 Jun-22	METLIFE SBC June 22 Metlife Dental - Employee Share June 22 Metlife Dental - City Share	06/10/2022	29.58 194.28
Total for Check Number 1950:				223.86
1951	BOY14658 40	BOYS & GIRLS CLUBS OF FULLERTON Fullerton CBO - Focus Area #1 - May 2022	06/10/2022	4,100.00
Total for Check Number 1951:				4,100.00
1952	TIM14834 4 - Year 5	TIM SHAW & ASSOCIATES Regional CBO - Capacity Building (May 2022)	06/10/2022	2,850.00
Total for Check Number 1952:				2,850.00
1953	VSP13387 815193852 815193852 815193852	VISION SERVICE PLAN - (CA) June 2022 Health Ins-Employee VSP June 2022 Health Ins-Employer VSP Adjustment for E.Franco	06/10/2022	53.90 518.84 -10.69
Total for Check Number 1953:				562.05
1954	INT1569 6/4/2022 6/4/2022 6/4/2022	INTERNAL REVENUE SERVICE (ME) Medicare - City Share (MC) Medicare - Employee Share (FD) Federal Tax Withholding	06/13/2022	2,333.30 2,333.30 17,119.77
Total for Check Number 1954:				21,786.37
1955	EDD1067 6/4/2022 6/4/2022	EDD State Unemployment State Tax Withholding	06/13/2022	249.38 6,305.78
Total for Check Number 1955:				6,555.16
1956	ICM1540 PPE 06/04/2022	ICMA RETIREMENT TRUST 302393 PPE 06/04/22-ICMA #302393	06/13/2022	4,840.00
Total for Check Number 1956:				4,840.00
1957	GOL1321	GOLDEN STATE WATER COMPANY	06/13/2022	

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	05/20/2022	Mar 18-May 19 Water Services Park		252.65
			Total for Check Number 1957:	252.65
1958	CAS680	CA ST PERS 103	06/14/2022	
	PPE 06/06/2022	PERS - City's Share T1		2,973.08
	PPE 06/06/2022	PERS - City's Share-New T3		5,845.54
	PPE 06/06/2022	PERS - City's Share-Classic T2		3,175.09
	PPE 06/06/2022	PERS - Survivor New T3		26.97
	PPE 06/06/2022	PERS - Employee Classic T2		2,569.43
	PPE 06/06/2022	PERS - Survivor (Employee) T1		9.30
	PPE 06/06/2022	PERS - Survivor Classic T2		6.51
	PPE 06/06/2022	PERS - Employee New T3		5,198.58
	PPE 06/06/2022	PERS - Employee's Share T1		1,912.82
			Total for Check Number 1958:	21,717.32
1959	rec16138	RECTRAC REFUNDS	06/14/2022	
	26240	Refund Cancelled Reservation on 6/13 #26240		-100.00
	26240	Refund Cancelled Reservation on 6/13 #26240		100.00
	26240	Refund Cancelled Reservation on 6/13 #26240		75.00
			Total for Check Number 1959:	75.00
1960	GOL1321	GOLDEN STATE WATER COMPANY	06/15/2022	
	May 24	Mar 22-May 23 Water Services Median		331.77
			Total for Check Number 1960:	331.77
1961	GOL1321	GOLDEN STATE WATER COMPANY	06/16/2022	
	May 25	Mar 23-May24 Water Services Median		1,593.60
	May 25	Mar 23-May24 Water Services Park		1,458.00
	May 25	Mar 23-May24 Water Services Building		744.73
			Total for Check Number 1961:	3,796.33
135213	ABS16273	ABSOLUTE SECURITY INTERNATIONAL	06/16/2022	
	REV2020105230	Security for Hall Rentals on 5/1, 5/8, 5/14, 5/15,		2,279.32
			Total for Check Number 135213:	2,279.32
135214	AFL187	AFLAC-FLEX ONE	06/16/2022	
	354686	May 22 Employee (Life Ins & Disability Ins)		149.40
	354686	May 22 Employee (Aflac)		158.36
			Total for Check Number 135214:	307.76
135215	ALL228	ALL CITY MANAGEMENT SVCS, INC.	06/16/2022	
	77579	School Crossing Guard Services-05/1/22-05/14/2		2,169.00
	77988	School Crossing Guard Services-05/15/22-05/28		2,169.00
			Total for Check Number 135215:	4,338.00
135216	ATT377	AT&T	06/16/2022	
	5/23/2022	Corporate Yard May		445.95
	5/23/2022	DMV Access Line-May 335-253-0761		55.25
	5/26/2022	Cerritos Intercon-May 335-253-1318		200.31
	5/31/2022	Cerritos/Magnolia-May 714-826-1762		44.82
	6/6/2022	Cerritos/Knott-May 714-236-0402		22.43
	6/6/2022	Cerritos/Dale-May 714-826-1129		22.43

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
Total for Check Number 135216:				791.19
135217	AUT12223 4072498941	AUTOZONE INC. Diesel Exhaust Fluid	06/16/2022	22.28
Total for Check Number 135217:				22.28
135218	bau16317 07/03/2022	GLENN P BAUER Temporary Rental Assistance-Robert Silver/Jul-2	06/16/2022	780.00
Total for Check Number 135218:				780.00
135219	BEA14942 15708 15709	BEAR ELECTRICAL SOLUTIONS, INC Traffic Signal Response-April Maintenance Service-April	06/16/2022	5,417.00 1,045.00
Total for Check Number 135219:				6,462.00
135220	ber16327 26478	LOREEN BERLIN Refund Loreen Berlin #26478 (one hour was not	06/16/2022	29.98
Total for Check Number 135220:				29.98
135221	BGB16246 104071	BGB DESIGN GROUP, INC May 2022 Design services for Orangewood Park	06/16/2022	8,624.75
Total for Check Number 135221:				8,624.75
135222	CAA556 29866 29959	CA AUTO & BRAKE INC Repairs to the graffiti truck Oil change	06/16/2022	948.81 111.12
Total for Check Number 135222:				1,059.93
135223	CAL16221 12705 12853 12853	CALIFORNIA WATERS Troubleshoot electrical issues at SCP splash pad Splash pad repair at Dotson-May Splash pad repair at SCP-May	06/16/2022	1,912.50 540.00 540.00
Total for Check Number 135223:				2,992.50
135224	car630 22069630	CARE AMBULANCE SERVICE INC Ambulance Service/Agnes Vanacker	06/16/2022	200.00
Total for Check Number 135224:				200.00
135225	cha735 63930 63930 63931 63931 64232	CHARLES ABBOTT ASSOCIATES, INC Jan-Jun 2022/CityTech Permit System Annual S Jul-Dec 2022/CityTech Permit System Annual S Jan-Jun 2022 (1) additional CityTech user licens Jul-Dec 2022 Blue Beam License FY 21/22/Code Enforcement Software/Annual S	06/16/2022	9,250.00 9,250.00 500.00 500.00 5,500.00
Total for Check Number 135225:				25,000.00
135226	CIT773 060722	CITY OF ANAHEIM 2021/Recycling Fees/Pick Your Part	06/16/2022	38,440.25
Total for Check Number 135226:				38,440.25
135227	cit14657 Y5-Payment 2	CITY OF FULLERTON HOPE Center Vans (2) Purchase & Upfitting - R	06/16/2022	138,853.82

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
Total for Check Number 135227:				138,853.82
135228	cit14670 Y5 - Payment 1	CITY OF YORBA LINDA City's Portion of North Orange County Public Sa	06/16/2022	118,181.00
Total for Check Number 135228:				118,181.00
135229	CON13243 75520	CONTINENTAL CHEMICAL & SANITAI Janitorial Supplies	06/16/2022	1,205.72
Total for Check Number 135229:				1,205.72
135230	fir1181 82132738	CORELOGIC SOLUTIONS, LLC May-22/Geographic Package- Realquest	06/16/2022	315.00
Total for Check Number 135230:				315.00
135231	csu14679 AR171992 AR171993 AR172031	CSU FULLERTON ASC Regional CBO-Project Evaluation (Apr 2022) Regional CBO- Resource Map (Apr 2022) Regional CBO-Focus Area #1-May 2022	06/16/2022	10,470.85 5,758.68 11,574.86
Total for Check Number 135231:				27,804.39
135232	del16342 25978	KARINA DE LA ROCHA Refund Deposit #25978 Karina De La Rocha	06/16/2022	150.00
Total for Check Number 135232:				150.00
135233	DEL13382 76166692 76481861	DE LAGE LANDEN FINANCIAL SERVI Lease/CH/Sharp copiers 5-1 to 5-31 2022 Lease/CH/Sharp copiers 6-1 to 6-30 2022	06/16/2022	526.22 552.54
Total for Check Number 135233:				1,078.76
135234	DUN16331 11585421	ROBERT DUNN Regional Special Dept Expense - Office Supplies	06/16/2022	174.74
Total for Check Number 135234:				174.74
135235	ECO15351 25708 25724	ECONO TIRE, INC 2 new tires on RAV 4 1 new battery for Tacoma	06/16/2022	320.00 150.00
Total for Check Number 135235:				470.00
135236	EMP1089 12285	EMPIRE PIPE CLEANING AND EQUIP Catch Basin Cleaning and Hotspot cleaning (Ma	06/16/2022	43,678.75
Total for Check Number 135236:				43,678.75
135237	GRE1360 121611 121611	GREAT SCOTT TREE SERVICE, INC Tree trimming FY21/22 (10%) May Tree trimming FY 21/22 (90%) May	06/16/2022	1,065.20 9,586.80
Total for Check Number 135237:				10,652.00
135238	HAR1416 22-0139	HARTZOG & CRABILL INC On-Call Traffic Signal Services Ops for Feb	06/16/2022	2,150.24
Total for Check Number 135238:				2,150.24



Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
135239	HDL13965 SIN017942	HDL SOFTWARE, LLC Payment Services/April 2022	06/16/2022	224.28
Total for Check Number 135239:				224.28
135240	hin1468 SIN017799 SIN017799 SIN017888 SIN017888	HINDERLITER DELLAMAS & ASSOCI Audit Services - Sales Tax Q4/2021 Contract Services - Sales Tax Q4/2021 Audit Services - Transactions Tax Q4/2021 Contract Services - Transactions Tax Q4/2021	06/16/2022	447.99 1,189.47 1,274.50 300.00
Total for Check Number 135240:				3,211.96
135241	HOM1491 8125889	HOME DEPOT CREDIT SERVICES Weedkiller for alleys	06/16/2022	467.55
Total for Check Number 135241:				467.55
135242	int16247 PPE 06/04/2022	INTERNAL REVENUE SERVICE Wage Garnishment PPE 06/04/2022	06/16/2022	161.00
Total for Check Number 135242:				161.00
135243	HUN12150 STA1FOG12203 STA1MS412203	JOHN L. HUNTER & ASSOCIATES, INC FOG-Mar 2022 NPDES-Mar 2022	06/16/2022	405.00 5,267.75
Total for Check Number 135243:				5,672.75
135244	lif16289 25930 25930 26909 26909 26912	LIFE CHRISTIAN CHURCH OF ORANG Refund deposits Life Christian Church 5/1, 5/8, Refund deposits Life Christian Church 5/1, 5/8, REFUND - RecTrac Receipt #25956 REFUND - RecTrac Receipt #25956 REFUND - RecTrac Receipt #25956	06/16/2022	1,600.00 204.91 300.00 80.00 1,200.00
Total for Check Number 135244:				3,384.91
135245	lop16330 ST326559	JORGE LOPEZ Funds were intercepted from the incorrect respor	06/16/2022	76.00
Total for Check Number 135245:				76.00
135246	MAT14591 20220207	MATRIX IMAGING PRODUCTS, INC Scanning Services-Apterture Cards (PW/ENG Pl	06/16/2022	2,236.82
Total for Check Number 135246:				2,236.82
135247	MER12502 671227 671227 671228	MERCHANTS BUILDING MAINTENAN Janitorial Services at City Hall for June 2022 Janitorial Services at FRC for June 2022 Dotson Park Restrooms- disinfecting the transmi	06/16/2022	1,482.22 303.59 324.00
Total for Check Number 135247:				2,109.81
135248	NAT2050 32457 32457	NATIONWIDE ENVIRONMENTAL SVC Sweeper Services for June 2022 Sweeper Services for June 2022	06/16/2022	6,644.36 4,963.37
Total for Check Number 135248:				11,607.73
135249	OCS2185	O C SANITATION DISTRICT	06/16/2022	

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	Apr-22	OC San Dist-April Connection Fees		39,354.70
	Mar-22	OC San Dist-March Connection Fees:overcharge		354.96
	Mar-22	OC San Dist-March Connection Fees		110,984.35
	May-22	OC San Dist-May Connection Fees		1,686.06
			Total for Check Number 135249:	152,380.07
135250	pha12971	PARS	06/16/2022	
	50805	Apr 2022/Pars/Administrator Services		478.03
	50889	Jun 2022/Pars/Administrator Services		478.03
	50889	May 2022/Pars/Administrator Services		478.03
			Total for Check Number 135250:	1,434.09
135251	PET14941	PETS BEST	06/16/2022	
	24341059	Pet Insurance May 2022		230.29
			Total for Check Number 135251:	230.29
135252	PIN16121	PINNACLE PETROLEUM INC	06/16/2022	
	0277664	Gasoline for City Yard		9,695.43
	0277666	Diesel for City Yard		2,368.50
			Total for Check Number 135252:	12,063.93
135253	PSI11874	PSI	06/16/2022	
	34044	1 gal container of Taginator		331.69
			Total for Check Number 135253:	331.69
135254	QUA15782	QUALITY MANAGEMENT GROUP, INC	06/16/2022	
	2022-05-PR	Cm & Maintenance Salaries for Tina Pacific Dev		8,016.66
	2022-06	Property Management for Tina Pacific Developn		6,250.00
			Total for Check Number 135254:	14,266.66
135255	RED2467	RED BALL HARDWARE	06/16/2022	
	21243	Supplies need for repairs in the city May		98.72
	21249	Supplies need for repairs in the city May		122.83
			Total for Check Number 135255:	221.55
135256	san16341	ANABEL SANCHEZ	06/16/2022	
	25784	Deposit refund by check. Anabel Sanchez #2578		150.00
			Total for Check Number 135256:	150.00
135257	sme16329	VICTOR SMETANA	06/16/2022	
	ST342104	Refund ST342104 Victor S. Smetana due to rev		43.00
			Total for Check Number 135257:	43.00
135258	SOC2734	SO CAL EDISON	06/16/2022	
	05/23/22	Stanton District Light May		41.29
	05/23/22	Electric Service-Medians May		22.12
	05/31/22	Electric Service-Building May		8,773.31
	05/31/22	Electric Service-Medians May		17.65
	06/06/2022	Electric Service-Parks May		625.20
	06/06/2022	Electric Service-SCP May		2,388.84
	06/06/2022	Electric Service-Signals May		1,036.16
	06/06/2022	Stanton District Light-May		14,706.25

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
Total for Check Number 135258:				27,610.82
135259	SOC12606	SO CAL INDUSTRIES	06/16/2022	
	558798	Fence rental for Magnolia and Tina Way-April		603.27
	558799	Fence rental for 10652 Bell St-April		59.11
	559046	Fence Rental for 11870 Beach Blvd-April		124.45
	559784	Fence rental for 8970 Pacific-May		231.21
	559785	Fence rental for 8870 Pacific-May		208.58
	562111	Fence rental for 8910-8920 Pacific-May		311.94
	564090	Fence rental for 10652 Bell St-May		59.11
	564091	Fence rental for Magnolia and Tina Way-May		603.27
	564348	Fence rental for 11870 Beach Blvd-May		124.45
	565151	Fence rental for 8970 Pacific-June		231.21
	565152	Fence rental for 8870 Pacific-June		208.58
	567373	Fence rental for 8910-8920 Pacific-June		311.94
	569124	Fence rental for 10652 Bell St-June		59.11
	569125	Fence rental for Magnolia and Tina Way-June		603.27
	569126	Fence rental for 11870 Beach Blvd-June		129.30
Total for Check Number 135259:				3,868.80
135260	GAS1282 6/6/2022	SOCALGAS Gas Services Corp Yard May	06/16/2022	51.14
Total for Check Number 135260:				51.14
135261	SOU11880 3993963	SOUTH COAST A.Q.M.D Hot Spots Program-AQMD fees for July 2021-Ju	06/16/2022	143.88
Total for Check Number 135261:				143.88
135262	STR16031 I-SC3-2205067	STRESSCRETE Parts to repair blue street lights on Santa Paula	06/16/2022	2,185.88
Total for Check Number 135262:				2,185.88
135263	TAP16340 26904 26904 26904	EUGENIA TAPIA Cancellation Fee for RecTrac! Receipt #26289 RecTrac! Refund Receipt #26289 RecTrac! Refund Receipt #26289	06/16/2022	-100.00 100.00 75.00
Total for Check Number 135263:				75.00
135264	THO13835 32598959	THOMSON INC Replace OCM Condenser Fan Motor	06/16/2022	1,742.50
Total for Check Number 135264:				1,742.50
135265	TOT13550 10610	TOTAL COMPENSATION SYSTEMS, IN GASB 75 Full Valuation-1st Installment	06/16/2022	1,530.00
Total for Check Number 135265:				1,530.00
135266	TOW14437 18528	TOWNSEND PUBLIC AFFAIRS, INC Jun-2022/Public Advocacy/Consulting Svcs	06/16/2022	4,000.00
Total for Check Number 135266:				4,000.00
135267	TRU13167 650185397	TRULY NOLEN OF AMERICA INC Monthly pest spraying for May 22	06/16/2022	165.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
Total for Check Number 135267:				165.00
135268	TUR2970	TURBO DATA SYSTEMS INC	06/16/2022	
	37622	MAY-22/Parking Citation Processing		2,047.51
	37623	MAY-22/Admin Citation Processing		688.93
Total for Check Number 135268:				2,736.44
135269	VAN13002	VAN RY MAINTENANCE	06/16/2022	
	9563	Floor service SCSC Center-1x May 2022		125.00
	9563	Floor service Civic Center-1x May 2022		225.00
Total for Check Number 135269:				350.00
135270	VEN13764	VENCO WESTERN INC	06/16/2022	
	0156115-IN	Median landscape maintenance-May		7,939.00
	0156115-IN	Norm Ross baseball field-May		900.00
	0156115-IN	Building landscape maintenance-May		1,298.00
	0156115-IN	Stanton Central Park-May		4,592.00
	0156115-IN	Street landscape maintenance-May		1,490.00
	0156115-IN	Park landscape maintenance-May		4,685.00
Total for Check Number 135270:				20,904.00
135271	VIS3077	VISTA PAINT CORP	06/16/2022	
	2022-543687-00	Paint Supplies-Graffiti		652.83
	2022-544318-00	Paint Supplies-Graffiti		23.88
	2022-551886-00	Paint Supplies-Graffiti		12.72
Total for Check Number 135271:				689.43
Report Total (83 checks):				2,307,854.13

MINUTES OF THE CITY COUNCIL / SUCCESSOR AGENCY / HOUSING AUTHORITY  
OF THE CITY OF STANTON  
JOINT REGULAR MEETING JUNE 14, 2022

**1. CALL TO ORDER / CLOSED SESSION**

The City Council / Successor Agency / Housing Authority meeting was called to order at 6:00 p.m. by Mayor / Chairman Shawver.

**2. ROLL CALL**

Present: Council/Agency/Authority Member Taylor, Council/Agency/Authority Member Van, Council/Agency/Authority Member Warren, and Mayor/Chairman Shawver.

Absent: None.

Excused: Mayor Pro Tem/Vice Chairman Ramirez.

**3. PUBLIC COMMENT ON CLOSED SESSION ITEMS** None.

**4. CLOSED SESSION**

The members of the City Council / Successor Agency / Housing Authority of the City of Stanton proceeded to closed session at 6:00 p.m. for discussion regarding:

**4A. CONFERENCE WITH REAL PROPERTY NEGOTIATOR  
(Pursuant to Government Code Section 54956.8)**

Property: 10692 Beach Boulevard, CA (APN 126-434-12)

Negotiating Parties: Zenia Bobadilla, Interim City Manager, City of Stanton  
Hyuncho Park, Owner

Under Negotiation: Instruction to negotiator will concern price and terms of payment.

**5. CALL TO ORDER / SUCCESSOR AGENCY / STANTON HOUSING AUTHORITY MEETING**

The meetings were called to order at 6:30 p.m. by Mayor / Chairman Shawver.

# DRAFT

## 6. ROLL CALL

Present: Council/Agency/Authority Member Taylor, Council/Agency/Authority Member Van, Council/Agency/Authority Member Warren, and Mayor/Chairman Shawver.

Absent: None.

Excused: Mayor Pro Tem/Vice Chairman Ramirez.

## 7. PLEDGE OF ALLEGIANCE

Led by Chief of Police, Captain Charles Walters, Orange County Sheriff's Department.

The City Attorney / Agency Counsel reported that the Stanton City Council / Successor Agency / Housing Authority met in closed session from 6:00 to 6:30 p.m.

The City Attorney / Agency Counsel reported that there was no reportable action.

## 8. SPECIAL PRESENTATIONS AND AWARDS

None.

## 9. CONSENT CALENDAR

Motion/Second: Warren/Van

ROLL CALL VOTE:	Council/Agency/Authority Member Taylor	AYE
	Council/Agency/Authority Member Van	AYE
	Council/Agency/Authority Member Warren	AYE
	Mayor Pro Tem/Vice Chairman Ramirez	ABSENT
	Mayor/Chairman Shawver	AYE

Motion unanimously carried:

## CONSENT CALENDAR

### 9A. MOTION TO APPROVE THE READING BY TITLE OF ALL ORDINANCES AND RESOLUTIONS. SAID ORDINANCES AND RESOLUTIONS THAT APPEAR ON THE PUBLIC AGENDA SHALL BE READ BY TITLE ONLY AND FURTHER READING WAIVED

The City Council/Agency Board/Authority Board waived reading of Ordinances and Resolutions.

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## **9B. APPROVAL OF WARRANTS**

The City Council approved demand warrants dated May 6, 2022 – June 2, 2022, in the amount of \$1,807,198.87.

## **9C. APPROVAL OF MINUTES**

1. The City Council/Successor Agency/Housing Authority approved Minutes of Joint Regular Meeting – May 10, 2022; and
2. The City Council/Successor Agency/Housing Authority approved Minutes of Special Meeting – May 12, 2022; and
3. The City Council/Successor Agency/Housing Authority approved Minutes of Special Meeting (Closed Session) – May 24, 2022; and
4. The City Council/Successor Agency/Housing Authority approved Minutes of Special Meeting (Study Session) – May 24, 2022; and
5. The City Council/Successor Agency/Housing Authority approved Minutes of Joint Regular Meeting – May 24, 2022; and
6. The City Council/Successor Agency/Housing Authority approved Minutes of Special Meeting (Closed Session) – May 25, 2022; and
7. The City Council/Successor Agency/Housing Authority approved Minutes of Special Meeting (Closed Session) – June 2, 2022.

## **9D. APRIL 2022 INVESTMENT REPORT**

The Investment Report as of April 30, 2022, has been prepared in accordance with the City's Investment Policy and California Government Code Section 53646.

1. The City Council finds that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15378(b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment); and
2. Received and filed the Investment Report for the month of April 2022.

## **DRAFT**

### **9E. APRIL 2022 INVESTMENT REPORT (SUCCESSOR AGENCY)**

The Investment Report as of April 30, 2022, has been prepared in accordance with the City's Investment Policy and California Government Code Section 53646.

1. The Successor Agency finds that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15378(b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment); and
2. Received and filed the Investment Report for the month of April 2022.

### **9F. APRIL 2022 GENERAL FUND REVENUE AND EXPENDITURE REPORT; HOUSING AUTHORITY REVENUE AND EXPENDITURE REPORT; AND STATUS OF CAPITAL IMPROVEMENT PROGRAM**

The Revenue and Expenditure Report for the month ended April 30, 2022, has been provided to the City Manager in accordance with Stanton Municipal Code Section 2.20.080 (D) and is being provided to City Council. This report includes information for both the City's General Fund and the Housing Authority Fund. In addition, staff has provided a status of the City's Capital Improvement Projects (CIP) as of April 30, 2022.

1. The City Council finds that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15378(b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment); and
2. Received and filed the General Fund and Housing Authority Fund's April 2022 Revenue and Expenditure Report and Status of Capital Improvement Projects for the month ended April 30, 2022.

### **9G. APPROVE SUBMITTAL OF THE RENEWED MEASURE M ELIGIBILITY PACKAGE AND ITS COMPONENTS**

The Orange County Transportation Authority (OCTA) requires that local jurisdictions comply with a variety of requirements to remain eligible to receive renewed Measure M2 funding. The proposed action will approve the submittal of items to keep the City eligible to receive annual fair share and competitive grant funds from OCTA. The Public Works Department has prepared all the required documents and is prepared to submit them to OCTA upon approval by the City Council.

1. The City Council finds the submittal, adoption, and resolutions exempt from CEQA per Section 15378(b)(5) [Project does not include]: organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment; and



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2. Adopted the Measure M Seven Year Capital Improvement Program (CIP) for fiscal years 2022-23 through 2028-29; and
3. Submitted the Maintenance of Effort Reporting Form and supporting documentation for the City of Stanton to OCTA, and directed the Director of Finance to certify this form; and
4. Directed the City Engineer to file the adopted CIP and the Measure M eligibility documents with OCTA in compliance with the requirements of OCTA Ordinance No. 3. The eligibility submittal consists of:
  - a) Measure M Seven-Year Capital Improvement Program
  - b) The Maintenance of Effort Reporting Form
  - c) The Land Use Element of the City's General Plan
  - d) Measure M Eligibility Checklist

### **9H. AWARD OF PROFESSIONAL SERVICES AGREEMENT FOR PROFESSIONAL AUDITING SERVICES (GRUBER AND LOPEZ, INC.)**

The City solicited proposals from a number of independent certified public accounting firms to audit its financial statements for the fiscal years ending June 30, 2022, through June 30, 2024, with the option of auditing its financial statements for each of the two subsequent fiscal years. The City received proposals from two firms. Upon staff review of the proposals, staff recommends the City Council approve a professional services agreement with Gruber and Lopez Inc.

1. The City Council finds that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15378(b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment); and
2. Authorized the Interim City Manager to sign the Agreement for Consultant Services with Gruber and Lopez Inc. for professional auditing services through December 31, 2024, and to approve the two additional one-year options, when applicable.

### **9I. AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR THE DESIGN OF THE FY 2022/2023 CITYWIDE PAVEMENT REHABILITATION PROJECT TO TAIT & ASSOCIATES**

The Fiscal Year 2022-2023 Citywide Pavement Rehabilitation Project encompassing slurry seal, grind and overlay, and pavement reconstruction work on City streets will improve infrastructure throughout the City of Stanton. Staff recommends that the firm TAIT & Associates, Inc. be awarded a purchase order for project design services.

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1. The City Council utilize the existing On-Call Civil Engineering Services contract with TAIT & Associates, Inc. executed in September 2021 for design services for the FY 2022-2023 Citywide Pavement Rehabilitation Project; and
2. Approved a purchase order with TAIT & Associates, Inc. for design support and development of plans for the FY 2022-2023 Citywide Pavement Rehabilitation Project in the amount of \$110,345 which includes all optional services; and
3. Declared that the project is exempt from the California Environmental Quality Act ("CEQA") under Section 15301(c) – Existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities.

### **9J. RENEWAL OF AUTHORIZATION FOR VIRTUAL PUBLIC MEETINGS PURSUANT TO AB 361**

Consideration of the circumstances of the state of emergency related to the COVID-19 pandemic to determine whether remote teleconference meetings of the City Council, Committees, and Commissions can continue to be held under the provisions of AB 361.

1. The City Council declared that this item is not subject to the California Environmental Quality Act ("CEQA") pursuant to Sections 15060(c)(2) and 15060(c)(3); and
2. Reconsidered the circumstances of the state of emergency; and
3. Finds that state or local officials have continued to impose or recommend measures to promote social distancing; and
4. Directed staff, no later than 30 days after the City Council approves the recommended action, to report back on the state-proclaimed state of emergency so that City Council may reconsider the circumstances of the emergency, and, if appropriate, make findings to continue to hold virtual meetings of City legislative bodies pursuant to AB 361.

### **9K. AWARD OF PROFESSIONAL SERVICES AGREEMENT FOR INVESTMENT MANAGEMENT AND ADVISORY SERVICES (CHANDLER ASSET MANAGEMENT, INC.)**

On March 15, 2022, the City issued a Request for Proposals (RFP) for investment management and advisory services. The initial term of the agreement is through June 30, 2024, with options to renew annually at the City Manager's discretion. The RFP was posted on the California Society of Municipal Finance Officers' website; the City's Finance webpage, and sent to directly to six firms. The City received responses from seven firms. Staff evaluated each proposal based on each firm's qualifications, references, public sector experience in California, professional

## DRAFT

reputation, physical location, customer service, investment approach and finally, fee. Based on the evaluation, staff recommends the City Council award the professional services agreement to Chandler Asset Management, Inc. ("Chandler"). Chandler has significant experience managing portfolios for California local government agencies that are similar in size to the City. In addition, Chandler has the additional advantage of having provided similar services to the City previously.

1. The City Council finds that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15378(b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment); and
2. Authorized the Interim City Manager to execute the Professional Services Agreement for Investment Management and Advisory Services with Chandler Asset Management, Inc.

### **9L. FIRST AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT FOR IT MANAGEMENT AND SUPPORT SERVICES (SDI PRESENCE, LLC)**

On March 9, 2021, the City entered into a Professional Services Agreement (Agreement) with Scientia Consulting Group, Inc. (SCG) for IT Management and Support Services. Staff recommends City Council approve this First Amendment to the Agreement, assigning the Agreement to SDI Presence, LLC (SDI), which acquired SCG.

1. The City Council declared that this item is not subject to the California Environmental Quality Act ("CEQA") pursuant to Sections 15060(c)(2) and 15060(c)(3); and
2. Approved the agreement with SDI Presence, LLC, formerly Scientia Consulting Group, Inc.; and
3. Authorized the Interim City Manager to bind the City of Stanton and SDI Presence, LLC, formerly Scientia Consulting Group, Inc. in a contract to provide IT management and support services.

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### **9M. AWARD OF CONTRACT TO RJM DESIGN GROUP TO PROVIDE PROFESSIONAL DESIGN CONSULTING SERVICES FOR THE PREMIER PARK RENOVATION PROJECT (TASK CODE 2022-206)**

Premier Park requires renovation due to outdated play equipment and lack of modern amenities. City staff released a "Request for Proposal" (RFP) soliciting proposals to provide professional design consulting services for the preliminary and final design and all necessary construction documents for the renovation of Premier Park. City staff believes that RJM Design Group is the best qualified to provide professional design consulting services for the Premier Park renovation design and is recommending award of a design contract to that firm.

1. The City Council declared this project to be categorically exempt under the California Environmental Quality Act, Class 1, Section 15301(a); and
2. Awarded a contract to RJM Design Group to provide professional design consulting services for a maximum contract amount of \$88,640.00; and
3. Authorized the Interim City Manager to bind the City of Stanton and RJM Design Group in a contract to provide the services; and
4. Authorized the Interim City Manager to approve contract change orders with RJM Design Group, as needed and determined by City staff, for any contingencies up to \$20,000.00.

### **END OF CONSENT CALENDAR**

**10. PUBLIC HEARINGS** None.

**11. UNFINISHED BUSINESS**

**11A. ADOPTION OF THE FISCAL YEAR 2022/23 OPERATING AND CAPITAL BUDGET FOR THE CITY OF STANTON AND STANTON HOUSING AUTHORITY; APPROVE EMPLOYEE BENEFITS AND SALARY RATES FOR FISCAL YEAR 2022/23; APPROVE THE AMENDMENT TO THE CITY'S POSITION CLASSIFICATION MANUAL; ADOPT THE FISCAL YEAR 2022/23 APPROPRIATIONS LIMIT; ADOPT FISCAL YEAR 2022/23 RESERVE POLICY; APPROVE THE CITY INVESTMENT POLICY FOR FISCAL YEAR 2022/23; AND APPROVE SIXTH AMENDMENT TO THE LAW ENFORCEMENT SERVICES AGREEMENT FOR FISCAL YEAR 2022/23 (COUNTY OF ORANGE)**

## DRAFT

On May 24, 2022, the City Council held a budget study session to review the Fiscal Year 2022/23 Proposed Operating and Capital Budget. The Fiscal Year 2022/23 Proposed Operating and Capital Budget has been revised to reflect the following changes that were approved during the budget study session:

- Increasing the cost-of-living adjustment to the City's salary schedule from 7% to 8%;
- Eliminating the one-time expenditure request for the Bell Street Parking Lot project;
- Eliminating the one-time expenditure request for the economic development study related to the properties located at 10692 and 10712 Beach Boulevard ("Bauman's Market"); and
- Eliminating the one-time expenditure request for a Citywide classification and compensation study.

A summary of the proposed budget for the General Fund reflecting the above changes is provided with Attachment A. The General Fund's revenues are expected to exceed the revised expenditures by \$687,235 (before funding the one-time expenditures approved by City Council). The net increase of revenues exceeding expenditures is \$244,895 (after funding the approved one-time expenditures).

Although no changes to the proposed funding plan were communicated, the City Council requested more information regarding the Orangewood Parkette (#2022-203) and Premier Park Renovation (#2022-206) capital improvement projects. The Public Works Director/City Engineer revised each project sheet's description to comply with this request (Attachment B, pages 1 and 2).

In addition, the Public Works Director/City Engineer is requesting \$84,090 in funding for the Stanton Park Adult Fitness Equipment project (Task Code 2022-820), which would be funded by a combination of monies from the discretionary Capital Projects Fund (#305) and Park In-Lieu Fees Fund (#310) (Attachment B, page 3).

Lastly, the City Council requested staff contact the City of Garden Grove to inquire whether the City would consider contributing to the beautification project planned along Westbound Chapman from Santa Rosalia Street to Santa Paula Street. As of the preparation of this staff report, the Public Works Director/City Engineer has not received a response to his inquiry regarding this matter.

The appropriations that are set forth in the accompanying resolutions reflect the proposed Operating and Capital Budget for Fiscal Year 2022/23. These budget resolutions provide total operating appropriations of \$41.1 million and total capital appropriations of \$4.5 million for the City (Attachment C) and \$1.3 million in total operating appropriations for the Stanton Housing Authority (Attachment D).

## DRAFT

In addition to adopting the Fiscal Year 2022/23 Operating and Capital Budget, staff is recommending City Council approval of the following:

- Annual approval of employee benefits and salary rates (Attachment E);
- Approval of employee classification manual to add the Code Enforcement/Parking Control Manager position (Attachment F);
- Annual approval of the City's appropriation limit (Attachment G);
- Annual approval of the City's Reserve Policy (Attachment H);
- Annual approval of the City's Investment Policy (Attachment I); and
- Approve the sixth amendment to the law enforcement services agreement with the County of Orange for Fiscal Year 2022/23 (Attachment J).

Staff report by Ms. Michelle Bannigan, Finance Director.

Motion/Second: Taylor/Warren

ROLL CALL VOTE:	Council/Agency/Authority Member Taylor	AYE
	Council/Agency/Authority Member Van	AYE
	Council/Agency/Authority Member Warren	AYE
	Mayor Pro Tem/Vice Chairman Ramirez	ABSENT
	Mayor/Chairman Shawver	AYE

Motion unanimously carried:

1. The City Council finds that these items are not subject to the California Environmental Quality Act ("CEQA") pursuant to Sections 15378(b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment); and,
2. Adopted Resolution No. 2022-32 adopting the City's Fiscal Year 2022/23 Operating and Capital Budget, entitled:

**"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, ADOPTING THE FISCAL YEAR 2022/23 OPERATING AND CAPITAL BUDGET AND AUTHORIZING EXPENDITURES AND APPROPRIATIONS RELATED THERETO";**  
and

3. Adopted Resolution No. SHA 2022-02 adopting the Stanton Housing Authority's Fiscal Year 2022/23 Operating and Capital Budget, entitled:

**"A RESOLUTION OF THE STANTON HOUSING AUTHORITY OF THE CITY OF STANTON, CALIFORNIA, ADOPTING THE FISCAL YEAR 2022/23 OPERATING AND CAPITAL BUDGET AND AUTHORIZING EXPENDITURES AND APPROPRIATIONS RELATED THERETO";** and

## **DRAFT**

4. Adopted Resolution No. 2022-30 approving the employee benefits and salary rates, entitled:

**“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, REGARDING EMPLOYEE BENEFITS AND SALARY RATES FOR ALL CLASSES OF EMPLOYMENT”;**  
and

5. Adopted Resolution No. 2022-31 amending the position classification manual, entitled:

**“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, AMENDING THE POSITION CLASSIFICATION MANUAL”;** and

6. Adopted Resolution No. 2022-33 approving the appropriations limit for Fiscal Year 2022/23, entitled:

**“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA ADOPTING ITS ARTICLE XIII B APPROPRIATION LIMITATION (GANN LIMITATION) FOR FISCAL YEAR 2022/23”;** and

7. Adopted Resolution No. 2022-34 approving the City’s Reserve Policy, entitled:

**“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, APPROVING THE CITY OF STANTON RESERVE POLICY FOR FISCAL YEAR 2022/23”;** and

8. Approved the City’s Investment Policy for Fiscal Year 2022/23; and
9. Authorized the Interim City Manager to execute the Sixth Amendment to the Five-Year Agreement with the County of Orange for the provision of law enforcement services.

## **12. NEW BUSINESS**

### **12A. SELECTION OF FIREWORKS LICENSEES FOR 2022**

Staff is requesting that the City Council select licensees for 2022 fireworks sales.

Staff report by Mr. Keith Gifford, Code Enforcement / Parking Control Supervisor.

The City Council questioned staff regarding the amount of tickets written in 2021, which agencies have the authority to issue tickets, and revenues gained by licensees in 2021.

## DRAFT

Motion/Second: Warren/Van

Motion carried by the following vote:

AYES: 4 (Shawver, Taylor, Van, and Warren)

NOES: None

ABSTAIN: None

ABSENT: 1 (Ramirez)

Motion unanimously carried:

1. The City Council finds that the action is exempt from the California Environmental Quality Act ("CEQA") under Section 15061(b)(3) of the State CEQA Guidelines as the activity is covered by the general rule that CEQA applies only to projects which have the potential for causing significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA; and
2. Awarded a fireworks sales license to the Youth Assistance Foundation of Stanton and the Boys & Girls Club of Stanton.

### **12B. ST. POLYCARP CATHOLIC CHURCH REQUEST FOR CITY TO CO-SPONSOR ST. POLYCARP FAMILY FESTIVAL**

A request has been received for the City to co-sponsor the St. Polycarp Catholic Church's St. Polycarp Family Festival, which is scheduled to be held on September 16 – 18, 2022.

Presentation by Mayor Shawver.

Motion/Second: Shawver/Warren

Motion carried by the following vote:

AYES: 4 (Shawver, Taylor, Van, and Warren)

NOES: None

ABSTAIN: None

ABSENT: 1 (Ramirez)

Motion unanimously carried:

1. The City Council declared that this item is not subject to the California Environmental Quality Act ("CEQA") pursuant to Sections 15060(c)(2) and 15060(c)(3); and
2. Authorized the City to act as a co-sponsor for the 2022 St. Polycarp Catholic Church's St. Polycarp Family Festival and received and filed the report.



## DRAFT

### **12C. AN INTERIM URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA ESTABLISHING A TEMPORARY MORATORIUM ON SPECIFIED PERSONAL SERVICE AND MEDICAL OFFICE BUSINESSES PENDING STUDY AND THE PREPARATION OF AN UPDATE TO THE CITY'S MUNICIPAL CODE AND ZONING CODE AND DETERMINING THE ORDINANCE TO BE EXEMPT FROM CEQA**

A number of businesses in the City of Stanton ("City") that are licensed to operate as "personal care" uses—such as day spas and other type of beauty care businesses—have apparently provided unauthorized massage services or engaged in illegal actions at their premises. As explained below, businesses that provide unauthorized massage services pose significant potential impacts to the health, safety, and welfare of the community. Against this backdrop, the City Council is asked to consider an interim urgency ordinance to temporarily prohibit the establishment of specified personal care businesses. The interim urgency ordinance is intended to provide the City with sufficient time to study the continuing impacts of these establishments and to develop new municipal and zoning code regulations.

Staff report by Mr. James J. Wren, Public Safety Services Director.

The City Council questioned staff regarding distancing requirements, number of existing businesses, business visitations (including) frequency, agency authority, and review and update of current ordinances,.

Motion/Second: Shawver/Van

ROLL CALL VOTE:	Council/Agency/Authority Member Taylor	AYE
	Council/Agency/Authority Member Van	AYE
	Council/Agency/Authority Member Warren	AYE
	Mayor Pro Tem/Vice Chairman Ramirez	ABSENT
	Mayor/Chairman Shawver	AYE

Motion unanimously carried:

1. The City Council finds that the proposed urgency ordinance is:

- a) Not a "project" within the meaning of Section 15378 of the State of California Environmental Quality Act ("CEQA") Guidelines (Title 14 of the California Code of Regulations) because it has no potential for resulting in physical change in the environment, directly or indirectly; and
- b) Exempt from the requirements of CEQA under Section 15061(b)(3) of the CEQA Guidelines, as it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.

## DRAFT

2. Adopted Urgency Ordinance No. 1121, entitled:

**“AN INTERIM URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA ESTABLISHING A TEMPORARY MORATORIUM ON SPECIFIED PERSONAL SERVICE AND MEDICAL OFFICE BUSINESSES PENDING STUDY AND THE PREPARATION OF AN UPDATE TO THE CITY’S MUNICIPAL CODE AND ZONING CODE AND DETERMINING THE ORDINANCE TO BE EXEMPT FROM CEQA”.**

**13. ORAL COMMUNICATIONS – PUBLIC** None.

**14. WRITTEN COMMUNICATIONS** None.

**15. MAYOR/CHAIRMAN/COUNCIL/AGENCY/AUTHORITY INITIATED BUSINESS**

**15A. COMMITTEE REPORTS/COUNCIL/AGENCY/AUTHORITY ANNOUNCEMENTS**

Council Member Van reported on the City’s attendance at the Habitat for Humanity Orange County’s Stanton Dedication Day ceremony, which was held on June 11, 2022. Selected families were ceremoniously presented with a key and mortgage to their new Habitat Orange County home.

**15B. COUCIL/AGENCY/AUTHORITY INITIATED ITEMS FOR A FUTURE COUNCIL MEETING**

- Council Member Warren requested to agendize discussion regarding the energy efficiency and on-site renewable power audit, which was conducted by ENGIE Services U.S., Inc.
- Mayor Shawver requested to agendize discussion regarding the City’s current municipal codes relating to shopping carts.
- Mayor Shawver and Council Member Taylor requested to agendize discussion regarding conducting a review and update to the City’s municipal codes relating to cannabis and further requested an update on the current licensing process and awarded applicants.

**15C. COUNCIL/AGENCY/AUTHORITY INITIATED ITEMS FOR A FUTURE STUDY SESSION**

None.

**16. ITEMS FROM CITY ATTORNEY/AGENCY COUNSEL/AUTHORITY COUNSEL**

None.

# DRAFT

## 17. ITEMS FROM CITY MANAGER/EXECUTIVE DIRECTOR

- Mayor Shawver announced and introduced the City's new Chief of Police, Captain Charles Walters, Orange County Sheriff's Department to the City Council and Stanton community.
  - Captain Charles Walters provided the City Council with a brief introduction about himself.
  - The City Council welcomed Captain Charles Walters to the City of Stanton and presented him with an official Stanton lapel pin.

## 17A. ORANGE COUNTY FIRE AUTHORITY

Chief Steve Dohman provided the City Council with an update on their current operations.

Council Member Taylor inquired about the Orange County Sheriff's Department's year end statistical data report.

18. **ADJOURNMENT** Motion/Second: Shawver/  
Motion carried at 7:25 p.m.

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MAYOR/CHAIRMAN

ATTEST:

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CITY CLERK/SECRETARY

## CITY OF STANTON

### REPORT TO CITY COUNCIL

**TO:** Honorable Mayor and Members of the City Council

**DATE:** June 28, 2022

**SUBJECT: AWARD OF CONTRACT FOR CITYWIDE TREE TRIMMING, PLANTING AND REMOVAL SERVICES**

#### **REPORT IN BRIEF:**

Great Scott Tree Service (GSTS) has been trimming and maintaining the City's trees since 2011. The current contract started July 1, 2018 and ends June 30, 2022. The existing contract with GSTS provides for extensions at the same rates at the City's discretion. However, despite continuous increases in prevailing wages promulgated by the California Department of Industrial Relations since the start of the contract in 2018, GSTS has graciously absorbed these increases and has not increased rates. Now that the original 4-year contract is coming to an end, GSTS is proposing a 20% increase in its rates to cover the next two-year period ending June 30, 2024. City staff supports this request, especially due to language in the original request for proposal as discussed below.

#### **RECOMMENDED ACTION:**

1. City Council declare this project to be categorically exempt under the California Environmental Quality Act, Class 1, Section 15301(h); and
2. Authorize the Interim City Manager to execute the First Amendment to the existing Agreement; and
3. Authorize the Interim City Manager to approve contract changes, not to exceed 10-percent.

#### **BACKGROUND:**

On February 12, 2018, the City issued a Request for Proposal for tree trimming and removal services in the City. Four bids were received for these services on February 26, 2018 and are listed below:

#	Contractor	Base Bid
1	West Coast Arborists	\$138,000
2	Great Scott Tree Service	\$68,765
3	Mariposa Landscapes, Inc.	\$100,215
4	Bright View	\$77,325

Great Scott Tree Service (GSTS) was awarded a four-year service contract starting July 1, 2018 that ends on June 30, 2022. The Agreement allows for one (1) two-year extension at the same proposed annual cost.

However, the original *Request for Proposal, Section III - Option of Renewal* stated the following: “The term of this agreement shall have provision for **two**, two-year renewal option at the discretion of City and City Council approval. No price increase will be considered during the contract term or renewal options, **except as may be required by U.S. or State of California wage determinations.**”

The boldface text was never included in the original Agreement. Instead, the Agreement was written to allow for only one two-year extension and did not include any provision for adjustments in rates based upon wage determinations. Therefore, despite continuous increases in prevailing wages promulgated by the California Department of Industrial Relations since the start of the contract in 2018, GSTS has graciously absorbed these increases and has not requested any rate increases.

However, GSTS states they can no longer absorb additional labor costs. GSTS stated in its letter to the City, “Effective July 1, 2022 the California Department of Industrial Relations (DIR) will issued a new hourly “Tree Trimmer” Wage Rate Determination for City Tree Maintenance Contracts in the amount of \$30.02; a 35% increase from the \$22.27 rate when the contract was established in March of 2018. Additionally, labor costs will increase another \$4.60 over the next three years.”

Now that the original 4-year contract is coming to an end, GSTS is proposing a 20% increase in its rates to cover the next two-year period ending June 30, 2024. City staff supports this request, especially due to language in the original request for proposal that contemplated past and future rate increases based upon prevailing wage rate increases.

#### **ANALYSIS/JUSTIFICATION:**

Given the good service that GSTS has provided to the City and the original bid results in 2018, it is very unlikely that the City will find better service or rates if the City were to go out to bid. GSTS has not raised its rates in the past four years despite significant increases in the cost of labor mandated by the California Department of Industrial Relations. Therefore, City staff is recommending an amendment to the existing Agreement that would allow GSTS to continue providing tree trimming, planting, and

removal services through June 30, 2024, with the possibility of another two year extension at the City's sole discretion as originally contemplated in the Request for Proposal.

**FISCAL IMPACT:**

Sufficient funds for these services exist in the FY 2022-2023 budget recently adopted by City Council.

**ENVIRONMENTAL IMPACT:**

This project is categorically exempt under the California Environmental Quality Act, Class 1, Section 15301(h) as maintenance of existing landscaping.

**LEGAL REVIEW:**

The City Attorney has reviewed the First Amendment to the Agreement.

**PUBLIC NOTIFICATION:**

Notifications and advertisement were performed as prescribed by law.

**STRATEGIC PLAN OBJECTIVE ADDRESSED:**

Provide a quality infrastructure.

Prepared by:

/s/ Joe Ames

\_\_\_\_\_  
Joe Ames, P.E., T.E.  
Director of Public Works/City Engineer

Reviewed by:

/s/ HongDao Nguyen

\_\_\_\_\_  
HongDao Nguyen  
City Attorney

Reviewed by:

/s/ Michelle Bannigan

\_\_\_\_\_  
Michelle Bannigan, CPA  
Finance Director

Approved by:

/s/ Zenia Bobadilla

\_\_\_\_\_  
Zenía Bobadilla  
Interim City Manager

**Attachments:**

- (1) First Amendment to the Original Agreement
- (2) Original Agreement
- (3) Letter from Great Scott Tree Services, Inc.

**CITY OF STANTON**

**FIRST AMENDMENT TO  
AGREEMENT FOR TREE MAINTENANCE, PLANTING, AND REMOVAL SERVICES**

**1. PARTIES AND DATE.**

This First Amendment to the Agreement for Tree Maintenance, Planting, and Removal Services (“First Amendment”) is entered into on the \_\_\_\_ day of \_\_\_\_\_, 2022, by and between the City of Stanton (“City”) and Great Scott Tree Services, Inc. (“Consultant”). City and Consultant are sometimes collectively referred to herein as the “Parties.”

**2. RECITALS.**

2.1 Agreement. The Parties entered into that certain Agreement for Tree Trimming, Planting, and Removal Services dated March 27, 2018 (“Agreement”).

2.2 First Amendment. The Parties now desire to amend the Agreement in order to extend the term of the Agreement, increase the total compensation and increase the rates of compensation under the Agreement.

**3. TERMS.**

3.1 Term. Section 2 of the Agreement is hereby amended in its entirety to read as follows:

“The term of the Agreement shall commence on March 27, 2018 and shall continue in full force and effect until the tasks described herein are completed, or until June 30, 2024, unless earlier terminated as provided herein. At the City’s sole discretion, the Agreement may be extended for one additional two-year term at the rates of compensation herein, except as may be required by U.S. or State of California wage determinations.”

3.2 Compensation. Section 5(a) of the Agreement is hereby amended in its entirety to read as follows:

“Consultant shall receive compensation, including authorized reimbursements, for all Services rendered under this Agreement at the rates set forth in Exhibit “B” attached hereto for a total compensation not-to-exceed Four Hundred Eighty Thousand Dollars (\$480,000) over the term of the Agreement. In no event shall the compensation for the Services provided pursuant to this Agreement exceed **Ninety Thousand Dollars (\$90,000)** annually without written approval of the City Manager.”

3.3 Rates of Compensation. The rates of compensation in Exhibit “B” of the Agreement are hereby amended as set forth in Attachment “1” to this First Amendment, attached hereto and incorporated herein.

3.4 Declaration of Political Contributions. Prior to the City’s approval of this First Amendment, Consultant shall submit to City a statement in writing declaring any political

contributions of money, in-kind services, or loan made to any member of the City Council within the previous twelve-month period by the Consultant and all of Consultant's employees, including any employee(s) that Consultant intends to assign to perform the Services described in this Agreement.

3.5 Remaining Provisions of Agreement. Except as otherwise specifically set forth in this First Amendment, the remaining provisions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this First Amendment to Agreement on this \_\_\_\_ day of \_\_\_\_\_, 2022.

**CITY OF STANTON**

**GREAT SCOTT TREE SERVICES, INC.**

By: \_\_\_\_\_  
Zenía Bobadilla  
Interim City Manager

By: \_\_\_\_\_  
Scott Griffiths  
President

**ATTEST:**

By: \_\_\_\_\_  
Patricia A. Vazquez  
City Clerk

By: \_\_\_\_\_

**APPROVED AS TO FORM:**

By: \_\_\_\_\_  
Best Best & Krieger LLP  
City Attorney



**ATTACHMENT "1"**  
**TO FIRST AMENDMENT TO**  
**AGREEMENT FOR TREE MAINTENANCE, PLANTING, AND REMOVAL SERVICES**

**EXHIBIT "B"**

**RATES OF COMPENSATION**

Compensation shall be paid for the actual number of trees pruned and extra work performed at the unit prices listed in the tables below **plus twenty percent (20%)**.

Item No.	Description	Quantity	Units	Unit Price	Total
<b>1 FULL TRIM</b>					
1A	XX Large: 28.5" DBH & up	10	EA	\$144.00	\$1440.00
1B	X Large: 16.5" to 28" DBH	100	EA	\$94.00	\$9,400.00
1C	Large: 8.5" to 16" DBH	220	EA	\$84.00	\$18,480.00
1D	Medium: 4.5" to 8" DBH	350	EA	\$54.00	\$18,900.00
1E	Small: 2.5 " to 4" DB	100	EA	\$34.00	\$3,400.00
1F	X Small: 2" DBH or less	5	EA	\$29.00	\$145.00
1G	Queen-Mexican Fan-Windmill-King-Other 8.5 ft. clear wood & up	500	EA	\$29.00	\$14,500.00
1H	Queen-Mexican Fan-Windmill-King-Other 8ft. clear wood & b down	100	EA	\$25.00	\$2,500.00

**GRAND TOTAL PRICE – FULL TRIM SECTION ONLY \$ 68,765.00**

Item No.	Description	Quantity	Units	Unit Price	Total
<b>2 RAISING</b>					
2A	XX Large: 28.5" DBH & up	1	EA	59.00	59.00
2B	X Large: 16.5" to 28" DBH	1	EA	49.00	49.00
2C	Large: 8.5" to 16" DBH	1	EA	39.00	39.00
2D	Medium: 4.5 to 8" DBH	1	EA	29.00	29.00
2E	Small: 2.5" to 4" DBH	1	EA	19.00	19.00
2F	X Small: 2" DBH or Less	1	EA	9.00	9.00
<b>3 FULL TREE REMOVAL</b>					
3A	XX Large: 28.5" DBH & up	1	EA	495.00	495.00
3B	X Large: 16.5" to 28" DBH	1	EA	495.00	495.00
3C	Large: 8.5" to 16" DBH	1	EA	395.00	395.00
3D	Medium: 4.5" to 8" DBH	1	EA	395.00	395.00
3E	Small: 2.5" to 4" DBH	1	EA	195.00	195.00
3F	X Small: 2" DBH or less	1	EA	45.00	45.00
<b>4 PALM REMOVAL</b>					
4A	Phoenix canarensis 8.5 clear wood & up	1	EA	95.00	95.00
4B	Phoenix canarensis 8 ft. clear wood & down	1	EA	55.00	55.00
4C	Queen-Mexican Fan-Windmill-King-Other 8.5 ft. clear wood & up	1	EA	295.00	295.00
4D	Queen-Mexican Fan-Windmill-King-Other 8 ft. clear wood & down	1	EA	45.00	45.00
<b>5 DAY RATE</b>					
5A	Miscellaneous tree work/clean ups	1	DAYS	765.00	765.00
<b>6 MULCH</b>					
6A	Provide 40 cubic yards mulch	1	MONTH	0	No Fee

**ANCILLARY PRICING LIST** - Great Scott Tree Service, Inc. has identified additional services found in City Tree Maintenance Contracts and has provided them below for the City of Stanton's consideration. Adoption of the services listed below shall be at the City of Stanton's complete discretion.

Description	Unit	Cost
Service Request Prune	Man Hour	\$85.00
GPS Inventory	Each	\$5.00
Crew Rental	Man Hour	\$85.00
Emergency Crew Rental (Standard Overtime)	Man Hour	\$120.00
Emergency Crew Rental (Double Overtime/Holiday)	Man Hour	\$150.00
Roll-Off/Tractor Rental	Man Hour	\$180.00
100ft+ Aerial Lift Rental	Man Hour	\$120.00
Tree Evaluation (Certified Tree Risk Assessor)	Man Hour	\$150.00
Palm Tree Skinning	Foot	\$15.00

## Attachment: B

*Click here to return to the agenda.*

ORIGINAL

### AGREEMENT FOR CONSULTANT SERVICES

**THIS AGREEMENT**, is made and effective as of March 27, 2018 between the **City of Stanton**, a California Municipal Corporation ("City") and **Great Scott Tree Service, Inc.**, ("Consultant"). In consideration of the mutual covenants and conditions set forth herein, the parties agree as follows:

1. **TERM**

2. This Agreement shall commence on **July 1, 2018** and shall remain and continue in effect until tasks described herein are completed, but in no event later than **June 30, 2022** unless sooner terminated pursuant to the provisions of this Agreement. At the City's sole discretion the contract may be extended for two years at the same proposed annual cost.

2. **SERVICES**

Consultant shall perform the tasks described and set forth in Exhibit A, attached hereto and incorporated herein as though set forth in full.

3. **PERFORMANCE**

Consultant shall at all times faithfully, competently and to the best of his/her ability, experience, and talent, perform all tasks described herein. Consultant shall employ, at a minimum, generally accepted standards and practices utilized by persons engaged in providing similar services as are required of Consultant hereunder in meeting its obligations under this Agreement.

4. **CITY MANAGEMENT**

City's Director of Public Works shall represent City in all matters pertaining to the administration of this Agreement, review and approval of all products submitted by Consultant, but not including the authority to enlarge the Tasks to Be Performed or change the compensation due to Consultant. City's City Manager shall be authorized to act on City's behalf and to execute all necessary documents that enlarge the Tasks to Be Performed or change Consultant's compensation, subject to Section 5 hereof.



5. **PAYMENT**

(a) The City agrees to pay Consultant monthly, in accordance with the payment rates and terms and the schedule of payment as set forth herein, attached hereto and incorporated herein by this reference as though set forth in full, based upon actual time spent on the above tasks. This amount shall not exceed **seventy five thousand dollars (\$75,000.00)** annually for the total term of the Agreement unless additional payment is approved as provided in this Agreement and shall be billed in accordance with Exhibit B, Proposal.

(b) Consultant shall not be compensated for any services rendered in connection with its performance of this Agreement that are in addition to those set forth herein, unless such additional services are authorized in advance and in writing by the City Manager. Consultant shall be compensated for any additional services in the amounts and in the manner as agreed to by City Manager and Consultant at the time City's written authorization is given to Consultant for the performance of said services. The City Manager may approve additional work not to exceed ten percent (10%) of the amount of the Agreement, but in no event shall such sum exceed seven thousand five hundred dollars (\$7,500.00). Any additional work in excess of this amount shall be approved by the City Council.

(c) Consultant will submit invoices monthly for actual services performed. Invoices shall be submitted on or about the first business day of each month, or as soon thereafter as practical, for services provided in the previous month. Payment shall be made within thirty (30) days of receipt of each invoice as to all non-disputed fees. If the City disputes any of Consultant's fees it shall give written notice to Consultant within thirty (30) days of receipt of an invoice of any disputed fees set forth on the invoice.

6. **SUSPENSION OR TERMINATION OF AGREEMENT WITHOUT CAUSE**

(a) The City may at any time, for any reason, with or without cause, suspend or terminate this Agreement, or any portion hereof, by serving upon the consultant at least ten (10) days prior written notice. Upon receipt of said notice, the Consultant shall immediately cease all work under this Agreement, unless the notice provides otherwise. If the City suspends or terminates a portion of this Agreement such suspension or termination shall not make void or invalidate the remainder of this Agreement.

(b) In the event this Agreement is terminated pursuant to this Section, the City shall pay to Consultant the actual value of the work performed up to the time of termination, provided that the work performed is of value to the City. Upon termination of the Agreement pursuant to this Section, the Consultant will submit an invoice to the City pursuant to Section 3.



7. **DEFAULT OF CONSULTANT**

(a) The Consultant's failure to comply with the provisions of this Agreement shall constitute a default. In the event that Consultant is in default for cause under the terms of this Agreement, City shall have no obligation or duty to continue compensating Consultant for any work performed after the date of default and can terminate this Agreement immediately by written notice to the Consultant. If such failure by the Consultant to make progress in the performance of work hereunder arises out of causes beyond the Consultant's control, and without fault or negligence of the Consultant, it shall not be considered a default.

(b) If the City Manager or his/her delegate determines that the Consultant is in default in the performance of any of the terms or conditions of this Agreement, he/she shall cause to be served upon the Consultant a written notice of the default. The Consultant shall have ten (10) days after service of said notice in which to cure the default by rendering a satisfactory performance. In the event that the Consultant fails to cure its default within such period of time, the City shall have the right, notwithstanding any other provision of this Agreement, to terminate this Agreement without further notice and without prejudice to any other remedy to which it may be entitled at law, in equity or under this Agreement.

8. **OWNERSHIP OF DOCUMENTS**

(a) Consultant shall maintain complete and accurate records with respect to sales, costs, expenses, receipts, and other such information required by City that relate to the performance of services under this Agreement. Consultant shall maintain adequate records of services provided in sufficient detail to permit an evaluation of services. All such records shall be maintained in accordance with generally accepted accounting principles and shall be clearly identified and readily accessible. Consultant shall provide free access to the representatives of City or its designees at reasonable times to such books and records; shall give City the right to examine and audit said books and records; shall permit City to make transcripts there from as necessary; and shall allow inspection of all work, data, documents, proceedings, and activities related to this Agreement. Such records, together with supporting documents, shall be maintained for a period of three (3) years after receipt of final payment.

(b) Upon completion of, or in the event of termination or suspension of this Agreement, all original documents, designs, drawings, maps, models, computer files, surveys, notes, and other documents prepared in the course of providing the services to be performed pursuant to this Agreement shall become the sole property of the City and may be used, reused, or otherwise disposed of by the City without the permission of the Consultant. However, use of data by City for other than the project that is the subject of this agreement shall be at City's sole risk without legal liability or exposure to Consultant. With respect to computer files,



Consultant shall make available to the City, at the Consultant's office and upon reasonable written request by the City, the necessary computer software and hardware for purposes of accessing, compiling, transferring, and printing computer files.

9. **INDEMNIFICATION**

(a) Indemnification for Professional Liability. Where the law establishes a professional standard of care for Consultant's Services, to the fullest extent permitted by law, Consultant shall indemnify, protect, defend and hold harmless City, and any and all of its officials, employees and agents (collectively "Indemnified Parties"), from and against any and all claims, charges, complaints, liabilities, obligations, promises, benefits, agreements, controversies, costs, losses, debts, expenses, damages, actions, causes of action, suits, rights, and demands of any nature whatsoever, including but not limited to the extent same are caused or contributed to in whole or in part which relate to or arise out of any negligent, intentional or willful act, omission, occurrence, condition, event, transaction, or thing which was done, occurred, or omitted to be done (collectively "Claims"), by Consultant, its officers, agents, employees or subcontractors (or any entity or individual that Consultant shall bear the legal liability thereof) in the performance of professional services under this Agreement without regard to whether such Claims arise under the federal, state, or local constitutions, statutes, rules or regulations, or the common law. With respect to the design of public improvements, the Consultant shall not be liable for any injuries or property damage resulting from the reuse of the design at a location other than that specified in Exhibit A without the written consent of the Consultant.

(b) Indemnification for Other Than Professional Liability. In addition to indemnification related to the performance of professional services and to the full extent permitted by law, Consultant shall further indemnify, protect, defend and hold harmless the City and Indemnified Parties from and against any liability (including Claims) where the same arise out of, are a consequence of, or are in any way attributable to, in whole or in part, the performance of this Agreement by Consultant or by any individual or entity for which Consultant is legally liable, including but not limited to officers, agents, employees or subcontractors of Consultant.

(c) General Indemnification Provisions. Consultant agrees to obtain executed indemnity agreements which indemnify, protect, defend and hold harmless the City from liability, with provisions identical to those set forth here in this Section 9 from each and every subcontractor or any other person or entity involved by, for, with or on behalf of Consultant in the performance of this Agreement. In the event Consultant fails to obtain such indemnity obligations from others as required, this failure shall be a material breach of this Agreement, and Consultant agrees to be fully responsible according to the terms of this entire Section 9. City has no obligation to ensure compliance with this Section by Consultant and failure



to do so will in no way act as a waiver. This obligation to indemnify and defend City is binding on the successors, assigns or heirs of Consultant, and shall survive the termination of this Agreement or this section.

(d) Obligation to Defend. It shall be the sole responsibility and duty of Consultant to fully pay for and indemnify the City for the costs of defense, including but not limited to reasonable attorney's fees and costs, for all Claims against the City and the Indemnified Parties, whether covered or uncovered by Consultant's insurance, against the City and the Indemnified Parties which arise out of any type of omission or error, negligent or wrongful act, of Consultant, its officers, agents, employees, or subcontractors. City shall have the right to select defense counsel.

(e) Prevailing Wages. Contractor is aware of the requirements of California Labor Code Section 1720, et seq., and 1770, et seq., as well as California Code of Regulations, Title 8, Section 16000, et seq., ("Prevailing Wage Laws"), which require the payment of prevailing wage rates and the performance of other requirements on "public works" and "maintenance" projects. If the Services are being performed as part of an applicable "public works" or "maintenance" project, as defined by the Prevailing Wage Laws, and if the total compensation is \$1,000 or more, Consultant agrees to fully comply with such Prevailing Wage Laws. City shall provide Consultant with a copy of the prevailing rates of per diem wages in effect at the commencement of this Agreement. Consultant shall make copies of the prevailing rates of per diem wages for each craft, classification or type of worker needed to execute the Services available to interested parties upon request, and shall post copies at the Consultant principal place of business and at the project site. Consultant shall defend, indemnify and hold the City, its elected officials, officers, employees and agents free and harmless from any claim or liability arising out of any failure or alleged failure to comply with the Prevailing Wage Laws.

(e) Registration. If the Services are being performed as part of an applicable "public works" or "maintenance" project, then pursuant to Labor Code sections 1725.5 and 1771.1, effective March 1, 2015, Contractor and all subcontractors must be registered with the Department of Industrial Relations ("DIR"). Consultant shall maintain registration for the duration of the project and require the same of any subcontractors. This project may also be subject to compliance monitoring and enforcement by the DIR. It shall be Consultant's sole responsibility to comply with all applicable registration and labor compliance requirements, including the submission of payroll records directly to the DIR. Notwithstanding the foregoing, the contractor registration requirements mandated by Labor Code Sections 1725.5 and 1771.1 shall not apply to work performed on a public works project that is exempt pursuant to the small project exemption specified in Labor Code Sections 1725.5 and 1771.1.



10. **INSURANCE**

Consultant shall maintain prior to the beginning of and for the duration of this Agreement insurance coverage as specified in Exhibit C attached to and part of this Agreement.

11. **INDEPENDENT CONSULTANT**

(a) Consultant is and shall at all times remain as to the City a wholly independent Consultant. The personnel performing the services under this Agreement on behalf of Consultant shall at all times be under Consultant's exclusive direction and control. Neither City nor any of its officers, employees, or agents shall have control over the conduct of Consultant or any of Consultant's officers, employees, or agents, except as set forth in this Agreement. Consultant shall not at any time or in any manner represent that it or any of its officers, employees, or agents are in any manner officers, employees, or agents of the City. Consultant shall not incur or have the power to incur any debt, obligation, or liability whatever against City, or bind City in any manner.

(b) No employee benefits shall be available to Consultant in connection with the performance of this Agreement. Except for the fees paid to Consultant as provided in the Agreement, City shall not pay salaries, wages, or other compensation to Consultant for performing services hereunder for City. City shall not be liable for compensation or indemnification to Consultant for injury or sickness arising out of performing services hereunder.

12. **LEGAL RESPONSIBILITIES**

The Consultant shall keep itself informed of State and Federal laws and regulations, which in any manner affect those employed by it or in any way, affect the performance of its service pursuant to this Agreement. The Consultant shall at all times observe and comply with all such laws and regulations. The City, and its officers and employees, shall not be liable at law or in equity occasioned by failure of the Consultant to comply with this Section.

13. **UNDUE INFLUENCE**

Consultant declares and warrants that no undue influence or pressure is used against or in concert with any officer or employee of the City of Stanton in connection with the award, terms or implementation of this Agreement, including any method of coercion, confidential financial arrangement, or financial inducement. No officer or employee of the City of Stanton will receive compensation, directly or indirectly, from Consultant, or from any officer, employee or agent of Consultant, in connection with the award of this Agreement or any work to be conducted as a result of this Agreement. Violation of this Section shall be a material





breach of this Agreement entitling the City to any and all remedies at law or in equity.

14. **NO BENEFIT TO ARISE TO LOCAL EMPLOYEES**

No member, officer, or employee of City, or their designees or agents, and no public official who exercises authority over or responsibilities with respect to the Project during his/her tenure or for one year thereafter, shall have any interest, direct or indirect, in any agreement or sub-agreement, or the proceeds thereof, for work to be performed in connection with the Project performed under this Agreement.

15. **RELEASE OF INFORMATION/CONFLICTS OF INTEREST**

(a) All information gained by Consultant in performance of this Agreement shall be considered confidential and shall not be released by Consultant without City's prior written authorization. Consultant, its officers, employees, agents, or sub consultants, shall not without written authorization from the City Manager or unless requested by the City Attorney, voluntarily provide declarations, letters of support, testimony at depositions, response to interrogatories, or other information concerning the work performed under this Agreement or relating to any project or property located within the City. Response to a subpoena or court order shall not be considered "voluntary" provided Consultant gives City notice of such court order or subpoena.

(b) Consultant shall promptly notify City should Consultant, its officers, employees, agents, or sub consultants be served with any summons, complaint, subpoena, notice of deposition, request for documents, interrogatories, request for admissions, or other discovery request, court order, or subpoena from any person or party regarding this Agreement and the work performed there under or with respect to any project or property located within the City. City retains the right, but has no obligation, to represent Consultant and/or be present at any deposition, hearing, or similar proceeding. Consultant agrees to cooperate fully with City and to provide the opportunity to review any response to discovery requests provided by Consultant. However, City's right to review any such response does not imply or mean the right by City to control, direct, or rewrite said response.

16. **NOTICES**

Any notices which either party may desire to give to the other party under this Agreement must be in writing and may be given either by (i) personal service, (ii) delivery by a reputable document delivery service, such as but not limited to, Federal Express, which provides a receipt showing date and time of delivery, or (iii) mailing in the United States Mail, certified mail, postage prepaid, return receipt requested, addressed to the address of the



party as set forth below or at any other address as that party may later designate by notice:

To City: City of Stanton  
7800 Katella Ave  
Stanton, California 90680  
Attention: City Clerk

To Consultant: Great Scott Tree Service, Inc.  
10761 Court Avenue  
Stanton, CA 90680

17. **ASSIGNMENT**

The Consultant shall not assign the performance of this Agreement nor any monies due hereunder, without prior written consent of the City. Because of the personal nature of the services to be rendered pursuant to this Agreement, only Great Scott Tree Service, Inc. shall perform the services described in this Agreement.

18. **LICENSES**

At all times during the term of this Agreement, Consultant shall have in full force and effect, all licenses required of it by law for the performance of the services described in this Agreement.

19. **GOVERNING LAW**

The City and Consultant understand and agree that the laws of the State of California shall govern the rights, obligations, duties, and liabilities of the parties to this Agreement and also govern the interpretation of this Agreement. Any litigation concerning this Agreement shall take place in the municipal, superior, or federal district court with jurisdiction over the City of Stanton.

20. **ENTIRE AGREEMENT**

This Agreement contains the entire understanding that between the parties relating to the obligations of the parties described in this Agreement. All prior or contemporaneous agreements, understandings, representations, and statements, oral or written, are merged into this Agreement and shall be of no further force or effect. Each party is entering into this Agreement based solely upon the representations set forth herein and upon each party's own independent investigation of any and all facts such party deems material.



21. **CONTENTS OF PROPOSAL**

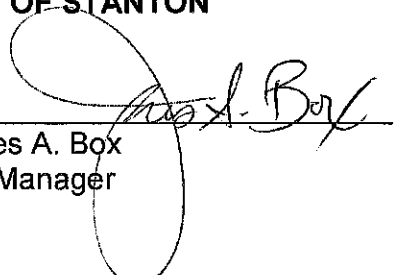
Consultant is bound by the contents of the proposal submitted by the Consultant, Exhibit "B" hereto.

22. **AUTHORITY TO EXECUTE THIS AGREEMENT**

The person or persons executing this Agreement on behalf of Consultant warrants and represents that he/she has the authority to execute this Agreement on behalf of the Consultant and has the authority to bind Consultant to the performance of its obligations hereunder.

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed the day and year first above written.

**CITY OF STANTON**

By:   
James A. Box  
City Manager

**CONSULTANT**

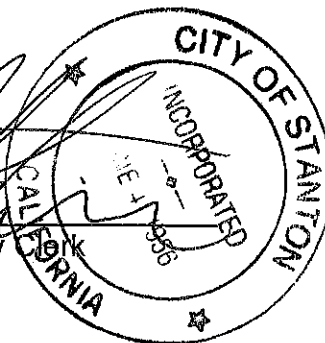
By:   
(Signature)

Scott Griffiths  
(Typed Name)

Its: President

Attest:

  
Patricia Vazquez, City Clerk



Approved As To Form:

  
Matthew E. Richardson, City Attorney

**EXHIBIT A**

**TASKS TO BE PERFORMED**

Provide Tree Maintenance services as described in the Request for Proposal dated February 12, 2018.



**EXHIBIT B**  
**FEE PROPOSAL**

See attached proposal.



## EXHIBIT C

### INSURANCE REQUIREMENTS

Prior to the beginning of and throughout the duration of the Work, Consultant will maintain insurance in conformance with the requirements set forth below. Consultant will use existing coverage to comply with these requirements. If that existing coverage does not meet the requirements set forth here, Consultant agrees to amend, supplement or endorse the existing coverage to do so. Consultant acknowledges that the insurance coverage and policy limits set forth in this section constitute the minimum amount of coverage required. Any insurance proceeds available to City in excess of the limits and coverage required in this Agreement and which is applicable to a given loss, will be available to City.

Consultant shall provide the following types and amounts of insurance:

1. **Commercial General Liability Insurance** using Insurance Services Office "Commercial General Liability" policy form CG 00 01 or the exact equivalent. Defense costs must be paid in addition to limits. There shall be no cross liability exclusion for claims or suits by one insured against another. Limits are subject to review but in no event less than \$2,000,000 per occurrence.
2. **Business Auto Coverage** on ISO Business Auto Coverage form CA 00 01 including symbol 1 (Any Auto) or the exact equivalent. Limits are subject to review, but in no event to be less than \$1,000,000 per accident. If Consultant owns no vehicles, this requirement may be satisfied by a non-owned auto endorsement to the general liability policy described above. If Consultant or Consultant's employees will use personal autos in any way on this project, Consultant shall provide evidence of personal auto liability coverage for each such person.
3. **Workers Compensation** on a state-approved policy form providing statutory benefits as required by law with employer's liability limits no less than \$1,000,000 per accident or disease.
4. **Professional Liability or Errors and Omissions Insurance** as appropriate shall be written on a policy form coverage specifically designed to protect against acts, errors or omissions of the consultant and "Covered Professional Services" as designated in the policy must specifically include work performed under this Agreement. The policy limit shall be no less than \$1,000,000 per claim and in the aggregate. The policy must "pay on behalf of" the insured and must include a provision establishing the insurer's duty to defend. The policy retroactive date shall be on or before the effective date of this Agreement.



Insurance procured pursuant to these requirements shall be written by insurers that are admitted carriers in the state of California and with an A.M. Bests rating of A or better and a minimum financial size VII.

**General conditions pertaining to provision of insurance coverage by Consultant.** Consultant and City agree to the following with respect to insurance provided by Consultant:

1. Consultant agrees to have its insurer endorse the third party general liability coverage required herein to include as additional insureds City, its officials, employees and agents, using standard ISO endorsement No. CG 2010 with an edition prior to 1992. Consultant also agrees to require all contractors, and subcontractors to do likewise.
2. No liability insurance coverage provided to comply with this Agreement shall prohibit Consultant, or Consultant's employees, or agents, from waiving the right of subrogation prior to a loss. Consultant agrees to waive subrogation rights against City regardless of the applicability of any insurance proceeds, and to require all contractors and subcontractors to do likewise.
3. All insurance coverage and limits provided by Contractor and available or applicable to this Agreement are intended to apply to the full extent of the policies. Nothing contained in this Agreement or any other agreement relating to the City or its operations limits the application of such insurance coverage.
4. None of the coverages required herein will be in compliance with these requirements if they include any limiting endorsement of any kind that has not been first submitted to City and approved of in writing.
5. No liability policy shall contain any provision or definition that would serve to eliminate so-called "third party action over" claims, including any exclusion for bodily injury to an employee of the insured or of any contractor or subcontractor.
6. All coverage types and limits required are subject to approval, modification and additional requirements by the City, as the need arises. Consultant shall not make any reductions in scope of coverage (e.g. elimination of contractual liability or reduction of discovery period) that may affect City's protection without City's prior written consent.
7. Proof of compliance with these insurance requirements, consisting of certificates of insurance evidencing all of the coverages required and an additional insured endorsement to Consultant's general liability policy, shall be delivered to City at or prior to the execution of this Agreement. In the event such proof of any insurance is not delivered as required, or in the event such insurance is canceled at any time and no replacement coverage is provided, City has the right, but not the duty, to obtain any



insurance it deems necessary to protect its interests under this or any other agreement and to pay the premium. Any premium so paid by City shall be charged to and promptly paid by Consultant or deducted from sums due Consultant, at City option.

8. Certificate(s) are to reflect that the insurer will provide 30 days notice to City of any cancellation of coverage. Consultant agrees to require its insurer to modify such certificates to delete any exculpatory wording stating that failure of the insurer to mail written notice of cancellation imposes no obligation, or that any party will "endeavor" (as opposed to being required) to comply with the requirements of the certificate.
9. It is acknowledged by the parties of this Agreement that all insurance coverage required to be provided by Consultant or any subcontractor, is intended to apply first and on a primary, non-contributing basis in relation to any other insurance or self insurance available to City.
10. Consultant agrees to ensure that subcontractors, and any other party involved with the project that is brought onto or involved in the project by Consultant, provide the same minimum insurance coverage required of Consultant. Consultant agrees to monitor and review all such coverage and assumes all responsibility for ensuring that such coverage is provided in conformity with the requirements of this section. Consultant agrees that upon request, all agreements with subcontractors and others engaged in the project will be submitted to City for review.
11. Consultant agrees not to self-insure or to use any self-insured retentions or deductibles on any portion of the insurance required herein and further agrees that it will not allow any contractor, subcontractor, Architect, Engineer or other entity or person in any way involved in the performance of work on the project contemplated by this Agreement to self-insure its obligations to City. If Consultant's existing coverage includes a deductible or self-insured retention, the deductible or self-insured retention must be declared to the City. At that time the City shall review options with the Consultant, which may include reduction or elimination of the deductible or self-insured retention, substitution of other coverage, or other solutions.
12. The City reserves the right at any time during the term of the contract to change the amounts and types of insurance required by giving the Consultant ninety (90) days advance written notice of such change. If such change results in substantial additional cost to the Consultant, the City will negotiate additional compensation proportional to the increased benefit to City.
13. For purposes of applying insurance coverage only, this Agreement will be deemed to have been executed immediately upon any party hereto taking any steps that can be deemed to be in furtherance of or towards performance of this Agreement.





14. Consultant acknowledges and agrees that any actual or alleged failure on the part of City to inform Consultant of non-compliance with any insurance requirement in no way imposes any additional obligations on City nor does it waive any rights hereunder in this or any other regard.
15. Consultant will renew the required coverage annually as long as City, or its employees or agents face an exposure from operations of any type pursuant to this Agreement. This obligation applies whether or not the Agreement is canceled or terminated for any reason. Termination of this obligation is not effective until City executes a written statement to that effect.
16. Consultant shall provide proof that policies of insurance required herein expiring during the term of this Agreement have been renewed or replaced with other policies providing at least the same coverage. Proof that such coverage has been ordered shall be submitted prior to expiration. A coverage binder or letter from Consultant's insurance agent to this effect is acceptable. A certificate of insurance and/or additional insured endorsement as required in these specifications applicable to the renewing or new coverage must be provided to City within five days of the expiration of the coverages.
17. The provisions of any workers' compensation or similar act will not limit the obligations of Consultant under this Agreement. Consultant expressly agrees not to use any statutory immunity defenses under such laws with respect to City, its employees, officials and agents.
18. Requirements of specific coverage features or limits contained in this section are not intended as limitations on coverage, limits or other requirements nor as a waiver of any coverage normally provided by any given policy. Specific reference to a given coverage feature is for purposes of clarification only as it pertains to a given issue, and is not intended by any party or insured to be limiting or all-inclusive.
19. These insurance requirements are intended to be separate and distinct from any other provision in this Agreement and are intended by the parties here to be interpreted as such.
20. The requirements in this Section supersede all other sections and provisions of this Agreement to the extent that any other section or provision conflicts with or impairs the provisions of this Section.
21. Consultant agrees to be responsible for ensuring that no contract used by any party involved in any way with the project reserves the right to charge City or Consultant for the cost of additional insurance coverage required by this Agreement. Any such provisions are to be deleted with reference to City. It is not the intent of City to reimburse any third party for the cost of complying with these requirements. There shall be no recourse against City for payment of premiums or other amounts with respect thereto.



22. Consultant agrees to provide immediate notice to City of any claim or loss against Consultant arising out of the work performed under this Agreement. City assumes no obligation or liability by such notice, but has the right (but not the duty) to monitor the handling of any such claim or claims if they are likely to involve City.



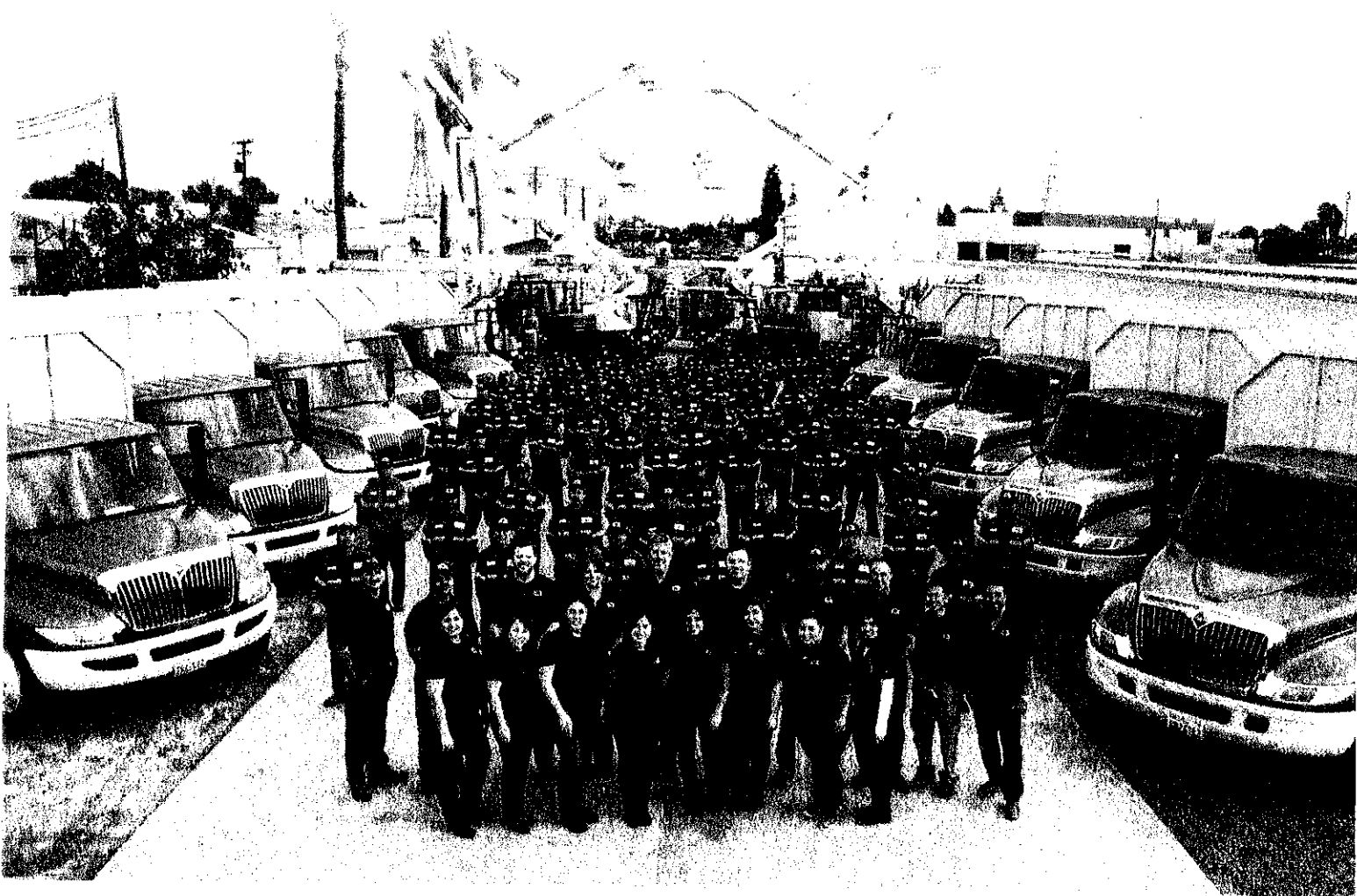


# TREE SERVICE PROPOSAL

**Prepared For: City of Stanton**



Citywide Tree Maintenance Services  
*February 26, 2018*



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City of Stanton  
Attn: Allan Rigg  
7800 Katella Avenue  
Stanton, CA 90680

**RE: RFP for Citywide Tree Maintenance Services**

Dear Mr. Rigg

On behalf of the entire Great Scott Tree Service Team, I'd like to personally thank you for the opportunity to submit a proposal for Tree Services in the City of Stanton. We look forward to the opportunity of partnering with the City, and together we will continue to make this great city a beautifully landscaped and responsibly maintained home for all of its residents and businesses.

Our plan is to come alongside the City's Representative to manage the tree care needs within the City of Stanton. We will do this through enhancing the safety, aesthetics and overall health of the current urban forest. We will assimilate the City's current maintenance schedule and future needs into our operations. We will work together on a long-term planning approach, which will improve the efficiency, longevity and cost controls for the City. The focus of our team is to design and implement a seamless process for the City and its constituents. We will always deploy a team equipped with modern fleet and up to date equipment to perform the tasks requested. At the core of our operation is Great Scott Tree Service's commitment to our corporate safety policy. In addition, we continually strive to be an organization that works hard to reduce the environmental impact within the communities we service.

Great Scott Tree Service has been in business for over 40 years, and we are committed to performing all of our tree work with excellent quality at a fair price. We understand the significance of this partnership and are committed to exceeding your expectations. We believe the clientele we service and our quality of workmanship speaks for itself.

To ensure that a project as important as yours receives the highest level of attention, we have assigned Certified Arborist, Stephen Darden who will be responsible for providing project management throughout the life of the contract. Should you have any questions or require any additional information please do not hesitate to contact me at (714) 826-1750.

Sincerely,



Scott Griffiths

President

Great Scott Tree Service, Inc.  
10761 Court Avenue, Stanton, CA 90680  
Telephone: 714-826-1750

# FIRM & PERSONNEL EXPERIENCE

## OUR VISION

*"The Great Scott Tree Service vision is caring for trees that enhance the beautiful landscapes of Southern California communities for today and future generations."*

## ABOUT US

Great Scott Tree Service was started in 1976 with a pickup truck, a chain saw and a mission to provide high quality tree maintenance at a competitive cost. Over the years we have developed into a key member of the Southern California tree maintenance industry. Our business is focused on Municipalities and Commercial accounts in the Orange County area. We provide our customers with on-line computerized inventory with mapping; multi-year maintenance plans; scheduled tree maintenance; tree removal and planting; and full electronic tracking from Proposal thru Invoicing. We stand on our reputation for excellent customer service and high quality tree care in the tree service industry.

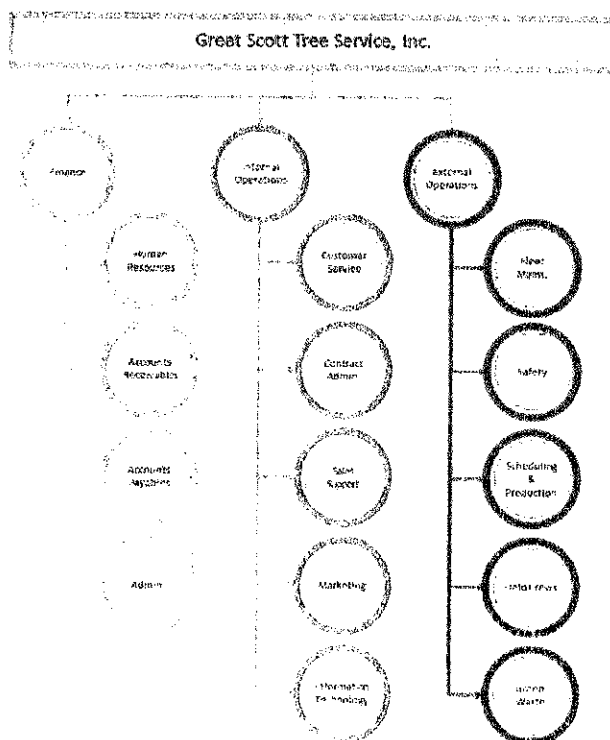


Our Corporate offices are located at 10761 Court Ave, Stanton, CA since 1987. We currently employ over 100 qualified professionals including Arborists and Tree Workers certified by the International Society of Arborists (ISA). They are fully trained and knowledgeable of the latest pruning standards and techniques. We have over 125 pieces of state of the art equipment located at our yard in Stanton and also a co-located green-waste recycling facility.

Great Scott Tree Service Inc. is operating at a current run rate of 12M+ per year and is seeing a consistent year over year growth rate of over 20% for the last 4 years. We currently have an operating line of credit of \$ 750K and an approved available additional Equipment financing of \$1.5M+. Reviewed Confidential Financial Statements have been provided under separate cover.

## DEDICATED STAFF

Upon awarding of contract, Great Scott Tree Services Inc. will assign **Stephen Darden** to be your Project Manager to this contract. **Jeff Melin** will be your Associate Project Manager and **Daniel Rueles** will be your full-time Project Supervisor. These individuals have a long history in the municipal tree maintenance field and are ISA certified arborists. They will solely oversee the crews working within the City. Along with the supervision of crews, they will cooperatively work with the City on all ongoing work, scheduling of future work, work requests, emergencies, and attend meetings with City officials when requested. It is imperative that our customers are able to contact a Great Scott Tree Service, Inc. employee at any time. The Project Supervisor is in the field continuously supporting his Crew Leaders and will be attending, in addition to the Project Manager, scheduled meetings with City officials. **No Subcontractors will be used in the performance of this contract.**



# FIRM & PERSONNEL EXPERIENCE

## KEY PERSONNEL

**Scott P. Griffiths,**  
*President / Founder*



### Professional Registration

ISA, Certified Arborist #WE-0901AM

ISA, Certified Municipal Arborist

*Mr. Griffiths* founded Great Scott Tree Service, Inc. in 1976. As President, Scott oversees the complete operation of the company. He is a Certified Arborist and long-standing member of the International Society of Arboriculture. Over the past 40 years, Scott has developed a successful company on the foundation of customer satisfaction, safe operations, and quality tree care.

**Stephen Darden**  
*Director of Operations*



### Professional Registration

ISA, Certified Arborist #WE-7654A

Qualified Tree Risk Assessor

*Stephen Darden* has worked in the green industry 25 years after receiving his degree in Ornamental Horticulture. He has managed both arbor and landscape operations for commercial and municipal entities. His drive to build relationships while providing quality work has produced many successful arbor maintenance programs. This experience and comprehensive approach to tree care provides clients assurance their assets and public are protected.

**Jeff Melin,**  
*Municipal Arborist*



### Professional Registration

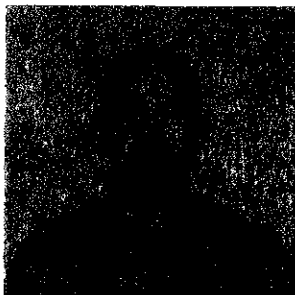
ISA, Certified Arborist #WE-5281AM

ISA, Certified Municipal Arborist

Qualified Tree Risk Assessor

*Jeff Melin* has been in the tree servicing industry in excess of twenty years and has been a certified arborist for fifteen years. Jeff has worked with over fifty GPS based, city-wide tree inventory contracts across the USA. This experience paired with his breadth of knowledge allows him to understand the tree care in both municipal and commercial sectors.

**Daniel Rueles,**  
*Project Supervisor*



### Professional Registration

ISA, Certified Arborist #WE-10588A

*Daniel Rueles* has been with Great Scott Tree Service, Inc. since 2005. As the Projects Supervisor, it is his role to oversee all of the crews in the field and to ensure work is being completed to standards in a safe and efficient manner. As a certified tree arborist, Daniel fully understands the requirements that are needed to ensure the health of trees.

# FIRM & PERSONNEL EXPERIENCE

## KEY PERSONNEL (Cont.)

**Jaime Meza,**  
*Director of Safety*



**Professional Registration**

ISA, Certified Arborist #WE-10529A

ISA, Certified Tree Worker #2190C

*Jaime Meza* has been with Great Scott Tree Service, Inc. for thirteen years starting off as the Operations Manager and working his way to become the Safety Director. Jaime is responsible for the training of safe practices for all GSTS employees to ensure their health and safety. He also oversees the continued education for all of our ISA Certified Staff.

**Patrick Fringer,**  
*Utilities Specialist*  
**Professional Registration**



ISA, Certified Arborist #WE-0895AU

ISA, Certified Utility Specialist

*Patrick Fringer* has over 20 years experience in the tree service industry, and is an ISA Certified Arborist. Additionally he is a Certified Utility Specialist and has done extensive work as an Urban Forester.

**Jeanie Roulson,**  
*Director of Internal Operations*



*Jeanie Roulson* is our Director of Internal Operations. Her responsibilities include, but are not limited to ensure that process and communication flow from customers to GSTS remain open and efficient and to ensure work is getting processed in a timely manner. She has been with GSTS for seven years and her friendly, attentive, and timely manner make her a great asset to both us, and the clients that she serves.

**Victoria Farias,**  
*Municipal Production Supervisor*

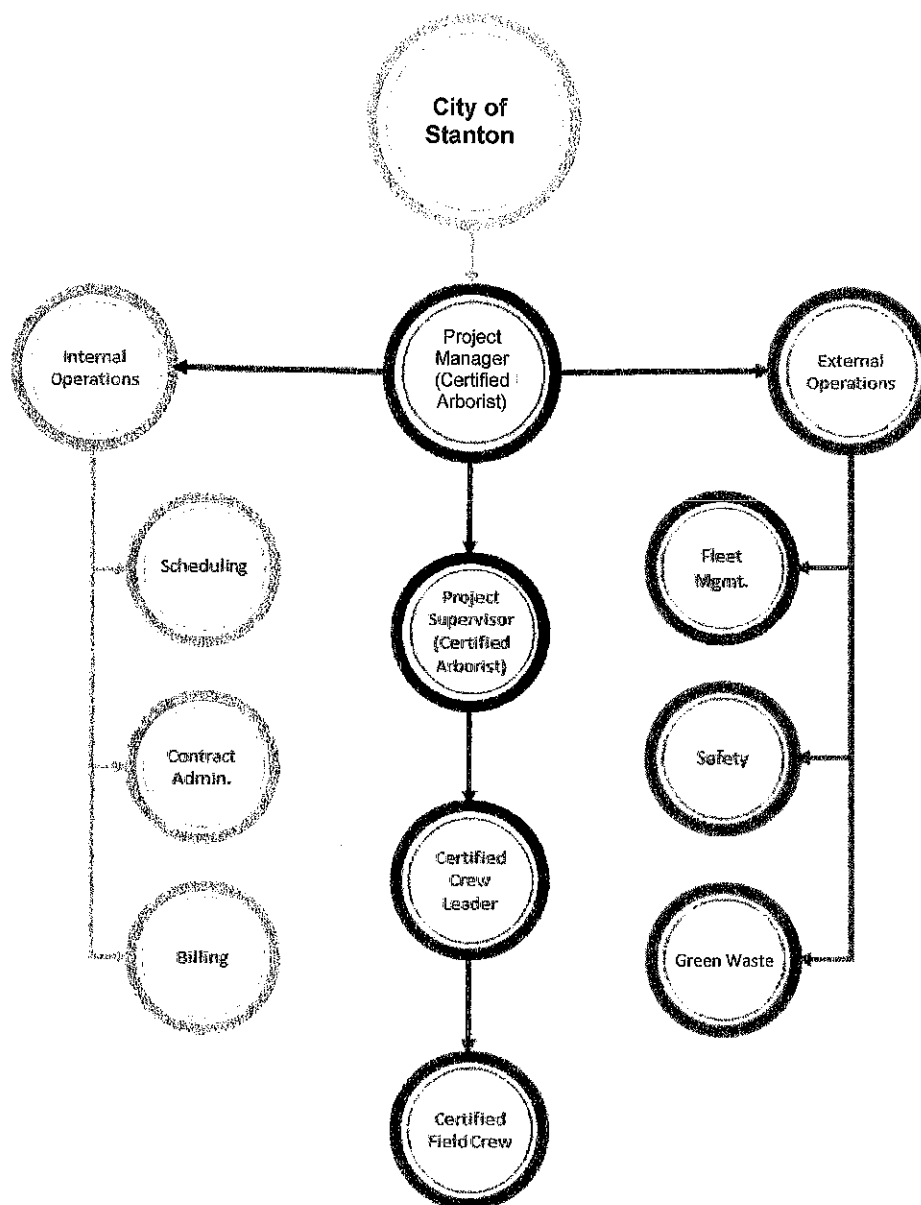


*Victoria Farias* has been with Great Scott Tree Service, Inc. for four years. She is responsible for coordinating all work scheduled within our municipal division. She and her team are responsible to field all service calls and will be the internal point of contact for City of Stanton Staff. She will ensure that the communication between City Staff and Great Scott Tree Service will be second to none.



# FIRM & PERSONNEL EXPERIENCE

## PROJECT ORGANIZATION CHART



EMPLOYEE	POSITION	ESTIMATED HOURS/WEEK
Stephen Darden	Project Manager	3-6 Hours
Jeff Melin	Associate Project Manager	6-12 Hours
Victoria Farias	Customer Service Representative	4-8 Hours
Francisco Aguilar	Crew Leader #1	Flex: Up 40 Hours (As Needed)
Jesus Escobedo	Crew Leader #2	Flex: Up 40 Hours (As Needed)

# STAFF QUALIFICATIONS

section 3

**EMPLOYEE CERTIFICATION** - Great Scott Tree Service, Inc. goes one step beyond just hiring qualified employees, it also works with employees to obtain arborist certification, tree worker certification, as well as wildlife certifications. The breadth of knowledge within our staff is important as in the event of absence or illness another qualified and certified employee would be able to fill in seamlessly. A list of certified employees is listed below.

**CERTIFIED ARBORISTS** - The International Society of Arboriculture (ISA) through research, technology, and education, promote the professional practice of arboriculture and fosters a greater worldwide awareness of the benefits of trees. The ISA offers a rigorous program which our certified arborists have partaken in. It is vital to the health and wellness of urban forests to ensure that a certified arborist oversee The City of Stanton Contract. Our arborists are required to accumulate a minimum of ten Continuing Education Units per year, which most of our arborist exceed. Below is a current list of our Certified Arborist's.



Aguilar, Francisco WE-10583A  
 Andrade, Salvador WE-10747A  
 Arvizu, Enrique WE-10530A  
 Darden, Stephen WE-7654A  
 Fringer, Patrick WE-0865AU  
 Griffiths, Scott WE-0901AM  
 Gutierrez, Raudel WE-1058A

Keil, Parker  
 Melin, Jeff  
 Meza, Jaime  
 Ozuna, Isaac  
 Ruelas, Daniel  
 Tran, Ba

WE-10642A  
 WE-5281AM  
 WE-10529A  
 WE-9119A  
 WE-10688A  
 WE-6543A

\*AM denotes Certified Municipal Specialist

\*AU denotes Certified Utility Specialist

**CERTIFIED TREE WORKERS** - The ISA also provides certification for tree workers to ensure strict standards and guidelines are set in place to ensure health and productive growth in trees across the country. Great Scott Tree Service, Inc. strictly trains and assigns certified tree workers to do all tree cutting for all our customers to ensure work is done to the highest standards. All of our Certified Tree Workers are required to have a minimum of six Continuous Education Units in order to educate themselves on any new requirements or changes. Below is the list of our Certified Tree Workers:



Aguilar, Francisco 2236C  
 Andrade, Salvador 2237C  
 Arvizu, Enrique 2103C  
 Escobedo, Jesus 859C  
 Gonzalez, Ruben 2403C  
 Gutierrez, Servando 2262C  
 Lopez, Paulino 2265C  
 Meza, Jaime 2190C  
 Mota, Juan 2404C  
 Ortiz, Alejandro 2153C

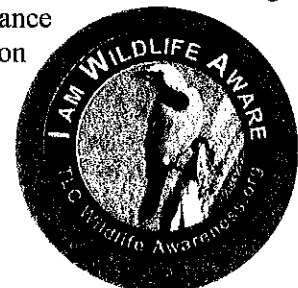
Ortiz, Fabian 2154C  
 Ortiz, Jose L. 2043C  
 Ozuna, Isaac WE-9119T  
 Padilla, Juan 2296C  
 Pavia, Fernando 2345C  
 Pavia, Gorge 1768C  
 Renderos, Edwin 2355C  
 Reulas, Daniel 1610C  
 Vergara, Pablo WE-8279T

**TLC WILDLIFE AWARE CERTIFIED** - TLC Wildlife Aware is a CA Department of Fish and Wildlife recognized program for tree care professionals that teaches the laws and regulations surrounding the wildlife living in trees. Great Scott Tree Service, Inc. understands the importance of the wildlife within the urban forest and will always provide the City of Stanton with certified crews. Below is a list of employees who are TLC Wildlife Certified:

Aguilar, Francisco  
 Aranda, Daniel  
 Arvizu, Enrique  
 Escobedo, Jesus  
 Gutierrez, Raudel

Gutierrez, Servando  
 Meza, Jaime  
 Ortiz, Jose Luis  
 Ozuna, Isaac  
 Padilla, Juan

Pavia, Jorge  
 Ramirez, Jesus  
 Ruelas, Daniel  
 Villalobos, Javier



# STAFF QUALIFICATIONS

## CA CONSULTING ARBORISTS

Applegate, Greg #365

## CA PEST CONTROL ADVISOR

RPW AA 02023  
Kevin Holman QL 30247

## QUALIFIED TREE RISK ASSESSOR

Darden, Stephen  
Griffiths, Scott  
Keil, Parker  
Melin, Jeff

## CA PEST CONTROL APPLICATOR

Parker Keil #139423

## BOARD CERTIFIED MASTER ARBORIST

Kerry Norman WE-3643B

## CONTRACTORS LICENSE

State of Certification: California  
License Number: 556832  
Entity: Corporation  
Business Name: Great Scott Tree Service  
Classifications: C61/D49 B C27  
Expiration Date: 02/28/17



## REGISTERED PUBLIC WORKS CONTRACTOR

DIR Registration Number: 1000004820  
Expiration Date: June 30, 2017

**TECHNITION PROVIDING TECHNICAL SUPPORT** *Myle Pham* will be your main contact for technical support for our inventory software. Her depth of knowledge of our web application, TrimIT, and tree inventory systems is a valuable part of our team. Myle enjoys working directly with our customers to enhance their experience of our software by ensuring they understand the many technology benefits that we offer.

## INTRODUCTION

Over the past 15 years we have placed focus on the expansion of our municipal division and are successfully continuing to do so. The Company currently employs more than 100 qualified professionals including ISA certified arborists and tree workers. We are fully bonded and licensed under the State of California and we are a Registered Public Works Contractor, registered with the Department of Industrial Relations (DIR). The Company's services include tree maintenance and management services including but not limited to complete tree trimming, safety trimming, tree removals, planting, watering, emergency response and GPS Inventory services. The Company's flagship online inventory program – TrimIT, provides the tree manager with tools to view past work history, track current budget and scheduling plans, and project future maintenance costs. Below is a sample listing of some of our larger contracts we have performed:



## MUNICIPALITIES

- City of Carmel Valley
- City of Carson
- City of Chula Vista
- City of Compton
- City of Cypress
- City of El Monte
- City of El Segundo
- City of Hawthorne
- City of Irvine
- City of Lake Forest
- City of Lake Arrowhead
- City of Long Beach
- City of Newport Beach
- City of Rosemead
- City of San Diego
- City of Seal Beach
- City of Stanton
- City of Westminster
- City of West Hollywood
- County of Orange
- County of San Diego
- City of San Diego Metropolitan Water Division
- Caltrans
- Golden State Water District
- Irvine Ranch Water District
- LA Metropolitan Transport Authority (MTA)
- OC Water District
- OC Transportation Authority
- Laguna Heights Recycled Water Reservoir
- Moulton Niguel Water District
- Los Angeles Convention Center

## EDUCATION

- Bellflower USD
- CSU Long Beach
- Golden West College
- Long Beach USD
- Mount Saint Mary's College
- Paramount USD
- UCI
- USC

## COMMERCIAL

- Arden
- BRE Properties
- CBRE
- Irvine Company Retail
- Kaiser Permanente
- Merit PM
- Optimum PM
- PCM

## PRIVATE

- Crystal Cathedral
- District at Tustin
- Irvine Spectrum
- Pelican Hill Golf & Resort
- Shady Canyon Golf Course
- Newport Crest HOA
- Santa Lucia HOA
- Ziani HOA

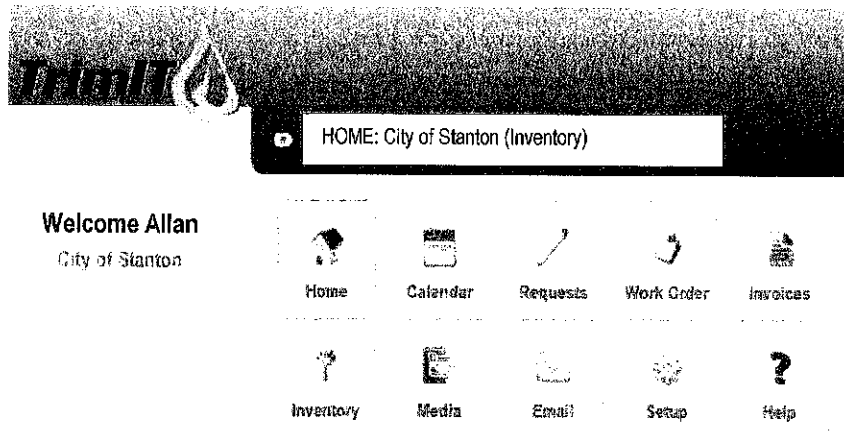
## CLIENT REFERENCES

DATE	VALUATION	CLIENT / PROJECT DESCRIPTION	CONTACT
2013 - Present	Annual Contract \$2,055,245.00  <i>100% GSTS Labor Force</i>	<b>City of Irvine</b> • Annual services for maintenance, removal and replacement of trees as needed, as well as maintain GPS inventory of the ~57,500 trees within the City's urban forest.	<b>Casey Gnadt,</b> Landscape Supervisor 949-724-7621
2015 - Present	Annual Contract \$259,995.00  <i>100% GSTS Labor Force</i>	<b>City of Lake Forest</b> • Annual services for maintenance of trees within facilities, medians, roadsides, parks, parkways, and trail areas in various locations throughout the City. Maintain and update the Cities GPS inventory of ~13,525 trees within the City.	<b>Oscar Garcia,</b> Urban Forester 949-461-3576
2015 - Present	Annual Contract \$885,500.00  <i>100% GSTS Labor Force</i>	<b>City of Long Beach</b> • Annual services for maintenance, removal, and replacement of trees within Parks (163 Sites), Beach Areas (7 Sites), Marinas (9 Sites), and MTA Right-of-Way (Various Sites). Maintain and update the Cities GPS inventory of ~36,000 trees within the City Parks.	<b>Jeffery King,</b> Contract Monitor 562-570-1592
2013 - Present	Annual Contract \$1,300,000.00  <i>100% GSTS Labor Force</i>	<b>City of Newport Beach</b> • Annual services for maintenance, removal and replacement of trees as needed, as well as maintain GPS inventory of the estimated 35,000 trees within the City's urban forest.	<b>Dan Sereno,</b> Landscape Manager 949-644-3069
2009 – Present	Annual Contract \$132,680.00  <i>100% GSTS Labor Force</i>	<b>City of Seal Beach</b> • Provide services for the annual maintenance of 6,500 Trees, Palms, and anticipated removal of within the City's Urban Forest	<b>Tim Kelsey,</b> Recreation Manager 562-493-8660
2003 - 2009	Annual Contract \$750,000  <i>100% GSTS Labor Force</i>	<b>County of Orange</b> • Provide services for trimming of 6,070 Trees, 520 Palms, and Removal of 335 trees at Various county owned properties. Work consists of trimming street trees for vehicle and pedestrian clearance, aesthetic tree trimming, trimming of large trees, palm tree trimming, tree removal, and flood control channel right-of-way trimming.	<b>Tammy Bragg,</b> Public Works Maintenance Supervisor 714-955-0234
2007 – Present	Annual Contract \$330,000  <i>100% GSTS Labor Force</i>	<b>The Irvine Company</b> • Consists of the Aesthetic Pruning, raising, removing, planting, skinning / pineappling, sounding, and treatment of the ~11,750 trees maintained within Retail Property Portfolio.	<b>Anthony Terusa</b> Landscape Director 949-720-2713
2004 – Current	Annual Contract \$400,000  <i>100% GSTS Labor Force</i>	<b>University of Southern California</b> • Campus Wide Tree Trimming: Provide all labor, materials and equipment for the pruning, planting, raising, and removal of the approximated 9,058 Broadleaf's, 699 Pines, and 789 Palms throughout campus	<b>Eric Johnson,</b> Facilities Management Director 213-740-9141

### OVERVIEW OF INVENTORY PROGRAM

Over the past ten years Great Scott Tree Service, Inc. has been developing and maintaining a web based tree inventory program to assist you in the efficient management of your trees. The program utilizes a GIS (Geographic Information System) component that provides the user with a visual representation of the trees in the field. The program was developed by an ISA Certified Arborist with over ten years experience in the tree inventory industry.

### ONLINE ACCESS



TrimIt's offers 24 hour online access to your tree inventory database. Its intuitive design will make the user will feel right at home with its web-based interface. The database allows the user to query the data on a variety of fields and conditions that is designed for the tree professional not the computer programmer. The following functions will allow the user to:

- View your Job Calendar
- Create Work Requests
- Track upcoming Work Orders
- Review Invoicing
- Browse Tree Inventory
- Add Media & Notes

### INTERACTIVE JOB CALENDAR

Time management is paramount in any professional operation and it is a resource that we rely on the successfully manage each of our contracts. Our interactive calendar provides up-to-date project schedules for all recommended maintenance cycles. In addition, each calendar item is a live hot link that can instantly navigate you up from a GPS map of all trees being trimmed by scheduled grid, or down to a single inventory detail of any tree being trimmed.

### WORK REQUESTS

TrimIT will optimize the time spent on tree management. All trees are inventoried including the species, dbh, height, condition and maintenance costs. An area on the map can be highlighted and the maintenance cost can automatically be calculated. You can then create a work request by viewing a map and highlighting the desired trees, TrimIT will print a work list and a map of the locations for an outside contractor or in-house crew.

### WORK ORDERS

After a request has been submitted it will automatically be added a list of Work Orders which can be dynamically viewed at both micro and macro levels of detail.

Scheduled Work		4/15/14 - 8/29/14	
Description	Start	End	Time
2014 Local Tree Removal	4/15/14	5/12/14	1:00:00
2014 Tree Pruning Request PR001	5/23/14	6/15/14	1:00:00
2014 Tree 12 - Small and Medium Removal	6/15/14	6/15/14	1:00:00
2014 Tree 13 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 14 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 15 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 16 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 17 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 18 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 19 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 20 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 21 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 22 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 23 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 24 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 25 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 26 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 27 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 28 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 29 - Small Removal	6/15/14	6/15/14	1:00:00
2014 Tree 30 - Small Removal	6/15/14	6/15/14	1:00:00



## INVOICING / WORK HISTORY

TrimIT dynamically creates, stores & tracks invoices, proposals, contact information & inventory of all the properties that Great Scott services. In addition to accounting; Quickbooks, a line of business accounting software is used to manage the customer's balances. The most difficult task for the person responsible for tree care is maintaining accurate work history records. TrimIT will give you the ability to maintain work history on each individual tree. The work history includes, the date work was performed, the type of work and the total cost. The true challenge in tree management is locating trees in an open space environment. Trees in a golf course, park, apartment complex, school ground, etc. are difficult to identify using a standard tabular database program. By applying the mapping component to the database the functionality increases exponentially.

## TREE INVENTORY

TrimIT is compatible with all known inventory databases and has the ability to provide accurate field-verified inventory updates for all trees serviced. The tree inventory data shall conform to the existing tree inventory database and include but not be limited to the following data fields: Tree Species, Location, Trunk Size (dbh), Height, Canopy Spread, Recommended Maintenance Cycles, Work History, Condition, Removal Priority, Presence of Utilities, and Maintenance Cost.

Inventory Detail	
Tree ID	
Location	
Area	
Address	
Species	
Trunk Size	
Height	
Canopy Spread	
Recommended Maintenance Cycles	
Work History	
Condition	
Removal Priority	
Presence of Utilities	
Maintenance Cost	

## GPS MAPPING

Time is the most valuable resource for any professional. TrimIT will optimize the time spent on tree management. Our mapping feature will eliminate the need for site visits. Each and every tree is assigned a unique serialized identification code with is geo-referenced using latitudinal and longitudinal data which provides a digital mapping network with pinpoint accuracy. We have dynamically incorporated this information onto our interactive area map which can be viewed in a multitude of different ways.

## GIS CAPABILITIES

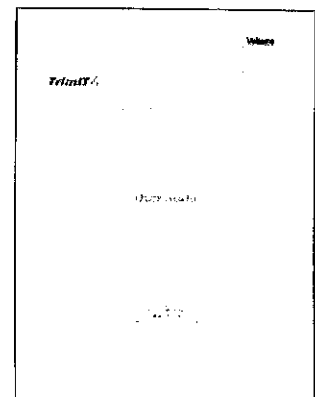
While TrimIT will provide the standard user all the necessary mapping capabilities, some end users might require additional GIS functionality. In this case the customer will be provided with an ESRI shape file which is the industry standard for GIS data.

## TRAINING

At your request we are happy to provide your staff with complementary live training studios which can be hosted at our corporate office in Stanton, CA or at an on-site location for your convenience. We can also provide you with our detailed user guide which offers step-by-step instruction on utilizing all the services that our online inventory system has to offer.

## CONTACT

For more information regarding TrimIT please contact our IT specialist, Myle Pham. Myle can be reached at (714) 826-1750 Ext: 327.



**INTRODUCTION** - *Great Scott Tree Service, Inc.* is a full-service operation equipped and qualified to provide you with the best solutions for all of your tree maintenance needs. GSTS will deliver a level of quality that meets or exceeds the International Society of Arboriculture (ISA) standards. We are dedicated to providing tree services that results in a neat, clean and attractive appearance to trees and associated sites serviced. Below is an overview of the most common tree maintenance services that we can provide.

**TREE PRUNING** is performed when conditions within the crown of a hardwood tree are such that the entire tree needs to be fully pruned. Complete pruning is recommended when the primary objective is to maintain or improve tree health and structure, and includes pruning to reduce overall canopy mass and excessive wood weight. A Full Prune typically consists of one or more of the following pruning treatments:

- *Crown Cleaning* or cleaning out is the removal of dead, diseased, crowded, weakly attached and low-vigor branches and water sprouts from the entirety of the tree crown.
- *Crown Reduction* is used to reduce the height and/or spread of a tree. Crown reduction varies from topping, a destructive practice, in that cuts are not made indiscriminately, resulting in large stubbed off limbs that are subject to decay.
- *Crown Restoration* is corrective pruning used as a means to restore the form of crowns that have been previously damaged by extenuating circumstances. This treatment is best performed by tree workers who have a good understanding of the effects of pruning for the cultivation of tree canopies.
- *Crown Thinning* includes crown cleaning and the selective removal of branches to increase light penetration and air movement into and through the crown. Increased light and air stimulates and maintains interior foliage, which in turn improves branch taper and strength. Thinning reduces the wind-sail effect of the crown and the weight of heavy limbs.

**SERVICE REQUEST PRUNING** - At the discretion of City Staff, service requests can be submitted directly through our web vendor portal or through your dedicated supervisor. City Representatives will have the option, at their convenience, to schedule a vendor portal training seminar where they will learn how to create and track service requests, view upcoming and ongoing jobs, and track overall work history in both GIS map form as well as printable invoice / work history form. Once a request has been submitted City Staff will receive itemized service proposals for review and approval.

Regardless of the preferred submittal methods our firm can and will mobilize / deploy crews in any timeline that best fits the City Representative's expectations and needs. It is our intention to work directly with City Staff in providing a level of flexibility to allow for all ranges of response time including, planned project schedules, non-emergency, and emergency requests.

**TREE PLANTING** - Great Scott Tree Service along with Elite Nursery will coordinate any planting needs. Elite Nursery is a subsidiary of Great Scott Tree Service and has a 3-acre parcel of land in the City of Stanton that is used for growing grounds. Elite nursery is fully functional and can grow specialty trees, as well as, purchase other types of trees depending on availability and size. Prior to planting GSTS can assess the planting site and provide the City with a Recommended Planting Guide which will include an outline of viable replanting options and will include detailed description sheets of each species included.

Planting palettes will always be determined by our ISA Certified Arborists after a carefully consideration of the planting site area size, probability of successful establishment, cohesive aesthetics to the immediate surrounding area, and the City's general development goals. Upon approval from the City's authorized representative, GSTS will coordinate purchasing and planting operations. Our planting team will conduct all soil preparation, tree installation, and backfill to ISA standards, ANSI A300 standards, and City specifications.



**TREE REMOVAL** consists of the removal of the entirety of a hardwood tree or palm tree and the removal of its root system. Removals will be completed per monthly lists or individual service requests submitted by the City's authorized representative. With advanced notice GSTS will identify the location of all utilities and private property landscape irrigation components prior to the removal of a tree and its root system. GSTS will maintain control of the tree and its parts at all times; branches, limbs and trunk sections will be carefully lowered to the ground so as to avoid damage of any type caused by free-falling items. Immediately following the removal, stumps, including the root flare and surface roots shall be ground to a depth in accordance with ANSI Z133 Standards and City of Stanton Specifications.

**EMERGENCY SERVICES** - Great Scott Tree Service, Inc. understands the importance of a timely response in the event of emergencies within the City. Our unique customer base along with our strategic market plan allows our work crews to be centrally located in the Los Angeles County Area. This allows for prompt responses in the event of emergencies. We utilize a twenty-four (24) hour emergency hotline which is routed to our area manager and crew leaders who will immediately respond during normal business hours of operation, after-hours, weekends and holidays. Great Scott Tree Service, Inc. has a superb record in regards to the prompt response to emergency call outs. We have auxiliary staff that can respond to tree related emergency situations ranging from limbs down on a single tree to large scale storm related damage requiring the commitment of significant resources and staffing levels for several days. Response time for emergency and after-hours tree service requests will never be greater than one (1) hour. Our response team will never leave until a site has been safely cleared of all tree related hazards.

**GREEN WASTE RECYCLING** - Great Scott Tree Service Inc.'s dedication to being a responsible corporate citizen is demonstrated in its Green Waste Recycling Program. We realize the importance of investing in our future and protecting our resources. Unless specified otherwise, we divert all of our green waste to recycling centers, instead of the traditional landfills. We have partnered with California's top rated bio-fuel power plant; Colmac Energy Inc. located in Mecca, California.

**Green Waste Bio-Fuels** - is investing in the future and protecting our resources by producing reliable green energy. Colmac Energy has demonstrated that biomass plants using urban wood wastes as fuel (such as those that result from, right-of-way tree trimmings, and other chipped wood wastes) can generate significant environmental benefits, including reduced air pollutants from open-air burning and lowered demand for landfill space. "Time has proven that the low emissions of the plant, and the collection of citrus and vineyard pruning's and removals that would otherwise be open-burned, has essentially eliminated open-burning and the associated air pollution"

**Mulch** - is a layer of material applied to the surface of an area of soil. Its purpose is to conserve moisture, improve the fertility and health of the soil, reduce weed growth, and to enhance the visual appeal of the area. GSTS processes a large amount of its tree debris as mulch for use in mulching projects and we offer to provide your organization with mulch, at no cost for the duration of the tree maintenance agreement.

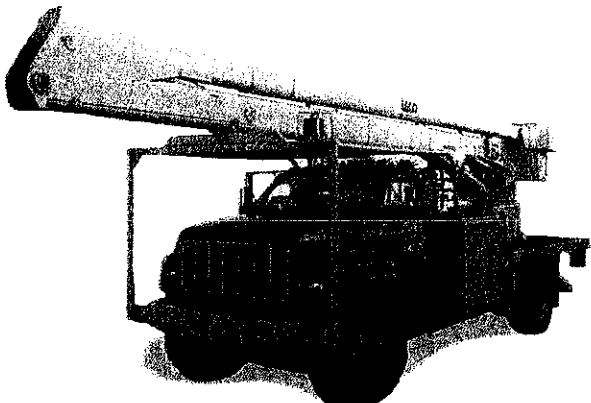
#### SAMPLE RECEIPT

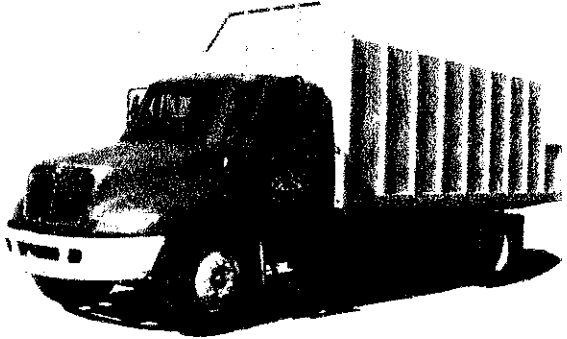
Green Waste Report - USC - Contract (4/2016)

Date	Description	Facility	Tonnage
4/2/2016	Broadleaf	Main Campus	6.69
4/8/2016	Palm	Main Campus	1.5
4/9/2016	Broadleaf	Gardinal Garden Apartments	4.5
4/13/2016	Broadleaf	Associates Park	1.31
4/30/2016	Broadleaf	Off Campus	5.63

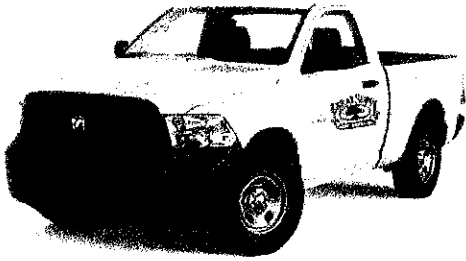
# TECHNICAL ABILITY & EXPERIENCE


**INTRODUCTION** - GSTS owns a modern fleet of over 125 pieces of state of the art equipment located at our yard in Stanton and also a co-located green-waste recycling facility. Great Scott Tree Service, Inc. owns all equipment that will be used for your project. All applicable equipment used is OSHA certified and will be subject to the inspection of the City of Stanton and shall meet safety and functional requirements described herein.

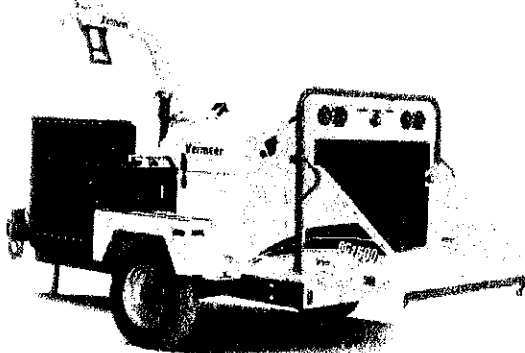
No.	Year	Make	Model	Tag #	AERIAL LIFT TRUCKS
B12	2002	GMC	75 HI	6U43649	
B13	2004	GMC	60 HI	7J52024	
B14	2004	GMC	60 HI	7J52025	
B15	2004	GMC	60 HI	7J52027	
B16	2004	GMC	60 HI	7J52026	
B17	2001	FORD	60 HI	6U43648	
B19	2007	GMC	60 HI	8H65502	
B20	2007	GMC	60 HI	8H65501	
B21	2007	GMC	60 HI	8J31212	
B22	2007	GMC	60 HI	8J31211	
B23	2013	FRTLN	60 XT	43558N1	
B24	2013	FRTLN	65 XT	43557N1	
B25	2013	FRTLN	65 XT	36561P1	
B26	2013	FRTLN	65 XT	36562P1	
B27	2013	FRTLN	65 XT	96515R1	
B28	2013	FRTLN	65 XT	95616R1	
B29	2015	FRTLN	75 XT	96517R1	
B30	2011	FRTLN	65 M2	8Z84316	
B31*	2006	TEREX	RM75/100	26138V1	
B32	2016	FRTLN	75XT	R484939	
B33	2016	FRTLN	M2	27425W1	
B34	2016	FRTLN	M2	27426W1	
B35	2016	FRTLN	M2	69583A2	
B36	2016	FRTLN	M2	69595A2	
B37	2016	FRTLN	M2	69584A2	

No.	Year	Make	Model	Tag #	DUMP TRUCKS
D19	1999	GMC	GMC	7C92394	
D22	2004	INT	4300	128554T	
D23	2004	INT	4300	8L67573	
D24	2004	INT	4300	128555T	
D25	2004	INT	4300	128553T	
D26	2004	INT	4300	8R79529	
D27	2004	INT	4300	8S04001	
D28	2006	INT	4300	8W73182	
D29	2006	INT	4300	7X17497	
D30	2006	INT	4300	88525G1	
D31	2006	INT	4300	88526G1	
D32	2007	INT	4300	137VAL	
D33	2007	INT	4300	8M22486	
D34	2007	INT	4300	8M26742	
D35	2007	INT	4300	8J90010	
D36	2009	INT	4300	8D26032	
D37	2009	FRTLN	M2	8T44409	
D38	2009	FRTLN	M2	8T44403	
D39	2009	FRTLN	M2	8T44396	
D40	2009	FRTLN	M2	26139V1	
D41	2012	FRTLN	M2	17657E1	
D42	2012	FRTLN	M2	67889D1	
D43	2012	FRTLN	M2	10975P1	
D44	2012	FRTLN	M2	80788D1	


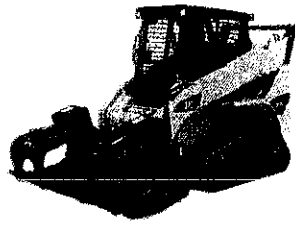
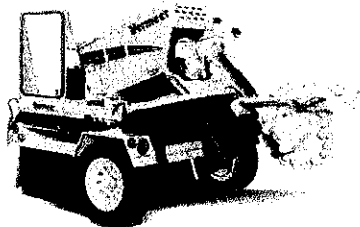
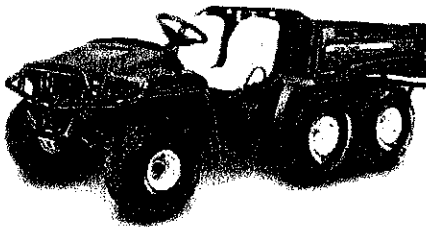
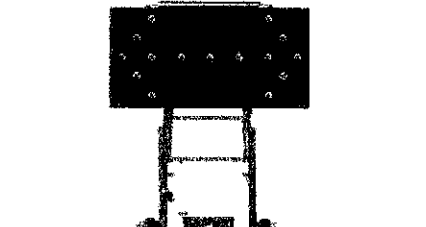



# TECHNICAL ABILITY & EXPERIENCE

No.	Year	Make	Model	Tag #	CREW TRUCKS
T12	1999	FORD	F450	8J42175	
T18	2004	CHEV	3500	7T02275	
T19	2001	FORD	F350	7C40825	
T20	2006	FORD	F350	7H46769	
T21	2006	FORD	F350	57574F1	
T22	2008	FORD	F550	8N89727	
T23	2007	FORD	F250	8X84363	
T24	2007	FORD	F250	7E53224	
T25	2008	FORD	F550	8J06519	
T26	2015	DODGE	1500	43688U1	
T27	2015	DODGE	1500	43687U1	
T28	2005	FORD	F250	7W23548	
T29	2015	DODGE	1500	10088V1	
T30	2015	DODGE	1500	43720W1	
T31	2015	DODGE	1500	98761X1	
T32	2016	DODGE	1500	45537X1	
T33	2016	DODGE	1500	72931Z1	

No.	Year	Make	Model	Tag #	SALES VEHICLES
S20	2004	FORD	F150	7L24042	
S23	2010	TOY	PRIUS	6PAA508	
S24	2010	TOY	PRIUS	6PAA506	
S25	2010	TOY	PRIUS	6PAA507	
S26	2004	CHEV	1500	ITRIMIT	
S27	2010	LAND	LR4	GSTSIN	
S28	2012	LAND	LR4	6WYS51	
S29	2012	TOY	PRIUS	6YG557	
S30	2015	TOY	PRIUS	7KCU796	
S31	2016	JEEP	JGC	7RWC909	

No.	Year	Make	Model	Tag #	CHIPPERS
C14	2002	VER	1800	SE527787	
C15	2003	VER	1800	SE529747	
C18	2003	VER	1800	SE531679	
C30	2011	VER	1800	SE615974	
C31	2011	VER	1800	SE615973	
C32	2013	VER	1500	SE639817	
C33	2013	VER	1500	SE639819	
C34	2013	VER	1500	SE639818	
C35	2013	VER	1500	SE639768	
C36	2013	VER	1500	SE639763	
C37	2013	VER	1500	SE621154	
C38	2013	VER	1500	SE639741	
C39	2013	VER	1500	SE641223	
C40	2013	VER	1500	SE639729	
C41	2013	VER	1500	SE641245	
C42	2013	VER	1500	SE641244	
C43	2013	VER	1500	SE641480	
C44	2013	VER	1500	SE641256	
C45	2013	VER	1500	SE642833	
C46	2014	VER	1800	SE642895	
C47	2015	VER	1800	SE643007	
C48	2016	VER	1500	SE646237	
C49	2016	VER	1500	SE646236	
C50	2016	VER	1500	SE646238	

# TECHNICAL ABILITY & EXPERIENCE

No.	Year	Make	Model	Tag #	Specialty Equipment	
ROLLOFFS						
R5	1996	VOLV	Roll-Off	8L05021		
R7	2013	INTER	Roll-Off	7F89728		
BIN1	2013	CONSOL	BIN 6'	NA		
BIN2	2015	CONSOL	BIN 4'	NA		
BIN3	2015	CONSOL	BIN 4'	NA		
BIN4	2015	CONSOL	BIN 4'	NA		
BIN5	2015	CONSOL	BIN 4'	NA		
STUMP GRINDERS						
G06	2006	VER	SC352	NA		
G07	2012	VER	SC352	NA		
G08	2013	VER	SC802	NA		
G09	2014	VER	SC372	NA		
G10	2014	VER	SC372	NA		
TRACTORS						
TRAC 8	2003	CAT	928G	NA		
TRAC 9	2003	CAT	928G	NA		
TRAC 11	2003	CAT	928G	NA		
TRAC 12	2005	TOY	7FGCU25	NA		
TRAC 13	2014	CASE	21E	NA		
WATER TRUCK						
W01	1985	FORD	700	SE53748		
GATOR TRUCK						
G2	2012	JOHN DR	GATOR	NA		
G3	2014	JOHN DR	GATOR	NA		
G4	2014	JOHN DR	GATOR	NA		
TRAILERS						
TR2	1965	BLK CAR	TRAILER	4BC8890		
TR5	2000	BIG TEX	TRAILER	4ld9580		
TR7	2002	CARS	TRAILER	4DL3699		
TR8	2003	FLTBED	TRAILER	4JP1262		
TR9	2010	BOX TRL	TRAILER	4LF9263		
TR10	2011	BUTLER	TRAILER	4LL6089		
TR11	2012	N.STAR	TRAILER	SE627156		
TR12	2012	RONCO	TRAILER	4ML1114		
TR13	2014	BUTLER	TRAILER	4NJ9969		
TR14	2015	DV TRL	TRAILER	4NT2415		
TR15	2015	DV TRL	TRAILER	4NT2409		
TR16	2014	BUTLER	TRAILER	4NL8999		
ARROW BOARDS						
AB6	2010	WNCO		627182		
AB7	2013	WNCO				
AB8	2013	WNCO		SE627179		
AB9	2013	WNCO		SE627180		
AB10	2013	WNCO		SE627181		
AB11	2014	WNCO		SE627195		
AB12	2014	WNCO		SE627194		
AB13	2014	WNCO		SE627196		
AB14	2014	WNCO		SE653827		
AB15	2014	WNCO		SE653828		

\* Certified aerial boom truck with boom height capacity in excess of (90) feet.

**PROJECT SCHEDULE** - Great Scott Tree Service, Inc. has in place a very thorough implementation process in the event that the City of Stanton were to award us with the Tree Maintenance Services contract. Below are the phases that would occur:

**PHASE 1 – CONTRACT ADMINISTRATION**

- Review and execute the Tree Maintenance Agreement.
- Provide all required Certificates of Insurance and Bonds.
- Acquire all Licensing and Permits required for operations.
- Arrange a Pre-Operational meeting between GSTS personnel and City Staff to align expectations and processes.
- Schedule introductory meeting of key personnel from Great Scott Tree Service, Inc. and City Staff.
- Obtain Notice to Proceed Letter and Purchase Order.

**PHASE 2 – OPERATIONAL PREPERATIONS**

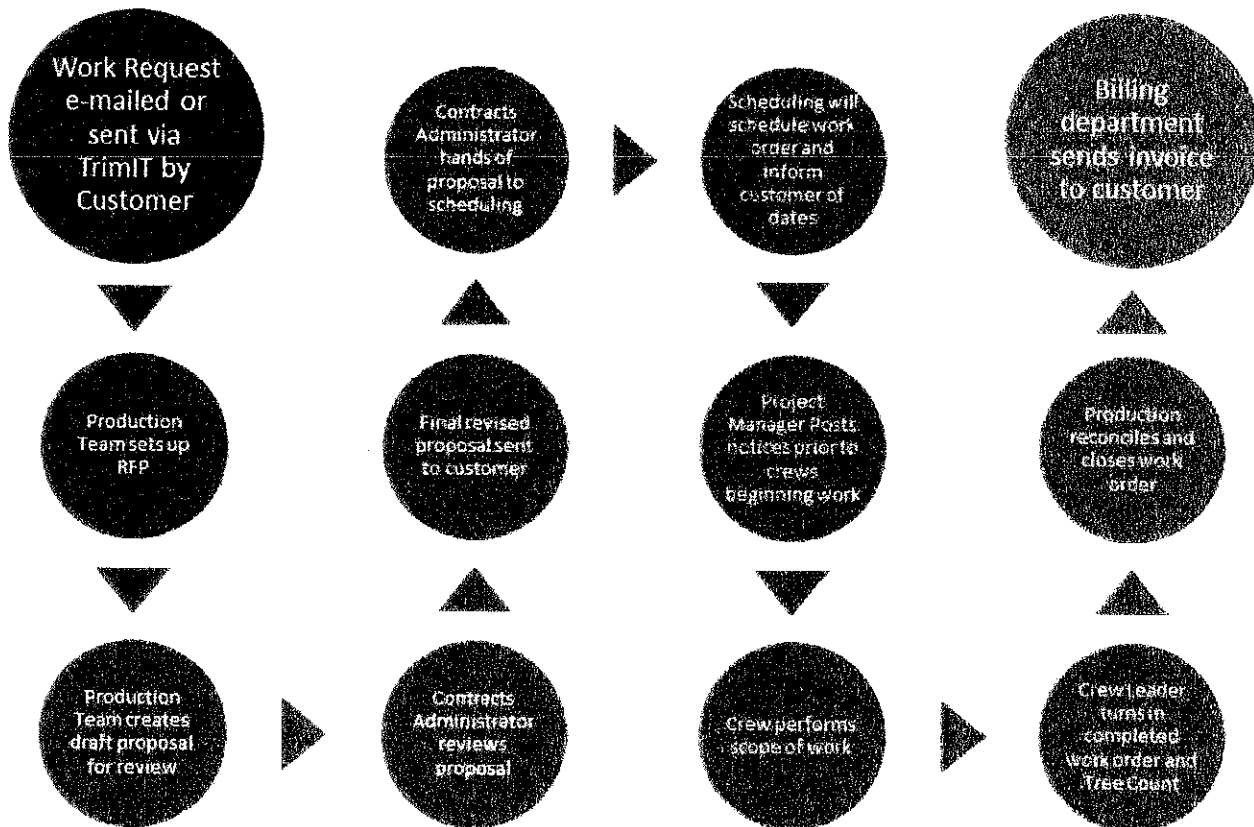
- Dedicated vehicles and equipment will be selected and made available for pre-inspection by City Staff.
- Assigned field crews will be familiarized with City specifications and standards
- GSTS Inventory Specialist / Certified Arborist will begin collecting all required GIS inventory data in the order that our crews will be working through the City. The city-wide GIS inventory will be completed and operational within the timeframe specified and will be compatible to the City's inventory software.
- Cost proposals will always be provided in advance to give City Staff visibility of progress and budget management on the front-end.

**PHASE 3 – COMMENCMENT OF OPERATIONS**

- Scheduling confirmations including work start date, location, scope, and crews configuration will be sent to City Staff for approval.
- Public Notices will be mailed in a timeframe and format approved by the city.
- English-Speaking ISA Certified crew will arrive on site, on time, and well equipped for the work at hand.
- All precautions will be made at the Work Site to ensure positive Public Relations and Protection.
- Traffic Delineation will be staged as necessary, and will always be in compliance with the Work Area Traffic Control Handbook (Watch).
- Certified Wildlife Personnel will always perform a visual inspection of the trees for Bird Nesting, prior to commencing work.
- Crews will verify inventory attributes, record services completed, and report hazardous conditions of each tree on a Daily Basis.
- All work performed will conform to ISA, ANSI, and City Standards.
- All debris will be removed from the work site each day.
- City Staff will receive prior-day progress reports to track progress and coordinate visual inspections.
- Staff access to our web-based GIS Inventory program will give you a transparent overview of all areas of operation.
- Reserve Staff and Equipment will provide immediate response to tree related emergency situations twenty-four hours per day, seven days per week.
- Onsite incidents, damages, or complaints will be immediately communicated to City Staff; all measures will be taken to resolve such issues in the timeliest manner possible.

**PHASE 4: CONTINUED IMPROVEMENT**

- GSTS will host live training studios to educate City Staff on our web-based Inventory System, "TrimIT." We will also provide you with our detailed user guide which offers step-by-step instruction for utilizing all the services that TrimIT has to offer.
- Internal bi-weekly Safety Meetings and quarterly Training Seminars are provided to all field staff by our OSHA Certified ISA Safety Supervisor. Agendas include review of our Injury and Illness Prevention Program (IIPP), Cal-Osha policies, ISA, and ANSI safety requirements.
- Certified Arborists and Certified Tree Workers practice continuous improvement principles earning Continuing Education Units (CEUs) to maintain their certifications.
- Maintain excellent Public Relations through participation in Chamber of Commerce, local Fundraisers, educational demonstrations at Schools, and Arbor Day events.





# QUALITY CONTROL PLAN

**QUALITY CONTROL OVERVIEW** - Great Scott Tree Service, Inc. has incorporated an extensive quality control plan that begins with safety and continues with pruning standards, certified personnel, customer service, traffic control, and working guidelines. This quality control plan will be implemented immediately to ensure the City of Stanton receives consistent quality work and exceptional service.

**PROJECT COMPLIANCE** - Great Scott Tree Service, Inc. will conduct all work outlined in the contract in such a manner as to meet all accepted standards for safe practices during the maintenance operation; safely maintain stored equipment, including machines and materials or other hazards consequential or related to the work; and agrees additionally to accept the sole responsibility for complying with all City, County, State or other legal requirements including, but not limited to, full compliance with the terms of the applicable OSHA and CAL EPA Safety Orders at all times so as to protect all person, including contractor employees, agents of clients, vendors, members of the public or others from foreseeable injury or damage to their property. If it appears that the work to be done or any matter relative thereto is not sufficiently detailed or explained by the specifications, Great Scott Tree Service, Inc. shall refer to the City Representative for such further explanation as may be necessary and shall conform to such explanation or interpretation as part of the contract so far as may be consistent with the intent of the original scope of work.

**PRUNING STANDARDS** - Great Scott Tree Service, Inc. adheres to the highest quality pruning standards set forth by the International Society of Arboriculture, Society of Municipal Arborists, and the American National Standards Institute that results in a neat, clean and attractive appearance to trees and associated sites serviced under the terms of the contract. Great Scott Tree Service's Safety Manager, ensures tree care professionals abide by the most current practices and standards. Certified Arborists and Certified Tree Workers practice continuous improvement principles earning Continuing Education Units (CEUs) to maintain their certifications., Newly hired and promoted apprentice trimmers are trained under the guidance of a Certified Tree Worker.

**CREW SUPERVISION** - Great Scott Tree Service, Inc. will at all times have an English speaking ISA Certified crew leader at each work location. A supervisor, with the ultimate responsibility for the project, will be an ISA Certified Arborist. Each crew leader and supervisor is equipped with a cell phone for immediate contact in case of emergency.

**SAFETY PROGRAM** - We take pride in our continual commitment to safety. It is important for the health and welfare of our employees as well as the communities that we serve. We employ a full time Risk Manager and Field Safety Supervisor. Our industrial safety record is outstanding. On a quarterly basis we provide a training seminar for all employees at our office in Stanton, California. Our staff abides by Cal-OSHA policies, International Society of Arboriculture and American National Standards Institute (ANSI Z133.1) safety requirements.

While we do perform safety training on an annual and quarterly basis, that is not enough. Our crew leaders discuss safety issues on a bi-weekly basis with the management team. Furthermore, crew leaders review the National Arborist Association Tailgate Safety meeting sessions with every member of their crew.

*A Copy of our Safety Manual has been provided in triplicate. Color copies have been bound separately from this proposal and provided in a separate envelope.*

**TRAFFIC CONTROL** - Great Scott Tree Service, Inc. understands that where work is in progress, each street shall be open to local traffic at all times unless prior arrangements have been made and approved by the appropriate agency or its designated representative.

Great Scott Tree Service, Inc. will display standardized warning signage in accordance with the Work Area Traffic Control Handbook (W.A.T.C.H) and State of California Manual of Traffic Controls. In the event there are county or city specific traffic control guidelines, prior conversations with those entities will take place to ensure that these are adhered to as well. At no time shall traffic be permitted to enter, or operations allowed to carry on, within any work zone that presents a dangerous condition to pedestrian and/or vehicular traffic. The rights of the utility companies within the public right of way and their need to maintain and repair their facilities will be recognized. Great Scott Tree Service, Inc. shall exercise due and proper care to prevent damage to utility facilities and to adjust schedules when utility operations prevent the Contractor from performing maintenance during a specified time frame. No additional compensation will be required for complying with these requirements. Notification will be made with the appropriate agency of any utility that is disturbed or damaged.

**CLEAN UP** - Upon completion of work on individual street segments that are under the contract, Contractor shall clean the work site and all grounds adjacent to the work area of all debris, excess materials and equipment. All sections of the work area shall be left in a neat and presentable condition. Care should be taken to prevent spillage on any property over which work or hauling is done, and any such spillage or debris deposited on street due to Contractor operations shall be immediately cleaned up.

**INSPECTION** - The City Arborist and/or his/her authorized representative shall at all times have access to the work and shall be furnished with every reasonable facility for acquiring full knowledge with respect to the progress, workmanship and characters of materials used and employed in the work. Whenever the GSTS varies the period during which work is carried out, they shall give advanced notice to the City Arborist. Any inspection of work shall not relieve GSTS of any obligations to fulfill the contract as prescribed. Any and all questions regarding the performance of the work shall be directed to the City Arborist. All equipment used and all maintenance practices employed shall be subject to the inspection of the City Arborist or designated representative and shall meet safety and

**INSPECTION (Cont.)** - functional requirements described herein. All vehicles and equipment operating under this contract shall be properly marked with company identification. All equipment must be maintained in a good state of repair. All safety guards shall be in place. No equipment shall leak oil or fluids. No equipment shall present any potential danger to the operator, co-workers, passing motorists or pedestrians.

**INCIDENTS & COMPLAINTS** - Great Scott Tree Service, Inc. understands that the best way to deal with incidents and complaints is to avoid them completely. However, it is inevitable that accidents may happen. In the case of an incident, our Foreman will immediately notify the Customer Service Department, who will log it into our database and schedule the repair within 24 hours. Any complaints will be handled in a similar fashion. The Customer Service Department will log it into the database and schedule a meeting between the complainant and our District Manager within 24 hours.



## EXHIBIT C

### CITY OF STANTON REQUEST FOR PROPOSAL FOR CITY TREE MAINTENANCE SERVICES

#### PROPOSER'S CERTIFICATION and PROPOSAL ITEM PRICING

**Certification** - I certify that I have read, understand and agree to the terms and conditions of this Request for Proposals. I have examined the Scope of Services (Exhibit B) and am familiar with the scope of work locations. I am familiar with all the existing conditions and limitation that may impact work requests. I understand and agree that I am responsible for reporting any errors, omissions or discrepancies to the City for clarification prior to the submission of my proposal.

**Proposal Item Price** - Pricing shall be based on a unit cost for services described in Exhibit B. Fee must be inclusive of all costs, including but not limited to, direct and indirect costs for labor, overhead, incidental supplies, travel, mileage, and fuel. Any special materials will be purchased by the contractor only after discussed and authorized by the City Project manager or designee in writing.

**Bid proposal fee will be based on Full Trim Section Grand Total Price.**

Item No.	Description	Quantity	Units	Unit Price	Total
<b>1 FULL TRIM</b>					
1A	XX Large: 28.5" DBH & up	10	EA	\$144.00	\$1440.00
1B	X Large: 16.5" to 28" DBH	100	EA	\$94.00	\$9,400.00
1C	Large: 8.5" to 16" DBH	220	EA	\$84.00	\$18,480.00
1D	Medium: 4.5" to 8" DBH	350	EA	\$54.00	\$18,900.00
1E	Small: 2.5 " to 4" DB	100	EA	\$34.00	\$3,400.00
1F	X Small: 2" DBH or less	5	EA	\$29.00	\$145.00
1G	Queen-Mexican Fan-Windmill-King-Other 8.5 ft. clear wood & up	500	EA	\$29.00	\$14,500.00
1H	Queen-Mexican Fan-Windmill-King-Other 8ft. clear wood & down	100	EA	\$25.00	\$2,500.00

**GRAND TOTAL PRICE – FULL TRIM SECTION ONLY \$ 68,765.00**

**Payment:** Payment shall be made based on the unit prices quoted above. Payment will be made monthly in arrears for the actual number of trees pruned and extra work authorized by the City's Contract Manager. Contractors' invoices will include a detailed accounting of all work and the City's purchase order number.

Item No.	Description	Quantity	Units	Unit Price	Total
<b>2 RAISING</b>					
2A	XX Large: 28.5" DBH & up	1	EA	59.00	59.00
2B	X Large: 16.5" to 28" DBH	1	EA	49.00	49.00
2C	Large: 8.5" to 16" DBH	1	EA	39.00	39.00
2D	Medium: 4.5 to 8" DBH	1	EA	29.00	29.00
2E	Small: 2.5" to 4" DBH	1	EA	19.00	19.00
2F	X Small: 2" DBH or Less	1	EA	9.00	9.00
<b>3 FULL TREE REMOVAL</b>					
3A	XX Large: 28.5" DBH & up	1	EA	495.00	495.00
3B	X Large: 16.5" to 28" DBH	1	EA	495.00	495.00
3C	Large: 8.5" to 16" DBH	1	EA	395.00	395.00
3D	Medium: 4.5" to 8" DBH	1	EA	395.00	395.00
3E	Small: 2.5" to 4" DBH	1	EA	195.00	195.00
3F	X Small: 2" DBH or less	1	EA	45.00	45.00
<b>4 PALM REMOVAL</b>					
4A	Phoenix canarensis 8.5 clear wood & up	1	EA	95.00	95.00
4B	Phoenix canarensis 8 ft. clear wood & down	1	EA	55.00	55.00
4C	Queen-Mexican Fan-Windmill-King-Other 8.5 ft. clear wood & up	1	EA	295.00	295.00
4D	Queen-Mexican Fan-Windmill-King-Other 8 ft. clear wood & down	1	EA	45.00	45.00
<b>5 DAY RATE</b>					
5A	Miscellaneous tree work/clean ups	1	DAYS	765.00	765.00
<b>6 MULCH</b>					
6A	Provide 40 cubic yards mulch	1	MONTH	0	No Fee

### Cooperative Purchasing

It is intended that any other public agency (e.g., city, county, school district, public authority, public agency, municipality, and other political subdivision or public corporation) shall have the option to participate in any award made as a result of this solicitation at the same prices. The City of STANTON shall incur no financial responsibility in connection with any purchase by other public agency. The public agency shall accept sole responsibility for placing orders and making payments to the vendor.


### Labor Classification

The work performed on this contract is routine, recurring, and usual. The work includes watering, trimming, pruning, planting, removal and replacement of trees and plants, and servicing of irrigation. The rates included in the Cost Proposal are based on prevailing wage determination "Landscape Maintenance Laborer".

Great Scott Tree Service, Inc.	Tel: 714-826-1750, Fax: 714-826-1753
LEGAL NAME OF COMPANY	PHONE AND FAX NUMBERS

10761 Court Avenue, Stanton, CA 90680
BUSINESS ADDRESS

Scott Griffiths	President
PRINTED NAME OF AUTHORIZED AGENT	TITLE

	2-23-2018	bbeller@gstsinc.com
SIGNATURE OF AUTHORIZED AGENT	DATE	E-MAIL ADDRESS

33-0328537	556832
FEDERAL ID NUMBER	CONTRACTOR LICENSE NUMBER

**THIS FORM MUST BE COMPLETED AND INCLUDED WITH THE PROPOSAL.  
PROPOSALS THAT DO NOT CONTAIN THIS FORM WILL BE CONSIDERED  
NONRESPONSIVE.**

**EXHIBIT D**

**CITY OF STANTON  
REQUEST FOR PROPOSAL FOR CITY TREE MAINTENANCE SERVICES**

**RELEVANT WORK HISTORY**

List and describe fully the contracts performed by your firm which demonstrate your ability to provide the supplies, equipment or services included in the scope of the proposal specifications. Attach additional pages if required. The City reserves the right to contact each of the references listed for additional information regarding your firm's qualifications.

**Reference**

Customer Name: City of Cypress

Contact Individual: Greg Woods

Address: 5275 Orange Avenue

Phone Number: 714-229-6760

Cypress, CA 90630

Facsimile Number: 714-229-6606

Contract Amount: \$223,500.00

Year: 2013 - Present

Description of supplies, equipment, or services provided:

Provide annual services for maintenance, trimming, removal, replacement and GPS inventory updates / management of over 14,000 sites within the City's Community Forest.

**Reference**

Customer Name: City of Irvine

Contact Individual: Casey Gnadt

Address: 1 Civic Center Plaza

Phone Number: 949-724-7621

Irvine, CA 92606

Facsimile Number: 949-724-7607

Contract Amount: 2,055,245.00

Year: 2013 - Present

Description of supplies, equipment, or services provided:

Annual services for maintenance, removal and replacement of trees as needed, as well as maintain GPS inventory of the ~57,500 trees within the City's urban forest.

**Reference**

Customer Name: City of Lake Forest

Contact Individual: Oscar Garcia

Address: 25550 Commercenter Drive

Phone Number: 949-461-3576

Lake Forest, CA 92630

Facsimile Number: 949-283-1737

Contract Amount: 259,995.00

Year: 2015 - Present

Description of supplies, equipment, or services provided:

**Reference**

Customer Name: City of Long Beach

Contact Individual: Jeff King

Address: 2760 Studebaker Road

Phone Number: 562-570-1592

Long Beach, CA 90815

Facsimile Number: 562-570-8535

Contract Amount: \$885,000.00

Year: 2015 - Present

**Description of supplies, equipment, or services provided:**

Annual services for maintenance, removal, and replacement of trees within Parks (163 Sites), Beach Areas (7 Sites), Marinas (9 Sites), and MTA Right-of-Way (Various Sites). Maintain and update the Cities GPS inventory of ~36,000 trees within the City Parks.

**Reference**

Customer Name: City of Newport Beach

Contact Individual: Dan Sereno

Address: 1592 Superior Avenue

Phone Number: 949-644-3309

Newport Beach, CA 92663

Facsimile Number: \_\_\_\_\_

Contract Amount: 1,300,000.00

Year: 2013 - Present

**Description of supplies, equipment, or services provided:**

Annual services for maintenance, removal and replacement of trees as needed, as well as maintain GPS inventory of the estimated 35,000 trees within the City's urban forest.

**THIS FORM MUST BE COMPLETED AND INCLUDED WITH THE PROPOSAL.  
PROPOSALS THAT DO NOT CONTAIN THIS FORM WILL BE CONSIDERED  
NONRESPONSIVE.**

**EXHIBIT E**

**CITY OF STANTON  
REQUEST FOR PROPOSAL FOR CITY TREE MAINTENANCE SERVICES**

**PROPOSER'S STATEMENT**

Proposer understands and agrees that this written RFP (or any part thereof specifically designated and accepted by the City of STANTON, hereinafter City) shall constitute the entire agreement between proposer and the City only after it has been accepted by the City Council, endorsed by the Clerk of the Council with her signature and official seal noting hereon the action of approval of the Council, signed by the Director or his duly authorized agent, and signed by the City Attorney, denoting his approval of the form of this document, and its execution, and when it or an exact copy of it has been either delivered to proposer or deposited with the United States Postal Service properly addressed to the proposer with the correct postage affixed thereto.

Proposer further agrees that upon delivery (as defined above) of the accepted agreement he/she will furnish City all required bonds and certificate of liability insurance within ten (10) days (excluding Saturdays, Sundays and City's legal holidays), or the funds, check, draft, or proposer's bond substituted in lieu thereof accompanying this proposal shall become the property of the City and shall be considered as payment of damages due to the delay and other causes suffered by City because of the failure to furnish the necessary bonds and because it is distinctly agreed that the proof of damages actually suffered by City is difficult to ascertain; otherwise said funds, check drafts, or proposer's bond substituted in lieu thereof shall be returned to the undersigned.

Proposer understands that a proposal is required for the entire work, that the estimated quantities set forth in the RFP schedule are solely for the purpose of comparing proposals, and that final compensation under the contract will be based upon the actual quantities of work satisfactorily completed.

All terms contained in the specifications, the certification of nondiscrimination by contractors, and the required insurance certificates are to be incorporated by reference into this agreement and are made specifically as part of this RFP.

Firm: Great Scott Tree Service, Inc.

Signed: 

Printed Name: Scott Griffiths

Title: President

Date: 2-23-2018

**THIS FORM MUST BE COMPLETED AND INCLUDED WITH THE PROPOSAL.  
PROPOSALS THAT DO NOT CONTAIN THIS FORM WILL BE CONSIDERED  
NONRESPONSIVE.**

**EXHIBIT F**

**CITY OF STANTON  
REQUEST FOR PROPOSAL FOR CITY TREE MAINTENANCE SERVICES**

**CERTIFICATION OF NONDISCRIMINATION BY CONTRACTOR**

The undersigned contractor or corporate officer, during the performance of this contract, certifies as follows:

1. The contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The contractor shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
2. The contractor shall, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin.
3. The contractor shall send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
4. The contractor shall comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
5. The contractor shall furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his/her books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation, to ascertain compliance with such rules, regulations, and orders.
6. In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, the contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further government contracts or federally assisted construction/services contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in

Executive Order 11246 of September 24, 1965, or by rule, regulations, or order of the Secretary of Labor, or as otherwise provided by law.

7. The contractor shall include the portion of the sentence immediately preceding paragraph 1 and the provisions of paragraphs 1 through 7 in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontract or purchase order as the administering agency may direct as means of enforcing such provisions, including sanctions for noncompliance; provided, however, that in the event the contractor becomes involved in, or is threatened with, litigation by a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request that the United States enter into such litigation to protect the interests of the United States.

8. Pursuant to California Labor Code Section 1735, as added by Chapter 643 Stats. 1039, and as amended,

no discrimination shall be made in the employment of persons because of race, religious creed, color national origin, ancestry, physical handicaps, mental condition, marital status, or sex of such persons, except as provided in Section 1420, and any contractor violating this section is subject to all the penalties imposed for a violation of the chapter.

Firm: Great Scott Tree Service, Inc.

Signed: 

Printed Name: Scott Griffiths

Title: President

Date: 2-23-2018



**THIS FORM MUST BE COMPLETED AND INCLUDED WITH THE PROPOSAL.  
PROPOSALS THAT DO NOT CONTAIN THIS FORM WILL BE CONSIDERED  
NONRESPONSIVE.**

**EXHIBIT G**

**CITY OF STANTON  
REQUEST FOR PROPOSAL FOR CITY TREE MAINTENANCE SERVICES**

**RESPONSIBLE PROPOSER – SUPPLEMENTAL QUESTIONNAIRE**

1. How many years has your organization been in business in California as a contractor under your present business name and license number?

41 Years

If you performed same business under a different business name with same ownership and operation management and changed name due to, but not limited to, bankruptcy, loss, or license, please complete an additional and separate questionnaire.

2. What is your firm's average gross revenue for the last three years?

\$ 12MM

3. Is your firm currently the debtor in a bankruptcy case?

☐ Yes ☒ No

If "yes," indicate the case number, bankruptcy court, and the date on which the petition was filed.

                      
Case Number

                                      
Bankruptcy Court

                      
Date Filed

4. Was your firm in bankruptcy any time during the last five years? (This question refers only to a bankruptcy action that was not described in answer to Question 2, above.)

☐ Yes ☒ No

If "yes," indicate the case number, bankruptcy court, and the date on which the petition was filed.

                      
Case Number

                                      
Bankruptcy Court

                      
Date Filed

5. Has any California State License Board license held by your firm or its responsible managing employee or responsible managing officer been suspended within the last five years? ☐ Yes ☒ No

6. At any time in the last five years, has your firm been assessed and paid liquidated damages after completion of a project, under a services contract with either a public or private owner? ☐ Yes ☒ No

7. Has your firm ever defaulted on a contract?

☐ Yes ☒ No

If "yes," explain on a separate page.

8. In the last five years has your firm, or any firm with which any of your company's owners, officers or partners was associated, been debarred, disqualified, removed, or otherwise prevented from bidding on, or completing, any government agency project for any reason?

☐ Yes ☒ No

If "yes," explain on a separate page. State the name of the organization debarred, the year of the event, the owner of the project, and the basis for the action.

9. In the past five years, has any claim against your firm concerning your firm's work on a project, been filed in court or arbitration?

☐ Yes ☒ No

If "yes," on a separate page identify the claim(s) by providing the project name, date of the claim, name of the claimant, the name of the entity the claim was filed against, a brief description of the nature of the claim, the court and case number, and a brief description of the status of the claim (pending or, if resolved, a brief description of the resolution.)

10. In the past five years, has your firm made any claim against a project owner concerning work on a project or payment for a contract, and filed that claim in court or arbitration?

☐ Yes ☒ No

If "yes," on a separate page identify the claim(s) by providing the project name, date of the claim, name of the claimant, the name of the entity the claim was filed against, a brief description of the nature of the claim, the court and case number, and a brief description of the status of the claim (pending or, if resolved, a brief description of the resolution.)

11. At any time during the past five years, has any surety company made any payments on your firm's behalf as a result of a default, to satisfy any claims made against a performance or payment bond issued on your firm's behalf in connection with a project, either public or private?

☐ Yes ☒ No

12. In the last five years, has any insurance carrier, for any form of insurance, refused to renew the insurance policy for your firm?

☐ Yes ☒ No

13. Has your firm or any of its owners, officers, or partners ever been liable in a civil suit, or found guilty in a criminal action, for making any false claim or material misrepresentation to any public agency or entity?

☐ Yes ☒ No

14. Has your firm or any of its owners, officers or partners ever been convicted of a federal or state crime of fraud, theft, or any other act of dishonesty?

☐ Yes ☒ No

If "yes," identify on a separate page, the person or persons convicted, the court case and number, the crimes and the year convicted.

15. If your firm was required to pay a premium of more than one percent for a performance and payment bond on any project(s) on which your firm worked at any time during the last three years, state the percentage that your firm was required to pay. You may provide an explanation for a percentage rate higher than one percent, if you wish to do so.  
\_\_\_\_\_ %

16. During the last five years, has your firm ever been denied bond credit by a surety company, or has there ever been a period of time when your firm had no surety bond in place during a project when one was required?  
☐ Yes ☒ No

17. Has Cal-OSHA cited and assessed penalties against the contractor or its associates for any "serious," "willful" or "repeat" violations of its safety or health regulations in the past five years? ☐ Yes ☒ No

(Note: If you have filed an appeal of a citation, and the Occupational Safety and Health Appeals Board has not yet ruled on your appeal, you need not include information about it.)

If "yes," on a separate page describe the citations, the party against whom the citation was made, date of citation, nature of the violation, project on which the citation was issued, owner of the project, and the amount of penalty paid, if any. State the case number and the date of any OSHAB decision.

18. Has the Federal Occupational Safety and Health Administration cited and assessed penalties against the contractor or its associates in the past five years?  
☐ Yes ☒ No

(Note: If an appeal of the citation has been filed and the Appeals Board has not yet ruled, or there is a court appeal pending, you need not include information about the citation.)

If "yes," on a separate page describe the citation, the party against whom the citation was made, date of citation, nature of the violation, project on which the citation was issued, owner of project, and the amount of penalty paid, if any. State the case number and date of any decision.

19. During the last five years, has there been more than one occasion in which the General contractor or its associates have been penalized or required to pay back wages for failure to comply with the federal Davis-Bacon prevailing wage requirements?  
☐ Yes ☒ No

If "yes," on a separate page, describe the violator, nature of each violation, name of the project, date of its completion, the public agency for which it was constructed, the number of employees who were initially underpaid and the amount of back wages and penalties that were assessed.

**THIS FORM MUST BE COMPLETED AND INCLUDED WITH THE PROPOSAL.  
PROPOSALS THAT DO NOT CONTAIN THIS FORM WILL BE CONSIDERED  
NONRESPONSIVE.**

**EXHIBIT H**

**CITY OF STANTON  
REQUEST FOR PROPOSAL FOR CITY TREE MAINTENANCE SERVICES**

**NONCOLLUSION AFFIDAVIT**

**NON-COLLUSION AFFIDAVIT**

(Title 23 United States Code Section 112 and  
Public Contract Code Section 7106)

To the CITY OF STANTON

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106 the proposer declares that the proposal is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the proposal is genuine and not collusive or sham; that the proposer has not directly or indirectly induced or solicited any other proposer to put in a false or sham proposal, and has not directly or indirectly colluded, conspired, connived or agreed with any proposer or anyone else to put in a sham proposal, or that anyone shall refrain from bidding; that the proposer has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the proposal price of the proposer or any proposer, or to fix any overhead, profit, or cost element of the proposal price, or of that of any other proposer, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the proposal are true; and, further, that the proposer has not, directly or indirectly, submitted his or her proposal price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham proposal.

Note: The above noncollusion affidavit is part of the proposal. Signing this proposal on the signature portion thereof shall also constitute signature of this noncollusion affidavit. Proposers are cautioned that making a false certification may subject the certifier to criminal prosecution.

Signed 

State of California, County of Orange

Subscribed and sworn to (or affirmed) before me on this 23rd day of February,  
2018, by Scott Griffiths, proved to me on the basis of satisfactory evidence to  
be the person(s) who appeared before me.

\_\_\_\_\_  
Notary Public Signature

Notary Public Seal

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange

On February 23, 2018

Date

before me, Brenton Beller, Notary Public

Here Insert Name and Title of the Officer

personally appeared Scott P. Griffiths

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: Non-Collusion Affidavit

Document Date: February 23, 2018

Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Scott P. Griffiths

☐ Individual

☒ Corporate Officer — Title(s): President and Secretary

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**RIGHT THUMBPRINT  
OF SIGNER**

Top of thumb here

Signer's Name: \_\_\_\_\_

☐ Individual

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**RIGHT THUMBPRINT  
OF SIGNER**

Top of thumb here

# SAMPLE CERTIFICATE OF INSURANCE



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/23/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. IF SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> MARSH USA INC ONE TOWNE SQUARE, SUITE 1100 SOUTHFIELD, MI 48076 Attn: deloitgroupcaptiva.csrrequest@marsh.com		<b>CONTACT</b> NAME: PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL: ADDRESS:	
<b>INSURED</b> 00388 - GAWX-17-18 Great Spill Tree Service Inc 10781 Court Avenue Stanton CA 90680		<b>INSURER(S) AFFORDING COVERAGE</b> INSURER A: Zurich American Insurance Company INSURER B: Navigators Insurance Company INSURER C: INSURER D: INSURER E: INSURER F:	
		<b>NATC #</b> 10535 42037	

COVERAGES CERTIFICATE NUMBER: CH-006057242-29 REVISION NUMBER: 2

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADSL SUBRT INSR WYVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LINKS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER	X	GLD4637333-06	04/01/2017	04/01/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (per occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPROP AGG \$ 2,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		BAP4637333-06	04/01/2017	04/01/2018	COMBINED SINGLE LIMIT (Per accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED. RETENTION(S)		SF17EX0830409V	04/01/2017	04/01/2018	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 ProdComp Ops Agg \$ 5,000,000
A	WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> Y <input type="checkbox"/> N/A	WOC4678568-07	04/01/2017	04/01/2018	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER EL EACH ACCIDENT \$ 1,000,000 EL DISEASE - EA EMPLOYEE \$ 1,000,000 EL DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101. Additional Remarks Schedule, may be attached if more space is required)  
 Triana Real Estate Services, Inc. and their representatives and 1701 St. Office Park Community Association are included as an additional insured for general liability as required by written contract or written agreement per policy terms and conditions. INSURANCE IS PRIMARY AND NON-CONTRIBUTORY FOR WHERE REQUIRED BY WRITTEN CONTRACT OR AGREEMENT. Waiver of Subrogation applies to Worker's Compensation in favor of the Certificate Holder where required by written contract.

### CERTIFICATE HOLDER

17th St. Office Park Community Association  
 c/o Triana Real Estate Services Inc.  
 2603 Main Street, Suite 210  
 IRVINE CA 92614

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE  
 of Marsh USA Inc.  
 John C Hurley

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ACORD 25 (2014/01)

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# EXHIBIT J: ANCILLARY PRICING

**ANCILLARY PRICING LIST** - Great Scott Tree Service, Inc. has identified additional services found in City Tree Maintenance Contracts and has provided them below for the City of Stanton's consideration. Adoption of the services listed below shall be at the City of Stanton's complete discretion.

Description	Unit	Cost
Service Request Prune	Man Hour	\$85.00
GPS Inventory	Each	\$5.00
Crew Rental	Man Hour	\$85.00
Emergency Crew Rental (Standard Overtime)	Man Hour	\$120.00
Emergency Crew Rental (Double Overtime/Holiday)	Man Hour	\$150.00
Roll-Off/Tractor Rental	Man Hour	\$180.00
100Ft+ Aerial Lift Rental	Man Hour	\$120.00
Tree Evaluation (Certified Tree Risk Assessor)	Man Hour	\$150.00
Palm Tree Skinning	Foot	\$15.00

## Attachment: C

[Click here to return to the agenda.](#)



State Contractors License  
#556832



ISA Certified Arborist #WC-0901

June 10, 2022

City of Stanton  
Attn: Han Sol Yoo  
7800 Katella Avenue, Stanton, CA 90680  
Stanton, CA 90680

RE: Tree Maintenance Service Agreement Renewal

Together, we have successfully completed four (4) years of our multi-term contract and all of us at Great Scott Tree Service, Inc. would like to thank the City of Stanton and its terrific staff for your support and dedication to the Urban Forestry Program. Here at GSTS our vision is: *"Caring for trees that enhance the beautiful landscape of Southern California communities for today and future generations,"* and it's partnerships like yours that helps us to achieve this vision.

The purpose of this letter is to notify the City of our interest in renewing the current Tree Maintenance Service Agreement for the first of the two (2) allowable 2-Year renewal terms pursuant the provisions outlined in the Request for Proposal, Section III - Option of Renewal: *"The term of this agreement shall have provision for two, two-year renewal option at the discretion of City and City Council approval. No price increase will be considered during the contract term or renewal options, except as may be required by U.S. or State of California wage determinations."*

Effective July 1, 2022 the California Department of Industrial Relations (DIR) will issued a new hourly "Tree Trimmer" Wage Rate Determination for City Tree Maintenance Contracts in the amount of \$30.02; a 35% increase from the \$22.27 rate when the contract was established in March of 2018. Additionally, labor costs will increase another \$4.60 over the next three years.

To help control costs and promote stability to the City of Stanton, Great Scott has held our prices firm for the entire four (4) year term, despite the significant increases in the cost of labor mandated by the State of California.

However, based on the labor increases that we have been forced to absorb over the past four (4) years, as well as the pre-determined labor increases going into effect in the next three (3) years Great Scott Tree Service respectfully requests a 20% increase to the contract unit prices at this renewal period.

We value our relationship with Stanton and look forward to our continued partnership. We want to underscore that we are open to questions and discussion regarding the coming year. Thank you in advance for your focus and fairness regarding this issue.

*Scott P. Griffiths*

Scott P. Griffiths, President  
ISA Certified Arborist #0901  
Great Scott Tree Service, Inc.  
Cell: (714) 514-4515



## CITY OF STANTON

### REPORT TO THE CITY COUNCIL

**TO:** Honorable Mayor and City Council

**DATE:** June 28, 2022

**SUBJECT: RESOLUTION DIRECTING THE AUDITOR-CONTROLLER OF THE COUNTY OF ORANGE TO ADD THE PROTECTIVE SERVICES TAX TO THE TAX ROLL FOR FISCAL YEAR 2022/23**

#### **REPORT IN BRIEF:**

On August 6, 1985, the City of Stanton voters approved an initiative measure establishing a Protective Services Tax with a 2/3 majority vote. The proceeds from the Protective Services Tax are used for fire protection and suppression services provided by the City, which are contracted with the Orange County Fire Authority. Each year, the City Council must adopt a Resolution directing the Auditor-Controller to place this assessment on the property tax roll.

#### **RECOMMENDED ACTIONS:**

1. City Council find that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15060(c)(3) (the activity is not a project as defined in Section 15378(b)(4) of the CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, because it has no potential for resulting in physical change to the environment, directly, or indirectly); and
2. Adopt Resolution No. 2022-37, directing the Orange County Auditor-Controller place the Protective Services Tax on the property tax roll for Fiscal Year 2022/23, entitled:

**"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, DIRECTING THE AUDITOR-CONTROLLER OF THE COUNTY OF ORANGE, CALIFORNIA, TO ADD THE PROTECTIVE SERVICES TAX TO THE TAX ROLL FOR FISCAL YEAR 2022/23."**

#### **ANALYSIS/JUSTIFICATION:**

The tax roll was prepared by the City's consultant, Harris & Associates (Exhibit A of Attachment A). The proceeds of this tax are included in the City's Fiscal Year 2022/23 Adopted Budget.

**FISCAL IMPACT:**

The Fiscal Year 2022/23 estimated revenue is approximately \$385,000.

**ENVIRONMENTAL IMPACT:**

None.

**LEGAL REVIEW:**

The City Attorney approved the resolution as to form.

**PUBLIC NOTIFICATION:**

Through the agenda posting process.

**STRATEGIC PLAN OBJECTIVE ADDRESSED**

4. Ensure Fiscal Stability and Efficiency in Governance

Prepared by:

/s/ Michelle Bannigan

---

Michelle Bannigan, CPA  
Finance Director

Approved by:

/s/ Zenia Bobadilla

---

Zenia Bobadilla  
Interim City Manager

**Attachment:**

A. Resolution No. 2022-37

**RESOLUTION NO. 2022-37**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, DIRECTING THE AUDITOR-CONTROLLER OF THE COUNTY OF ORANGE, CALIFORNIA, TO ADD THE PROTECTIVE SERVICES TAX TO THE TAX ROLL FOR FISCAL YEAR 2022/23**

**WHEREAS**, at a special election held on August 6, 1985, the voters of the City of Stanton approved an initiative measure establishing a special protective services tax for fire protection and prevention services pursuant to California Government Code Section 53978; and,

**WHEREAS**, the Ordinance set the rate of tax for each parcel in the City of Stanton identified by the County of Orange Assessor as follows:

A. For each parcel containing a single-family residential unit (including condominium units)	\$24.00
B. For each residential unit in a multiple dwelling	\$24.00
C. For each mobile home site	\$18.00
D. For each parcel upon which there is located commercial and/or industrial improvements or part thereof AAT	\$300.00 per acre
E. For each parcel of vacant land	\$75.00 per acre or part thereof

**WHEREAS**, a list of parcels, as identified by the County of Orange Assessor, has been compiled for transmittal to the County of Orange Auditor-Controller for inclusion on the tax roll and subsequent collection by the County of Orange Tax Collector (Exhibit A).

**WHEREAS**, the City Council recognizes that the Proposed Fiscal Year 2022/23 Operating and Capital Budget will require adjustments from time to time, and accordingly, the City Manager is authorized to execute necessary transfers to carry out the scope of services as approved.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF STANTON, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:**

**SECTION 1.** The City Council finds that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15060(c)(3) (the activity is not a project as defined in Section 15378(b)(4) of the CEQA Guidelines, California Code of Regulations, Title 14, Chapter

3, because it has no potential for resulting in physical change to the environment, directly, or indirectly.

**SECTION 2.** The Auditor-Controller of the County of Orange is directed to add the Protective Services Tax, as set forth in the document marked Exhibit A and entitled “Protective Services Tax”, a copy of which is on file with the City and by this reference is incorporated herein as though set forth in full and at length, to the County of Orange property tax roll for Fiscal Year 2022/23 for the parcels and in the amounts indicated in Exhibit A.

**SECTION 3.** The City Clerk shall certify to the adoption of this Resolution.

**ADOPTED, SIGNED AND APPROVED** this 28<sup>th</sup> day of June, 2022.

---

DAVID J. SHAWVER, MAYOR

APPROVED AS TO FORM:

---

HONGDAO NGUYEN, CITY ATTORNEY

STATE OF CALIFORNIA     )  
COUNTY OF ORANGE     ) ss.  
CITY OF STANTON         )  
ATTEST:

I, Patricia A. Vazquez, City Clerk of the City of Stanton, California DO HEREBY CERTIFY that the foregoing Resolution, being Resolution No. 2022-37 has been duly signed by the Mayor and attested by the City Clerk, all at a regular meeting of the Stanton City Council, held on June 28, 2022, and that the same was adopted, signed, and approved by the following vote to wit:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

\_\_\_\_\_  
PATRICIA A. VAZQUEZ, CITY CLERK



## **CITY OF STANTON**

**PRELIMINARY ROLL**

**PROTECTIVE SERVICES TAX**

**FISCAL YEAR 2022-23**

**ORANGE COUNTY, CALIFORNIA**

**May 19, 2022**

*PREPARED BY*



**Harris & Associates**

*22 Executive Park, Suite 200*

*Irvine, CA 92614*

[www.weareharris.com](http://www.weareharris.com)

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

Page 1

APN	LANDUSE	ACRES	DU'S	TAX
079-313-11	R	0.22	1	\$24.00
079-313-12	R	0.25	1	\$24.00
079-313-13	R	0.25	1	\$24.00
079-313-14	R	0.25	1	\$24.00
079-313-16	M	0.41	10	\$240.00
079-313-18	R	0.29	1	\$24.00
079-313-19	C	0.18	2	\$54.00
079-313-21	M	0.22	2	\$48.00
079-313-22	M	0.25	4	\$96.00
079-313-23	M	0.25	4	\$96.00
079-313-24	M	0.2	10	\$240.00
079-313-25	M	0.2	5	\$120.00
079-313-26	R	0	2	\$48.00
079-314-01	C	0.57	0	\$171.00
079-314-05	M	0.58	10	\$240.00
079-314-07	M	0.59	15	\$360.00
079-314-08	M	0.85	21	\$504.00
079-314-16	R	0.58	1	\$24.00
079-313-06	R	0.22	1	\$24.00
079-313-08	M	0.22	2	\$48.00
079-313-09	R	0.22	1	\$24.00
079-313-10	R	0.22	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-320-10	V	0.31	0	\$23.25
079-320-14	V	0.03	0	\$2.25
079-320-25	T	20.22	165	\$2,970.00
079-320-26	M	3.42	76	\$1,824.00
079-320-27	C	1.65	0	\$495.00
079-331-05	C	0.49	0	\$147.00
079-331-06	C	0.21	0	\$63.00
079-331-07	C	0.14	0	\$42.00
079-331-08	C	0.14	0	\$42.00
079-331-12	V	0.14	1	\$10.50
079-331-13	V	0.253	1	\$18.98
079-331-15	C	0.42	0	\$126.00
079-331-26	M	0.14	3	\$72.00
079-331-27	M	0.14	3	\$72.00
079-331-28	M	0.14	4	\$96.00
079-331-29	M	0.14	2	\$48.00
079-331-30	M	0.14	2	\$48.00
079-331-31	C	0.14	1	\$42.00
079-331-33	C	0.63	0	\$189.00
079-332-01	C	0.21	0	\$63.00
079-332-02	C	0.35	0	\$105.00
079-332-03	V	0.14	0	\$10.50

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

Page 2

APN	LANDUSE	ACRES	DU'S	TAX
079-332-05	C	0.26	0	\$78.00
079-332-09	C	0.21	0	\$63.00
079-332-10	C	0.38	0	\$114.00
079-332-11	C	0.18	0	\$54.00
079-332-12	V	0.07	0	\$5.25
079-332-13	C	0.35	0	\$105.00
079-332-14	C	0.21	0	\$63.00
079-332-17	C	0.63	0	\$189.00
079-333-01	R	0.15	1	\$24.00
079-333-02	R	0.15	1	\$24.00
079-333-03	R	0.15	1	\$24.00
079-333-10	R	0.14	1	\$24.00
079-333-14	R	0.15	1	\$24.00
079-333-18	C	0.45	0	\$135.00
079-333-19	C	0.22	0	\$66.00
079-333-20	C	0.08	1	\$24.00
079-334-02	R	0.17	1	\$24.00
079-334-04	R	0.15	1	\$24.00
079-334-05	R	0.15	1	\$24.00
079-334-06	R	0.15	1	\$24.00
079-334-07	C	0.3	0	\$90.00
079-334-08	R	0.15	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-334-09	M	0.3	5	\$120.00
079-334-10	M	0.15	3	\$72.00
079-334-11	M	0.15	5	\$120.00
079-334-12	R	0.15	1	\$24.00
079-334-13	R	0.15	1	\$24.00
079-334-17	R	0.15	1	\$24.00
079-334-18	R	0.15	1	\$24.00
079-334-20	R	0.15	1	\$24.00
079-334-21	R	0.15	1	\$24.00
079-334-22	R	0.15	1	\$24.00
079-334-23	R	0.15	1	\$24.00
079-334-24	R	0.15	1	\$24.00
079-334-25	R	0.35	1	\$24.00
079-341-03	R	0	1	\$24.00
079-341-04	R	0	1	\$24.00
079-341-05	C	0.22	0	\$66.00
079-341-06	C	0.06	0	\$18.00
079-341-09	V	0.02	1	\$1.50
079-341-11	R	0	1	\$24.00
079-341-13	R	0	1	\$24.00
079-341-14	R	0	1	\$24.00
079-341-15	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-342-01	C	0.15	0	\$45.00
079-342-04	C	0.08	0	\$24.00
079-342-08	R	0	1	\$24.00
079-342-09	R	0	1	\$24.00
079-342-10	R	0	1	\$24.00
079-342-12	R	0	1	\$24.00
079-342-13	R	0	1	\$24.00
079-342-15	C	0.23	0	\$69.00
079-342-16	C	0.3	0	\$90.00
079-343-05	C	0.21	0	\$63.00
079-343-06	R	0	1	\$24.00
079-343-07	R	0	1	\$24.00
079-343-08	R	0	1	\$24.00
079-343-12	C	0.37	0	\$111.00
079-343-15	C	0.15	2	\$45.00
079-343-16	C	0.15	1	\$45.00
079-344-01	R	0	1	\$24.00
079-344-02	R	0	1	\$24.00
079-344-06	R	0.16	1	\$24.00
079-344-07	R	0	1	\$24.00
079-344-09	R	0	1	\$24.00
079-344-10	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-344-11	R	0	1	\$24.00
079-344-12	R	0	1	\$24.00
079-345-04	R	0	1	\$24.00
079-345-05	M	0.16	2	\$48.00
079-345-06	R	0	1	\$24.00
079-345-07	R	0	1	\$24.00
079-345-08	R	0	1	\$24.00
079-345-12	R	0	1	\$24.00
079-345-13	R	0	1	\$24.00
079-345-14	R	0	1	\$24.00
079-345-15	R	0	1	\$24.00
079-345-16	R	0	1	\$24.00
079-346-01	R	0	1	\$24.00
079-346-02	R	0	1	\$24.00
079-346-03	R	0	1	\$24.00
079-346-04	R	0	1	\$24.00
079-346-05	R	0.16	1	\$24.00
079-346-06	R	0	1	\$24.00
079-346-07	R	0	1	\$24.00
079-346-09	R	0	1	\$24.00
079-346-10	R	0	1	\$24.00
079-346-11	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-351-01	R	0	1	\$24.00
079-351-02	R	0	1	\$24.00
079-351-05	R	0	1	\$24.00
079-351-09	R	0	1	\$24.00
079-351-12	R	0	1	\$24.00
079-351-13	R	0	1	\$24.00
079-351-14	R	0.23	1	\$24.00
079-351-15	R	0	1	\$24.00
079-351-16	R	0	1	\$24.00
079-352-01	R	0	1	\$24.00
079-352-02	R	0	1	\$24.00
079-352-03	R	0	1	\$24.00
079-352-04	R	0	1	\$24.00
079-352-05	R	0	1	\$24.00
079-352-06	R	0	1	\$24.00
079-352-07	R	0	1	\$24.00
079-352-08	V	0.16	1	\$12.00
079-352-09	R	0	1	\$24.00
079-352-10	R	0	1	\$24.00
079-353-01	R	0.16	1	\$24.00
079-353-02	R	0	1	\$24.00
079-353-03	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-353-04	R	0	1	\$24.00
079-353-05	R	0	1	\$24.00
079-353-06	R	0	1	\$24.00
079-353-07	M	0.16	2	\$48.00
079-353-08	R	0	1	\$24.00
079-353-09	R	0	1	\$24.00
079-353-10	R	0	1	\$24.00
079-354-02	R	0	1	\$24.00
079-354-06	R	0	1	\$24.00
079-354-07	R	0	1	\$24.00
079-354-08	R	0	1	\$24.00
079-354-09	R	0	1	\$24.00
079-354-10	R	0	1	\$24.00
079-355-01	R	0	1	\$24.00
079-355-02	R	0	1	\$24.00
079-355-03	R	0	1	\$24.00
079-355-07	R	0.16	1	\$24.00
079-355-09	R	0	1	\$24.00
079-355-10	R	0	1	\$24.00
079-355-13	C	0.19	0	\$57.00
079-355-14	C	0.22	0	\$66.00
079-356-01	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-356-02	R	0	1	\$24.00
079-356-03	R	0	1	\$24.00
079-356-04	R	0	1	\$24.00
079-356-05	R	0	1	\$24.00
079-356-06	M	0.16	2	\$48.00
079-356-07	R	0	1	\$24.00
079-356-08	R	0	1	\$24.00
079-356-09	R	0	1	\$24.00
079-356-10	R	0	1	\$24.00
079-357-01	R	0	1	\$24.00
079-357-02	R	0	1	\$24.00
079-357-03	R	0	1	\$24.00
079-357-04	R	0	1	\$24.00
079-357-07	R	0	1	\$24.00
079-357-08	R	0	1	\$24.00
079-357-10	R	0	1	\$24.00
079-357-11	R	0	1	\$24.00
079-357-12	R	0.16	1	\$24.00
079-357-15	C	0.16	1	\$48.00
079-358-01	R	0	1	\$24.00
079-358-02	R	0	1	\$24.00
079-358-03	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-358-04	R	0	1	\$24.00
079-358-05	R	0	1	\$24.00
079-358-06	R	0	1	\$24.00
079-358-07	R	0	1	\$24.00
079-358-08	R	0	1	\$24.00
079-358-11	R	0	1	\$24.00
079-358-13	R	0	1	\$24.00
079-361-03	R	0	1	\$24.00
079-361-04	R	0	1	\$24.00
079-361-05	R	0	1	\$24.00
079-361-06	R	0	1	\$24.00
079-361-07	R	0	1	\$24.00
079-361-08	R	0	1	\$24.00
079-361-10	R	0	1	\$24.00
079-361-11	R	0	1	\$24.00
079-361-13	R	0	1	\$24.00
079-361-14	R	0	1	\$24.00
079-361-22	R	0	1	\$24.00
079-361-23	R	0	1	\$24.00
079-361-24	R	0	1	\$24.00
079-361-25	R	0	1	\$24.00
079-361-26	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-361-27	R	0	1	\$24.00
079-361-28	R	0	1	\$24.00
079-361-29	R	0	1	\$24.00
079-361-30	R	0	1	\$24.00
079-361-31	R	0	1	\$24.00
079-361-32	R	0	1	\$24.00
079-361-33	R	0	1	\$24.00
079-361-34	R	0	1	\$24.00
079-361-35	R	0	1	\$24.00
079-361-36	R	0	1	\$24.00
079-361-37	R	0	1	\$24.00
079-361-38	R	0	1	\$24.00
079-361-39	R	0	1	\$24.00
079-361-40	R	0	1	\$24.00
079-362-01	R	0	1	\$24.00
079-362-02	R	0	1	\$24.00
079-362-03	R	0	1	\$24.00
079-362-06	R	0	1	\$24.00
079-362-09	C	0.05	0	\$15.00
079-362-11	R	0	1	\$24.00
079-362-16	R	0	1	\$24.00
079-362-17	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-362-20	R	0	1	\$24.00
079-362-21	R	0	1	\$24.00
079-362-23	R	0	1	\$24.00
079-362-24	R	0	1	\$24.00
079-362-25	R	0	1	\$24.00
079-362-26	R	0	1	\$24.00
079-362-27	C	0.16	1	\$48.00
079-362-28	C	0.15	0	\$45.00
079-362-29	R	0	1	\$24.00
079-362-30	R	0	1	\$24.00
079-362-31	C	0.2	0	\$60.00
079-363-01	V	0.09	1	\$6.75
079-363-02	R	0	1	\$24.00
079-363-06	R	0	1	\$24.00
079-363-07	R	0	1	\$24.00
079-363-08	R	0	1	\$24.00
079-363-09	R	0	1	\$24.00
079-363-10	R	0.14	1	\$24.00
079-363-11	R	0.14	1	\$24.00
079-363-12	R	0	1	\$24.00
079-363-16	V	0.07	1	\$5.25
079-363-17	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-363-18	R	0	1	\$24.00
079-363-19	R	0	1	\$24.00
079-363-20	R	0	1	\$24.00
079-363-22	R	0	1	\$24.00
079-363-23	R	0	1	\$24.00
079-363-24	R	0	1	\$24.00
079-371-05	T	0.68	5	\$90.00
079-371-12	V	0.24	0	\$18.00
079-371-13	V	0.25	1	\$18.75
079-371-15	V	0.01	0	\$0.75
079-371-17	C	2.17	0	\$651.00
079-371-22	T	0.26	3	\$54.00
079-371-24	T	7.17	94	\$1,692.00
079-371-26	C	0.68	1	\$204.00
079-371-27	C	0.46	1	\$138.00
079-371-32	C	0.4	0	\$120.00
079-541-03	V	0.45	0	\$33.75
079-541-06	R	0	1	\$24.00
079-541-07	R	0	1	\$24.00
079-541-08	R	0	1	\$24.00
079-541-09	R	0	1	\$24.00
079-541-10	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-221-11	C	0.29	1	\$87.00
079-221-12	C	0.79	1	\$237.00
079-221-13	T	8.57	90	\$1,620.00
079-221-15	C	4.7	0	\$1,410.00
079-231-06	M	0.3	8	\$192.00
079-231-07	M	0.3	6	\$144.00
079-231-08	R	0.3	1	\$24.00
079-231-10	R	0.3	1	\$24.00
079-231-13	R	0.33	1	\$24.00
079-231-14	C	0.47	0	\$141.00
079-231-15	C	0.28	0	\$84.00
079-231-18	M	0.45	8	\$192.00
079-231-19	M	0.28	5	\$120.00
079-231-20	M	0.15	4	\$96.00
079-231-21	M	0.15	4	\$96.00
079-231-22	M	0.15	4	\$96.00
079-231-23	M	0.15	4	\$96.00
079-231-24	M	0.3	10	\$240.00
079-231-25	M	0.25	4	\$96.00
079-232-04	M	0.35	8	\$192.00
079-232-05	M	0.45	11	\$264.00
079-232-09	M	0.3	9	\$216.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-232-10	M	0.33	20	\$480.00
079-232-13	C	0.33	1	\$99.00
079-232-14	C	0.3	1	\$90.00
079-232-18	M	0.45	10	\$240.00
079-232-21	C	0.47	0	\$141.00
079-232-22	C	0.55	0	\$165.00
079-232-23	M	0.4	8	\$192.00
079-232-24	R	0.3	1	\$24.00
079-232-25	R	0.3	1	\$24.00
079-232-27	R	0.38	1	\$24.00
079-232-28	R	0.17	1	\$24.00
079-232-29	M	0.19	3	\$72.00
079-232-30	M	0.17	3	\$72.00
079-232-31	M	0.17	3	\$72.00
079-232-32	M	0.97	24	\$576.00
079-232-33	M	0.55	12	\$288.00
079-232-34	M	1.05	18	\$432.00
079-232-37	C	0.47	0	\$141.00
079-233-01	M	0.17	3	\$72.00
079-233-02	M	0.17	3	\$72.00
079-233-03	M	0.17	3	\$72.00
079-233-04	M	0.17	3	\$72.00

APN	LANDUSE	ACRES	DU'S	TAX
079-233-05	M	0.17	3	\$72.00
079-233-06	M	0.17	3	\$72.00
079-241-02	M	0.3	6	\$144.00
079-241-03	M	0.3	2	\$48.00
079-241-04	M	0.3	8	\$192.00
079-241-05	R	0.3	1	\$24.00
079-241-06	M	0.3	15	\$360.00
079-241-07	M	0.3	6	\$144.00
079-241-11	C	0.06	0	\$18.00
079-241-17	C	0.14	0	\$42.00
079-241-18	C	0.39	0	\$117.00
079-241-24	M	0.88	23	\$552.00
079-241-25	M	0.91	23	\$552.00
079-241-45	M	0.6	12	\$288.00
079-241-47	C	0.34	0	\$102.00
079-241-48	C	1.54	0	\$462.00
079-241-49	C	0.4	0	\$120.00
079-312-13	R	0.5	1	\$24.00
079-312-15	M	0.21	6	\$144.00
079-312-50	R	0.22	1	\$24.00
079-312-51	R	0.22	1	\$24.00
079-312-52	R	0.22	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-312-53	R	0.22	1	\$24.00
079-312-54	R	0.22	1	\$24.00
079-312-55	R	0.22	1	\$24.00
079-312-56	M	0.17	4	\$96.00
079-312-57	R	0.27	1	\$24.00
079-312-58	M	0.17	4	\$96.00
079-312-59	M	0.17	4	\$96.00
079-312-60	M	0.49	18	\$432.00
079-312-61	M	0.21	5	\$120.00
079-312-64	M	0.21	4	\$96.00
079-312-65	M	0.21	4	\$96.00
079-312-66	M	0	2	\$48.00
079-312-67	R	0.22	1	\$24.00
079-312-68	R	0	1	\$24.00
079-312-69	R	0	1	\$24.00
079-312-70	R	0	1	\$24.00
079-312-71	R	0	1	\$24.00
079-312-72	R	0	1	\$24.00
079-312-73	R	0	1	\$24.00
079-312-74	R	0	1	\$24.00
079-312-75	R	0	1	\$24.00
079-312-76	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-313-01	M	0.33	12	\$288.00
079-313-02	R	0.22	1	\$24.00
079-313-03	R	0.22	1	\$24.00
079-313-04	R	0.22	1	\$24.00
079-541-11	R	0	1	\$24.00
079-541-12	R	0	1	\$24.00
079-541-13	R	0	1	\$24.00
079-541-14	R	0	1	\$24.00
079-541-15	R	0	1	\$24.00
079-541-16	R	0	1	\$24.00
079-541-17	R	0	1	\$24.00
079-541-23	R	0	1	\$24.00
079-541-30	R	0	1	\$24.00
079-541-31	R	0	1	\$24.00
079-541-32	R	0	1	\$24.00
079-541-33	R	0	1	\$24.00
079-541-34	R	0	1	\$24.00
079-541-35	R	0	1	\$24.00
079-541-36	R	0	1	\$24.00
079-541-37	R	0	1	\$24.00
079-541-43	C	1.27	0	\$381.00
079-541-44	M	1.15	28	\$672.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-541-45	M	0.19	4	\$96.00
079-541-46	M	0.17	4	\$96.00
079-541-47	M	0.17	4	\$96.00
079-541-48	M	0.48	4	\$96.00
079-541-49	M	0.18	4	\$96.00
079-541-50	M	0.18	4	\$96.00
079-541-51	M	0.21	4	\$96.00
079-541-55	M	0.31	4	\$96.00
079-541-56	C	0.02	0	\$6.00
079-541-57	V	0.04	0	\$3.00
079-542-01	R	0	1	\$24.00
079-542-02	R	0	1	\$24.00
079-542-03	R	0	1	\$24.00
079-542-04	R	0	1	\$24.00
079-542-05	R	0	1	\$24.00
079-542-06	R	0	1	\$24.00
079-542-07	R	0	1	\$24.00
079-542-08	R	0	1	\$24.00
079-542-09	R	0	1	\$24.00
079-542-10	R	0	1	\$24.00
079-542-11	R	0	1	\$24.00
079-542-12	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-542-13	R	0	1	\$24.00
079-542-14	R	0	1	\$24.00
079-542-16	R	0	1	\$24.00
079-542-17	R	0	1	\$24.00
079-542-18	R	0	1	\$24.00
079-542-19	R	0	1	\$24.00
079-542-20	M	0.24	4	\$96.00
079-542-21	M	0.24	4	\$96.00
079-543-02	R	0	1	\$24.00
079-543-03	R	0	1	\$24.00
079-543-05	C	0.32	0	\$96.00
079-543-07	C	0.23	0	\$69.00
079-543-08	M	0.52	3	\$72.00
079-551-01	R	0	1	\$24.00
079-551-02	R	0	1	\$24.00
079-551-03	R	0	1	\$24.00
079-551-04	R	0	1	\$24.00
079-551-05	R	0	1	\$24.00
079-551-06	R	0	1	\$24.00
079-551-07	R	0	1	\$24.00
079-551-08	R	0	1	\$24.00
079-551-09	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-551-10	R	0	1	\$24.00
079-551-11	R	0	1	\$24.00
079-551-12	R	0	1	\$24.00
079-551-13	R	0	1	\$24.00
079-551-14	R	0	1	\$24.00
079-551-15	R	0	1	\$24.00
079-551-16	R	0	1	\$24.00
079-551-18	R	0	1	\$24.00
079-551-19	R	0	1	\$24.00
079-551-20	R	0	1	\$24.00
079-551-21	R	0	1	\$24.00
079-551-22	R	0	1	\$24.00
079-551-23	R	0	1	\$24.00
079-551-24	R	0	1	\$24.00
079-551-25	R	0	1	\$24.00
079-551-26	R	0	1	\$24.00
079-551-27	R	0	1	\$24.00
079-551-28	R	0	1	\$24.00
079-551-29	R	0	1	\$24.00
079-551-30	R	0	1	\$24.00
079-551-31	R	0	1	\$24.00
079-551-32	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-551-33	R	0	1	\$24.00
079-551-34	R	0	1	\$24.00
079-551-36	C	0.31	0	\$93.00
079-551-37	C	1.2	0	\$360.00
079-552-01	R	0	1	\$24.00
079-552-02	R	0	1	\$24.00
079-552-03	R	0	1	\$24.00
079-552-04	R	0	1	\$24.00
079-552-05	R	0	1	\$24.00
079-552-06	R	0	1	\$24.00
079-553-01	R	0	1	\$24.00
079-553-02	R	0	1	\$24.00
079-553-03	R	0	1	\$24.00
079-553-04	R	0	1	\$24.00
079-553-05	R	0	1	\$24.00
079-553-06	R	0	1	\$24.00
079-553-07	R	0	1	\$24.00
079-553-08	R	0	1	\$24.00
079-553-09	R	0	1	\$24.00
079-553-10	R	0	1	\$24.00
079-553-11	R	0	1	\$24.00
079-553-12	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
079-553-13	R	0	1	\$24.00
079-553-14	R	0	1	\$24.00
079-553-15	R	0	1	\$24.00
079-553-16	R	0	1	\$24.00
079-553-17	R	0	1	\$24.00
079-553-18	R	0	1	\$24.00
079-553-19	R	0	1	\$24.00
079-553-20	R	0	1	\$24.00
079-553-21	R	0	1	\$24.00
079-553-22	R	0	1	\$24.00
079-553-23	R	0	1	\$24.00
079-553-24	R	0	1	\$24.00
079-560-01	R	0	1	\$24.00
079-560-02	R	0	1	\$24.00
079-560-03	R	0	1	\$24.00
079-560-04	R	0	1	\$24.00
079-560-05	R	0	1	\$24.00
079-560-06	R	0	1	\$24.00
079-560-07	R	0	1	\$24.00
079-560-08	R	0	1	\$24.00
079-560-09	R	0	1	\$24.00
079-560-10	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-560-11	R	0	1	\$24.00
079-560-12	R	0	1	\$24.00
079-560-13	R	0	1	\$24.00
079-560-14	R	0	1	\$24.00
079-560-15	R	0	1	\$24.00
079-560-16	R	0	1	\$24.00
079-560-17	R	0	1	\$24.00
079-560-18	R	0	1	\$24.00
079-560-19	R	0	1	\$24.00
079-560-20	R	0	1	\$24.00
079-560-21	R	0	1	\$24.00
079-560-22	R	0	1	\$24.00
079-560-23	R	0	1	\$24.00
079-560-24	R	0	1	\$24.00
079-560-25	R	0	1	\$24.00
079-560-26	R	0	1	\$24.00
079-560-27	R	0	1	\$24.00
079-560-28	R	0	1	\$24.00
079-560-29	R	0	1	\$24.00
079-560-30	R	0	1	\$24.00
079-560-31	R	0	1	\$24.00
079-560-32	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-560-33	R	0	1	\$24.00
079-560-34	R	0	1	\$24.00
079-560-35	R	0	1	\$24.00
079-560-36	R	0	1	\$24.00
079-560-37	R	0	1	\$24.00
079-560-38	R	0	1	\$24.00
079-560-39	R	0	1	\$24.00
079-560-40	R	0	1	\$24.00
079-591-01	R	0	1	\$24.00
079-591-02	R	0	1	\$24.00
079-591-03	R	0	1	\$24.00
079-591-04	R	0	1	\$24.00
079-591-05	R	0	1	\$24.00
079-591-06	R	0	1	\$24.00
079-591-07	R	0	1	\$24.00
079-591-08	R	0	1	\$24.00
079-591-09	R	0	1	\$24.00
079-591-10	R	0	1	\$24.00
079-591-11	R	0	1	\$24.00
079-591-12	R	0	1	\$24.00
079-591-13	R	0	1	\$24.00
079-591-14	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-591-15	R	0	1	\$24.00
079-591-16	R	0	1	\$24.00
079-592-01	R	0	1	\$24.00
079-592-02	R	0	1	\$24.00
079-592-03	R	0	1	\$24.00
079-592-04	R	0	1	\$24.00
079-592-05	R	0	1	\$24.00
079-592-06	R	0	1	\$24.00
079-592-07	R	0	1	\$24.00
079-592-08	R	0	1	\$24.00
079-592-09	R	0	1	\$24.00
079-592-10	R	0	1	\$24.00
079-592-11	R	0	1	\$24.00
079-592-12	R	0	1	\$24.00
079-592-13	R	0	1	\$24.00
079-592-14	R	0	1	\$24.00
079-592-15	R	0	1	\$24.00
079-592-16	R	0	1	\$24.00
079-593-01	R	0	1	\$24.00
079-593-02	R	0	1	\$24.00
079-593-03	R	0	1	\$24.00
079-593-04	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-593-05	R	0	1	\$24.00
079-593-06	R	0	1	\$24.00
079-593-07	R	0	1	\$24.00
079-593-08	R	0	1	\$24.00
079-593-09	R	0	1	\$24.00
079-593-10	R	0	1	\$24.00
079-593-11	R	0	1	\$24.00
079-593-12	R	0	1	\$24.00
079-593-13	R	0	1	\$24.00
079-593-14	R	0	1	\$24.00
079-593-15	R	0	1	\$24.00
079-593-16	R	0	1	\$24.00
079-594-01	R	0	1	\$24.00
079-594-02	R	0	1	\$24.00
079-594-03	R	0	1	\$24.00
079-594-04	R	0	1	\$24.00
079-594-05	R	0	1	\$24.00
079-594-06	R	0	1	\$24.00
079-594-07	R	0	1	\$24.00
079-594-08	R	0	1	\$24.00
079-594-09	R	0	1	\$24.00
079-594-10	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-594-11	R	0	1	\$24.00
079-594-12	R	0	1	\$24.00
079-594-13	R	0	1	\$24.00
079-594-14	R	0	1	\$24.00
079-594-15	R	0	1	\$24.00
079-594-16	R	0	1	\$24.00
079-594-17	R	0	1	\$24.00
079-594-18	R	0	1	\$24.00
079-594-19	R	0	1	\$24.00
079-594-20	R	0	1	\$24.00
079-594-21	R	0	1	\$24.00
079-594-22	R	0	1	\$24.00
079-594-23	R	0	1	\$24.00
079-594-24	R	0	1	\$24.00
079-594-25	R	0	1	\$24.00
079-594-26	R	0	1	\$24.00
079-595-01	R	0	1	\$24.00
079-595-02	R	0	1	\$24.00
079-595-03	R	0	1	\$24.00
079-595-04	R	0	1	\$24.00
079-595-05	R	0	1	\$24.00
079-595-06	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-595-07	R	0	1	\$24.00
079-595-08	R	0	1	\$24.00
079-595-09	R	0	1	\$24.00
079-595-10	R	0	1	\$24.00
079-595-11	R	0	1	\$24.00
079-595-12	R	0	1	\$24.00
079-595-13	R	0	1	\$24.00
079-595-14	R	0	1	\$24.00
079-595-15	R	0	1	\$24.00
079-596-01	R	0	1	\$24.00
079-596-02	R	0	1	\$24.00
079-596-03	R	0	1	\$24.00
079-596-04	R	0	1	\$24.00
079-596-05	R	0	1	\$24.00
079-596-06	R	0	1	\$24.00
079-596-07	R	0	1	\$24.00
079-596-08	R	0	1	\$24.00
079-596-09	R	0	1	\$24.00
079-596-10	R	0	1	\$24.00
079-596-11	R	0	1	\$24.00
079-596-12	R	0	1	\$24.00
079-596-13	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-596-14	R	0	1	\$24.00
079-601-07	R	0	1	\$24.00
079-601-08	R	0	1	\$24.00
079-601-09	R	0	1	\$24.00
079-601-10	R	0	1	\$24.00
079-601-11	R	0	1	\$24.00
079-601-12	R	0	1	\$24.00
079-601-13	R	0	1	\$24.00
079-601-14	R	0	1	\$24.00
079-601-15	R	0	1	\$24.00
079-601-16	R	0	1	\$24.00
079-601-17	R	0	1	\$24.00
079-601-18	R	0	1	\$24.00
079-601-19	R	0	1	\$24.00
079-601-20	R	0	1	\$24.00
079-601-21	R	0	1	\$24.00
079-601-22	R	0	1	\$24.00
079-601-23	R	0	1	\$24.00
079-601-24	R	0	1	\$24.00
079-601-27	C	0.81	0	\$243.00
079-601-29	C	0.42	0	\$126.00
079-601-30	C	0.24	1	\$72.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-601-31	M	2.08	40	\$960.00
079-602-01	R	0	1	\$24.00
079-602-02	R	0	1	\$24.00
079-602-03	R	0	1	\$24.00
079-602-04	R	0	1	\$24.00
079-602-05	R	0	1	\$24.00
079-602-06	R	0	1	\$24.00
079-602-07	R	0	1	\$24.00
079-602-08	R	0	1	\$24.00
079-602-09	R	0	1	\$24.00
079-602-10	R	0	1	\$24.00
079-602-11	R	0	1	\$24.00
079-602-12	R	0	1	\$24.00
079-602-13	R	0	1	\$24.00
079-602-14	R	0	1	\$24.00
079-602-15	R	0	1	\$24.00
079-602-16	R	0	1	\$24.00
079-602-17	R	0	1	\$24.00
079-602-18	R	0	1	\$24.00
079-602-19	R	0	1	\$24.00
079-602-20	R	0	1	\$24.00
079-602-21	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-602-22	R	0	1	\$24.00
079-602-23	R	0	1	\$24.00
079-602-24	R	0	1	\$24.00
079-602-25	R	0	1	\$24.00
079-602-26	R	0	1	\$24.00
079-602-27	R	0	1	\$24.00
079-602-28	R	0	1	\$24.00
079-602-29	R	0	1	\$24.00
079-602-30	R	0	1	\$24.00
079-602-31	R	0	1	\$24.00
079-741-01	R	0	1	\$24.00
079-741-02	R	0	1	\$24.00
079-741-03	R	0	1	\$24.00
079-741-04	R	0	1	\$24.00
079-741-05	R	0	1	\$24.00
079-741-06	R	0	1	\$24.00
079-741-07	R	0	1	\$24.00
079-741-08	R	0	1	\$24.00
079-741-09	R	0	1	\$24.00
079-741-10	R	0	1	\$24.00
079-741-11	R	0	1	\$24.00
079-741-12	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-741-13	R	0	1	\$24.00
079-741-14	R	0	1	\$24.00
079-741-15	R	0	1	\$24.00
079-741-16	R	0	1	\$24.00
079-741-17	R	0	1	\$24.00
079-741-18	R	0	1	\$24.00
079-741-19	R	0	1	\$24.00
079-741-20	R	0	1	\$24.00
079-741-21	R	0	1	\$24.00
079-741-23	M	0.24	2	\$48.00
079-742-01	R	0	1	\$24.00
079-742-02	R	0	1	\$24.00
079-742-03	R	0	1	\$24.00
079-742-04	R	0	1	\$24.00
079-742-05	R	0	1	\$24.00
079-742-06	R	0	1	\$24.00
079-742-07	R	0	1	\$24.00
079-742-08	R	0	1	\$24.00
079-742-09	R	0	1	\$24.00
079-742-10	R	0	1	\$24.00
079-742-11	R	0	1	\$24.00
079-742-12	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-742-13	R	0	1	\$24.00
079-742-14	R	0	1	\$24.00
079-742-15	R	0	1	\$24.00
079-742-16	R	0	1	\$24.00
079-742-17	R	0	1	\$24.00
079-742-18	R	0	1	\$24.00
079-742-19	R	0	1	\$24.00
079-742-20	R	0	1	\$24.00
079-742-21	R	0	1	\$24.00
079-742-22	R	0	1	\$24.00
079-742-23	R	0	1	\$24.00
079-742-24	R	0	1	\$24.00
079-742-25	R	0	1	\$24.00
079-742-26	R	0	1	\$24.00
079-742-27	R	0	1	\$24.00
079-742-28	R	0	1	\$24.00
079-742-29	R	0	1	\$24.00
079-742-30	R	0	1	\$24.00
079-742-31	R	0	1	\$24.00
079-742-32	R	0	1	\$24.00
079-742-33	R	0	1	\$24.00
079-742-34	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-742-35	R	0	1	\$24.00
079-742-36	R	0	1	\$24.00
079-742-37	R	0	1	\$24.00
079-742-38	R	0	1	\$24.00
079-742-39	R	0	1	\$24.00
079-742-40	R	0	1	\$24.00
079-742-41	R	0	1	\$24.00
079-742-42	R	0	1	\$24.00
079-742-43	R	0	1	\$24.00
079-742-44	R	0	1	\$24.00
079-742-45	R	0	1	\$24.00
079-742-46	R	0	1	\$24.00
079-742-47	R	0	1	\$24.00
079-742-48	R	0	1	\$24.00
079-742-49	R	0	1	\$24.00
079-742-50	R	0	1	\$24.00
079-742-51	R	0	1	\$24.00
079-742-52	R	0	1	\$24.00
079-742-53	R	0	1	\$24.00
079-742-54	R	0	1	\$24.00
079-742-55	R	0	1	\$24.00
079-743-01	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-743-02	R	0	1	\$24.00
079-743-03	R	0	1	\$24.00
079-743-04	R	0	1	\$24.00
079-743-05	R	0	1	\$24.00
079-744-01	R	0	1	\$24.00
079-744-02	R	0	1	\$24.00
079-744-03	R	0	1	\$24.00
079-744-04	R	0	1	\$24.00
079-744-05	R	0	1	\$24.00
079-744-06	R	0	1	\$24.00
079-744-07	R	0	1	\$24.00
079-744-08	R	0	1	\$24.00
079-744-09	R	0	1	\$24.00
079-744-10	R	0	1	\$24.00
079-744-11	R	0	1	\$24.00
079-744-12	R	0	1	\$24.00
079-744-13	R	0	1	\$24.00
079-744-14	R	0	1	\$24.00
079-744-15	R	0	1	\$24.00
079-744-16	R	0	1	\$24.00
079-744-17	R	0	1	\$24.00
079-744-18	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-744-19	R	0	1	\$24.00
079-744-20	R	0	1	\$24.00
079-744-21	R	0	1	\$24.00
079-744-22	R	0	1	\$24.00
079-751-01	C	1.69	0	\$507.00
079-751-02	C	0.47	0	\$141.00
079-751-03	R	0	1	\$24.00
079-751-04	R	0	1	\$24.00
079-751-05	M	0.7	2	\$48.00
079-751-08	R	0	4	\$96.00
079-751-11	C	0.47	0	\$141.00
079-751-13	R	0.47	1	\$24.00
079-751-17	R	0	1	\$24.00
079-751-18	R	0	1	\$24.00
079-751-19	R	0	1	\$24.00
079-751-20	R	0	1	\$24.00
079-751-21	R	0	1	\$24.00
079-751-22	R	0	1	\$24.00
079-751-23	R	0	1	\$24.00
079-751-24	R	0	1	\$24.00
079-751-25	R	0	1	\$24.00
079-751-26	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-751-27	R	0	1	\$24.00
079-751-28	R	0	1	\$24.00
079-751-29	C	0.47	0	\$141.00
079-751-30	C	0.47	0	\$141.00
079-752-01	C	0.16	0	\$48.00
079-752-02	C	0.17	0	\$51.00
079-752-03	R	0	1	\$24.00
079-752-04	R	0	1	\$24.00
079-752-05	R	0	1	\$24.00
079-752-06	C	0.41	0	\$123.00
079-752-07	V	0.05	1	\$3.75
079-752-09	R	0	1	\$24.00
079-752-17	R	0	1	\$24.00
079-753-01	R	0.1	1	\$24.00
079-753-02	R	0.08	1	\$24.00
079-753-03	R	0.08	1	\$24.00
079-753-04	R	0.08	1	\$24.00
079-753-05	R	0.12	1	\$24.00
079-753-06	R	0.08	1	\$24.00
079-753-07	R	0.08	1	\$24.00
079-753-08	R	0.08	1	\$24.00
079-753-09	R	0.08	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-753-10	R	0.08	1	\$24.00
079-753-11	R	0.08	1	\$24.00
079-753-12	R	0.11	1	\$24.00
079-753-13	R	0.09	1	\$24.00
079-753-14	R	0.07	1	\$24.00
079-753-15	R	0.07	1	\$24.00
079-753-16	R	0.07	1	\$24.00
079-753-17	R	0.07	1	\$24.00
079-753-18	R	0.07	1	\$24.00
079-753-19	R	0.07	1	\$24.00
079-753-20	R	0.07	1	\$24.00
079-753-25	R	0	1	\$24.00
079-753-26	R	0	1	\$24.00
079-753-27	R	0	1	\$24.00
079-753-28	R	0	1	\$24.00
079-753-29	R	0	1	\$24.00
079-753-30	R	0	1	\$24.00
079-753-31	R	0	1	\$24.00
079-753-32	R	0	1	\$24.00
079-753-33	R	0	1	\$24.00
079-753-34	R	0	1	\$24.00
079-753-35	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-753-36	R	0	1	\$24.00
079-753-37	R	0	1	\$24.00
079-753-38	R	0	1	\$24.00
079-753-39	R	0	1	\$24.00
079-753-40	R	0	1	\$24.00
079-753-41	R	0	1	\$24.00
079-753-42	R	0	1	\$24.00
079-753-43	R	0	1	\$24.00
079-753-44	R	0	1	\$24.00
079-753-45	R	0	1	\$24.00
079-753-51	R	0	1	\$24.00
079-761-02	R	0	1	\$24.00
079-761-03	R	0	1	\$24.00
079-761-04	R	0	1	\$24.00
079-761-05	R	0	1	\$24.00
079-761-06	R	0	1	\$24.00
079-761-07	R	0	1	\$24.00
079-761-08	R	0	1	\$24.00
079-761-09	R	0	1	\$24.00
079-761-10	R	0	1	\$24.00
079-761-11	R	0	1	\$24.00
079-761-12	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-761-13	R	0	1	\$24.00
079-761-14	R	0	1	\$24.00
079-761-15	R	0	1	\$24.00
079-761-16	R	0	1	\$24.00
079-761-17	R	0	1	\$24.00
079-761-18	R	0	1	\$24.00
079-761-19	R	0	1	\$24.00
079-761-20	R	0	1	\$24.00
079-761-21	R	0	1	\$24.00
079-761-22	R	0	1	\$24.00
079-761-23	R	0	1	\$24.00
079-761-24	R	0	1	\$24.00
079-761-25	R	0	1	\$24.00
079-762-06	R	0	1	\$24.00
079-762-07	R	0	1	\$24.00
079-762-08	R	0	1	\$24.00
079-762-09	R	0	1	\$24.00
079-762-10	R	0	1	\$24.00
079-762-11	R	0	1	\$24.00
079-762-12	R	0	1	\$24.00
079-762-13	R	0	1	\$24.00
079-762-14	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-762-15	R	0	1	\$24.00
079-762-16	R	0	1	\$24.00
079-762-17	R	0	1	\$24.00
079-762-18	R	0	1	\$24.00
079-762-19	R	0	1	\$24.00
079-762-20	R	0	1	\$24.00
079-762-21	R	0	1	\$24.00
079-762-22	C	2.95	82	\$885.00
079-762-23	C	0.82	0	\$246.00
079-762-24	V	0.47	0	\$35.25
079-762-32	C	0.1	0	\$30.00
079-762-35	C	0.47	0	\$141.00
079-762-36	C	0.59	0	\$177.00
079-762-56	R	0	1	\$24.00
079-762-57	R	0	1	\$24.00
079-762-58	R	0	1	\$24.00
079-762-59	R	0	1	\$24.00
079-762-60	R	0	1	\$24.00
079-762-62	C	0.97	0	\$291.00
079-762-63	C	0.86	0	\$258.00
079-762-64	C	2.16	0	\$648.00
079-771-08	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-771-09	R	0	1	\$24.00
079-771-10	R	0	1	\$24.00
079-771-11	R	0	1	\$24.00
079-771-12	R	0	1	\$24.00
079-771-13	R	0	1	\$24.00
079-771-14	R	0	1	\$24.00
079-771-15	R	0	1	\$24.00
079-771-16	R	0	1	\$24.00
079-771-17	R	0	1	\$24.00
079-771-18	R	0	1	\$24.00
079-771-19	R	0	1	\$24.00
079-771-20	R	0	1	\$24.00
079-771-21	R	0	1	\$24.00
079-771-22	R	0	1	\$24.00
079-771-23	R	0	1	\$24.00
079-771-24	R	0	1	\$24.00
079-771-25	R	0	1	\$24.00
079-771-26	R	0	1	\$24.00
079-771-27	R	0	1	\$24.00
079-771-39	M	1.82	28	\$672.00
079-771-51	R	0	1	\$24.00
079-771-52	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-771-53	R	0	1	\$24.00
079-771-54	R	0	1	\$24.00
079-771-55	R	0	1	\$24.00
079-771-56	R	0	1	\$24.00
079-771-57	R	0	1	\$24.00
079-771-58	R	0	1	\$24.00
079-771-59	R	0	1	\$24.00
079-772-01	R	0	1	\$24.00
079-772-02	R	0	1	\$24.00
079-772-03	R	0	1	\$24.00
079-772-04	R	0	1	\$24.00
079-772-05	R	0	1	\$24.00
079-772-06	R	0	1	\$24.00
079-772-07	R	0	1	\$24.00
079-772-08	R	0	1	\$24.00
079-772-09	R	0	1	\$24.00
079-772-10	R	0	1	\$24.00
079-772-11	R	0	1	\$24.00
079-772-12	R	0	1	\$24.00
079-772-13	R	0	1	\$24.00
079-772-14	R	0	1	\$24.00
079-772-15	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-772-16	R	0	1	\$24.00
079-772-17	R	0	1	\$24.00
079-772-18	R	0	1	\$24.00
079-772-19	R	0	1	\$24.00
079-772-20	R	0	1	\$24.00
079-772-21	R	0	1	\$24.00
079-772-22	R	0	1	\$24.00
079-772-23	R	0	1	\$24.00
079-772-24	R	0	1	\$24.00
079-772-25	R	0	1	\$24.00
079-772-26	R	0	1	\$24.00
079-772-27	R	0	1	\$24.00
079-772-28	R	0	1	\$24.00
079-772-29	R	0	1	\$24.00
079-772-30	R	0	1	\$24.00
079-772-31	R	0	1	\$24.00
079-772-32	R	0	1	\$24.00
079-772-33	R	0	1	\$24.00
079-772-34	R	0	1	\$24.00
079-772-35	R	0	1	\$24.00
079-772-36	R	0	1	\$24.00
079-772-37	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-772-38	R	0	1	\$24.00
079-772-40	R	0	1	\$24.00
079-772-41	R	0.08	1	\$24.00
079-772-42	R	0.08	1	\$24.00
079-772-43	R	0.08	1	\$24.00
079-772-44	R	0.08	1	\$24.00
079-772-45	R	0.08	1	\$24.00
079-772-46	R	0.08	1	\$24.00
079-772-47	R	0.07	1	\$24.00
079-772-48	R	0.07	1	\$24.00
079-772-49	R	0.07	1	\$24.00
079-772-50	R	0.07	1	\$24.00
079-772-51	R	0.07	1	\$24.00
079-772-52	R	0.07	1	\$24.00
079-772-53	R	0.07	1	\$24.00
079-781-01	R	0	1	\$24.00
079-781-02	R	0	1	\$24.00
079-781-03	R	0	1	\$24.00
079-781-04	R	0	1	\$24.00
079-781-05	R	0	1	\$24.00
079-781-06	R	0	1	\$24.00
079-781-07	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-781-08	R	0	1	\$24.00
079-781-09	R	0	1	\$24.00
079-781-10	R	0	1	\$24.00
079-781-11	R	0	1	\$24.00
079-781-12	R	0	1	\$24.00
079-781-13	R	0	1	\$24.00
079-781-14	R	0	1	\$24.00
079-781-15	R	0	1	\$24.00
079-781-16	R	0	1	\$24.00
079-781-17	R	0	1	\$24.00
079-781-18	R	0	1	\$24.00
079-781-19	R	0	1	\$24.00
079-781-20	R	0	1	\$24.00
079-781-21	R	0	1	\$24.00
079-781-22	R	0	1	\$24.00
079-781-23	R	0	1	\$24.00
079-781-24	R	0	1	\$24.00
079-781-25	R	0	1	\$24.00
079-781-26	R	0	1	\$24.00
079-781-27	R	0	1	\$24.00
079-781-28	R	0	1	\$24.00
079-781-29	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-781-30	R	0	1	\$24.00
079-781-31	R	0	1	\$24.00
079-781-32	R	0	1	\$24.00
079-782-01	R	0	1	\$24.00
079-782-02	R	0	1	\$24.00
079-782-03	R	0	1	\$24.00
079-782-04	R	0	1	\$24.00
079-782-05	R	0	1	\$24.00
079-782-06	R	0	1	\$24.00
079-782-07	R	0	1	\$24.00
079-782-08	R	0	1	\$24.00
079-782-09	R	0	1	\$24.00
079-782-10	R	0	1	\$24.00
079-782-11	R	0	1	\$24.00
079-782-12	R	0	1	\$24.00
079-782-14	R	0	1	\$24.00
079-782-15	R	0	1	\$24.00
079-782-16	R	0	1	\$24.00
079-782-17	R	0	1	\$24.00
079-782-18	R	0	1	\$24.00
079-782-19	R	0	1	\$24.00
079-783-01	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-783-02	R	0	1	\$24.00
079-783-03	R	0	1	\$24.00
079-783-04	R	0	1	\$24.00
079-783-05	R	0	1	\$24.00
079-783-06	R	0	1	\$24.00
079-783-07	R	0	1	\$24.00
079-783-08	R	0	1	\$24.00
079-783-09	R	0	1	\$24.00
079-783-10	R	0	1	\$24.00
079-783-11	R	0	1	\$24.00
079-783-12	R	0	1	\$24.00
079-783-13	R	0	1	\$24.00
079-783-14	R	0	1	\$24.00
079-783-15	R	0	1	\$24.00
079-783-16	R	0	1	\$24.00
079-783-17	R	0	1	\$24.00
079-783-18	R	0	1	\$24.00
079-783-19	R	0	1	\$24.00
079-783-20	R	0	1	\$24.00
079-783-22	R	0	1	\$24.00
079-783-23	R	0	1	\$24.00
079-784-01	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-784-02	R	0	1	\$24.00
079-784-03	R	0	1	\$24.00
079-784-04	R	0	1	\$24.00
079-784-05	R	0	1	\$24.00
079-784-06	R	0	1	\$24.00
079-784-07	R	0	1	\$24.00
079-784-08	R	0	1	\$24.00
079-784-09	R	0	1	\$24.00
079-784-10	R	0	1	\$24.00
079-784-11	R	0	1	\$24.00
079-784-12	R	0	1	\$24.00
079-784-13	R	0	1	\$24.00
079-784-14	R	0	1	\$24.00
079-784-15	R	0	1	\$24.00
079-784-16	R	0	1	\$24.00
079-784-17	R	0	1	\$24.00
079-784-18	R	0	1	\$24.00
079-784-19	R	0	1	\$24.00
079-784-20	R	0	1	\$24.00
079-901-01	R	0	1	\$24.00
079-901-02	R	0	1	\$24.00
079-901-03	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-901-04	R	0	1	\$24.00
079-901-05	R	0	1	\$24.00
079-901-06	R	0	1	\$24.00
079-901-07	R	0	1	\$24.00
079-901-08	R	0	1	\$24.00
079-901-09	R	0	1	\$24.00
079-901-10	R	0	1	\$24.00
079-901-11	R	0	1	\$24.00
079-901-12	R	0	1	\$24.00
079-901-13	R	0	1	\$24.00
079-901-14	R	0	1	\$24.00
079-901-15	R	0	1	\$24.00
079-901-16	R	0	1	\$24.00
079-901-17	R	0	1	\$24.00
079-901-18	R	0	1	\$24.00
079-901-19	R	0	1	\$24.00
079-901-20	R	0	1	\$24.00
079-901-21	R	0	1	\$24.00
079-901-22	R	0	1	\$24.00
079-901-23	R	0	1	\$24.00
079-901-24	R	0	1	\$24.00
079-901-25	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-901-26	R	0	1	\$24.00
079-901-27	R	0	1	\$24.00
079-901-28	R	0	1	\$24.00
079-901-29	R	0	1	\$24.00
079-901-30	R	0	1	\$24.00
079-901-33	C	0.5	0	\$150.00
079-901-37	M	8.06	194	\$4,656.00
079-901-38	M	1.3	21	\$504.00
079-902-01	R	0	1	\$24.00
079-902-02	R	0	1	\$24.00
079-902-03	R	0	1	\$24.00
079-902-04	R	0	1	\$24.00
079-902-05	R	0	1	\$24.00
079-902-06	R	0	1	\$24.00
079-902-07	R	0	1	\$24.00
079-902-08	R	0	1	\$24.00
079-902-09	R	0	1	\$24.00
079-902-10	R	0	1	\$24.00
079-902-11	R	0	1	\$24.00
079-902-12	R	0	1	\$24.00
079-921-01	R	0	1	\$24.00
079-921-02	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-921-03	R	0	1	\$24.00
079-921-04	R	0	1	\$24.00
079-921-05	R	0	1	\$24.00
079-921-06	R	0	1	\$24.00
079-921-07	R	0	1	\$24.00
079-921-08	R	0	1	\$24.00
079-921-09	R	0	1	\$24.00
079-921-10	R	0	1	\$24.00
079-921-11	R	0	1	\$24.00
079-921-12	R	0	1	\$24.00
079-921-13	R	0	1	\$24.00
079-921-14	R	0	1	\$24.00
079-921-15	R	0	1	\$24.00
079-921-16	R	0	1	\$24.00
079-921-17	R	0	1	\$24.00
079-921-18	R	0	1	\$24.00
079-921-19	R	0	1	\$24.00
079-921-20	R	0	1	\$24.00
079-921-21	R	0	1	\$24.00
079-921-22	R	0	1	\$24.00
079-921-23	R	0	1	\$24.00
079-921-24	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-921-25	R	0	1	\$24.00
079-921-26	R	0	1	\$24.00
079-921-27	R	0	1	\$24.00
079-921-28	R	0	1	\$24.00
079-921-29	R	0	1	\$24.00
079-921-30	R	0	1	\$24.00
079-921-31	R	0	1	\$24.00
079-921-32	R	0	1	\$24.00
079-921-33	R	0	1	\$24.00
079-921-34	R	0	1	\$24.00
079-921-35	R	0	1	\$24.00
079-921-36	R	0	1	\$24.00
079-921-37	R	0	1	\$24.00
079-921-38	R	0	1	\$24.00
079-921-39	R	0	1	\$24.00
079-921-40	R	0	1	\$24.00
079-921-41	R	0	1	\$24.00
079-921-42	R	0	1	\$24.00
079-921-43	R	0	1	\$24.00
079-921-44	R	0	1	\$24.00
079-921-45	R	0	1	\$24.00
079-921-46	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-921-47	R	0	1	\$24.00
079-921-48	R	0	1	\$24.00
079-921-49	R	0	1	\$24.00
079-921-50	R	0	1	\$24.00
079-921-51	R	0	1	\$24.00
079-921-52	R	0	1	\$24.00
079-921-53	R	0	1	\$24.00
079-921-54	R	0	1	\$24.00
079-921-55	R	0	1	\$24.00
079-921-56	R	0	1	\$24.00
079-921-57	R	0	1	\$24.00
079-921-58	R	0	1	\$24.00
079-921-59	R	0	1	\$24.00
079-921-60	R	0	1	\$24.00
079-921-61	R	0	1	\$24.00
079-921-62	R	0	1	\$24.00
079-921-63	R	0	1	\$24.00
079-921-64	R	0	1	\$24.00
079-921-65	R	0	1	\$24.00
079-921-66	R	0	1	\$24.00
079-922-01	R	0	1	\$24.00
079-922-02	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-922-03	R	0	1	\$24.00
079-922-04	R	0	1	\$24.00
079-922-05	R	0	1	\$24.00
079-922-06	R	0	1	\$24.00
079-922-07	R	0	1	\$24.00
079-922-08	R	0	1	\$24.00
079-922-09	R	0	1	\$24.00
079-922-10	R	0	1	\$24.00
079-922-11	R	0	1	\$24.00
079-922-12	R	0	1	\$24.00
079-922-13	R	0	1	\$24.00
079-922-14	R	0	1	\$24.00
079-922-15	R	0	1	\$24.00
079-922-16	R	0	1	\$24.00
079-922-17	R	0	1	\$24.00
079-922-18	R	0	1	\$24.00
079-922-19	R	0	1	\$24.00
079-922-20	R	0	1	\$24.00
079-922-21	R	0	1	\$24.00
079-922-22	R	0	1	\$24.00
079-922-23	R	0	1	\$24.00
079-922-24	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-922-25	R	0	1	\$24.00
079-922-26	R	0	1	\$24.00
079-922-27	R	0	1	\$24.00
079-922-28	R	0	1	\$24.00
079-922-29	R	0	1	\$24.00
079-922-30	R	0	1	\$24.00
079-922-31	R	0	1	\$24.00
079-922-32	R	0	1	\$24.00
079-922-33	R	0	1	\$24.00
079-922-34	R	0	1	\$24.00
079-922-35	R	0	1	\$24.00
079-922-36	R	0	1	\$24.00
079-922-37	R	0	1	\$24.00
079-922-38	R	0	1	\$24.00
079-922-39	R	0	1	\$24.00
079-922-40	R	0	1	\$24.00
079-922-41	R	0	1	\$24.00
079-922-42	R	0	1	\$24.00
079-922-43	R	0	1	\$24.00
079-922-44	R	0	1	\$24.00
079-922-45	R	0	1	\$24.00
079-922-46	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-922-47	R	0	1	\$24.00
079-922-48	R	0	1	\$24.00
079-922-49	R	0	1	\$24.00
079-922-50	R	0	1	\$24.00
079-922-51	R	0	1	\$24.00
079-922-52	R	0	1	\$24.00
079-922-53	R	0	1	\$24.00
079-922-54	R	0	1	\$24.00
079-922-55	R	0	1	\$24.00
079-922-56	R	0	1	\$24.00
079-922-57	R	0	1	\$24.00
079-922-58	R	0	1	\$24.00
079-922-59	R	0	1	\$24.00
079-922-60	R	0	1	\$24.00
079-922-61	R	0	1	\$24.00
079-922-62	R	0	1	\$24.00
079-922-63	R	0	1	\$24.00
079-922-64	R	0	1	\$24.00
079-922-65	R	0	1	\$24.00
079-922-66	R	0	1	\$24.00
079-922-71	R	0	1	\$24.00
079-922-72	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
079-922-73	R	0	1	\$24.00
079-922-74	R	0	1	\$24.00
079-922-75	R	0	1	\$24.00
079-922-76	R	0	1	\$24.00
079-922-77	R	0	1	\$24.00
079-922-78	R	0	1	\$24.00
079-922-79	R	0	1	\$24.00
079-922-80	R	0	1	\$24.00
079-922-81	R	0	1	\$24.00
079-922-82	R	0	1	\$24.00
079-922-83	R	0	1	\$24.00
079-923-08	C	0.55	0	\$165.00
079-923-09	V	0.04	0	\$3.00
079-923-10	C	0.35	0	\$105.00
079-923-11	V	0.08	0	\$6.00
079-923-12	V	0.02	0	\$1.50
079-931-01	R	0	1	\$24.00
079-931-02	R	0	1	\$24.00
079-931-03	R	0	1	\$24.00
079-931-04	R	0	1	\$24.00
079-931-05	R	0	1	\$24.00
079-931-06	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-931-07	R	0	1	\$24.00
079-931-08	R	0	1	\$24.00
079-931-09	R	0	1	\$24.00
079-931-10	R	0	1	\$24.00
079-931-11	R	0	1	\$24.00
079-931-12	R	0	1	\$24.00
079-931-13	R	0	1	\$24.00
079-931-14	R	0	1	\$24.00
079-931-15	R	0	1	\$24.00
079-931-16	R	0	1	\$24.00
079-931-17	R	0	1	\$24.00
079-931-18	R	0	1	\$24.00
079-931-19	R	0	1	\$24.00
079-931-20	R	0	1	\$24.00
079-931-21	R	0	1	\$24.00
079-931-22	R	0	1	\$24.00
079-931-23	R	0	1	\$24.00
079-931-24	R	0	1	\$24.00
079-931-25	R	0	1	\$24.00
079-931-26	R	0	1	\$24.00
079-931-27	R	0	1	\$24.00
079-931-28	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-931-29	R	0	1	\$24.00
079-931-30	R	0	1	\$24.00
079-931-31	R	0	1	\$24.00
079-931-32	R	0	1	\$24.00
079-931-33	R	0	1	\$24.00
079-931-34	R	0	1	\$24.00
079-931-35	R	0	1	\$24.00
079-931-36	R	0	1	\$24.00
079-931-37	R	0	1	\$24.00
079-931-38	R	0	1	\$24.00
079-931-39	R	0	1	\$24.00
079-931-40	R	0	1	\$24.00
079-931-41	R	0	1	\$24.00
079-931-42	R	0	1	\$24.00
079-931-43	R	0	1	\$24.00
079-931-44	R	0	1	\$24.00
079-931-45	R	0	1	\$24.00
079-931-46	R	0	1	\$24.00
079-931-47	R	0	1	\$24.00
079-931-48	R	0	1	\$24.00
079-931-49	R	0	1	\$24.00
079-931-50	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-932-01	R	0	1	\$24.00
079-932-02	R	0	1	\$24.00
079-932-03	R	0	1	\$24.00
079-932-04	R	0	1	\$24.00
079-932-05	R	0	1	\$24.00
079-932-06	R	0	1	\$24.00
079-932-07	R	0	1	\$24.00
079-932-08	R	0	1	\$24.00
079-932-09	R	0	1	\$24.00
079-932-10	R	0	1	\$24.00
079-932-11	R	0	1	\$24.00
079-932-12	R	0	1	\$24.00
079-932-13	R	0	1	\$24.00
079-932-14	R	0	1	\$24.00
079-932-15	R	0	1	\$24.00
079-932-16	R	0	1	\$24.00
079-932-17	R	0	1	\$24.00
079-932-18	R	0	1	\$24.00
079-932-19	R	0	1	\$24.00
079-932-20	R	0	1	\$24.00
079-932-21	R	0	1	\$24.00
079-932-22	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-932-23	R	0	1	\$24.00
079-932-24	R	0	1	\$24.00
079-932-25	R	0	1	\$24.00
079-932-26	R	0	1	\$24.00
079-932-27	R	0	1	\$24.00
079-932-28	R	0	1	\$24.00
079-932-29	R	0	1	\$24.00
079-932-30	R	0	1	\$24.00
079-932-31	R	0	1	\$24.00
079-932-32	R	0	1	\$24.00
079-932-33	R	0	1	\$24.00
079-932-34	R	0	1	\$24.00
079-932-35	R	0	1	\$24.00
079-932-36	R	0	1	\$24.00
079-932-37	R	0	1	\$24.00
079-932-38	R	0	1	\$24.00
079-932-39	R	0	1	\$24.00
079-932-40	R	0	1	\$24.00
079-932-41	R	0	1	\$24.00
079-932-42	R	0	1	\$24.00
079-932-43	R	0	1	\$24.00
079-932-44	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-932-45	R	0	1	\$24.00
079-932-46	R	0	1	\$24.00
079-933-01	R	0	1	\$24.00
079-933-02	R	0	1	\$24.00
079-933-03	R	0	1	\$24.00
079-933-04	R	0	1	\$24.00
079-933-05	R	0	1	\$24.00
079-933-06	R	0	1	\$24.00
079-933-07	R	0	1	\$24.00
079-933-08	R	0	1	\$24.00
079-933-09	R	0	1	\$24.00
079-933-10	R	0	1	\$24.00
079-933-11	R	0	1	\$24.00
079-933-12	R	0	1	\$24.00
079-933-13	R	0	1	\$24.00
079-933-14	R	0	1	\$24.00
079-933-15	R	0	1	\$24.00
079-933-16	R	0	1	\$24.00
079-933-17	R	0	1	\$24.00
079-933-18	R	0	1	\$24.00
079-933-19	R	0	1	\$24.00
079-933-20	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
079-933-21	R	0	1	\$24.00
079-933-22	R	0	1	\$24.00
079-933-23	R	0	1	\$24.00
079-933-24	R	0	1	\$24.00
079-933-25	R	0	1	\$24.00
079-933-26	R	0	1	\$24.00
079-933-27	R	0	1	\$24.00
079-933-28	R	0	1	\$24.00
079-933-29	R	0	1	\$24.00
079-933-30	R	0	1	\$24.00
079-933-31	R	0	1	\$24.00
079-933-32	R	0	1	\$24.00
079-933-33	R	0	1	\$24.00
079-933-34	R	0	1	\$24.00
079-933-35	R	0	1	\$24.00
079-933-36	R	0	1	\$24.00
079-933-37	R	0	1	\$24.00
079-933-38	R	0	1	\$24.00
079-933-39	R	0	1	\$24.00
079-933-40	R	0	1	\$24.00
079-933-41	R	0	1	\$24.00
079-933-42	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
079-933-43	R	0	1	\$24.00
079-933-44	R	0	1	\$24.00
126-281-01	C	0.33	0	\$99.00
126-281-05	C	0.58	0	\$174.00
126-281-06	C	0.58	0	\$174.00
126-281-07	C	0.58	0	\$174.00
126-281-08	R	0.58	1	\$24.00
126-281-09	M	0.58	4	\$96.00
126-281-10	R	0.58	1	\$24.00
126-281-11	R	0.58	1	\$24.00
126-281-14	R	0.58	1	\$24.00
126-281-15	R	0.15	1	\$24.00
126-281-16	R	0.15	1	\$24.00
126-281-17	R	0.27	1	\$24.00
126-281-18	R	0.58	1	\$24.00
126-281-22	C	0.57	0	\$171.00
126-281-23	C	1.71	0	\$513.00
126-282-11	C	0.58	1	\$174.00
126-282-14	R	0.41	1	\$24.00
126-282-16	C	0.91	0	\$273.00
126-282-17	R	0.18	1	\$24.00
126-282-18	R	0.18	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-282-19	R	0.18	1	\$24.00
126-282-20	R	0.18	1	\$24.00
126-283-01	R	0.06	1	\$24.00
126-283-02	R	0.06	1	\$24.00
126-283-03	R	0.06	1	\$24.00
126-283-04	R	0.06	1	\$24.00
126-283-05	R	0	1	\$24.00
126-283-06	R	0	1	\$24.00
126-283-07	R	0.06	1	\$24.00
126-283-08	R	0.06	1	\$24.00
126-283-09	R	0.06	1	\$24.00
126-283-10	R	0.06	1	\$24.00
126-283-11	R	0.06	1	\$24.00
126-283-12	R	0.06	1	\$24.00
126-283-13	R	0.05	1	\$24.00
126-283-14	R	0.05	1	\$24.00
126-283-15	R	0.05	1	\$24.00
126-283-16	R	0.05	1	\$24.00
126-283-17	R	0	1	\$24.00
126-283-18	R	0	1	\$24.00
126-283-19	R	0.05	1	\$24.00
126-283-20	R	0.05	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-283-21	R	0.05	1	\$24.00
126-283-22	R	0.05	1	\$24.00
126-283-23	R	0.05	1	\$24.00
126-283-24	R	0.05	1	\$24.00
126-283-25	R	0.05	1	\$24.00
126-283-26	R	0.05	1	\$24.00
126-283-27	R	0.05	1	\$24.00
126-283-28	R	0.05	1	\$24.00
126-283-29	R	0.06	1	\$24.00
126-283-30	R	0.05	1	\$24.00
126-283-31	R	0.05	1	\$24.00
126-283-32	R	0.05	1	\$24.00
126-283-33	R	0.05	1	\$24.00
126-283-34	R	0.05	1	\$24.00
126-283-35	R	0.05	1	\$24.00
126-283-36	R	0.06	1	\$24.00
126-283-43	R	0.04	1	\$24.00
126-283-44	R	0.05	1	\$24.00
126-283-45	R	0.05	1	\$24.00
126-283-46	R	0.05	1	\$24.00
126-283-47	R	0.05	1	\$24.00
126-283-48	R	0.05	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-283-49	R	0.05	1	\$24.00
126-283-50	R	0.04	1	\$24.00
126-283-51	R	0.06	1	\$24.00
126-283-52	R	0.06	1	\$24.00
126-283-53	R	0.04	1	\$24.00
126-283-54	R	0.05	1	\$24.00
126-283-55	R	0.05	1	\$24.00
126-283-56	R	0.05	1	\$24.00
126-283-57	R	0.05	1	\$24.00
126-283-58	R	0.05	1	\$24.00
126-283-59	R	0.05	1	\$24.00
126-283-60	R	0.05	1	\$24.00
126-284-01	R	0.06	1	\$24.00
126-284-02	R	0.05	1	\$24.00
126-284-03	R	0.05	1	\$24.00
126-284-04	R	0.05	1	\$24.00
126-284-05	R	0.05	1	\$24.00
126-284-06	R	0.05	1	\$24.00
126-284-07	R	0.05	1	\$24.00
126-284-08	R	0.04	1	\$24.00
126-284-09	R	0.06	1	\$24.00
126-284-10	R	0.06	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-284-11	R	0.04	1	\$24.00
126-284-12	R	0.05	1	\$24.00
126-284-13	R	0.05	1	\$24.00
126-284-14	R	0.05	1	\$24.00
126-284-15	R	0.05	1	\$24.00
126-284-16	R	0.05	1	\$24.00
126-284-17	R	0.05	1	\$24.00
126-284-18	R	0.06	1	\$24.00
126-291-01	R	0	1	\$24.00
126-291-02	R	0	1	\$24.00
126-291-03	R	0	1	\$24.00
126-291-04	R	0	1	\$24.00
126-291-05	R	0	1	\$24.00
126-291-06	R	0	1	\$24.00
126-291-07	R	0	1	\$24.00
126-291-08	R	0	1	\$24.00
126-291-09	R	0	1	\$24.00
126-291-10	R	0	1	\$24.00
126-291-11	R	0	1	\$24.00
126-291-12	R	0	1	\$24.00
126-291-13	R	0	1	\$24.00
126-291-14	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-291-15	R	0	1	\$24.00
126-291-16	R	0	1	\$24.00
126-291-17	R	0	1	\$24.00
126-291-18	R	0	1	\$24.00
126-291-19	R	0	1	\$24.00
126-291-20	R	0	1	\$24.00
126-291-21	R	0	1	\$24.00
126-291-22	R	0	1	\$24.00
126-291-23	R	0	1	\$24.00
126-291-24	R	0	1	\$24.00
126-291-25	R	0	1	\$24.00
126-291-26	R	0	1	\$24.00
126-291-27	R	0	1	\$24.00
126-291-28	R	0	1	\$24.00
126-291-29	R	0	1	\$24.00
126-291-30	R	0	1	\$24.00
126-291-31	R	0	1	\$24.00
126-291-32	R	0	1	\$24.00
126-292-01	R	0	1	\$24.00
126-292-02	R	0	1	\$24.00
126-292-03	R	0	1	\$24.00
126-292-04	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-292-05	R	0	1	\$24.00
126-292-06	R	0	1	\$24.00
126-292-07	R	0	1	\$24.00
126-292-08	R	0	1	\$24.00
126-292-09	R	0	1	\$24.00
126-292-10	R	0	1	\$24.00
126-292-11	R	0	1	\$24.00
126-292-12	R	0	1	\$24.00
126-292-13	R	0	1	\$24.00
126-292-14	R	0	1	\$24.00
126-292-15	R	0	1	\$24.00
126-292-16	R	0	1	\$24.00
126-292-17	R	0	1	\$24.00
126-292-18	R	0	1	\$24.00
126-292-19	R	0	1	\$24.00
126-292-20	R	0	1	\$24.00
126-292-21	R	0	1	\$24.00
126-292-22	R	0	1	\$24.00
126-292-23	R	0	1	\$24.00
126-292-24	R	0	1	\$24.00
126-292-25	R	0	1	\$24.00
126-292-26	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-292-27	R	0	1	\$24.00
126-292-28	R	0	1	\$24.00
126-293-01	R	0	1	\$24.00
126-293-02	R	0	1	\$24.00
126-293-03	R	0	1	\$24.00
126-293-04	R	0	1	\$24.00
126-293-05	R	0	1	\$24.00
126-293-06	R	0	1	\$24.00
126-293-07	R	0	1	\$24.00
126-293-08	R	0	1	\$24.00
126-293-09	R	0	1	\$24.00
126-293-10	R	0	1	\$24.00
126-293-11	R	0	1	\$24.00
126-293-12	R	0	1	\$24.00
126-293-13	R	0	1	\$24.00
126-293-14	R	0	1	\$24.00
126-293-15	R	0	1	\$24.00
126-293-16	R	0	1	\$24.00
126-293-17	R	0	1	\$24.00
126-293-18	R	0	1	\$24.00
126-293-19	R	0	1	\$24.00
126-293-20	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-293-21	R	0	1	\$24.00
126-293-22	R	0	1	\$24.00
126-331-01	R	0	1	\$24.00
126-331-02	R	0	1	\$24.00
126-331-03	R	0	1	\$24.00
126-331-04	R	0	1	\$24.00
126-331-05	R	0	1	\$24.00
126-331-06	R	0	1	\$24.00
126-331-07	R	0	1	\$24.00
126-331-08	R	0	1	\$24.00
126-331-09	R	0	1	\$24.00
126-331-10	R	0	1	\$24.00
126-331-11	R	0	1	\$24.00
126-331-12	R	0	1	\$24.00
126-331-13	R	0	1	\$24.00
126-331-14	R	0	1	\$24.00
126-332-01	R	0	1	\$24.00
126-333-01	R	0	1	\$24.00
126-333-02	R	0	1	\$24.00
126-333-03	R	0	1	\$24.00
126-333-04	R	0	1	\$24.00
126-333-05	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
126-333-06	R	0	1	\$24.00
126-333-07	R	0	1	\$24.00
126-333-08	R	0	1	\$24.00
126-333-09	R	0	1	\$24.00
126-333-10	R	0	1	\$24.00
126-333-11	R	0	1	\$24.00
126-333-12	R	0	1	\$24.00
126-333-13	R	0	1	\$24.00
126-333-14	R	0	1	\$24.00
126-333-15	R	0	1	\$24.00
126-333-16	R	0	1	\$24.00
126-334-01	R	0	1	\$24.00
126-334-02	R	0	1	\$24.00
126-334-03	R	0	1	\$24.00
126-334-04	R	0	1	\$24.00
126-334-05	R	0	1	\$24.00
126-334-06	R	0	1	\$24.00
126-334-07	R	0	1	\$24.00
126-334-08	R	0	1	\$24.00
126-334-09	R	0	1	\$24.00
126-334-10	R	0	1	\$24.00
126-334-11	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-334-12	R	0	1	\$24.00
126-334-13	R	0	1	\$24.00
126-334-14	R	0	1	\$24.00
126-334-15	R	0	1	\$24.00
126-334-16	R	0	1	\$24.00
126-335-01	R	0	1	\$24.00
126-335-02	R	0	1	\$24.00
126-335-03	R	0	1	\$24.00
126-335-04	R	0	1	\$24.00
126-335-05	R	0	1	\$24.00
126-335-06	R	0	1	\$24.00
126-335-07	R	0	1	\$24.00
126-335-08	R	0	1	\$24.00
126-335-09	R	0	1	\$24.00
126-335-10	R	0	1	\$24.00
126-335-11	R	0	1	\$24.00
126-335-12	R	0	1	\$24.00
126-335-13	R	0	1	\$24.00
126-335-14	R	0	1	\$24.00
126-335-15	R	0	1	\$24.00
126-335-16	R	0	1	\$24.00
126-336-01	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-336-02	R	0	1	\$24.00
126-336-03	R	0	1	\$24.00
126-336-04	R	0	1	\$24.00
126-336-05	R	0	1	\$24.00
126-336-06	R	0	1	\$24.00
126-336-07	R	0	1	\$24.00
126-341-01	R	0	1	\$24.00
126-342-01	R	0	1	\$24.00
126-342-02	R	0	1	\$24.00
126-342-03	R	0	1	\$24.00
126-342-04	R	0	1	\$24.00
126-342-05	R	0	1	\$24.00
126-342-06	R	0	1	\$24.00
126-342-07	R	0	1	\$24.00
126-342-08	R	0	1	\$24.00
126-342-09	R	0	1	\$24.00
126-342-10	R	0	1	\$24.00
126-342-11	R	0	1	\$24.00
126-342-12	R	0	1	\$24.00
126-342-13	R	0	1	\$24.00
126-342-14	R	0	1	\$24.00
126-343-01	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-343-02	R	0	1	\$24.00
126-343-03	R	0	1	\$24.00
126-343-04	R	0	1	\$24.00
126-343-05	R	0	1	\$24.00
126-343-06	R	0	1	\$24.00
126-344-01	R	0	1	\$24.00
126-344-02	R	0	1	\$24.00
126-344-03	R	0	1	\$24.00
126-344-04	R	0	1	\$24.00
126-344-05	R	0	1	\$24.00
126-344-06	R	0	1	\$24.00
126-344-07	R	0	1	\$24.00
126-344-08	R	0	1	\$24.00
126-344-09	R	0	1	\$24.00
126-344-10	R	0	1	\$24.00
126-344-11	R	0	1	\$24.00
126-344-12	R	0	1	\$24.00
126-344-13	R	0	1	\$24.00
126-344-14	R	0	1	\$24.00
126-344-15	R	0	1	\$24.00
126-344-16	R	0	1	\$24.00
126-344-17	R	0	1	\$24.00

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PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
126-344-18	R	0	1	\$24.00
126-344-19	R	0	1	\$24.00
126-344-20	R	0	1	\$24.00
126-344-21	R	0	1	\$24.00
126-344-22	R	0	1	\$24.00
126-344-23	R	0	1	\$24.00
126-344-24	R	0	1	\$24.00
126-344-25	R	0	1	\$24.00
126-344-26	R	0	1	\$24.00
126-344-27	R	0	1	\$24.00
126-344-28	R	0	1	\$24.00
126-344-29	R	0	1	\$24.00
126-344-30	R	0	1	\$24.00
126-344-31	R	0	1	\$24.00
126-344-32	R	0	1	\$24.00
126-344-33	R	0	1	\$24.00
126-344-34	R	0	1	\$24.00
126-345-01	R	0	1	\$24.00
126-345-02	R	0	1	\$24.00
126-345-03	R	0	1	\$24.00
126-345-04	R	0	1	\$24.00
126-345-05	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-345-06	R	0	1	\$24.00
126-345-07	R	0	1	\$24.00
126-345-08	R	0	1	\$24.00
126-345-09	R	0	1	\$24.00
126-345-10	R	0	1	\$24.00
126-345-11	R	0	1	\$24.00
126-345-12	R	0	1	\$24.00
126-345-13	R	0	1	\$24.00
126-345-14	R	0	1	\$24.00
126-345-15	R	0	1	\$24.00
126-345-16	R	0	1	\$24.00
126-345-17	R	0	1	\$24.00
126-345-18	R	0	1	\$24.00
126-345-19	R	0	1	\$24.00
126-345-20	R	0	1	\$24.00
126-345-21	R	0	1	\$24.00
126-351-41	V	0.07	1	\$5.25
126-355-03	C	0.2	1	\$60.00
126-363-10	C	0.52	0	\$156.00
126-363-11	C	0.27	0	\$81.00
126-363-13	C	0.28	0	\$84.00
126-363-14	C	0.28	0	\$84.00

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PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
126-363-15	C	0.28	1	\$84.00
126-363-16	C	0.34	0	\$102.00
126-363-17	C	0.17	0	\$51.00
126-371-01	M	1.17	23	\$552.00
126-371-02	M	1.17	23	\$552.00
126-371-03	C	0.6	0	\$180.00
126-371-04	C	0.43	0	\$129.00
126-371-05	C	1.1	0	\$330.00
126-371-06	M	0.16	3	\$72.00
126-371-07	R	0	1	\$24.00
126-371-08	R	0	1	\$24.00
126-371-09	R	0	1	\$24.00
126-371-10	R	0	1	\$24.00
126-371-11	R	0	1	\$24.00
126-371-12	R	0	1	\$24.00
126-371-13	R	0	1	\$24.00
126-371-14	R	0	1	\$24.00
126-371-15	R	0	1	\$24.00
126-372-01	R	0	1	\$24.00
126-372-02	R	0	1	\$24.00
126-372-03	R	0	1	\$24.00
126-372-04	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-372-05	R	0	1	\$24.00
126-372-06	R	0	1	\$24.00
126-372-07	R	0	1	\$24.00
126-372-08	R	0	1	\$24.00
126-372-09	R	0	1	\$24.00
126-372-10	R	0	1	\$24.00
126-372-11	R	0	1	\$24.00
126-372-12	R	0	1	\$24.00
126-372-13	R	0	1	\$24.00
126-372-14	R	0	1	\$24.00
126-372-15	R	0	1	\$24.00
126-372-16	R	0	1	\$24.00
126-372-17	R	0	1	\$24.00
126-372-18	R	0	1	\$24.00
126-372-19	R	0	1	\$24.00
126-372-20	R	0	1	\$24.00
126-372-21	R	0	1	\$24.00
126-372-22	R	0	1	\$24.00
126-372-23	R	0	1	\$24.00
126-372-24	R	0	1	\$24.00
126-372-25	R	0	1	\$24.00
126-372-26	R	0	1	\$24.00

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PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
126-372-27	M	0.16	4	\$96.00
126-372-28	M	0.16	6	\$144.00
126-372-29	M	0.16	6	\$144.00
126-372-30	M	0.16	6	\$144.00
126-372-31	M	0.16	6	\$144.00
126-372-32	M	0.16	6	\$144.00
126-372-33	M	0.16	6	\$144.00
126-372-34	M	0.16	6	\$144.00
126-372-35	M	0.16	12	\$288.00
126-381-01	R	0	1	\$24.00
126-381-02	R	0	1	\$24.00
126-381-03	R	0	1	\$24.00
126-381-04	R	0	1	\$24.00
126-381-05	R	0	1	\$24.00
126-381-06	R	0	1	\$24.00
126-381-07	R	0	1	\$24.00
126-381-08	R	0	1	\$24.00
126-381-09	R	0	1	\$24.00
126-381-10	R	0	1	\$24.00
126-381-11	R	0	1	\$24.00
126-381-12	R	0	1	\$24.00
126-381-13	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-381-14	R	0	1	\$24.00
126-381-15	R	0	1	\$24.00
126-381-16	R	0	1	\$24.00
126-382-01	R	0	1	\$24.00
126-382-02	R	0	1	\$24.00
126-382-03	R	0	1	\$24.00
126-382-04	R	0	1	\$24.00
126-382-05	R	0	1	\$24.00
126-382-06	R	0	1	\$24.00
126-382-07	R	0	1	\$24.00
126-382-08	R	0	1	\$24.00
126-382-09	R	0	1	\$24.00
126-382-10	R	0	1	\$24.00
126-382-11	R	0	1	\$24.00
126-382-12	R	0	1	\$24.00
126-383-01	R	0	1	\$24.00
126-383-02	R	0	1	\$24.00
126-383-03	R	0	1	\$24.00
126-383-04	R	0	1	\$24.00
126-383-05	R	0	1	\$24.00
126-383-06	R	0	1	\$24.00
126-383-07	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-383-08	R	0	1	\$24.00
126-383-09	R	0	1	\$24.00
126-383-10	R	0	1	\$24.00
126-383-11	R	0	1	\$24.00
126-383-12	R	0	1	\$24.00
126-384-01	R	0	1	\$24.00
126-384-02	R	0	1	\$24.00
126-384-03	R	0	1	\$24.00
126-384-04	R	0	1	\$24.00
126-384-05	R	0	1	\$24.00
126-384-06	R	0	1	\$24.00
126-384-07	R	0	1	\$24.00
126-384-08	R	0	1	\$24.00
126-384-09	R	0	1	\$24.00
126-384-10	R	0	1	\$24.00
126-384-11	R	0	1	\$24.00
126-384-12	R	0	1	\$24.00
126-384-13	R	0	1	\$24.00
126-384-14	R	0	1	\$24.00
126-384-15	R	0	1	\$24.00
126-384-16	R	0	1	\$24.00
126-384-17	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-384-18	R	0	1	\$24.00
126-384-19	R	0	1	\$24.00
126-384-20	R	0	1	\$24.00
126-384-21	R	0	1	\$24.00
126-384-22	R	0	1	\$24.00
126-385-01	R	0	1	\$24.00
126-385-02	R	0	1	\$24.00
126-385-03	R	0	1	\$24.00
126-385-04	R	0	1	\$24.00
126-385-05	R	0	1	\$24.00
126-385-06	R	0	1	\$24.00
126-391-02	M	0.18	2	\$48.00
126-391-04	M	0.25	3	\$72.00
126-391-05	R	0.12	1	\$24.00
126-391-10	M	0.28	3	\$72.00
126-391-18	R	0.14	1	\$24.00
126-391-19	R	0.18	1	\$24.00
126-391-20	R	0	1	\$24.00
126-391-21	R	0	1	\$24.00
126-391-22	R	0	1	\$24.00
126-391-23	R	0	1	\$24.00
126-391-24	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-391-25	R	0	1	\$24.00
126-391-26	R	0	1	\$24.00
126-391-27	R	0	1	\$24.00
126-391-28	R	0	1	\$24.00
126-391-29	R	0	1	\$24.00
126-391-30	R	0	1	\$24.00
126-391-31	R	0	1	\$24.00
126-391-32	R	0	1	\$24.00
126-391-33	R	0	1	\$24.00
126-391-34	R	0	1	\$24.00
126-391-35	R	0	1	\$24.00
126-391-36	R	0.26	1	\$24.00
126-391-37	M	0.23	6	\$144.00
126-391-43	M	0.21	4	\$96.00
126-391-44	M	0.75	20	\$480.00
126-391-45	M	0.16	20	\$480.00
126-391-46	M	0.85	5	\$120.00
126-391-47	M	0.45	7	\$168.00
126-401-01	R	0	1	\$24.00
126-401-02	R	0	1	\$24.00
126-401-03	R	0	1	\$24.00
126-401-04	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-401-05	R	0	1	\$24.00
126-401-06	R	0	1	\$24.00
126-401-07	R	0	1	\$24.00
126-401-08	R	0	1	\$24.00
126-401-09	R	0	1	\$24.00
126-401-10	R	0	1	\$24.00
126-401-11	R	0	1	\$24.00
126-401-12	R	0	1	\$24.00
126-401-13	R	0	1	\$24.00
126-401-14	R	0	1	\$24.00
126-401-15	R	0	1	\$24.00
126-401-16	R	0	1	\$24.00
126-401-17	R	0	1	\$24.00
126-401-18	R	0	1	\$24.00
126-401-19	R	0	1	\$24.00
126-401-20	R	0	1	\$24.00
126-401-21	R	0	1	\$24.00
126-401-22	R	0	1	\$24.00
126-401-23	R	0	1	\$24.00
126-401-24	R	0	1	\$24.00
126-401-25	R	0	1	\$24.00
126-401-26	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-401-27	R	0	1	\$24.00
126-401-28	R	0	1	\$24.00
126-401-29	R	0	1	\$24.00
126-401-30	R	0	1	\$24.00
126-401-31	R	0	1	\$24.00
126-401-32	R	0	1	\$24.00
126-402-01	R	0	1	\$24.00
126-402-02	R	0	1	\$24.00
126-402-03	R	0	1	\$24.00
126-402-04	R	0	1	\$24.00
126-402-05	R	0	1	\$24.00
126-402-06	R	0	1	\$24.00
126-402-07	R	0	1	\$24.00
126-402-08	R	0	1	\$24.00
126-402-09	R	0	1	\$24.00
126-402-10	R	0	1	\$24.00
126-402-11	R	0	1	\$24.00
126-402-12	R	0	1	\$24.00
126-402-13	R	0	1	\$24.00
126-402-14	R	0	1	\$24.00
126-402-15	R	0	1	\$24.00
126-402-16	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-402-17	R	0	1	\$24.00
126-402-18	R	0	1	\$24.00
126-402-19	R	0	1	\$24.00
126-402-20	R	0	1	\$24.00
126-402-21	R	0	1	\$24.00
126-402-22	R	0	1	\$24.00
126-402-23	R	0	1	\$24.00
126-402-24	R	0	1	\$24.00
126-402-25	R	0	1	\$24.00
126-402-26	R	0	1	\$24.00
126-402-27	R	0	1	\$24.00
126-402-28	R	0	1	\$24.00
126-402-29	R	0	1	\$24.00
126-402-30	R	0	1	\$24.00
126-402-31	R	0	1	\$24.00
126-402-32	R	0	1	\$24.00
126-402-33	R	0	1	\$24.00
126-402-34	R	0	1	\$24.00
126-402-35	R	0	1	\$24.00
126-402-36	R	0	1	\$24.00
126-402-37	R	0	1	\$24.00
126-402-38	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-402-39	R	0	1	\$24.00
126-402-40	R	0	1	\$24.00
126-402-41	R	0	1	\$24.00
126-402-42	R	0	1	\$24.00
126-402-43	R	0	1	\$24.00
126-402-44	R	0	1	\$24.00
126-402-45	R	0	1	\$24.00
126-403-01	R	0	1	\$24.00
126-403-02	R	0	1	\$24.00
126-403-03	R	0	1	\$24.00
126-403-04	R	0	1	\$24.00
126-403-05	R	0	1	\$24.00
126-403-06	R	0	1	\$24.00
126-403-07	R	0	1	\$24.00
126-403-08	R	0	1	\$24.00
126-403-09	R	0	1	\$24.00
126-403-10	R	0	1	\$24.00
126-403-11	R	0	1	\$24.00
126-403-12	R	0	1	\$24.00
126-403-13	R	0	1	\$24.00
126-403-14	R	0	1	\$24.00
126-403-15	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-403-16	R	0	1	\$24.00
126-403-17	R	0	1	\$24.00
126-403-18	R	0	1	\$24.00
126-403-19	R	0	1	\$24.00
126-403-20	R	0	1	\$24.00
126-403-21	R	0	1	\$24.00
126-410-07	M	7.05	4	\$96.00
126-410-08	M	9.15	228	\$5,472.00
126-410-10	C	0.51	0	\$153.00
126-410-11	C	1.28	0	\$384.00
126-410-12	C	0.8	0	\$240.00
126-421-14	C	0.45	0	\$135.00
126-421-17	M	13.72	193	\$4,632.00
126-421-18	C	0.51	0	\$153.00
126-421-26	C	1.56	0	\$468.00
126-431-03	R	0.15	1	\$24.00
126-431-04	M	0.15	4	\$96.00
126-431-05	M	0.15	4	\$96.00
126-431-06	R	0.13	1	\$24.00
126-431-08	C	0.24	6	\$72.00
126-431-09	C	0.14	1	\$42.00
126-431-10	V	0.15	0	\$11.25

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APN	LANDUSE	ACRES	DU'S	TAX
126-431-11	V	0.15	0	\$11.25
126-431-16	C	0.15	0	\$45.00
126-431-18	M	0.16	4	\$96.00
126-431-19	M	0.13	4	\$96.00
126-431-23	M	0.41	1	\$24.00
126-431-25	M	0.3	2	\$48.00
126-431-26	C	0.59	0	\$177.00
126-431-27	R	0.15	1	\$24.00
126-431-28	R	0.15	1	\$24.00
126-431-29	R	0.15	1	\$24.00
126-432-01	C	0.42	0	\$126.00
126-432-02	V	0.29	0	\$21.75
126-432-03	V	0.15	0	\$11.25
126-432-07	C	0.42	0	\$126.00
126-432-08	C	0.15	0	\$45.00
126-432-09	C	0.15	0	\$45.00
126-432-10	C	0.15	1	\$45.00
126-432-11	C	0.16	0	\$48.00
126-432-12	C	0.14	0	\$42.00
126-432-13	C	0.42	0	\$126.00
126-432-14	C	0.22	0	\$66.00
126-432-15	C	0.15	0	\$45.00

APN	LANDUSE	ACRES	DU'S	TAX
126-432-16	C	0.31	0	\$93.00
126-433-03	C	0.14	0	\$42.00
126-433-04	C	0.14	0	\$42.00
126-433-05	C	0.14	0	\$42.00
126-433-06	C	0.28	0	\$84.00
126-433-07	C	0.24	0	\$72.00
126-433-08	C	0.14	0	\$42.00
126-433-14	C	0.19	0	\$57.00
126-433-15	C	0.31	0	\$93.00
126-433-16	C	0.21	0	\$63.00
126-433-17	C	0.12	0	\$36.00
126-433-18	C	0.51	0	\$153.00
126-434-01	C	0.24	0	\$72.00
126-434-02	C	0.14	0	\$42.00
126-434-04	C	0.15	0	\$45.00
126-434-05	C	0.15	0	\$45.00
126-434-06	C	0.15	1	\$45.00
126-434-07	C	0.35	0	\$105.00
126-434-08	C	0.1	0	\$30.00
126-434-09	C	0.08	0	\$24.00
126-434-10	C	0.08	0	\$24.00
126-434-11	C	0.08	0	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-434-12	C	0.08	0	\$24.00
126-434-13	C	0.14	0	\$42.00
126-434-14	C	0.14	0	\$42.00
126-434-15	C	0.15	0	\$45.00
126-434-16	C	0.15	0	\$45.00
126-434-17	C	0.16	1	\$48.00
126-441-02	R	0.15	1	\$24.00
126-441-03	R	0.15	1	\$24.00
126-441-04	R	0.15	1	\$24.00
126-441-05	R	0.15	1	\$24.00
126-441-06	R	0.15	1	\$24.00
126-441-07	R	0.15	1	\$24.00
126-441-08	R	0.15	1	\$24.00
126-441-09	R	0.15	1	\$24.00
126-441-10	R	0.15	1	\$24.00
126-441-11	R	0.15	1	\$24.00
126-441-12	R	0.15	1	\$24.00
126-441-13	R	0.15	1	\$24.00
126-441-14	R	0.15	1	\$24.00
126-441-15	R	0.15	1	\$24.00
126-441-16	R	0.15	1	\$24.00
126-441-17	R	0.15	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-441-18	R	0.15	1	\$24.00
126-441-19	R	0.15	1	\$24.00
126-441-20	R	0.15	1	\$24.00
126-441-21	R	0.15	1	\$24.00
126-442-01	M	0.15	1	\$24.00
126-442-02	M	0.15	1	\$24.00
126-442-03	C	0.15	0	\$45.00
126-442-04	R	0.15	1	\$24.00
126-442-05	M	0.15	3	\$72.00
126-442-06	R	0.15	1	\$24.00
126-442-07	R	0.15	1	\$24.00
126-442-08	R	0.15	1	\$24.00
126-442-09	R	0.12	1	\$24.00
126-442-10	R	0.12	1	\$24.00
126-442-11	R	0.15	1	\$24.00
126-442-12	C	0.15	0	\$45.00
126-442-13	R	0.15	1	\$24.00
126-442-14	R	0.15	1	\$24.00
126-442-15	C	0.15	1	\$45.00
126-442-16	M	0.15	1	\$24.00
126-442-17	M	0.15	1	\$24.00
126-442-18	M	0.15	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-443-01	M	0.26	6	\$144.00
126-443-02	R	0.13	1	\$24.00
126-443-04	R	0.15	1	\$24.00
126-443-05	R	0.15	1	\$24.00
126-443-06	R	0.15	1	\$24.00
126-443-08	R	0.15	1	\$24.00
126-443-09	R	0.15	1	\$24.00
126-443-10	R	0.15	1	\$24.00
126-443-11	R	0.15	1	\$24.00
126-443-12	M	0.15	4	\$96.00
126-443-13	R	0.15	1	\$24.00
126-443-14	R	0.15	1	\$24.00
126-443-16	M	0.15	2	\$48.00
126-443-17	M	0.15	2	\$48.00
126-443-18	R	0.15	1	\$24.00
126-443-20	R	0.15	1	\$24.00
126-443-21	R	0.15	1	\$24.00
126-443-22	M	0.15	4	\$96.00
126-443-25	M	0.27	6	\$144.00
126-443-26	R	0.25	1	\$24.00
126-443-27	R	0.15	1	\$24.00
126-443-28	R	0.15	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-444-03	R	0.15	1	\$24.00
126-444-04	R	0.15	1	\$24.00
126-444-06	C	0.15	0	\$45.00
126-444-07	V	0.12	0	\$9.00
126-444-09	R	0.15	1	\$24.00
126-444-11	V	0.45	0	\$33.75
126-444-12	V	0.45	0	\$33.75
126-444-15	M	0.15	5	\$120.00
126-444-16	R	0.12	1	\$24.00
126-444-18	R	0	1	\$24.00
126-444-19	V	0.15	1	\$11.25
126-444-20	C	0.44	0	\$132.00
126-452-04	C	4.74	0	\$1,422.00
126-452-08	C	5.18	0	\$1,554.00
126-452-10	C	0.55	0	\$165.00
126-452-11	C	0.64	0	\$192.00
126-452-12	C	0.55	0	\$165.00
126-452-13	C	0.5	0	\$150.00
126-452-14	C	0.78	0	\$234.00
126-452-15	C	0.63	0	\$189.00
126-452-16	C	1.04	0	\$312.00
126-452-17	C	2.08	0	\$624.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-452-18	C	1.04	0	\$312.00
126-471-02	R	0	1	\$24.00
126-471-03	R	0	1	\$24.00
126-471-04	R	0	1	\$24.00
126-471-05	R	0	1	\$24.00
126-471-06	R	0	1	\$24.00
126-471-09	R	0	1	\$24.00
126-471-11	M	0.29	4	\$96.00
126-471-12	C	0.21	0	\$63.00
126-471-13	R	0	1	\$24.00
126-472-04	M	0.96	26	\$624.00
126-472-08	R	0	1	\$24.00
126-472-09	R	0	1	\$24.00
126-472-10	R	0	1	\$24.00
126-472-11	R	0	1	\$24.00
126-472-12	R	0	1	\$24.00
126-472-13	R	0	1	\$24.00
126-472-14	R	0	1	\$24.00
126-472-15	R	0	1	\$24.00
126-472-16	R	0	1	\$24.00
126-472-17	R	0	1	\$24.00
126-472-18	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
126-472-19	R	0	1	\$24.00
126-472-20	R	0	1	\$24.00
126-472-21	R	0	1	\$24.00
126-472-22	R	0	1	\$24.00
126-472-23	M	0.14	4	\$96.00
126-472-24	M	0.14	4	\$96.00
126-472-25	M	0.14	4	\$96.00
126-472-26	M	0.14	4	\$96.00
126-472-27	M	0.14	4	\$96.00
126-472-28	M	0.14	4	\$96.00
126-472-29	M	0.14	4	\$96.00
126-472-30	M	0.14	4	\$96.00
126-472-31	M	0.14	4	\$96.00
126-472-32	M	0.14	4	\$96.00
126-472-33	R	0	1	\$24.00
126-472-34	R	0	1	\$24.00
126-472-35	C	0.29	0	\$87.00
126-472-39	C	1.36	0	\$408.00
126-472-40	M	0.96	20	\$480.00
126-472-42	M	0.78	16	\$384.00
126-472-44	C	0.43	0	\$129.00
126-473-01	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-473-02	R	0	1	\$24.00
126-473-03	R	0	1	\$24.00
126-473-04	R	0	1	\$24.00
126-473-05	R	0	1	\$24.00
126-474-01	R	0	1	\$24.00
126-474-02	R	0	1	\$24.00
126-474-03	R	0	1	\$24.00
126-474-04	R	0	1	\$24.00
126-474-05	R	0	1	\$24.00
126-475-01	R	0	1	\$24.00
126-475-02	R	0	1	\$24.00
126-475-03	R	0	1	\$24.00
126-475-04	R	0	1	\$24.00
126-475-05	R	0	1	\$24.00
126-476-01	R	0	1	\$24.00
126-476-02	R	0	1	\$24.00
126-476-03	R	0	1	\$24.00
126-476-04	R	0	1	\$24.00
126-476-05	R	0	1	\$24.00
126-481-01	M	0.19	4	\$96.00
126-481-02	M	0.17	4	\$96.00
126-481-03	M	0.17	4	\$96.00

APN	LANDUSE	ACRES	DU'S	TAX
126-481-04	M	0.17	4	\$96.00
126-481-06	M	0.17	4	\$96.00
126-481-16	M	0.2	4	\$96.00
126-481-21	M	0.17	4	\$96.00
126-482-07	M	0.17	4	\$96.00
126-482-14	M	0.17	4	\$96.00
126-482-20	M	0.37	3	\$72.00
126-482-21	R	0	1	\$24.00
126-482-22	R	0	1	\$24.00
126-482-23	R	0	1	\$24.00
126-482-24	R	0	1	\$24.00
126-482-25	R	0	1	\$24.00
126-482-26	R	0	1	\$24.00
126-501-10	C	0.11	1	\$33.00
126-503-17	C	0.17	0	\$51.00
126-503-18	C	0.17	1	\$51.00
126-503-19	C	0.17	1	\$51.00
126-503-20	C	0.17	1	\$51.00
126-503-21	C	0.17	0	\$51.00
126-503-28	C	0.6	0	\$180.00
126-503-31	M	1.36	34	\$816.00
126-503-35	C	0.87	0	\$261.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-503-36	R	0	1	\$24.00
126-503-37	R	0	1	\$24.00
126-504-01	R	0	1	\$24.00
126-504-02	R	0	1	\$24.00
126-504-03	R	0	1	\$24.00
126-504-04	R	0	1	\$24.00
126-504-05	R	0	1	\$24.00
126-504-06	R	0	1	\$24.00
126-504-07	R	0	1	\$24.00
126-504-08	R	0	1	\$24.00
126-504-09	R	0	1	\$24.00
126-504-10	R	0	1	\$24.00
126-511-02	C	0.62	0	\$186.00
126-511-03	C	0.31	0	\$93.00
126-511-04	C	0.47	0	\$141.00
126-511-05	C	0.19	0	\$57.00
126-511-06	C	0.27	0	\$81.00
126-511-08	T	8.69	88	\$1,584.00
126-511-09	C	0.46	0	\$138.00
126-511-11	C	0.46	0	\$138.00
126-511-18	C	0.47	0	\$141.00
126-511-19	C	0.47	0	\$141.00

APN	LANDUSE	ACRES	DU'S	TAX
126-511-20	C	0.56	0	\$168.00
126-511-23	C	0.25	0	\$75.00
126-511-24	C	0.21	0	\$63.00
126-511-28	C	0.38	0	\$114.00
126-511-30	C	0.8	0	\$240.00
126-511-32	C	0.28	0	\$84.00
126-511-33	C	0.28	0	\$84.00
126-511-35	C	0.28	0	\$84.00
126-511-36	C	0.47	0	\$141.00
126-511-39	C	0.47	0	\$141.00
126-520-04	T	18.51	191	\$3,438.00
126-531-03	C	0.21	0	\$63.00
126-531-04	C	0.21	0	\$63.00
126-531-05	C	0.23	0	\$69.00
126-531-06	V	0.26	0	\$19.50
126-531-07	C	0.3	0	\$90.00
126-531-10	C	0.32	0	\$96.00
126-531-11	C	0.32	0	\$96.00
126-531-12	C	0.32	0	\$96.00
126-531-13	C	0.32	0	\$96.00
126-531-31	C	0.38	0	\$114.00
126-531-36	C	0.46	0	\$138.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-531-39	C	0.64	0	\$192.00
126-531-42	C	3.33	0	\$999.00
126-532-03	V	0.22	0	\$16.50
126-532-04	C	0.33	0	\$99.00
126-532-05	V	0.33	0	\$24.75
126-532-06	C	0.33	0	\$99.00
126-532-07	C	0.33	0	\$99.00
126-532-08	C	0.33	0	\$99.00
126-532-09	C	0.34	0	\$102.00
126-532-10	C	1.05	0	\$315.00
126-532-13	C	1.19	0	\$357.00
126-532-16	C	0.85	0	\$255.00
126-541-07	C	2.38	0	\$714.00
126-541-08	C	2.4	0	\$720.00
126-541-14	C	0.41	0	\$123.00
126-541-16	C	0.47	0	\$141.00
126-541-17	C	0.47	0	\$141.00
126-541-18	C	0.51	0	\$153.00
126-541-22	V	0.22	0	\$16.50
126-541-23	V	0.17	0	\$12.75
126-541-25	C	0.63	0	\$189.00
126-541-26	C	0.63	0	\$189.00

APN	LANDUSE	ACRES	DU'S	TAX
126-541-27	C	0.98	0	\$294.00
126-541-28	C	0.73	0	\$219.00
126-541-29	C	0.48	0	\$144.00
126-541-30	C	0.67	0	\$201.00
126-541-32	C	2.07	0	\$621.00
126-553-03	V	0.34	0	\$25.50
126-553-04	C	0.32	0	\$96.00
126-553-05	V	0.31	0	\$23.25
126-553-06	V	0.29	0	\$21.75
126-553-07	C	0.27	0	\$81.00
126-553-08	V	0.25	0	\$18.75
126-553-11	C	0.25	0	\$75.00
126-553-14	C	0.25	0	\$75.00
126-553-15	C	0.68	0	\$204.00
126-553-16	C	0.5	0	\$150.00
126-553-17	C	0.51	0	\$153.00
126-553-20	C	1.75	0	\$525.00
126-554-03	V	0.31	0	\$23.25
126-554-04	V	0.3	0	\$22.50
126-554-05	C	0.26	0	\$78.00
126-554-06	C	0.25	0	\$75.00
126-554-09	C	0.22	0	\$66.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-554-10	C	0.21	0	\$63.00
126-554-11	C	0.2	0	\$60.00
126-554-12	C	0.18	0	\$54.00
126-554-13	C	0.15	0	\$45.00
126-554-14	C	0.15	0	\$45.00
126-554-15	C	0.15	0	\$45.00
126-554-16	C	0.18	0	\$54.00
126-554-17	V	0.2	0	\$15.00
126-554-18	C	0.2	0	\$60.00
126-554-19	C	0.2	0	\$60.00
126-554-20	C	0.23	0	\$69.00
126-554-25	V	0.33	0	\$24.75
126-554-26	C	0.43	0	\$129.00
126-554-27	C	0.39	0	\$117.00
126-554-31	C	0.22	0	\$66.00
126-554-32	C	0.22	0	\$66.00
126-554-33	C	0.22	0	\$66.00
126-554-34	C	0.22	0	\$66.00
126-554-35	C	0.22	0	\$66.00
126-554-36	C	0.22	0	\$66.00
126-554-39	C	0.31	0	\$93.00
126-554-40	C	0.86	0	\$258.00

APN	LANDUSE	ACRES	DU'S	TAX
126-554-41	C	0.32	0	\$96.00
126-554-42	V	0.14	0	\$10.50
126-554-43	C	0.47	0	\$141.00
126-554-45	C	0.77	0	\$231.00
126-554-46	C	0.47	2	\$141.00
126-554-48	C	1.63	0	\$489.00
126-554-49	C	0.47	0	\$141.00
126-554-50	C	0.4	0	\$120.00
126-554-51	C	0.35	0	\$105.00
126-554-52	C	0.56	0	\$168.00
126-554-53	C	0.65	0	\$195.00
126-561-03	C	0.17	1	\$51.00
126-561-04	C	0.17	0	\$51.00
126-561-09	C	0.67	0	\$201.00
126-561-14	C	0.72	0	\$216.00
126-562-03	C	0.24	0	\$72.00
126-562-04	C	0.67	0	\$201.00
126-562-06	C	0.15	1	\$45.00
126-562-08	C	3.15	0	\$945.00
126-562-09	C	0.13	0	\$39.00
126-562-10	C	0.32	0	\$96.00
126-563-02	V	0.16	0	\$12.00

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APN	LANDUSE	ACRES	DU'S	TAX
126-563-06	C	0.32	1	\$96.00
126-563-07	C	0.28	0	\$84.00
126-563-09	C	0.45	0	\$135.00
126-566-03	R	0.16	1	\$24.00
126-566-04	C	0.23	0	\$69.00
126-566-06	R	0.16	1	\$24.00
126-566-07	R	0.16	1	\$24.00
126-566-08	C	0.16	0	\$48.00
126-566-09	C	0.16	0	\$48.00
126-566-11	C	0.16	0	\$48.00
126-566-12	C	0.16	0	\$48.00
126-567-01	R	0.3	1	\$24.00
126-567-02	R	0.15	1	\$24.00
126-567-03	V	0.15	1	\$11.25
126-567-07	C	0.04	0	\$12.00
126-567-11	C	0.34	0	\$102.00
126-568-01	C	0.24	0	\$72.00
126-568-02	C	0.24	0	\$72.00
126-568-03	R	0.16	1	\$24.00
126-568-05	C	0.18	0	\$54.00
126-568-06	C	0.2	0	\$60.00
126-591-01	C	0.63	0	\$189.00

APN	LANDUSE	ACRES	DU'S	TAX
126-591-02	C	0.59	0	\$177.00
126-591-03	C	0.59	0	\$177.00
126-591-04	C	0.59	0	\$177.00
126-591-05	C	0.59	0	\$177.00
126-591-06	C	0.59	0	\$177.00
126-591-10	C	1.07	0	\$321.00
126-591-11	C	1.43	0	\$429.00
126-591-12	C	0.69	0	\$207.00
126-591-13	C	0.6	0	\$180.00
126-591-14	C	0.46	0	\$138.00
126-591-15	C	0.26	0	\$78.00
126-591-17	C	0.59	0	\$177.00
126-591-18	C	0.35	0	\$105.00
126-591-19	C	1.33	0	\$399.00
127-451-37	C	0.1	0	\$30.00
127-451-38	C	0.12	0	\$36.00
127-451-39	C	0.11	0	\$33.00
127-451-40	C	0.26	0	\$78.00
127-451-42	C	0.37	0	\$111.00
127-451-43	C	0.07	0	\$21.00
127-451-44	V	0.01	0	\$0.75
127-451-45	M	0.64	20	\$480.00

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APN	LANDUSE	ACRES	DU'S	TAX
127-451-46	M	0.49	20	\$480.00
127-451-47	M	0.49	20	\$480.00
127-451-48	M	0.49	20	\$480.00
127-451-49	M	0.49	20	\$480.00
127-451-50	M	0.49	20	\$480.00
127-451-51	M	0.49	20	\$480.00
127-451-52	M	0.49	20	\$480.00
127-451-53	M	0.49	20	\$480.00
127-451-54	M	0.49	20	\$480.00
127-451-55	M	0.64	20	\$480.00
127-461-01	C	0.34	0	\$102.00
127-461-02	C	3.16	0	\$948.00
127-461-03	C	1.99	0	\$597.00
127-461-04	C	0.34	0	\$102.00
127-462-01	M	0.23	16	\$384.00
127-462-02	M	0.23	8	\$192.00
127-462-03	M	0.23	8	\$192.00
127-462-04	M	0.23	8	\$192.00
127-462-05	M	0.23	8	\$192.00
127-462-06	C	0.49	0	\$147.00
127-462-07	C	0.27	0	\$81.00
127-462-08	C	0.25	0	\$75.00

APN	LANDUSE	ACRES	DU'S	TAX
127-462-09	C	0.16	0	\$48.00
127-462-10	M	0.23	8	\$192.00
127-462-11	M	0.23	8	\$192.00
127-462-12	M	0.23	8	\$192.00
127-462-13	M	0.23	8	\$192.00
127-462-14	M	0.23	8	\$192.00
127-463-08	R	0	1	\$24.00
127-621-02	M	2.03	31	\$744.00
127-621-04	M	2.74	58	\$1,392.00
127-621-05	R	0.59	1	\$24.00
131-013-01	R	0	1	\$24.00
131-013-02	R	0	1	\$24.00
131-013-03	R	0	1	\$24.00
131-013-04	R	0	1	\$24.00
131-013-05	R	0	1	\$24.00
131-013-06	R	0	1	\$24.00
131-013-07	R	0	1	\$24.00
131-013-08	R	0	1	\$24.00
131-013-09	R	0	1	\$24.00
131-013-10	R	0	1	\$24.00
131-013-11	R	0	1	\$24.00
131-013-12	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-013-13	R	0	1	\$24.00
131-013-14	R	0	1	\$24.00
131-013-15	R	0	1	\$24.00
131-013-16	R	0	1	\$24.00
131-013-17	R	0	1	\$24.00
131-013-18	R	0	1	\$24.00
131-013-19	R	0	1	\$24.00
131-013-20	R	0	1	\$24.00
131-013-21	R	0	1	\$24.00
131-013-22	R	0	1	\$24.00
131-013-23	R	0	1	\$24.00
131-013-24	R	0	1	\$24.00
131-013-25	R	0	1	\$24.00
131-013-26	R	0	1	\$24.00
131-013-27	R	0	1	\$24.00
131-013-28	R	0	1	\$24.00
131-013-29	R	0	1	\$24.00
131-013-30	R	0	1	\$24.00
131-013-31	R	0	1	\$24.00
131-013-32	R	0	1	\$24.00
131-013-33	R	0	1	\$24.00
131-013-34	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-013-35	R	0	1	\$24.00
131-013-36	R	0	1	\$24.00
131-013-37	R	0	1	\$24.00
131-013-38	R	0	1	\$24.00
131-013-39	R	0	1	\$24.00
131-013-40	R	0	1	\$24.00
131-013-41	R	0	1	\$24.00
131-013-42	R	0	1	\$24.00
131-013-43	R	0	1	\$24.00
131-013-44	R	0	1	\$24.00
131-013-45	R	0	1	\$24.00
131-013-46	R	0	1	\$24.00
131-013-47	R	0	1	\$24.00
131-013-48	R	0	1	\$24.00
131-014-01	R	0	1	\$24.00
131-014-02	R	0	1	\$24.00
131-014-03	R	0	1	\$24.00
131-014-04	R	0	1	\$24.00
131-014-05	R	0	1	\$24.00
131-014-06	R	0	1	\$24.00
131-014-07	R	0	1	\$24.00
131-014-08	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-014-09	R	0	1	\$24.00
131-014-10	R	0	1	\$24.00
131-014-11	R	0	1	\$24.00
131-014-12	R	0	1	\$24.00
131-014-13	R	0	1	\$24.00
131-014-14	R	0	1	\$24.00
131-014-15	R	0	1	\$24.00
131-014-16	R	0	1	\$24.00
131-014-17	R	0	1	\$24.00
131-014-18	R	0	1	\$24.00
131-014-19	R	0	1	\$24.00
131-014-20	R	0	1	\$24.00
131-014-21	R	0	1	\$24.00
131-014-22	R	0	1	\$24.00
131-014-23	R	0	1	\$24.00
131-014-24	R	0	1	\$24.00
131-014-25	R	0	1	\$24.00
131-014-26	R	0	1	\$24.00
131-014-27	R	0	1	\$24.00
131-014-28	R	0	1	\$24.00
131-014-29	R	0	1	\$24.00
131-014-30	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-014-31	R	0	1	\$24.00
131-014-32	R	0	1	\$24.00
131-014-33	R	0	1	\$24.00
131-014-34	R	0	1	\$24.00
131-014-35	R	0	1	\$24.00
131-014-36	R	0	1	\$24.00
131-014-37	R	0	1	\$24.00
131-014-38	R	0	1	\$24.00
131-014-39	R	0	1	\$24.00
131-014-40	R	0	1	\$24.00
131-014-41	R	0	1	\$24.00
131-014-42	R	0	1	\$24.00
131-014-43	R	0	1	\$24.00
131-014-44	R	0	1	\$24.00
131-014-45	R	0	1	\$24.00
131-014-46	R	0	1	\$24.00
131-014-47	R	0	1	\$24.00
131-014-48	R	0	1	\$24.00
131-014-49	R	0	1	\$24.00
131-014-50	R	0	1	\$24.00
131-014-51	R	0	1	\$24.00
131-014-52	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-014-53	R	0	1	\$24.00
131-014-54	R	0	1	\$24.00
131-014-55	R	0	1	\$24.00
131-014-56	R	0	1	\$24.00
131-014-57	R	0	1	\$24.00
131-014-58	R	0	1	\$24.00
131-014-59	R	0	1	\$24.00
131-014-60	R	0	1	\$24.00
131-014-61	R	0	1	\$24.00
131-031-02	C	1.55	0	\$465.00
131-031-06	C	1.51	0	\$453.00
131-031-09	C	1.08	0	\$324.00
131-031-10	C	0.4	0	\$120.00
131-031-11	C	0.38	0	\$114.00
131-031-12	C	0.45	0	\$135.00
131-031-13	C	0.45	0	\$135.00
131-031-17	C	0.4	0	\$120.00
131-031-18	C	0.6	0	\$180.00
131-031-19	C	3.34	0	\$1,002.00
131-031-22	C	0.45	0	\$135.00
131-031-24	C	0.85	0	\$255.00
131-032-01	C	1.13	0	\$339.00

APN	LANDUSE	ACRES	DU'S	TAX
131-032-02	C	0.5	0	\$150.00
131-032-03	C	0.35	0	\$105.00
131-032-04	C	0.31	0	\$93.00
131-032-07	C	0.3	0	\$90.00
131-032-08	C	0.62	0	\$186.00
131-041-32	C	1.48	0	\$444.00
131-041-42	C	2.06	0	\$618.00
131-041-43	C	0.19	3	\$57.00
131-041-46	M	0.22	3	\$72.00
131-041-48	C	0.22	3	\$66.00
131-041-49	C	0.22	3	\$66.00
131-041-51	C	0.01	0	\$3.00
131-041-52	C	0.21	3	\$63.00
131-041-56	C	1.62	0	\$486.00
131-041-57	C	1.77	0	\$531.00
131-041-58	C	0.21	3	\$63.00
131-041-59	C	0.21	3	\$63.00
131-041-60	C	3.63	0	\$1,089.00
131-041-62	C	0.32	0	\$96.00
131-041-63	C	0.36	0	\$108.00
131-041-65	C	0.4	0	\$120.00
131-041-66	C	1.62	0	\$486.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-051-01	R	0	1	\$24.00
131-051-02	R	0	1	\$24.00
131-051-03	R	0	1	\$24.00
131-051-04	R	0	1	\$24.00
131-051-05	R	0	1	\$24.00
131-051-06	R	0	1	\$24.00
131-051-07	R	0	1	\$24.00
131-051-08	R	0	1	\$24.00
131-051-09	R	0	1	\$24.00
131-051-10	R	0	1	\$24.00
131-051-11	R	0	1	\$24.00
131-051-12	R	0	1	\$24.00
131-052-01	R	0	1	\$24.00
131-052-02	R	0	1	\$24.00
131-052-03	R	0	1	\$24.00
131-052-04	R	0	1	\$24.00
131-052-05	R	0	1	\$24.00
131-052-06	R	0	1	\$24.00
131-052-07	R	0	1	\$24.00
131-052-08	R	0	1	\$24.00
131-052-09	R	0	1	\$24.00
131-052-10	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-052-11	R	0	1	\$24.00
131-053-01	R	0	1	\$24.00
131-053-02	R	0	1	\$24.00
131-053-03	R	0	1	\$24.00
131-053-04	R	0	1	\$24.00
131-053-05	R	0	1	\$24.00
131-053-06	R	0	1	\$24.00
131-053-07	R	0	1	\$24.00
131-053-08	R	0	1	\$24.00
131-053-09	R	0	1	\$24.00
131-053-10	R	0	1	\$24.00
131-053-11	R	0	1	\$24.00
131-053-12	R	0	1	\$24.00
131-053-13	R	0	1	\$24.00
131-053-14	R	0	1	\$24.00
131-053-15	R	0	1	\$24.00
131-053-16	R	0	1	\$24.00
131-053-17	R	0	1	\$24.00
131-053-18	R	0	1	\$24.00
131-053-19	R	0	1	\$24.00
131-053-20	R	0	1	\$24.00
131-053-21	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-053-22	R	0	1	\$24.00
131-054-01	R	0	1	\$24.00
131-054-02	R	0	1	\$24.00
131-054-03	R	0	1	\$24.00
131-054-04	R	0	1	\$24.00
131-054-05	R	0	1	\$24.00
131-054-06	R	0	1	\$24.00
131-054-07	R	0	1	\$24.00
131-054-08	R	0	1	\$24.00
131-054-09	R	0	1	\$24.00
131-054-10	R	0	1	\$24.00
131-054-11	R	0	1	\$24.00
131-054-12	R	0	1	\$24.00
131-054-13	R	0	1	\$24.00
131-054-14	R	0	1	\$24.00
131-054-15	R	0	1	\$24.00
131-054-16	R	0	1	\$24.00
131-054-17	R	0	1	\$24.00
131-054-18	R	0	1	\$24.00
131-054-19	R	0	1	\$24.00
131-054-20	R	0	1	\$24.00
131-054-21	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-054-22	R	0	1	\$24.00
131-061-01	R	0	1	\$24.00
131-061-02	R	0	1	\$24.00
131-061-03	R	0	1	\$24.00
131-061-04	R	0	1	\$24.00
131-061-05	R	0	1	\$24.00
131-061-06	R	0	1	\$24.00
131-061-07	R	0	1	\$24.00
131-061-08	R	0	1	\$24.00
131-061-09	R	0	1	\$24.00
131-061-10	R	0	1	\$24.00
131-061-11	R	0	1	\$24.00
131-061-12	R	0	1	\$24.00
131-061-13	R	0	1	\$24.00
131-061-14	R	0	1	\$24.00
131-062-01	R	0	1	\$24.00
131-062-02	R	0	1	\$24.00
131-062-03	R	0	1	\$24.00
131-062-04	R	0	1	\$24.00
131-062-05	R	0	1	\$24.00
131-062-06	R	0	1	\$24.00
131-062-07	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-062-08	R	0	1	\$24.00
131-062-09	R	0	1	\$24.00
131-062-10	R	0	1	\$24.00
131-062-11	R	0	1	\$24.00
131-062-12	R	0	1	\$24.00
131-062-13	R	0	1	\$24.00
131-062-14	R	0	1	\$24.00
131-062-15	R	0	1	\$24.00
131-062-16	R	0	1	\$24.00
131-062-17	R	0	1	\$24.00
131-062-18	R	0	1	\$24.00
131-062-19	R	0	1	\$24.00
131-062-20	R	0	1	\$24.00
131-062-21	R	0	1	\$24.00
131-062-22	R	0	1	\$24.00
131-062-23	R	0	1	\$24.00
131-062-24	R	0	1	\$24.00
131-062-25	R	0	1	\$24.00
131-062-26	R	0	1	\$24.00
131-062-27	R	0	1	\$24.00
131-062-28	R	0	1	\$24.00
131-063-01	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-063-02	R	0	1	\$24.00
131-063-03	R	0	1	\$24.00
131-063-04	R	0	1	\$24.00
131-063-05	R	0	1	\$24.00
131-063-06	R	0	1	\$24.00
131-063-07	R	0	1	\$24.00
131-063-08	R	0	1	\$24.00
131-063-09	R	0	1	\$24.00
131-063-10	R	0	1	\$24.00
131-063-11	R	0	1	\$24.00
131-063-12	R	0	1	\$24.00
131-063-13	R	0	1	\$24.00
131-063-14	R	0	1	\$24.00
131-063-15	R	0	1	\$24.00
131-063-16	R	0	1	\$24.00
131-064-01	R	0	1	\$24.00
131-064-02	R	0	1	\$24.00
131-064-03	R	0	1	\$24.00
131-064-04	R	0	1	\$24.00
131-064-05	R	0	1	\$24.00
131-064-06	R	0	1	\$24.00
131-064-07	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-064-08	R	0	1	\$24.00
131-064-09	R	0	1	\$24.00
131-064-10	R	0	1	\$24.00
131-071-01	R	0	1	\$24.00
131-071-02	R	0	1	\$24.00
131-071-03	R	0	1	\$24.00
131-071-04	R	0	1	\$24.00
131-071-05	R	0	1	\$24.00
131-071-06	R	0	1	\$24.00
131-071-07	R	0	1	\$24.00
131-071-08	R	0	1	\$24.00
131-071-09	R	0	1	\$24.00
131-071-10	R	0	1	\$24.00
131-071-11	R	0	1	\$24.00
131-071-12	R	0	1	\$24.00
131-071-13	R	0	1	\$24.00
131-071-14	R	0	1	\$24.00
131-072-01	R	0	1	\$24.00
131-072-02	R	0	1	\$24.00
131-072-03	R	0	1	\$24.00
131-072-04	R	0	1	\$24.00
131-072-05	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-072-06	R	0	1	\$24.00
131-072-07	R	0	1	\$24.00
131-072-08	R	0	1	\$24.00
131-072-09	R	0	1	\$24.00
131-072-10	R	0	1	\$24.00
131-072-11	R	0	1	\$24.00
131-072-12	R	0	1	\$24.00
131-072-13	R	0	1	\$24.00
131-072-14	R	0	1	\$24.00
131-072-15	R	0	1	\$24.00
131-072-16	R	0	1	\$24.00
131-072-17	R	0	1	\$24.00
131-072-18	R	0	1	\$24.00
131-072-19	R	0	1	\$24.00
131-072-20	R	0	1	\$24.00
131-072-21	R	0	1	\$24.00
131-072-22	R	0	1	\$24.00
131-072-23	R	0	1	\$24.00
131-072-24	R	0	1	\$24.00
131-072-25	R	0	1	\$24.00
131-072-26	R	0	1	\$24.00
131-072-27	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
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APN	LANDUSE	ACRES	DU'S	TAX
131-072-28	R	0	1	\$24.00
131-072-29	R	0	1	\$24.00
131-072-30	R	0	1	\$24.00
131-072-31	R	0	1	\$24.00
131-072-32	R	0	1	\$24.00
131-073-01	R	0	1	\$24.00
131-073-02	R	0	1	\$24.00
131-073-03	R	0	1	\$24.00
131-073-04	R	0	1	\$24.00
131-073-05	R	0	1	\$24.00
131-073-06	R	0	1	\$24.00
131-073-07	R	0	1	\$24.00
131-073-08	R	0	1	\$24.00
131-073-09	R	0	1	\$24.00
131-073-10	R	0	1	\$24.00
131-073-11	R	0	1	\$24.00
131-073-12	R	0	1	\$24.00
131-073-13	R	0	1	\$24.00
131-073-14	R	0	1	\$24.00
131-073-15	R	0	1	\$24.00
131-073-16	R	0	1	\$24.00
131-081-01	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-081-02	R	0	1	\$24.00
131-081-03	R	0	1	\$24.00
131-081-04	R	0	1	\$24.00
131-081-05	R	0	1	\$24.00
131-081-06	R	0	1	\$24.00
131-081-07	R	0	1	\$24.00
131-081-08	R	0	1	\$24.00
131-081-09	R	0	1	\$24.00
131-081-10	R	0	1	\$24.00
131-081-11	R	0	1	\$24.00
131-081-12	R	0	1	\$24.00
131-081-13	R	0	1	\$24.00
131-081-14	R	0	1	\$24.00
131-081-15	R	0	1	\$24.00
131-081-16	R	0	1	\$24.00
131-081-17	R	0	1	\$24.00
131-081-18	R	0	1	\$24.00
131-081-19	R	0	1	\$24.00
131-081-20	R	0	1	\$24.00
131-081-21	R	0	1	\$24.00
131-081-22	R	0	1	\$24.00
131-081-23	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-081-24	R	0	1	\$24.00
131-081-25	R	0	1	\$24.00
131-082-01	R	0	1	\$24.00
131-082-02	R	0	1	\$24.00
131-082-03	R	0	1	\$24.00
131-082-04	R	0	1	\$24.00
131-082-05	R	0	1	\$24.00
131-082-06	R	0	1	\$24.00
131-082-07	R	0	1	\$24.00
131-082-08	R	0	1	\$24.00
131-082-09	R	0	1	\$24.00
131-082-10	R	0	1	\$24.00
131-082-11	R	0	1	\$24.00
131-082-12	R	0	1	\$24.00
131-082-13	R	0	1	\$24.00
131-082-14	R	0	1	\$24.00
131-082-15	R	0	1	\$24.00
131-082-16	R	0	1	\$24.00
131-082-17	R	0	1	\$24.00
131-082-18	R	0	1	\$24.00
131-083-01	R	0	1	\$24.00
131-083-02	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-083-03	R	0	1	\$24.00
131-083-04	R	0	1	\$24.00
131-083-05	R	0	1	\$24.00
131-083-06	R	0	1	\$24.00
131-083-07	R	0	1	\$24.00
131-083-08	R	0	1	\$24.00
131-083-09	R	0	1	\$24.00
131-084-01	R	0	1	\$24.00
131-084-02	R	0	1	\$24.00
131-084-03	R	0	1	\$24.00
131-084-04	R	0	1	\$24.00
131-084-05	R	0	1	\$24.00
131-084-06	R	0	1	\$24.00
131-084-07	R	0	1	\$24.00
131-084-08	R	0	1	\$24.00
131-084-09	R	0	1	\$24.00
131-084-10	R	0	1	\$24.00
131-084-11	R	0	1	\$24.00
131-084-12	R	0	1	\$24.00
131-084-13	R	0	1	\$24.00
131-084-14	R	0	1	\$24.00
131-084-15	R	0	1	\$24.00

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PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-084-16	R	0	1	\$24.00
131-084-17	R	0	1	\$24.00
131-091-01	M	0.66	67	\$1,608.00
131-091-15	M	2.54	268	\$6,432.00
131-091-22	C	0.46	0	\$138.00
131-091-23	C	0.46	0	\$138.00
131-091-25	C	0.75	0	\$225.00
131-091-42	C	1.17	0	\$351.00
131-091-51	C	0.37	0	\$111.00
131-091-52	C	0.83	0	\$249.00
131-091-53	C	0.74	0	\$222.00
131-091-65	C	0.69	0	\$207.00
131-091-66	C	0.54	0	\$162.00
131-091-67	C	5.74	0	\$1,722.00
131-101-01	C	0.41	0	\$123.00
131-101-15	V	0.18	0	\$13.50
131-101-16	C	0.42	0	\$126.00
131-101-18	C	2.75	0	\$825.00
131-101-19	C	2.81	0	\$843.00
131-101-20	C	3.03	0	\$909.00
131-101-21	C	6.9	0	\$2,070.00
131-112-05	C	1.04	0	\$312.00

APN	LANDUSE	ACRES	DU'S	TAX
131-112-08	C	0.42	0	\$126.00
131-112-10	C	2.59	0	\$777.00
131-112-12	C	0.71	0	\$213.00
131-112-13	C	0.37	0	\$111.00
131-112-15	C	0.53	0	\$159.00
131-112-16	C	0.72	0	\$216.00
131-112-17	C	0.69	0	\$207.00
131-112-18	C	0.9	0	\$270.00
131-112-21	C	3	0	\$900.00
131-112-25	V	2.32	0	\$174.00
131-112-28	C	0.47	0	\$141.00
131-112-29	C	0.31	0	\$93.00
131-112-30	C	0.55	0	\$165.00
131-131-03	T	14.73	133	\$2,394.00
131-131-05	C	0.39	0	\$117.00
131-131-06	C	1.82	0	\$546.00
131-131-07	C	1.03	0	\$309.00
131-141-10	M	3.22	104	\$2,496.00
131-141-14	M	2	50	\$1,200.00
131-141-18	T	1.17	11	\$198.00
131-151-01	R	0	1	\$24.00
131-151-02	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-151-03	R	0	1	\$24.00
131-151-04	R	0	1	\$24.00
131-151-05	R	0	1	\$24.00
131-151-06	R	0	1	\$24.00
131-151-07	R	0	1	\$24.00
131-151-08	R	0	1	\$24.00
131-151-09	R	0	1	\$24.00
131-151-10	R	0	1	\$24.00
131-151-11	R	0	1	\$24.00
131-151-12	R	0	1	\$24.00
131-151-13	R	0	1	\$24.00
131-151-14	R	0	1	\$24.00
131-151-15	R	0	1	\$24.00
131-152-01	R	0	1	\$24.00
131-152-02	R	0	1	\$24.00
131-152-03	R	0	1	\$24.00
131-152-04	R	0	1	\$24.00
131-152-05	R	0	1	\$24.00
131-152-06	R	0	1	\$24.00
131-152-07	R	0	1	\$24.00
131-152-08	R	0	1	\$24.00
131-152-09	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-152-10	R	0	1	\$24.00
131-152-11	R	0	1	\$24.00
131-152-12	R	0	1	\$24.00
131-152-13	R	0	1	\$24.00
131-152-14	R	0	1	\$24.00
131-152-15	R	0	1	\$24.00
131-152-16	R	0	1	\$24.00
131-152-17	R	0	1	\$24.00
131-152-18	R	0	1	\$24.00
131-152-19	R	0	1	\$24.00
131-152-20	R	0	1	\$24.00
131-152-21	R	0	1	\$24.00
131-152-22	R	0	1	\$24.00
131-152-23	R	0	1	\$24.00
131-152-24	R	0	1	\$24.00
131-152-25	R	0	1	\$24.00
131-152-26	R	0	1	\$24.00
131-153-01	R	0	1	\$24.00
131-153-02	R	0	1	\$24.00
131-153-03	R	0	1	\$24.00
131-153-04	R	0	1	\$24.00
131-153-05	R	0	1	\$24.00

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PROTECTIVE SERVICES TAX - FY 2022-23  
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APN	LANDUSE	ACRES	DU'S	TAX
131-153-06	R	0	1	\$24.00
131-153-07	R	0	1	\$24.00
131-153-08	R	0	1	\$24.00
131-153-09	R	0	1	\$24.00
131-153-10	R	0	1	\$24.00
131-153-11	R	0	1	\$24.00
131-153-12	R	0	1	\$24.00
131-153-13	R	0	1	\$24.00
131-153-14	R	0	1	\$24.00
131-153-15	R	0	1	\$24.00
131-153-16	R	0	1	\$24.00
131-153-17	R	0	1	\$24.00
131-153-18	R	0	1	\$24.00
131-153-19	R	0	1	\$24.00
131-211-02	C	0.68	0	\$204.00
131-211-03	R	0.38	1	\$24.00
131-211-05	R	0	1	\$24.00
131-211-06	R	0	1	\$24.00
131-211-07	V	0.01	1	\$0.75
131-211-10	R	0	1	\$24.00
131-211-11	R	0	1	\$24.00
131-211-14	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-211-15	R	0	1	\$24.00
131-211-16	R	0	1	\$24.00
131-211-17	R	0	1	\$24.00
131-211-18	R	0	1	\$24.00
131-211-19	C	0.38	1	\$114.00
131-211-20	C	0.76	0	\$228.00
131-211-21	C	1.11	0	\$333.00
131-211-22	R	0	1	\$24.00
131-211-24	C	0.1	0	\$30.00
131-211-27	M	0.19	6	\$144.00
131-211-28	M	0.19	6	\$144.00
131-211-29	M	0.19	6	\$144.00
131-211-30	M	0.38	12	\$288.00
131-211-32	C	0.53	0	\$159.00
131-211-33	C	0.34	0	\$102.00
131-211-34	R	0	1	\$24.00
131-211-35	R	0	1	\$24.00
131-211-37	M	0.88	22	\$528.00
131-211-39	R	0.27	1	\$24.00
131-211-40	M	0.22	4	\$96.00
131-211-41	M	0.17	4	\$96.00
131-211-42	M	0.18	4	\$96.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-211-43	R	0.43	1	\$24.00
131-211-44	R	0.43	1	\$24.00
131-211-46	V	0.19	1	\$14.25
131-211-47	V	0.19	1	\$14.25
131-211-48	R	0	1	\$24.00
131-211-49	V	0.5	1	\$37.50
131-221-02	R	0	1	\$24.00
131-221-03	R	0	1	\$24.00
131-221-04	R	0	1	\$24.00
131-221-05	R	0	1	\$24.00
131-221-07	R	0	1	\$24.00
131-221-16	C	0.58	0	\$174.00
131-221-17	C	0.28	0	\$84.00
131-221-18	C	0.21	0	\$63.00
131-221-19	C	1.15	0	\$345.00
131-221-29	C	1.19	0	\$357.00
131-221-41	R	0	1	\$24.00
131-221-42	V	0.18	1	\$13.50
131-221-43	R	0	1	\$24.00
131-221-44	R	0	1	\$24.00
131-221-45	C	1.06	0	\$318.00
131-231-02	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-231-03	R	0	1	\$24.00
131-231-18	R	0	1	\$24.00
131-231-19	V	1	1	\$75.00
131-231-20	R	0	1	\$24.00
131-231-22	R	0	1	\$24.00
131-231-23	R	0	1	\$24.00
131-241-07	C	0.43	0	\$129.00
131-241-12	C	1.45	0	\$435.00
131-241-13	M	0.15	3	\$72.00
131-241-14	M	0.14	3	\$72.00
131-241-15	M	0.14	3	\$72.00
131-241-16	M	0.14	3	\$72.00
131-241-17	M	0.14	3	\$72.00
131-241-18	M	0.14	3	\$72.00
131-241-19	M	0.2	2	\$48.00
131-241-20	M	0.15	2	\$48.00
131-241-22	M	0.23	3	\$72.00
131-241-23	M	0.15	3	\$72.00
131-241-24	M	0.14	3	\$72.00
131-241-25	M	0.14	3	\$72.00
131-241-26	M	0.14	3	\$72.00
131-241-27	M	0.15	3	\$72.00

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PROTECTIVE SERVICES TAX - FY 2022-23  
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APN	LANDUSE	ACRES	DU'S	TAX
131-241-28	M	0.14	2	\$48.00
131-241-33	M	0.53	22	\$528.00
131-241-34	M	0.53	22	\$528.00
131-241-35	M	0.74	22	\$528.00
131-241-37	M	1.07	44	\$1,056.00
131-241-43	M	2.06	58	\$1,392.00
131-241-45	C	0.96	0	\$288.00
131-241-53	M	1.07	44	\$1,056.00
131-241-56	C	1.232	0	\$369.60
131-242-02	R	0	1	\$24.00
131-242-03	C	0.37	0	\$111.00
131-242-04	C	0.56	0	\$168.00
131-242-05	C	0.61	0	\$183.00
131-242-07	R	0	1	\$24.00
131-242-08	C	0.16	0	\$48.00
131-242-10	R	0.46	1	\$24.00
131-242-11	R	0	1	\$24.00
131-243-01	R	0	1	\$24.00
131-243-02	R	0	1	\$24.00
131-243-03	R	0	1	\$24.00
131-243-04	R	0	1	\$24.00
131-243-05	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-243-06	R	0	1	\$24.00
131-243-07	R	0	1	\$24.00
131-243-08	R	0	1	\$24.00
131-243-09	R	0	1	\$24.00
131-251-01	R	0	1	\$24.00
131-251-02	R	0	1	\$24.00
131-251-03	R	0	1	\$24.00
131-251-04	R	0	1	\$24.00
131-251-05	R	0	1	\$24.00
131-251-06	R	0	1	\$24.00
131-251-07	R	0	1	\$24.00
131-251-08	R	0	1	\$24.00
131-251-09	R	0	1	\$24.00
131-251-10	R	0	1	\$24.00
131-251-11	R	0	1	\$24.00
131-251-12	R	0	1	\$24.00
131-251-13	R	0	1	\$24.00
131-251-14	R	0	1	\$24.00
131-251-15	R	0	1	\$24.00
131-251-16	R	0	1	\$24.00
131-251-17	R	0	1	\$24.00
131-251-18	R	0	1	\$24.00

Landuse Key:

C - Commercial

M - Multi-Family Residential

R - Single Family Residential (incl. Condos)

T - Mobile Homes

V - Vacant

CITY OF STANTON  
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APN	LANDUSE	ACRES	DU'S	TAX
131-251-19	R	0	1	\$24.00
131-251-20	R	0	1	\$24.00
131-251-21	R	0	1	\$24.00
131-251-22	R	0	1	\$24.00
131-251-23	M	0	2	\$48.00
131-251-24	R	0	1	\$24.00
131-251-25	R	0	1	\$24.00
131-251-26	R	0	1	\$24.00
131-252-01	R	0	1	\$24.00
131-252-02	R	0	1	\$24.00
131-252-03	R	0	1	\$24.00
131-252-04	R	0	1	\$24.00
131-252-05	R	0	1	\$24.00
131-252-06	R	0	1	\$24.00
131-252-07	R	0	1	\$24.00
131-252-08	R	0	1	\$24.00
131-252-09	R	0	1	\$24.00
131-252-10	R	0	1	\$24.00
131-252-11	R	0	1	\$24.00
131-252-12	R	0	1	\$24.00
131-252-13	R	0	1	\$24.00
131-252-14	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-252-15	R	0	1	\$24.00
131-252-16	R	0	1	\$24.00
131-252-17	R	0	1	\$24.00
131-252-18	R	0	1	\$24.00
131-253-02	R	0	1	\$24.00
131-253-03	R	0	1	\$24.00
131-253-04	R	0	1	\$24.00
131-253-05	R	0	1	\$24.00
131-253-06	R	0	1	\$24.00
131-253-07	R	0	1	\$24.00
131-253-08	R	0	1	\$24.00
131-253-09	R	0	1	\$24.00
131-253-11	R	0	1	\$24.00
131-253-12	R	0	1	\$24.00
131-254-03	C	0.17	0	\$51.00
131-254-04	C	0.17	0	\$51.00
131-254-13	C	0.34	0	\$102.00
131-254-16	C	1.74	0	\$522.00
131-254-17	C	0.57	0	\$171.00
131-261-01	R	0	1	\$24.00
131-261-02	R	0	1	\$24.00
131-261-03	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-261-04	R	0	1	\$24.00
131-261-05	R	0	1	\$24.00
131-261-06	R	0	1	\$24.00
131-261-07	R	0	1	\$24.00
131-261-08	R	0	1	\$24.00
131-261-09	R	0	1	\$24.00
131-261-10	R	0	1	\$24.00
131-261-11	R	0	1	\$24.00
131-261-12	R	0	1	\$24.00
131-261-13	R	0	1	\$24.00
131-261-14	R	0	1	\$24.00
131-261-15	R	0	1	\$24.00
131-261-16	R	0	1	\$24.00
131-261-17	R	0	1	\$24.00
131-261-18	R	0	1	\$24.00
131-261-19	R	0	1	\$24.00
131-261-20	R	0	1	\$24.00
131-261-21	R	0	1	\$24.00
131-261-22	R	0	1	\$24.00
131-261-23	R	0	1	\$24.00
131-261-24	R	0	1	\$24.00
131-261-25	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-261-26	R	0	1	\$24.00
131-262-01	R	0	1	\$24.00
131-262-02	R	0	1	\$24.00
131-262-03	R	0	1	\$24.00
131-262-04	R	0	1	\$24.00
131-262-05	R	0	1	\$24.00
131-262-06	R	0	1	\$24.00
131-262-07	R	0	1	\$24.00
131-262-08	R	0	1	\$24.00
131-262-09	R	0	1	\$24.00
131-262-10	R	0	1	\$24.00
131-262-11	R	0	1	\$24.00
131-262-12	R	0	1	\$24.00
131-262-13	R	0	1	\$24.00
131-262-14	R	0	1	\$24.00
131-262-15	R	0	1	\$24.00
131-262-16	R	0	1	\$24.00
131-262-17	R	0	1	\$24.00
131-262-18	R	0	1	\$24.00
131-262-19	R	0	1	\$24.00
131-262-20	R	0	1	\$24.00
131-262-21	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-262-22	R	0	1	\$24.00
131-262-23	R	0	1	\$24.00
131-262-24	R	0	1	\$24.00
131-262-25	R	0	1	\$24.00
131-262-26	R	0	1	\$24.00
131-263-03	C	0.17	0	\$51.00
131-263-04	C	0.17	0	\$51.00
131-263-05	C	0.17	0	\$51.00
131-263-06	C	0.17	0	\$51.00
131-263-12	C	0.33	0	\$99.00
131-263-14	C	0.34	0	\$102.00
131-271-01	R	0	1	\$24.00
131-271-02	R	0	1	\$24.00
131-271-03	R	0	1	\$24.00
131-271-04	R	0	1	\$24.00
131-271-05	R	0	1	\$24.00
131-271-06	R	0	1	\$24.00
131-271-07	R	0	1	\$24.00
131-271-08	R	0	1	\$24.00
131-271-09	R	0	1	\$24.00
131-271-10	R	0	1	\$24.00
131-271-11	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-271-12	R	0	1	\$24.00
131-271-13	R	0	1	\$24.00
131-272-01	R	0	1	\$24.00
131-272-02	R	0	1	\$24.00
131-272-03	R	0	1	\$24.00
131-272-04	R	0	1	\$24.00
131-272-05	R	0	1	\$24.00
131-272-06	R	0	1	\$24.00
131-272-07	R	0	1	\$24.00
131-272-08	R	0	1	\$24.00
131-272-09	R	0	1	\$24.00
131-272-10	R	0	1	\$24.00
131-272-11	R	0	1	\$24.00
131-272-12	R	0	1	\$24.00
131-272-13	R	0	1	\$24.00
131-272-14	R	0	1	\$24.00
131-272-15	R	0	1	\$24.00
131-272-16	R	0	1	\$24.00
131-272-17	R	0	1	\$24.00
131-272-18	R	0	1	\$24.00
131-272-19	R	0	1	\$24.00
131-272-20	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-272-21	R	0	1	\$24.00
131-272-22	R	0	1	\$24.00
131-272-23	R	0	1	\$24.00
131-272-24	R	0	1	\$24.00
131-272-25	R	0	1	\$24.00
131-272-26	R	0	1	\$24.00
131-273-01	R	0	1	\$24.00
131-273-02	R	0	1	\$24.00
131-273-03	R	0	1	\$24.00
131-273-04	R	0	1	\$24.00
131-273-05	R	0	1	\$24.00
131-273-06	R	0	1	\$24.00
131-273-07	R	0	1	\$24.00
131-273-08	R	0	1	\$24.00
131-273-09	R	0	1	\$24.00
131-273-10	R	0	1	\$24.00
131-273-11	R	0	1	\$24.00
131-273-12	R	0	1	\$24.00
131-273-13	R	0	1	\$24.00
131-273-14	R	0	1	\$24.00
131-273-15	R	0	1	\$24.00
131-273-16	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-273-17	R	0	1	\$24.00
131-273-18	R	0	1	\$24.00
131-273-19	R	0	1	\$24.00
131-273-20	R	0	1	\$24.00
131-273-21	R	0	1	\$24.00
131-273-22	R	0	1	\$24.00
131-273-23	R	0	1	\$24.00
131-273-24	R	0	1	\$24.00
131-273-25	R	0	1	\$24.00
131-281-01	R	0	1	\$24.00
131-281-02	R	0	1	\$24.00
131-281-03	R	0	1	\$24.00
131-281-04	R	0	1	\$24.00
131-281-05	R	0	1	\$24.00
131-281-06	R	0	1	\$24.00
131-281-07	R	0	1	\$24.00
131-281-08	R	0	1	\$24.00
131-281-09	R	0	1	\$24.00
131-281-10	R	0	1	\$24.00
131-281-11	R	0	1	\$24.00
131-281-12	R	0	1	\$24.00
131-281-13	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-281-14	R	0	1	\$24.00
131-281-15	R	0	1	\$24.00
131-281-16	R	0	1	\$24.00
131-281-17	R	0	1	\$24.00
131-281-18	R	0	1	\$24.00
131-281-19	R	0	1	\$24.00
131-282-01	R	0	1	\$24.00
131-282-02	R	0	1	\$24.00
131-282-03	R	0	1	\$24.00
131-282-04	R	0	1	\$24.00
131-282-06	R	0	1	\$24.00
131-282-07	R	0	1	\$24.00
131-282-08	R	0	1	\$24.00
131-282-09	R	0	1	\$24.00
131-282-10	R	0	1	\$24.00
131-282-11	R	0	1	\$24.00
131-282-12	R	0	1	\$24.00
131-282-13	R	0	1	\$24.00
131-283-01	R	0	1	\$24.00
131-283-02	R	0	1	\$24.00
131-283-03	R	0	1	\$24.00
131-283-04	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-283-05	R	0	1	\$24.00
131-283-06	R	0	1	\$24.00
131-283-07	R	0	1	\$24.00
131-283-08	R	0	1	\$24.00
131-283-09	R	0	1	\$24.00
131-283-10	R	0	1	\$24.00
131-283-11	R	0	1	\$24.00
131-283-12	R	0	1	\$24.00
131-283-13	R	0	1	\$24.00
131-291-01	R	0	1	\$24.00
131-291-02	R	0	1	\$24.00
131-291-03	R	0	1	\$24.00
131-291-04	R	0	1	\$24.00
131-291-05	R	0	1	\$24.00
131-291-06	R	0	1	\$24.00
131-291-07	R	0	1	\$24.00
131-291-08	R	0	1	\$24.00
131-291-09	R	0	1	\$24.00
131-291-10	R	0	1	\$24.00
131-292-01	R	0	1	\$24.00
131-292-03	R	0	1	\$24.00
131-292-04	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-292-05	R	0	1	\$24.00
131-292-06	R	0	1	\$24.00
131-292-07	R	0	1	\$24.00
131-292-08	R	0	1	\$24.00
131-292-09	R	0	1	\$24.00
131-292-10	R	0	1	\$24.00
131-292-11	R	0	1	\$24.00
131-292-12	R	0	1	\$24.00
131-292-13	R	0	1	\$24.00
131-292-14	R	0	1	\$24.00
131-292-15	R	0	1	\$24.00
131-292-16	R	0	1	\$24.00
131-292-17	R	0	1	\$24.00
131-292-18	R	0	1	\$24.00
131-292-19	R	0	1	\$24.00
131-292-20	R	0	1	\$24.00
131-292-21	R	0	1	\$24.00
131-292-22	R	0	1	\$24.00
131-292-23	R	0	1	\$24.00
131-292-24	R	0	1	\$24.00
131-292-25	R	0	1	\$24.00
131-292-26	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-292-27	R	0	1	\$24.00
131-292-28	R	0	1	\$24.00
131-292-29	R	0	1	\$24.00
131-292-30	R	0	1	\$24.00
131-292-31	R	0	1	\$24.00
131-292-32	R	0	1	\$24.00
131-293-01	R	0	1	\$24.00
131-293-02	R	0	1	\$24.00
131-293-03	R	0	1	\$24.00
131-293-04	R	0	1	\$24.00
131-293-05	R	0	1	\$24.00
131-293-06	R	0	1	\$24.00
131-293-07	R	0	1	\$24.00
131-293-08	R	0	1	\$24.00
131-293-09	R	0	1	\$24.00
131-293-10	R	0	1	\$24.00
131-293-11	R	0	1	\$24.00
131-293-12	R	0	1	\$24.00
131-301-02	C	0.93	0	\$279.00
131-301-03	C	0.7	0	\$210.00
131-301-19	C	0.35	0	\$105.00
131-301-21	C	0.39	0	\$117.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-301-22	C	0.68	0	\$204.00
131-301-23	C	0.74	0	\$222.00
131-301-24	C	0.59	0	\$177.00
131-301-25	C	0.59	0	\$177.00
131-301-26	C	0.57	0	\$171.00
131-301-27	C	0.65	0	\$195.00
131-301-28	C	0.64	0	\$192.00
131-301-29	C	0.69	0	\$207.00
131-301-30	C	0.39	0	\$117.00
131-301-31	C	0.47	0	\$141.00
131-301-32	C	0.36	0	\$108.00
131-301-33	C	0.36	0	\$108.00
131-301-34	C	0.36	0	\$108.00
131-301-35	C	0.47	0	\$141.00
131-301-36	C	0.47	0	\$141.00
131-301-37	C	0.37	0	\$111.00
131-301-38	C	0.37	0	\$111.00
131-301-39	C	0.37	0	\$111.00
131-301-40	C	0.37	0	\$111.00
131-301-41	C	0.47	0	\$141.00
131-301-43	C	1.35	0	\$405.00
131-311-01	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-311-02	R	0	1	\$24.00
131-311-03	R	0	1	\$24.00
131-311-04	R	0	1	\$24.00
131-311-05	R	0	1	\$24.00
131-311-06	R	0	1	\$24.00
131-311-07	R	0	1	\$24.00
131-311-08	R	0	1	\$24.00
131-311-09	R	0	1	\$24.00
131-311-10	R	0	1	\$24.00
131-311-11	R	0	1	\$24.00
131-312-01	R	0	1	\$24.00
131-312-02	R	0	1	\$24.00
131-312-03	R	0	1	\$24.00
131-312-04	R	0	1	\$24.00
131-312-05	R	0	1	\$24.00
131-312-06	R	0	1	\$24.00
131-312-07	R	0	1	\$24.00
131-312-08	R	0	1	\$24.00
131-312-09	R	0	1	\$24.00
131-312-10	R	0	1	\$24.00
131-312-11	R	0	1	\$24.00
131-312-12	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-313-01	R	0	1	\$24.00
131-313-02	R	0	1	\$24.00
131-313-03	R	0	1	\$24.00
131-313-04	R	0	1	\$24.00
131-313-05	R	0	1	\$24.00
131-313-06	R	0	1	\$24.00
131-313-07	R	0	1	\$24.00
131-313-08	R	0	1	\$24.00
131-313-09	R	0	1	\$24.00
131-313-10	R	0	1	\$24.00
131-313-11	R	0	1	\$24.00
131-313-12	R	0	1	\$24.00
131-313-13	R	0	1	\$24.00
131-313-14	R	0	1	\$24.00
131-313-15	R	0	1	\$24.00
131-313-16	R	0	1	\$24.00
131-313-17	R	0	1	\$24.00
131-313-18	R	0	1	\$24.00
131-313-19	R	0	1	\$24.00
131-313-20	R	0	1	\$24.00
131-313-21	R	0	1	\$24.00
131-313-22	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-313-23	R	0	1	\$24.00
131-313-24	R	0	1	\$24.00
131-314-01	R	0	1	\$24.00
131-314-02	R	0	1	\$24.00
131-314-03	R	0	1	\$24.00
131-314-04	R	0	1	\$24.00
131-314-05	R	0	1	\$24.00
131-314-06	R	0	1	\$24.00
131-314-07	R	0	1	\$24.00
131-314-08	R	0	1	\$24.00
131-314-09	R	0	1	\$24.00
131-314-10	R	0	1	\$24.00
131-314-11	R	0	1	\$24.00
131-314-12	R	0	1	\$24.00
131-314-13	R	0	1	\$24.00
131-314-14	R	0	1	\$24.00
131-314-15	R	0	1	\$24.00
131-314-16	R	0	1	\$24.00
131-314-17	R	0	1	\$24.00
131-314-18	R	0	1	\$24.00
131-314-19	R	0	1	\$24.00
131-314-20	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-314-21	R	0	1	\$24.00
131-314-22	R	0	1	\$24.00
131-314-23	R	0	1	\$24.00
131-314-24	R	0	1	\$24.00
131-321-01	R	0	1	\$24.00
131-321-02	R	0	1	\$24.00
131-321-03	R	0	1	\$24.00
131-321-04	R	0	1	\$24.00
131-321-05	R	0	1	\$24.00
131-321-06	R	0	1	\$24.00
131-321-07	R	0	1	\$24.00
131-321-08	R	0	1	\$24.00
131-321-09	R	0	1	\$24.00
131-321-10	R	0	1	\$24.00
131-321-11	R	0	1	\$24.00
131-321-12	R	0	1	\$24.00
131-321-13	R	0	1	\$24.00
131-321-14	R	0	1	\$24.00
131-321-15	R	0	1	\$24.00
131-321-16	R	0	1	\$24.00
131-321-17	R	0	1	\$24.00
131-321-18	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-321-19	R	0	1	\$24.00
131-321-20	R	0	1	\$24.00
131-321-21	R	0	1	\$24.00
131-321-22	R	0	1	\$24.00
131-321-23	R	0	1	\$24.00
131-321-24	R	0	1	\$24.00
131-321-25	R	0	1	\$24.00
131-321-26	R	0	1	\$24.00
131-321-27	R	0	1	\$24.00
131-321-28	R	0	1	\$24.00
131-321-29	R	0	1	\$24.00
131-321-30	R	0	1	\$24.00
131-321-31	R	0	1	\$24.00
131-321-32	R	0	1	\$24.00
131-321-33	R	0	1	\$24.00
131-321-34	R	0	1	\$24.00
131-322-01	R	0	1	\$24.00
131-322-02	R	0	1	\$24.00
131-322-03	R	0	1	\$24.00
131-322-04	R	0	1	\$24.00
131-322-05	R	0	1	\$24.00
131-322-06	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-322-07	R	0	1	\$24.00
131-322-08	R	0	1	\$24.00
131-322-09	R	0	1	\$24.00
131-322-10	R	0	1	\$24.00
131-322-11	R	0	1	\$24.00
131-322-12	R	0	1	\$24.00
131-322-13	R	0	1	\$24.00
131-322-14	R	0	1	\$24.00
131-322-15	R	0	1	\$24.00
131-322-16	R	0	1	\$24.00
131-322-17	R	0	1	\$24.00
131-322-18	R	0	1	\$24.00
131-322-19	R	0	1	\$24.00
131-322-20	R	0	1	\$24.00
131-322-21	R	0	1	\$24.00
131-322-22	R	0	1	\$24.00
131-322-23	R	0	1	\$24.00
131-322-24	R	0	1	\$24.00
131-322-25	R	0	1	\$24.00
131-322-26	R	0	1	\$24.00
131-322-27	R	0	1	\$24.00
131-322-28	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-322-29	R	0	1	\$24.00
131-322-30	R	0	1	\$24.00
131-322-31	R	0	1	\$24.00
131-322-32	R	0	1	\$24.00
131-322-33	R	0	1	\$24.00
131-322-34	R	0	1	\$24.00
131-323-01	R	0	1	\$24.00
131-323-02	R	0	1	\$24.00
131-323-03	R	0	1	\$24.00
131-323-04	R	0	1	\$24.00
131-323-05	R	0	1	\$24.00
131-323-06	R	0	1	\$24.00
131-323-07	R	0	1	\$24.00
131-323-08	R	0	1	\$24.00
131-323-09	R	0	1	\$24.00
131-323-10	R	0	1	\$24.00
131-323-11	R	0	1	\$24.00
131-323-12	R	0	1	\$24.00
131-323-13	R	0	1	\$24.00
131-323-14	R	0	1	\$24.00
131-323-15	R	0	1	\$24.00
131-323-16	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-323-17	R	0	1	\$24.00
131-323-18	R	0	1	\$24.00
131-323-19	R	0	1	\$24.00
131-323-20	R	0	1	\$24.00
131-323-21	R	0	1	\$24.00
131-324-01	R	0	1	\$24.00
131-324-02	R	0	1	\$24.00
131-324-03	R	0	1	\$24.00
131-324-06	R	0	1	\$24.00
131-324-07	R	0	1	\$24.00
131-324-08	R	0	1	\$24.00
131-324-09	R	0	1	\$24.00
131-324-10	R	0	1	\$24.00
131-324-11	R	0	1	\$24.00
131-324-12	R	0	1	\$24.00
131-351-01	R	0	1	\$24.00
131-351-02	R	0	1	\$24.00
131-351-03	R	0	1	\$24.00
131-351-04	R	0	1	\$24.00
131-351-05	R	0	1	\$24.00
131-351-06	R	0	1	\$24.00
131-351-07	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-351-08	R	0	1	\$24.00
131-351-09	R	0	1	\$24.00
131-351-10	R	0	1	\$24.00
131-352-01	R	0	1	\$24.00
131-352-02	R	0	1	\$24.00
131-352-03	R	0	1	\$24.00
131-352-04	R	0	1	\$24.00
131-352-05	R	0	1	\$24.00
131-352-06	R	0	1	\$24.00
131-352-07	R	0	1	\$24.00
131-352-08	R	0	1	\$24.00
131-352-09	R	0	1	\$24.00
131-352-10	R	0	1	\$24.00
131-352-11	R	0	1	\$24.00
131-352-12	R	0	1	\$24.00
131-352-13	R	0	1	\$24.00
131-352-14	R	0	1	\$24.00
131-352-15	R	0	1	\$24.00
131-352-16	R	0	1	\$24.00
131-352-17	R	0	1	\$24.00
131-352-18	R	0	1	\$24.00
131-352-19	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-352-20	R	0	1	\$24.00
131-352-21	R	0	1	\$24.00
131-352-22	R	0	1	\$24.00
131-352-23	R	0	1	\$24.00
131-352-24	R	0	1	\$24.00
131-352-25	R	0	1	\$24.00
131-352-26	R	0	1	\$24.00
131-352-27	R	0	1	\$24.00
131-352-28	R	0	1	\$24.00
131-352-29	R	0	1	\$24.00
131-352-30	R	0	1	\$24.00
131-352-31	R	0	1	\$24.00
131-353-01	R	0	1	\$24.00
131-353-02	R	0	1	\$24.00
131-353-03	R	0	1	\$24.00
131-353-04	R	0	1	\$24.00
131-353-05	R	0	1	\$24.00
131-353-06	R	0	1	\$24.00
131-353-07	R	0	1	\$24.00
131-353-08	R	0	1	\$24.00
131-353-09	R	0	1	\$24.00
131-353-10	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-353-11	R	0	1	\$24.00
131-354-01	R	0	1	\$24.00
131-354-02	R	0	1	\$24.00
131-354-03	R	0	1	\$24.00
131-354-04	R	0	1	\$24.00
131-354-05	R	0	1	\$24.00
131-354-06	R	0	1	\$24.00
131-354-07	R	0	1	\$24.00
131-354-08	R	0	1	\$24.00
131-354-09	R	0	1	\$24.00
131-354-10	R	0	1	\$24.00
131-354-11	R	0	1	\$24.00
131-354-12	R	0	1	\$24.00
131-354-13	R	0	1	\$24.00
131-354-14	R	0	1	\$24.00
131-354-15	R	0	1	\$24.00
131-354-16	R	0	1	\$24.00
131-354-17	R	0	1	\$24.00
131-354-18	R	0	1	\$24.00
131-354-19	R	0	1	\$24.00
131-361-01	T	7.5	103	\$1,854.00
131-361-02	C	0.5	92	\$150.00

Landuse Key:

C - Commercial

M - Multi-Family Residential

R - Single Family Residential (incl. Condos)

T - Mobile Homes

V - Vacant



CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
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APN	LANDUSE	ACRES	DU'S	TAX
131-361-03	C	0.66	0	\$198.00
131-361-08	C	0.71	0	\$213.00
131-361-09	V	1.75	0	\$131.25
131-361-10	C	0.58	0	\$174.00
131-361-12	C	0.61	0	\$183.00
131-361-13	C	0.41	0	\$123.00
131-371-01	R	0	1	\$24.00
131-371-02	R	0	1	\$24.00
131-371-03	R	0	1	\$24.00
131-371-04	R	0	1	\$24.00
131-371-05	R	0	1	\$24.00
131-371-06	R	0	1	\$24.00
131-371-07	R	0	1	\$24.00
131-371-08	R	0	1	\$24.00
131-371-09	R	0	1	\$24.00
131-371-10	R	0	1	\$24.00
131-371-11	R	0	1	\$24.00
131-371-12	R	0	1	\$24.00
131-371-13	R	0	1	\$24.00
131-371-14	R	0	1	\$24.00
131-372-01	R	0	1	\$24.00
131-372-02	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-372-03	R	0	1	\$24.00
131-372-04	R	0	1	\$24.00
131-372-05	R	0	1	\$24.00
131-372-06	R	0	1	\$24.00
131-372-07	R	0	1	\$24.00
131-372-08	R	0	1	\$24.00
131-372-09	R	0	1	\$24.00
131-372-10	R	0	1	\$24.00
131-372-11	R	0	1	\$24.00
131-372-12	R	0	1	\$24.00
131-372-13	R	0	1	\$24.00
131-372-14	R	0	1	\$24.00
131-372-15	R	0	1	\$24.00
131-372-16	R	0	1	\$24.00
131-372-17	R	0	1	\$24.00
131-372-18	R	0	1	\$24.00
131-372-19	R	0	1	\$24.00
131-373-01	R	0	1	\$24.00
131-373-02	R	0	1	\$24.00
131-373-03	R	0	1	\$24.00
131-373-04	R	0	1	\$24.00
131-373-05	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-373-06	R	0	1	\$24.00
131-373-07	R	0	1	\$24.00
131-373-08	R	0	1	\$24.00
131-373-09	R	0	1	\$24.00
131-373-10	R	0	1	\$24.00
131-373-11	R	0	1	\$24.00
131-373-12	R	0	1	\$24.00
131-373-13	R	0	1	\$24.00
131-373-14	R	0	1	\$24.00
131-373-15	R	0	1	\$24.00
131-373-20	R	0	1	\$24.00
131-373-21	R	0	1	\$24.00
131-373-22	R	0	1	\$24.00
131-373-23	R	0	1	\$24.00
131-373-24	R	0	1	\$24.00
131-373-25	R	0	1	\$24.00
131-373-26	R	0	1	\$24.00
131-373-27	R	0	1	\$24.00
131-373-28	R	0	1	\$24.00
131-373-29	R	0	1	\$24.00
131-373-30	R	0	1	\$24.00
131-373-31	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-373-32	R	0	1	\$24.00
131-373-33	R	0	1	\$24.00
131-373-34	R	0	1	\$24.00
131-373-35	R	0	1	\$24.00
131-373-36	R	0	1	\$24.00
131-373-37	C	0.33	0	\$99.00
131-373-38	C	0.64	0	\$192.00
131-373-39	C	0.44	0	\$132.00
131-381-09	R	0	1	\$24.00
131-381-10	R	0	1	\$24.00
131-381-11	R	0	1	\$24.00
131-381-12	R	0	1	\$24.00
131-381-13	R	0	1	\$24.00
131-381-14	R	0	1	\$24.00
131-381-15	R	0	1	\$24.00
131-381-16	R	0	1	\$24.00
131-381-17	R	0	1	\$24.00
131-381-18	R	0	1	\$24.00
131-381-19	R	0	1	\$24.00
131-381-20	R	0	1	\$24.00
131-381-21	R	0	1	\$24.00
131-381-22	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-381-23	R	0	1	\$24.00
131-382-01	R	0	1	\$24.00
131-382-02	R	0	1	\$24.00
131-382-03	R	0	1	\$24.00
131-382-04	R	0	1	\$24.00
131-382-05	R	0	1	\$24.00
131-382-06	R	0	1	\$24.00
131-382-07	R	0	1	\$24.00
131-382-08	R	0	1	\$24.00
131-383-01	R	0	1	\$24.00
131-383-02	R	0	1	\$24.00
131-383-03	R	0	1	\$24.00
131-383-04	R	0	1	\$24.00
131-383-05	R	0	1	\$24.00
131-383-06	R	0	1	\$24.00
131-383-07	R	0	1	\$24.00
131-383-08	R	0	1	\$24.00
131-384-05	R	0	1	\$24.00
131-384-06	R	0	1	\$24.00
131-384-07	R	0	1	\$24.00
131-384-08	R	0	1	\$24.00
131-384-09	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-384-10	R	0	1	\$24.00
131-384-11	R	0	1	\$24.00
131-384-12	R	0	1	\$24.00
131-384-13	R	0	1	\$24.00
131-384-14	R	0	1	\$24.00
131-384-15	R	0	1	\$24.00
131-384-16	R	0	1	\$24.00
131-384-17	R	0	1	\$24.00
131-384-18	R	0	1	\$24.00
131-384-19	R	0	1	\$24.00
131-384-20	R	0	1	\$24.00
131-401-07	C	1.43	0	\$429.00
131-401-08	C	0.73	0	\$219.00
131-401-09	C	0.51	0	\$153.00
131-401-10	C	0.31	0	\$93.00
131-401-13	C	6.27	0	\$1,881.00
131-401-14	C	0.46	0	\$138.00
131-411-15	C	1.55	0	\$465.00
131-411-16	C	1.8	0	\$540.00
131-411-20	C	0.43	0	\$129.00
131-411-22	C	0.82	0	\$246.00
131-411-23	C	6.72	0	\$2,016.00

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CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-411-24	M	1.83	47	\$1,128.00
131-411-25	C	0.28	0	\$84.00
131-411-29	C	0.388	0	\$116.40
131-422-01	R	0	1	\$24.00
131-422-02	R	0	1	\$24.00
131-422-03	R	0	1	\$24.00
131-422-04	R	0	1	\$24.00
131-422-05	R	0	1	\$24.00
131-422-06	R	0	1	\$24.00
131-422-07	R	0	1	\$24.00
131-422-08	R	0	1	\$24.00
131-422-09	R	0	1	\$24.00
131-422-10	R	0	1	\$24.00
131-422-11	R	0	1	\$24.00
131-422-12	R	0	1	\$24.00
131-422-13	R	0	1	\$24.00
131-422-14	R	0	1	\$24.00
131-422-15	R	0	1	\$24.00
131-422-16	R	0	1	\$24.00
131-422-20	C	3.46	0	\$1,038.00
131-422-21	M	5.24	134	\$3,216.00
131-422-22	C	0.95	0	\$285.00

APN	LANDUSE	ACRES	DU'S	TAX
131-422-23	C	1.12	0	\$336.00
131-423-01	R	0	1	\$24.00
131-423-02	R	0	1	\$24.00
131-423-03	R	0	1	\$24.00
131-423-04	R	0	1	\$24.00
131-423-05	R	0	1	\$24.00
131-423-06	R	0	1	\$24.00
131-423-07	R	0	1	\$24.00
131-423-08	R	0	1	\$24.00
131-423-09	R	0	1	\$24.00
131-423-10	R	0	1	\$24.00
131-423-11	R	0	1	\$24.00
131-424-04	R	0	1	\$24.00
131-424-05	R	0	1	\$24.00
131-424-06	R	0	1	\$24.00
131-424-07	R	0	1	\$24.00
131-424-08	R	0	1	\$24.00
131-424-09	R	0	1	\$24.00
131-424-10	R	0	1	\$24.00
131-424-13	R	0	1	\$24.00
131-424-14	R	0	1	\$24.00
131-432-01	M	3.96	102	\$2,448.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-432-03	R	0	1	\$24.00
131-432-04	R	0	1	\$24.00
131-432-05	R	0	1	\$24.00
131-432-06	R	0	1	\$24.00
131-432-07	R	0	1	\$24.00
131-432-08	R	0	1	\$24.00
131-432-09	R	0	1	\$24.00
131-432-10	R	0	1	\$24.00
131-432-11	R	0	1	\$24.00
131-432-12	R	0	1	\$24.00
131-432-13	R	0	1	\$24.00
131-432-14	R	0	1	\$24.00
131-432-15	R	0	1	\$24.00
131-432-16	R	0	1	\$24.00
131-433-02	R	0	1	\$24.00
131-433-03	R	0	1	\$24.00
131-433-05	R	0	1	\$24.00
131-433-06	R	0	1	\$24.00
131-433-07	R	0	1	\$24.00
131-433-08	R	0	1	\$24.00
131-433-09	R	0	1	\$24.00
131-433-10	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-433-11	R	0	1	\$24.00
131-433-12	R	0	1	\$24.00
131-433-13	R	0	1	\$24.00
131-433-14	R	0	1	\$24.00
131-433-15	R	0	1	\$24.00
131-433-16	R	0	1	\$24.00
131-433-17	R	0	1	\$24.00
131-433-18	R	0	1	\$24.00
131-433-19	R	0	1	\$24.00
131-434-01	R	0	1	\$24.00
131-434-02	R	0	1	\$24.00
131-434-03	R	0	1	\$24.00
131-434-04	R	0	1	\$24.00
131-434-05	R	0	1	\$24.00
131-434-06	R	0	1	\$24.00
131-434-07	R	0	1	\$24.00
131-434-08	R	0	1	\$24.00
131-434-09	R	0	1	\$24.00
131-434-10	R	0	1	\$24.00
131-434-11	R	0	1	\$24.00
131-434-12	R	0	1	\$24.00
131-434-13	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-434-14	R	0	1	\$24.00
131-434-15	R	0	1	\$24.00
131-434-16	R	0	1	\$24.00
131-434-17	R	0	1	\$24.00
131-434-18	R	0	1	\$24.00
131-434-19	R	0	1	\$24.00
131-434-20	R	0	1	\$24.00
131-434-21	R	0	1	\$24.00
131-434-22	R	0	1	\$24.00
131-434-23	R	0	1	\$24.00
131-434-24	R	0	1	\$24.00
131-434-25	R	0	1	\$24.00
131-434-26	R	0	1	\$24.00
131-434-27	R	0	1	\$24.00
131-434-28	R	0	1	\$24.00
131-434-29	R	0	1	\$24.00
131-434-30	R	0	1	\$24.00
131-434-31	R	0	1	\$24.00
131-434-32	R	0	1	\$24.00
131-434-33	R	0	1	\$24.00
131-434-34	R	0	1	\$24.00
131-434-35	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-434-36	R	0	1	\$24.00
131-434-37	R	0	1	\$24.00
131-434-38	R	0	1	\$24.00
131-434-39	R	0	1	\$24.00
131-434-40	R	0	1	\$24.00
131-435-01	R	0	1	\$24.00
131-435-02	R	0	1	\$24.00
131-435-03	R	0	1	\$24.00
131-435-04	R	0	1	\$24.00
131-435-05	R	0	1	\$24.00
131-435-06	R	0	1	\$24.00
131-441-02	C	6.8	0	\$2,040.00
131-441-04	T	10.53	100	\$1,800.00
131-441-05	T	1	10	\$180.00
131-461-23	M	0.18	4	\$96.00
131-461-24	M	0.18	4	\$96.00
131-461-25	M	0.18	4	\$96.00
131-461-26	M	0.18	4	\$96.00
131-461-27	M	0.18	4	\$96.00
131-461-28	M	0.18	4	\$96.00
131-461-29	M	0.18	4	\$96.00
131-461-30	M	0.18	4	\$96.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-461-31	M	0.16	4	\$96.00
131-461-34	R	0.43	1	\$24.00
131-462-19	M	1.41	46	\$1,104.00
131-462-20	M	1.86	47	\$1,128.00
131-462-21	M	1.41	37	\$888.00
131-462-22	M	1.93	47	\$1,128.00
131-472-01	R	0	1	\$24.00
131-472-02	R	0	1	\$24.00
131-472-03	R	0	1	\$24.00
131-472-04	R	0	1	\$24.00
131-472-05	R	0	1	\$24.00
131-472-06	R	0	1	\$24.00
131-472-07	R	0	1	\$24.00
131-472-08	R	0	1	\$24.00
131-472-09	R	0	1	\$24.00
131-472-10	R	0	1	\$24.00
131-472-11	R	0	1	\$24.00
131-472-12	R	0	1	\$24.00
131-472-13	R	0	1	\$24.00
131-472-14	R	0	1	\$24.00
131-472-15	R	0	1	\$24.00
131-472-16	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-472-17	R	0	1	\$24.00
131-472-18	R	0	1	\$24.00
131-472-19	R	0	1	\$24.00
131-472-20	R	0	1	\$24.00
131-472-21	R	0	1	\$24.00
131-472-22	R	0	1	\$24.00
131-472-23	R	0	1	\$24.00
131-472-24	R	0	1	\$24.00
131-472-25	R	0	1	\$24.00
131-472-26	R	0	1	\$24.00
131-472-27	R	0	1	\$24.00
131-472-28	R	0	1	\$24.00
131-472-29	R	0	1	\$24.00
131-472-30	R	0	1	\$24.00
131-472-31	R	0	1	\$24.00
131-472-32	R	0	1	\$24.00
131-472-33	R	0	1	\$24.00
131-472-34	R	0	1	\$24.00
131-472-35	R	0	1	\$24.00
131-472-36	R	0	1	\$24.00
131-472-37	R	0	1	\$24.00
131-472-38	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-472-39	R	0	1	\$24.00
131-473-01	R	0	1	\$24.00
131-473-02	R	0	1	\$24.00
131-473-03	R	0	1	\$24.00
131-473-04	R	0	1	\$24.00
131-473-05	R	0	1	\$24.00
131-473-06	R	0	1	\$24.00
131-473-07	R	0	1	\$24.00
131-473-08	R	0	1	\$24.00
131-473-09	R	0	1	\$24.00
131-473-10	R	0	1	\$24.00
131-473-11	R	0	1	\$24.00
131-473-12	R	0	1	\$24.00
131-473-13	R	0	1	\$24.00
131-473-14	R	0	1	\$24.00
131-473-15	R	0	1	\$24.00
131-473-16	R	0	1	\$24.00
131-473-17	R	0	1	\$24.00
131-473-18	R	0	1	\$24.00
131-473-19	R	0	1	\$24.00
131-473-20	R	0	1	\$24.00
131-473-21	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-473-22	R	0	1	\$24.00
131-473-23	R	0	1	\$24.00
131-473-24	R	0	1	\$24.00
131-473-25	R	0	1	\$24.00
131-473-26	R	0	1	\$24.00
131-473-27	R	0	1	\$24.00
131-473-28	R	0	1	\$24.00
131-473-29	R	0	1	\$24.00
131-473-30	R	0	1	\$24.00
131-473-31	R	0	1	\$24.00
131-474-01	R	0	1	\$24.00
131-474-02	R	0	1	\$24.00
131-474-03	R	0	1	\$24.00
131-474-04	R	0	1	\$24.00
131-474-05	R	0	1	\$24.00
131-474-06	R	0	1	\$24.00
131-474-07	R	0	1	\$24.00
131-474-08	R	0	1	\$24.00
131-474-09	R	0	1	\$24.00
131-474-10	R	0	1	\$24.00
131-474-11	R	0	1	\$24.00
131-474-12	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant



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APN	LANDUSE	ACRES	DU'S	TAX
131-474-13	R	0	1	\$24.00
131-474-14	R	0	1	\$24.00
131-474-15	R	0	1	\$24.00
131-474-16	R	0	1	\$24.00
131-474-17	R	0	1	\$24.00
131-474-18	R	0	1	\$24.00
131-474-19	R	0	1	\$24.00
131-474-20	R	0	1	\$24.00
131-474-21	R	0	1	\$24.00
131-474-22	R	0	1	\$24.00
131-474-23	R	0	1	\$24.00
131-474-24	R	0	1	\$24.00
131-474-25	R	0	1	\$24.00
131-474-26	R	0	1	\$24.00
131-474-27	R	0	1	\$24.00
131-474-28	R	0	1	\$24.00
131-474-29	R	0	1	\$24.00
131-474-30	R	0	1	\$24.00
131-474-31	R	0	1	\$24.00
131-481-03	R	0.45	1	\$24.00
131-482-18	C	0.34	1	\$102.00
131-482-19	C	0.67	0	\$201.00

APN	LANDUSE	ACRES	DU'S	TAX
131-482-24	C	0.55	0	\$165.00
131-482-26	M	0.59	6	\$144.00
131-482-35	C	0.96	0	\$288.00
131-482-36	C	1.43	0	\$429.00
131-482-37	C	0.68	0	\$204.00
131-483-02	C	0.28	0	\$84.00
131-483-04	V	0.8	0	\$60.00
131-484-01	C	0.24	0	\$72.00
131-491-03	R	0.57	1	\$24.00
131-491-08	C	5.83	0	\$1,749.00
131-491-09	C	2.65	0	\$795.00
131-491-11	C	0.76	0	\$228.00
131-491-12	C	0.78	0	\$234.00
131-491-13	C	0.63	0	\$189.00
131-491-14	C	0.54	0	\$162.00
131-491-15	C	0.46	0	\$138.00
131-491-16	C	0.32	0	\$96.00
131-491-17	C	0.95	0	\$285.00
131-491-19	V	0.1	1	\$7.50
131-492-01	R	0	1	\$24.00
131-492-02	R	0	1	\$24.00
131-492-03	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
131-492-04	R	0	1	\$24.00
131-492-05	R	0	1	\$24.00
131-492-06	R	0	1	\$24.00
131-492-07	R	0	1	\$24.00
131-492-08	R	0	1	\$24.00
131-492-09	R	0	1	\$24.00
131-492-10	R	0	1	\$24.00
131-492-11	R	0	1	\$24.00
131-492-12	R	0	1	\$24.00
131-492-13	R	0	1	\$24.00
131-492-14	R	0	1	\$24.00
131-492-15	R	0	1	\$24.00
131-492-16	R	0	1	\$24.00
131-492-17	R	0	1	\$24.00
131-492-18	R	0	1	\$24.00
131-492-19	R	0	1	\$24.00
131-492-20	R	0	1	\$24.00
131-492-21	R	0	1	\$24.00
131-492-22	R	0	1	\$24.00
131-492-23	R	0	1	\$24.00
131-492-24	R	0	1	\$24.00
131-492-25	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-492-26	R	0	1	\$24.00
131-492-27	R	0	1	\$24.00
131-492-28	R	0	1	\$24.00
131-492-29	R	0	1	\$24.00
131-492-30	R	0	1	\$24.00
131-492-31	R	0	1	\$24.00
131-492-32	R	0	1	\$24.00
131-492-33	R	0	1	\$24.00
131-492-34	R	0	1	\$24.00
131-492-35	R	0	1	\$24.00
131-501-03	T	15.1	176	\$3,168.00
131-501-04	C	3.76	0	\$1,128.00
131-551-03	R	0	1	\$24.00
131-551-04	R	0	1	\$24.00
131-551-05	R	0	1	\$24.00
131-551-06	R	0	1	\$24.00
131-551-07	R	0	1	\$24.00
131-551-08	R	0	1	\$24.00
131-551-10	R	0	1	\$24.00
131-551-11	R	0	1	\$24.00
131-551-12	R	0	1	\$24.00
131-551-13	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-551-14	R	0	1	\$24.00
131-551-15	R	0	1	\$24.00
131-551-16	R	0	1	\$24.00
131-551-17	R	0	1	\$24.00
131-551-18	R	0	1	\$24.00
131-551-19	R	0	1	\$24.00
131-551-20	R	0	1	\$24.00
131-551-21	R	0	1	\$24.00
131-551-22	R	0	1	\$24.00
131-551-23	R	0	1	\$24.00
131-551-24	R	0	1	\$24.00
131-551-25	R	0	1	\$24.00
131-551-28	R	0	1	\$24.00
131-551-29	R	0	1	\$24.00
131-551-30	R	0	1	\$24.00
131-551-31	R	0	1	\$24.00
131-552-06	C	0.12	0	\$36.00
131-552-07	C	0.12	0	\$36.00
131-552-18	R	0.22	1	\$24.00
131-552-19	M	0.22	2	\$48.00
131-552-20	M	0.22	2	\$48.00
131-552-21	M	0.15	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-552-22	C	0.37	0	\$111.00
131-552-23	C	0.37	0	\$111.00
131-552-24	M	0.19	4	\$96.00
131-552-25	M	0.19	4	\$96.00
131-552-26	M	0.19	4	\$96.00
131-552-27	M	0.19	4	\$96.00
131-552-28	M	0.22	4	\$96.00
131-552-29	M	0.22	4	\$96.00
131-552-30	M	0.22	4	\$96.00
131-552-31	M	0.22	4	\$96.00
131-552-32	C	0.24	0	\$72.00
131-552-33	C	0.24	0	\$72.00
131-553-01	R	0	1	\$24.00
131-553-02	R	0	1	\$24.00
131-553-03	R	0	1	\$24.00
131-553-04	R	0	1	\$24.00
131-553-05	R	0	1	\$24.00
131-553-06	R	0	1	\$24.00
131-553-07	R	0	1	\$24.00
131-553-08	R	0	1	\$24.00
131-553-09	R	0	1	\$24.00
131-553-10	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-553-11	R	0	1	\$24.00
131-553-12	R	0	1	\$24.00
131-553-17	R	0	1	\$24.00
131-553-18	R	0	1	\$24.00
131-553-19	R	0	1	\$24.00
131-553-20	R	0	1	\$24.00
131-553-21	V	0.12	4	\$9.00
131-553-22	M	0.12	4	\$96.00
131-553-24	R	0	1	\$24.00
131-553-25	R	0	1	\$24.00
131-553-26	R	0	1	\$24.00
131-554-06	M	2.98	76	\$1,824.00
131-554-07	C	0.61	0	\$183.00
131-561-07	T	6.57	90	\$1,620.00
131-561-09	C	1.62	91	\$486.00
131-562-09	C	0.45	0	\$135.00
131-562-13	C	0.5	0	\$150.00
131-562-14	C	0.51	0	\$153.00
131-562-15	C	0.51	0	\$153.00
131-562-16	C	0.53	0	\$159.00
131-562-23	C	5.4	0	\$1,620.00
131-591-01	M	0.19	4	\$96.00

APN	LANDUSE	ACRES	DU'S	TAX
131-591-02	M	0.19	4	\$96.00
131-591-03	M	0.19	4	\$96.00
131-591-04	M	0.19	4	\$96.00
131-591-05	M	0.19	4	\$96.00
131-591-06	M	0.19	4	\$96.00
131-591-07	M	0.19	4	\$96.00
131-591-08	M	0.19	4	\$96.00
131-591-09	M	0.19	4	\$96.00
131-591-10	M	0.19	4	\$96.00
131-592-01	M	0.22	6	\$144.00
131-592-02	M	0.19	6	\$144.00
131-592-03	M	0.19	6	\$144.00
131-592-04	M	0.15	6	\$144.00
131-592-05	M	0.18	6	\$144.00
131-592-10	M	0.18	6	\$144.00
131-592-11	M	0.19	6	\$144.00
131-592-12	M	0.19	6	\$144.00
131-592-13	M	0.17	6	\$144.00
131-592-14	M	0.22	6	\$144.00
131-592-15	M	1.2	44	\$1,056.00
131-592-16	M	1.7	44	\$1,056.00
131-592-19	M	1.14	30	\$720.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
131-592-20	M	1.16	30	\$720.00
131-592-21	C	1.15	0	\$345.00
131-592-22	C	1.3	0	\$390.00
131-592-25	R	0	1	\$24.00
131-592-26	R	0	1	\$24.00
131-592-27	R	0	1	\$24.00
131-592-28	R	0	1	\$24.00
131-592-29	R	0	1	\$24.00
131-592-30	R	0	1	\$24.00
131-592-31	R	0	1	\$24.00
131-592-32	R	0	1	\$24.00
131-592-33	R	0	1	\$24.00
131-592-34	R	0	1	\$24.00
131-592-35	R	0	1	\$24.00
131-592-36	R	0	1	\$24.00
131-592-37	R	0	1	\$24.00
131-592-38	R	0	1	\$24.00
131-592-39	R	0	1	\$24.00
131-592-40	R	0	1	\$24.00
131-592-41	R	0	1	\$24.00
131-592-42	R	0	1	\$24.00
131-592-43	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-592-44	R	0	1	\$24.00
131-592-45	R	0	1	\$24.00
131-592-46	R	0	1	\$24.00
131-592-47	R	0	1	\$24.00
131-592-48	R	0	1	\$24.00
131-611-07	C	2.55	0	\$765.00
131-611-08	C	0.52	0	\$156.00
131-611-09	C	0.45	0	\$135.00
131-611-10	C	0.7	0	\$210.00
131-611-11	C	0.93	0	\$279.00
131-612-01	R	0	1	\$24.00
131-612-02	R	0	1	\$24.00
131-612-03	R	0	1	\$24.00
131-612-04	R	0	1	\$24.00
131-612-05	R	0	1	\$24.00
131-612-06	R	0	1	\$24.00
131-612-07	R	0	1	\$24.00
131-612-08	R	0	1	\$24.00
131-612-09	R	0	1	\$24.00
131-612-10	R	0	1	\$24.00
131-612-11	R	0	1	\$24.00
131-612-12	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
131-612-13	R	0	1	\$24.00
131-612-14	R	0	1	\$24.00
131-612-15	R	0	1	\$24.00
131-612-16	R	0	1	\$24.00
131-612-17	R	0	1	\$24.00
131-612-18	R	0	1	\$24.00
131-612-19	R	0	1	\$24.00
131-612-20	R	0	1	\$24.00
131-612-21	R	0	1	\$24.00
131-612-22	R	0	1	\$24.00
131-612-23	R	0	1	\$24.00
131-612-24	R	0	1	\$24.00
131-612-25	R	0	1	\$24.00
131-612-26	R	0	1	\$24.00
131-612-27	R	0	1	\$24.00
131-612-28	R	0	1	\$24.00
131-612-29	R	0	1	\$24.00
131-612-30	R	0	1	\$24.00
131-612-31	R	0	1	\$24.00
131-612-32	R	0	1	\$24.00
131-612-33	R	0	1	\$24.00
131-612-34	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-612-35	R	0	1	\$24.00
131-613-01	R	0	1	\$24.00
131-613-02	R	0	1	\$24.00
131-613-03	R	0	1	\$24.00
131-613-04	R	0	1	\$24.00
131-613-05	R	0	1	\$24.00
131-613-06	R	0	1	\$24.00
131-613-07	R	0	1	\$24.00
131-613-08	R	0	1	\$24.00
131-613-09	R	0	1	\$24.00
131-613-10	R	0	1	\$24.00
131-613-11	R	0	1	\$24.00
131-613-12	R	0	1	\$24.00
131-613-13	R	0	1	\$24.00
131-613-14	R	0	1	\$24.00
131-613-15	R	0	1	\$24.00
131-613-16	R	0	1	\$24.00
131-613-17	R	0	1	\$24.00
131-613-18	R	0	1	\$24.00
131-613-19	R	0	1	\$24.00
131-613-20	R	0	1	\$24.00
131-613-21	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-613-22	R	0	1	\$24.00
131-613-23	R	0	1	\$24.00
131-613-24	R	0	1	\$24.00
131-613-25	R	0	1	\$24.00
131-613-26	R	0	1	\$24.00
131-613-27	R	0	1	\$24.00
131-613-28	R	0	1	\$24.00
131-613-29	R	0	1	\$24.00
131-613-30	R	0	1	\$24.00
131-613-31	R	0	1	\$24.00
131-613-32	R	0	1	\$24.00
131-613-33	R	0	1	\$24.00
131-613-34	R	0	1	\$24.00
131-613-35	R	0	1	\$24.00
131-613-36	R	0	1	\$24.00
131-613-37	R	0	1	\$24.00
131-613-38	R	0	1	\$24.00
131-613-39	R	0	1	\$24.00
131-613-40	R	0	1	\$24.00
131-613-41	R	0	1	\$24.00
131-613-42	R	0	1	\$24.00
131-613-43	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-613-44	R	0	1	\$24.00
131-613-45	R	0	1	\$24.00
131-613-46	R	0	1	\$24.00
131-613-47	R	0	1	\$24.00
131-613-48	R	0	1	\$24.00
131-613-49	R	0	1	\$24.00
131-614-01	R	0	1	\$24.00
131-614-02	R	0	1	\$24.00
131-614-03	R	0	1	\$24.00
131-614-04	R	0	1	\$24.00
131-614-05	R	0	1	\$24.00
131-614-06	R	0	1	\$24.00
131-614-07	R	0	1	\$24.00
131-614-08	R	0	1	\$24.00
131-614-09	R	0	1	\$24.00
131-614-10	R	0	1	\$24.00
131-614-11	R	0	1	\$24.00
131-614-12	R	0	1	\$24.00
131-614-13	R	0	1	\$24.00
131-614-14	R	0	1	\$24.00
131-614-15	R	0	1	\$24.00
131-614-16	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-614-17	R	0	1	\$24.00
131-614-18	R	0	1	\$24.00
131-614-19	R	0	1	\$24.00
131-614-20	R	0	1	\$24.00
131-614-21	R	0	1	\$24.00
131-614-22	R	0	1	\$24.00
131-614-23	R	0	1	\$24.00
131-614-24	R	0	1	\$24.00
131-614-25	R	0	1	\$24.00
131-614-26	R	0	1	\$24.00
131-614-27	R	0	1	\$24.00
131-614-28	R	0	1	\$24.00
131-614-29	R	0	1	\$24.00
131-614-30	R	0	1	\$24.00
131-614-31	R	0	1	\$24.00
131-614-32	R	0	1	\$24.00
131-614-33	R	0	1	\$24.00
131-614-34	R	0	1	\$24.00
131-614-35	R	0	1	\$24.00
131-614-36	R	0	1	\$24.00
131-614-37	R	0	1	\$24.00
131-615-01	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-615-02	R	0	1	\$24.00
131-615-03	R	0	1	\$24.00
131-615-04	R	0	1	\$24.00
131-615-05	R	0	1	\$24.00
131-615-06	R	0	1	\$24.00
131-615-07	R	0	1	\$24.00
131-615-08	R	0	1	\$24.00
131-615-09	R	0	1	\$24.00
131-615-10	R	0	1	\$24.00
131-615-11	R	0	1	\$24.00
131-616-01	R	0	1	\$24.00
131-616-02	R	0	1	\$24.00
131-616-03	R	0	1	\$24.00
131-616-04	R	0	1	\$24.00
131-616-05	R	0	1	\$24.00
131-616-06	R	0	1	\$24.00
131-616-07	R	0	1	\$24.00
131-616-08	R	0	1	\$24.00
131-616-09	R	0	1	\$24.00
131-616-10	R	0	1	\$24.00
131-616-11	R	0	1	\$24.00
131-616-12	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
131-616-13	R	0	1	\$24.00
131-616-14	R	0	1	\$24.00
131-616-15	R	0	1	\$24.00
131-616-16	R	0	1	\$24.00
131-616-17	R	0	1	\$24.00
131-616-18	R	0	1	\$24.00
131-616-19	R	0	1	\$24.00
131-616-20	R	0	1	\$24.00
131-616-21	R	0	1	\$24.00
131-616-22	R	0	1	\$24.00
131-616-23	R	0	1	\$24.00
131-616-24	R	0	1	\$24.00
131-616-25	R	0	1	\$24.00
131-616-26	R	0	1	\$24.00
131-616-27	R	0	1	\$24.00
131-616-28	R	0	1	\$24.00
131-616-29	R	0	1	\$24.00
131-616-30	R	0	1	\$24.00
131-616-31	R	0	1	\$24.00
131-616-32	R	0	1	\$24.00
131-616-33	R	0	1	\$24.00
131-621-06	C	5.65	0	\$1,695.00

APN	LANDUSE	ACRES	DU'S	TAX
131-621-07	C	5.07	0	\$1,521.00
131-622-01	R	0	1	\$24.00
131-622-02	R	0	1	\$24.00
131-622-03	R	0	1	\$24.00
131-622-04	R	0	1	\$24.00
131-622-05	R	0	1	\$24.00
131-622-06	R	0	1	\$24.00
131-622-07	R	0	1	\$24.00
131-622-08	R	0	1	\$24.00
131-622-09	R	0	1	\$24.00
131-622-10	R	0	1	\$24.00
131-622-11	R	0	1	\$24.00
131-622-12	R	0	1	\$24.00
131-622-13	R	0	1	\$24.00
131-622-14	R	0	1	\$24.00
131-622-15	R	0	1	\$24.00
131-622-16	R	0	1	\$24.00
131-622-17	R	0	1	\$24.00
131-622-18	R	0	1	\$24.00
131-622-19	R	0	1	\$24.00
131-622-20	R	0	1	\$24.00
131-622-21	R	0	1	\$24.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-622-22	R	0	1	\$24.00
131-622-23	R	0	1	\$24.00
131-622-24	R	0	1	\$24.00
131-622-25	R	0	1	\$24.00
131-622-26	R	0	1	\$24.00
131-622-27	R	0	1	\$24.00
131-622-28	R	0	1	\$24.00
131-622-29	R	0	1	\$24.00
131-622-30	R	0	1	\$24.00
131-622-31	R	0	1	\$24.00
131-622-32	R	0	1	\$24.00
131-622-33	R	0	1	\$24.00
131-622-34	R	0	1	\$24.00
131-622-35	R	0	1	\$24.00
131-622-36	R	0	1	\$24.00
131-622-37	R	0	1	\$24.00
131-622-38	R	0	1	\$24.00
131-622-39	R	0	1	\$24.00
131-622-40	R	0	1	\$24.00
131-622-41	R	0	1	\$24.00
131-622-42	R	0	1	\$24.00
131-622-43	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-622-44	R	0	1	\$24.00
131-622-45	R	0	1	\$24.00
131-622-46	R	0	1	\$24.00
131-622-47	R	0	1	\$24.00
131-622-48	R	0	1	\$24.00
131-622-49	R	0	1	\$24.00
131-622-50	R	0	1	\$24.00
131-622-51	R	0	1	\$24.00
131-622-52	R	0	1	\$24.00
131-622-53	R	0	1	\$24.00
131-622-54	R	0	1	\$24.00
131-622-55	R	0	1	\$24.00
131-622-56	R	0	1	\$24.00
131-622-57	R	0	1	\$24.00
131-622-58	R	0	1	\$24.00
131-622-59	R	0	1	\$24.00
131-622-60	R	0	1	\$24.00
131-622-61	R	0	1	\$24.00
131-622-62	R	0	1	\$24.00
131-622-63	R	0	1	\$24.00
131-622-64	R	0	1	\$24.00
131-622-65	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-622-66	R	0	1	\$24.00
131-622-67	R	0	1	\$24.00
131-622-68	R	0	1	\$24.00
131-623-01	R	0	1	\$24.00
131-623-02	R	0	1	\$24.00
131-623-03	R	0	1	\$24.00
131-623-04	R	0	1	\$24.00
131-623-05	R	0	1	\$24.00
131-623-06	R	0	1	\$24.00
131-623-07	R	0	1	\$24.00
131-623-08	R	0	1	\$24.00
131-623-09	R	0	1	\$24.00
131-623-10	R	0	1	\$24.00
131-623-11	R	0	1	\$24.00
131-623-12	R	0	1	\$24.00
131-623-13	R	0	1	\$24.00
131-623-14	R	0	1	\$24.00
131-623-15	R	0	1	\$24.00
131-623-16	R	0	1	\$24.00
131-623-17	R	0	1	\$24.00
131-623-18	R	0	1	\$24.00
131-623-19	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-623-20	R	0	1	\$24.00
131-623-21	R	0	1	\$24.00
131-623-22	R	0	1	\$24.00
131-623-23	R	0	1	\$24.00
131-623-24	R	0	1	\$24.00
131-623-25	R	0	1	\$24.00
131-623-26	R	0	1	\$24.00
131-623-27	R	0	1	\$24.00
131-623-28	R	0	1	\$24.00
131-623-29	R	0	1	\$24.00
131-623-30	R	0	1	\$24.00
131-623-31	R	0	1	\$24.00
131-623-32	R	0	1	\$24.00
131-623-33	R	0	1	\$24.00
131-623-34	R	0	1	\$24.00
131-623-35	R	0	1	\$24.00
131-623-36	R	0	1	\$24.00
131-623-37	R	0	1	\$24.00
131-623-38	R	0	1	\$24.00
131-623-39	R	0	1	\$24.00
131-623-40	R	0	1	\$24.00
131-623-41	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-623-42	R	0	1	\$24.00
131-623-43	R	0	1	\$24.00
131-623-44	R	0	1	\$24.00
131-623-45	R	0	1	\$24.00
131-623-46	R	0	1	\$24.00
131-623-47	R	0	1	\$24.00
131-624-01	R	0	1	\$24.00
131-624-02	R	0	1	\$24.00
131-624-03	R	0	1	\$24.00
131-624-04	R	0	1	\$24.00
131-624-05	R	0	1	\$24.00
131-624-06	R	0	1	\$24.00
131-624-07	R	0	1	\$24.00
131-624-08	R	0	1	\$24.00
131-624-09	R	0	1	\$24.00
131-624-10	R	0	1	\$24.00
131-624-11	R	0	1	\$24.00
131-624-12	R	0	1	\$24.00
131-624-13	R	0	1	\$24.00
131-624-14	R	0	1	\$24.00
131-624-15	R	0	1	\$24.00
131-624-16	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-624-17	R	0	1	\$24.00
131-624-18	R	0	1	\$24.00
131-624-19	R	0	1	\$24.00
131-624-20	R	0	1	\$24.00
131-624-21	R	0	1	\$24.00
131-624-22	R	0	1	\$24.00
131-624-23	R	0	1	\$24.00
131-624-24	R	0	1	\$24.00
131-624-25	R	0	1	\$24.00
131-624-26	R	0	1	\$24.00
131-624-27	R	0	1	\$24.00
131-624-28	R	0	1	\$24.00
131-624-29	R	0	1	\$24.00
131-624-30	R	0	1	\$24.00
131-624-31	R	0	1	\$24.00
131-624-32	R	0	1	\$24.00
131-624-33	R	0	1	\$24.00
131-624-34	R	0	1	\$24.00
131-624-35	R	0	1	\$24.00
131-624-36	R	0	1	\$24.00
131-624-37	R	0	1	\$24.00
131-624-38	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-624-39	R	0	1	\$24.00
131-624-40	R	0	1	\$24.00
131-624-41	R	0	1	\$24.00
131-624-42	R	0	1	\$24.00
131-624-43	R	0	1	\$24.00
131-632-02	R	0	1	\$24.00
131-632-03	R	0	1	\$24.00
131-632-04	R	0	1	\$24.00
131-632-05	R	0	1	\$24.00
131-632-06	R	0	1	\$24.00
131-632-07	R	0	1	\$24.00
131-632-08	R	0	1	\$24.00
131-632-09	R	0	1	\$24.00
131-632-10	R	0	1	\$24.00
131-632-11	R	0	1	\$24.00
131-632-12	R	0	1	\$24.00
131-632-13	R	0	1	\$24.00
131-632-14	R	0	1	\$24.00
131-632-15	R	0	1	\$24.00
131-632-16	R	0	1	\$24.00
131-632-17	R	0	1	\$24.00
131-632-18	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-632-19	R	0	1	\$24.00
131-632-20	R	0	1	\$24.00
131-632-21	R	0	1	\$24.00
131-632-23	R	0	1	\$24.00
131-632-24	R	0	1	\$24.00
131-632-25	R	0	1	\$24.00
131-632-26	R	0	1	\$24.00
131-632-27	R	0	1	\$24.00
131-632-28	R	0	1	\$24.00
131-632-29	R	0	1	\$24.00
131-632-30	R	0	1	\$24.00
131-632-31	R	0	1	\$24.00
131-632-32	R	0	1	\$24.00
131-632-33	R	0	1	\$24.00
131-632-34	R	0	1	\$24.00
131-632-35	R	0	1	\$24.00
131-632-37	R	0	1	\$24.00
131-632-38	R	0	1	\$24.00
131-632-39	R	0	1	\$24.00
131-632-40	R	0	1	\$24.00
131-632-41	R	0	1	\$24.00
131-632-42	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-632-43	R	0	1	\$24.00
131-632-44	R	0	1	\$24.00
131-633-03	R	0	1	\$24.00
131-633-04	R	0	1	\$24.00
131-633-05	R	0	1	\$24.00
131-633-06	R	0	1	\$24.00
131-633-07	R	0	1	\$24.00
131-633-08	R	0	1	\$24.00
131-633-09	R	0	1	\$24.00
131-633-10	R	0	1	\$24.00
131-633-11	R	0	1	\$24.00
131-633-12	R	0	1	\$24.00
131-633-13	R	0	1	\$24.00
131-633-14	R	0	1	\$24.00
131-633-15	R	0	1	\$24.00
131-633-16	R	0	1	\$24.00
131-633-17	R	0	1	\$24.00
131-633-18	R	0	1	\$24.00
131-633-19	R	0	1	\$24.00
131-633-20	R	0	1	\$24.00
131-633-21	R	0	1	\$24.00
131-633-22	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-633-23	R	0	1	\$24.00
131-633-24	R	0	1	\$24.00
131-633-25	R	0	1	\$24.00
131-633-26	R	0	1	\$24.00
131-633-27	R	0	1	\$24.00
131-633-28	R	0	1	\$24.00
131-633-29	R	0	1	\$24.00
131-633-30	R	0	1	\$24.00
131-633-31	R	0	1	\$24.00
131-633-32	R	0	1	\$24.00
131-633-33	R	0	1	\$24.00
131-633-34	R	0	1	\$24.00
131-633-35	R	0	1	\$24.00
131-633-36	R	0	1	\$24.00
131-633-37	R	0	1	\$24.00
131-633-38	R	0	1	\$24.00
131-633-39	R	0	1	\$24.00
131-633-40	R	0	1	\$24.00
131-633-41	R	0	1	\$24.00
131-633-42	R	0	1	\$24.00
131-633-43	R	0	1	\$24.00
131-633-44	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-633-45	R	0	1	\$24.00
131-641-01	C	0.53	0	\$159.00
131-641-06	C	0.4	1	\$120.00
131-641-08	R	0	1	\$24.00
131-641-13	C	3.79	0	\$1,137.00
131-643-02	M	0.23	4	\$96.00
131-643-03	M	0.27	4	\$96.00
131-643-04	M	0.24	4	\$96.00
131-643-05	M	0.24	4	\$96.00
131-644-01	M	0.14	4	\$96.00
131-644-02	M	0.18	4	\$96.00
131-644-03	M	0.27	4	\$96.00
131-644-04	M	0.16	4	\$96.00
131-644-05	M	0.17	4	\$96.00
131-644-06	M	0.65	4	\$96.00
131-645-01	R	0	1	\$24.00
131-645-02	R	0	1	\$24.00
131-645-03	R	0	1	\$24.00
131-645-04	R	0	1	\$24.00
131-645-05	R	0	1	\$24.00
131-645-06	R	0	1	\$24.00
131-645-07	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-645-08	R	0	1	\$24.00
131-645-09	R	0	1	\$24.00
131-645-10	R	0	1	\$24.00
131-645-11	R	0	1	\$24.00
131-645-12	R	0	1	\$24.00
131-645-13	R	0	1	\$24.00
131-645-14	R	0	1	\$24.00
131-645-15	R	0	1	\$24.00
131-645-16	R	0	1	\$24.00
131-645-17	R	0	1	\$24.00
131-645-18	R	0	1	\$24.00
131-645-19	R	0	1	\$24.00
131-645-20	R	0	1	\$24.00
131-645-21	R	0	1	\$24.00
131-645-22	R	0	1	\$24.00
131-645-23	R	0	1	\$24.00
131-645-24	R	0	1	\$24.00
131-645-25	R	0	1	\$24.00
131-645-26	R	0	1	\$24.00
131-645-27	R	0	1	\$24.00
131-645-28	R	0	1	\$24.00
131-645-29	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-645-30	R	0	1	\$24.00
131-645-31	R	0	1	\$24.00
131-645-32	R	0	1	\$24.00
131-645-33	R	0	1	\$24.00
131-645-34	R	0	1	\$24.00
131-645-35	R	0	1	\$24.00
131-645-36	R	0	1	\$24.00
131-645-37	R	0	1	\$24.00
131-645-38	R	0	1	\$24.00
131-645-39	R	0	1	\$24.00
131-645-40	R	0	1	\$24.00
131-645-41	R	0	1	\$24.00
131-645-42	R	0	1	\$24.00
131-645-43	R	0	1	\$24.00
131-645-44	R	0	1	\$24.00
131-645-45	R	0	1	\$24.00
131-645-46	R	0	1	\$24.00
131-645-47	R	0	1	\$24.00
131-645-48	V	0.32	1	\$24.00
131-645-49	V	0.41	1	\$30.75
131-645-50	V	0.66	1	\$49.50
131-645-51	V	0.07	1	\$5.25

APN	LANDUSE	ACRES	DU'S	TAX
131-646-01	R	0	1	\$24.00
131-646-02	R	0	1	\$24.00
131-646-03	R	0	1	\$24.00
131-646-04	R	0	1	\$24.00
131-646-05	R	0	1	\$24.00
131-646-06	R	0	1	\$24.00
131-646-07	R	0	1	\$24.00
131-646-08	R	0	1	\$24.00
131-646-09	R	0	1	\$24.00
131-646-10	R	0	1	\$24.00
131-646-11	R	0	1	\$24.00
131-646-12	R	0	1	\$24.00
131-646-13	R	0	1	\$24.00
131-646-14	R	0	1	\$24.00
131-646-15	R	0	1	\$24.00
131-646-16	R	0	1	\$24.00
131-646-17	R	0	1	\$24.00
131-646-18	R	0	1	\$24.00
131-646-19	R	0	1	\$24.00
131-646-20	R	0	1	\$24.00
131-646-21	R	0	1	\$24.00
131-646-22	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant



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PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-646-23	R	0	1	\$24.00
131-646-24	R	0	1	\$24.00
131-646-25	R	0	1	\$24.00
131-646-26	R	0	1	\$24.00
131-646-27	R	0	1	\$24.00
131-646-28	R	0	1	\$24.00
131-646-29	R	0	1	\$24.00
131-646-30	R	0	1	\$24.00
131-646-31	R	0	1	\$24.00
131-646-32	R	0	1	\$24.00
131-646-33	R	0	1	\$24.00
131-646-34	R	0	1	\$24.00
131-646-35	R	0	1	\$24.00
131-646-36	R	0	1	\$24.00
131-646-37	R	0	1	\$24.00
131-646-38	R	0	1	\$24.00
131-646-39	R	0	1	\$24.00
131-646-40	R	0	1	\$24.00
131-646-41	R	0	1	\$24.00
131-646-42	R	0	1	\$24.00
131-646-43	V	0.63	1	\$47.25
131-646-44	V	0.56	1	\$42.00

APN	LANDUSE	ACRES	DU'S	TAX
131-682-08	T	13.72	132	\$2,376.00
131-682-54	C	5.96	0	\$1,788.00
131-682-55	C	3.47	0	\$1,041.00
131-682-56	C	1.84	0	\$552.00
131-683-01	C	0.34	0	\$102.00
131-691-01	R	0.03	1	\$24.00
131-691-02	R	0.03	1	\$24.00
131-691-03	R	0.03	1	\$24.00
131-691-04	R	0	1	\$24.00
131-691-05	R	0	1	\$24.00
131-691-06	R	0	1	\$24.00
131-691-07	R	0	1	\$24.00
131-691-08	R	0	1	\$24.00
131-691-09	R	0	1	\$24.00
131-691-10	R	0	1	\$24.00
131-691-11	R	0	1	\$24.00
131-691-12	R	0	1	\$24.00
131-691-13	R	0	1	\$24.00
131-691-14	R	0	1	\$24.00
131-691-15	R	0	1	\$24.00
131-691-16	R	0	1	\$24.00
131-691-17	R	0	1	\$24.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant

CITY OF STANTON  
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PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
131-691-18	R	0	1	\$24.00
131-691-19	R	0	1	\$24.00
131-691-20	R	0	1	\$24.00
131-691-21	R	0	1	\$24.00
131-691-22	R	0	1	\$24.00
131-691-23	R	0	1	\$24.00
131-691-24	R	0	1	\$24.00
131-691-25	R	0	1	\$24.00
131-691-26	R	0	1	\$24.00
131-691-27	R	0	1	\$24.00
131-691-28	R	0	1	\$24.00
131-691-29	R	0	1	\$24.00
131-691-30	R	0	1	\$24.00
131-691-31	R	0	1	\$24.00
131-691-32	R	0	1	\$24.00
131-691-33	R	0	1	\$24.00
131-691-34	R	0	1	\$24.00
131-691-35	R	0	1	\$24.00
131-691-36	R	0	1	\$24.00
131-691-37	R	0	1	\$24.00
131-691-38	R	0	1	\$24.00
131-691-39	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
131-691-65	C	0.48	0	\$144.00
131-691-67	C	0.67	0	\$201.00
131-691-68	C	0.71	0	\$213.00
131-691-70	C	0.47	0	\$141.00
131-701-02	C	0.953	0	\$285.90
131-701-12	C	4.03	0	\$1,209.00
131-701-13	C	0.32	0	\$96.00
131-701-15	C	0.89	0	\$267.00
131-711-02	R	0.265	5	\$120.00
131-711-12	R	0.424	8	\$192.00
131-711-13	R	0.265	5	\$120.00
131-711-14	R	0.53	10	\$240.00
131-711-19	R	0.848	16	\$384.00
134-381-04	M	1.51	38	\$912.00
134-381-06	C	0.35	0	\$105.00
134-381-27	C	0.47	0	\$141.00
134-561-01	R	0	1	\$24.00
134-561-02	R	0	1	\$24.00
134-561-03	R	0	1	\$24.00
134-561-04	R	0	1	\$24.00
134-561-05	R	0	1	\$24.00
134-561-06	R	0	1	\$24.00

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CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
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APN	LANDUSE	ACRES	DU'S	TAX
134-561-07	R	0	1	\$24.00
134-561-08	R	0	1	\$24.00
134-561-09	R	0	1	\$24.00
134-561-10	R	0	1	\$24.00
134-561-11	R	0	1	\$24.00
134-561-12	R	0	1	\$24.00
134-561-13	R	0	1	\$24.00
134-561-14	R	0	1	\$24.00
134-561-15	R	0	1	\$24.00
134-561-16	R	0	1	\$24.00
134-561-17	R	0	1	\$24.00
134-561-18	R	0	1	\$24.00
134-561-19	R	0	1	\$24.00
134-561-20	R	0	1	\$24.00
134-561-21	R	0	1	\$24.00
134-561-22	R	0	1	\$24.00
134-562-01	R	0	1	\$24.00
134-562-02	R	0	1	\$24.00
134-562-03	R	0	1	\$24.00
134-562-04	R	0	1	\$24.00
134-562-05	R	0	1	\$24.00
134-562-06	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
134-562-07	R	0	1	\$24.00
134-562-08	R	0	1	\$24.00
134-562-09	R	0	1	\$24.00
134-562-10	R	0	1	\$24.00
134-562-11	R	0	1	\$24.00
134-562-12	R	0	1	\$24.00
134-562-13	R	0	1	\$24.00
134-562-14	R	0	1	\$24.00
134-562-15	R	0	1	\$24.00
134-562-16	R	0	1	\$24.00
134-562-17	R	0	1	\$24.00
134-562-18	R	0	1	\$24.00
134-562-19	R	0	1	\$24.00
134-562-20	R	0	1	\$24.00
134-562-21	R	0	1	\$24.00
134-562-22	R	0	1	\$24.00
134-562-23	R	0	1	\$24.00
134-562-24	R	0	1	\$24.00
134-562-25	R	0	1	\$24.00
134-562-26	R	0	1	\$24.00
134-562-27	R	0	1	\$24.00
134-562-28	R	0	1	\$24.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
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APN	LANDUSE	ACRES	DU'S	TAX
134-562-29	R	0	1	\$24.00
134-562-30	R	0	1	\$24.00
134-562-31	R	0	1	\$24.00
134-562-32	R	0	1	\$24.00
134-562-33	R	0	1	\$24.00
134-562-34	R	0	1	\$24.00
134-562-35	R	0	1	\$24.00
134-562-36	R	0	1	\$24.00
134-562-37	R	0	1	\$24.00
134-562-38	R	0	1	\$24.00
134-562-39	R	0	1	\$24.00
134-562-40	R	0	1	\$24.00
134-562-41	R	0	1	\$24.00
134-562-42	R	0	1	\$24.00
134-562-43	R	0	1	\$24.00
134-562-44	R	0	1	\$24.00
134-562-45	R	0	1	\$24.00
134-562-46	R	0	1	\$24.00
134-563-01	R	0	1	\$24.00
134-563-02	R	0	1	\$24.00
134-563-03	R	0	1	\$24.00
134-563-04	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
134-563-05	R	0	1	\$24.00
134-563-06	R	0	1	\$24.00
134-571-01	R	0	1	\$24.00
134-571-02	R	0	1	\$24.00
134-571-03	R	0	1	\$24.00
134-571-04	R	0	1	\$24.00
134-571-05	R	0	1	\$24.00
134-571-06	R	0	1	\$24.00
134-572-01	R	0	1	\$24.00
134-572-02	R	0	1	\$24.00
134-572-03	R	0	1	\$24.00
134-572-04	R	0	1	\$24.00
134-572-05	R	0	1	\$24.00
134-572-06	R	0	1	\$24.00
134-572-07	R	0	1	\$24.00
134-572-08	R	0	1	\$24.00
134-572-09	R	0	1	\$24.00
134-572-10	R	0	1	\$24.00
134-572-11	R	0	1	\$24.00
134-572-12	R	0	1	\$24.00
215-041-04	C	0.41	0	\$123.00
215-041-05	C	0.68	0	\$204.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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PROTECTIVE SERVICES TAX - FY 2022-23  
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APN	LANDUSE	ACRES	DU'S	TAX
897-09-100	R	0	1	\$24.00
897-09-001	R	0	1	\$24.00
897-09-101	R	0	1	\$24.00
897-09-002	R	0	1	\$24.00
897-09-102	R	0	1	\$24.00
897-09-003	R	0	1	\$24.00
897-09-103	R	0	1	\$24.00
897-09-004	R	0	1	\$24.00
897-09-104	R	0	1	\$24.00
897-09-005	R	0	1	\$24.00
897-09-105	R	0	1	\$24.00
897-09-006	R	0	1	\$24.00
897-09-106	R	0	1	\$24.00
897-09-007	R	0	1	\$24.00
897-09-107	R	0	1	\$24.00
897-09-008	R	0	1	\$24.00
897-09-108	R	0	1	\$24.00
897-09-009	R	0	1	\$24.00
897-09-109	R	0	1	\$24.00
897-09-010	R	0	1	\$24.00
897-09-110	R	0	1	\$24.00
897-09-011	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
897-09-111	R	0	1	\$24.00
897-09-012	R	0	1	\$24.00
897-09-112	R	0	1	\$24.00
897-09-013	R	0	1	\$24.00
897-09-113	R	0	1	\$24.00
897-09-014	R	0	1	\$24.00
897-09-114	R	0	1	\$24.00
897-09-015	R	0	1	\$24.00
897-09-115	R	0	1	\$24.00
897-09-016	R	0	1	\$24.00
897-09-116	R	0	1	\$24.00
897-09-017	R	0	1	\$24.00
897-09-117	R	0	1	\$24.00
897-09-018	R	0	1	\$24.00
897-09-118	R	0	1	\$24.00
897-09-019	R	0	1	\$24.00
897-09-119	R	0	1	\$24.00
897-09-020	R	0	1	\$24.00
897-09-120	R	0	1	\$24.00
897-09-021	R	0	1	\$24.00
897-09-121	R	0	1	\$24.00
897-09-022	R	0	1	\$24.00

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PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
897-09-122	R	0	1	\$24.00
897-09-023	R	0	1	\$24.00
897-09-123	R	0	1	\$24.00
897-09-024	R	0	1	\$24.00
897-09-124	R	0	1	\$24.00
897-09-025	R	0	1	\$24.00
897-09-125	R	0	1	\$24.00
897-09-026	R	0	1	\$24.00
897-09-126	R	0	1	\$24.00
897-09-027	R	0	1	\$24.00
897-09-127	R	0	1	\$24.00
897-09-028	R	0	1	\$24.00
897-09-128	R	0	1	\$24.00
897-09-029	R	0	1	\$24.00
897-09-129	R	0	1	\$24.00
897-09-030	R	0	1	\$24.00
897-09-130	R	0	1	\$24.00
897-09-031	R	0	1	\$24.00
897-09-131	R	0	1	\$24.00
897-09-032	R	0	1	\$24.00
897-09-132	R	0	1	\$24.00
897-09-033	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
897-09-133	R	0	1	\$24.00
897-09-034	R	0	1	\$24.00
897-09-134	R	0	1	\$24.00
897-09-035	R	0	1	\$24.00
897-09-135	R	0	1	\$24.00
897-09-036	R	0	1	\$24.00
897-09-136	R	0	1	\$24.00
897-09-037	R	0	1	\$24.00
897-09-137	R	0	1	\$24.00
897-09-038	R	0	1	\$24.00
897-09-138	R	0	1	\$24.00
897-09-039	R	0	1	\$24.00
897-09-139	R	0	1	\$24.00
897-09-040	R	0	1	\$24.00
897-09-140	R	0	1	\$24.00
897-09-041	R	0	1	\$24.00
897-09-141	R	0	1	\$24.00
897-09-042	R	0	1	\$24.00
897-09-142	R	0	1	\$24.00
897-09-043	R	0	1	\$24.00
897-09-143	R	0	1	\$24.00
897-09-044	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
897-09-144	R	0	1	\$24.00
897-09-045	R	0	1	\$24.00
897-09-145	R	0	1	\$24.00
897-09-046	R	0	1	\$24.00
897-09-146	R	0	1	\$24.00
897-09-047	R	0	1	\$24.00
897-09-147	R	0	1	\$24.00
897-09-048	R	0	1	\$24.00
897-09-148	R	0	1	\$24.00
897-09-049	R	0	1	\$24.00
897-09-149	R	0	1	\$24.00
897-09-050	R	0	1	\$24.00
897-09-150	R	0	1	\$24.00
897-09-051	R	0	1	\$24.00
897-09-151	R	0	1	\$24.00
897-09-052	R	0	1	\$24.00
897-09-152	R	0	1	\$24.00
897-09-053	R	0	1	\$24.00
897-09-153	R	0	1	\$24.00
897-09-054	R	0	1	\$24.00
897-09-154	R	0	1	\$24.00
897-09-055	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
897-09-155	R	0	1	\$24.00
897-09-056	R	0	1	\$24.00
897-09-156	R	0	1	\$24.00
897-09-057	R	0	1	\$24.00
897-09-157	R	0	1	\$24.00
897-09-058	R	0	1	\$24.00
897-09-158	R	0	1	\$24.00
897-09-059	R	0	1	\$24.00
897-09-159	R	0	1	\$24.00
897-09-060	R	0	1	\$24.00
897-09-160	R	0	1	\$24.00
897-09-061	R	0	1	\$24.00
897-09-161	R	0	1	\$24.00
897-09-062	R	0	1	\$24.00
897-09-162	R	0	1	\$24.00
897-09-063	R	0	1	\$24.00
897-09-163	R	0	1	\$24.00
897-09-064	R	0	1	\$24.00
897-09-164	R	0	1	\$24.00
897-09-065	R	0	1	\$24.00
897-09-165	R	0	1	\$24.00
897-09-066	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
897-09-166	R	0	1	\$24.00
897-09-067	R	0	1	\$24.00
897-09-167	R	0	1	\$24.00
897-09-068	R	0	1	\$24.00
897-09-168	R	0	1	\$24.00
897-09-069	R	0	1	\$24.00
897-09-169	R	0	1	\$24.00
897-09-070	R	0	1	\$24.00
897-09-170	R	0	1	\$24.00
897-09-071	R	0	1	\$24.00
897-09-171	R	0	1	\$24.00
897-09-072	R	0	1	\$24.00
897-09-172	R	0	1	\$24.00
897-09-073	R	0	1	\$24.00
897-09-173	R	0	1	\$24.00
897-09-074	R	0	1	\$24.00
897-09-174	R	0	1	\$24.00
897-09-075	R	0	1	\$24.00
897-09-175	R	0	1	\$24.00
897-09-076	R	0	1	\$24.00
897-09-176	R	0	1	\$24.00
897-09-077	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
897-09-177	R	0	1	\$24.00
897-09-078	R	0	1	\$24.00
897-09-178	R	0	1	\$24.00
897-09-079	R	0	1	\$24.00
897-09-179	R	0	1	\$24.00
897-09-080	R	0	1	\$24.00
897-09-180	R	0	1	\$24.00
897-09-081	R	0	1	\$24.00
897-09-181	R	0	1	\$24.00
897-09-082	R	0	1	\$24.00
897-09-182	R	0	1	\$24.00
897-09-083	R	0	1	\$24.00
897-09-183	R	0	1	\$24.00
897-09-084	R	0	1	\$24.00
897-09-184	R	0	1	\$24.00
897-09-085	R	0	1	\$24.00
897-09-185	R	0	1	\$24.00
897-09-086	R	0	1	\$24.00
897-09-186	R	0	1	\$24.00
897-09-087	R	0	1	\$24.00
897-09-187	R	0	1	\$24.00
897-09-088	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
897-09-188	R	0	1	\$24.00
897-09-089	R	0	1	\$24.00
897-09-189	R	0	1	\$24.00
897-09-090	R	0	1	\$24.00
897-09-190	R	0	1	\$24.00
897-09-091	R	0	1	\$24.00
897-09-191	R	0	1	\$24.00
897-09-092	R	0	1	\$24.00
897-09-192	R	0	1	\$24.00
897-09-093	R	0	1	\$24.00
897-09-094	R	0	1	\$24.00
897-09-095	R	0	1	\$24.00
897-09-096	R	0	1	\$24.00
897-09-097	R	0	1	\$24.00
897-09-098	R	0	1	\$24.00
897-09-099	R	0	1	\$24.00
930-28-476	R	0	1	\$24.00
930-28-477	R	0	1	\$24.00
930-28-478	R	0	1	\$24.00
930-28-479	R	0	1	\$24.00
930-28-480	R	0	1	\$24.00
930-28-481	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
930-28-482	R	0	1	\$24.00
930-28-483	R	0	1	\$24.00
930-28-484	R	0	1	\$24.00
930-28-485	R	0	1	\$24.00
930-28-486	R	0	1	\$24.00
930-28-487	R	0	1	\$24.00
930-28-488	R	0	1	\$24.00
930-28-489	R	0	1	\$24.00
930-28-490	R	0	1	\$24.00
930-28-491	R	0	1	\$24.00
930-28-492	R	0	1	\$24.00
930-28-493	R	0	1	\$24.00
930-28-494	R	0	1	\$24.00
930-28-495	R	0	1	\$24.00
930-28-496	R	0	1	\$24.00
930-28-497	R	0	1	\$24.00
930-98-020	R	0	1	\$24.00
930-98-021	R	0	1	\$24.00
930-98-022	R	0	1	\$24.00
930-98-023	R	0	1	\$24.00
930-98-024	R	0	1	\$24.00
930-98-025	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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**PROTECTIVE SERVICES TAX - FY 2022-23**  
**PRELIMINARY TAX ROLL**

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APN	LANDUSE	ACRES	DU'S	TAX
930-98-026	R	0	1	\$24.00
930-98-027	R	0	1	\$24.00
930-98-028	R	0	1	\$24.00
930-98-029	R	0	1	\$24.00
930-98-030	R	0	1	\$24.00
930-98-031	R	0	1	\$24.00
930-98-032	R	0	1	\$24.00
930-98-033	R	0	1	\$24.00
930-98-034	R	0	1	\$24.00
930-98-035	R	0	1	\$24.00
930-98-036	R	0	1	\$24.00
930-98-037	R	0	1	\$24.00
930-98-038	R	0	1	\$24.00
930-98-039	R	0	1	\$24.00
930-98-040	R	0	1	\$24.00
930-98-041	R	0	1	\$24.00
930-98-042	R	0	1	\$24.00
930-98-043	R	0	1	\$24.00
930-98-044	R	0	1	\$24.00
930-98-045	R	0	1	\$24.00
930-98-046	R	0	1	\$24.00
930-98-047	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
930-98-048	R	0	1	\$24.00
930-98-049	R	0	1	\$24.00
930-98-050	R	0	1	\$24.00
930-98-051	R	0	1	\$24.00
930-98-052	R	0	1	\$24.00
930-98-053	R	0	1	\$24.00
930-98-054	R	0	1	\$24.00
930-98-055	R	0	1	\$24.00
930-98-056	R	0	1	\$24.00
930-98-057	R	0	1	\$24.00
930-98-058	R	0	1	\$24.00
930-98-059	R	0	1	\$24.00
930-98-060	R	0	1	\$24.00
930-98-061	R	0	1	\$24.00
930-98-062	R	0	1	\$24.00
930-98-063	R	0	1	\$24.00
930-98-064	R	0	1	\$24.00
930-98-065	R	0	1	\$24.00
930-98-066	R	0	1	\$24.00
930-98-067	R	0	1	\$24.00
930-98-068	R	0	1	\$24.00
930-98-069	R	0	1	\$24.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
930-98-070	R	0	1	\$24.00
930-98-071	R	0	1	\$24.00
930-98-072	R	0	1	\$24.00
930-98-073	R	0	1	\$24.00
930-98-074	R	0	1	\$24.00
930-98-075	R	0	1	\$24.00
930-98-076	R	0	1	\$24.00
930-98-077	R	0	1	\$24.00
930-98-078	R	0	1	\$24.00
930-98-079	R	0	1	\$24.00
930-98-080	R	0	1	\$24.00
930-98-081	R	0	1	\$24.00
930-98-082	R	0	1	\$24.00
930-98-083	R	0	1	\$24.00
930-98-084	R	0	1	\$24.00
930-98-085	R	0	1	\$24.00
930-98-086	R	0	1	\$24.00
930-98-087	R	0	1	\$24.00
930-98-088	R	0	1	\$24.00
930-98-089	R	0	1	\$24.00
930-98-090	R	0	1	\$24.00
930-98-091	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
931-34-600	R	0	1	\$24.00
931-34-601	R	0	1	\$24.00
931-34-502	R	0	1	\$24.00
931-34-602	R	0	1	\$24.00
931-34-503	R	0	1	\$24.00
931-34-603	R	0	1	\$24.00
931-34-504	R	0	1	\$24.00
931-34-604	R	0	1	\$24.00
931-34-505	R	0	1	\$24.00
931-34-605	R	0	1	\$24.00
931-34-506	R	0	1	\$24.00
931-34-606	R	0	1	\$24.00
931-34-507	R	0	1	\$24.00
931-34-607	R	0	1	\$24.00
931-34-608	R	0	1	\$24.00
931-34-609	R	0	1	\$24.00
931-34-610	R	0	1	\$24.00
931-34-611	R	0	1	\$24.00
931-34-612	R	0	1	\$24.00
931-34-513	R	0	1	\$24.00
931-34-613	R	0	1	\$24.00
931-34-514	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
931-34-614	R	0	1	\$24.00
931-34-515	R	0	1	\$24.00
931-34-615	R	0	1	\$24.00
931-34-516	R	0	1	\$24.00
931-34-616	R	0	1	\$24.00
931-34-517	R	0	1	\$24.00
931-34-617	R	0	1	\$24.00
931-34-518	R	0	1	\$24.00
931-34-618	R	0	1	\$24.00
931-34-519	R	0	1	\$24.00
931-34-619	R	0	1	\$24.00
931-34-520	R	0	1	\$24.00
931-34-620	R	0	1	\$24.00
931-34-521	R	0	1	\$24.00
931-34-621	R	0	1	\$24.00
931-34-522	R	0	1	\$24.00
931-34-622	R	0	1	\$24.00
931-34-523	R	0	1	\$24.00
931-34-623	R	0	1	\$24.00
931-34-524	R	0	1	\$24.00
931-34-624	R	0	1	\$24.00
931-34-525	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
931-34-625	R	0	1	\$24.00
931-34-526	R	0	1	\$24.00
931-34-626	R	0	1	\$24.00
931-34-527	R	0	1	\$24.00
931-34-627	R	0	1	\$24.00
931-34-528	R	0	1	\$24.00
931-34-628	R	0	1	\$24.00
931-34-529	R	0	1	\$24.00
931-34-629	R	0	1	\$24.00
931-34-530	R	0	1	\$24.00
931-34-630	R	0	1	\$24.00
931-34-531	R	0	1	\$24.00
931-34-631	R	0	1	\$24.00
931-34-532	R	0	1	\$24.00
931-34-632	R	0	1	\$24.00
931-34-533	R	0	1	\$24.00
931-34-633	R	0	1	\$24.00
931-34-534	R	0	1	\$24.00
931-34-634	R	0	1	\$24.00
931-34-535	R	0	1	\$24.00
931-34-635	R	0	1	\$24.00
931-34-536	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
931-34-636	R	0	1	\$24.00
931-34-537	R	0	1	\$24.00
931-34-637	R	0	1	\$24.00
931-34-538	R	0	1	\$24.00
931-34-638	R	0	1	\$24.00
931-34-539	R	0	1	\$24.00
931-34-639	R	0	1	\$24.00
931-34-640	R	0	1	\$24.00
931-34-641	R	0	1	\$24.00
931-34-642	R	0	1	\$24.00
931-34-643	R	0	1	\$24.00
931-34-544	R	0	1	\$24.00
931-34-644	R	0	1	\$24.00
931-34-545	R	0	1	\$24.00
931-34-645	R	0	1	\$24.00
931-34-546	R	0	1	\$24.00
931-34-646	R	0	1	\$24.00
931-34-447	R	0	1	\$24.00
931-34-547	R	0	1	\$24.00
931-34-647	R	0	1	\$24.00
931-34-448	R	0	1	\$24.00
931-34-548	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
931-34-648	R	0	1	\$24.00
931-34-449	R	0	1	\$24.00
931-34-549	R	0	1	\$24.00
931-34-649	R	0	1	\$24.00
931-34-450	R	0	1	\$24.00
931-34-550	R	0	1	\$24.00
931-34-650	R	0	1	\$24.00
931-34-451	R	0	1	\$24.00
931-34-551	R	0	1	\$24.00
931-34-651	R	0	1	\$24.00
931-34-452	R	0	1	\$24.00
931-34-552	R	0	1	\$24.00
931-34-652	R	0	1	\$24.00
931-34-453	R	0	1	\$24.00
931-34-553	R	0	1	\$24.00
931-34-653	R	0	1	\$24.00
931-34-454	R	0	1	\$24.00
931-34-554	R	0	1	\$24.00
931-34-654	R	0	1	\$24.00
931-34-455	R	0	1	\$24.00
931-34-555	R	0	1	\$24.00
931-34-655	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
931-34-456	R	0	1	\$24.00
931-34-556	R	0	1	\$24.00
931-34-656	R	0	1	\$24.00
931-34-457	R	0	1	\$24.00
931-34-557	R	0	1	\$24.00
931-34-657	R	0	1	\$24.00
931-34-458	R	0	1	\$24.00
931-34-558	R	0	1	\$24.00
931-34-658	R	0	1	\$24.00
931-34-459	R	0	1	\$24.00
931-34-559	R	0	1	\$24.00
931-34-659	R	0	1	\$24.00
931-34-460	R	0	1	\$24.00
931-34-560	R	0	1	\$24.00
931-34-660	R	0	1	\$24.00
931-34-461	R	0	1	\$24.00
931-34-561	R	0	1	\$24.00
931-34-661	R	0	1	\$24.00
931-34-462	R	0	1	\$24.00
931-34-562	R	0	1	\$24.00
931-34-662	R	0	1	\$24.00
931-34-463	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
931-34-563	R	0	1	\$24.00
931-34-663	R	0	1	\$24.00
931-34-464	R	0	1	\$24.00
931-34-564	R	0	1	\$24.00
931-34-664	R	0	1	\$24.00
931-34-465	R	0	1	\$24.00
931-34-565	R	0	1	\$24.00
931-34-665	R	0	1	\$24.00
931-34-466	R	0	1	\$24.00
931-34-566	R	0	1	\$24.00
931-34-666	R	0	1	\$24.00
931-34-467	R	0	1	\$24.00
931-34-567	R	0	1	\$24.00
931-34-667	R	0	1	\$24.00
931-34-468	R	0	1	\$24.00
931-34-568	R	0	1	\$24.00
931-34-668	R	0	1	\$24.00
931-34-469	R	0	1	\$24.00
931-34-569	R	0	1	\$24.00
931-34-669	R	0	1	\$24.00
931-34-470	R	0	1	\$24.00
931-34-570	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
931-34-670	R	0	1	\$24.00
931-34-471	R	0	1	\$24.00
931-34-571	R	0	1	\$24.00
931-34-671	R	0	1	\$24.00
931-34-472	R	0	1	\$24.00
931-34-572	R	0	1	\$24.00
931-34-672	R	0	1	\$24.00
931-34-473	R	0	1	\$24.00
931-34-573	R	0	1	\$24.00
931-34-673	R	0	1	\$24.00
931-34-474	R	0	1	\$24.00
931-34-574	R	0	1	\$24.00
931-34-674	R	0	1	\$24.00
931-34-575	R	0	1	\$24.00
931-34-675	R	0	1	\$24.00
931-34-576	R	0	1	\$24.00
931-34-577	R	0	1	\$24.00
931-34-578	R	0	1	\$24.00
931-34-678	R	0	1	\$24.00
931-34-579	R	0	1	\$24.00
931-34-679	R	0	1	\$24.00
931-34-580	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
931-34-680	R	0	1	\$24.00
931-34-481	R	0	1	\$24.00
931-34-581	R	0	1	\$24.00
931-34-482	R	0	1	\$24.00
931-34-582	R	0	1	\$24.00
931-34-483	R	0	1	\$24.00
931-34-583	R	0	1	\$24.00
931-34-484	R	0	1	\$24.00
931-34-584	R	0	1	\$24.00
931-34-485	R	0	1	\$24.00
931-34-585	R	0	1	\$24.00
931-34-486	R	0	1	\$24.00
931-34-586	R	0	1	\$24.00
931-34-487	R	0	1	\$24.00
931-34-587	R	0	1	\$24.00
931-34-488	R	0	1	\$24.00
931-34-588	R	0	1	\$24.00
931-34-489	R	0	1	\$24.00
931-34-589	R	0	1	\$24.00
931-34-490	R	0	1	\$24.00
931-34-590	R	0	1	\$24.00
931-34-491	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
931-34-591	R	0	1	\$24.00
931-34-492	R	0	1	\$24.00
931-34-592	R	0	1	\$24.00
931-34-493	R	0	1	\$24.00
931-34-593	R	0	1	\$24.00
931-34-494	R	0	1	\$24.00
931-34-594	R	0	1	\$24.00
931-34-495	R	0	1	\$24.00
931-34-595	R	0	1	\$24.00
931-34-496	R	0	1	\$24.00
931-34-596	R	0	1	\$24.00
931-34-597	R	0	1	\$24.00
931-34-598	R	0	1	\$24.00
931-34-599	R	0	1	\$24.00
931-43-142	R	0	1	\$24.00
931-43-143	R	0	1	\$24.00
931-43-144	R	0	1	\$24.00
931-43-145	R	0	1	\$24.00
931-43-146	R	0	1	\$24.00
931-43-147	R	0	1	\$24.00
931-43-148	R	0	1	\$24.00
931-43-149	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
931-43-150	R	0	1	\$24.00
931-43-151	R	0	1	\$24.00
931-43-152	R	0	1	\$24.00
931-43-153	R	0	1	\$24.00
931-43-154	R	0	1	\$24.00
931-43-155	R	0	1	\$24.00
931-43-156	R	0	1	\$24.00
931-43-157	R	0	1	\$24.00
931-43-158	R	0	1	\$24.00
931-43-159	R	0	1	\$24.00
931-43-160	R	0	1	\$24.00
931-43-161	R	0	1	\$24.00
931-43-162	R	0	1	\$24.00
931-43-163	R	0	1	\$24.00
931-43-164	R	0	1	\$24.00
931-43-165	R	0	1	\$24.00
931-43-166	R	0	1	\$24.00
931-43-167	R	0	1	\$24.00
931-43-168	R	0	1	\$24.00
931-43-169	R	0	1	\$24.00
931-43-170	R	0	1	\$24.00
931-43-171	R	0	1	\$24.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant



CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
935-52-042	R	0	1	\$24.00
935-52-043	R	0	1	\$24.00
935-52-044	R	0	1	\$24.00
935-52-045	R	0	1	\$24.00
936-20-200	R	0	1	\$24.00
936-20-300	R	0	1	\$24.00
936-20-201	R	0	1	\$24.00
936-20-301	R	0	1	\$24.00
936-20-202	R	0	1	\$24.00
936-20-302	R	0	1	\$24.00
936-20-203	R	0	1	\$24.00
936-20-303	R	0	1	\$24.00
936-20-204	R	0	1	\$24.00
936-20-304	R	0	1	\$24.00
936-20-205	R	0	1	\$24.00
936-20-305	R	0	1	\$24.00
936-20-206	R	0	1	\$24.00
936-20-306	R	0	1	\$24.00
936-20-207	R	0	1	\$24.00
936-20-307	R	0	1	\$24.00
936-20-208	R	0	1	\$24.00
936-20-308	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
936-20-209	R	0	1	\$24.00
936-20-309	R	0	1	\$24.00
936-20-210	R	0	1	\$24.00
936-20-310	R	0	1	\$24.00
936-20-211	R	0	1	\$24.00
936-20-311	R	0	1	\$24.00
936-20-212	R	0	1	\$24.00
936-20-312	R	0	1	\$24.00
936-20-412	R	0	1	\$24.00
936-20-213	R	0	1	\$24.00
936-20-313	R	0	1	\$24.00
936-20-413	R	0	1	\$24.00
936-20-214	R	0	1	\$24.00
936-20-314	R	0	1	\$24.00
936-20-414	R	0	1	\$24.00
936-20-215	R	0	1	\$24.00
936-20-315	R	0	1	\$24.00
936-20-415	R	0	1	\$24.00
936-20-216	R	0	1	\$24.00
936-20-316	R	0	1	\$24.00
936-20-416	R	0	1	\$24.00
936-20-217	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
936-20-317	R	0	1	\$24.00
936-20-417	R	0	1	\$24.00
936-20-218	R	0	1	\$24.00
936-20-318	R	0	1	\$24.00
936-20-219	R	0	1	\$24.00
936-20-319	R	0	1	\$24.00
936-20-220	R	0	1	\$24.00
936-20-320	R	0	1	\$24.00
936-20-121	R	0	1	\$24.00
936-20-221	R	0	1	\$24.00
936-20-321	R	0	1	\$24.00
936-20-122	R	0	1	\$24.00
936-20-222	R	0	1	\$24.00
936-20-322	R	0	1	\$24.00
936-20-123	R	0	1	\$24.00
936-20-223	R	0	1	\$24.00
936-20-323	R	0	1	\$24.00
936-20-124	R	0	1	\$24.00
936-20-224	R	0	1	\$24.00
936-20-324	R	0	1	\$24.00
936-20-125	R	0	1	\$24.00
936-20-225	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
936-20-325	R	0	1	\$24.00
936-20-126	R	0	1	\$24.00
936-20-226	R	0	1	\$24.00
936-20-326	R	0	1	\$24.00
936-20-127	R	0	1	\$24.00
936-20-227	R	0	1	\$24.00
936-20-327	R	0	1	\$24.00
936-20-128	R	0	1	\$24.00
936-20-228	R	0	1	\$24.00
936-20-328	R	0	1	\$24.00
936-20-129	R	0	1	\$24.00
936-20-229	R	0	1	\$24.00
936-20-329	R	0	1	\$24.00
936-20-130	R	0	1	\$24.00
936-20-230	R	0	1	\$24.00
936-20-330	R	0	1	\$24.00
936-20-131	R	0	1	\$24.00
936-20-231	R	0	1	\$24.00
936-20-331	R	0	1	\$24.00
936-20-132	R	0	1	\$24.00
936-20-232	R	0	1	\$24.00
936-20-332	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
936-20-133	R	0	1	\$24.00
936-20-233	R	0	1	\$24.00
936-20-333	R	0	1	\$24.00
936-20-134	R	0	1	\$24.00
936-20-234	R	0	1	\$24.00
936-20-334	R	0	1	\$24.00
936-20-135	R	0	1	\$24.00
936-20-235	R	0	1	\$24.00
936-20-335	R	0	1	\$24.00
936-20-136	R	0	1	\$24.00
936-20-236	R	0	1	\$24.00
936-20-336	R	0	1	\$24.00
936-20-137	R	0	1	\$24.00
936-20-237	R	0	1	\$24.00
936-20-337	R	0	1	\$24.00
936-20-138	R	0	1	\$24.00
936-20-238	R	0	1	\$24.00
936-20-338	R	0	1	\$24.00
936-20-139	R	0	1	\$24.00
936-20-239	R	0	1	\$24.00
936-20-339	R	0	1	\$24.00
936-20-140	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
936-20-240	R	0	1	\$24.00
936-20-340	R	0	1	\$24.00
936-20-141	R	0	1	\$24.00
936-20-241	R	0	1	\$24.00
936-20-341	R	0	1	\$24.00
936-20-142	R	0	1	\$24.00
936-20-242	R	0	1	\$24.00
936-20-342	R	0	1	\$24.00
936-20-143	R	0	1	\$24.00
936-20-243	R	0	1	\$24.00
936-20-343	R	0	1	\$24.00
936-20-244	R	0	1	\$24.00
936-20-344	R	0	1	\$24.00
936-20-245	R	0	1	\$24.00
936-20-345	R	0	1	\$24.00
936-20-246	R	0	1	\$24.00
936-20-346	R	0	1	\$24.00
936-20-247	R	0	1	\$24.00
936-20-347	R	0	1	\$24.00
936-20-248	R	0	1	\$24.00
936-20-348	R	0	1	\$24.00
936-20-149	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
936-20-249	R	0	1	\$24.00
936-20-349	R	0	1	\$24.00
936-20-150	R	0	1	\$24.00
936-20-250	R	0	1	\$24.00
936-20-350	R	0	1	\$24.00
936-20-151	R	0	1	\$24.00
936-20-251	R	0	1	\$24.00
936-20-351	R	0	1	\$24.00
936-20-152	R	0	1	\$24.00
936-20-252	R	0	1	\$24.00
936-20-352	R	0	1	\$24.00
936-20-153	R	0	1	\$24.00
936-20-253	R	0	1	\$24.00
936-20-353	R	0	1	\$24.00
936-20-154	R	0	1	\$24.00
936-20-254	R	0	1	\$24.00
936-20-354	R	0	1	\$24.00
936-20-454	R	0	1	\$24.00
936-20-155	R	0	1	\$24.00
936-20-255	R	0	1	\$24.00
936-20-355	R	0	1	\$24.00
936-20-455	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
936-20-156	R	0	1	\$24.00
936-20-256	R	0	1	\$24.00
936-20-356	R	0	1	\$24.00
936-20-456	R	0	1	\$24.00
936-20-157	R	0	1	\$24.00
936-20-257	R	0	1	\$24.00
936-20-357	R	0	1	\$24.00
936-20-457	R	0	1	\$24.00
936-20-158	R	0	1	\$24.00
936-20-258	R	0	1	\$24.00
936-20-358	R	0	1	\$24.00
936-20-458	R	0	1	\$24.00
936-20-159	R	0	1	\$24.00
936-20-259	R	0	1	\$24.00
936-20-359	R	0	1	\$24.00
936-20-160	R	0	1	\$24.00
936-20-260	R	0	1	\$24.00
936-20-360	R	0	1	\$24.00
936-20-161	R	0	1	\$24.00
936-20-261	R	0	1	\$24.00
936-20-361	R	0	1	\$24.00
936-20-162	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
936-20-262	R	0	1	\$24.00
936-20-362	R	0	1	\$24.00
936-20-163	R	0	1	\$24.00
936-20-263	R	0	1	\$24.00
936-20-363	R	0	1	\$24.00
936-20-164	R	0	1	\$24.00
936-20-264	R	0	1	\$24.00
936-20-364	R	0	1	\$24.00
936-20-165	R	0	1	\$24.00
936-20-265	R	0	1	\$24.00
936-20-365	R	0	1	\$24.00
936-20-166	R	0	1	\$24.00
936-20-266	R	0	1	\$24.00
936-20-366	R	0	1	\$24.00
936-20-167	R	0	1	\$24.00
936-20-267	R	0	1	\$24.00
936-20-367	R	0	1	\$24.00
936-20-168	R	0	1	\$24.00
936-20-268	R	0	1	\$24.00
936-20-368	R	0	1	\$24.00
936-20-169	R	0	1	\$24.00
936-20-269	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
936-20-369	R	0	1	\$24.00
936-20-170	R	0	1	\$24.00
936-20-270	R	0	1	\$24.00
936-20-370	R	0	1	\$24.00
936-20-171	R	0	1	\$24.00
936-20-271	R	0	1	\$24.00
936-20-371	R	0	1	\$24.00
936-20-172	R	0	1	\$24.00
936-20-272	R	0	1	\$24.00
936-20-372	R	0	1	\$24.00
936-20-173	R	0	1	\$24.00
936-20-273	R	0	1	\$24.00
936-20-373	R	0	1	\$24.00
936-20-174	R	0	1	\$24.00
936-20-274	R	0	1	\$24.00
936-20-374	R	0	1	\$24.00
936-20-175	R	0	1	\$24.00
936-20-275	R	0	1	\$24.00
936-20-375	R	0	1	\$24.00
936-20-176	R	0	1	\$24.00
936-20-276	R	0	1	\$24.00
936-20-376	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
936-20-277	R	0	1	\$24.00
936-20-377	R	0	1	\$24.00
936-20-278	R	0	1	\$24.00
936-20-378	R	0	1	\$24.00
936-20-279	R	0	1	\$24.00
936-20-379	R	0	1	\$24.00
936-20-280	R	0	1	\$24.00
936-20-380	R	0	1	\$24.00
936-20-181	R	0	1	\$24.00
936-20-281	R	0	1	\$24.00
936-20-381	R	0	1	\$24.00
936-20-182	R	0	1	\$24.00
936-20-282	R	0	1	\$24.00
936-20-382	R	0	1	\$24.00
936-20-183	R	0	1	\$24.00
936-20-283	R	0	1	\$24.00
936-20-383	R	0	1	\$24.00
936-20-184	R	0	1	\$24.00
936-20-284	R	0	1	\$24.00
936-20-384	R	0	1	\$24.00
936-20-185	R	0	1	\$24.00
936-20-285	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
936-20-385	R	0	1	\$24.00
936-20-186	R	0	1	\$24.00
936-20-286	R	0	1	\$24.00
936-20-386	R	0	1	\$24.00
936-20-187	R	0	1	\$24.00
936-20-287	R	0	1	\$24.00
936-20-387	R	0	1	\$24.00
936-20-487	R	0	1	\$24.00
936-20-188	R	0	1	\$24.00
936-20-288	R	0	1	\$24.00
936-20-388	R	0	1	\$24.00
936-20-488	R	0	1	\$24.00
936-20-189	R	0	1	\$24.00
936-20-289	R	0	1	\$24.00
936-20-389	R	0	1	\$24.00
936-20-489	R	0	1	\$24.00
936-20-190	R	0	1	\$24.00
936-20-290	R	0	1	\$24.00
936-20-390	R	0	1	\$24.00
936-20-490	R	0	1	\$24.00
936-20-191	R	0	1	\$24.00
936-20-291	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
936-20-491	R	0	1	\$24.00
936-20-192	R	0	1	\$24.00
936-20-292	R	0	1	\$24.00
936-20-492	R	0	1	\$24.00
936-20-193	R	0	1	\$24.00
936-20-293	R	0	1	\$24.00
936-20-493	R	0	1	\$24.00
936-20-194	R	0	1	\$24.00
936-20-294	R	0	1	\$24.00
936-20-494	R	0.07	1	\$24.00
936-20-195	R	0	1	\$24.00
936-20-295	R	0	1	\$24.00
936-20-196	R	0	1	\$24.00
936-20-296	R	0	1	\$24.00
936-20-496	R	0	1	\$24.00
936-20-197	R	0	1	\$24.00
936-20-297	R	0	1	\$24.00
936-20-497	R	0	1	\$24.00
936-20-198	R	0	1	\$24.00
936-20-298	R	0	1	\$24.00
936-20-498	R	0	1	\$24.00
936-20-199	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
936-20-299	R	0	1	\$24.00
936-20-499	R	0	1	\$24.00
936-75-100	R	0	1	\$24.00
936-75-101	R	0	1	\$24.00
936-75-102	R	0	1	\$24.00
936-75-103	R	0	1	\$24.00
936-75-104	R	0	1	\$24.00
936-75-105	R	0	1	\$24.00
936-75-106	R	0	1	\$24.00
936-75-107	R	0	1	\$24.00
936-75-108	R	0	1	\$24.00
936-75-109	R	0	1	\$24.00
936-75-110	R	0	1	\$24.00
936-75-111	R	0	1	\$24.00
936-75-112	R	0	1	\$24.00
936-75-113	R	0	1	\$24.00
936-75-114	R	0	1	\$24.00
936-75-115	R	0	1	\$24.00
936-75-116	R	0	1	\$24.00
936-75-117	R	0	1	\$24.00
936-75-118	R	0	1	\$24.00
936-75-119	R	0	1	\$24.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
936-75-120	R	0	1	\$24.00
936-75-121	R	0	1	\$24.00
936-75-122	R	0	1	\$24.00
936-75-123	R	0	1	\$24.00
936-75-124	R	0	1	\$24.00
936-75-125	R	0	1	\$24.00
936-75-126	R	0	1	\$24.00
936-75-043	R	0	1	\$24.00
936-75-044	R	0	1	\$24.00
936-75-045	R	0	1	\$24.00
936-75-046	R	0	1	\$24.00
936-75-047	R	0	1	\$24.00
936-75-048	R	0	1	\$24.00
936-75-049	R	0	1	\$24.00
936-75-050	R	0	1	\$24.00
936-75-051	R	0	1	\$24.00
936-75-052	R	0	1	\$24.00
936-75-053	R	0	1	\$24.00
936-75-054	R	0	1	\$24.00
936-75-055	R	0	1	\$24.00
936-75-056	R	0	1	\$24.00
936-75-057	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
936-75-058	R	0	1	\$24.00
936-75-059	R	0	1	\$24.00
936-75-060	R	0	1	\$24.00
936-75-061	R	0	1	\$24.00
936-75-062	R	0	1	\$24.00
936-75-063	R	0	1	\$24.00
936-75-064	R	0	1	\$24.00
936-75-065	R	0	1	\$24.00
936-75-066	R	0	1	\$24.00
936-75-067	R	0	1	\$24.00
936-75-068	R	0	1	\$24.00
936-75-069	R	0	1	\$24.00
936-75-070	R	0	1	\$24.00
936-75-071	R	0	1	\$24.00
936-75-072	R	0	1	\$24.00
936-75-073	R	0	1	\$24.00
936-75-074	R	0	1	\$24.00
936-75-075	R	0	1	\$24.00
936-75-076	R	0	1	\$24.00
936-75-077	R	0	1	\$24.00
936-75-078	R	0	1	\$24.00
936-75-079	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant



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APN	LANDUSE	ACRES	DU'S	TAX
936-75-080	R	0	1	\$24.00
936-75-081	R	0	1	\$24.00
936-75-082	R	0	1	\$24.00
936-75-083	R	0	1	\$24.00
936-75-084	R	0	1	\$24.00
936-75-085	R	0	1	\$24.00
936-75-086	R	0	1	\$24.00
936-75-087	R	0	1	\$24.00
936-75-088	R	0	1	\$24.00
936-75-089	R	0	1	\$24.00
936-75-090	R	0	1	\$24.00
936-75-091	R	0	1	\$24.00
936-75-092	R	0	1	\$24.00
936-75-093	R	0	1	\$24.00
936-75-094	R	0	1	\$24.00
936-75-095	R	0	1	\$24.00
936-75-096	R	0	1	\$24.00
936-75-097	R	0	1	\$24.00
936-75-098	R	0	1	\$24.00
936-75-099	R	0	1	\$24.00
937-65-101	R	0.059	1	\$24.00
937-65-102	R	0.059	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-65-103	R	0.059	1	\$24.00
937-65-104	R	0.059	1	\$24.00
937-65-105	R	0.059	1	\$24.00
937-65-106	R	0.059	1	\$24.00
937-65-107	R	0.059	1	\$24.00
937-65-108	R	0.059	1	\$24.00
937-65-109	R	0.059	1	\$24.00
937-65-110	R	0.059	1	\$24.00
937-65-210	R	0.053	1	\$24.00
937-65-111	R	0.059	1	\$24.00
937-65-211	R	0.059	1	\$24.00
937-65-112	R	0.059	1	\$24.00
937-65-212	R	0.059	1	\$24.00
937-65-113	R	0.059	1	\$24.00
937-65-213	R	0.059	1	\$24.00
937-65-114	R	0.059	1	\$24.00
937-65-214	R	0.059	1	\$24.00
937-65-115	R	0.059	1	\$24.00
937-65-215	R	0.059	1	\$24.00
937-65-116	R	0.059	1	\$24.00
937-65-216	R	0.059	1	\$24.00
937-65-117	R	0.059	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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PROTECTIVE SERVICES TAX - FY 2022-23  
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APN	LANDUSE	ACRES	DU'S	TAX
937-65-217	R	0.059	1	\$24.00
937-65-118	R	0.059	1	\$24.00
937-65-218	R	0.059	1	\$24.00
937-65-119	R	0.059	1	\$24.00
937-65-219	R	0.059	1	\$24.00
937-65-120	R	0.059	1	\$24.00
937-65-220	R	0.059	1	\$24.00
937-65-121	R	0.059	1	\$24.00
937-65-221	R	0.059	1	\$24.00
937-65-122	R	0.059	1	\$24.00
937-65-222	R	0.059	1	\$24.00
937-65-123	R	0.059	1	\$24.00
937-65-223	R	0.059	1	\$24.00
937-65-124	R	0.059	1	\$24.00
937-65-224	R	0.059	1	\$24.00
937-65-125	R	0.059	1	\$24.00
937-65-225	R	0.059	1	\$24.00
937-65-126	R	0.059	1	\$24.00
937-65-226	R	0.059	1	\$24.00
937-65-127	R	0.059	1	\$24.00
937-65-227	R	0.059	1	\$24.00
937-65-128	R	0.059	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-65-228	R	0.059	1	\$24.00
937-65-129	R	0.059	1	\$24.00
937-65-229	R	0.059	1	\$24.00
937-65-130	R	0.053	1	\$24.00
937-65-230	R	0.059	1	\$24.00
937-65-131	R	0.053	1	\$24.00
937-65-231	R	0.059	1	\$24.00
937-65-132	R	0.053	1	\$24.00
937-65-232	R	0.059	1	\$24.00
937-65-133	R	0.053	1	\$24.00
937-65-233	R	0.059	1	\$24.00
937-65-134	R	0.053	1	\$24.00
937-65-234	R	0.059	1	\$24.00
937-65-135	R	0.053	1	\$24.00
937-65-235	R	0.059	1	\$24.00
937-65-136	R	0.053	1	\$24.00
937-65-236	R	0.059	1	\$24.00
937-65-137	R	0.059	1	\$24.00
937-65-237	R	0.059	1	\$24.00
937-65-138	R	0.059	1	\$24.00
937-65-238	R	0.059	1	\$24.00
937-65-139	R	0.059	1	\$24.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant

**CITY OF STANTON**  
**PROTECTIVE SERVICES TAX - FY 2022-23**  
**PRELIMINARY TAX ROLL**

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APN	LANDUSE	ACRES	DU'S	TAX
937-65-239	R	0.059	1	\$24.00
937-65-140	R	0.059	1	\$24.00
937-65-240	R	0.059	1	\$24.00
937-65-141	R	0.059	1	\$24.00
937-65-241	R	0.059	1	\$24.00
937-65-142	R	0.059	1	\$24.00
937-65-242	R	0.059	1	\$24.00
937-65-143	R	0.059	1	\$24.00
937-65-243	R	0.059	1	\$24.00
937-65-144	R	0.059	1	\$24.00
937-65-244	R	0.059	1	\$24.00
937-65-145	R	0.059	1	\$24.00
937-65-245	R	0.059	1	\$24.00
937-65-146	R	0.059	1	\$24.00
937-65-246	R	0.059	1	\$24.00
937-65-147	R	0.059	1	\$24.00
937-65-247	R	0.059	1	\$24.00
937-65-148	R	0.059	1	\$24.00
937-65-248	R	0.059	1	\$24.00
937-65-149	R	0.059	1	\$24.00
937-65-249	R	0.059	1	\$24.00
937-65-150	R	0.059	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-65-250	R	0.059	1	\$24.00
937-65-151	R	0.053	1	\$24.00
937-65-251	R	0.059	1	\$24.00
937-65-152	R	0.053	1	\$24.00
937-65-252	R	0.053	1	\$24.00
937-65-153	R	0.053	1	\$24.00
937-65-253	R	0.053	1	\$24.00
937-65-154	R	0.053	1	\$24.00
937-65-254	R	0.053	1	\$24.00
937-65-155	R	0.053	1	\$24.00
937-65-255	R	0.053	1	\$24.00
937-65-156	R	0.053	1	\$24.00
937-65-256	R	0.053	1	\$24.00
937-65-157	R	0.053	1	\$24.00
937-65-257	R	0.053	1	\$24.00
937-65-158	R	0.053	1	\$24.00
937-65-258	R	0.053	1	\$24.00
937-65-159	R	0.053	1	\$24.00
937-65-259	R	0.053	1	\$24.00
937-65-160	R	0.053	1	\$24.00
937-65-260	R	0.053	1	\$24.00
937-65-161	R	0.053	1	\$24.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant

CITY OF STANTON  
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APN	LANDUSE	ACRES	DU'S	TAX
937-65-261	R	0.053	1	\$24.00
937-65-162	R	0.053	1	\$24.00
937-65-262	R	0.059	1	\$24.00
937-65-163	R	0.053	1	\$24.00
937-65-263	R	0.059	1	\$24.00
937-65-164	R	0.053	1	\$24.00
937-65-264	R	0.059	1	\$24.00
937-65-165	R	0.053	1	\$24.00
937-65-265	R	0.059	1	\$24.00
937-65-166	R	0.053	1	\$24.00
937-65-266	R	0.059	1	\$24.00
937-65-167	R	0.053	1	\$24.00
937-65-267	R	0.059	1	\$24.00
937-65-168	R	0.053	1	\$24.00
937-65-268	R	0.059	1	\$24.00
937-65-169	R	0.053	1	\$24.00
937-65-269	R	0.059	1	\$24.00
937-65-170	R	0.053	1	\$24.00
937-65-270	R	0.059	1	\$24.00
937-65-171	R	0.053	1	\$24.00
937-65-271	R	0.059	1	\$24.00
937-65-172	R	0.053	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-65-272	R	0.053	1	\$24.00
937-65-173	R	0.053	1	\$24.00
937-65-273	R	0.053	1	\$24.00
937-65-174	R	0.053	1	\$24.00
937-65-274	R	0.053	1	\$24.00
937-65-175	R	0.053	1	\$24.00
937-65-275	R	0.053	1	\$24.00
937-65-176	R	0.053	1	\$24.00
937-65-276	R	0.053	1	\$24.00
937-65-177	R	0.053	1	\$24.00
937-65-277	R	0.053	1	\$24.00
937-65-178	R	0.053	1	\$24.00
937-65-278	R	0.053	1	\$24.00
937-65-179	R	0.053	1	\$24.00
937-65-279	R	0.053	1	\$24.00
937-65-180	R	0.053	1	\$24.00
937-65-280	R	0.053	1	\$24.00
937-65-181	R	0.053	1	\$24.00
937-65-281	R	0.053	1	\$24.00
937-65-182	R	0.053	1	\$24.00
937-65-282	R	0.053	1	\$24.00
937-65-283	R	0.053	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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PROTECTIVE SERVICES TAX - FY 2022-23  
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APN	LANDUSE	ACRES	DU'S	TAX
937-65-284	R	0.053	1	\$24.00
937-65-285	R	0.053	1	\$24.00
937-65-286	R	0.053	1	\$24.00
937-65-287	R	0.053	1	\$24.00
937-65-288	R	0.053	1	\$24.00
937-65-289	R	0.053	1	\$24.00
937-65-290	R	0.053	1	\$24.00
937-65-291	R	0.053	1	\$24.00
937-66-017	R	0	1	\$24.00
937-66-018	R	0	1	\$24.00
937-66-019	R	0	1	\$24.00
937-66-020	R	0	1	\$24.00
937-66-021	R	0	1	\$24.00
937-66-022	R	0	1	\$24.00
937-67-100	R	0	1	\$24.00
937-67-200	R	0	1	\$24.00
937-67-300	R	0	1	\$24.00
937-67-400	R	0	1	\$24.00
937-67-500	R	0	1	\$24.00
937-67-600	R	0	1	\$24.00
937-67-001	R	0	1	\$24.00
937-67-101	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-201	R	0	1	\$24.00
937-67-301	R	0	1	\$24.00
937-67-401	R	0	1	\$24.00
937-67-501	R	0	1	\$24.00
937-67-601	R	0	1	\$24.00
937-67-701	R	0	1	\$24.00
937-67-002	R	0	1	\$24.00
937-67-102	R	0	1	\$24.00
937-67-202	R	0	1	\$24.00
937-67-302	R	0	1	\$24.00
937-67-402	R	0	1	\$24.00
937-67-502	R	0	1	\$24.00
937-67-602	R	0	1	\$24.00
937-67-702	R	0	1	\$24.00
937-67-003	R	0	1	\$24.00
937-67-103	R	0	1	\$24.00
937-67-203	R	0	1	\$24.00
937-67-303	R	0	1	\$24.00
937-67-403	R	0	1	\$24.00
937-67-503	R	0	1	\$24.00
937-67-603	R	0	1	\$24.00
937-67-703	R	0	1	\$24.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
937-67-004	R	0	1	\$24.00
937-67-104	R	0	1	\$24.00
937-67-204	R	0	1	\$24.00
937-67-304	R	0	1	\$24.00
937-67-404	R	0	1	\$24.00
937-67-504	R	0	1	\$24.00
937-67-604	R	0	1	\$24.00
937-67-704	R	0	1	\$24.00
937-67-005	R	0	1	\$24.00
937-67-105	R	0	1	\$24.00
937-67-205	R	0	1	\$24.00
937-67-305	R	0	1	\$24.00
937-67-405	R	0	1	\$24.00
937-67-505	R	0	1	\$24.00
937-67-605	R	0	1	\$24.00
937-67-705	R	0	1	\$24.00
937-67-006	R	0	1	\$24.00
937-67-106	R	0	1	\$24.00
937-67-206	R	0	1	\$24.00
937-67-306	R	0	1	\$24.00
937-67-406	R	0	1	\$24.00
937-67-506	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-606	R	0	1	\$24.00
937-67-706	R	0	1	\$24.00
937-67-007	R	0	1	\$24.00
937-67-107	R	0	1	\$24.00
937-67-207	R	0	1	\$24.00
937-67-307	R	0	1	\$24.00
937-67-407	R	0	1	\$24.00
937-67-507	R	0	1	\$24.00
937-67-607	R	0	1	\$24.00
937-67-707	R	0	1	\$24.00
937-67-008	R	0	1	\$24.00
937-67-108	R	0	1	\$24.00
937-67-208	R	0	1	\$24.00
937-67-308	R	0	1	\$24.00
937-67-408	R	0	1	\$24.00
937-67-508	R	0	1	\$24.00
937-67-608	R	0	1	\$24.00
937-67-708	R	0	1	\$24.00
937-67-009	R	0	1	\$24.00
937-67-109	R	0	1	\$24.00
937-67-209	R	0	1	\$24.00
937-67-309	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
937-67-409	R	0	1	\$24.00
937-67-509	R	0	1	\$24.00
937-67-609	R	0	1	\$24.00
937-67-709	R	0	1	\$24.00
937-67-010	R	0	1	\$24.00
937-67-110	R	0	1	\$24.00
937-67-210	R	0	1	\$24.00
937-67-310	R	0	1	\$24.00
937-67-410	R	0	1	\$24.00
937-67-510	R	0	1	\$24.00
937-67-610	R	0	1	\$24.00
937-67-710	R	0	1	\$24.00
937-67-011	R	0	1	\$24.00
937-67-111	R	0	1	\$24.00
937-67-211	R	0	1	\$24.00
937-67-311	R	0	1	\$24.00
937-67-411	R	0	1	\$24.00
937-67-511	R	0	1	\$24.00
937-67-611	R	0	1	\$24.00
937-67-711	R	0	1	\$24.00
937-67-012	R	0	1	\$24.00
937-67-112	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-212	R	0	1	\$24.00
937-67-312	R	0	1	\$24.00
937-67-412	R	0	1	\$24.00
937-67-512	R	0	1	\$24.00
937-67-612	R	0	1	\$24.00
937-67-712	R	0	1	\$24.00
937-67-013	R	0	1	\$24.00
937-67-113	R	0	1	\$24.00
937-67-213	R	0	1	\$24.00
937-67-313	R	0	1	\$24.00
937-67-413	R	0	1	\$24.00
937-67-513	R	0	1	\$24.00
937-67-613	R	0	1	\$24.00
937-67-014	R	0	1	\$24.00
937-67-114	R	0	1	\$24.00
937-67-214	R	0	1	\$24.00
937-67-314	R	0	1	\$24.00
937-67-414	R	0	1	\$24.00
937-67-514	R	0	1	\$24.00
937-67-614	R	0	1	\$24.00
937-67-015	R	0	1	\$24.00
937-67-115	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
937-67-215	R	0	1	\$24.00
937-67-315	R	0	1	\$24.00
937-67-415	R	0	1	\$24.00
937-67-515	R	0	1	\$24.00
937-67-615	R	0	1	\$24.00
937-67-016	R	0	1	\$24.00
937-67-116	R	0	1	\$24.00
937-67-216	R	0	1	\$24.00
937-67-316	R	0	1	\$24.00
937-67-416	R	0	1	\$24.00
937-67-516	R	0	1	\$24.00
937-67-616	R	0	1	\$24.00
937-67-017	R	0	1	\$24.00
937-67-117	R	0	1	\$24.00
937-67-217	R	0	1	\$24.00
937-67-317	R	0	1	\$24.00
937-67-417	R	0	1	\$24.00
937-67-517	R	0	1	\$24.00
937-67-617	R	0	1	\$24.00
937-67-018	R	0	1	\$24.00
937-67-118	R	0	1	\$24.00
937-67-218	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-318	R	0	1	\$24.00
937-67-418	R	0	1	\$24.00
937-67-518	R	0	1	\$24.00
937-67-618	R	0	1	\$24.00
937-67-019	R	0	1	\$24.00
937-67-119	R	0	1	\$24.00
937-67-219	R	0	1	\$24.00
937-67-319	R	0	1	\$24.00
937-67-419	R	0	1	\$24.00
937-67-519	R	0	1	\$24.00
937-67-619	R	0	1	\$24.00
937-67-020	R	0	1	\$24.00
937-67-120	R	0	1	\$24.00
937-67-220	R	0	1	\$24.00
937-67-320	R	0	1	\$24.00
937-67-420	R	0	1	\$24.00
937-67-520	R	0	1	\$24.00
937-67-620	R	0	1	\$24.00
937-67-720	R	0	1	\$24.00
937-67-021	R	0	1	\$24.00
937-67-121	R	0	1	\$24.00
937-67-221	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant



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APN	LANDUSE	ACRES	DU'S	TAX
937-67-321	R	0	1	\$24.00
937-67-421	R	0	1	\$24.00
937-67-521	R	0	1	\$24.00
937-67-621	R	0	1	\$24.00
937-67-721	R	0	1	\$24.00
937-67-022	R	0	1	\$24.00
937-67-122	R	0	1	\$24.00
937-67-222	R	0	1	\$24.00
937-67-322	R	0	1	\$24.00
937-67-422	R	0	1	\$24.00
937-67-522	R	0	1	\$24.00
937-67-622	R	0	1	\$24.00
937-67-722	R	0	1	\$24.00
937-67-023	R	0	1	\$24.00
937-67-123	R	0	1	\$24.00
937-67-223	R	0	1	\$24.00
937-67-323	R	0	1	\$24.00
937-67-423	R	0	1	\$24.00
937-67-523	R	0	1	\$24.00
937-67-623	R	0	1	\$24.00
937-67-723	R	0	1	\$24.00
937-67-024	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-124	R	0	1	\$24.00
937-67-224	R	0	1	\$24.00
937-67-324	R	0	1	\$24.00
937-67-424	R	0	1	\$24.00
937-67-524	R	0	1	\$24.00
937-67-624	R	0	1	\$24.00
937-67-724	R	0	1	\$24.00
937-67-025	R	0	1	\$24.00
937-67-125	R	0	1	\$24.00
937-67-225	R	0	1	\$24.00
937-67-325	R	0	1	\$24.00
937-67-425	R	0	1	\$24.00
937-67-525	R	0	1	\$24.00
937-67-625	R	0	1	\$24.00
937-67-725	R	0	1	\$24.00
937-67-026	R	0	1	\$24.00
937-67-126	R	0	1	\$24.00
937-67-226	R	0	1	\$24.00
937-67-326	R	0	1	\$24.00
937-67-426	R	0	1	\$24.00
937-67-526	R	0	1	\$24.00
937-67-626	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
937-67-027	R	0	1	\$24.00
937-67-127	R	0	1	\$24.00
937-67-227	R	0	1	\$24.00
937-67-327	R	0	1	\$24.00
937-67-427	R	0	1	\$24.00
937-67-527	R	0	1	\$24.00
937-67-627	R	0	1	\$24.00
937-67-028	R	0	1	\$24.00
937-67-128	R	0	1	\$24.00
937-67-228	R	0	1	\$24.00
937-67-328	R	0	1	\$24.00
937-67-428	R	0	1	\$24.00
937-67-528	R	0	1	\$24.00
937-67-628	R	0	1	\$24.00
937-67-029	R	0	1	\$24.00
937-67-129	R	0	1	\$24.00
937-67-229	R	0	1	\$24.00
937-67-329	R	0	1	\$24.00
937-67-429	R	0	1	\$24.00
937-67-529	R	0	1	\$24.00
937-67-629	R	0	1	\$24.00
937-67-030	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-130	R	0	1	\$24.00
937-67-230	R	0	1	\$24.00
937-67-330	R	0	1	\$24.00
937-67-430	R	0	1	\$24.00
937-67-530	R	0	1	\$24.00
937-67-630	R	0	1	\$24.00
937-67-730	R	0	1	\$24.00
937-67-031	R	0	1	\$24.00
937-67-131	R	0	1	\$24.00
937-67-231	R	0	1	\$24.00
937-67-331	R	0	1	\$24.00
937-67-431	R	0	1	\$24.00
937-67-531	R	0	1	\$24.00
937-67-631	R	0	1	\$24.00
937-67-731	R	0	1	\$24.00
937-67-032	R	0	1	\$24.00
937-67-132	R	0	1	\$24.00
937-67-232	R	0	1	\$24.00
937-67-332	R	0	1	\$24.00
937-67-432	R	0	1	\$24.00
937-67-532	R	0	1	\$24.00
937-67-632	R	0	1	\$24.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
937-67-732	R	0	1	\$24.00
937-67-033	R	0	1	\$24.00
937-67-133	R	0	1	\$24.00
937-67-233	R	0	1	\$24.00
937-67-333	R	0	1	\$24.00
937-67-433	R	0	1	\$24.00
937-67-533	R	0	1	\$24.00
937-67-633	R	0	1	\$24.00
937-67-733	R	0	1	\$24.00
937-67-034	R	0	1	\$24.00
937-67-134	R	0	1	\$24.00
937-67-234	R	0	1	\$24.00
937-67-334	R	0	1	\$24.00
937-67-434	R	0	1	\$24.00
937-67-534	R	0	1	\$24.00
937-67-634	R	0	1	\$24.00
937-67-734	R	0	1	\$24.00
937-67-035	R	0	1	\$24.00
937-67-135	R	0	1	\$24.00
937-67-235	R	0	1	\$24.00
937-67-335	R	0	1	\$24.00
937-67-435	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-535	R	0	1	\$24.00
937-67-635	R	0	1	\$24.00
937-67-735	R	0	1	\$24.00
937-67-036	R	0	1	\$24.00
937-67-136	R	0	1	\$24.00
937-67-236	R	0	1	\$24.00
937-67-336	R	0	1	\$24.00
937-67-436	R	0	1	\$24.00
937-67-536	R	0	1	\$24.00
937-67-636	R	0	1	\$24.00
937-67-736	R	0	1	\$24.00
937-67-037	R	0	1	\$24.00
937-67-137	R	0	1	\$24.00
937-67-237	R	0	1	\$24.00
937-67-337	R	0	1	\$24.00
937-67-437	R	0	1	\$24.00
937-67-537	R	0	1	\$24.00
937-67-637	R	0	1	\$24.00
937-67-737	R	0	1	\$24.00
937-67-038	R	0	1	\$24.00
937-67-138	R	0	1	\$24.00
937-67-238	R	0	1	\$24.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
937-67-338	R	0	1	\$24.00
937-67-438	R	0	1	\$24.00
937-67-538	R	0	1	\$24.00
937-67-638	R	0	1	\$24.00
937-67-738	R	0	1	\$24.00
937-67-039	R	0	1	\$24.00
937-67-139	R	0	1	\$24.00
937-67-239	R	0	1	\$24.00
937-67-339	R	0	1	\$24.00
937-67-439	R	0	1	\$24.00
937-67-539	R	0	1	\$24.00
937-67-639	R	0	1	\$24.00
937-67-739	R	0	1	\$24.00
937-67-040	R	0	1	\$24.00
937-67-140	R	0	1	\$24.00
937-67-240	R	0	1	\$24.00
937-67-340	R	0	1	\$24.00
937-67-440	R	0	1	\$24.00
937-67-540	R	0	1	\$24.00
937-67-640	R	0	1	\$24.00
937-67-740	R	0	1	\$24.00
937-67-041	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-141	R	0	1	\$24.00
937-67-241	R	0	1	\$24.00
937-67-341	R	0	1	\$24.00
937-67-441	R	0	1	\$24.00
937-67-541	R	0	1	\$24.00
937-67-641	R	0	1	\$24.00
937-67-042	R	0	1	\$24.00
937-67-142	R	0	1	\$24.00
937-67-242	R	0	1	\$24.00
937-67-342	R	0	1	\$24.00
937-67-442	R	0	1	\$24.00
937-67-542	R	0	1	\$24.00
937-67-642	R	0	1	\$24.00
937-67-742	R	0	1	\$24.00
937-67-043	R	0	1	\$24.00
937-67-143	R	0	1	\$24.00
937-67-243	R	0	1	\$24.00
937-67-343	R	0	1	\$24.00
937-67-443	R	0	1	\$24.00
937-67-543	R	0	1	\$24.00
937-67-643	R	0	1	\$24.00
937-67-743	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
937-67-044	R	0	1	\$24.00
937-67-144	R	0	1	\$24.00
937-67-244	R	0	1	\$24.00
937-67-344	R	0	1	\$24.00
937-67-444	R	0	1	\$24.00
937-67-544	R	0	1	\$24.00
937-67-644	R	0	1	\$24.00
937-67-744	R	0	1	\$24.00
937-67-045	R	0	1	\$24.00
937-67-145	R	0	1	\$24.00
937-67-245	R	0	1	\$24.00
937-67-345	R	0	1	\$24.00
937-67-445	R	0	1	\$24.00
937-67-545	R	0	1	\$24.00
937-67-645	R	0	1	\$24.00
937-67-745	R	0	1	\$24.00
937-67-046	R	0	1	\$24.00
937-67-146	R	0	1	\$24.00
937-67-246	R	0	1	\$24.00
937-67-346	R	0	1	\$24.00
937-67-446	R	0	1	\$24.00
937-67-546	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-646	R	0	1	\$24.00
937-67-746	R	0	1	\$24.00
937-67-047	R	0	1	\$24.00
937-67-147	R	0	1	\$24.00
937-67-247	R	0	1	\$24.00
937-67-347	R	0	1	\$24.00
937-67-447	R	0	1	\$24.00
937-67-547	R	0	1	\$24.00
937-67-647	R	0	1	\$24.00
937-67-747	R	0	1	\$24.00
937-67-048	R	0	1	\$24.00
937-67-148	R	0	1	\$24.00
937-67-248	R	0	1	\$24.00
937-67-348	R	0	1	\$24.00
937-67-448	R	0	1	\$24.00
937-67-548	R	0	1	\$24.00
937-67-648	R	0	1	\$24.00
937-67-748	R	0	1	\$24.00
937-67-049	R	0	1	\$24.00
937-67-149	R	0	1	\$24.00
937-67-249	R	0	1	\$24.00
937-67-349	R	0	1	\$24.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
937-67-449	R	0	1	\$24.00
937-67-549	R	0	1	\$24.00
937-67-649	R	0	1	\$24.00
937-67-749	R	0	1	\$24.00
937-67-050	R	0	1	\$24.00
937-67-150	R	0	1	\$24.00
937-67-250	R	0	1	\$24.00
937-67-350	R	0	1	\$24.00
937-67-450	R	0	1	\$24.00
937-67-550	R	0	1	\$24.00
937-67-650	R	0	1	\$24.00
937-67-750	R	0	1	\$24.00
937-67-051	R	0	1	\$24.00
937-67-151	R	0	1	\$24.00
937-67-251	R	0	1	\$24.00
937-67-351	R	0	1	\$24.00
937-67-451	R	0	1	\$24.00
937-67-551	R	0	1	\$24.00
937-67-651	R	0	1	\$24.00
937-67-751	R	0	1	\$24.00
937-67-152	R	0	1	\$24.00
937-67-252	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-352	R	0	1	\$24.00
937-67-452	R	0	1	\$24.00
937-67-552	R	0	1	\$24.00
937-67-652	R	0	1	\$24.00
937-67-752	R	0	1	\$24.00
937-67-153	R	0	1	\$24.00
937-67-253	R	0	1	\$24.00
937-67-353	R	0	1	\$24.00
937-67-453	R	0	1	\$24.00
937-67-553	R	0	1	\$24.00
937-67-653	R	0	1	\$24.00
937-67-753	R	0	1	\$24.00
937-67-154	R	0	1	\$24.00
937-67-254	R	0	1	\$24.00
937-67-354	R	0	1	\$24.00
937-67-454	R	0	1	\$24.00
937-67-554	R	0	1	\$24.00
937-67-654	R	0	1	\$24.00
937-67-754	R	0	1	\$24.00
937-67-155	R	0	1	\$24.00
937-67-255	R	0	1	\$24.00
937-67-355	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
937-67-455	R	0	1	\$24.00
937-67-555	R	0	1	\$24.00
937-67-655	R	0	1	\$24.00
937-67-755	R	0	1	\$24.00
937-67-156	R	0	1	\$24.00
937-67-256	R	0	1	\$24.00
937-67-356	R	0	1	\$24.00
937-67-456	R	0	1	\$24.00
937-67-556	R	0	1	\$24.00
937-67-656	R	0	1	\$24.00
937-67-756	R	0	1	\$24.00
937-67-057	C	0.07	0	\$21.00
937-67-157	R	0	1	\$24.00
937-67-257	R	0	1	\$24.00
937-67-357	R	0	1	\$24.00
937-67-457	R	0	1	\$24.00
937-67-557	R	0	1	\$24.00
937-67-657	R	0	1	\$24.00
937-67-757	R	0	1	\$24.00
937-67-058	C	0.07	0	\$21.00
937-67-158	R	0	1	\$24.00
937-67-258	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-358	R	0	1	\$24.00
937-67-458	R	0	1	\$24.00
937-67-558	R	0	1	\$24.00
937-67-658	R	0	1	\$24.00
937-67-758	R	0	1	\$24.00
937-67-059	C	0.07	0	\$21.00
937-67-159	R	0	1	\$24.00
937-67-259	R	0	1	\$24.00
937-67-359	R	0	1	\$24.00
937-67-459	R	0	1	\$24.00
937-67-559	R	0	1	\$24.00
937-67-659	R	0	1	\$24.00
937-67-759	R	0	1	\$24.00
937-67-060	C	0.07	0	\$21.00
937-67-160	R	0	1	\$24.00
937-67-260	R	0	1	\$24.00
937-67-360	R	0	1	\$24.00
937-67-460	R	0	1	\$24.00
937-67-560	R	0	1	\$24.00
937-67-660	R	0	1	\$24.00
937-67-760	R	0	1	\$24.00
937-67-061	C	0.07	0	\$21.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
937-67-161	R	0	1	\$24.00
937-67-261	R	0	1	\$24.00
937-67-361	R	0	1	\$24.00
937-67-461	R	0	1	\$24.00
937-67-561	R	0	1	\$24.00
937-67-661	R	0	1	\$24.00
937-67-761	R	0	1	\$24.00
937-67-062	C	0.07	0	\$21.00
937-67-162	R	0	1	\$24.00
937-67-262	R	0	1	\$24.00
937-67-362	R	0	1	\$24.00
937-67-462	R	0	1	\$24.00
937-67-562	R	0	1	\$24.00
937-67-662	R	0	1	\$24.00
937-67-762	R	0	1	\$24.00
937-67-063	C	0.07	0	\$21.00
937-67-163	R	0	1	\$24.00
937-67-263	R	0	1	\$24.00
937-67-363	R	0	1	\$24.00
937-67-463	R	0	1	\$24.00
937-67-563	R	0	1	\$24.00
937-67-663	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-763	R	0	1	\$24.00
937-67-064	C	0.07	0	\$21.00
937-67-164	R	0	1	\$24.00
937-67-264	R	0	1	\$24.00
937-67-364	R	0	1	\$24.00
937-67-464	R	0	1	\$24.00
937-67-564	R	0	1	\$24.00
937-67-664	R	0	1	\$24.00
937-67-764	R	0	1	\$24.00
937-67-065	C	0.07	0	\$21.00
937-67-165	R	0	1	\$24.00
937-67-265	R	0	1	\$24.00
937-67-365	R	0	1	\$24.00
937-67-465	R	0	1	\$24.00
937-67-565	R	0	1	\$24.00
937-67-665	R	0	1	\$24.00
937-67-765	R	0	1	\$24.00
937-67-066	C	0.07	0	\$21.00
937-67-166	R	0	1	\$24.00
937-67-266	R	0	1	\$24.00
937-67-366	R	0	1	\$24.00
937-67-466	R	0	1	\$24.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant



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APN	LANDUSE	ACRES	DU'S	TAX
937-67-566	R	0	1	\$24.00
937-67-666	R	0	1	\$24.00
937-67-766	R	0	1	\$24.00
937-67-067	C	0.07	0	\$21.00
937-67-167	R	0	1	\$24.00
937-67-267	R	0	1	\$24.00
937-67-367	R	0	1	\$24.00
937-67-467	R	0	1	\$24.00
937-67-567	R	0	1	\$24.00
937-67-667	R	0	1	\$24.00
937-67-068	C	0.07	0	\$21.00
937-67-168	R	0	1	\$24.00
937-67-268	R	0	1	\$24.00
937-67-368	R	0	1	\$24.00
937-67-468	R	0	1	\$24.00
937-67-568	R	0	1	\$24.00
937-67-668	R	0	1	\$24.00
937-67-069	C	0.07	0	\$21.00
937-67-169	R	0	1	\$24.00
937-67-269	R	0	1	\$24.00
937-67-369	R	0	1	\$24.00
937-67-469	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-569	R	0	1	\$24.00
937-67-669	R	0	1	\$24.00
937-67-070	C	0.07	0	\$21.00
937-67-170	R	0	1	\$24.00
937-67-270	R	0	1	\$24.00
937-67-370	R	0	1	\$24.00
937-67-470	R	0	1	\$24.00
937-67-570	R	0	1	\$24.00
937-67-670	R	0	1	\$24.00
937-67-071	C	0.07	0	\$21.00
937-67-171	R	0	1	\$24.00
937-67-271	R	0	1	\$24.00
937-67-371	R	0	1	\$24.00
937-67-471	R	0	1	\$24.00
937-67-571	R	0	1	\$24.00
937-67-671	R	0	1	\$24.00
937-67-072	C	0.07	0	\$21.00
937-67-172	R	0	1	\$24.00
937-67-272	R	0	1	\$24.00
937-67-372	R	0	1	\$24.00
937-67-472	R	0	1	\$24.00
937-67-572	R	0	1	\$24.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant

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APN	LANDUSE	ACRES	DU'S	TAX
937-67-672	R	0	1	\$24.00
937-67-073	C	0.07	0	\$21.00
937-67-173	R	0	1	\$24.00
937-67-273	R	0	1	\$24.00
937-67-373	R	0	1	\$24.00
937-67-473	R	0	1	\$24.00
937-67-573	R	0	1	\$24.00
937-67-673	R	0	1	\$24.00
937-67-074	C	0.07	0	\$21.00
937-67-174	R	0	1	\$24.00
937-67-274	R	0	1	\$24.00
937-67-374	R	0	1	\$24.00
937-67-474	R	0	1	\$24.00
937-67-574	R	0	1	\$24.00
937-67-674	R	0	1	\$24.00
937-67-075	C	0.07	0	\$21.00
937-67-175	R	0	1	\$24.00
937-67-275	R	0	1	\$24.00
937-67-375	R	0	1	\$24.00
937-67-475	R	0	1	\$24.00
937-67-575	R	0	1	\$24.00
937-67-675	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-076	C	0.07	0	\$21.00
937-67-176	R	0	1	\$24.00
937-67-276	R	0	1	\$24.00
937-67-376	R	0	1	\$24.00
937-67-476	R	0	1	\$24.00
937-67-576	R	0	1	\$24.00
937-67-676	R	0	1	\$24.00
937-67-077	C	0.07	0	\$21.00
937-67-177	R	0	1	\$24.00
937-67-277	R	0	1	\$24.00
937-67-377	R	0	1	\$24.00
937-67-477	R	0	1	\$24.00
937-67-577	R	0	1	\$24.00
937-67-677	R	0	1	\$24.00
937-67-078	C	0.07	0	\$21.00
937-67-178	R	0	1	\$24.00
937-67-278	R	0	1	\$24.00
937-67-378	R	0	1	\$24.00
937-67-478	R	0	1	\$24.00
937-67-578	R	0	1	\$24.00
937-67-678	R	0	1	\$24.00
937-67-079	C	0.07	0	\$21.00

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APN	LANDUSE	ACRES	DU'S	TAX
937-67-179	R	0	1	\$24.00
937-67-279	R	0	1	\$24.00
937-67-379	R	0	1	\$24.00
937-67-479	R	0	1	\$24.00
937-67-579	R	0	1	\$24.00
937-67-679	R	0	1	\$24.00
937-67-080	C	0.07	0	\$21.00
937-67-180	R	0	1	\$24.00
937-67-280	R	0	1	\$24.00
937-67-380	R	0	1	\$24.00
937-67-480	R	0	1	\$24.00
937-67-580	R	0	1	\$24.00
937-67-680	R	0	1	\$24.00
937-67-081	C	0.07	0	\$21.00
937-67-181	R	0	1	\$24.00
937-67-281	R	0	1	\$24.00
937-67-381	R	0	1	\$24.00
937-67-481	R	0	1	\$24.00
937-67-581	R	0	1	\$24.00
937-67-681	R	0	1	\$24.00
937-67-082	C	0.07	0	\$21.00
937-67-182	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-282	R	0	1	\$24.00
937-67-382	R	0	1	\$24.00
937-67-482	R	0	1	\$24.00
937-67-582	R	0	1	\$24.00
937-67-682	R	0	1	\$24.00
937-67-183	R	0	1	\$24.00
937-67-283	R	0	1	\$24.00
937-67-383	R	0	1	\$24.00
937-67-483	R	0	1	\$24.00
937-67-583	R	0	1	\$24.00
937-67-683	R	0	1	\$24.00
937-67-184	R	0	1	\$24.00
937-67-284	R	0	1	\$24.00
937-67-384	R	0	1	\$24.00
937-67-484	R	0	1	\$24.00
937-67-684	R	0	1	\$24.00
937-67-185	R	0	1	\$24.00
937-67-285	R	0	1	\$24.00
937-67-385	R	0	1	\$24.00
937-67-485	R	0	1	\$24.00
937-67-685	R	0	1	\$24.00
937-67-186	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
937-67-286	R	0	1	\$24.00
937-67-386	R	0	1	\$24.00
937-67-486	R	0	1	\$24.00
937-67-686	R	0	1	\$24.00
937-67-187	R	0	1	\$24.00
937-67-287	R	0	1	\$24.00
937-67-387	R	0	1	\$24.00
937-67-487	R	0	1	\$24.00
937-67-687	R	0	1	\$24.00
937-67-088	R	0	1	\$24.00
937-67-188	R	0	1	\$24.00
937-67-288	R	0	1	\$24.00
937-67-388	R	0	1	\$24.00
937-67-488	R	0	1	\$24.00
937-67-588	R	0	1	\$24.00
937-67-688	R	0	1	\$24.00
937-67-089	R	0	1	\$24.00
937-67-189	R	0	1	\$24.00
937-67-289	R	0	1	\$24.00
937-67-389	R	0	1	\$24.00
937-67-489	R	0	1	\$24.00
937-67-589	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-689	R	0	1	\$24.00
937-67-090	R	0	1	\$24.00
937-67-190	R	0	1	\$24.00
937-67-290	R	0	1	\$24.00
937-67-390	R	0	1	\$24.00
937-67-490	R	0	1	\$24.00
937-67-590	R	0	1	\$24.00
937-67-690	R	0	1	\$24.00
937-67-091	R	0	1	\$24.00
937-67-191	R	0	1	\$24.00
937-67-291	R	0	1	\$24.00
937-67-391	R	0	1	\$24.00
937-67-491	R	0	1	\$24.00
937-67-591	R	0	1	\$24.00
937-67-691	R	0	1	\$24.00
937-67-092	R	0	1	\$24.00
937-67-192	R	0	1	\$24.00
937-67-292	R	0	1	\$24.00
937-67-392	R	0	1	\$24.00
937-67-592	R	0	1	\$24.00
937-67-692	R	0	1	\$24.00
937-67-093	R	0	1	\$24.00

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APN	LANDUSE	ACRES	DU'S	TAX
937-67-193	R	0	1	\$24.00
937-67-293	R	0	1	\$24.00
937-67-393	R	0	1	\$24.00
937-67-493	R	0	1	\$24.00
937-67-593	R	0	1	\$24.00
937-67-693	R	0	1	\$24.00
937-67-094	R	0	1	\$24.00
937-67-194	R	0	1	\$24.00
937-67-294	R	0	1	\$24.00
937-67-394	R	0	1	\$24.00
937-67-494	R	0	1	\$24.00
937-67-594	R	0	1	\$24.00
937-67-095	R	0	1	\$24.00
937-67-195	R	0	1	\$24.00
937-67-295	R	0	1	\$24.00
937-67-395	R	0	1	\$24.00
937-67-495	R	0	1	\$24.00
937-67-595	R	0	1	\$24.00
937-67-096	R	0	1	\$24.00
937-67-196	R	0	1	\$24.00
937-67-296	R	0	1	\$24.00
937-67-396	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
937-67-496	R	0	1	\$24.00
937-67-596	R	0	1	\$24.00
937-67-097	R	0	1	\$24.00
937-67-197	R	0	1	\$24.00
937-67-297	R	0	1	\$24.00
937-67-397	R	0	1	\$24.00
937-67-497	R	0	1	\$24.00
937-67-597	R	0	1	\$24.00
937-67-098	R	0	1	\$24.00
937-67-198	R	0	1	\$24.00
937-67-298	R	0	1	\$24.00
937-67-398	R	0	1	\$24.00
937-67-498	R	0	1	\$24.00
937-67-598	R	0	1	\$24.00
937-67-099	R	0	1	\$24.00
937-67-199	R	0	1	\$24.00
937-67-299	R	0	1	\$24.00
937-67-399	R	0	1	\$24.00
937-67-499	R	0	1	\$24.00
937-67-599	R	0	1	\$24.00
938-16-001	R	0	1	\$24.00
938-16-002	R	0	1	\$24.00

Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant

**CITY OF STANTON**  
**PROTECTIVE SERVICES TAX - FY 2022-23**  
**PRELIMINARY TAX ROLL**

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APN	LANDUSE	ACRES	DU'S	TAX
938-16-003	R	0	1	\$24.00
938-16-004	R	0	1	\$24.00
938-16-005	R	0	1	\$24.00
938-16-006	R	0	1	\$24.00
938-16-007	R	0	1	\$24.00
938-16-008	R	0	1	\$24.00
938-16-009	R	0	1	\$24.00
938-16-010	R	0	1	\$24.00
938-16-011	R	0	1	\$24.00
938-16-012	R	0	1	\$24.00
938-16-013	R	0	1	\$24.00
938-16-014	R	0	1	\$24.00
938-16-015	R	0	1	\$24.00
938-16-016	R	0	1	\$24.00
938-16-017	R	0	1	\$24.00
938-16-018	R	0	1	\$24.00
938-16-019	R	0	1	\$24.00
938-16-020	R	0	1	\$24.00
938-16-021	R	0	1	\$24.00
938-16-022	R	0	1	\$24.00
938-16-023	R	0	1	\$24.00
938-16-024	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
938-16-025	R	0	1	\$24.00
938-16-026	R	0	1	\$24.00
938-16-027	R	0	1	\$24.00
938-16-028	R	0	1	\$24.00
938-16-029	R	0	1	\$24.00
938-16-030	R	0	1	\$24.00
938-91-001	R	0	1	\$24.00
938-91-002	R	0	1	\$24.00
938-91-003	R	0	1	\$24.00
938-91-004	R	0	1	\$24.00
938-91-005	R	0	1	\$24.00
938-91-006	R	0	1	\$24.00
938-91-007	R	0	1	\$24.00
938-91-008	R	0	1	\$24.00
938-91-009	R	0	1	\$24.00
938-91-010	R	0	1	\$24.00
938-91-011	R	0	1	\$24.00
938-91-017	R	0	1	\$24.00
938-91-018	R	0	1	\$24.00
938-91-019	R	0	1	\$24.00
938-91-020	R	0	1	\$24.00
938-91-021	R	0	1	\$24.00

Landuse Key:      C - Commercial      M - Multi-Family Residential      R - Single Family Residential (incl. Condos)      T - Mobile Homes      V - Vacant

CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
PRELIMINARY TAX ROLL

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APN	LANDUSE	ACRES	DU'S	TAX
938-91-022	R	0	1	\$24.00
938-91-023	R	0	1	\$24.00
938-91-024	R	0	1	\$24.00
938-91-025	R	0	1	\$24.00
938-91-026	R	0	1	\$24.00
938-91-027	R	0	1	\$24.00
938-91-028	R	0	1	\$24.00
938-91-029	R	0	1	\$24.00
938-91-030	R	0	1	\$24.00
938-91-031	R	0	1	\$24.00
938-91-032	R	0	1	\$24.00
938-91-033	R	0	1	\$24.00
938-91-034	R	0	1	\$24.00
938-91-035	R	0	1	\$24.00
938-91-036	R	0	1	\$24.00
938-91-037	R	0	1	\$24.00
938-91-038	R	0	1	\$24.00
938-91-039	R	0	1	\$24.00
938-91-040	R	0	1	\$24.00
938-91-041	R	0	1	\$24.00
938-91-042	R	0	1	\$24.00
938-91-043	R	0	1	\$24.00

APN	LANDUSE	ACRES	DU'S	TAX
938-91-044	R	0	1	\$24.00
938-91-045	R	0	1	\$24.00
938-91-046	R	0	1	\$24.00
938-91-047	R	0	1	\$24.00
938-91-053	R	0	1	\$24.00
938-91-054	R	0	1	\$24.00
938-91-055	R	0	1	\$24.00
938-91-056	R	0	1	\$24.00
938-91-057	R	0	1	\$24.00
938-91-058	R	0	1	\$24.00
938-91-059	R	0	1	\$24.00
938-91-060	R	0	1	\$24.00
938-91-061	R	0	1	\$24.00
938-91-062	R	0	1	\$24.00
938-91-063	R	0	1	\$24.00
938-91-064	R	0	1	\$24.00
938-91-065	R	0	1	\$24.00
939-16-030	R	0	1	\$24.00
939-16-031	R	0	1	\$24.00
939-16-032	R	0	1	\$24.00
939-16-033	R	0	1	\$24.00
939-16-034	R	0	1	\$24.00

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CITY OF STANTON  
PROTECTIVE SERVICES TAX - FY 2022-23  
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APN	LANDUSE	ACRES	DU'S	TAX
939-16-035	R	0	1	\$24.00
939-16-036	R	0	1	\$24.00
939-16-037	R	0	1	\$24.00
939-16-038	R	0	1	\$24.00
939-16-039	R	0	1	\$24.00
939-16-040	R	0	1	\$24.00
988-011-45	C	0.58	0	\$174.00
988-012-38	V	0.91	0	\$68.25
988-012-61	C	0.68	0	\$204.00
988-012-97	C	0.83	0	\$249.00
988-050-61	C	0.07	0	\$21.00
988-069-62	C	0.53	0	\$159.00
988-071-78	C	1.07	0	\$321.00
988-090-63	C	3.86	0	\$1,158.00
988-090-64	C	0.61	0	\$183.00
988-090-65	C	0.93	0	\$279.00
988-090-66	C	1.62	0	\$486.00
988-090-67	C	2	0	\$600.00
988-354-03	C	0.18	0	\$54.00
988-562-07	C	1.64	0	\$492.00
<b>TOTALS:</b>		<b>6752 parcels</b>		<b>\$383,692.13</b>

APN	LANDUSE	ACRES	DU'S	TAX
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Landuse Key: C - Commercial M - Multi-Family Residential R - Single Family Residential (incl. Condos) T - Mobile Homes V - Vacant



## **CITY OF STANTON**

### **REPORT TO THE CITY COUNCIL**

**TO:** Honorable Mayor and City Council

**DATE:** June 28, 2022

**SUBJECT: FIRST AMENDMENT TO THE AGREEMENT FOR PROFESSIONAL CONSULTING SERVICES WITH WILLDAN FINANCIAL SERVICES FOR THE PREPARATION OF AN OVERHEAD COST ALLOCATION PLAN AND COMPREHENSIVE USER FEE STUDY**

#### **REPORT IN BRIEF:**

On January 12, 2021, the City entered into an agreement with Willdan Financial Services for the preparation of an overhead cost allocation plan and comprehensive user fee study. Staff requests that the City Council approve the first amendment to extend the term of the agreement so the study can be completed (Attachment A).

#### **RECOMMENDED ACTIONS:**

1. City Council find that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Section 15378(b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment); and
2. Authorize the Interim City Manager to execute the first amendment to the agreement with Willdan Financial Services for the preparation of an overhead cost allocation plan and a comprehensive user fee study.

#### **BACKGROUND:**

On January 12, 2021 the City Council approved professional services agreement with Willdan Financial Services ("Willdan") for the preparation of an overhead cost allocation plan and comprehensive user fee study for an amount not to exceed \$34,680 (Attachment B). The original term of the agreement expired on September 30, 2021. Although the overhead cost allocation plan is complete, the consultant is still working with City Departments to complete the comprehensive user fee study phase. Consequently, an amendment is needed to extend the term of the agreement.

**FISCAL IMPACT:**

The amendment extends the term of the agreement and does not change the not to exceed the amount of the original agreement.

**ENVIRONMENTAL IMPACT:**

None.

**LEGAL REVIEW:**

The City Attorney reviewed the amendment as to form.

**PUBLIC NOTIFICATION:**

None.

**STRATEGIC PLAN OBJECTIVE ADDRESSED**

4. Ensure Fiscal Stability and Efficiency in Governance

Prepared by:

/s/ Siamlu Cox

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Siamlu Cox  
Accounting Manager

Reviewed by:

/s/ Michelle Bannigan

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Michelle Bannigan, CPA  
Finance Director

Approved by:

/s/ Zenia Bobadilla

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Zenia Bobadilla  
Interim City Manager

**Attachments:**

- A. First Amendment to Agreement for Professional Consultant Services
- B. Professional Services Agreement

**CITY OF STANTON**  
**FIRST AMENDMENT TO**  
**AGREEMENT FOR PROFESSIONAL CONSULTANT SERVICES**

**1. PARTIES AND DATE.**

This First Amendment to Professional Services Agreement for Overhead Cost Allocation Plan and Comprehensive Fee Study (“First Amendment”), is made and entered into on this \_\_\_\_ day of June, 2022, by and between the City of Stanton (hereinafter referred to as the “City”) and Willdan Financial Services, a California Corporation, with its principal place of business at 27368 Via Industria, Suite 200, Temecula, California 92590 (hereinafter referred to as the “Consultant”). City and Consultant are sometimes collectively referred to herein as the “Parties.”

**2. RECITALS.**

2.1 Agreement. The Parties entered into that certain Professional Services Agreement for Overhead Cost Allocation Plan and Comprehensive Fee Study dated January 12, 2021 (“Agreement”).

2.2 First Amendment. The Parties now desire to amend the Agreement in order to extend the term of the Agreement, and assign the Agreement to Consultant.

**3. TERMS.**

3.1 Term. Section 3.1.2 of the Agreement is hereby amended in its entirety to read as follows:

“The term of this Agreement shall be from January 12, 2021 to June 30, 2023, unless earlier terminated as provided herein. Consultant shall complete the Services within the term of this Agreement, and shall meet any other established schedules and deadlines.”

3.2 Remaining Provisions of Agreement. Except as otherwise specifically set forth in this First Amendment, the remaining provisions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this First Amendment to Agreement for Consultant Services on this \_\_\_\_ day of June, 2022.

SIGNATURES ON FOLLOWING PAGE

**CITY OF STANTON**

**WILLDAN FINANCIAL SERVICES**

By: \_\_\_\_\_  
Zenía Bobadilla  
Interim City Manager

By: \_\_\_\_\_  
Chris Fisher  
Vice President

By: \_\_\_\_\_  
Rebekah Smith  
Assistant Secretary

**ATTEST:**

By: \_\_\_\_\_  
Patricia Vazquez  
City Clerk

**APPROVED AS TO FORM:**

By: \_\_\_\_\_  
HongDao Nguyen  
Best Best & Krieger LLP  
City Attorney

**CITY OF STANTON  
PROFESSIONAL SERVICES AGREEMENT  
FOR  
OVERHEAD COST ALLOCATION PLAN AND COMPREHENSIVE FEE STUDY**

**1. PARTIES AND DATE.**

This Agreement is made and entered into this 12<sup>th</sup> day of January, 2021, by and between the City of Stanton, a municipal organization organized under the laws of the State of California with its principal place of business at 7800 Katella Avenue, Stanton, California 90680 ("City") and **Willdan Financial Services**], a **California Corporation**, with its principal place of business at **27368 Via Industria, Suite 200, Temecula, California 92590** ("Consultant"). City and Consultant are sometimes individually referred to herein as "Party" and collectively as "Parties."

**2. RECITALS.**

**2.1 Consultant.**

Consultant desires to perform and assume responsibility for the provision of professional consultant services related to the preparation of an overhead cost allocation plan and comprehensive fee study required by the City on the terms and conditions set forth in this Agreement. Consultant represents that it is experienced in providing professional consultant services related to the preparation of an overhead cost allocation plan and comprehensive fee study to public clients, is licensed in the State of California, and is familiar with the plans of City.

**2.2 Project.**

City desires to engage Consultant to render such services for the **preparation of an overhead cost allocation plan and comprehensive fee study** project ("Project") as set forth in this Agreement. (Refer to Exhibit A for the scope of work.)

**3. TERMS.**

**3.1 Scope of Services and Term.**

**3.1.1 General Scope of Services.** Consultant promises and agrees to furnish to the City all labor, materials, tools, equipment, services, and incidental and customary work necessary to fully and adequately supply the professional consultant services necessary for the Project ("Services"). The Services are more particularly described in Exhibit "A" attached hereto and incorporated herein by reference. All Services shall be subject to, and performed in accordance with, this Agreement, the exhibits attached hereto and incorporated herein by reference, and all applicable local, state and federal laws, rules and regulations.

**3.1.2 Term.** The term of this Agreement shall be from the date of the agreement to **September 30, 2021**, unless earlier terminated as provided herein. Consultant shall complete the Services within the term of this Agreement, and shall meet any other established schedules and deadlines.



### 3.2 Responsibilities of Consultant.

3.2.1 Independent Contractors, Control and Payment of Subordinates; Independent Contractor. The Services shall be performed by Consultant or under its supervision. Consultant will determine the means, methods and details of performing the Services subject to the requirements of this Agreement. City retains Consultant on an independent contractor basis and not as an employee. Consultant shall complete, execute, and submit to City a Request for Taxpayer Identification Number and Certification (IRS Form W-9) prior to commencement of any Services under this Agreement. Consultant retains the right to perform similar or different services for others during the term of this Agreement. Any additional personnel performing the Services under this Agreement on behalf of Consultant shall also not be employees of City and shall at all times be under Consultant's exclusive direction and control. Neither City, nor any of its officials, officers, directors, employees or agents shall have control over the conduct of Consultant or any of Consultant's officers, employees, or agents, except as set forth in this Agreement. Consultant shall pay all wages, salaries, and other amounts due such personnel in connection with their performance of Services under this Agreement and as required by law. Consultant shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: social security taxes, income tax withholding, unemployment insurance, disability insurance, and workers' compensation insurance.

3.2.2 Schedule of Services. Consultant shall perform the Services expeditiously, within the term of this Agreement, and in accordance with the Schedule of Services set forth in Exhibit "B" attached hereto and incorporated herein by reference. Consultant represents that it has the professional and technical personnel required to perform the Services in conformance with such conditions. In order to facilitate Consultant's conformance with the Schedule, City shall respond to Consultant's submittals in a timely manner. Upon request of City, Consultant shall provide a more detailed schedule of anticipated performance to meet the Schedule of Services.

3.2.3 Conformance to Applicable Requirements. All work prepared by Consultant shall be subject to the approval of City.

3.2.4 Substitution of Key Personnel. Consultant has represented to City that certain key personnel will perform and coordinate the Services under this Agreement. Should one or more of such personnel become unavailable, Consultant may substitute other personnel of at least equal competence upon written approval of City. In the event that City and Consultant cannot agree as to the substitution of key personnel, City shall be entitled to terminate this Agreement for cause. As discussed below, any personnel who fail or refuse to perform the Services in a manner acceptable to the City, or who are determined by the City to be uncooperative, incompetent, a threat to the adequate or timely completion of the Project or a threat to the safety of persons or property, shall be promptly removed from the Project by the Consultant at the request of the City. The key personnel for performance of this Agreement are as follows: **Chris Fisher, Tony Thrasher, Carlos Villarreal, Priti Patel, and Robert Quaid.**

3.2.5 City's Representative. The City hereby designates the City Manager, or his or her designee, to act as its representative for the performance of this Agreement ("City's Representative"). City's Representative shall have the power to act on behalf of the City for all purposes under this Contract. The City Manager hereby designates **Michelle Bannigan, Finance**



**Director**, or her designee, as the City's contact for the implementation of the Services hereunder. Consultant shall not accept direction or orders from any person other than the City's Representative or his or her designee.

3.2.6 Consultant's Representative. Consultant hereby designates **Chris Fisher, Vice President**, or his designee, to act as its representative for the performance of this Agreement ("Consultant's Representative"). Consultant's Representative shall have full authority to represent and act on behalf of the Consultant for all purposes under this Agreement. The Consultant's Representative shall supervise and direct the Services, using his best skill and attention, and shall be responsible for all means, methods, techniques, sequences and procedures and for the satisfactory coordination of all portions of the Services under this Agreement.

3.2.7 Coordination of Services. Consultant agrees to work closely with City staff in the performance of Services and shall be available to City's staff, consultants and other staff at all reasonable times.

3.2.8 Standard of Care; Performance of Employees. Consultant shall perform all Services under this Agreement in a skillful and competent manner, consistent with the standards generally recognized as being employed by professionals in the same discipline in the State of California. Consultant represents and maintains that it is skilled in the professional calling necessary to perform the Services. Consultant warrants that all employees and subconsultants shall have sufficient skill and experience to perform the Services assigned to them. Finally, Consultant represents that it, its employees and subconsultants have all licenses, permits, qualifications and approvals of whatever nature that are legally required to perform the Services and that such licenses and approvals shall be maintained throughout the term of this Agreement. As provided for in the indemnification provisions of this Agreement, Consultant shall perform, at its own cost and expense and without reimbursement from the City, any services necessary to correct errors or omissions which are caused by the Consultant's failure to comply with the standard of care provided for herein. Any employee of the Consultant or its sub-consultants who is determined by the City to be uncooperative, incompetent, a threat to the adequate or timely completion of the Project, a threat to the safety of persons or property, or any employee who fails or refuses to perform the Services in a manner acceptable to the City, shall be promptly removed from the Project by the Consultant and shall not be re-employed to perform any of the Services or to work on the Project.

3.2.9 Laws and Regulations. Consultant shall keep itself fully informed of and in compliance with all local, state and federal laws, rules and regulations in any manner affecting the performance of the Project or the Services, including all Cal/OSHA requirements, and shall give all notices required by law. Consultant shall be liable for all violations of such laws and regulations in connection with Services. If the Consultant performs any work knowing it to be contrary to such laws, rules and regulations, Consultant shall be solely responsible for all costs arising therefrom. Consultant shall defend, indemnify and hold City, its officials, directors, officers, employees, agents and volunteers free and harmless, pursuant to the indemnification provisions of this Agreement, from any claim or liability arising out of any failure or alleged failure to comply with such laws, rules or regulations.



3.2.10 Insurance.

3.2.10.1 Time for Compliance. Consultant shall not commence Work under this Agreement until it has provided evidence satisfactory to the City that it has secured all insurance required under this section. In addition, Consultant shall not allow any subconsultant to commence work on any subcontract until it has provided evidence satisfactory to the City that the subconsultant has secured all insurance required under this section.

3.2.10.2 Types of Insurance Required. As a condition precedent to the effectiveness of this Agreement for work to be performed hereunder and without limiting the indemnity provisions of the Agreement, the Consultant in partial performance of its obligations under such Agreement, shall procure and maintain in full force and effect during the term of the Agreement, the following policies of insurance. If the existing policies do not meet the Insurance Requirements set forth herein, Consultant agrees to amend, supplement or endorse the policies to do so.

- (a) **Commercial General Liability:** Commercial General Liability Insurance which affords coverage at least as broad as Insurance Services Office "occurrence" form CG 0001, with minimum limits of at least \$1,000,000 per occurrence, and if written with an aggregate, the aggregate shall be double the per occurrence limit. Defense costs shall be paid in addition to the limits.

The policy shall contain no endorsements or provisions limiting coverage for (1) contractual liability; (2) cross liability exclusion for claims or suits by one insured against another; or (3) contain any other exclusion contrary to the Agreement.

- (b) **Automobile Liability Insurance:** Automobile Liability Insurance with coverage at least as broad as Insurance Services Office Form CA 0001 covering "Any Auto" (Symbol 1) with minimum limits of \$1,000,000 each accident.
- (c) **Professional Liability:** Professional Liability insurance with minimum limits of \$1,000,000. Covered professional services shall specifically include all work to be performed under the Agreement and delete any exclusions that may potentially affect the work to be performed (for example, any exclusions relating to lead, asbestos, pollution, testing, underground storage tanks, laboratory analysis, soil work, etc.).

If coverage is written on a claims-made basis, the retroactive date shall precede the effective date of the initial Agreement and continuous coverage will be maintained or an extended reporting period will be exercised for a period of at least three (3) years from termination or expiration of this Agreement.





- (d) Workers' Compensation: Workers' Compensation Insurance, as required by the State of California and Employer's Liability Insurance with a limit of not less than \$1,000,000 per accident for bodily injury and disease.

3.2.10.3 Endorsements. Required insurance policies shall not be in compliance if they include any limiting provision or endorsement that has not been submitted to the City for approval.

- (a) The policy or policies of insurance required by Section 3.2.10.2 (a) Commercial General Liability and (c) Contractor's Pollution Liability shall be endorsed to provide the following:

- (1) Additional Insured: The City, its officials, officers, employees, agents, and volunteers shall be additional insureds with regard to liability and defense of suits or claims arising out of the performance of the Agreement.

Additional Insured Endorsements shall not (1) be restricted to "ongoing operations"; (2) exclude "contractual liability"; (3) restrict coverage to "sole" liability of Consultant; or (4) contain any other exclusions contrary to the Agreement.

- (2) Cancellation: Required insurance policies shall not be canceled or the coverage reduced until a thirty (30) day written notice of cancellation has been served upon the City except ten (10) days shall be allowed for non-payment of premium.

- (b) The policy or policies of insurance required by Section 3.2.10.2 (b) Automobile Liability and (d) Professional Liability shall be endorsed to provide the following:

- (1) Cancellation: Required insurance policies shall not be canceled or the coverage reduced until a thirty (30) day written notice of cancellation has been served upon the City except ten (10) days shall be allowed for non-payment of premium.

- (c) The policy or policies of insurance required by Section 3.2.10.2 (e) Workers' Compensation shall be endorsed to provide the following:

- (1) Waiver of Subrogation: A waiver of subrogation stating that the insurer waives all rights of subrogation against the indemnified parties.

- (2) Cancellation: Required insurance policies shall not be canceled or the coverage reduced until a thirty (30) day



written notice of cancellation has been served upon the City except ten (10) days shall be allowed for non-payment of premium.

3.2.10.4 Primary and Non-Contributing Insurance. All insurance coverages shall be primary and any other insurance, deductible, or self-insurance maintained by the indemnified parties shall not contribute with this primary insurance. Policies shall contain or be endorsed to contain such provisions.

3.2.10.5 Waiver of Subrogation. Required insurance coverages shall not prohibit Consultant from waiving the right of subrogation prior to a loss. Consultant shall waive all subrogation rights against the indemnified parties. Policies shall contain or be endorsed to contain such provisions.

3.2.10.6 Deductible. Any deductible or self-insured retention must be approved in writing by the City and shall protect the indemnified parties in the same manner and to the same extent as they would have been protected had the policy or policies not contained a deductible or self-insured retention.

3.2.10.7 Evidence of Insurance. The Consultant, concurrently with the execution of the Agreement, and as a condition precedent to the effectiveness thereof, shall deliver either certified copies of the required policies, or original certificates and endorsements on forms approved by the City. The certificates and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf. At least fifteen (15) days prior to the expiration of any such policy, evidence of insurance showing that such insurance coverage has been renewed or extended shall be filed with the City. If such coverage is cancelled or reduced, Consultant shall, within ten (10) days after receipt of written notice of such cancellation or reduction of coverage, file with the City evidence of insurance showing that the required insurance has been reinstated or has been provided through another insurance company or companies.

3.2.10.8 Failure to Maintain Coverage. Consultant agrees to suspend and cease all operations hereunder during such period of time as the required insurance coverage is not in effect and evidence of insurance has not been furnished to the City. The City shall have the right to withhold any payment due Consultant until Consultant has fully complied with the insurance provisions of this Agreement.

In the event that the Consultant's operations are suspended for failure to maintain required insurance coverage, the Consultant shall not be entitled to an extension of time for completion of the Services because of production lost during suspension.

3.2.10.9 Acceptability of Insurers. Each such policy shall be from a company or companies with a current A.M. Best's rating of no less than A:VII and authorized to do business in the State of California, or otherwise allowed to place insurance through surplus line brokers under applicable provisions of the California Insurance Code or any federal law.

3.2.10.10 Insurance for Subconsultants. All Subconsultants shall be included as additional insureds under the Consultant's policies, or the Consultant shall be



responsible for causing Subconsultants to purchase the appropriate insurance in compliance with the terms of these Insurance Requirements, including adding the City as an Additional Insured to the Subconsultant's policies.

3.2.11 Safety. Consultant shall execute and maintain its work so as to avoid injury or damage to any person or property. In carrying out its Services, the Consultant shall at all times be in compliance with all applicable local, state and federal laws, rules and regulations, and shall exercise all necessary precautions for the safety of employees appropriate to the nature of the work and the conditions under which the work is to be performed. Safety precautions as applicable shall include, but shall not be limited to: (A) adequate life protection and lifesaving equipment and procedures; (B) instructions in accident prevention for all employees and subconsultants, such as safe walkways, scaffolds, fall protection ladders, bridges, gang planks, confined space procedures, trenching and shoring, equipment and other safety devices, equipment and wearing apparel as are necessary or lawfully required to prevent accidents or injuries; and (C) adequate facilities for the proper inspection and maintenance of all safety measures.

### 3.3 Fees and Payments.

3.3.1 Compensation. Consultant shall receive compensation, including authorized reimbursements, for all Services rendered under this Agreement at the rates set forth in Exhibit "C" attached hereto and incorporated herein by reference. The total compensation shall not exceed **THIRTY-FOUR THOUSAND SIX HUNDRED EIGHTY DOLLARS (\$34,680)** ("Total Compensation") without written approval of City's **City Manager**. Extra Work may be authorized, as described below, and if authorized, will be compensated at the rates and manner set forth in this Agreement.

#### 3.3.2 Payment of Compensation.

Consultant shall submit to City a monthly itemized statement which indicates work completed and hours of Services rendered by Consultant. The statement shall describe the amount of Services and supplies provided since the initial commencement date, or since the start of the subsequent billing periods, as appropriate, through the date of the statement. City shall, within 45 days of receiving such statement, review the statement and pay all approved charges thereon.

3.3.3 Reimbursement for Expenses. Consultant shall not be reimbursed for any expenses unless authorized in writing by City.

3.3.4 Extra Work. At any time during the term of this Agreement, City may request that Consultant perform Extra Work. As used herein, "Extra Work" means any work which is determined by City to be necessary for the proper completion of the Project, but which the Parties did not reasonably anticipate would be necessary at the execution of this Agreement. Consultant shall not perform, nor be compensated for, Extra Work without written authorization from the City.

3.3.5 Prevailing Wages. Consultant is aware of the requirements of California Labor Code Section 1720, et seq., and 1770, et seq., as well as California Code of Regulations, Title 8, Section 16000, et seq., ("Prevailing Wage Laws"), which require the payment of prevailing wage rates and the performance of other requirements on "public works" and "maintenance"



projects. If the Services are being performed as part of an applicable "public works" or "maintenance" project, as defined by the Prevailing Wage Laws, and if the total compensation is \$1,000 or more, Consultant agrees to fully comply with such Prevailing Wage Laws. City shall provide Consultant with a copy of the prevailing rates of per diem wages in effect at the commencement of this Agreement. Consultant shall make copies of the prevailing rates of per diem wages for each craft, classification or type of worker needed to execute the Services available to interested parties upon request, and shall post copies at the Consultant's principal place of business and at the project site. It is the intent of the parties to effectuate the requirements of sections 1771, 1774, 1775, 1776, 1777.5, 1813, and 1815 of the Labor Code within this Agreement, and Consultant shall therefore comply with such Labor Code sections to the fullest extent required by law. Consultant shall defend, indemnify and hold the City, its elected officials, officers, employees, agents and volunteers free and harmless from any claim or liability arising out of any failure or alleged failure to comply with the Prevailing Wage Laws.

### **3.4 Accounting Records.**

3.4.1 Maintenance and Inspection. Consultant shall maintain complete and accurate records with respect to all costs and expenses incurred under this Agreement. All such records shall be clearly identifiable. Consultant shall allow a representative of City during normal business hours to examine, audit, and make transcripts or copies of such records and any other documents created pursuant to this Agreement. Consultant shall allow inspection of all work, data, documents, proceedings, and activities related to the Agreement for a period of three (3) years from the date of final payment under this Agreement.

### **3.5 General Provisions.**

#### **3.5.1 Termination of Agreement.**

3.5.1.1 Grounds for Termination. City may, by written notice to Consultant, terminate the whole or any part of this Agreement at any time and without cause by giving written notice to Consultant of such termination, and specifying the effective date thereof, at least seven (7) days before the effective date of such termination. Upon termination, Consultant shall be compensated only for those services which have been adequately rendered to City, and Consultant shall be entitled to no further compensation. Consultant may not terminate this Agreement except for cause.

3.5.1.2 Effect of Termination. If this Agreement is terminated as provided herein, City may require Consultant to provide all finished or unfinished Documents and Data and other information of any kind prepared by Consultant in connection with the performance of Services under this Agreement. Consultant shall be required to provide such document and other information within fifteen (15) days of the request.

3.5.1.3 Additional Services. In the event this Agreement is terminated in whole or in part as provided herein, City may procure, upon such terms and in such manner as it may determine appropriate, services similar to those terminated.



3.5.2 Delivery of Notices. All notices permitted or required under this Agreement shall be given to the respective parties at the following address, or at such other address as the respective parties may provide in writing for this purpose:

**Consultant:**

Willdan Financial Services  
27368 Via Industria, Suite 200  
Temecula, CA 92590  
Attn.: Chris Fisher, Vice President

**City:**

City of Stanton  
7800 Katella Avenue  
Stanton, CA 90680  
Attn: Michelle Bannigan, Finance Director

Such notice shall be deemed made when personally delivered or when mailed, forty-eight (48) hours after deposit in the U.S. Mail, first class postage prepaid and addressed to the party at its applicable address. Actual notice shall be deemed adequate notice on the date actual notice occurred, regardless of the method of service.

3.5.3 Ownership of Materials and Confidentiality.

3.5.3.1 Documents & Data; Licensing of Intellectual Property. This Agreement creates a non-exclusive and perpetual license for City to copy, use, modify, reuse, or sublicense any and all copyrights, designs, and other intellectual property embodied in plans, specifications, studies, drawings, estimates, and other documents or works of authorship fixed in any tangible medium of expression, including but not limited to, physical drawings or data magnetically or otherwise recorded on computer diskettes, which are prepared or caused to be prepared by Consultant under this Agreement ("Documents & Data"). Consultant shall require all subconsultants to agree in writing that City is granted a non-exclusive and perpetual license for any Documents & Data the subconsultant prepares under this Agreement. Consultant represents and warrants that Consultant has the legal right to license any and all Documents & Data. Consultant makes no such representation and warranty in regard to Documents & Data which were prepared by design professionals other than Consultant or provided to Consultant by the City. City shall not be limited in any way in its use of the Documents and Data at any time, provided that any such use not within the purposes intended by this Agreement shall be at City's sole risk.

3.5.3.2 Confidentiality. All ideas, memoranda, specifications, plans, procedures, drawings, descriptions, computer program data, input record data, written information, and other Documents and Data either created by or provided to Consultant in connection with the performance of this Agreement shall be held confidential by Consultant. Such materials shall not, without the prior written consent of City, be used by Consultant for any purposes other than the performance of the Services. Nor shall such materials be disclosed to any person or entity not connected with the performance of the Services or the Project. Nothing furnished to Consultant which is otherwise known to Consultant or is generally known, or has become known, to the related



industry shall be deemed confidential. Consultant shall not use City's name or insignia, photographs of the Project, or any publicity pertaining to the Services or the Project in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent of City.

3.5.3.3 Confidential Information. The City shall refrain from releasing Consultant's proprietary information ("Proprietary Information") unless the City's legal counsel determines that the release of the Proprietary Information is required by the California Public Records Act or other applicable state or federal law, or order of a court of competent jurisdiction, in which case the City shall notify Consultant of its intention to release Proprietary Information. Consultant shall have five (5) working days after receipt of the Release Notice to give City written notice of Consultant's objection to the City's release of Proprietary Information. Consultant shall indemnify, defend and hold harmless the City, and its officers, directors, employees, and agents from and against all liability, loss, cost or expense (including attorney's fees) arising out of a legal action brought to compel the release of Proprietary Information. City shall not release the Proprietary Information after receipt of the Objection Notice unless either: (1) Consultant fails to fully indemnify, defend (with City's choice of legal counsel), and hold City harmless from any legal action brought to compel such release; and/or (2) a final and non-appealable order by a court of competent jurisdiction requires that City release such information.

3.5.4 Cooperation; Further Acts. The Parties shall fully cooperate with one another, and shall take any additional acts or sign any additional documents as may be necessary, appropriate or convenient to attain the purposes of this Agreement.

3.5.5 Attorney's Fees. If either party commences an action against the other party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing party in such litigation shall be entitled to have and recover from the losing party reasonable attorney's fees and all other costs of such action.

3.5.6 Indemnification.

To the fullest extent permitted by law, Consultant shall defend (with counsel of City's choosing), indemnify and hold the City, its officials, officers, employees, volunteers and agents free and harmless from any and all claims, demands, causes of action, costs, expenses, liability, loss, damage or injury of any kind, in law or equity, to property or persons, including wrongful death, in any manner arising out of, pertaining to, or incident to any alleged acts, errors or omissions, or willful misconduct of Consultant, its officials, officers, employees, subcontractors, consultants or agents in connection with the performance of the Consultant's Services, the Project or this Agreement, including without limitation the payment of all damages, expert witness fees and attorney's fees and other related costs and expenses. Consultant's obligation to indemnify shall not be restricted to insurance proceeds, if any, received by the Consultant or the City, its officials, officers, employees, agents or volunteers.

If Consultant's obligation to defend, indemnify, and/or hold harmless arises out of Consultant's performance as a "design professional" (as that term is defined under Civil Code section 2782.8), then, and only to the extent required by Civil Code section 2782.8, which is fully incorporated herein, Consultant's indemnification obligation shall be limited to claims that



arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the Consultant, and, upon Consultant obtaining a final adjudication by a court of competent jurisdiction, Consultant's liability for such claim, including the cost to defend, shall not exceed the Consultant's proportionate percentage of fault.

3.5.7 Entire Agreement. This Agreement contains the entire Agreement of the parties with respect to the subject matter hereof, and supersedes all prior negotiations, understandings or agreements. This Agreement may only be modified by a writing signed by both parties.

3.5.8 Governing Law. This Agreement shall be governed by the laws of the State of California. Venue shall be in Orange County.

3.5.9 Time of Essence. Time is of the essence for each and every provision of this Agreement.

3.6 City's Right to Employ Other Consultants. City reserves right to employ other consultants in connection with this Project.

3.7 Successors and Assigns. This Agreement shall be binding on the successors and assigns of the parties.

3.8 Assignment or Transfer. Consultant shall not assign, hypothecate, or transfer, either directly or by operation of law, this Agreement or any interest herein without the prior written consent of the City. Any attempt to do so shall be null and void, and any assignees, hypothecates or transferees shall acquire no right or interest by reason of such attempted assignment, hypothecation or transfer.

3.9 Construction; References; Captions. Since the Parties or their agents have participated fully in the preparation of this Agreement, the language of this Agreement shall be construed simply, according to its fair meaning, and not strictly for or against any Party. Any term referencing time, days or period for performance shall be deemed calendar days and not workdays. All references to Consultant include all personnel, employees, agents, and subconsultants of Consultant, except as otherwise specified in this Agreement. All references to City include its elected officials, officers, employees, agents, and volunteers except as otherwise specified in this Agreement. The captions of the various articles and paragraphs are for convenience and ease of reference only, and do not define, limit, augment, or describe the scope, content, or intent of this Agreement.

3.10 Amendment; Modification. No supplement, modification, or amendment of this Agreement shall be binding unless executed in writing and signed by both Parties.

3.11 Waiver. No waiver of any default shall constitute a waiver of any other default or breach, whether of the same or other covenant or condition. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.



**3.12 No Third-Party Beneficiaries.** There are no intended third-party beneficiaries of any right or obligation assumed by the Parties.

**3.13 Invalidity; Severability.** If any portion of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect.

**3.14 Prohibited Interests.** Consultant maintains and warrants that it has not employed nor retained any company or person, other than a bona fide employee working solely for Consultant, to solicit or secure this Agreement. Further, Consultant warrants that it has not paid nor has it agreed to pay any company or person, other than a bona fide employee working solely for Consultant, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, City shall have the right to rescind this Agreement without liability. For the term of this Agreement, no member, officer or employee of City, during the term of his or her service with City, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.

**3.15 Equal Opportunity Employment.** Consultant represents that it is an equal opportunity employer and it shall not discriminate against any subconsultant, employee or applicant for employment because of race, religion, color, national origin, handicap, ancestry, sex or age. Such non-discrimination shall include, but not be limited to, all activities related to initial employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination. Consultant shall also comply with all relevant provisions of City's Minority Business Enterprise program, Affirmative Action Plan or other related programs or guidelines currently in effect or hereinafter enacted.

**3.16 Labor Certification.** By its signature hereunder, Consultant certifies that it is aware of the provisions of Section 3700 of the California Labor Code which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and agrees to comply with such provisions before commencing the performance of the Services.

**3.17 Authority to Enter Agreement.** Consultant has all requisite power and authority to conduct its business and to execute, deliver, and perform the Agreement. Each Party warrants that the individuals who have signed this Agreement have the legal power, right, and authority to make this Agreement and bind each respective Party.

**3.18 Counterparts.** This Agreement may be signed in counterparts, each of which shall constitute an original.

**3.19 Declaration of Political Contributions.** Consultant shall, throughout the term of this Agreement, submit to City an annual statement in writing declaring any political contributions of money, in-kind services, or loan made to any member of the City Council within the previous twelve-month period by the Consultant and all of Consultant's employees, including any employee(s) that Consultant intends to assign to perform the Services described in this Agreement.

**3.20 Subcontracting.**





3.20.1 Prior Approval Required. Consultant shall not subcontract any portion of the work required by this Agreement, except as expressly stated herein, without prior written approval of City. Subcontracts, if any, shall contain a provision making them subject to all provisions stipulated in this Agreement.

*[Signatures on following page.]*



IN WITNESS WHEREOF, the parties have executed this Professional Services Agreement  
on this 12<sup>th</sup> day of January, 2021.

CITY OF STANTON

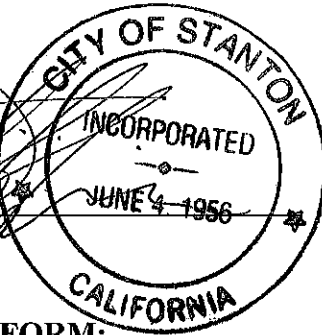
By: [Signature]  
Jarad Hildenbrand  
City Manager

WILLDAN FINANCIAL SERVICES

By: [Signature]  
Chris Fisher  
Vice President

ATTEST:

By: [Signature]  
Patricia Vazquez  
City Clerk



By: [Signature]  
Rebekah Smith  
Assistant Secretary

APPROVED AS TO FORM:

By: [Signature]  
HongDao Nguyen  
Best Best & Krieger LLP  
City Attorney



## D. Questions Response to the Scope of Services

### Project Understanding

Willdan Financial Services ("Willdan") is confident that we can meet the City of Stanton's request for services for an Overhead Cost Allocation Plan and Comprehensive User Fee Study. ***The overall objective of this project will be to develop an updated schedule of fees for City services, that accounts for the true costs of providing those services.***

The end products will include user-friendly Excel-based models, which City staff will retain, and which can be easily updated to add or remove services and/or costs, update budgets in future years, determine the proper allocation of expenditures, and on-going full cost of services provided by the City. Most importantly, we will ensure that the results and recommendations are clear and understandable, defensible, and easily implementable.

For these studies, we will meet directly with departmental representatives at the City at the beginning of the project, to discuss the approach and process for the studies. Discussions will include ways to combine tasks and efforts among the cost allocation plan and user fee study components to maximize efficiencies and ensure adherence to specified timelines.

A key building block of the calculation of updated fees is the development of defensible indirect overhead rates that reflect the cost of support services provided by the City's central service departments to the operating groups that provide end-user services to the public and customers of the City.

The completion of a CAP is a key component and first step in the analysis necessary to calculate the cost of providing services. ***A well thought out CAP ensures that indirect costs associated with central overhead services, such as finance or city clerk, are appropriately allocated to operating departments, and ultimately included as a cost component of fees for services.*** We will work collaboratively with City staff to identify the overhead support services that are provided to operating departments in Stanton and develop a fair and defensible means of allocating these costs. Our unique model allows us to provide a CAP that will also be compliant with 2 CFR Part 200 Federal regulations related to cost reimbursement and grant funding, formerly known as OMB A-87 and 2 CFR Part 225 guidelines, which have now been superseded by the Omni Circular. The new circular did not completely overhaul the guidelines, and the intent is still the same, but it did add new limitations to consider and incorporate into a compliant CAP.

***Rather than a costly and inflexible proprietary software, which can require expensive licensing fees, Willdan builds models utilizing Excel, from the ground up, employing the City's budget as the gauge. This model, which is then the City's to retain, gives City Staff the control to make on-the-fly adjustments and updates.***

For the Comprehensive Fee Study, we will work directly with personnel at the City who provide services and interact directly with residents and customers, to understand the personnel and procedures involved. By carefully examining these processes, we will be able to identify associated costs such as direct staff costs (salaries and benefits) associated with personnel involved in the activities, and appropriate overhead allocations from both the department and city levels.

For a successful and effective engagement, it is important to have a thorough understanding of specific City policies and objectives, the structure and organization of the City, and the relationships between the central and operating departments. We bring years of successful experience working directly with hundreds of cities throughout California.

Willdan possesses the resources, practical experience, creative thinking, and collaborative consulting skills necessary to complete this important project. Key distinct advantages that Willdan brings to the City include the following:

#### ***On-site Data Gathering***

Our experience has taught us that working together, via face-to-face discussions, is the most efficient and thorough way to ensure that results are accurate, and that studies are completed in a timely manner, which again, is critical in this proposed engagement.

Consequently, through on-site interviews with your staff, Willdan will collect the majority of required data for studies. This method is better than the typical "time and motion surveys" that are provided to agency staff when studies like these are conducted. This process ensures that we gather the data we need in one coordinated step, rather than having to go through repeated follow-up and clarification.

***This approach and the dedication of our staff will help ensure we meet the City's timeline and objectives and provide important information to City staff and the Council as soon as possible.***

### **Public Engagement**

Our models and project approach are geared toward delivering our work on schedule and presenting our analysis results at public meetings and Council workshops. While we understand that the City Council and local business community may be generally supportive of increasing fees where necessary, it will be important to present recommendations to them in a way that clearly demonstrates the rationale and supporting analysis.

The Willdan Team is experienced at communicating complex analytical results in a manner that is easy to understand by non-finance-oriented individuals and facilitates discussion. Our proposed principal-in-charge for this engagement has coordinated or participated in numerous public and staff workshops regarding fees and cost of service-based charges. As previously mentioned, our objective is to provide useful, detailed information, and present recommendations to the City Council and public in a way that clearly demonstrates the rationale and supporting analysis. Our experience ensures that we can meet this objective.

### **User-friendly Models and Reports**

Willdan prides itself on creating user-friendly Excel-based models that the City can retain and **conducting our analysis and developing the models collaboratively with City staff**. With City staff's immediate input and collaboration, Willdan will design extremely flexible, intuitive Excel-based models. In the future, as the City assumes new responsibilities, modifies existing processes, and/or eliminates unnecessary services or programs, the models will be capable of adding or deleting funds, objects, departments, programs, staff positions, and activities. Willdan understands that issues facing the City are unique; consequently, we design our models to match your immediate and desired needs to ensure that end-results exceed staff expectations rather than using an inflexible proprietary software.

**The model will be developed to allow the City to run "what-if" scenarios to address possible changes in staffing levels, working hours, etc.**

**These models are then the City's to retain, after our services are completed, and allows for the creation of revenue projections, highlighting potential new revenues, and levels of subsidy.**

A key element of these studies is presenting results and recommendations in a straightforward manner, that allows Council and staff to confidently make fee setting policy decisions and understand the impacts of those decisions. Rather than using an inflexible proprietary software program, we construct our models from the ground up, as previously discussed, mirroring the City's budget format wherever possible. As a result, the information contained in our models are easy for City staff to interpret, and the familiar software ensures ease of navigation. As the models are being designed and constructed, we will work together with City staff to determine the best and most effective features to include. After the project is completed, we will provide training, so that staff can independently and efficiently evaluate the effects of changes in certain factors. Created directly from the models, our reports clearly and graphically illustrate the full cost recovery level of fee programs and provide projections of revenue from fee programs.

## **Project Methodologies**

The following describes our proposed approach, and work plan to prepare an Cost Allocation Plan and Comprehensive User Fee Study.

### **Cost Allocation Plan Methodology**

The purpose of this cost allocation plan engagement is to ensure that the City of Stanton is maximizing the recovery of indirect costs from identified operating departments, as well as enterprise and other chargeable funds and capital projects. Furthermore, a sound cost allocation plan is a foundational element of a user fee study, and the development of internal hourly rates, including CIP billing rates. We will work closely with staff in identifying the proper balance of allocation factors appropriate for the City.

To achieve the maximum cost recovery objective, the City must have a method of identifying and distributing administrative costs that is fair, comprehensive, well documented, and fully defensible. A cost allocation plan coupled with comprehensive overhead rates will enable the City to achieve this goal.

The allocation models utilize an iterative method which is the most accurate allocation methodology. Unlike a direct or "step-down" methodology, an iterative method uses the chosen distribution bases and allocates central service costs iteratively until all allocable costs have been distributed.

Using this method, the model can detail the allocation for each central function individually for complete transparency and accountability, while removing bias that might result from the order in which allocations occur in a step-down approach. A direct methodology is essentially a one-iteration methodology, while a step-down method is typically only two iterations and is less precise and unable to accurately track the allocations from start to finish.

## Approach for Managing the Project

Willdan's "hands-on" supervision of Cost Allocation Plan studies, include the following methods:

- **Effective Project Management** — Principal-in-Charge Chris Fisher will manage the entire project with an eye toward high responsiveness, while ensuring that all stakeholders are "on board" with the direction of the project, as well as with the final results. Mr. Fisher will ensure that regular status updates are provided to City staff, conference calls are scheduled, and that in-person meetings are conducted (as necessary).
- **Adherence to Time Schedule** — Willdan recognizes that the use of "timelines" is highly effective in meeting all required deadlines. To keep the project on schedule, there are several tasks that must be completed in a timely manner. Therefore, we will present a project timeline at the kick-off meeting that should be closely followed.

Although the establishment of an experienced project team and a detailed project timeline work extremely well in general, Willdan understands that outside influences can create uncontrollable situations for everyone involved in the project. In rare circumstances like these, our team quickly adapts to changes, and communicates our recommended schedule adjustments to the City.

## Approach in Communicating with the City

Willdan staff is accustomed to interfacing with local government councils, boards, staff, community organizations, and the public in general in a friendly and helpful manner; we are always mindful that we represent the public agency.

We are sensitive to the need of delivering a quality product, with the highest level of service and professionalism. Therefore, as the work on the project progresses, we understand that it will be necessary for our staff to work closely with you and City personnel. To accomplish this, we employ a variety of tools, including monitoring project status and budget costs; and ensuring effective communication through several options that are based on the City's preferences.

## Experience with Development Service Processes

A unique aspect of our firm is our relationship with our Engineering Division. For many agencies throughout California and other Western states, this division provides contracted services in planning, engineering, and building and safety. When conducting cost recovery studies, we regularly consult with our engineering and land-development staff of experts on development-related issues. By working with our planners, engineers, and building officials, we understand development-related agency service procedures and workflow functions, which often make the entire user fee study process smoother for your staff.

## Comprehensive User Fee Study Methodology

To comprehensively update fees, the City should develop a comprehensive user fee schedule that accurately accounts for the true cost of providing services. Once the study is complete, the fee study model must be flexible so that the City can add, delete, and revise fees in the future. To meet this goal, we will bring our expertise and unique perspectives to your fee study by approaching the project with these three principles:

### 1) Defensibility

Our user fee projects have not been legally challenged since the inception of this practice area in our firm. We have accomplished this by closely working with legal counsel familiar with user fee studies, our engineering division and with agency staff. In this way, we can tailor the correct approach to ensure full cost recovery combined with a sound and reasonable basis for each user fee you implement.

While Proposition 218 does not directly apply to non-property-related fees, we employ principles from this important constitutional article to make certain that your user fee and rate schedule is developed with fairness, equity, and proportionate cost recovery principles in mind. With the addition of Proposition 26, Willdan will review each analyzed user fee for compliance and appropriateness to ensure continued defensibility.

### 2) Project and Staff Time

The City must have a sound and technically defensible fee schedule to ensure costs are appropriately recovered, as applicants approach the City for its services. Our standards and approaches serve to get to the issues of your fee study quickly.

Starting with the project kick-off, we will make certain that your staff understands the purpose and scope of the study and its corresponding on-site departmental interview. As Willdan is able to communicate directly with the service providers, this face-to-face interaction provides valuable time estimates.

### 3) Responsiveness

We take great pride in providing responsive service to our client agencies. Frequent communication is critical to a successful user fee study experience. We will provide a list of data requirements in advance of the project kick-off.

Due to this simple step, the introductory meeting can focus on the survey input process, answering questions, determining policy goals, and defining next steps in the project. We will follow up weekly with you at each step in the fee study process to make sure that staff "buys in" to the fee study approach and results.

### Approach

Our approach to preparing the user fee study and documentation for Stanton includes:

- Close coordination with your staff to devise a consensus approach. Different programs and/or different service delivery methods will necessitate different approaches. We will discuss specific pros and cons with City staff as we determine which methods work best for each fee category;
- Strict adherence to key legal and policy issues with regard to user fees, including the percent of cost recovery that the City seeks to achieve. A user fee shall not be set higher than the reasonable cost of providing a fee-generating service. Our approach provides you with a fee schedule that achieves maximum legal cost recovery while ensuring that each fee is supported by technically defensible documentation; and
- Technical analysis necessary to ensure State compliance, and to anticipate and resolve potential policy issues using a combination of industry standards as well as City specific methods.

As described below, there are two basic approaches to calculating user fees:

#### Approach 1: Case Study Method

This is also sometimes referred to as a cost build-up approach. Using a time and materials approach, the "Case Study Method" examines the tasks, steps and City staff involved in providing a particular 'unit' of service, such as a permit review, and then uses that information to develop estimates of the actual labor and material costs associated with providing a unit of service to a single user. It is often used when a service is provided on a regular basis, and staff and other costs associated with the service can be segregated from available budget data.

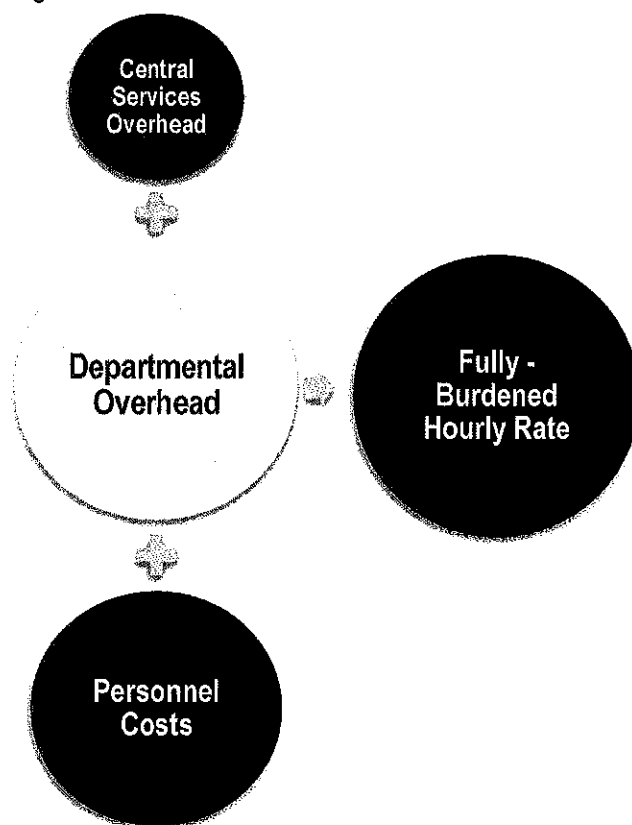
A typical case study fee model should comprise the following three general cost layers:

**1) Central Services Overhead:** This category may involve such costs as labor, services, and supplies that benefit more than one department, division, or project. The exact benefits to specific areas are impossible to ascribe to a single activity.

Examples are purchasing, human resources, and liability insurance. As part of the user fee study, these costs are calculated in the overhead cost review.

**2) Department Overhead:** This category may include expenses related to such items as office supplies, outside consultants, and membership dues. It may include management, supervision, and administrative support that are not provided to a direct fee-generating service. Typically, these items are charged, on an item-by-item basis, directly to the department, division, or project.

**3) Personnel Costs:** This category refers to direct salary and benefit costs of staff hours spent on providing a fee-generating service (e.g., on-site building inspector).



#### Approach 2: Average Cost Method

This is also sometimes referred to as a programmatic approach, because it looks at costs at a program level, and then allocates them to participants on an occurrence basis. By taking total service costs across a substantial sample period (a year) and dividing by the total number of service units delivered over that same period, costs per unit of service is estimated.

This approach is useful when services or programs are provided in a more aggregate manner, where it might be difficult to identify a specific sequence of steps associated with one user or participant; or where it is not feasible to cost-effectively segregate costs associated with specific activities.

## Work Plans

Our proposed work plans, described in detail by task, are provided below. We propose to maximize efficiency and cost-effectiveness by combining meetings and data gathering efforts between the cost allocation plan and user fee study wherever possible.

We explain how each task will be accomplished and identify associated meetings and deliverables. We want to ensure our scope provides quality and clarity and is responsive to the City's needs and specific local circumstances. We will work in concert with the City to adjust scopes as needed during the course of the studies.

## Overhead and OMB Compliant Cost Allocation Plan

This proposed scope of services addresses the completion of both the full and OMB compliant versions of the Cost Allocation Plan (CAP). We have noted where activities specific to the OMB compliant plan occur.

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### Task 1: Initial Document Request

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**Objective:** Initial due diligence.

**Description:** Prior to the kick-off call, relevant documentation will be obtained and reviewed in order to enhance our understanding of the City's current cost allocation plan and internal structure of the agency. A written request for specific data will be sent to the City. The data provided in this task will provide the building blocks for later model development.

Our request may include (but is not limited to):

- Detailed budget and accounting data;
- Prior year's financial data, salary, position and staffing data;
- Organizational structure;
- Prior cost allocation plan and/or user fee documentation and models; and
- Data related to various allocation bases that may be incorporated as part of the methodology, i.e. City Council agenda frequencies by department, AP/AR transactions by department, IT equipment distribution by department, etc.

**Deliverables: Willdan:** Submit information request to City.

**City:** Provide requested data to Willdan (prior to Task 2, Kick-off Call/Refine Scope). We will follow up with the City to confirm in writing the data that we have received, or which is still outstanding.

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### Task 2: Kick-off Conference Call / Refine Scope

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**Objective:** Confirm project goals and objectives. Identify and discuss policy issues related to the study and determine appropriate fee categories.

**Description:** Willdan will identify and discuss policy issues typically raised in conjunction with these studies and address data gaps in order to gain a full understanding of the City's goals for the cost allocation plan. We will establish effective lines of communication and processes for information gathering and review.

We will also discuss costs that may not be allocable for OMB purposes, and the potential impact on the OMB version of the CAP.

During this call, we will ask that the City assign a project manager to serve as its primary contact. The selected City project manager will ensure that available data is provided to Willdan in a timely manner, thereby maintaining adherence to the project's schedule.

We will obtain and review the current cost allocation methodology and discuss with City staff. The objective of this review is to determine specific areas of focus as they relate to the City's objectives, and to discuss and evaluate current and potential allocation factors.

**Meetings:** One (1) project kick-off conference call to initiate the project, discuss data needs and methodologies and to address policy issues. We would propose to conduct the user fee study kick-off during this same call, to maximize efficiency and cost effectiveness of staff and Willdan time.

**Deliverables: Willdan:** If needed, a revised project scope and schedule.

**City:** Provide further data requirements and select / introduce City's project manager.

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**Task 3: Gather Staffing Information and Develop Cost Allocation Plan Model**

---

**Description:** This task involves the gathering of specific information, directly from City staff, through interviews and discussion, related to the functions served by indirect staff and the departments served by their activities. This task also focuses on the development of, and/or adjustment of existing, allocation bases, and the development and testing of a model that will ultimately be used to calculate the proper cost allocations derived from data gathered in prior tasks.

The model will be developed to incorporate any recent changes in the provision of City services, and fully allocate central service costs.

The model will also be developed to allocate only those costs eligible under 2 CFR Part 200. This is accomplished by loading relevant data into the model, identifying which costs are not allocable under the OMB guidelines. The OMB Super Circular compliant model is valuable as the City may receive Federal or State grant funding that mandates compliance with Federal OMB regulations.

We will utilize budget and organizational information, and other required information gathered from City staff to complete the work in this task. Specific discussions will be held to discuss bases, how central overhead services are provided to and utilized by other departments, cost categories and allocation criteria, and how these will factor into the overall cost allocation methodology.

The model and methodology will also produce indirect cost rates. These rates will be suitable for a variety of uses, including incorporation into the User Fee Study's personnel rates, billing to CIP projects, and in the OMB Super Circular compliant CAP, to Federal grants.

**Meetings:** Online meetings with staff to understand structure and operations as model and allocation bases are developed. Key staff will be interviewed to best understand central overhead staffing and functions and the departments served.

**Deliverables:** **Willdan:** One (1) user-friendly model in Microsoft Excel format that provides both a full cost allocation plan and an OMB Super Circular compliant cost allocation plan.

---

**Task 4: Test and Review Cost Allocation Methodology**

---

**Objective:** Test and review model and results with City.

**Description:** The draft cost allocation plan model will be reviewed with City staff, and adjusted as necessary, to ensure that preliminary allocations provide an accurate depiction of how the central overhead costs should be borne by the operating programs and funds. Over the past several years, we have successfully integrated online meetings by using WebEx™ as an element to our approach. This allows us to remotely guide staff through the model review and allows you the opportunity to interactively change inputs and test approaches.

**Meetings:** One (1) online meeting and demonstration with City Staff to review the model.

**Deliverables:** **Willdan and City:** Draft cost allocation plan model review.

---

**Task 5: Prepare and Present Draft Report**

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**Objective:** Prepare the draft cost allocation report.

**Description:** This task involves the draft report preparation. The cost allocation plan's background, model methodologies, and results will be discussed; calculations and supporting data will be presented textually and in easily understood tables and provided to the City.

**Meetings:** One (1) online meeting to present the draft report to City Staff.

**Deliverables:** **Willdan:** Draft report for City review and input.

**City:** Review of draft report, with comments, and edits.

---

**Task 6: Discuss and Revise Report**

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**Objective:** Review of draft report, cost distribution methods, and model.

**Description:** An in-depth review of the draft report and model will be conducted to arrive at an optimum allocation method for each expenditure type.



Often, through the course of an engagement, comments usually revolve around issues of understandability; appropriate levels of enterprise funds' cost recovery, etc.; ease of calculation; and overhead costs' distribution methods.

Our reports are structured to include both the full and OMB compliant plan, but in the course of review if a separate report is desired for each or just one of the plans, they will be split.

Following a round of comments from City staff concerning the draft report, the final report will be prepared for presentation to the Council.

**Meetings:** One (1) conference call with City staff to review the report with changes and revisions.

**Deliverables:** Draft report, and revised draft/final report.

---

**Task 7: Prepare and Present Final Report and Model**

---

**Objective:** Prepare and present the final report to City Council. Educate City staff on the operation and use of the model for future modifications.

**Description:** This task is the culmination of the cost allocation plan project. Based on staff comments on the draft report, Willdan will prepare the final report for presentation to City Council.

**Meetings:** One (1) meeting with the City Council to present the final plan if necessary. This meeting would be held in conjunction with the presentation of the user rate study results.

We will also provide staff training on the operation and use of the model.

**Deliverables:** **Willdan:** Provide one (1) electronic PDF file copy of the final report and models (full and OMB Super Circular compliant); and five (5) bound copies, and one (1) unbound copy to the City. Using Microsoft Word and Excel, an updateable electronic copy of the study and models, as well as related schedules, will also be provided on CD-ROM.

## Comprehensive User Fee Study

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**Task 1: Initial Document Request**

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**Objective:** Initial due diligence; obtain study-related data.

**Description:** Prior to the kick-off meeting, we will obtain and review relevant documentation to further enhance our understanding of the services, fees, and rates to be studied. A written request for data will be sent to the City. Please note that Time Survey data is not part of this request and will be gathered during the on-site interviews described in Task 5.

We will request information and documentation on current fees and fee programs, activity levels, and budget and staffing information (to the extent not already available) related specifically to programs and activities which have associated fees, and for which the City has this level of detail.

**Deliverables:** **Willdan:** Submit information request to City.

**City:** Provide requested data to Willdan (prior to Task 3, Kick-off Meeting/Refine Scope). As with the cost allocation plan, we will follow up with the City to confirm receipt of requested data and information and highlight data elements that are outstanding.

---

**Task 2: Compile Inventory of Current and Potential Fees**

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**Objective:** Willdan will identify a schedule of fees and methodology for calculating the fees.

**Description:** Based on the results of the initial document request and independent research, incorporate into our model the existing fees, provided by the City, to comprise the parameters of the fee study.

**Meetings:** It is possible that a conference call with the City may be necessary to discuss new fees to implement or existing fees that may no longer be required.

**Deliverables:** **Willdan:** One (1) draft list of current fees based on initial data provided (to be discussed and finalized during the kick-off call).

**City:** Review completed fee schedule with comments/revisions to be discussed during the kick-off meeting.

<b>Task 3:</b>	<b>Kick-off Conference Call / Refine Scope</b>
<b>Objective:</b>	<b>Confirm goals and objectives for the User Fee Study.</b> Identify and resolve policy issues typically raised by a User Fee Study, address gaps in data, and refine appropriate existing or new fee categories (based on Task 2).
<b>Description:</b>	Verify our understanding of the City's goals, the City's cost-recovery policy for user fees, and to fill any gaps in data/information necessary for the project. It is important for the City and Willdan to identify and address any foreseeable problems and maintain open communication throughout the process.  During this call, we will ask that the City identify a project manager who will serve as the primary contact for the project. The project manager shall have responsibility for ensuring that all available data is provided in a timely manner, thereby maintaining adherence to the project's schedule.
<b>Meetings:</b>	One (1) project kick-off call to initiate the entire project, discuss data needs, and address policy issues. This will be held in conjunction with the kick-off for the cost allocation plan. As mentioned in the cost allocation plan work plan, we suggest combining the kick-off calls to increase efficiency.
<b>Deliverables:</b>	<b>Willdan:</b> 1) Revised project scope and schedule (if needed); and 2) brief summary of policy decisions (if needed). <b>City:</b> 1) Provide further data needs; and 2) determine/introduce City's project manager.
<b>Task 4:</b>	<b>Develop User Fee Model</b>
<b>Objective:</b>	Develop and test model.
<b>Description:</b>	This task involves the development of the model ultimately used to calculate the departmental fees, based on data and information gathered in previous tasks and in the Time Survey Interviews described in Task 5. To ensure that City policies are met through the imposition of the calculated fees, the model will be formatted to include appropriate costs.  Key model inputs will include staff and allocated overhead costs per position, and relevant budget data on salaries and benefits. Most of this information will be developed during the cost allocation plan phase of this project and will be incorporated directly into the user fee model. We will request clarification and/or additional data if necessary.  The model will build upon the cost allocation plan results, to provide an allocation of administrative and overhead costs to fee related activities and departments providing services to customers, so that fees and billable rate schedules incorporate applicable costs. Furthermore, the fees and rates charged to customers will also reflect the cost of the services being provided, to the extent possible given policy and/or political considerations.
<b>Deliverables:</b>	<b>Willdan:</b> One (1) user-friendly model in Microsoft Excel format, which, when finalized, City staff can use to calculate fee changes annually, or as often as deemed appropriate by the City Council.
<b>Task 5:</b>	<b>Time Survey Interviews and On-site Information Gathering</b>
<b>Objective:</b>	Meet with City staff to complete Time Surveys and understand service delivery processes.
<b>Description:</b>	In order to assist staff with the completion of the survey worksheets, we will schedule one (1) full day of on-site meetings with staff; however, the number of meetings needed may vary depending on the number of staff and departments involved.  The Willdan Team will conduct interviews with supervisors/managers, as well as other staff, as deemed appropriate and/or necessary, from each department involved in the user fee study to determine the average time required by City staff to provide each of the services for which a fee is collected.  The fee model is designed so that full cost recovery fees are calculated immediately upon input of staff time. These full costs are also compared to current cost recovery levels. This will allow Willdan and City staff to conclude with a final meeting to review the draft full cost recovery fees, and adjust any times as necessary, once all information has been compiled and input into the fee model. We will schedule the interviews with staff to minimize any disruption to their normal workflow.
<b>Meetings:</b>	One (1) full business day of on-site meetings/staff interviews. In light of ongoing public health mandates associated with COVID-19, we will discuss with the City whether these meetings need to be conducted via WebEx or Zoom. We have been using these tools during the course of the shutdowns and they have proven effective and successful.
<b>Deliverables:</b>	<b>Willdan and City:</b> Time surveys and draft full cost recovery fees.

---

**Task 6: Common Fees Comparison**

---

**Objective:** Examine selected user fees charged by up to five (5) comparable cities in Orange County, or jurisdictions that are similar to the City of Stanton.

**Description:** We will access and use our knowledge of other jurisdictions to benchmark the City's five (5) most common fees or highest yielding fees with comparable jurisdictions agreed.

Fee schedules are rarely readily or directly comparable from agency to agency due to definitional and operational differences. For example, a grading permit in one jurisdiction may include the plan check service, while the same permit in another jurisdiction may not, resulting in similar sounding services with widely varying costs. For this reason, Willdan takes a selection of the City's most commonly used and/or highest yielding fees.

The survey will contain the following, a comparison of common or similar fees and charges used by the City and other jurisdictions; current and proposed fees and charges unique to the City of Stanton; fees and charges used by other public entities not currently used in the City; and If possible, identify characteristics and processes unique to the City that account for significant variances in fees and charges used by other jurisdictions.

**Deliverables:** **Willdan:** Recommendations provided in Task 8 will incorporate the data gathered during our examination.

---

**Task 7: Data Analysis and Final User Fee Schedule**

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**Objective:** Incorporate information obtained from on-site surveys to fully develop model.

**Description:** We will update the model, based on information received during the on-site surveys, to generate a comprehensive user fee schedule. In addition, it is very common that a supplemental data request may be necessary, based on new fees identified that the City is not currently collecting. Where appropriate, we will suggest and discuss with staff alternate approaches to existing fee programs (i.e. building fees) and suggest potential areas where fees could be collected where they are not currently. We will present the full cost recovery level for fees, both current and projected under the new calculated fees, and revenue projections, given certain assumptions about the levels of subsidy for different fees. Current levels of cost recovery will be compared to actual full costs calculated during the course of this study. Cost will be calculated at reasonable activity levels and include all appropriate direct and indirect costs and overhead. We will review fee programs for compliance with Propositions 218 and 26.

In developing the fee schedule, we will make recommendations for new fees where appropriate, based on our experience with other cities. Some areas for new fees may be due to changes in law (legalized cannabis), or for activities that the City finds itself performing regularly, but for which no fee is collected. Where possible, we will incorporate discussion of the City's economic development policies, and where these may intersect with fee programs, for instance setting fees in a manner that encourages certain activities.

The user fee data analysis and model development may take three (3) to four (4) weeks with frequent correspondence with City staff to discuss current cost recovery amounts, necessary to recover full cost and frequency activity.

**Meetings:** One (1) meeting, as necessary, to gather additional input, complete analysis and finalize fee schedule. Please see the note in Task 5 regarding in-person meetings.

**Deliverables:** Final user fee model for City Council presentation and discussion.

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**Task 8: Prepare and Present Draft Report**

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**Objective:** Prepare draft report.

**Description:** This task involves the preparation of the draft report that discusses the study's background, the methodologies utilized in the study, and the results and presentation to various stakeholder groups. As noted below, meetings may occur during this or the next task as appropriate. The calculations used to generate the user fee study will be included textually, as well as in easy to understand tables. Individual fee summaries by department and a comprehensive fee schedule will be included. The draft report will include the following:

- Key results and findings;
- Basic descriptions of each service;

- The full cost of each service and current cost recovery levels;
- Costs broken down graphically into indirect and direct components, with a graphic display of the level of cost recovery;
- Fee recommendations with associate levels of cost recovery;
- Projections of potential fee revenue;
- Assessment of reasonableness of each City's costs;
- Review of reasonableness of current consultant cost structure (for Building Division services);
- As appropriate, recommend alternative methodologies for building permit fee calculation; and
- Summary and recommendations.

The objective of the report is to communicate the recommendation of appropriate fees, which include the appropriate subsidy percentage for those fees where full cost recovery may be unrealistic.

**Meetings:** One (1) conference call with City staff, to present draft results address questions and receive feedback.

**Deliverables:** **Willdan:** Draft report for City review and comment.

**City:** Review of draft report, with comments and edits.

---

**Task 9: Revise Draft Report/Determine Cost Recovery Levels for Recommended Adoption**

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**Objective:** Review of draft report and fee model.

**Description:** The goal of this task is to conduct an in-depth review of the draft report and model, incorporate feedback and changes as a result of previous discussions, and arrive at an optimum fee structure. Often through the course of an engagement, City staff will volunteer insightful likes and dislikes regarding the existing fee structure. We listen to this feedback carefully because your staff members know the community best. Comments usually revolve around issues of:

- Understandability;
- Fairness to applicants;
- Ease of calculation;
- Appropriate levels of cost recovery; and
- Full cost recovery hourly rates.

When adjusting fee recovery levels, we believe it is important to address these concerns.

Following one (1) round of comments from City staff on the draft report and feedback from City staff, we will prepare the final report for presentation to the City Council.

**Meetings:** One (1) online demonstration (WebEx) to review the report and model, with any revisions.

**Deliverables:** Draft report, revised draft /final report.

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**Task 10: Prepare and Present Final Report/Train Staff on Model**

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**Objective:** Prepare and present final report to City Council. Train staff on the operation and use of the model for future modifications.

**Description:** This task is the culmination of the entire project. Based on staff comments received regarding the draft report, we will prepare the final report for presentation.

**Meetings:** One (1) meeting with City Council to present the results and adopt the updated fee schedule. We will also provide staff training on the operation and use of the model on the same day, during regular business hours.

**Deliverables:** Provide one (1) electronic PDF file copy of the final report and models; and, if requested, provide five (5) bound copies, and one (1) unbound copy to the City. Using Microsoft Word and Excel, an updateable electronic copy of the study and models, as well as related schedules, will also be provided on CD/ROM.

### City Staff Support

To complete our tasks, we will need the cooperation of City staff. We suggest that the City of Stanton assign a key individual to represent the City as the project manager who can function as our primary contact. We anticipate that the City's project manager will:

- 1) Coordinate responses to requests for information;
- 2) Coordinate review of work products; and
- 3) Help resolve policy issues.

Willdan will endeavor to minimize the impact on City staff in the completion of this project. We will ask for responses to initial information requests in a timely manner. If there are delays on the part of the City, we will contact the City's project manager to steer the project back on track. We will keep the City's project manager informed of data or feedback we need to keep the project on schedule.

Willdan will rely on the validity and accuracy of the City's data and documentation to complete the analysis. Willdan will rely on the data as being accurate without performing an independent verification of accuracy and will not be responsible for any errors that result from inaccurate data provided by the client or a third party.

## H. Implementation Schedule

### Project Schedules

Willdan understands time is of the essence for the City of Stanton to begin this engagement. These schedules can only be met with the cooperation of City staff. Delays in responding to our requests for data and review will result in corresponding delays to the project schedule. If that is the case, we will notify the City immediately of the possible impact on the schedule.

### Cost Allocation Plan

EXHIBIT B

City of Stanton													
Overhead and OMB Cost Allocation Plan													
Project Schedule													
Scope of Services	February				March					April			
	1	8	15	22	1	8	15	22	29	5	12	19	26
Task 1: Initial Document Request					⌘1								
Task 2: Kick-off / Refine Scope (conference call)						⌘2							
Task 3: Gather Staffing Information and Develop Model (conference call)									⌘3				
Task 4: Test and Review Cost Allocation Methodology (conference call)											⌘4		
Task 5: Prepare and Present Draft Report (meeting)												⌘5	
Task 6: Discuss and Revise Report (conference call)													⌘6
Task 7: Prepare and Present Final Report/Train Staff on Model (meeting)													

#### Deliverables:

- |  |   |
|--|---|
| ⌘1: Information Request                            | ⌘5: Draft Report                              |
| ⌘2: Revised Project Scope and Schedule (if needed) | ⌘6: Revised Draft Report/Final Report         |
| ⌘3: User-friendly Model in Microsoft Excel         | ⌘7: Final Report – Hard and Electronic Copies |
| ⌘4: Draft Cost Allocation Plan Model Review        |   |



## E. Schedule of Fees

### Not to Exceed Fee

Willdan Financial Services ("Willdan") proposes a **not-to-exceed fixed fee of \$34,680** for the Comprehensive Fee Study and Cost Allocation Plan engagement. The tables below provide a breakdown of each fee by task and project team member.

### Cost Allocation Plan

Based on the corresponding work plan identified within the scope of services, we propose a **not-to-exceed fixed fee of \$10,930** to prepare a Full and OMB Compliant Cost Allocation Plan.

City of Stanton						
Overhead and OMB Cost Allocation Plan						
Fee Proposal						
	C. Fisher Principal-In- Charge	T. Thrasher Tech Project Manager	P. Patel Analytical Support	R. Quaid QA/Tech Advisor	Total	
	\$ 250	\$ 185	\$ 125	\$ 210	Hours	Cost
<b>Scope of Services</b>						
Task 1: Initial Document Request	-	1.0	1.0	-	2.0	\$ 310
Task 2: Kick-off /Refine Scope	-	1.0	1.0	-	2.0	310
Task 3: Gather Staffing Information & Develop Cost Allocation Plan Model	2.0	5.0	14.0	-	21.0	3,175
Task 4: Test and Review Cost Allocation Methodology	1.0	4.0	10.0	1.0	16.0	2,450
Task 5: Prepare and Present Draft Report	1.0	4.0	10.0	1.0	16.0	2,450
Task 6: Discuss and Revise Report	1.0	2.0	5.0	-	8.0	1,245
Task 7: Prepare and Present Final Report/Train Staff on Model	-	4.0	2.0	-	6.0	990
<b>Total – Overhead Cost Allocation Plan</b>	<b>5.0</b>	<b>21.0</b>	<b>43.0</b>	<b>2.0</b>	<b>71.0</b>	<b>\$ 10,930</b>

### Comprehensive User Fee Study

Based on the corresponding work plan identified within the scope of services, we propose a **not-to-exceed fixed fee of \$23,750** to prepare a User Fee Study.

City of Stanton						
Comprehensive User Fee Study						
Fee Proposal						
	C. Fisher Principal-In- Charge	T. Thrasher Tech Project Manager	P. Patel Analytical Support	R. Quaid QA/Tech Advisor	Total	
	\$ 250	\$ 185	\$ 125	\$ 210	Hours	Cost
<b>Scope of Services</b>						
Task 1: Initial Document Request	-	1.0	1.0	-	2.0	\$ 310
Task 2: Compile Inventory of Current and Potential Fees	-	1.0	2.0	-	3.0	435
Task 3: Kick-off /Refine Scope	1.0	1.0	2.0	-	4.0	685
Task 4: Develop User Fee Model	-	4.0	12.0	-	16.0	2,240
Task 5: Time Survey Interviews and Information Gathering	3.0	8.0	8.0	-	19.0	3,230
Task 6: Common Fees Comparison	1.0	4.0	12.0	-	17.0	2,490
Task 7: Data Analysis and Final Fee and Rate Schedule	2.0	8.0	36.0	1.0	47.0	6,690
Task 8: Prepare and Present Draft Report	2.0	4.0	12.0	1.0	19.0	2,950
Task 9: Revise Draft/Determine Cost Recovery Levels	1.0	6.0	10.0	-	17.0	2,610
Task 10: Prepare and Present Final Report/Train Staff on Model	2.0	6.0	4.0	-	12.0	2,110
<b>Total – User Fee Study</b>	<b>12.0</b>	<b>43.0</b>	<b>99.0</b>	<b>2.0</b>	<b>158.0</b>	<b>\$ 23,750</b>

## Notes

- Our fee includes all direct expenses associated with the project.
- We will invoice the City monthly based on percentage of project completed.
- Additional services may be authorized by the City and will be billed at our then-current hourly overhead consulting rates.
- City shall reimburse Willdan for any costs Willdan incurs, including without limitation, copying costs, digitizing costs, travel expenses, employee time and attorneys' fees, to respond to the legal process of any governmental agency relating to City or relating to the project. Reimbursement shall be at Willdan 's rates in effect at the time of such response.
- The cost of preparing the fee study can be included in the resulting new fee schedule. Therefore, over time, the City can recover the initial outlay of funds that was required to complete the studies.
- Willdan will rely on the validity and accuracy of the City's data and documentation to complete the analysis. Willdan will rely on the data as being accurate without performing an independent verification of accuracy and will not be responsible for any errors that result from inaccurate data provided by the client or a third party.

## Additional Professional Services

### Hourly Fee Schedule

Our current hourly rates are listed below.

Willdan Hourly Rate Schedule		
Position	Team Member	Hourly Rate
Group Manager	Chris Fisher	\$250
Managing Principal		\$240
Principal Consultant	Bob Quaid	\$210
Senior Project Manager	Tony Thrasher	\$185
Project Manager		\$165
Senior Project Analyst		\$135
Senior Analyst	Priti Patel	\$125
Analyst II		\$110
Analyst I		\$100



## CITY OF STANTON

### REPORT TO CITY COUNCIL

**TO:** Honorable Mayor and City Council

**DATE:** June 28, 2022

**SUBJECT: GENERAL PLAN ANNUAL PROGRESS REPORT FOR CALENDAR YEAR 2021**

#### **REPORT IN BRIEF:**

The General Plan Annual Progress Report is prepared as required by State Law to report on the status of complying with the Regional Housing Needs Assessment (RHNA) and the progress in meeting the goals and implementation policies of the Housing Element and the General Plan. The report is available for public comment and presented to the Council prior to sending the required forms and materials to the State.

#### **RECOMMENDED ACTION:**

1. City Council declare the project is exempt from the California Environmental Quality Act ("CEQA") under section 15061(b)(3) as the activity is covered by the general rule that CEQA applies only to projects which have the potential for causing significant effect on the environment. Where it can be seen with certainty there is no possibility the activity in question may have a significant effect on the environment, the activity is not subject to CEQA; and
2. Receive and file the General Plan Annual Progress Report and authorize the submittal to the Governor's Office of Planning and Research and the State Housing and Community Development Department.

#### **BACKGROUND:**

Government Code Section 65400 requires an Annual Progress Report be prepared for the City Council on the status and progress of implementing the Housing Element and RHNA. The Annual Progress Report is an important tool to track and monitor progress addressing housing needs and goals and to communicate this information to the Community. This is the last reporting year in the 8-year 5<sup>th</sup> Housing Cycle. The updated Housing Element for the 2021-2029 6<sup>th</sup> Housing cycle was adopted by the City Council on February 8, 2022.

The Housing Element sets the course for how the City will address its assigned fair share of regional housing. This fair share is determined through a Regional Needs Assessment (RHNA) process. The Department of Housing and Community Development (HCD), with input from the Southern California Association of Governments (SCAG), determines the

total housing need for the 2014-2021 period. SCAG then determines the housing allocation for each Southern California city and county. It is important to note the City is not required to build the units to meet the allocation; instead, the Housing Element identifies enough land zoned for residential development to accommodate the City's 313 unit allocation.

The State of California uses five income categories for housing affordability to further break down the allocation. The County median income in 2012 for a family of 4 was \$85,300. The following table provides the income range and percent of County median income for each housing category.

Household Income Distribution		
	Percent of County Median <sup>1</sup>	Income Range (\$) <sup>2</sup>
Extremely Low Income	<30%	<\$28,900
Very-Low Income	30%-50%	\$28,900-\$48,150
Low Income	51%-80%	\$48,151- \$77,050
Moderate Income	81%-120%	\$77,051- \$102,350
Above-moderate Income	>120%	>\$102,351
Notes:		
<sup>1</sup> Based on HCD income categories.		
<sup>2</sup> Based on 2012 HUD MFI of \$85,300 for Orange County for a family of four.		

The following table provides the City's 5<sup>th</sup> Housing Cycle allocation by income category.

CITY OF STANTON – RHNA 2014-2021					
	Total Construction	Very Low Income	Low Income	Moderate Income	Above Moderate Income
2014-2021 RHNA	313	68	49	56	140

Finally, the amount assumed for affordable rents and purchase prices by State Housing category for Orange County in the 5<sup>th</sup> Housing Cycle are as follows:

Affordable Rent and Purchase Price By Income Category			
Income Category	Annual Income <sup>1</sup>	Affordable Rent Payment <sup>2</sup>	Estimated Affordable Purchase Price <sup>3</sup>
Extremely low income	≤ 30% MFI <sup>4</sup>	≤ \$723	≤ \$88,000
Very-low income	31-50% MFI	\$723-\$1,203	\$88,000-\$146,600
Low income	51% - 80% MFI	\$1,203-\$1,706	\$146,600-\$234,450
Moderate income	81% - 120% MFI	\$1,706-\$2,559	\$234,450-\$351,800
Above-moderate income	>120% MFI	>\$2,559	>\$351,800
Notes: <sup>1</sup> Income limits established by State of California HCD <sup>2</sup> Based on 30% of income. <sup>3</sup> Assumes 4.5% interest rate, 30 year mortgage <sup>4</sup> MFI= 2012 HUD Median Family Income (\$85,300)			

## ANALYSIS/JUSTIFICATION:

The Annual Progress Report provides a summary of activity occurring during 2021. The report that follows provides detailed information on the number of housing units entitled, permitted, constructed, and number of units specifically related to the defined income levels.

**RNHA PROGRESS:** The City issued 74 new construction permits during the 2021 calendar year. The following table shows the corresponding projects and income categories for the year's development.

Project	Number of Units	Income Level
10752 Lexington	2	Above Moderate
7162 Kermore Ln	4	Above Moderate
KB Homes Lighthouse	39	Above Moderate
Habitat For Humanity	6	Moderate
Accessory Dwelling Units*	23	Moderate

\*Additional units are reflected in Attachment A but will be captured in the next housing cycle.

For the 2014-2021 reporting cycle, the City has achieved a total of 786 units surpassing the 313 assessment for this Housing Cycle. The following provides an overall breakdown of progress to meet the specific housing categories:

Reporting Year	Total Units	Very low income	Low income	Moderate income	Above Moderate Income
2014-2020	417	0	0	14	417
2021	74	0	0	29	128
TOTAL	491	0	0	43	45

It should be noted that all Accessory Dwelling Units have been tracked under the moderate-income category. SCAG has provided new tools for the City to more accurately categorize these units, and Staff will be working to use this tool to ensure ADUs are reported in the appropriate income category. Further, several projects that have been entitled or are in construction (e.g., VRV, Cloudhouse, KB Assemblage, Bigsby, Project Homekey – Stanton Inn & Suites, Tahiti Motel, Riviera Motel) in the past few years are not included in this total however they will be counted toward the next housing cycle.

**HOUSING ELEMENT GOALS:** In addition to outlining how the City has provided our housing assessment, the Annual Progress Report provides an update on the City's efforts to implement Housing Element goals and policies.

**1. Review and revise development standards, as appropriate, to facilitate construction of a range of housing types - Goal H-1.1.1**

In February 2021, the City adopted Ordinance 1108 to reflect the changes adopted by State Law related to ADUs and JADUs. Throughout the year, the Building and Planning Divisions have worked to streamline application review and approval and relieve unnecessary costs or time constraints.

**2. Maximize the development potential of vacant and underutilized land - Goal H-1.1.2:**

The City of Stanton continues to work with housing developers to locate and consolidate underutilized land for residential developments. Construction is expected to commence during 2022 on two projects on historically underutilized property for 330 apartment units and 36 townhome units. Further, The City is currently in the process of adopting the Town Center Specific Plan further implementing the mixed-use designations and providing affordable housing incentives within the specific plan. Staff anticipates this to be completed Winter 2022.

**3. Address the needs of the homeless population - Goal H-4.1.2 (a): Participate in the Orange County Homeless Issues Task Force.**

The City of Stanton has been an active leader in the Homeless Issues Task Force. The City entered into a regional partnership through the North Orange County Service Planning Area to open two Navigation Centers, one in Buena Park with a total of 150 beds and the other in Placentia, providing a total of 100 beds. The City used \$147,026 of its SB 2 allocation to secure the construction and ongoing operations of these facilities.

**4. Operations of Neighborhood Enhancement Taskforce- Goal H-4.1.2 (b):**

In May 2021, the City hired a second full-time outreach coordinator to continue to connect unhoused individuals with resources and information to work towards permanent housing.

**5. Hotel and Motel Families - Goal H-4.1.2 (c):**

The City of Stanton took steps in 2020 to convert Stanton Inn and Suites and the Tahiti Motel into Emergency and Temporary Housing for those at risk of Covid and experiencing homelessness using State Funds as well as Federal Coronavirus Relief Funds (CRF).

With the vision of maintaining these motels for at-risk individuals and families, the City has partnered with Orange County Health and Jamboree Housing to secure \$28.1 million dollars in Project Homekey funding as well as contributing \$5 million of Housing Authority money for acquisition and rehabilitation to operate Stanton Inn and Suites and Tahiti Motel as temporary housing, with the ultimate goal of converting to permanent supportive housing. The project will result in a total of 132 permanent supportive housing units.

In 2021, additional Project Homekey funding was awarded to convert the Riviera Motel into 22 permanent supportive housing units.

**6. Actively promote the development of affordable housing through the provisions of financial and technical assistance - Goal H-1.1.3:**

The City partnered with Habitat for Humanity on a project to construct 6 for sale, moderate-income housing units. The City contributed by significantly reducing the cost of the land and streamlining the entitlement process. As a result, two of the families who are purchasing homes are current Stanton residents and will now own their home and have a home ownership opportunity and will be able to remain within the Stanton community.

**7. Goal H-4.1.7 - Provide opportunities for the development of housing for extremely low-income households:**

In August 2021, consistent with the Surplus Lands Act, the City selected the development partnership - C&C Development, National Core and Brandywine Homes to enter into an Exclusive Negotiating Agreement (ENA) to potentially develop 108 affordable units and 116 townhomes on the Tina Pacific property. The developers are currently within their due diligence phase and if successful, will move forward in the process.

**8. Encourage innovative housing types for special needs groups including seniors and those with disabilities - Goal H-4.1.4(a)**

The City approved the construction of a 66-unit assisted living facility above a commercial development. The project has been making progress on construction, and this senior assisted living facility is anticipated to be open this year.

**FISCAL IMPACT:**

None.

**ENVIRONMENTAL IMPACT:**

In accordance with the requirements of CEQA, this project has been determined to not be a project under Section 15061(b)(3).

**STRATEGIC PLAN OBJECTIVE ADDRESSES:**

5 – Provide a high quality of life.

6 - Maintain and promote a responsive, high quality and transparent government.

**PUBLIC NOTIFICATION:**

Notification was posted through the normal agenda process.

Prepared By:

Reviewed by:

Approved by:

/s/ Maribeth Tinio

/s/ Jennifer Lilley

/s/ Zenia Bobadilla

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Maribeth Tinio  
Planning Manager

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Jennifer Lilley, AICP  
Community and Economic  
Development Director

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Zenia Bobadilla  
Interim City Manager

**ATTACHMENTS**

A. General Plan Annual Progress Report for Calendar Year 2021

[illegible]



Table A2

### Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units

[illegible]



[illegible]

[illegible]

126-372-14	8633 LULLABY LN						1	
131-293-09	7764 LESSUE AVE						1	
079-341-11	10788 ROSE ST						1	
131-054-13	7781 ORANGEWOOD AVE						1	
131-052-07	7743 EILEEN ST						1	
131-073-09	7864 JOEL AVE						1	
131-211-03	8043 HYNES RD						1	
126-382-01	10254 YANA DR						1	
079-357-15	7777 CENTRAL AVE						1	
079-560-09	7351-7353 PALAIS RD						1	
131-061-12	7923 EILEEN ST						1	
131-273-24	7821 SANTA CATALINA AVE						1	
079-313-06	10570 LEXINGTON ST	NOP DANG MAC						1
079-313-06	10572 LEXINGTON ST	NOP DANG MAC						1
131-242-04	11752 MT FUJI CT	THANH PHAT LLC (11752 BEACH BLVD)						1
131-242-04	8065 MT EVEREST CT	THANH PHAT LLC (11752 BEACH BLVD)						1
131-242-04	8064 MT EVEREST CT	THANH PHAT LLC (11752 BEACH BLVD)						1
131-242-04	8066 MT EVEREST CT	THANH PHAT LLC (11752 BEACH BLVD)						1
131-242-04	8068 MT EVEREST CT	THANH PHAT LLC (11752 BEACH BLVD)						1
131-242-04	11753 MT KAILASH CT	THANH PHAT LLC (11752 BEACH BLVD)						1
131-242-04	11755 MT KAILASH CT	THANH PHAT LLC (11752 BEACH BLVD)						1
079-331-12	7931 LUSTER CT	HABITAT FOR HUMANITY						1
079-331-13						1		
079-331-12	7941 LUSTER CT	HABITAT FOR HUMANITY				1		
079-331-13						1		
079-331-12	7910 LUSTER CT	HABITAT FOR HUMANITY				1		
079-331-13						1		
079-331-12	7920 LUSTER CT	HABITAT FOR HUMANITY				1		
079-331-13						1		
079-331-12	7930 LUSTER CT	HABITAT FOR HUMANITY				1		
079-331-13						1		
079-331-12	7940 LUSTER CT	HABITAT FOR HUMANITY				1		
079-331-13						1		
131-242-04	8067 MT EVEREST CT	THANH PHAT LLC (11752 BEACH BLVD)						1
131-242-04	8069 MT EVEREST CT	THANH PHAT LLC (11752 BEACH BLVD)						1
131-242-04	8070 MT EVEREST CT	THANH PHAT LLC (11752 BEACH BLVD)						1
131-242-04	8074 MT EVEREST CT	THANH PHAT LLC (11752 BEACH BLVD)						1
131-242-04	8071 MT EVEREST CT	THANH PHAT LLC (11752 BEACH BLVD)						1
131-242-04	8072 MT EVEREST CT	THANH PHAT LLC (11752 BEACH BLVD)						1
131-242-04	11757 MT KAILASH CT	THANH PHAT LLC (11752 BEACH BLVD)						1
131-242-04	11754 MT FUJI CT	THANH PHAT LLC (11752 BEACH BLVD)						1
131-242-04	11756 MT FUJI CT	THANH PHAT LLC (11752 BEACH BLVD)						1
131-242-04	8073 MT EVEREST CT	THANH PHAT LLC (11752 BEACH BLVD)						1
079-753-24	10843 OXFORD LN	BRANDON HUYNH (7162 KERMORE)						1
079-753-24	10863 OXFORD LN	BRANDON HUYNH (7162 KERMORE)						1
079-753-24	10863 OXFORD LN	BRANDON HUYNH (7162 KERMORE)						1
079-753-24	10873 OXFORD LN	BRANDON HUYNH (7162 KERMORE)						1
079-371-17	10811 SCOTTSBLUFF DR	KB HOMES - LIGHTHOUSE						1
079-371-17	10891 SCOTTSBLUFF DR	KB HOMES - LIGHTHOUSE						1
079-371-17	10871 SCOTTSBLUFF DR	KB HOMES - LIGHTHOUSE						1
079-371-17	10870 MONTAUK LN	KB HOMES - LIGHTHOUSE						1
079-371-17	10890 MONTAUK LN	KB HOMES - LIGHTHOUSE						1
079-371-17	10910 MONTAUK LN	KB HOMES - LIGHTHOUSE						1
079-371-17	10911 MONTAUK LN	KB HOMES - LIGHTHOUSE						1
079-371-17	10891 MONTAUK LN	KB HOMES - LIGHTHOUSE						1
079-371-17	10871 MONTAUK LN	KB HOMES - LIGHTHOUSE						1
079-371-17	10870 PORTSMOUTH ST	KB HOMES - LIGHTHOUSE						1
079-371-17	10890 PORTSMOUTH ST	KB HOMES - LIGHTHOUSE						1
079-371-17	10910 PORTSMOUTH ST	KB HOMES - LIGHTHOUSE						1
079-371-17	10911 PORTSMOUTH ST	KB HOMES - LIGHTHOUSE						1
079-371-17	10891 PORTSMOUTH ST	KB HOMES - LIGHTHOUSE						1
079-371-17	10871 PORTSMOUTH ST	KB HOMES - LIGHTHOUSE						1

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Jurisdiction	Stanton	
Reporting Year	2021	(Jan. 1 - Dec. 31)
Planning Period	5th Cycle	10/15/2013 - 10/15/2021

**ANNUAL ELEMENT PROGRESS REPORT**  
**Housing Element Implementation**  
(CCR Title 25 §6202)

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.  
Please contact HCD if your data is different than the material supplied here

Table B													
Regional Housing Needs Allocation Progress													
Permitted Units Issued by Affordability													
		1	2								3	4	
Income Level		RHNA Allocation by Income Level	2013	2014	2015	2016	2017	2018	2019	2020	2021	Total Units to Date (all years)	Total Remaining RHNA by Income Level
Very Low	Deed Restricted	68	-	-	-	-	-	-	-	-	-	-	-
	Non-Deed Restricted		-	-	-	-	-	-	-	-	-	-	68
Low	Deed Restricted	49	-	-	-	-	-	-	-	-	-	-	-
	Non-Deed Restricted		-	-	-	-	-	-	-	-	-	-	49
Moderate	Deed Restricted	56	-	-	-	-	-	-	-	-	6	-	-
	Non-Deed Restricted		-	-	-	-	2	12	-	-	23	43	13
Above Moderate		140	-	32	37	25	-	45	115	149	45	448	-
Total RHNA		313	-	32	37	25	2	57	115	149	74	491	130
Total Units			-	32	37	25	2	57	115	149	74	491	130

Note: units serving extremely low-income households are included in the very low-income permitted units totals and must be reported as very low-income units.

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will include units that were permitted since the start of the planning period.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at [apr@hcd.ca.gov](mailto:apr@hcd.ca.gov).

Jurisdiction	Stanton	
Reporting Year	2021	(Jan. 1 - Dec. 31)
Planning Period	5th Cycle	10/15/2013 - 10/15/2021

**ANNUAL ELEMENT PROGRESS REPORT**  
**Housing Element Implementation**  
(CCR Title 25 §6202)

Note: "+" indicates an optional field  
Cells in grey contain auto-calculation formulas

[illegible]



## ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

(CCR Title 25 §6202)

<b>Jurisdiction</b>	Stanton		
<b>Reporting Year</b>	2021	(Jan. 1 - Dec. 31)	
<b>Table D</b>			
<b>Program Implementation Status pursuant to GC Section 65583</b>			
<p style="text-align: center;"><b>Housing Programs Progress Report</b></p> <p>Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.</p>			
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
<b>Name of Program</b>	<b>Objective</b>	<b>Timeframe in H.E</b>	<b>Status of Program Implementation</b>
H-1.1.2	Maximize the development potential of vacant and underutilized land.	Ongoing	<p>The City adopted the updated General Plan allowing for mixed-use development along the city's major arterials of Beach Boulevard and Katella Avenue. In addition, by implementing the mixed-use designations the city has increased the amount of acreage available for residential development by 263.5 acres. With the adoption of the new zoning code in 2013, the City developed regulations to enhance multifamily housing design, to include additional outdoor open space, higher parking ratios, and additional amenities. On June 9, 2020, City Council approved an amendment to the Stanton general plan to increase the maximum density, maximum number of stories and building height within the South Gateway Mixed Use District. The amended density went from 60 units per acre to 80 units per acre, 5 stories to 7 stories, and from 65 feet in height to 85 feet in height.</p> <p>The City is currently in process to adopt the Town Center Specific Plan further implementing the mixed-use designations and providing affordable housing incentives within the specific plan. Staff anticipates this to be completed Winter 2022.</p>

H-1.1.3	Actively promote the development of affordable housing through the provisions of financial and technical assistance.	Ongoing	The City relies on the sites identified in the housing element for redevelopment capacity as a starting point and adds/subtract from the list as the city becomes aware of property development throughout the City. The City encourages, through the use of incentives, the consolidation of vacant and underutilized lots. Currently the City has multiple residential projects which include the VRV, Lighthouse, and Village Center. The City Housing Authority awarded a contract to Quality Management Group to provide property management services for the 31 Housing Authority-owned properties (Tina/Pacific neighborhood). In August 2021, consistent with the Surplus Lands Act, the City selected the development partnership - C&C Development, National Core and Brandywine Homes enter in an Exclusive Negotiating Agreement (ENA) to potentially develop 108 affordable units and 116 townhomes on the Tina Pacific property. The developers are currently within their due diligence phase and if successful will move forward in the process.
H-2.1.1	Pursue funding for maintenance and rehabilitation of housing stock.	Ongoing	On August 27, 2019 City Council approved professional services agreement with Housing Programs for administration of the City's residential rehabilitation program. The program went through 2020. The City is actively identifying and pursuing such additional funding through Development Agreements and other mechanisms.
H-2.1.2	Engage in code enforcement activities.	Ongoing	The City has continued a proactive code enforcement program to ensure building safety and integrity of residential neighborhoods.
H-2.1.3	Identify partnerships to assist in acquisitions and rehabilitation of existing housing units	Ongoing	The City received CDBG funding to provide housing rehabilitation assistance to existing housing in need of exterior maintenance. The City, through our family resource center, provides information and referral services when it comes to housing assistance. The City of Stanton, County of Orange, and Jamboree Housing partnered together to identify two properties within Stanton – Tahiti Motel and Stanton Inn & Suites - to operate as temporary housing with the ultimate transition to permanent supportive housing under Project Homekey. The final project will result in 132 permanent supportive housing units
H-3.1.1	Ensure longterm affordability of housing units	Ongoing	The City has continued its monitoring of at risk affordable housing units. The earliest conversion of any affordable housing units in the city is November 2022.
H-4.1.1	Promote homeownership opportunities.	Ongoing	The City advertises the programs and current development projects to the public at the City's public counter, website, and social media as funding becomes available.



H-4.1.2	Address the needs of the homeless population.	Ongoing	City staff and partners have been conducting daily outreach to assist our homeless population. The city offers access points to get people into housing and supportive services throughout the North Service Planning area. The Buena Park and Placentia Navigation Center is open and referrals can be made by the city's homeless liaison individuals officers and the City's outreach team led by City Net and County of Orange Health Care Agency. In May 2021, the City hired a second full-time outreach coordinator to continue to connect unhoused individuals with resources and information to work towards permanent housing.
H-4.1.3	Provide opportunities for the development of housing for large families.	Ongoing	The City continually encourages and support the development of rental and for-sale housing. The City consistently processes projects consisting of 4-6 townhome units on infill property. In 2021, the City processed three projects for a total of 46 for-sale single family detached dwelling units.
H-4.1.4	Provide opportunities for the development of housing for persons of disabilities	Ongoing	The City in 2016 approved the construction of a 66 bed assisted living facility. The project recieved building permits in 2018 and is currently under construction. Through the family resource center, the City provides outreach, information, and referral services and partners wit the County of Orange, Habitat for Humanity and illumination foundation. Project Homekey will be providing housing for families experiencing homelessness due to Covid-19.
H-4.1.5	Continue Support for Section 8 Program	Ongoing	The City will continue to provide referral services as requested to residents regarding the Section 8 Rental Housing Assistance Program.
H-4.1.6	Promote fair housing standards	Ongoing	With the adoption of the 2014 Housing Element, the City continually refers all inquiries regarding housing discrimination to the Fair Housing Council of Orange County.

H-4.1.7	Provide opportunities for the development of housing for extremely low-income households.	Ongoing	The City has acquired 25 of the 31 properties of the Tina/ Pacific neighborhood to potentially develop as affordable housing. The City is actively pursuing acquisition of the remaining properties and additional vacant and underutilized properties within the City for housing and affordable housing purposes. The City entered into an exclusive negotiation agreement with affordable housing developers and operators (C&C Development, Brandywine Homes and National Core) on the Tina Pacific Neighborhood. The City of Stanton, County of Orange, and Jamboree Housing partnered together to identify two properties – Tahiti Motel and Stanton Inn & Suites - to operate as temporary housing (Project Roomkey) with an ultimate transition to permanent supportive housing under Project Homekey. The City also proactively committed \$5 million of its Housing Authority money for acquisition and rehabilitation. The project will result in a total of 132 permanent supportive housing units with on-site management and support services. The City received further Project Homekey funding for the Riviera Motel to convert the existing motel units to an additional 22 permanent supportive housing units.
H-5.1.1	Consolidate and disseminate information	Ongoing	The City has continued to regularly develop forms of comprehensive information resources regarding housing projects, programs, policies, available funding, technical assistance and other related items through appropriate delivery means (i.e. information packets, City webpage, social media platforms, reader board sign, workshop meetings, etc.). The City continues to research available funding through different County, State and Federal sources and directs residents to those sources when requested. For example, in 2018, the City of Stanton utilized its CDBG funding allocation to bring back the Housing Rehabilitation program which assisted homeowners with necessary exterior repairs to their homes in order to maintain the existing housing stock. The program was advertised through fliers made available at City Hall and community centers, on the City website, through social media and City newsletters and brochures.
H-6.1.1	Encourage use of energy-efficient design and appliances	Ongoing	The city ensures that green building concepts are consistent with State building standards and local subdivisions and zoning standards. The City also expedites review for plans that are for the installation of energy conservation devices in accordance with State requirements.

January 2020

Jurisdiction	Stanton	
Reporting Period	2021	(Jan. 1 - Dec. 31)
Planning Period	5th Cycle	10/15/2013 - 10/15/2021

**ANNUAL ELEMENT PROGRESS REPORT**  
**Housing Element Implementation**  
(CCR Title 25 §6202)

Note: "+" indicates an optional field  
Cells in grey contain auto-calculation formulas

**Table F**  
**Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)**

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

Activity Type	Units that Do Not Count Towards RHNA* Listed for Informational Purposes Only				Units that Count Towards RHNA *				The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1*
	Extremely Low-Income*	Very Low-Income*	Low-Income*	TOTAL UNITS*	Extremely Low-Income*	Very Low-Income*	Low-Income*	TOTAL UNITS*	
Rehabilitation Activity									
Preservation of Units At-Risk									
Acquisition of Units									
Mobilehome Park Preservation									
Total Units by Income									

<b>Jurisdiction</b>	Stanford		<p><b>NOTE:</b> This table must only be filled out if the housing element sites inventory contains a site which is or was owned by the reporting jurisdiction, and has been sold, leased, or otherwise disposed of during the reporting year.</p> <p><b>ANNUAL ELEMENT PROGRESS REPORT</b>  <b>Housing Element Implementation</b>  <b>(CGR Title 25 §6202)</b></p>	<p>Note: "*" indicates an optional field  Cells in grey confirm auto-calculation formulas</p>
<b>Reporting Period</b>	2021	(Jan. 1 - Dec. 31)		
<b>Planning Period</b>	5th Cycle	10/15/2013 - 10/15/2022		

[illegible]



Jurisdiction	Stanton		
Reporting Period	2021	(Jan. 1 - Dec. 31)	

Note: "+" indicates an optional field  
Cells in grey contain auto-calculation formulas

**ANNUAL ELEMENT PROGRESS REPORT**  
**Housing Element Implementation**  
**(CCR Title 25 §6202)**

For Orange County jurisdictions, please format the APN's as follows:999-999-99

**Table H**  
**Locally Owned Surplus Sites**

[illegible]

Jurisdiction	Stanton	
Reporting Year	2021	(Jan. 1 - Dec. 31)
Planning Period	5th Cycle	10/15/2013 - 10/15/2021

Building Permits Issued by Affordability Summary		
Income Level		Current Year
Very Low	Deed Restricted	0
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	6
	Non-Deed Restricted	36
Above Moderate		62
Total Units		104

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

Units by Structure Type	Entitled	Permitted	Completed
SFA	0	0	0
SFD	0	45	4
2 to 4	0	6	0
5+	0	17	110
ADU	0	36	23
MH	0	0	0
Total	0	104	137

Housing Applications Summary	
Total Housing Applications Submitted:	5
Number of Proposed Units in All Applications Received:	#REF!
Total Housing Units Approved:	0
Total Housing Units Disapproved:	0

Use of SB 35 Streamlining Provisions	
Number of Applications for Streamlining	0
Number of Streamlining Applications Approved	0
Total Developments Approved with Streamlining	0
Total Units Constructed with Streamlining	0

Units Constructed - SB 35 Streamlining Permits			
Income	Rental	Ownership	Total
Very Low	0	0	0
Low	0	0	0
Moderate	0	0	0
Above Moderate	0	0	0
Total	0	0	0

Cells in grey contain auto-calculation formulas

Jurisdiction	Stanton
Reporting Year	2021 (Jan. 1 - Dec. 31)

[illegible]

Completed Entitlement Issued by Affordability Summary		
Income Level		Current Year
Very Low	Deed Restricted	0
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	0
	Non-Deed Restricted	0
Above Moderate		36
Total Units		36

Building Permits Issued by Affordability Summary		
Income Level		Current Year
Very Low	Deed Restricted	0
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	6
	Non-Deed Restricted	35
Above Moderate		62
Total Units		104

Certificate of Occupancy Issued by Affordability Summary		
Income Level		Current Year
Very Low	Deed Restricted	0
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	23
	Non-Deed Restricted	114
Above Moderate		
Total Units		137



## CITY OF STANTON

### REPORT TO CITY COUNCIL

**TO:** Honorable Mayor and Members of the City Council

**DATE:** June 28, 2022

**SUBJECT: AWARD OF CONTRACT TO MASTER JANITORIAL SERVICE, LLC FOR JANITORIAL SERVICES**

#### **REPORT IN BRIEF:**

Following the expiration of the janitorial services agreement with Merchant Building Maintenance-OC, City staff released a "Request for Proposal" (RFP) soliciting proposals to provide professional janitorial services at various City facilities. Following review and evaluations, City staff believes that Master Janitorial Service, LLC is best qualified to provide professional janitorial services. To maintain a cleanliness of the City facilities and lower the risk of spreading COVID-19, City staff recommends entering into an agreement with Master Janitorial Service, LLC for professional janitorial services.

#### **RECOMMENDED ACTIONS:**

1. City Council declare that the project is exempt from the California Environmental Quality Act ("CEQA"), Class 1, Section 15301(a); and
2. Award a contract to Master Janitorial Service, LLC to provide professional janitorial services for a maximum three-year contract amount of \$215,000.00, excluding CPI adjustments as provided for in the draft Professional Services Agreement; and
3. Authorize the Interim City Manager, with the concurrence of the City Attorney, to make minor modifications to the Professional Services Agreement and to bind the City of Stanton.

#### **BACKGROUND:**

Due to the expiration of the janitorial services agreement with Merchant Building Maintenance-OC, City staff released a "Request for Proposal" (RFP) soliciting proposals to provide professional janitorial services for City facilities. The RFP was released in a two-envelope format in accordance with the City's Purchasing Policy and Procedures, which requires the publishing of the RFP in the trade journals. The first envelope consists of a written proposal highlighting the firm's experience and qualifications, and a separate, sealed envelope contains the fee proposal. The written proposal envelopes are opened, and the enclosed proposals are evaluated by City staff. Once a consensus is reached on the best written proposal, City staff will negotiate a fee with the best qualified contractor.

In the event the City cannot negotiate a fee with the best qualified contractor, the City will negotiate a fee with the second ranked contractor, and so on until an agreement is reached. In this way, the contract award is based on best-qualified contractor rather than low-bid, which is appropriate for a janitorial contract.

The scope of services includes janitorial servicing at various City facilities per the schedule listed in the draft Professional Services Agreement (Exhibits A and B).

#### **ANALYSIS/JUSTIFICATION:**

Two firms provided proposals: Master Janitorial Service, LLC and Omni Enterprise, Inc. Upon review and evaluation by City Staff, Master Janitorial Service, LLC provided a superior written proposal.

Maintaining the cleanliness of City facilities will help encourage the use of City facilities (events, visiting the parks, etc.), provide City staff with a good work environment, and promote a positive image of the City to the general public. Also, due to COVID-19, it is essential to ensure facilities are well maintained in order to decrease the possibility of spreading the virus.

Therefore, City staff recommends entering into a three (3) year service agreement with two (2) optional one-year extensions for a total possible performance period of five (5) years with Master Janitorial Services, LLC in an amount not to exceed \$215,000.00, excluding CPI adjustments as provided for in the draft standard agreement. The draft agreement allows the service rates and hourly repair fees in years 2 and 3 to be adjusted each year in accordance with the March Consumer Price Index, All Urban Consumers, Los Angeles-Riverside-Orange Counties up to a maximum percentage of five percent (5%).

#### **FISCAL IMPACT:**

The funds for janitorial services are included in Account No. 101-3200-608100.

#### **ENVIRONMENTAL IMPACT:**

The action requested in this report is categorically exempt under the California Environmental Quality Act, Class 1, Section 15301(a).

#### **LEGAL REVIEW:**

None.

#### **STRATEGIC PLAN OBJECTIVE ADDRESSED:**

3 – Provide a high-quality infrastructure.

Prepared by:

/s/ Han Sol Yoo

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Han Sol Yoo, E.I.T.  
Associate Engineer

Reviewed by:

/s/ Joe Ames

---

Joe Ames, P.E., T.E.  
Public Works Director / City Engineer

Concurred by:

/s/ Michelle Bannigan

---

Michelle Bannigan, CPA  
Finance Director

Approved by:

/s/ Zenia Bobadilla

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Zenia Bobadilla  
Interim City Manager

**Attachments:**

- A. Master Janitorial Service, LLC Proposal
- B. Bid Schedule
- C. Draft Professional Services Agreement

**ATTACHMENT A**

**PROPOSAL ACKNOWLEDGEMENT FORM**

The Proposer hereby acknowledges receipt of addenda number(s) Addendum 1, if any.

**By signing below, the Proposer agrees to all terms and conditions in this RFP, except where expressly described in the Proposer's Services Proposal.**

  
Original Signature by Authorized  
Officer/Agent

83-2879173

Vendor's Tax ID Number (FEIN)

JAY K. RAO

Type/Print Name of Signatory

MASTER JANITORIAL SERVICE, LLC

Company Name

MANAGING MEMBER

Title

714 628-1351

Phone Number

1039 N. MAIN ST

Consultant Mailing Address

714 628-1352

Fax Number

Form of Business (mark one of the  
following):

www.masterjanitorial.com

Website Address

☐ Sole Proprietor/Individual

sales@masterjanitorial.com

E-mail Address

☐ Partnership

☐ Corporation

☒ Limited Liability Company (LLC)

If a corporation, the State where it is  
incorporated: \_\_\_\_\_

## **LETTER OF TRANSMITTAL**

Master Janitorial Service, LLC dba Master Service has been in business since 1970 and it is the **oldest commercial janitorial service company** in southern California and we enjoy a very long list of highly satisfied clientele. We service government locations, medical facilities, office and industrial buildings, churches and schools.

Master Janitorial Service, LLC  
1039 N. Main St.  
Orange, CA 92867  
(714) 628-1351

[www.masterjanitorial.com](http://www.masterjanitorial.com)

Lisa Rao, Manager  
[sales@masterjanitorial.com](mailto:sales@masterjanitorial.com)

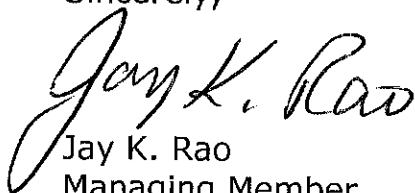
We have thoroughly examined and have become very familiar with the scope of work required in the RFP for the City of Stanton and have attended the walkthrough. We are extremely confident that we are more than capable of performing quality work to achieve the objectives set forth by the City of Stanton, Public Works Department.

We are in receipt of all email correspondence and addenda related to this RFP.

Our proposal shall remain valid for a period of at least 90 days from the date of submittal and we are willing to extend that to 120 days.

ALL INFORMATION SUBMITTED WITH THE PROPOSAL IS TRUE AND CORRECT.

Sincerely,

A handwritten signature in black ink that reads "Jay K. Rao". The signature is fluid and cursive, with the first letters of each word being capitalized and prominent.

Jay K. Rao  
Managing Member  
Master Janitorial Service, LLC

## **SERVICES PROPOSAL**

### **A. Qualifications, Relevant Experience and References**

- **EXPERIENCE, STABILITY, COMPETENCE:** Master Janitorial Service, LLC (formerly Master Janitorial Service, Inc.) dba Master Service has been in business for 52 years and we are the oldest commercial janitorial service in southern California with a clear and proven track record of delivering quality service to hundreds of extremely satisfied and loyal clients throughout Orange County. We are very experienced in all aspects of the commercial janitorial service industry and are a much sought after company for prospective clients.
- **SERVICES OFFERED:** We are a full service company providing complete janitorial service, floor work (machine scrubbing, stripping, sealing, waxing), carpet cleaning, window cleaning, one-time clean up, and COVID-19 related disinfection.
- **INSURANCE & LICENSING:** Master Janitorial Service, LLC carries a business license issued by the City of Orange and carries liability, workers' compensation, and employee dishonesty bond insurance coverages which satisfy the requirements of the City of Stanton. A copy of our insurance certificate showing proof of all insurance coverages is attached.
- **JANITORIAL SERVICES REGISTRATION:** We carry a Janitorial Services Registration certificate issued by the State of California, Department of Industrial Relations, Division of Labor Standards Enforcement, Licensing & Registration Unit which authorizes us to legally perform commercial janitorial service work in the state of California. This registration is legally required for all janitorial service companies. A copy of the Janitorial Services Registration is attached.
- **STAFFING:** We have a full staff consisting of cleaning personnel, in-house floor, carpet, window cleaning professionals (30 years

with us), customer service personnel (5 years with us), supervisors (11 years with us), operations manager (5 years with us), assistant office manager (25 years with us), and an office manager (30 years with us).

- **CURRENT WORKLOAD AND CAPACITY:** We currently clean several hundred buildings daily and/or nightly. We are able to immediately provide staffing for any number of new contracts as many of our cleaning employees are seeking more work and we have a long list of prospective employees responding to job ads which we periodically run.
- **COMPANY PROFILE:** Master Janitorial Service, LLC is a Delaware LLC. We originally started as Master Janitorial Service, Inc. in 1970 and we are currently in our 52<sup>nd</sup> year of operation. We have one office and it is located at 1039 N. Main St., Orange, CA 92867. We currently have 40 employees.
- **FINANCIAL CONDITION:** We are a very financially strong company and have NO pending litigation, office closures, or mergers.
- **SIMILAR EXPERIENCE:** We have many decades of experience providing our clients service identical to the nature of work that is being solicited by the City of Stanton RFP. We have not assigned any specific employees to clean your facilities as it would be premature at this time but are fully confident that we will easily be able to provide very experienced, English-speaking employees to clean your facilities.
- **SPECIALIZED TRAINING, EXPERIENCE, COMPETENCE:** Our office staff, supervisors, and operations manager have **150 years of combined experience** in all aspects of the commercial janitorial industry.

- **REFERENCES**

**CITY OF ANAHEIM / NORTH NET TRAINING CENTER**

Attn: Tracy Nolan  
2400 E. Orangewood Ave.  
Anaheim, CA  
(714) 978-7304 x101  
[tnolan@anaheim.net](mailto:tnolan@anaheim.net)

**CITY OF BUENA PARK / BUENA PARK LIBRARY**

Attn: Ray Garcia  
7150 La Palma Ave.  
Buena Park, CA  
(714) 826-4100  
[rgarcia@buenapark.lib.ca.us](mailto:rgarcia@buenapark.lib.ca.us)

**CALTRANS**

Attn: Julian Alcala  
1090 S. Bristol St.  
Costa Mesa, CA  
[julian.alcala@dot.ca.gov](mailto:julian.alcala@dot.ca.gov)

**AMERICAN ADVISOR GROUP (2 Day Porters, Irvine)**

Attn: Chris Heflin  
18200 Von Karman Ave.  
Irvine, CA  
(866) 948-0003  
[chefflin@aag.com](mailto:chefflin@aag.com)

**MULTIVAC**

Attn: Samuel Mendoza  
17312 Gillette Ave.  
Irvine, CA  
(714) 247-4806  
[samuel.mendoza@multivac.com](mailto:samuel.mendoza@multivac.com)



## **B. Past Performance Record**

- Please see **first 3 references** above in our Reference List for a few of the agencies in Southern California for which we perform work of similar complexity and scale.

## **C. Approach to Work**

- Upon receiving an award for the work outlined in the City of Stanton RFP, we will immediately hold a meeting with our office manager, assistant office manager, and supervisors to discuss the entire scope of work detailed in the RFP and determine which employees will be used to staff the facilities and which supervisor will have direct responsibility for your account.
- When the work begins, each member of the cleaning staff and the assigned supervisor for your account will be given a printout of the scope of work outlining the cleaning specifications. The supervisor will ensure strict compliance with all cleaning specifications and will regularly inspect your facilities to ensure service quality.
- A member of our customer service team or our office management team will call you periodically to ensure we are providing quality service and will ensure that any concerns or requests are immediately taken care of for you.
- The supervisor will report any issues to the office and the office staff will be responsible for documenting these issues in your file and will be in touch with the cleaning crew to ensure these issues get rectified immediately. The supervisor will then inspect your facilities again to ensure those issues have been rectified and will report back to the office.
- The assigned supervisor and operations manager will coordinate all floor work and carpet cleaning work with the appropriate personnel who will be performing the work and will inspect the work upon completion to ensure service quality.
- As with all employees in our company, the cleaning staff assigned to your facility will be given safety briefings by the office staff at least once a month. In addition, any cleaning

issues during the prior month will be discussed once again with the cleaning staff to ensure service quality.

The appropriate material in each of the following documents, as needed, will be discussed with ALL employees on a monthly basis:

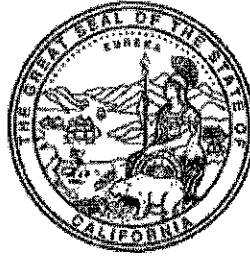
*Company Rules & Procedures*  
*COVID-19 Exposure Protection Plan*  
*Injury & Illness Prevention Program*  
*Hazard Communication Program*  
*Safety & Health Manual*  
*Employee Handbook*  
*Employment Agreement*

- Upon your approval, we can leave a Service Request log book at each of your facilities wherein your manager can enter any service requests. Our employees will be tasked with ensuring any service requests are immediately taken care of and will initial the service request upon completion.

#### **D. Cost Control**

- We use cost-effective strategies for cleaning and supervising all of our facilities to ensure top service quality at the best possible competitive price. We rely on efficient cleaning methods coupled with the best cleaning chemicals in the industry to ensure a consistently high service quality for all of our clients.

State of California  
Department of Industrial Relations  
Division of Labor Standards Enforcement  
Licensing & Registration Unit  
1515 Clay Street, Ste. 1902  
Oakland, CA 94612



Registration Number:  
**JS-LR-1000584311**

## **Janitorial Services Registration**

### **REGISTRANT WITH EMPLOYEES**

Effective Date	Expiration Date
5/17/2021	5/17/2022

MASTER JANITORIAL SERVICE, LLC  
1039 N. Main St.  
Orange, CA 92867

Workers Compensation Insurance Expiration Date:  
June 16, 2021

Branch 1, DBA Master Service

1039 N. Main St., Orange, CA 92867

Having paid to the Labor Commissioner of the State of California the required Registration Fee is hereby granted a registration to conduct the business of Janitorial Services in the State of California at the location(s) listed above and effective for the period designated above in conformity with the provisions of Chapter 4, Part 4.2, Division 2 of the Labor Code and the rules and regulations issued thereunder by the Labor Commissioner.

THIS REGISTRATION IS NOT TRANSFERABLE AND IS VALID ONLY AT THE REGISTERED OPERATING LOCATION INDICATED ABOVE

### **POST IN A CONSPICUOUS PLACE**

**ALTERATIONS WILL VOID THIS REGISTRATION**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/30/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Wood Gutmann & Bogart Insurance Brokers 15901 Red Hill Avenue, Suite 100 Tustin CA 92780		<b>CONTACT NAME:</b> Rachelle Williams <b>PHONE (A/C, No, Ext):</b> 714-824-8392 <b>E-MAIL ADDRESS:</b> rwilliams@wgbib.com	
License#: 0679263 REDTR-1		<b>FAX (A/C, No):</b> 714-573-1770	
<b>INSURED</b> Master Janitorial Service, LLC dba Master Service 1039 N Main Street Orange CA 92867		<b>INSURER(S) AFFORDING COVERAGE</b> INSURER A: Financial Pacific Ins. Co. INSURER B: CompWest Insurance Company INSURER C: INSURER D: INSURER E: INSURER F:	
		<b>NAIC #</b> 12177	

**COVERAGES**

CERTIFICATE NUMBER: 346446514

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			60499667	1/1/2022	1/1/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			60499667	1/1/2022	1/1/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE EACH OCCURRENCE \$ AGGREGATE \$ \$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A	WCV5505144	6/16/2021	6/16/2022	<input checked="" type="checkbox"/> PER STATUTE E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

\$ 25,000 Janitorial Employee Dishonesty Bond

**CERTIFICATE HOLDER****CANCELLATION**

Proof of Insurance

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

**Attachment: B**

*Click here to return to the agenda.*

**ATTACHMENT B  
BID SCHEDULE****Base Bid I: Routine Janitorial Services**

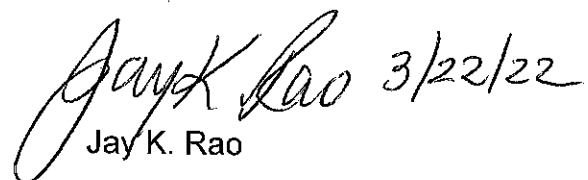
	<b>Name of Facility</b>	<b>Unit</b>	<b>Total</b>
1	City Hall/Community Center	Lump Sum, Monthly	\$2,250
2	Family Resource Center	Lump Sum, Monthly	\$1,000
3	Central Park	Lump Sum, Monthly	\$1,195
4	Harry Dotson Park Restroom Building	Lump Sum, Monthly	\$ 650

**Base Bid II: Steam Clean Tile Floors and Detail Cleaning of Lobby Areas**

	<b>Name of Facility</b>	<b>Unit</b>	<b>Total</b>
5	City Hall/Community Center	Lump Sum, Each Occurrence	\$ 795
6	Family Resource Center	Lump Sum, Each Occurrence	\$ 495
7	Central Park	Lump Sum, Each Occurrence	\$ 495
8	Harry Dotson Restroom Building	Lump Sum, Each Occurrence	\$ 120

**Base Bid III: Carpet Cleaning**

	<b>Name of Facility</b>	<b>Unit</b>	<b>Total</b>
9	City Hall/Community Center	Lump Sum, Each Occurrence	\$ 695

 3/22/22  
Jay K. Rao

Master Janitorial Service LLC

**CITY OF STANTON  
PROFESSIONAL SERVICES AGREEMENT  
FOR  
JANITORIAL SERVICES**

**1. PARTIES AND DATE.**

This Agreement is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the City of Stanton, a municipal organization organized under the laws of the State of California with its principal place of business at 7800 Katella Avenue, Stanton, California 90680 (“City”) and **MASTER JANITORIAL SERVICE, LLC, a LIMITED LIABILITY COMPANY (LLC)**, with its principal place of business at **1039 N. MAIN STREET, ORANGE, CA 92867** (“Consultant”). City and Consultant are sometimes individually referred to herein as “Party” and collectively as “Parties.”

**2. RECITALS.**

**2.1 Consultant.**

Consultant desires to perform and assume responsibility for the provision of professional **janitorial services** required by the City on the terms and conditions set forth in this Agreement. Consultant represents that it is experienced in providing professional **janitorial services** to public clients, is licensed in the State of California, and is familiar with the plans of City.

**2.2 Project.**

City desires to engage Consultant to render such services for the **Janitorial Services** project (“Project”) as set forth in this Agreement.

**3. TERMS.**

**3.1 Scope of Services and Term.**

3.1.1 General Scope of Services. Consultant promises and agrees to furnish to the City all labor, materials, tools, equipment, services, and incidental and customary work necessary to fully and adequately supply the professional **facilities janitorial** services necessary for the Project (“Services”). The Services are more particularly described in Exhibit “A” attached hereto and incorporated herein by reference. All Services shall be subject to, and performed in accordance with, this Agreement, the exhibits attached hereto and incorporated herein by reference, and all applicable local, state and federal laws, rules and regulations.

3.1.2 Term. The term of this Agreement shall be from **July 1, 2022 to June 30, 2025**, unless earlier terminated as provided herein. The City Manager shall have the unilateral option, at its sole discretion, to renew this Agreement annually for no more than two additional one-year terms. Consultant shall complete the Services within the term of this Agreement, and shall meet any other established schedules and deadlines.

**3.2 Responsibilities of Consultant.**

3.2.1 Independent Contractors, Control and Payment of Subordinates; Independent Contractor. The Services shall be performed by Consultant or under its supervision. Consultant will determine the means, methods and details of performing the Services subject to the requirements of this Agreement. City retains Consultant on an independent contractor basis and not as an employee. Consultant shall complete, execute, and submit to City a Request for Taxpayer Identification Number and Certification (IRS Form W-9) prior to commencement of any Services under this Agreement. Consultant retains the right to perform similar or different services for others during the term of this Agreement. Any additional personnel performing the Services under this Agreement on behalf of Consultant shall also not be employees of City and shall at all times be under Consultant's exclusive direction and control. Neither City, nor any of its officials, officers, directors, employees or agents shall have control over the conduct of Consultant or any of Consultant's officers, employees, or agents, except as set forth in this Agreement. Consultant shall pay all wages, salaries, and other amounts due such personnel in connection with their performance of Services under this Agreement and as required by law. Consultant shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: social security taxes, income tax withholding, unemployment insurance, disability insurance, and workers' compensation insurance.

3.2.2 Schedule of Services. Consultant shall perform the Services expeditiously, within the term of this Agreement, and in accordance with the Schedule of Services set forth in Exhibit "B" attached hereto and incorporated herein by reference. Consultant represents that it has the professional and technical personnel required to perform the Services in conformance with such conditions. In order to facilitate Consultant's conformance with the Schedule, City shall respond to Consultant's submittals in a timely manner. Upon request of City, Consultant shall provide a more detailed schedule of anticipated performance to meet the Schedule of Services.

3.2.3 Conformance to Applicable Requirements. All work prepared by Consultant shall be subject to the approval of City.

3.2.4 Substitution of Key Personnel. Consultant has represented to City that certain key personnel will perform and coordinate the Services under this Agreement. Should one or more of such personnel become unavailable, Consultant may substitute other personnel of at least equal competence upon written approval of City. In the event that City and Consultant cannot agree as to the substitution of key personnel, City shall be entitled to terminate this Agreement for cause. As discussed below, any personnel who fail or refuse to perform the Services in a manner acceptable to the City, or who are determined by the City to be uncooperative, incompetent, a threat to the adequate or timely completion of the Project or a threat to the safety of persons or property, shall be promptly removed from the Project by the Consultant at the request of the City. The key personnel for performance of this Agreement are as follows: **Lisa Rao.**

3.2.5 City's Representative. The City hereby designates the City Manager, or his or her designee, to act as its representative for the performance of this Agreement ("City's Representative"). City's Representative shall have the power to act on behalf of the City for all purposes under this Contract. The City Manager hereby designates the **Public Works Director**, or his or her designee, as the City's contact for the implementation of the Services hereunder.

Consultant shall not accept direction or orders from any person other than the City's Representative or his or her designee.

3.2.6 Consultant's Representative. Consultant hereby designates **Lisa Rao**, or his or her designee, to act as its representative for the performance of this Agreement ("Consultant's Representative"). Consultant's Representative shall have full authority to represent and act on behalf of the Consultant for all purposes under this Agreement. The Consultant's Representative shall supervise and direct the Services, using his best skill and attention, and shall be responsible for all means, methods, techniques, sequences and procedures and for the satisfactory coordination of all portions of the Services under this Agreement.

3.2.7 Coordination of Services. Consultant agrees to work closely with City staff in the performance of Services and shall be available to City's staff, consultants and other staff at all reasonable times.

3.2.8 Standard of Care; Performance of Employees. Consultant shall perform all Services under this Agreement in a skillful and competent manner, consistent with the standards generally recognized as being employed by professionals in the same discipline in the State of California. Consultant represents and maintains that it is skilled in the professional calling necessary to perform the Services. Consultant warrants that all employees and subconsultants shall have sufficient skill and experience to perform the Services assigned to them. Finally, Consultant represents that it, its employees and subconsultants have all licenses, permits, qualifications and approvals of whatever nature that are legally required to perform the Services and that such licenses and approvals shall be maintained throughout the term of this Agreement. As provided for in the indemnification provisions of this Agreement, Consultant shall perform, at its own cost and expense and without reimbursement from the City, any services necessary to correct errors or omissions which are caused by the Consultant's failure to comply with the standard of care provided for herein. Any employee of the Consultant or its sub-consultants who is determined by the City to be uncooperative, incompetent, a threat to the adequate or timely completion of the Project, a threat to the safety of persons or property, or any employee who fails or refuses to perform the Services in a manner acceptable to the City, shall be promptly removed from the Project by the Consultant and shall not be re-employed to perform any of the Services or to work on the Project.

3.2.9 Laws and Regulations. Consultant shall keep itself fully informed of and in compliance with all local, state and federal laws, rules and regulations in any manner affecting the performance of the Project or the Services, including all Cal/OSHA requirements, and shall give all notices required by law. Consultant shall be liable for all violations of such laws and regulations in connection with Services. If the Consultant performs any work knowing it to be contrary to such laws, rules and regulations, Consultant shall be solely responsible for all costs arising therefrom. Consultant shall defend, indemnify and hold City, its officials, directors, officers, employees, agents and volunteers free and harmless, pursuant to the indemnification provisions of this Agreement, from any claim or liability arising out of any failure or alleged failure to comply with such laws, rules or regulations.

3.2.10 Insurance.



3.2.10.1 Time for Compliance. Consultant shall not commence Work under this Agreement until it has provided evidence satisfactory to the City that it has secured all insurance required under this section. In addition, Consultant shall not allow any subconsultant to commence work on any subcontract until it has provided evidence satisfactory to the City that the subconsultant has secured all insurance required under this section.

3.2.10.2 Types of Insurance Required. As a condition precedent to the effectiveness of this Agreement for work to be performed hereunder and without limiting the indemnity provisions of the Agreement, the Consultant in partial performance of its obligations under such Agreement, shall procure and maintain in full force and effect during the term of the Agreement, the following policies of insurance. If the existing policies do not meet the Insurance Requirements set forth herein, Consultant agrees to amend, supplement or endorse the policies to do so.

- (a) Commercial General Liability: Commercial General Liability Insurance which affords coverage at least as broad as Insurance Services Office “occurrence” form CG 0001, with minimum limits of at least \$1,000,000 per occurrence, and if written with an aggregate, the aggregate shall be double the per occurrence limit. Defense costs shall be paid in addition to the limits. The Contractor shall have Public Liability and Property Damage Insurance coverage for owned and non-owned automotive equipment in the amount of not less than \$500,000.

The policy shall contain no endorsements or provisions limiting coverage for (1) contractual liability; (2) cross liability exclusion for claims or suits by one insured against another; or (3) contain any other exclusion contrary to the Agreement.

- (b) Automobile Liability Insurance: Automobile Liability Insurance with coverage at least as broad as Insurance Services Office Form CA 0001 covering “Any Auto” (Symbol 1) with minimum limits of \$1,000,000 each accident.
- (c) Workers’ Compensation: Workers’ Compensation Insurance, as required by the State of California and Employer’s Liability Insurance with a limit of not less than \$1,000,000 per accident for bodily injury and disease.

3.2.10.3 Endorsements. Required insurance policies shall not be in compliance if they include any limiting provision or endorsement that has not been submitted to the City for approval.

- (a) The policy or policies of insurance required by Section 3.2.10.2 (a) Commercial General Liability and (c) Contractor’s Pollution Liability shall be endorsed to provide the following:

- (1) Additional Insured: The City, its officials, officers, employees, agents, and volunteers shall be additional insureds with regard to liability and defense of suits or claims arising out of the performance of the Agreement.

Additional Insured Endorsements shall not (1) be restricted to “ongoing operations”; (2) exclude “contractual liability”; (3) restrict coverage to “sole” liability of Consultant; or (4) contain any other exclusions contrary to the Agreement.

- (2) Cancellation: Required insurance policies shall not be canceled or the coverage reduced until a thirty (30) day written notice of cancellation has been served upon the City except ten (10) days shall be allowed for non-payment of premium.

- (b) The policy or policies of insurance required by Section 3.2.10.2 (b) Automobile Liability and (d) Professional Liability shall be endorsed to provide the following:

- (1) Cancellation: Required insurance policies shall not be canceled or the coverage reduced until a thirty (30) day written notice of cancellation has been served upon the City except ten (10) days shall be allowed for non-payment of premium.

- (c) The policy or policies of insurance required by Section 3.2.10.2 (e) Workers’ Compensation shall be endorsed to provide the following:

- (1) Waiver of Subrogation: A waiver of subrogation stating that the insurer waives all rights of subrogation against the indemnified parties.
- (2) Cancellation: Required insurance policies shall not be canceled or the coverage reduced until a thirty (30) day written notice of cancellation has been served upon the City except ten (10) days shall be allowed for non-payment of premium.

3.2.10.4 Primary and Non-Contributing Insurance. All insurance coverages shall be primary and any other insurance, deductible, or self-insurance maintained by the indemnified parties shall not contribute with this primary insurance. Policies shall contain or be endorsed to contain such provisions.

3.2.10.5 Waiver of Subrogation. Required insurance coverages shall not prohibit Consultant from waiving the right of subrogation prior to a loss. Consultant shall waive

all subrogation rights against the indemnified parties. Policies shall contain or be endorsed to contain such provisions.

3.2.10.6 Deductible. Any deductible or self-insured retention must be approved in writing by the City and shall protect the indemnified parties in the same manner and to the same extent as they would have been protected had the policy or policies not contained a deductible or self-insured retention.

3.2.10.7 Evidence of Insurance. The Consultant, concurrently with the execution of the Agreement, and as a condition precedent to the effectiveness thereof, shall deliver either certified copies of the required policies, or original certificates and endorsements on forms approved by the City. The certificates and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf. At least fifteen (15 days) prior to the expiration of any such policy, evidence of insurance showing that such insurance coverage has been renewed or extended shall be filed with the City. If such coverage is cancelled or reduced, Consultant shall, within ten (10) days after receipt of written notice of such cancellation or reduction of coverage, file with the City evidence of insurance showing that the required insurance has been reinstated or has been provided through another insurance company or companies.

3.2.10.8 Failure to Maintain Coverage. Consultant agrees to suspend and cease all operations hereunder during such period of time as the required insurance coverage is not in effect and evidence of insurance has not been furnished to the City. The City shall have the right to withhold any payment due Consultant until Consultant has fully complied with the insurance provisions of this Agreement.

In the event that the Consultant's operations are suspended for failure to maintain required insurance coverage, the Consultant shall not be entitled to an extension of time for completion of the Services because of production lost during suspension.

3.2.10.9 Acceptability of Insurers. Each such policy shall be from a company or companies with a current A.M. Best's rating of no less than A:VII and authorized to do business in the State of California, or otherwise allowed to place insurance through surplus line brokers under applicable provisions of the California Insurance Code or any federal law.

3.2.10.10 Insurance for Subconsultants. All Subconsultants shall be included as additional insureds under the Consultant's policies, or the Consultant shall be responsible for causing Subconsultants to purchase the appropriate insurance in compliance with the terms of these Insurance Requirements, including adding the City as an Additional Insured to the Subconsultant's policies.

3.2.11 Safety. Consultant shall execute and maintain its work so as to avoid injury or damage to any person or property. In carrying out its Services, the Consultant shall at all times be in compliance with all applicable local, state and federal laws, rules and regulations, and shall exercise all necessary precautions for the safety of employees appropriate to the nature of the work and the conditions under which the work is to be performed. Safety precautions as applicable shall include, but shall not be limited to: (A) adequate life protection and life saving

equipment and procedures; (B) instructions in accident prevention for all employees and subconsultants, such as safe walkways, scaffolds, fall protection ladders, bridges, gang planks, confined space procedures, trenching and shoring, equipment and other safety devices, equipment and wearing apparel as are necessary or lawfully required to prevent accidents or injuries; and (C) adequate facilities for the proper inspection and maintenance of all safety measures.

### **3.3 Fees and Payments.**

3.3.1 Compensation. Consultant shall receive compensation, including authorized reimbursements, for all Services rendered under this Agreement at the rates set forth in Exhibit "C" attached hereto and incorporated herein by reference. The total compensation shall not exceed **TWO-HUNDRED FIFTEEN THOUSAND DOLLARS (\$215,000)** ("Total Compensation") without written approval of City's **Public Works Director**. Extra Work may be authorized, as described below, and if authorized, will be compensated at the rates and manner set forth in this Agreement.

#### 3.3.2 Payment of Compensation.

Consultant shall submit to City a monthly itemized statement which indicates work completed and hours of Services rendered by Consultant. The statement shall describe the amount of Services and supplies provided since the initial commencement date, or since the start of the subsequent billing periods, as appropriate, through the date of the statement. City shall, within 45 days of receiving such statement, review the statement and pay all approved charges thereon.

3.3.3 Reimbursement for Expenses. Consultant shall not be reimbursed for any expenses unless authorized in writing by City.

3.3.4 Extra Work. At any time during the term of this Agreement, City may request that Consultant perform Extra Work. As used herein, "Extra Work" means any work which is determined by City to be necessary for the proper completion of the Project, but which the Parties did not reasonably anticipate would be necessary at the execution of this Agreement. Consultant shall not perform, nor be compensated for, Extra Work without written authorization from the City.

3.3.5 Prevailing Wages. Consultant is aware of the requirements of California Labor Code Section 1720, et seq., and 1770, et seq., as well as California Code of Regulations, Title 8, Section 16000, et seq., ("Prevailing Wage Laws"), which require the payment of prevailing wage rates and the performance of other requirements on "public works" and "maintenance" projects. If the Services are being performed as part of an applicable "public works" or "maintenance" project, as defined by the Prevailing Wage Laws, and if the total compensation is \$1,000 or more, Consultant agrees to fully comply with such Prevailing Wage Laws. City shall provide Consultant with a copy of the prevailing rates of per diem wages in effect at the commencement of this Agreement. Consultant shall make copies of the prevailing rates of per diem wages for each craft, classification or type of worker needed to execute the Services available to interested parties upon request, and shall post copies at the Consultant's

principal place of business and at the project site. It is the intent of the parties to effectuate the requirements of sections 1771, 1774, 1775, 1776, 1777.5, 1813, and 1815 of the Labor Code within this Agreement, and Consultant shall therefore comply with such Labor Code sections to the fullest extent required by law. Consultant shall defend, indemnify and hold the City, its elected officials, officers, employees, agents and volunteers free and harmless from any claim or liability arising out of any failure or alleged failure to comply with the Prevailing Wage Laws.

### **3.4 Accounting Records.**

3.4.1 Maintenance and Inspection. Consultant shall maintain complete and accurate records with respect to all costs and expenses incurred under this Agreement. All such records shall be clearly identifiable. Consultant shall allow a representative of City during normal business hours to examine, audit, and make transcripts or copies of such records and any other documents created pursuant to this Agreement. Consultant shall allow inspection of all work, data, documents, proceedings, and activities related to the Agreement for a period of three (3) years from the date of final payment under this Agreement.

### **3.5 General Provisions.**

#### **3.5.1 Termination of Agreement.**

3.5.1.1 Grounds for Termination. City may, by written notice to Consultant, terminate the whole or any part of this Agreement at any time and without cause by giving written notice to Consultant of such termination, and specifying the effective date thereof, at least seven (7) days before the effective date of such termination. Upon termination, Consultant shall be compensated only for those services which have been adequately rendered to City, and Consultant shall be entitled to no further compensation. Consultant may not terminate this Agreement except for cause.

3.5.1.2 Effect of Termination. If this Agreement is terminated as provided herein, City may require Consultant to provide all finished or unfinished Documents and Data and other information of any kind prepared by Consultant in connection with the performance of Services under this Agreement. Consultant shall be required to provide such document and other information within fifteen (15) days of the request.

3.5.1.3 Additional Services. In the event this Agreement is terminated in whole or in part as provided herein, City may procure, upon such terms and in such manner as it may determine appropriate, services similar to those terminated.

3.5.2 Delivery of Notices. All notices permitted or required under this Agreement shall be given to the respective parties at the following address, or at such other address as the respective parties may provide in writing for this purpose:

**Consultant:**

Master Janitorial Service, LLC  
1039 N. Main Street  
Orange, CA 92867  
Attn: Lisa Rao, Manager

**City:**

City of Stanton  
7800 Katella Avenue  
Stanton, CA 90680  
Attn: Public Works Director

Such notice shall be deemed made when personally delivered or when mailed, forty-eight (48) hours after deposit in the U.S. Mail, first class postage prepaid and addressed to the party at its applicable address. Actual notice shall be deemed adequate notice on the date actual notice occurred, regardless of the method of service.

**3.5.3 Ownership of Materials and Confidentiality.**

**3.5.3.1 Documents & Data; Licensing of Intellectual Property.** This Agreement creates a non-exclusive and perpetual license for City to copy, use, modify, reuse, or sublicense any and all copyrights, designs, and other intellectual property embodied in plans, specifications, studies, drawings, estimates, and other documents or works of authorship fixed in any tangible medium of expression, including but not limited to, physical drawings or data magnetically or otherwise recorded on computer diskettes, which are prepared or caused to be prepared by Consultant under this Agreement (“Documents & Data”). Consultant shall require all subconsultants to agree in writing that City is granted a non-exclusive and perpetual license for any Documents & Data the subconsultant prepares under this Agreement. Consultant represents and warrants that Consultant has the legal right to license any and all Documents & Data. Consultant makes no such representation and warranty in regard to Documents & Data which were prepared by design professionals other than Consultant or provided to Consultant by the City. City shall not be limited in any way in its use of the Documents and Data at any time, provided that any such use not within the purposes intended by this Agreement shall be at City’s sole risk.

**3.5.3.2 Confidentiality.** All ideas, memoranda, specifications, plans, procedures, drawings, descriptions, computer program data, input record data, written information, and other Documents and Data either created by or provided to Consultant in connection with the performance of this Agreement shall be held confidential by Consultant. Such materials shall not, without the prior written consent of City, be used by Consultant for any purposes other than the performance of the Services. Nor shall such materials be disclosed to any person or entity not connected with the performance of the Services or the Project. Nothing furnished to Consultant which is otherwise known to Consultant or is generally known, or has become known, to the related industry shall be deemed confidential. Consultant shall not use City’s name or insignia, photographs of the Project, or any publicity pertaining to the Services or the Project in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent of City.

**3.5.3.3 Confidential Information.** The City shall refrain from releasing Consultant’s proprietary information (“Proprietary Information”) unless the City’s legal counsel determines that the release of the Proprietary Information is required by the California Public Records Act or other applicable state or federal law, or order of a court of competent jurisdiction,

in which case the City shall notify Consultant of its intention to release Proprietary Information. Consultant shall have five (5) working days after receipt of the Release Notice to give City written notice of Consultant's objection to the City's release of Proprietary Information. Consultant shall indemnify, defend and hold harmless the City, and its officers, directors, employees, and agents from and against all liability, loss, cost or expense (including attorney's fees) arising out of a legal action brought to compel the release of Proprietary Information. City shall not release the Proprietary Information after receipt of the Objection Notice unless either: (1) Consultant fails to fully indemnify, defend (with City's choice of legal counsel), and hold City harmless from any legal action brought to compel such release; and/or (2) a final and non-appealable order by a court of competent jurisdiction requires that City release such information.

3.5.4 Cooperation; Further Acts. The Parties shall fully cooperate with one another, and shall take any additional acts or sign any additional documents as may be necessary, appropriate or convenient to attain the purposes of this Agreement.

3.5.5 Attorney's Fees. If either party commences an action against the other party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing party in such litigation shall be entitled to have and recover from the losing party reasonable attorney's fees and all other costs of such action.

3.5.6 Indemnification.

To the fullest extent permitted by law, Consultant shall defend (with counsel of City's choosing), indemnify and hold the City, its officials, officers, employees, volunteers and agents free and harmless from any and all claims, demands, causes of action, costs, expenses, liability, loss, damage or injury of any kind, in law or equity, to property or persons, including wrongful death, in any manner arising out of, pertaining to, or incident to any alleged acts, errors or omissions, or willful misconduct of Consultant, its officials, officers, employees, subcontractors, consultants or agents in connection with the performance of the Consultant's Services, the Project or this Agreement, including without limitation the payment of all damages, expert witness fees and attorneys fees and other related costs and expenses. Consultant's obligation to indemnify shall not be restricted to insurance proceeds, if any, received by the Consultant or the City, its officials, officers, employees, agents or volunteers.

If Consultant's obligation to defend, indemnify, and/or hold harmless arises out of Consultant's performance as a "design professional" (as that term is defined under Civil Code section 2782.8), then, and only to the extent required by Civil Code section 2782.8, which is fully incorporated herein, Consultant's indemnification obligation shall be limited to claims that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the Consultant, and, upon Consultant obtaining a final adjudication by a court of competent jurisdiction, Consultant's liability for such claim, including the cost to defend, shall not exceed the Consultant's proportionate percentage of fault.

The obligation to indemnify, as provided herein, shall survive the termination or expiration of this Agreement.

3.5.7 Entire Agreement. This Agreement contains the entire Agreement of the parties with respect to the subject matter hereof, and supersedes all prior negotiations, understandings or agreements. This Agreement may only be modified by a writing signed by both parties.

3.5.8 Governing Law. This Agreement shall be governed by the laws of the State of California. Venue shall be in Orange County.

3.5.9 Time of Essence. Time is of the essence for each and every provision of this Agreement.

**3.6 City's Right to Employ Other Consultants**. City reserves right to employ other consultants in connection with this Project.

**3.7 Successors and Assigns**. This Agreement shall be binding on the successors and assigns of the parties.

**3.8 Assignment or Transfer**. Consultant shall not assign, hypothecate, or transfer, either directly or by operation of law, this Agreement or any interest herein without the prior written consent of the City. Any attempt to do so shall be null and void, and any assignees, hypothecates or transferees shall acquire no right or interest by reason of such attempted assignment, hypothecation or transfer.

**3.9 Construction; References; Captions**. Since the Parties or their agents have participated fully in the preparation of this Agreement, the language of this Agreement shall be construed simply, according to its fair meaning, and not strictly for or against any Party. Any term referencing time, days or period for performance shall be deemed calendar days and not work days. All references to Consultant include all personnel, employees, agents, and subconsultants of Consultant, except as otherwise specified in this Agreement. All references to City include its elected officials, officers, employees, agents, and volunteers except as otherwise specified in this Agreement. The captions of the various articles and paragraphs are for convenience and ease of reference only, and do not define, limit, augment, or describe the scope, content, or intent of this Agreement.

**3.10 Amendment; Modification**. No supplement, modification, or amendment of this Agreement shall be binding unless executed in writing and signed by both Parties.

**3.11 Waiver**. No waiver of any default shall constitute a waiver of any other default or breach, whether of the same or other covenant or condition. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.

**3.12 No Third Party Beneficiaries**. There are no intended third party beneficiaries of any right or obligation assumed by the Parties.

**3.13 Invalidity; Severability**. If any portion of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect.



**3.14 Prohibited Interests.** Consultant maintains and warrants that it has not employed nor retained any company or person, other than a bona fide employee working solely for Consultant, to solicit or secure this Agreement. Further, Consultant warrants that it has not paid nor has it agreed to pay any company or person, other than a bona fide employee working solely for Consultant, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, City shall have the right to rescind this Agreement without liability. For the term of this Agreement, no member, officer or employee of City, during the term of his or her service with City, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.

**3.15 Equal Opportunity Employment.** Consultant represents that it is an equal opportunity employer and it shall not discriminate against any subconsultant, employee or applicant for employment because of race, religion, color, national origin, handicap, ancestry, sex or age. Such non-discrimination shall include, but not be limited to, all activities related to initial employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination. Consultant shall also comply with all relevant provisions of City's Minority Business Enterprise program, Affirmative Action Plan or other related programs or guidelines currently in effect or hereinafter enacted.

**3.16 Labor Certification.** By its signature hereunder, Consultant certifies that it is aware of the provisions of Section 3700 of the California Labor Code which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and agrees to comply with such provisions before commencing the performance of the Services.

**3.17 Authority to Enter Agreement.** Consultant has all requisite power and authority to conduct its business and to execute, deliver, and perform the Agreement. Each Party warrants that the individuals who have signed this Agreement have the legal power, right, and authority to make this Agreement and bind each respective Party.

**3.18 Counterparts.** This Agreement may be signed in counterparts, each of which shall constitute an original.

**3.19 Declaration of Political Contributions.** Consultant shall, throughout the term of this Agreement, submit to City an annual statement in writing declaring any political contributions of money, in-kind services, or loan made to any member of the City Council within the previous twelve-month period by the Consultant and all of Consultant's employees, including any employee(s) that Consultant intends to assign to perform the Services described in this Agreement.

### **3.20 Subcontracting.**

**3.20.1 Prior Approval Required.** Consultant shall not subcontract any portion of the work required by this Agreement, except as expressly stated herein, without prior written approval of City. Subcontracts, if any, shall contain a provision making them subject to all provisions stipulated in this Agreement.

*[Signatures on following page.]*

IN WITNESS WHEREOF, the parties have executed this Professional Services Agreement on this \_\_\_\_ day of \_\_\_\_\_, 202\_.

CITY OF STANTON

[INSERT NAME OF CONSULTANT]

By: \_\_\_\_\_

\_\_\_\_\_  
City Manager

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

[If Corporation, TWO SIGNATURES,  
President **OR** Vice President **AND** Secretary,  
**AND** CORPORATE SEAL OF  
CONSULTANT REQUIRED]

**ATTEST:**

By: \_\_\_\_\_

Patricia Vazquez  
City Clerk

By: \_\_\_\_\_

**APPROVED AS TO FORM:**

By: \_\_\_\_\_

Best Best & Krieger LLP  
City Attorney

## **EXHIBIT “A”**

### **SCOPE OF SERVICES**

#### **DAILY FOR CITY HALL/COMMUNITY CENTER, FAMILY RESOURCE CENTER, CENTRAL PARK, AND HARRY DOTSON PARK**

##### Restrooms

1. Clean and disinfect toilets, urinals, basins/sinks, toilet paper/paper towel/soap dispensers, doorknobs, doorhandles, and mirrors.
2. Clean and disinfect partition walls and light switches.
3. Clean and disinfect all countertops.
4. Sweep, mop, and disinfect floors.
5. Empty and clean all waste and trash receptacles. Replace liners.
6. Remove trash to designated areas.
7. Replenish toilet supplies.
8. Empty sanitary napkin containers and replace liners.

#### **DAILY FOR CITY HALL/COMMUNITY CENTER, FAMILY RESOURCE CENTER, AND CENTRAL PARK**

##### Lunchroom, Breakroom, and Kitchen Areas

1. Empty all waste receptacles.
2. Clean and disinfect all countertop and table surfaces.
3. Clean and disinfect water dispenser, including water dispensing paddles.
4. Clean and disinfect refrigerator door surfaces and handles, and water and ice dispensing paddles.
5. Refill all dispensers.
6. Clean and disinfect cabinet door surfaces, sinks, and backsplash or backsplash wall.
7. Sweep, mop, and disinfect floors.

#### **TWICE PER WEEK AT CITY HALL/COMMUNITY CENTER, FAMILY RESOURCE CENTER, AND CENTRAL PARK**

##### Offices, Cubicles, and Reception Desk Areas

1. Empty all waste receptacles and trash containers (including lobby areas)
2. Replace liners
3. Remove trash to designated area.
4. Vacuum all carpeted floors.
5. Sweep hard-surfaced floors.
6. Clean all door glass inside and out.
7. Sanitize and disinfect all doorknobs
8. Dust tops of cubicle walls and cabinets

##### Conference Rooms and City Council Chambers

1. Clean and disinfect all touch surfaces (e.g. door handles, light switches)
2. Sweep, mop, and disinfect hard surface floors

3. Vacuum carpeted floors.
4. Empty all waste receptacles.
5. Clean and disinfect all countertop surfaces.
6. Clean all door glass inside and out, if any.
7. Clean and disinfect all table surfaces.
8. Clean and disinfect all seating surfaces, including armrests.

Community Rooms, Classrooms, Hallways, Entryways, Common Areas

1. Clean and disinfect all touch surfaces (e.g. door handles, light switches)
2. Sweep, mop, and disinfect hard surface floors
3. Vacuum carpeted floors.
4. Empty all waste receptacles.
5. Clean and disinfect all countertop surfaces.
6. Clean all door glass inside and out.

**ONCE PER QUARTER AT ALL FACILITIES:**

1. Steam clean tiled floors
2. Detail cleaning of lobby areas including dusting of window sills and furniture

**ONCE PER YEAR AT CITY HALL/COMMUNITY CENTER**

1. Carpet cleaning by steam cleaning method

Disinfecting facilities per request

## EXHIBIT “B”

### SCHEDULE OF SERVICES

#### Routine Janitorial:

##### Restrooms:

City Hall (4x a week, Monday-Thursday)  
Community Center (7x a week, Monday-Sunday)  
Family Resource Center (5x a week, Monday-Friday)  
Central Park (7x a week, Monday-Sunday)  
Harry Dotson Park (7x a week, Monday-Sunday)

##### Lunchroom, Breakroom, and Kitchen Areas:

City Hall (4x a week, Monday-Thursday)  
Community Center (7x a week, Monday-Sunday)  
Family Resource Center (5x a week, Monday-Friday)  
Central Park (7x a week, Monday-Sunday)

##### Offices, Cubicles, and Reception Desk Areas

City Hall (2x a week, Monday-Thursday)  
Community Center (2x a week, Monday-Thursday)  
Family Resource Center (2x a week, Monday-Thursday)  
Central Park (2x a week, Monday-Thursday)

##### Conference Rooms and City Council Chambers

City Hall (2x a week, Monday-Thursday)  
Community Center (2x a week, Monday-Thursday)  
Family Resource Center (2x a week, Monday-Thursday)  
Central Park (2x a week, Monday-Thursday)

##### Community Rooms, Classrooms, Hallways, Entryways, Common Areas

City Hall (2x a week, Monday-Thursday)  
Community Center (2x a week, Monday-Thursday)  
Family Resource Center (2x a week, Monday-Thursday)  
Central Park (2x a week, Monday-Thursday)

Steam clean tiled floors, detail cleaning of lobby areas including dusting of window sills and furniture (once per quarter at all facilities)

Carpet cleaning by steam cleaning method (once per year)

COVID-19 Disinfection per City request

**EXHIBIT "C"**

**COMPENSATION**

**Base Bid I: Routine Janitorial Services**

	<b>Name of Facility</b>	<b>Unit</b>	<b>Total</b>
1	City Hall/Community Center	Lump Sum, Monthly	\$ 2,250
2	Family Resource Center	Lump Sum, Monthly	\$ 1,000
3	Central Park	Lump Sum, Monthly	\$ 1,195
4	Harry Dotson Park Restroom Building	Lump Sum, Monthly	\$ 650

**Base Bid II: Steam Clean Tile Floors and Detail Cleaning of Lobby Areas**

	<b>Name of Facility</b>	<b>Unit</b>	<b>Total</b>
5	City Hall/Community Center	Lump Sum, Each Occurrence	\$ 795
6	Family Resource Center	Lump Sum, Each Occurrence	\$ 495
7	Central Park	Lump Sum, Each Occurrence	\$ 495
8	Harry Dotson Restroom Building	Lump Sum, Each Occurrence	\$ 120

**Base Bid III: Carpet Cleaning**

	<b>Name of Facility</b>	<b>Unit</b>	<b>Total</b>
9	City Hall/Community Center	Lump Sum, Each Occurrence	\$ 695

The rates set forth above may be adjusted each year in accordance with the March Consumer Price Index, All Urban Consumers, Los Angeles-Riverside-Orange Counties up to a maximum percentage of five percent (5%).

## CITY OF STANTON

### REPORT TO CITY COUNCIL

**TO:** Honorable Mayor and Members of the City Council

**DATE:** June 28, 2022

**SUBJECT: ACCEPTANCE OF THE 2022 CATCH BASIN SCREEN INSTALLATION PROJECT BY THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA**

#### **REPORT IN BRIEF:**

The 2022 Catch Basin Screen Installation Project consisting of the installation of new connector pipe screen (G2 Construction CPS-MOD™) devices in catch basins is now complete. The final construction cost for the project was \$107,177.00, which is below contract award amount. The City Engineer, in his judgment, certifies that the work was satisfactorily completed as of June 15, 2022 and recommends that the City Council accept the completed work performed on this project.

#### **RECOMMENDED ACTION:**

1. City Council declare this project categorically exempt under the California Environmental Quality Act, Class 1, and Section 15301c - Existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities; and
2. Accept the completion of improvements for the 2022 Catch Basin Screen Installation Project, as certified by the City Engineer, and affix the date of June 15, 2022 as the date of completion of all work on this project; and
3. Approve the final construction contract amount of \$107,177.00 with G2 Construction, Inc.; and
4. Direct the City Clerk within ten (10) days from the date of acceptance to file the Notice of Completion with the County Clerk-Recorder of the County of Orange; and
5. Direct City staff, after thirty-five (35) days has elapsed from the filing of the "Notice of Completion" with the County Clerk-Recorder, to make the retention payment to G2 Construction, Inc. in the amount of \$5,358.85.



**BACKGROUND:**

In 2021, City staff applied for competitive grant funding from the Measure M2 Environmental Cleanup Program administered by the Orange County Transportation Authority (OCTA) for the installation of proprietary G2 Construction, Inc. connector pipes screens in 109 catch basins to prevent trash from entering local water ways.

G2 Construction, Inc. installed a total of 98 screens. The remaining 11 locations were deemed to be un-installable following inspection due to constraints such as shallow basins and other obstacles preventing installation.

**ANALYSIS/JUSTIFICATION:**

The 2022 Catch Basin Screen Installation Project has been completed in conformance with the project plans and specifications and has been accepted by the City Engineer. The filing of a Notice of Completion is required by the Agreement for this project and under the California Public Contract Code.

**FISCAL IMPACT:**

This project was budgeted for in the FY 2021/2022 Capital Improvement Program (Task Code 2022-103) for \$127,225.00.

**ENVIRONMENTAL IMPACT:**

This project is categorically exempt under the California Environmental Quality Act, Class 1, and Section 15301c.

**LEGAL REVIEW:**

None.

**STRATEGIC PLAN OBJECTIVE ADDRESSED:**

Provide a quality infrastructure.

**PUBLIC NOTIFICATION:**

3 - Provide a quality infrastructure

Prepared by:

/s/ Han Sol Yoo

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Han Sol Yoo, E.I.T.  
Associate Engineer

Reviewed By:

/s/ Joe Ames

---

Joe Ames, P.E., T.E.  
Public Works Director/City Engineer

Concur:

/s/ Michelle Bannigan

---

Michelle Bannigan, CPA  
Finance Director

Approved by:

/s/ Zenia Bobadilla

---

Zenia Bobadilla  
Interim City Manager

**ATTACHMENT:**

A) Notice of Completion

Recording requested by and  
when recorded mail to:

**Attachment: A**

*Click here to return to the agenda.*

CITY OF STANTON  
7800 KATELLA AVE.  
STANTON, CA 90680

EXEMPT FROM RECORDING FEES PER  
GOVERNMENT CODE SECTION 2738

(Space above this line for Recorder's use)

**NOTICE OF COMPLETION**

Notice pursuant to Civil Code Section 3093, must be filed within 10 days after completion.

**Notice is hereby given that:**

1. The undersigned is owner or corporate officer of the owner of the interest or estate stated below in the property hereinafter described:
2. The full name of the owner is the City of Stanton.
3. The full address of owner is 7800 Katella Avenue, Stanton, CA 90680.
4. The nature of the interest or estate of the owner is: Public Right of Way.
5. A work of improvement on the property hereinafter described was completed on June 15, 2022. The work was the 2022 Catch Basin Screen Installation Project.
6. The name of the contractor for such work of improvement was: G2 Construction, Inc.
7. The property on which said work of improvement was completed is in the City of: Stanton, County of Orange, and State of California.

Dated: \_\_\_\_\_  
Verification for Individual Owner

\_\_\_\_\_, City of Stanton  
Joseph John Ames, City Engineer

**VERIFICATION**

I, the undersigned, say: I am the City Engineer of the City of Stanton, the declarant of the foregoing Notice of Completion; I have read said Notice of Completion and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_, 2022, at Stanton, California.

\_\_\_\_\_, City of Stanton  
Joseph John Ames, City Engineer

## CITY OF STANTON

### REPORT TO THE CITY COUNCIL

**TO:** The Honorable Mayor and City Council

**DATE:** June 28, 2022

**SUBJECT: AWARD OF CONTRACT TO INTERIOR DEMOLITION, INC. FOR THE  
8861 PACIFIC AVENUE DEMOLITION AND ABATEMENT PROJECT**

#### **REPORT IN BRIEF:**

The building located at 8861 Pacific Avenue was severely damaged by a fire and the building must be demolished. Bids to demolish this building were opened on June 14, 2022. Based on post bid analysis of the three (3) bids received, staff recommends that the bid submitted by Interior Demolition, Inc. to be the lowest responsible bid in the amount of \$93,800.00.

#### **RECOMMENDED ACTION:**

1. City Council declare the work proposed under this scope increase to be categorically exempt under the California Environmental Quality Act (CEQA), Class 1, Section 153011 (3); and
2. Award a construction contract to the lowest responsible and responsive bidder, Interior Demolition, Inc., to provide professional demolition and abatement services in the amount of \$93,800.00; and
3. Authorize the Interim City Manager to bind the City of Stanton and Interior Demolition, Inc. in a contract to provide the services; and
4. Authorize the Interim City Manager to approve contract change orders with Interior Demolition, Inc., as needed and determined by City staff, for any contingencies up to a project total of \$105,000.00.

#### **BACKGROUND:**

The City of Stanton requires the services of a qualified contractor to demolish and abate the existing structure at 8861 Pacific Avenue.

The project consists of demolition and removals, clearing and grubbing, grading and earthwork, and the disposal of materials generated from the demolition/abatement of the building.

City staff released a Bid Package soliciting bids to perform the scope of work on May 10, 2022. Bid opening was on June 14, 2022 and three (3) bids were submitted for this project. Typically, construction contract award is based on the lowest responsive, responsible Bidder as determined by the City from the Total Base Bid.

#### **ANALYSIS/JUSTIFICATION:**

Bid opening for this project was on June 14, 2022. Three (3) contractors submitted bids for the project, and the lowest bid was for \$93,800.00.

The three (3) following bids were received and opened with Total Bid Price, submitted by the contractor:

<b>Rank</b>	<b>Company</b>	<b>Submitted Total Base Bid</b>
1	Interior Demolition, Inc.	\$93,800.00
2	MMG Engineering, Inc.	\$108,698.80
3	T3 Contractors Corp	\$162,600.00

City Staff has reviewed the submitted documents and found that Interior Demolition, Inc. has submitted the lowest bid and is compliant with the contract documents. Upon successful execution of the contract documents, the project is expected to begin in July.

The existing structure at 8861 Pacific Avenue was severely damaged by a fire and requires demolition. A survey was conducted for asbestos and lead paint and was included with the bid documents.

#### **FISCAL IMPACT:**

The project can be funded using the Fiscal Year 2021/2022 Budget Housing Authority Funds.

#### **ENVIRONMENTAL IMPACT:**

The project has been determined to be categorically exempt under the California Environmental Quality Act (CEQA), Class 1, Section 15301I (3).

#### **LEGAL REVIEW:**

None.

#### **PUBLIC NOTIFICATION:**

Notifications and advertisement were performed as prescribed by law.

**STRATEGIC PLAN OBJECTIVE ADDRESSED:**

3 – Provide a quality infrastructure.

Prepared by:

Reviewed by:

/s/ Han Sol Yoo

/s/ Joe Ames

---

Han Sol Yoo, E.I.T.  
Associate Engineer

---

Joe Ames, P.E., T.E.  
Public Works Director / City Engineer

Concurred by:

Approved by:

/s/ Michelle Bannigan

/s/ Zenia Bobadilla

---

Michelle Bannigan, CPA  
Finance Director

---

Zenia Bobadilla  
Interim City Manager

**Attachments:**

- A) Draft 8861 Pacific Avenue Demolition and Abatement Project Contract
- B) Copy of Bid from Interior Demolition, Inc.

**CITY OF STANTON  
CONTRACT AGREEMENT**

**8861 PACIFIC AVENUE DEMOLITION AND ABATEMENT**

THIS CONTRACT AGREEMENT (or “Contract”) is made and entered into for the above-stated project this 28th day of June, 2022 BY AND BETWEEN THE **CITY OF STANTON**, as City and **INTERIOR DEMOLITION, INC.** as CONTRACTOR.

WITNESSETH that CITY and CONTRACTOR have mutually agreed as follows:

**Article I**

The contract documents for the aforesaid project shall consist of the Notice Inviting Bids, Instructions to Bidders, Proposal, General Specifications, Special Provisions in accordance with the Standard Specifications for Public Works Construction, Faithful Performance Bond, Labor and Material Bond, and all referenced specifications, details, Standard Plans and appendices, including all applicable State and Federal requirements; together with this Contract Agreement and all required bonds, insurance certificates, permits, notices and affidavits; and also including any and all addenda or supplemental agreements clarifying, amending or extending the work contemplated as may be required to insure its completion in an acceptable manner (collectively all the foregoing shall be referenced as the “Contract Documents”). All of the provisions of said contract documents are made a part hereof as though fully set forth herein.

**Article II**

For and in consideration of the payments and agreements to be made and performed by CITY, CONTRACTOR agrees to furnish all materials and perform all work required for the above stated project and to fulfill all other obligations as set forth in the aforesaid Contract Documents.

**Article III**

CONTRACTOR agrees to receive and accept the prices set forth in the proposal as full compensation for furnishing all materials, performing all work and fulfilling all obligations hereunder. Said compensation shall cover all expenses, losses, damages, and consequences arising out of the nature of work during its progress or prior to its acceptance, including those for well and faithfully completing the work and the whole hereof in the manner and time specified in the aforesaid Contract Documents; and also including those arising from actions of the elements, unforeseen difficulties or obstructions encountered in the prosecution of the work, suspension or discontinuance of the work, and all other unknowns or risks of any description connected with the work.

#### **Article IV**

CITY hereby promises and agrees to employ, and does hereby employ, CONTRACTOR to provide the materials, do the work and fulfill the obligations according to the terms and conditions herein contained and referred to, for the prices aforesaid, and hereby contracts to pay the same at the time, in the manner and upon the conditions set forth in the Contract Documents.

The total amount of this contract shall not exceed **NINETY-THREE THOUSAND EIGHT HUNDRED Dollars (\$93,800.00)**. CONTRACTOR shall not be compensated for any services rendered in connection with its performance of this agreement which are in addition to those set forth herein, unless such additional services are authorized in advance and in writing by the City Council, or if pursuant to its authority, the City Manager, or his or her designee. CONTRACTOR shall be compensated for any additional services in the amounts and in the manner as agreed to by the City Manager or City representative and CONTRACTOR at the time City's written authorization is given to CONTRACTOR for the performance of said services. The City Manager may approve additional work not to exceed 15% of the contract amount approved by City Council or \$30,000 whichever is less. Any additional work in excess of this amount shall be approved by the City Council.

#### **Article V**

CONTRACTOR acknowledges the provisions of the State Labor Code requiring every employee to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that code, and certifies compliance with such provisions.

#### **Article VI**

CONTRACTOR agrees to indemnify and hold harmless CITY and all of its officers, officials, consultants, employees, agents, and volunteers from any claims, demands or causes of action, including related expenses, attorney's fees and costs, based on, arising out of, or in any way related to the work undertaken by CONTRACTOR hereunder.

#### **Article VII**

CONTRACTOR affirms that the signatures, titles, and seals set forth herein in execution of this Contract Agreement represent all individuals, firm members, partners, joint venturers, and/or corporate officers having a principal interest herein.

IN WITNESS WHEREOF the parties hereto have caused this Agreement to be executed the day and year first written.



**CONTRACTOR**

**CITY OF STANTON**

---

Maria Molina  
Secretary and Treasurer

Date

---

Zenia Bobadilla  
Interim City Manager

Date

ATTEST:

---

Marco Molina  
Vice President

Date

---

Patricia Vazquez  
City Clerk

Date

603409 C21 C12 ASB B C22 C61/D63  
Contractor's License Number and Classification

APPROVED AS TO FORM:

1000004790  
DIR Registration Number

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Best Best & Krieger LLP  
City Attorney

Date

**NOTE:** SIGNATURES OF CORPORATE OFFICIALS MUST BE NOTARIZED

### Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public \_\_\_\_\_

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document*

*and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

#### DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)

\_\_\_\_\_  
Title or Type of Document

- ☐ Partner(s)      ☐ Limited  
                         ☐ General

\_\_\_\_\_  
Number of Pages

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

\_\_\_\_\_  
Date of Document

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_  
Signer(s) Other Than Named Above

Bidder's Name: Interior Demolition, Inc.**BID SCHEDULE (PAGE 1)**

NO.	ITEM DESCRIPTION	UNIT OF MEASURE	EST. QTY.	UNIT PRICE	ITEM COST
1.	Abatement and Demolition of the Project Site located at 8861 Pacific Avenue	LUMP SUM	1	\$ 93,800.00	\$ 93,800.00
<b>BASE BID (BID ITEMS #1) TOTAL</b>					<b>\$ 93,800.00</b>

**THE BASIS FOR AWARD OF CONTRACT SHALL BE THE CONTRACTOR'S BASE BIDS ONLY.**

<b>Total Base Bid in</b>	<b>NUMBERS:</b>	\$ 93,800.00
<b>Total Base Bid in</b>	<b>WORDS:</b>	Ninety Three Thousand Eight Hundred Dollars and 00/100 Cents

The costs for any work shown or required in the Contract Documents, but not specifically identified as a bid line item are to be included in the related bid line items and no additional compensation shall be due to Contractor for the performance of the work.

All blank spaces appearing above must be filled in. Failure to fill in any blank spaces may render the Bid non-responsive. In case of discrepancy between the Unit Price and Item Cost set forth

for a unit basis item, the Unit Price shall prevail and be utilized as the basis for determining the lowest responsive, responsible Bidder. However, if the amount set forth as a Unit Price is ambiguous, unintelligible or uncertain for any cause, or is omitted, or is the same amount as the entry in the Item Cost column, then the amount set forth in the Item Cost column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the Unit Price.

For purposes of evaluating Bids, the City will correct any apparent errors in the extension of unit prices and any apparent errors in the addition of lump sum and extended prices.

The estimated quantities for Unit Price Items are for purposes of comparing Bids only and the City makes no representation that the actual quantities of work performed will not vary from the estimates. Final payment shall be determined by the City from measured quantities of work performed based upon the Unit Price.

The undersigned agrees that this Bid Schedule constitutes a firm offer to the City which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the work is fully executed by the City and a third party, whichever is earlier.

If the Contract Documents specify alternate bid items, the City can choose to include any, all, or none of the alternate bid items in the Work. If the City selects any of the alternate bid items, the corresponding alternate bid prices shall be added to or deducted from Base Bid Price for the work. The City can award/select alternate bid items at any time(s).

Bidder's Name: Interior Demolition, Inc.

**BID SCHEDULE (PAGE 2)**

Name of Bidder Interior Demolition, Inc.

Signature 

Name and Title Maria Molina - Secretary and Treasurer

Dated 6/13/2022

## CITY OF STANTON

### REPORT TO CITY COUNCIL

**TO:** Honorable Mayor and Members of the City Council

**DATE:** June 28, 2022

**SUBJECT: DECLARATION OF SURPLUS PROPERTY**

#### **REPORT IN BRIEF:**

From time to time, equipment purchased by the City has outlived its useful life and needs to be sold or otherwise disposed of in accordance with the City's purchasing policy. The City has three vehicles that meet this criteria and should be sent to auction. In order to send these vehicles to auction, the purchasing policy requires the Council to declare the property surplus, obsolete, or unusable.

#### **RECOMMENDED ACTION:**

1. City Council declare that this action is not a project per the California Environmental Quality Act; and
2. Declare the vehicles listed on Attachment A as surplus; and
3. Direct staff to sell or salvage the vehicles according to the Administrative Policy IV-4-12: Purchasing Policy and Procedures.

#### **BACKGROUND:**

The City has three vehicles that have been replaced by newer vehicles. These vehicles are no longer utilized by the City and are currently taking up parking spaces at the Civic Center.

#### **ANALYSIS/JUSTIFICATION:**

Because these vehicles were replaced with new vehicles, the attached list of vehicles is now considered surplus. It is recommended that these items be declared as surplus and sent to an auction company to obtain a financial return for these unwanted items.

#### **FISCAL IMPACT:**

The funds received from the sale or salvage of the three (3) vehicles would be returned to the City's Fleet Maintenance Internal Service Fund (#605).

**ENVIRONMENTAL IMPACT:**

This action is not a project per the California Environmental Quality Act.

**LEGAL REVIEW:**

None.

**PUBLIC NOTIFICATION:**

Notifications and advertisement were performed as prescribed by law.

**STRATEGIC PLAN IMPLEMENTATION:**

6 - Maintain and Promote a Responsive, High-Quality, and Transparent Government.

Prepared by:

/s/ Han Sol Yoo

---

Han Sol Yoo, E.I.T.  
Associate Engineer

Reviewed by:

/s/ Joe Ames

---

Joe Ames, P.E., T.E.  
Public Works Director / City Engineer

Concurred by:

/s/ Michelle Bannigan

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Michelle Bannigan, CPA  
Finance Director

Approved by:

/s/ Zenia Bobadilla

---

Zenia Bobadilla  
Interim City Manager

**Attachments:**

- A - Surplus Property List
- B - Purchasing Policy and Procedures IV-4-12

## **Attachment A**

*[Click here to return to the agenda.](#)*

### **Surplus Property List**

<b>Item No.</b>	<b>Vehicle</b>	<b>License Plate</b>
1	2012 Ford Fusion	1380566
2	2012 Ford Fusion	1380729
3	2008 Chevrolet Silverado	1264667

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<b>CITY OF STANTON ADMINISTRATIVE POLICY</b>	<b>Number IV-4-12</b>
	<b>Date 3/15/18</b>
<b>SUBJECT: PURCHASING POLICY AND PROCEDURES</b>	<b>Authority City Council</b>
	<b>Administrator Administrative Services</b>

**Purpose:**

This policy strives to define decision making with prudent review and internal control procedures and to maintain departmental responsibility and flexibility in evaluating, selecting, and purchasing supplies, equipment, and services in order to provide a process to procure goods and services efficiently and at the lowest cost commensurate with the quantity and quality needed. It also provides monetary limits and clearly defines authority for all facets of purchasing, including the use of credit cards, by City employees. The policy contained herein was developed under the authority of Chapter 2.56 of the Stanton Municipal Code.

The City Manager is designated as the Purchasing Officer for the City and may delegate the administration of the program. The Purchasing Officer/Designee is charged with the responsibility and authority for coordinating and managing the procurement of the City's supplies, services, and equipment according to this policy.

The policy outlined herein is to be adhered to by the Purchasing Officer/Designee and all City Departments when procuring supplies, services, and equipment.

**Duties Assigned:**

A. PURCHASING OFFICER/DESIGNEE: Pursuant to Stanton Municipal Code 2.56.020, the City of Stanton City Manager shall be responsible to exercise or delegate the responsibilities of Purchasing Officer. The Purchasing Officer or designee shall issue purchase orders, keep record of all purchase orders, disburse or cause to be disbursed payments for such purchase orders, and oversee the operations of the purchasing function in such a manner as to effectively execute procurement and property acquisition. In addition the Purchasing Officer or designee shall comply with all disposition policies as may be established by the City Council or City Manager.

The Purchasing Officer/Designee is responsible for 1) the procurement of general supplies, services, and equipment; 2) the administration of the purchasing policy; and 3) the management of surplus City property.

<b>CITY OF STANTON ADMINISTRATIVE POLICY</b>	<b>Number IV-4-12</b>
	<b>Date 3/15/18</b>
<b>SUBJECT: PURCHASING POLICY AND PROCEDURES</b>	<b>Authority City Council</b>
	<b>Administrator Administrative Services</b>
<p>To perform these functions efficiently, and assist departments, the Purchasing Officer/Designee shall:</p> <ol style="list-style-type: none"> <li>1. Be charged with the responsibility and authority for coordinating and managing the procurement of the City's general supplies, services, and equipment from the lowest responsive and responsible bidder when required by law or by this policy.</li> <li>2. Ensure full and open competition on all purchases as required by this policy.</li> <li>3. Identify, evaluate, and utilize purchasing methods which best meet the needs of the City (i.e. cooperative purchases, blanket purchase orders, contractual agreements, etc.).</li> <li>4. Assist all departments with research and recommendations in developing specifications; review specifications for completeness of information to ensure specifications are not unnecessarily restrictive.</li> <li>5. Coordinate vendor relations, locate sources of supply, and evaluate vendor performance.</li> <li>6. Certify that all vendors being utilized have a current City business license, and also current W-9 information if applicable, on file with the Administrative Services Department. Exemptions may be granted by the City Manager.</li> <li>7. Recommend revisions to purchasing procedures when necessary and keep informed of current developments in the field of public purchasing.</li> <li>8. Prescribe and maintain all forms and records necessary for the efficient operation of the purchasing function.</li> <li>9. Be charged with the responsibility and authority for coordinating and managing the City's Property and Inventory Control Program.</li> <li>10. Make purchase award recommendations to the appropriate authority.</li> <li>11. Act as the City's agent in the transfer and disposal of surplus equipment and materials with approval by the Administrative Services Director and City Manager.</li> <li>12. Assist all departments in applying the City's Local Business Preference Program.</li> </ol>	

CITY OF STANTON ADMINISTRATIVE POLICY	Number IV-4-12
	Date 3/15/18
SUBJECT: PURCHASING POLICY AND PROCEDURES	Authority City Council
	Administrator Administrative Services

B. DUTIES DELEGATED: The City Manager may delegate purchasing responsibility, when determined appropriate to any Department Head of the City.

**Authorization Required:**

1. ALL PURCHASES, ALL SERVICES, AND ALL CONTRACTS, WITH THE EXCEPTION OF PUBLIC WORKS PROJECTS, shall require authorization as follows:

\$20,000 or more: Shall be submitted to the City Council for approval. No purchase, service, or contract shall be split into parts by any concerned party so as to produce amounts artificially lower than the total purchase price.

2. PURCHASE ORDERS shall require authorization and signatures as follows:

AMOUNT	AUTHORIZATION / SIGNATURES REQUIRED
All Purchase Orders	Purchasing Officer/Designee, City Administrative Services Director, City Manager or their representative

The Purchasing Officer /Designee signs as the initiator of the purchase order. The City Manager's or his or her representative's signature is required for approval of the purchase. The City Administrative Services Director's, or his or her representative's signature, shall signify that there are sufficient unencumbered funds in the department's appropriated budget for the purchase.

**PURCHASE ORDER ROUTING:** A copy of all purchase orders issued shall be given to the vendor at the time the purchase is made. No purchase shall be made without providing the vendor a copy of the purchase order. The requesting Department Head shall also retain a copy of the purchase order.

<b>CITY OF STANTON ADMINISTRATIVE POLICY</b>	<b>Number</b> IV-4-12
	<b>Date</b> 3/15/18
<b>SUBJECT: PURCHASING POLICY AND PROCEDURES</b>	<b>Authority</b> City Council
	<b>Administrator</b> Administrative Services

3. PAYABLE VOUCHERS shall require authorization and signatures as follows:

AMOUNT	AUTHORIZATION / SIGNATURES REQUIRED
All Payable Vouchers	Initiating Department Head or his/her representative
\$500 or more	City Manager

No purchase shall be split into parts by any concerned party so as to produce amounts artificially lower than the total purchase price.

4. CREDIT CARD PURCHASES shall require authorization and signatures as follows:

AMOUNT	AUTHORIZATION / SIGNATURES REQUIRED
All Credit Card Purchases	Initiating Department Head or his/her representative, and the City Administrative Services Director
\$500 or more	City Manager

The Initiating Department Head or his/her representative signs as the initiator of the credit card payable voucher. The City Manager's or his or her representative's signature is required for approval of the purchase. The City Administrative Services Director's, or his or her representative's signature, shall signify that there are sufficient unencumbered funds in the department's appropriated budget for the purchase and also verifies that the credit card purchase adheres to the Credit Card Usage Policy. No purchase shall be split into parts by any concerned party so as to produce amounts artificially lower than the total purchase price.

<b>CITY OF STANTON ADMINISTRATIVE POLICY</b>	<b>Number IV-4-12</b>
	<b>Date 3/15/18</b>
<b>SUBJECT: PURCHASING POLICY AND PROCEDURES</b>	<b>Authority City Council</b>
	<b>Administrator Administrative Services</b>

5. CONTRACTS shall require authorization and/or signatures as follows:

AMOUNT	AUTHORIZATION / SIGNATURES REQUIRED
All Contracts	City Manager's, City Attorney, and the City Clerk
\$20,000 or more	Shall be submitted to the City Council for approval.

No contract shall be split into parts by any concerned party so as to produce amounts artificially lower than the total purchase price.

**Purchase Orders Required:**

A. A Purchase Order is Required:

1. A purchase order shall be used whenever goods and limited services are to be acquired by an outright purchase that is \$3,000 or more. No purchase shall be split into parts by any concerned party so as to produce amounts artificially lower than the total purchase price.
2. A purchase order shall be used for any projects or purchases that are under \$3,000 whenever the provider of goods requests that a purchase order be issued.
3. All services shall require a purchase order or professional services agreement due to insurance requirements.
4. A purchase order(s) shall be issued to encumber all purchases and services associated with a Capital Improvement Project that is approved by City Council.

B. The initiating department will be responsible for requesting the purchase order. The purchase order shall specify the nature of the goods or services to be acquired, the purchase price or estimate thereof, freight charges, prompt payment discounts, the delivery date, the vendor from whom acquired, the department and division for whom the acquisition is being made, the budgetary department and general ledger number where the funding for the proposed purchase has been appropriated, and such other provisions or information as may be appropriate or required. The purchase order shall incorporate by reference all the terms, conditions, and specifications if any, contained in the related request for bids.

<b>CITY OF STANTON</b> <b>ADMINISTRATIVE POLICY</b>	<b>Number</b> <b>IV-4-12</b>
	<b>Date</b> 3/15/18
<b>SUBJECT:</b> <b>PURCHASING POLICY AND PROCEDURES</b>	<b>Authority</b> City Council
	<b>Administrator</b> Administrative Services
<p>It is the policy of the City that payment for goods or services shall not be made until the goods or services have been delivered. The only exceptions to this policy will be where the payment schedule in a duly authorized contract specifies otherwise, or if online purchases are required to be made by credit card according to guidelines included in this policy, or where specifically authorized by the City Council, City Manager or City Administrative Services Director.</p>	
<p>C. Notwithstanding the above conditions, a purchase order shall not be required for purchases of less than \$3,000. Such purchases shall be by way of demand for payment voucher as shall be established by the City Administrative Services Director in accordance with accepted accounting standards.</p>	
<p>D. Notwithstanding the above conditions, a purchase order shall not be required for the purchase and payment of routine, consistent expenses, such as, but not limited to: payroll taxes and related expenses, payments on previously approved leases, contract services, utility bills, or similar expenses. Such purchases shall be by way of demand for payment voucher as shall be established by the City Administrative Services Director in accordance with accepted accounting standards.</p>	
<p>The demand for payment voucher form will be filled out and signed by the employee assigned the responsibility for these routine expenses and shall be countersigned by the responsible Department Head. The completed demand for payment voucher will then be given to the City Accounts Payable Division of the Administrative Services Department for processing and payment.</p>	
<p><b><u>Competitive Bid:</u></b></p>	
<p>All purchases and contracts, whether by sealed bid, quotation, or negotiation, shall be made on a competitive basis to the maximum practical extent except as permitted for Public Projects defined below under the California Uniform Public Construction Cost Accounting Act Provisions.</p>	
<p>A. AMOUNTS IN EXCESS OR EQUAL TO \$20,000:</p>	
<p>1. Except as otherwise provided by ordinance or within this policy and the California Uniform Public Construction Cost Accounting Act Provisions, all purchase orders and other contracts of every kind, involving amounts in excess</p>	



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of \$20,000 for personal services, or for the purchase, lease, rental, or sale of personal property, materials, equipment, or supplies, shall be let by formal competitive bidding procedure, after public advertising, to the lowest and/or verifiable most qualified bidder. The Purchasing Officer/Designee shall send out all bids and notices of bids requested based on the information provided by the Department Heads and shall keep a list of the date the bids were mailed and a list of the vendors to whom the bids were mailed. The City Clerk shall receive all bids and keep a list of the time they were received. Whenever practical the bid opening shall be made in the presence of the Department Head and the City Clerk.

2. The request for bids under the Competitive Bid Procedure shall, at a minimum, be posted at City Hall and shall be posted as required by ordinance or published at least once in a newspaper of general circulation if one exists in the City and if applicable, in appropriate trade publications. The date of posting or publication shall be at least ten (10) days before the date of opening of the bids, or the final date for accepting bids. All formal bids shall be sealed and shall be publicly opened and read at the date, time, and place indicated in the published notice. Specification packages should be made available to interested bidders. The using or requesting Department Head shall determine if a security deposit is necessary. This should be part of the request made to the City Council before initiating the bid process. The requesting Department Head shall also determine if a payment is necessary for a prospective bidder to acquire a specifications package. The use of a bidders' list shall also be determined by the Requesting Department Head.
3. Bids received at the end of the process shall be reviewed for compliance with specifications by the using or requesting City Department. All deviations from the specifications shall be fully documented by the requesting City Department and the impact of the deviations on the performance or suitability of the bid item shall be detailed. Depending on the findings of the requesting City Department with regard to the deviations, the bid may be rejected (must be in writing), or a recommendation may be made to the City Council. Various recommendations may be made depending on the outcome of the bids, including selecting a vendor, rejecting all the bids, or deciding to modify the bids and re-advertise.
4. No purchase shall be split into parts by any concerned party so as to produce amounts artificially lower than the total purchase price.

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<p><b>B. AMOUNTS LESS THAN \$20,000 BUT IN EXCESS OR EQUAL TO \$3,000:</b></p> <ol style="list-style-type: none"> <li>1. All purchase orders and contracts in amount less than \$20,000 but in excess or equal to \$3,000 shall be let in the open market by obtaining at least three bids wherever possible. The requesting Department shall obtain three verbal or written competitive quotations whenever possible for purchases and keep a record of who was contacted and the price that was quoted. Getting more quotations is encouraged. In the event that three quotes cannot be obtained documentation of the process should indicate why less than three were obtained and should be placed on file with the quotes that were obtained. The Purchasing Officer/Designee may be requested to assist in this process.</li> <li>2. Documentation requesting quotes under the Open Market Procedure may be posted at City Hall, placed in trade magazines or the newspaper, posted on the City's official web site, mailed, faxed, or sent by electronic mail (e-mail) to prospective vendors. Adequate time should be allotted to permit a response; typically a minimum of ten calendar days before the due date but less may be acceptable if necessary. In any event the quote deadline should be noted. Quotes may also be solicited over the phone through a verbal quote; provided that they are documented by the requesting department. Quotes under the Open Market Procedure may also be obtained from consulting current catalogues; internet sites, or advertising flyers.</li> <li>3. The Requesting Department shall submit a memo, which includes the recommended vendor, with all supporting documentation to the City Manager or Designee. Supporting documentation shall include competitive price quotes obtained, names of vendors contacted, description of the items required, and certificates of insurance as applicable. The City Manager or Designee shall review the recommendation and supporting documentation and may contact additional sources for quotations. The City Manager or Designee may award the purchase to the lowest responsive and responsible vendor whose quote fulfills the intended purpose, quality, and delivery needs of the solicitation, provided that an unencumbered appropriation for that item exists. In lieu of awarding the purchase, the City Manager or Designee may reject quotes or may negotiate further to obtain terms more acceptable to the City. The City Manager or Designee may also determine that the interest of the City is best served to require the Formal Contract Procedures for purchases within this range.</li> </ol>	

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<p>4. No purchase shall be split into parts by any concerned party so as to produce artificial amounts lower than the total purchase price.</p> <p>C. PURCHASES LESS THAN \$ 3,000: These purchases may be obtained by using purchase orders issued by the City Administrative Services Director to obtain supplies and services which have been approved by the Department Head.</p> <ol style="list-style-type: none"> <li>1. The employee making the purchase shall verify that he/she obtained the supplies or services in good condition.</li> <li>2. Written competitive bids are not required, but the Department Head or her/his designee is encouraged to obtain competitive quotations. For purchases of less than \$3,000, the authority to award a purchase contract is the Department Head's. Prudent judgment shall be used at all times.</li> <li>3. Although purchases of less than three thousand dollars are exempt from many procedures required for higher cost items, every effort to utilize a local business shall be exercised.</li> </ol> <p>D. LOCAL VENDOR PREFERENCE: In evaluating competitive bids or quotes for the purchase of supplies and equipment, any local vendor/bidder, having a valid City Business License and fixed business location within the incorporated City Limits, may receive a two percent (2%) preference off of their bid or quote. This preference shall be applied only when a non-local vendor/bidder has first been determined to be the lowest responsible vendor/bidder but a local vendor/bidder may equal or improve upon the bid if the preference is applied. If upon applying this preference should the local vendor/bidder equal the lowest responsible vendor/bidder, or become the lowest responsible vendor/bidder, the City may select this vendor/bidder even though the actual cost to the City would not be the lowest. In the event that a local and a non local vendor/bidder have the same bid or quote and it is the lowest responsible bid or quote the two percent (2%) preference will be given to the local vendor. In this case the local business shall be selected to receive the purchase award. The local business must still demonstrate that it is a responsible vendor/bidder before being selected for the purchase award. A local vendor preference shall not be granted for contracts involving public works, personal, professional, and consulting services, or as otherwise prohibited by law.</p>	

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The Local Vendor Preference may not apply and may be dispensed with when prohibited by State or Federal Statutes, or regulations requiring that a bid or quote be awarded to the lowest responsible bidder or vendor, or as otherwise exempted from local preferences. The Local Vendor Preference will not apply when bids or quotes are done with other public agencies through cooperative purchases.

**E. VENDORS OF GASOLINE AND DIESEL FUEL:**

1. The City Council recognizes and finds that wholesale vendors of gasoline and diesel fuel are generally unable to quote prices on fuel that are valid for more than one day.
2. As a result of this finding, and in order to obtain needed supplies at the most competitive daily price, price quotes may be obtained by telephone, and an order may be placed providing the purchase procedure set out in Section 3, paragraph C, above, have been followed.

**F. RUNNING/BLANKET PURCHASE ORDERS:** Purchase orders which allow spending for multiple purchases of the same type from one or more vendors without obtaining current bids or price quotations shall not be allowed except in the following cases:

1. There is only one qualified supplier;
2. The supplier has received the bid award amount approved for purchase by the City.
3. The purchases are for items that are "consumable" supplies or small repair parts for the Public Works Department, when: 1) the departmental budget has an original appropriation for such items; and, 2) the "running or blanket" purchase order has been approved for purchase by the City Manager who shall certify by that approval that such "running" purchasing procedure is in the best interest of the City. Running purchase orders issued under the authority of this section will be issued in accordance with procedures established by the City Administrative Services Director with the approval of the City Manager.

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**G. CONFLICT OF INTEREST:** Any officer of the City or any department thereof who shall aid or assist a bidder or vendor in securing a contract to furnish supplies, materials, equipment, or contractual services at a higher price than that proposed by any other bidder/vendor, or who shall favor one bidder/vendor over another by giving or withholding information, or who shall willfully mislead any bidder/vendor in regard to the character of the materials or supplies called for, or who shall knowingly accept commodities of a quality inferior to those called for by the contract, or who shall knowingly certify to a greater amount of labor performed than has actually been performed, or to the receipt of a greater amount or different kind of materials or supplies than have actually been received, shall be deemed guilty of malfeasance and the City Manager shall have the authority pursuant to the City of Stanton's Personnel System Rules and Regulations to take appropriate disciplinary action. Such actions may also result in criminal prosecution.

If at any time it shall be found that the person to whom a contract has been awarded has in presenting any bid(s) or quote(s), colluded with any other party or parties for the purpose of preventing any other bid or quote being made, then the contract so awarded shall be null and void.

It is the intent that this purchasing policy, all procedures and processes discussed herein, and each transaction entered into pursuant to Chapter 2.56 of the Stanton Municipal Code shall be made in accordance with the City's Conflict of Interest Code and all other Federal, State, and local laws.

#### **H. UNAUTHORIZED PURCHASES**

Except for urgencies or other authorized exemptions stated in these guidelines, no purchase of supplies, services, or equipment shall be made without authorization as described within this policy or in Chapter 2.56 of the Stanton Municipal Code. Under no circumstances shall a purchase be considered approved or final until approved by the City Council or City Manager as required by the appropriate purchasing classification. No representative of the City shall enter into a verbal agreement or make any arrangements until the final approval is granted.

In the event that an unauthorized purchase is made the following may apply:

1. Such purchases are void and not considered an obligation of the City.

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<p>2. Invoices without an authorization may be returned to the vendor unpaid.</p> <p>3. The person ordering the unauthorized purchase may be held personally liable for the costs of the purchase or contract.</p> <p><b><u>Purchase Orders and Contracts Not Requiring Bids:</u></b></p> <p>A. <b>SOLE SOURCE:</b> The restriction contained in this policy requiring bids, shall not apply in cases where purchases or contracts are for items which may only be purchased from a single or sole source manufacturer or distributor and no reasonable similar alternative exists.</p> <p>B. <b>CONTRACTS NOT SUITED TO COMPETITIVE BIDDING.</b> Contracts which by their nature are not suited to award by competitive bidding shall not be subject to the competitive bidding requirements of this policy. These contracts include:</p> <ol style="list-style-type: none"> <li>1. Contracts for items that may only be purchased from a single or sole source or provider.</li> <li>2. Contracts for additions to and repairs and maintenance of equipment owned by the City which may be more efficiently added to, repaired or maintained by a particular person or firm.</li> <li>3. Contracts for equipment which, by reason of the training of City personnel or the inventory of replacement parts maintained by the City, is more compatible with the existing equipment owned by the City.</li> </ol> <p>C. <b>UTILITIES PURCHASE:</b> Utility services such as water, electric power, natural gas, telephone and telegraph, except when alternative supplies or services are available.</p> <p>D. <b>COURT FEES:</b> Witness and jury fees and other payments as may be ordered by the court.</p> <p>E. <b>MEDICINES OR MEDICAL SUPPLIES OR SERVICES:</b> Medicines or medical supplies or services which are not generic in nature and which would not be available from other sources through competitive bid or negotiation.</p>	

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<p>F. <b>EMERGENCY CONDITION:</b> When a public emergency will not tolerate a delay for advertising or the solicitation of bids due to the urgency of the incident, and it is determined by the City Manager or the City Council that the situation meets the definition of an emergency situation which creates a threat to public health, welfare, or safety such as, may arise by reason of flood, epidemics, riots, equipment failures, infrastructure failures, earthquakes, or such other reason as may be declared an emergency by the City Manager or City Council formal bidding may be dispensed with. The existence of such condition must create an immediate need for materials, services, or construction that cannot be met through normal procurement methods, and the lack of which would seriously threaten the function of City Government, the preservation or protection of public or private property, or the health or safety of any person, and the following will apply:</p> <ol style="list-style-type: none"> <li>1. Purchases under this paragraph shall be based on a need that is compelling and of unusual urgency, such as when the City would be seriously injured financially or otherwise if the personal property or services were not furnished by a certain time, and when they could not be procured by that time by means of advertising, bidding and or solicitations of quotations as previously provided.</li> <li>2. Emergency procurement shall be limited to those supplies, services, or construction necessary to meet the emergency whenever practical; approval by the City Council shall be obtained.</li> <li>3. The department for whom the emergency purchases are made shall, as soon as practical, file a written report with the City Manager, which shall contain the following information:           <ol style="list-style-type: none"> <li>a. The conditions which created the emergency and a description of the threat to the health, welfare or safety of the public pursuant to finding that an emergency exists;</li> <li>b. The basis for the selection of the particular contractor or supplier and a description of what efforts were utilized to identify and contact alternative suppliers or contractors;</li> <li>c. The contractor's or supplier's name and address, along with a list of the supplies, materials, services or construction procured under the contract.</li> </ol> </li> </ol>	

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<p>d. Completed and signed purchase orders with attached invoices requesting payment for the emergency purchases.</p> <p>4. The City Manager shall review the report submitted and, if appropriate, shall declare the condition an emergency and shall approve the report and requisitions and authorize the payment of the emergency purchases.</p> <p>a. The City Manager is empowered to declare a state of emergency when, in her/his opinion, such condition(s), as set out above exist(s), <u>and</u>, when the amount to be expended to meet such emergency does not exceed \$25,000 unless it is in the case of a regional disaster.</p> <p>b. Where the City Manager finds and declares an emergency, under paragraph 4a, above, the City Manager, in conjunction with the department for whom the emergency purchases are made, shall, as soon as practical, file a written report with the Mayor and City Council which shall contain the following information:</p> <p>(1) The conditions which created the emergency and a description of the threat to the health, welfare or safety of the public pursuant to finding that an emergency exists;</p> <p>(2) The basis for the selection of the particular contractor or supplier and a description of what efforts were utilized to identify and contact alternative suppliers or contractors;</p> <p>(3) The contractor's or supplier's name and address, along with a list of the supplies, materials, services or construction procured under the contract.</p> <p>(4) Completed signed purchase orders with attached invoices requesting payment for the emergency purchases.</p> <p>The City Council shall review the report submitted, and if appropriate,</p>	



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<p>shall ratify the City Manager's declaration of the condition an emergency, and shall approve the report and requisitions and authorize the payment of the emergency purchases.</p> <p><b>G. STATE PROCUREMENT CONTRACTS:</b></p> <ol style="list-style-type: none"> <li>1. Purchases, which are made from vendors who are under State of California Procurement contract, and when the price is that price (or a lower price than that) established by the contract awarded by the State after competitive bidding pursuant to the California Procurement Code.</li> <li>2. Purchases which are made from vendors who, within the past sixty (60) days, have been under State of California procurement contract, and when the price offered is the price established by the former contract awarded by the State after competitive bidding pursuant to the California Procurement Code or less.</li> </ol> <p><b>H. GOVERNMENT GOODS AND SERVICES:</b> For goods and services made available by any federal, state or local unit of government, or association of government, when those goods or services were acquired in compliance with the provisions of this resolution.</p> <p><b>I. FRINGE BENEFITS:</b> Purchases of services or benefits that are part of any personnel fringe benefit agreements that are authorized by the City Council may be negotiated between the City and the service or benefit vendor.</p> <p><b>J. CITY OWNED CONCESSION OR RECREATION FACILITY:</b> Notwithstanding the provisions of Section 9, below, purchases or contracts for supplies, materials or inventory to be used for resale at any City-owned and or operated concession or recreation facility.</p> <p><b>K. PUBLIC AUCTION AND OTHER SIMILAR CIRCUMSTANCES:</b> Supplies, materials or equipment which can be purchased at any public auction, closeout sale, bankruptcy sale or other similar sale, and it is found that a purchase at any such auction or sale may be made at a cost below the market cost in the community.</p> <p><b>L. EXCHANGE OF SUPPLIES, MATERIAL, OR EQUIPMENT:</b> Exchanges of supplies, material or equipment between the City and any other entity, which are not by sale or auction.</p> <p><b>M. CALIFORNIA CORRECTIONAL INDUSTRIES DIVISION:</b> Supplies, material or</p>	

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equipment produced by the California Correctional Industries Division.	
<p>N. <b>CERTAIN PURCHASES:</b> Certain purchases are not readily adaptable to the open market and formal bidding process. These purchases are generally for items where the competitive bid process or obtaining quotes is not applicable or where a check is required to accompany the order. Following is a list of allowable exemptions:</p> <ul style="list-style-type: none"> <li>• Advertisements and Notices</li> <li>• Courier/Delivery/Messenger</li> <li>• Dept. Purchases under \$3,000</li> <li>• Emergency Fuel Purchases</li> <li>• Insurance Claims and Premiums</li> <li>• Medical Payments (Physicians, lab)</li> <li>• Membership Dues</li> <li>• Payments to Other Governmental Units</li> <li>• Petty Cash Replenishment</li> <li>• Property Rentals</li> <li>• Real Property/Easement Acquisition</li> <li>• Subscriptions</li> <li>• Trade Circulars or Books</li> <li>• Travel Expense/Advances</li> </ul>	
<p><b><u>California Public Projects Contracts Code Uniform Cost Accounting Provisions for Advertisement, Rejection and Extension of Bids:</u></b></p>	
<p>A. <b>PUBLIC PROJECTS—DEFINITIONS.</b></p> <ol style="list-style-type: none"> <li>1. General. Contracts for public projects as defined in the California Public Contracts Code shall be in writing and awarded by the City Council to the lowest responsible and responsive bidder, except as otherwise provided herein.</li> <li>2. "Public project" is generally defined as:           <ul style="list-style-type: none"> <li>• Construction, reconstruction, erection, alteration, renovation, improvement, demolition, and repair work involving any publicly owned, leased, or</li> </ul> </li> </ol>	

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<p>operated facility.</p> <ul style="list-style-type: none"> <li>• Painting or repainting of any publicly owned, leased, or operated facility.</li> <li>• In the case of a publicly owned utility system, "public project" shall include only the construction, erection, improvement, or repair of dams, reservoirs, power plants, and electrical transmission lines of 230,000 volts and higher.</li> </ul> <p>3. "Public project" does not include maintenance work. For purposes of this section, "maintenance work" is generally defined as:</p> <ul style="list-style-type: none"> <li>• Routine, recurring, and usual work for the preservation or protection of any City owned or publicly operated facility for its intended purposes.</li> <li>• Minor repainting.</li> <li>• Resurfacing of streets and highways at less than one inch.</li> <li>• Landscape maintenance, including mowing, watering, trimming, pruning, planting, replacement of plants, and servicing of irrigation and sprinkler systems.</li> <li>• Work performed to keep, operate, and maintain publicly owned water, power, or waste disposal systems, including, but not limited to, dams, reservoirs, powerplants, and electrical transmission lines of 230,000 volts and higher.</li> </ul> <p>4. "Facility" is generally defined as any plant, building, structure, ground facility, utility system, real property, streets and highways, or other public work improvement.</p> <p><b>B. INFORMAL BID PROCEDURES – PUBLIC PROJECTS SUBJECT TO THE CALIFORNIA UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT</b></p> <p>1. A list of contractors shall be developed and maintained in accordance with the provisions of Section 22034 of the Public Contract Code and criteria promulgated from time to time by the California Uniform Construction Cost Accounting Commission.</p> <p>2. A notice inviting informal bids shall be mailed to all contractors for the category of work to be bid, as shown on the list developed in accordance with Public Contracts Code Section 22034, and to all construction trade journals as specified by the California Uniform Construction Cost Accounting Commission in</p>	

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<p>accordance with Section 22036 of the Public Contract Code. Additional contractors and/or construction trade journals may be notified when soliciting bids; provided however:</p> <ol style="list-style-type: none"> <li>3. If there is no list of qualified contractors maintained by the City for the particular category of work to be performed, the notice inviting bids shall be sent only to the construction trade journals specified by the California Uniform Construction Cost Accounting Commission.</li> <li>4. If the product or service is proprietary in nature such that it can be obtained only from a certain contractor or contractors, the notice inviting informal bids may be sent exclusively to such contractor or contractors.</li> </ol> <p><b>C. FORMAL BID PROCEDURES FOR PUBLIC PROJECTS SUBJECT TO THE CALIFORNIA UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT; NOTICE INVITING BIDS</b></p> <ol style="list-style-type: none"> <li>1. The City Council shall authorize issuance of notices inviting formal bids which shall include a general description of the public project to be constructed, shall state where bid forms and specifications may be secured, and the time and place for opening bids.</li> <li>2. Notices inviting bids published and posted at least fourteen calendar days before the date of opening the bids in a newspaper of general circulation in Orange County as provided for in California Public Contracts Code Section 22037. Also, it shall be posted in at least one location in the City at either City Hall or the Library.</li> <li>3. The City Council may require a bid to include prices for items that may be added to, or deducted from, the scope of work in the contract for which the bid is being submitted. Whenever additive or deductive items are included in a bid, the bid solicitation shall specify which one of the following methods will be used to determine the lowest bid. In the absence of a specification, only the method provided by subdivision a. will be used. <ol style="list-style-type: none"> <li>a. The lowest bid shall be the lowest bid price on the base contract without consideration of the prices on the additive or deductive items.</li> <li>b. The lowest bid shall be the lowest total of the bid prices on the</li> </ol> </li> </ol>	

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<p>base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.</p> <p>c. The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that when taken in order from a specifically identified list of those items in the solicitation, and added to, or subtracted from, the base contract, are less than, or equal to, a funding amount publicly disclosed by the City before the first bid is opened.</p> <p>d. The lowest bid shall be determined in a manner that prevents any information that would identify any of the bidders or proposed subcontractors or suppliers from being revealed to the public entity before the ranking of all bidders from lowest to highest has been determined.</p> <p>4. A responsible bidder who submitted the lowest bid as determined by this section shall be awarded the contract, if it is awarded. This section does not preclude the City from adding to or deducting from the contract any of the additive or deductive items after the lowest responsible bidder has been determined.</p> <p>5. Nothing in this section shall preclude the prequalification of general contractors or subcontractors.</p> <p>6. The City Council shall also solicit sealed bids from all responsible prospective bidders whose names are on the bidders' list or who have made written request that their names be added thereto.</p> <p>7. The City Council shall also advertise bids by a notice posted at a publicly accessible location at City offices. Such posting places can include, but shall not be limited to, electronically accessible locations such as the City's web site or by other means that reasonably allow prospective bidders to be notified of pending purchases.</p> <p>D. <b>BIDDER'S SECURITY – PUBLIC PROJECTS</b> When deemed necessary, bidder's security may be prescribed in the formal or informal notices inviting bids. Bidders shall be entitled to return of bid security; provided, however, that a successful bidder shall forfeit his bid security upon his</p>	

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<p>refusal or failure to execute the contract within ten days after the notice of award of contract. The City Council may, at its option, on refusal or failure of the successful bidder to execute the contract, award it to the next lowest responsible and responsive bidder, and if the City Council awards the contract to the next lowest bidder, the amount of the lowest bidder's security shall be applied by the City to the contract price differential between the lowest bid and the second lowest bid, subtracting actual administrative costs, and any surplus, if any, shall be returned to the defaulted bidder.</p>	
<p><b>E. BID OPENING PROCEDURE – PUBLIC PROJECTS</b></p> <p>Sealed bids shall be submitted to the City and shall be identified as "bids" on the envelope. Bids shall be opened in public at the time and place stated in the bid notices by the City Clerk, Purchasing Authority, or their authorized representatives. A tabulation of all bids received shall be open for public inspection during regular business hours for a period of not less than thirty calendar days after the bid opening.</p>	
<p><b>F. TIE BIDS – PUBLIC PROJECTS</b></p> <p>If two or more bids received are for the same total amount or unit price, quality and service being equal, and if the public interest will not permit the delay for re-advertising for bids, the City Council may, in its discretion, accept the bid it chooses or accept the lowest bid made by and after negotiations with the tie bidders.</p>	
<p><b>G. WAIVER OF IRREGULARITY, REJECTION OF BIDS; FAILURE TO RECEIVE BIDS; OPTIONS ON PUBLIC PROJECTS</b></p> <ol style="list-style-type: none"> <li>1. At its discretion, the City Council may waive any irregularity in any bid received and award the contract</li> <li>2. At its discretion, the City Council may reject all bids presented. If the City Council, prior to rejecting all bids, declares that the project can be more economically performed by City employees and furnishes a written notice to an apparent low bidder mailed at least two (2) business days prior to the public</li> </ol>	

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<p>meeting at which the City intends to reject the bid, the City Council may:</p> <ul style="list-style-type: none"> <li>a. Abandon the project or readvertise for bids.</li> <li>b. By a four-fifths vote declare by resolution that the project can be performed more economically by City employees, and order the project done by force account.</li> <li>c. If no bids are received, the project may be performed by the City employees by force account or by negotiated contract entered into without need for further bidding.</li> </ul> <p>H. PERFORMANCE BONDS – PUBLIC PROJECTS</p> <p>The City Council shall have authority to require a performance bond before entering a contract in such amount as it finds reasonably necessary to protect the best interests of the City. If the City Council requires a performance bond, the form and amount of the bond shall be described in the notice inviting bids.</p> <p>I. LOWEST RESPONSIBLE BIDDER DETERMINATION – PUBLIC PROJECTS</p> <p>In determining the "lowest responsible bidder," the following factors may be considered in addition to price:</p> <ul style="list-style-type: none"> <li>1. The ability, capacity and skill of the bidder to perform the contract or provide the service required;</li> <li>2. The character, integrity, reputation, judgment, experience and efficiency demonstrated in previous contracts or services for the City or other contracting parties;</li> <li>3. The quality of performance demonstrated in previous contracts or services for the City or other contracting parties;</li> <li>4. The previous and existing compliance by the bidder with the laws and ordinances relating to a contract or service;</li> <li>5. The sufficiency of the financial resources and ability of the bidder to perform the contract or provide the services;</li> </ul>	

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<p>6. The ability of the bidder to provide future maintenance and service for the use of the subject of the contract.</p> <p><b>J. CHANGE ORDERS TO PUBLIC PROJECTS</b></p> <p>The City Manager is delegated authority to approve, without seeking new bids, contract change orders to public projects up to the combined amounts funded for construction or purchase and for contingency as established in the project authorization.</p> <p><b><u>Non Public Projects Contracts Provisions for Advertisement, Rejection and Extension of Bids:</u></b></p> <p><b>A. ADVERTISEMENT OF BID:</b></p> <ol style="list-style-type: none"> <li>1. The Department Head shall provide the City Clerk with an appropriate advertisement or description of the item to be advertised so that the City Clerk may formulate a bid advertisement. The City Clerk shall then, with the concurrence of the City Manager, place the advertisement in a newspaper of general circulation within Orange County. Also it will be posted in at least one location in the City at either City Hall or the Library.</li> <li>2. Contracts shall be awarded by competitive sealed bidding, except as otherwise provided herein.</li> <li>3. An invitation for bids shall be issued when a contract is to be awarded by competitive sealed bidding. The invitation shall include a purchase description and all contractual terms and conditions applicable to the procurement.</li> <li>4. Public notice of the invitation for bids shall be given a reasonable time prior to the date set forth therein for the opening of bids. The notice may include publication in a newspaper of general circulation within the City or County a reasonable time prior to bid opening.  "Reasonable Time" for purposes of this part, means that a notice of an invitation for bids shall, prior to the acceptance of a bid, be published at least six days before bid opening in one or more newspapers of general circulation within the City.</li> </ol>	



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<p>5. Bids shall be opened publicly at City Hall, or other place designated in the invitation for bids if use of the City Hall is not available or impracticable at the time of the bid opening, in the presence of one or more witnesses, including whenever practicable the City Clerk, City Administrative Services Director, and the appropriate Department Head at the time designated in the invitation.</p> <p>6. The amount of each bid and any other relevant information specified in the bid notice, together with the name of each bidder, shall be recorded by the City Clerk at the time the bids are opened. The record and each bid shall be open to public inspection.</p> <p>7. Bids shall be unconditionally accepted without alteration or correction, except as authorized in this Policy.</p> <p>8. Bids shall be evaluated based on the requirements set forth in the invitation for bids, which may include criteria to determine acceptability such as inspection, testing, quality, workmanship, delivery, and suitability for a particular purpose. Those criteria that will affect the bid price and will be considered in evaluation for award shall be objectively measurable. The criteria may include discounts, transportation costs, and total or life cycle cost. No criteria may be used in bid evaluation that is not set forth in the invitation for bids.</p> <p>9. Correction or withdrawal of inadvertently erroneous bids before or after award, or cancellation of awards or contracts based on such bid mistakes, shall be permitted in accordance with rules and regulations set out in the bid notice.</p> <p>10. After bid opening no changes in bid prices or other provisions of bids prejudicial to the interest of the City or fair competition shall be permitted. Except as otherwise provided by this Policy or rules and regulations set out in the bid notice, all decisions to permit the correction or withdrawal of bids or to cancel awards or contracts based on bid mistakes shall be supported by a written determination made by the City Manager or City Council, depending on the value of the bid received, and in accordance with the provisions of Section 3, C, above.</p> <p>11. The contract shall be awarded with reasonable promptness by written notice to the lowest responsive and responsible bidder whose bid meets the requirements and criteria set forth in the invitation for bids. In the event all bids for a project exceed available funds as certified by the City Administrative Services Director or City Manager and the low responsive and responsible bid does not exceed</p>	

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<p>such funds by more than 10%, the City Manager is authorized, in situations where time or economic considerations preclude resolicitation of work of a reduced scope, to negotiate an adjustment of the bid price, including changes in the bid requirements, with the low responsive and responsible bidder, in order to bring the bid within the amount of available funds.</p> <p>12. When it is considered impractical to prepare initially a purchase description to support an award based on price, an invitation for bids may be issued requesting the submission of unpriced offers to be followed by an invitation for bids limited to those bidders whose offers have been qualified under the criteria set forth in the first solicitation.</p> <p><b>B. REJECTION OF BIDS:</b></p> <p>1. An invitation for bids, a request for proposals, or other solicitation may be canceled, or any or all bids or proposals may be rejected, in whole or in part, as may be specified in the solicitation, when it is in the best interests of the City in accordance with rules and regulations as set out in the bid notice or invitation. The reasons for such rejections shall be made part of the contract or bid file.</p> <p>2. Bids may be rejected when the City Council, with the advice of the City Manager and such technical department personnel as the City Manager may determine appropriate, determines that bid prices, after advertising once for all competitive bids, are not reasonable (either as to all or as to some part of the requirement), exceed the estimated project cost of a public improvement project by an amount that is unacceptable, or have not been independently arrived at in open competition, provided that no negotiated purchase or contract may be entered into under this paragraph after the rejection of all of the bids received unless the stipulations below are met:</p> <p style="padding-left: 40px;">a. <b>NOTIFICATION TO NEGOTIATE:</b> Notification of the intention to negotiate and reasonable opportunity to negotiate shall have been given to each responsible bidder whose bid conformed to the invitation for bids; and,</p> <p style="padding-left: 40px;">b. <b>NEGOTIATED PRICE:</b> The negotiated price is the lowest negotiated price offered by a reasonable supplier; and provided further, that the City Manager may, at her/his discretion, elect to re-advertise for bids with approval of the City Council.</p> <p><b>C. EXTENSION OF BIDS:</b> The City Manager may extend the time for opening of</p>	

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<p>bids, if in her/his opinion it is in the public interest to do so. Notice of the extension shall be given to all prospective bidders by the City Clerk in such manner as is most practical under the circumstances. Such extension shall not exceed ten working days. No extension may be granted for the purpose of qualifying a bid that was delivered after the time advertised for the original opening.</p> <p>D. <b>LATE BIDS:</b> No bids shall be received or accepted at any time subsequent to the time indicated in the announcement. Any bids delivered by mail, or any other means, subsequent to the appointed time shall not be opened.</p> <p>E. <b>RESPONSIBLE BIDDER:</b> The City shall award contracts which are required to be let by competitive bidding under this policy to the lowest responsible bidder. The City may reject any low bid and accept the next lowest bid if the City determines that the low bid was made by a bidder who is not responsible.</p> <ul style="list-style-type: none"> <li>• The City may consider any or all of the following when determining whether a bidder is responsible:</li> <li>• Whether the bid fully complies with the invitation for bids;</li> <li>• The bidder's financial responsibility;</li> <li>• The bidder's references;</li> <li>• Whether the bidder has the skill and business judgment to complete the contract;</li> <li>• The bidder's experience;</li> <li>• Whether the bidder has the facilities and equipment to complete the contract;</li> <li>• The bidder's conduct under other contracts, regardless of whether the contracts were with the City or with other parties;</li> <li>• The quality of the bidder's other work, regardless of whether the work was performed for the City or for other parties; and</li> <li>• Any other matter that might have bearing on the likelihood that the bidder will promptly and efficiently perform the contract, if it is awarded to the bidder can be considered.</li> </ul>	

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If the City determines that the low bidder does not meet the criteria of a responsible bidder as defined above, the City shall notify the bidder in writing that it is rejecting the bidder's bid. The notice shall also contain a short description of the reasons for the rejection.

**Bonds of Bidders May be Required:**

Bidders may be required to supply deposits of good faith, or bonds with sufficient sureties, in such amounts as shall be deemed adequate and approved by the City Manager or City Council, as set out in the bid notice, not only to insure performance of the contract or purchase order in the time and manner prescribed, but also to save, indemnify, and hold the City harmless against losses, damages, claims, liabilities, judgments, costs, and expenses which may accrue in consequences of the granting of the contract or purchase orders.

Before any contract for the construction, alteration or repair of any public building, public work or public improvement of City of Stanton is awarded to any person, that person shall furnish to Stanton such bonds as are required by the California Public Contracts Code or other applicable law.

**Professional Services - Consultant Selection:**

**A. Selection of Consultants or Vendors for Professional Services (General)**

1. The appropriate Department Head, with the approval of the City Manager, shall prepare a scope of work or services consistent with budget and project authorization of the City Council. The Request for Proposal (RFP) shall outline the City requirements and project description, services to be performed, specific identification of what is to be accomplished or provided, as well as the due date for submittal. The list of solicited firms will be drawn from firms who, in the opinion of the Department Head, can perform the work. A Request for Qualifications (RFQ) may first be necessary if the required services are particularly specialized or if the qualifications of the available consultants are unknown. The list of solicited firms may be limited to between 3 to 5 due to time constraints or specialties involved.

2. The initial review of proposals shall be conducted by the involved Department

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<p>Head(s) who shall make a recommendation to the City Manager regarding which consultants should be invited to interviews. Interviews (contracts less than \$20,000) will be conducted by the appropriate department staff members.</p> <ol style="list-style-type: none"> <li>Qualifications should be the determining factor in the selection of a professional consultant. Staff shall then negotiate the final fee based upon the agreed scope of work.</li> <li></li> <li>Prior to approval of a contract, the Department Head of the requesting or using Department shall conduct appropriate background and reference checks and ensure that adequate bonding or security, if required, is posted.</li> <li>Consultants shall comply with all regulations and laws dealing with conflict of interest disclosure and reporting. Consultants shall not be engaged if a conflict of interest exists.</li> </ol> <p><b>B. Selection of Consultants for Professional Services for Continuing Services:</b> The following shall apply to the selection or professional services which are needed on a continuous or project by project basis:</p> <ol style="list-style-type: none"> <li>Professional firms providing engineering, plan checking, land surveying, transit, planning, environmental, economic development, legal, auditing, landscape architecture, or other services may be retained on a continuing basis to provide professional services. The City Department Head, with the approval of the City Manager, may contract on a project-by-project or on a retainer basis for additional work/services without going through the RFP and selection process. At least every three years these arrangements shall be reviewed and every effort shall be made to receive proposals from at least three consultants to perform the same services. This is to ensure the City is receiving the best value and there is no stoppage in the provision of these services.</li> <li>Beginning each fiscal year, the Purchasing Officer/Designee shall make a written request to each City Department Head to submit to the City Manager a list of consultants currently under contract by their department, setting forth name of firms, type of services, cost of contracts, length of contracts and date entered into, and the number of years retained by the City.</li> </ol>	

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<p>3. Exclusions</p> <p>a. The process of selecting environmental impact report consultants for non City projects shall be conducted by the Director of Community Development and Redevelopment due to time restraints and application processing requirements. The final consultant selection and fee shall be reviewed and approved by the City Manager.</p> <p>b. City Council shall also review and approve each bond issue in concept with approval for the selection of certain professional consultants, as needed, to be selected by the Administrative Services Director, as approved by the City Manager.</p> <p><b><u>Bilateral Contracts Required:</u></b></p> <p>A. A bilateral contract signed by both parties is required:</p> <ol style="list-style-type: none"> <li>1. Whenever personal property is acquired by means of lease, rental, or installment purchase.</li> <li>2. Whenever personal or professional services are required by the City except where the services are to be performed at the vendor's place of business or where the services are for non-repetitive repairs or maintenance and where a purchase order has been bid or negotiated to cover said services;</li> <li>3. Whenever consultant services are to be acquired;</li> <li>4. Whenever real estate or any interest therein is to be acquired except: <ol style="list-style-type: none"> <li>a. When acquired pursuant to the power of eminent domain and entry of a decree by a court;</li> <li>b. When acquired as a result of the filings and recording of a map or plat as required by California Code;</li> <li>c. When real estate is donated or dedicated to the City</li> </ol> </li> <li>5. Whenever the requesting office, department, agency or City Council shall so</li> </ol>	

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<p>specify;</p> <ol style="list-style-type: none"> <li>6. Whenever the vendor requires that a contract other than a purchase order be signed by City of Stanton; and,</li> <li>7. Whenever intergovernmental, interagency and service provider agreements require participation by the City involving funding, performance, or assumption of liability or risk in any form.</li> </ol> <p><b><u>Credit Card Usage:</u></b></p> <p>A. Under certain circumstances, the use of a City issued credit card may be the most appropriate method for certain purchases. The use of a City bank credit card should be used as a last resort and not be used to circumvent the Accounts Payable cycle or the Business License Ordinance. The following policies and procedures are established to insure internal control and timely payment of charges.</p> <p>Unless otherwise designated by the City Manager, the Administrative Services Department is the administrator of the Credit Card Program and responsible for evaluating the request for use of the City Credit Card and determining if the request is within the guidelines of this policy.</p> <p><b>PROCEDURE:</b></p> <ol style="list-style-type: none"> <li>1. Bank, office supply store, gasoline, and hardware store credit cards will be signed out on an as-needed basis to staff at the sole discretion of the City Manager or Administrative Services Director, in accordance with internal control procedures. Failure to comply with established procedures may result in discontinuance of use by the employee/department.</li> <li>2. The Administrative Services Director will determine if the request falls within the guidelines and purpose of this policy. The Department will prepare a blue Credit Card Accounts Payable Voucher and the Department Head will sign prior to issuing of the credit card. This is to ensure that the bank card is used appropriately and that all purchases are within approved dollar limits and in compliance with this policy.</li> </ol>	

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<p>3. All employees using the City credit card will ensure the security of the credit card while in his/her possession. If lost or stolen, the employee shall immediately notify the Administrative Services Department.</p> <p>ALLOWABLE USES: City credit cards may be available to the City Employees for the conduct of official City business and City purchases, included, but not limited to the following purposes:</p> <ul style="list-style-type: none"> <li>• Gasoline purchases for City vehicles.</li> <li>• Authorized travel expenses, hotel, training, airfare and conference expenses.</li> <li>• Items that require a credit card to purchase and that are less than \$1,000. No purchase shall be split into parts by any concerned party so as to produce artificial amounts lower than the total purchase price.</li> <li>• Monthly on-going expenses that do not change in price for which the City has a contract.</li> <li>• Computer equipment from a current vendor in which government pricing has been established.</li> <li>• Grant funded items for the Sheriff Department's special requests.</li> <li>• Online purchases where it is deemed by the Administrative Services Director to be a sole source provider or is the lowest priced supplier. These types of purchases shall not exceed \$5,000.</li> <li>• Supplies/Equipment for special requests with the Administrative Services Director and the City Manager's approval.</li> <li>• Vendors that require the service or purchase to be made by credit card. These circumstances will be verified by the Administrative Services Director or his/her appointed designee.</li> <li>• Other circumstances where the use of a credit card best meets the City's purchasing needs as determined by the City Manager or Administrative</li> </ul>	



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Services Director or his/her appointed designees.

According to Internal Revenue Service (IRS) tax reporting requirements, except for Urgency Purchases, a City credit card may not be used to purchase services provided by vendors who are doing business as partnerships or sole proprietors. Examples of this include, but are not limited to:

- Labor charges for auto repair
- Plumbers
- Construction contractors

B. City bank, gasoline, and telephone credit cards may be signed out from the Administrative Services Director by an employee authorized to purchase items. Once the purchase is complete, the credit card shall be returned. The following rules shall be adhered to when making a purchase using a City credit card:

1. All purchases and payments made by City credit cards must be properly budgeted or otherwise approved by Council action before the purchase or payment is made.
2. All purchase and payments made by City credit card must result in a receipt or other sales acknowledgement. These must be signed legibly by the purchaser and approved by the appropriate Department Head.
3. Signed receipts and sales acknowledgements must be forwarded to the Administrative Service Department as soon as possible.

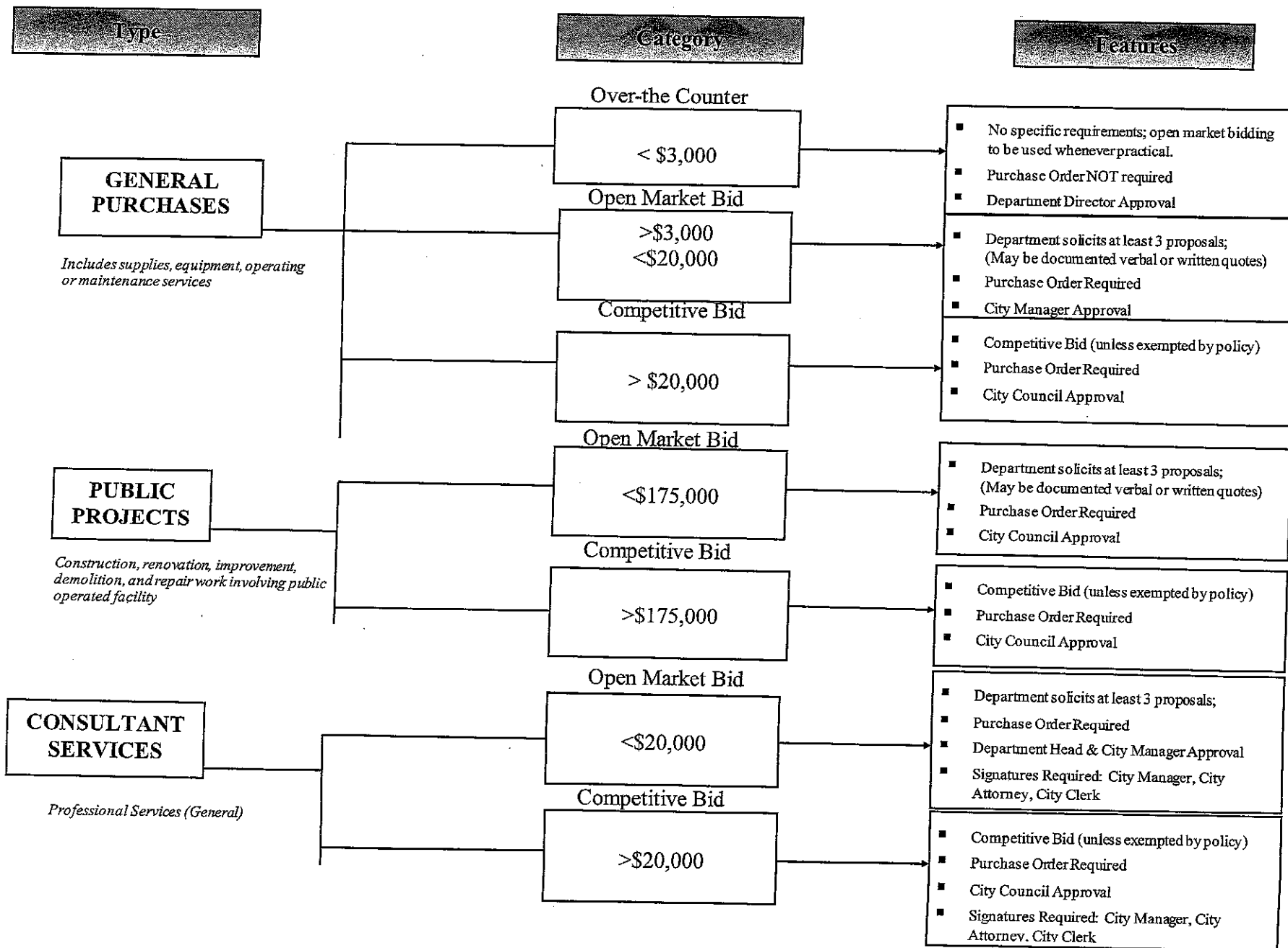
No personal items shall be charged on any City credit card. Under no circumstances shall a single personal charge be made on a City credit card.

**Purchasing Recycled Materials or "Green" Products:**

It is the policy of the City to conserve and protect natural resources. The maintenance of a quality environment for the citizens of the City is an ongoing endeavor. In light of these statements, it is the policy of the City to encourage the use of recycled goods and "green" materials whenever possible, where fitness and quality being equal and cost no more than equal, to that of non-recycled or "non-green" products.

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<p><b><u>Disposal of City Property:</u></b></p> <p>A. Department Heads shall petition the City Manager and City Council to declare property surplus, obsolete or unusable.</p> <p>Any property thus classified with resale value shall be advertised for sale by the City Clerk.</p> <p>Property not deemed to have any resale value shall be disposed of by the Department Head in the manner deemed to be in the best interest of the public and approved by the City Manager.</p> <p>Department Head shall provide the City Administrative Services Director with a list of all such property disposed of so that they may be removed from the list of City assets. The City may refuse any or all bids on items offered for sale.</p> <p>The City may make a finding that a use or disposition of certain City property provides for the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of the inhabitants of the City, in which case the City Council may authorize purchase, receipt, holding, selling, leasing, conveying, and other disposition of real and personal property for the benefit of the City, whether the property is within or without the City's corporate boundaries, and under the terms of such a finding is not obligated to sell such property at bid but may improve, protect, and do any other thing in relation to this property that an individual could do.</p> <p><b><u>Record of Fixed Assets:</u></b></p> <p>Whenever payment is made for acquisition of a fixed asset and whenever acquisition costs of said asset is \$5,000 or more the City Administrative Services Director or their Designee shall forthwith enter a record of said acquisition upon the inventory records of the City and the Purchasing Officer/Designee shall cause a property sticker to be placed upon said asset.</p>	

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<p><b><u>Inspection of Merchandise Received:</u></b></p> <p>A. It shall be the responsibility of the Department Head or his designees to immediately inspect all material, supplies, equipment, and personal property of any nature purchased pursuant to this ordinance immediately upon delivery from the vendor and prior to the acceptance of the delivery.</p> <p>B. The signature of the individual(s) conducting the inspection shall be required on all invoices to designate that they have inspected and received the merchandise listed on said invoice.</p> <p>Damaged property or items not specified on the purchase order shall not be accepted, and the non-conforming nature of the goods, together with the reason for rejection thereof, shall be noted in writing upon the delivery receipt.</p> <p><b><u>Personal Liability of Officers</u></b></p> <p>A. No officer or employee of the City shall make any expenditure or encumbrance in excess of the total appropriation remaining (excluding salaries and benefits) for any department.</p> <p>All purchases or all encumbrances on behalf of the City shall be made or incurred only upon any order or approval of the persons duly authorized to act on behalf of the City in such capacity.</p>	



## **CITY OF STANTON**

### **REPORT TO THE CITY COUNCIL**

**TO:** Honorable Mayor and City Council

**DATE:** June 28, 2022

**SUBJECT: PUBLIC HEARING RELATIVE TO PLACING THE ANNUAL LEVY OF ASSESSMENTS FOR THE INSTALLATION, MAINTENANCE, AND SERVICING OF PUBLIC LIGHTING FACILITIES AND MEDIAN ISLANDS WITHIN THE BOUNDARIES OF THE TERRITORY INCLUDED IN STANTON LIGHTING AND LANDSCAPING DISTRICT NO. 1 FOR FISCAL YEAR 2022/23 PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972**

#### **REPORT IN BRIEF:**

On May 24, 2022, the City Council adopted Resolution No. 2022-28, approving the Engineer's Report, and Resolution No. 2022-29, declaring its intention to levy and collect the annual assessments for installation, maintenance and servicing of Stanton Lighting and Landscaping District No. 1 ("the District") for Fiscal Year 2022/23 pursuant to the Landscaping and Lighting Act of 1972. Resolution No. 2022-29 also set the date of the public hearing for this matter for June 28, 2022. Harris & Associates, the City's consultant, prepared the District's assessment roll for Fiscal Year 2022/23 (Exhibit A of Attachment A).

#### **RECOMMENDED ACTIONS:**

1. City Council find that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15060(c)(3) (the activity is not a project as defined in Section 15378(b)(4) of the CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, because it has no potential for resulting in physical change to the environment, directly, or indirectly); and
2. Conduct a public hearing concerning the: annual level of assessments for the District, the extent of the District, the improvements, the proposed assessments, and all other matters pertaining hereto; and

3. Adopt Resolution No. 2022-35, confirming the assessments for installation, maintenance, and servicing of lighting and landscaping with the boundaries of the territory included in the District and directing the Orange County Auditor-Controller place the assessment on the property tax roll for Fiscal Year 2022/23, entitled:

**“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, CONFIRMING THE ASSESSMENTS FOR INSTALLATION, MAINTENANCE, AND SERVICING OF LIGHTING AND LANDSCAPING WITHIN THE BOUNDARIES OF THE TERRITORY INCLUDED IN THE STANTON LIGHTING AND LANDSCAPING DISTRICT NO. 1 FOR FISCAL YEAR 2022/23”.**

#### **BACKGROUND:**

The Stanton Lighting and Landscaping District No. 1 (“District”) was formed on March 10, 1981, and currently provides funding for maintenance and improvements for the City’s street lights, traffic signals, and medians. Each parcel in the City is assessed a proportionate share of the District’s costs each year. The assessment appears on the property tax bill. Assessments are established upon an Engineer’s assessment of each property’s relative benefit from the services provided by the District. On May 24, 2022, the City Council preliminarily approved the Engineer’s Report prepared by the City’s consultant, Harris & Associates (Attachment B). Harris & Associates, the City’s consultant, prepared the District’s assessment roll for Fiscal Year 2022/23 (Exhibit A of Attachment A). After receiving public testimony, staff recommends the City Council approve Resolution No. 2022-35 (Attachment A).

#### **FISCAL IMPACT:**

The District’s activities that are subject to the Landscaping and Lighting Act of 1972 are recorded in the City’s Lighting and Median Maintenance 1972 Act Special Revenue Fund (#225). The estimated revenue of approximately \$208,000 is included in the Fund’s Fiscal Year 2022/23 Adopted Budget.

#### **ENVIRONMENTAL IMPACT:**

None.

#### **LEGAL REVIEW:**

The City Attorney approved the resolution as to form.

#### **PUBLIC NOTIFICATION:**

On June 9, 2022, the City Clerk posted a public notification to inform the public that a public hearing would be held on June 28, 2022, regarding Fiscal Year 2022/23 annual assessments for Stanton Lighting and Landscaping District No. 1.

## STRATEGIC PLAN OBJECTIVE ADDRESSED

### 4. Ensure Fiscal Stability and Efficiency in Governance

Prepared by:

/s/ Michelle Bannigan

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Michelle Bannigan, CPA  
Finance Director

Reviewed by:

/s/ Patricia A. Vazquez

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Patricia A. Vazquez  
City Clerk

Approved by:

/s/ Zenia Bobadilla

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Zenia Bobadilla  
Interim City Manager

#### **Attachments:**

- A. Resolution No. 2022-35
- B. Engineer's Report

*Click here to return to the agenda.*

## RESOLUTION NO. 2022-35

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, CONFIRMING THE ASSESSMENTS FOR INSTALLATION, MAINTENANCE, AND SERVICING OF LIGHTING AND LANDSCAPING WITHIN THE BOUNDARIES OF THE TERRITORY INCLUDED IN THE STANTON LIGHTING AND LANDSCAPING DISTRICT NO. 1 FOR FISCAL YEAR 2022/23**

**WHEREAS**, on April 12, 2022, the City Council adopted Resolution No. 2022-18, initiating proceedings for the annual levy of assessments for Fiscal Year 2022/23 for the Stanton Lighting and Landscaping District No. 1 (“the Assessment District”) pursuant to the provisions of the Landscaping and Lighting Act of 1972 (Part 2 of Division 15 of the Streets and Highways Code of California, hereinafter referred to as “the Code”), for the installation, maintenance, servicing and operations of those certain public lighting facilities and median islands located within the territory included in the Assessment District; and,

**WHEREAS**, the City has prepared and filed with the City Clerk an Engineer’s Report (“Report”) containing the matters specified in Section 22567 of the Code; and,

**WHEREAS**, on May 24, 2022, the City Council adopted Resolution No. 2022-28, preliminarily approving the Report; and,

**WHEREAS**, on May 24, 2022, the City Council adopted Resolution of Intention No. 2022-29, declaring its intention to levy and collect the annual assessments for the fiscal year commencing on July 1, 2022, and ending on June 30, 2023, for the purpose of installation, maintenance, servicing and operations of those certain public lighting facilities and median islands located within the boundaries of the territory included in the Assessment District, as more fully described in said Resolution of Intention; and,

**WHEREAS**, the City Council, in and by said Resolution of Intention, fixed Tuesday, June 28, 2022, at 6:30 P.M. before the City Council in the Council Chambers at 7800 Katella Avenue, Stanton, California, 90680, as the time and place for a public hearing on levying the proposed assessments, and provided for the notice of hearing; and,

**WHEREAS**, a public hearing was conducted and duly opened and held by the City Council at the time and place for the public hearing, and the City Clerk provided notice, caused notice to be given, in accordance with applicable law; and,

**WHEREAS**, any verbal and written protests or objections made by property owners at the hearing conducted on June 28, 2022, were considered by the City Council; and,

**WHEREAS**, the City Council hereby finds and determines that written protests and objections filed with the City Clerk prior to the conclusion of the public hearing, and not withdrawn, were not made by the property owners of more than one-half of the area of assessable land in said Assessment District; and,



**WHEREAS**, the public interest and convenience require the installation, maintenance, servicing and operation of those certain public lighting facilities and median islands located within the boundaries of the territory included in the Assessment District; and,

**WHEREAS**, all territory within the Assessment District will be benefited by the improvements described in the Resolution of Intention.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF STANTON, DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** The City Council finds and determines the foregoing recitals are true and correct.

**SECTION 2.** The City Council finds that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15060(c)(3) (the activity is not a project as defined in Section 15378(b)(4) of the CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, because it has no potential for resulting in physical change to the environment, directly, or indirectly).

**SECTION 3.** The Report on file with the City Clerk and each component of it, including each exhibit incorporated by reference, as amended, if applicable, is hereby finally approved and adopted.

**SECTION 4.** Stanton Lighting and Landscaping District No. 1 improvements, consisting of installation, maintenance, servicing and operation of those certain street lighting and median islands, located within the boundaries of the territory include in the Assessment District as set forth in the Report, a copy of which is on file with the City Clerk, are ordered to be undertaken. The exterior boundaries of the Assessment District shall be coincident with the exterior boundaries of the City of Stanton. Pursuant to Section 22508 of the Code, for a full and detailed description thereof, reference is made to the legal description on file with the County of Orange Assessor.

**SECTION 5.** The assessments for Fiscal Year 2022/23, attached as Exhibit A to this Resolution and on file with the City Clerk, are hereby confirmed.

**SECTION 6.** Passage of this Resolution shall constitute a levy of the assessments for Fiscal Year 2022/23. A copy of the assessment roll which specifies the amount levied is attached hereto and made a part of this Resolution as Exhibit A.

**SECTION 7.** Pursuant to law, including Article 1 of Chapter 4 of Part 2 of Division 15 of the Code, the City shall file a certified copy of this Resolution with the Auditor-Controller of the County of Orange.

**ADOPTED, SIGNED AND APPROVED** this 28<sup>th</sup> day of June, 2022.

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DAVID J. SHAWVER, MAYOR

APPROVED AS TO FORM:

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HONGDAO NGUYEN, CITY ATTORNEY

STATE OF CALIFORNIA     )  
COUNTY OF ORANGE     ) ss.  
CITY OF STANTON         )  
ATTEST:

I, Patricia A. Vazquez, City Clerk of the City of Stanton, California DO HEREBY CERTIFY that the foregoing Resolution, being Resolution No. 2022-35 has been duly signed by the Mayor and attested by the City Clerk, all at a regular meeting of the Stanton City Council, held on June 28, 2022, and that the same was adopted, signed, and approved by the following vote to wit:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

\_\_\_\_\_  
PATRICIA A. VAZQUEZ, CITY CLERK



# **CITY OF STANTON**

## **PRELIMINARY ASSESSMENT ROLL LIGHTING AND LANDSCAPING DISTRICT NO. 1 FISCAL YEAR 2022-23 ORANGE COUNTY, CALIFORNIA**

**May 19, 2022**

PREPARED BY



**Harris & Associates**

22 Executive Park, Suite 200

Irvine, CA 92614

[www.weareharris.com](http://www.weareharris.com)

CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-313-11	R	0.22	1	1.000		\$16.59
079-313-12	R	0.25	1	1.000		\$16.59
079-313-13	R	0.25	1	1.000		\$16.59
079-313-14	R	0.25	1	1.000		\$16.59
079-313-16	C	0.41	10	2.460		\$40.81
079-313-18	R	0.29	1	1.000		\$16.59
079-313-19	C	0.18	2	1.080		\$17.92
079-313-21	C	0.22	2	1.320		\$21.90
079-313-22	C	0.25	4	1.500		\$24.89
079-313-23	C	0.25	4	1.500		\$24.89
079-313-24	C	0.20	10	1.200		\$19.91
079-313-25	C	0.20	5	1.200		\$19.91
079-313-26	R		2	2.000		\$33.18
079-314-01	C	0.57		3.420		\$56.74
079-314-05	C	0.58	10	3.480		\$57.73
079-314-07	C	0.59	15	3.540		\$58.73
079-314-08	C	0.85	21	5.100		\$84.61
079-314-16	R	0.58	1	1.000		\$16.59
079-313-06	R	0.22	1	1.000		\$16.59
079-313-08	C	0.22	2	1.320		\$21.90
079-313-09	R	0.22	1	1.000		\$16.59
079-313-10	R	0.22	1	1.000		\$16.59
079-320-10	C	0.31		1.860		\$30.86
079-320-14	C	0.03		0.180		\$2.99
079-320-25	C	20.22	165	121.320		\$2,012.70
079-320-26	C	3.42	76	20.520		\$340.43
079-320-27	C	1.65		9.900		\$164.24
079-331-05	C1	0.49		0.000	175.00	\$271.25
079-331-06	C1	0.21		0.000	75.00	\$116.25
079-331-07	C1	0.14		0.000	50.00	\$77.50
079-331-08	C1	0.14		0.000	50.00	\$77.50
079-331-12	R	0.14	1	1.000		\$16.59
079-331-13	C	0.25	1	1.518		\$25.18
079-331-15	C	0.42		2.520		\$41.81

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-331-26	C	0.14	3	0.840		\$13.94
079-331-27	C	0.14	3	0.840		\$13.94
079-331-28	C	0.14	4	0.840		\$13.94
079-331-29	C	0.14	2	0.840		\$13.94
079-331-30	C	0.14	2	0.840		\$13.94
079-331-31	C	0.14	1	0.840		\$13.94
079-331-33	C1	0.63		0.000	225.00	\$348.75
079-332-01	C1	0.21		0.000	75.00	\$116.25
079-332-02	C1	0.35		0.000	100.00	\$155.00
079-332-03	C1	0.14		0.000	50.00	\$77.50
079-332-05	C1	0.26		0.000	115.00	\$178.25
079-332-09	C	0.21		1.260		\$20.90
079-332-10	C	0.38		2.280		\$37.83
079-332-11	C	0.18		1.080		\$17.92
079-332-12	C	0.07		0.420		\$6.97
079-332-13	C1	0.35		0.000	125.00	\$193.75
079-332-14	C1	0.21		0.000	75.00	\$116.25
079-332-17	C	0.63		3.780		\$62.71
079-333-01	R	0.15	1	1.000		\$16.59
079-333-02	R	0.15	1	1.000		\$16.59
079-333-03	R	0.15	1	1.000		\$16.59
079-333-10	R	0.14	1	1.000		\$16.59
079-333-14	R	0.15	1	1.000		\$16.59
079-333-18	C	0.45		2.700		\$44.79
079-333-19	C	0.22		1.320		\$21.90
079-333-20	C	0.08	1	0.480		\$7.96
079-334-02	R	0.17	1	1.000		\$16.59
079-334-04	R	0.15	1	1.000		\$16.59
079-334-05	R	0.15	1	1.000		\$16.59
079-334-06	R	0.15	1	1.000		\$16.59
079-334-07	C	0.30		1.800		\$29.86
079-334-08	R	0.15	1	1.000		\$16.59
079-334-09	C	0.30	5	1.800		\$29.86
079-334-10	C	0.15	3	0.900		\$14.93

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-334-11	C	0.15	5	0.900		\$14.93
079-334-12	R	0.15	1	1.000		\$16.59
079-334-13	R	0.15	1	1.000		\$16.59
079-334-17	R	0.15	1	1.000		\$16.59
079-334-18	R	0.15	1	1.000		\$16.59
079-334-20	R	0.15	1	1.000		\$16.59
079-334-21	R	0.15	1	1.000		\$16.59
079-334-22	R	0.15	1	1.000		\$16.59
079-334-23	R	0.15	1	1.000		\$16.59
079-334-24	R	0.15	1	1.000		\$16.59
079-334-25	R	0.35	1	1.000		\$16.59
079-341-03	R		1	1.000		\$16.59
079-341-04	R		1	1.000		\$16.59
079-341-05	C1	0.22		0.000	65.00	\$100.75
079-341-06	C	0.06		0.360		\$5.97
079-341-09	R	0.02	1	1.000		\$16.59
079-341-11	R		1	1.000		\$16.59
079-341-13	R		1	1.000		\$16.59
079-341-14	R		1	1.000		\$16.59
079-341-15	R		1	1.000		\$16.59
079-342-01	C1	0.15		0.000	54.00	\$83.70
079-342-04	C1	0.08		0.000	27.00	\$41.85
079-342-08	R		1	1.000		\$16.59
079-342-09	R		1	1.000		\$16.59
079-342-10	R		1	1.000		\$16.59
079-342-12	R		1	1.000		\$16.59
079-342-13	R		1	1.000		\$16.59
079-342-15	C1	0.23		0.000	81.00	\$125.55
079-342-16	C1	0.30		0.000	108.00	\$167.40
079-343-05	C	0.21		1.260		\$20.90
079-343-06	R		1	1.000		\$16.59
079-343-07	R		1	1.000		\$16.59
079-343-08	R		1	1.000		\$16.59
079-343-12	C1	0.37		0.000	135.00	\$209.25

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-343-15	C1	0.15	2	0.000	54.00	\$83.70
079-343-16	C1	0.15	1	0.000	54.00	\$83.70
079-344-01	R		1	1.000		\$16.59
079-344-02	R		1	1.000		\$16.59
079-344-06	R	0.16	1	1.000		\$16.59
079-344-07	R		1	1.000		\$16.59
079-344-09	R		1	1.000		\$16.59
079-344-10	R		1	1.000		\$16.59
079-344-11	R		1	1.000		\$16.59
079-344-12	R		1	1.000		\$16.59
079-345-04	R		1	1.000		\$16.59
079-345-05	C	0.16	2	0.960		\$15.93
079-345-06	R		1	1.000		\$16.59
079-345-07	R		1	1.000		\$16.59
079-345-08	R		1	1.000		\$16.59
079-345-12	R		1	1.000		\$16.59
079-345-13	R		1	1.000		\$16.59
079-345-14	R		1	1.000		\$16.59
079-345-15	R		1	1.000		\$16.59
079-345-16	R		1	1.000		\$16.59
079-346-01	R		1	1.000		\$16.59
079-346-02	R		1	1.000		\$16.59
079-346-03	R		1	1.000		\$16.59
079-346-04	R		1	1.000		\$16.59
079-346-05	R	0.16	1	1.000		\$16.59
079-346-06	R		1	1.000		\$16.59
079-346-07	R		1	1.000		\$16.59
079-346-09	R		1	1.000		\$16.59
079-346-10	R		1	1.000		\$16.59
079-346-11	R		1	1.000		\$16.59
079-351-01	R		1	1.000		\$16.59
079-351-02	R		1	1.000		\$16.59
079-351-05	R		1	1.000		\$16.59
079-351-09	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians



**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-351-12	R		1	1.000		\$16.59
079-351-13	R		1	1.000		\$16.59
079-351-14	R	0.23	1	1.000		\$16.59
079-351-15	R		1	1.000		\$16.59
079-351-16	R		1	1.000		\$16.59
079-352-01	R		1	1.000		\$16.59
079-352-02	R		1	1.000		\$16.59
079-352-03	R		1	1.000		\$16.59
079-352-04	R		1	1.000		\$16.59
079-352-05	R		1	1.000		\$16.59
079-352-06	R		1	1.000		\$16.59
079-352-07	R		1	1.000		\$16.59
079-352-08	R	0.16	1	1.000		\$16.59
079-352-09	R		1	1.000		\$16.59
079-352-10	R		1	1.000		\$16.59
079-353-01	R	0.16	1	1.000		\$16.59
079-353-02	R		1	1.000		\$16.59
079-353-03	R		1	1.000		\$16.59
079-353-04	R		1	1.000		\$16.59
079-353-05	R		1	1.000		\$16.59
079-353-06	R		1	1.000		\$16.59
079-353-07	C	0.16	2	0.960		\$15.93
079-353-08	R		1	1.000		\$16.59
079-353-09	R		1	1.000		\$16.59
079-353-10	R		1	1.000		\$16.59
079-354-02	R		1	1.000		\$16.59
079-354-06	R		1	1.000		\$16.59
079-354-07	R		1	1.000		\$16.59
079-354-08	R		1	1.000		\$16.59
079-354-09	R		1	1.000		\$16.59
079-354-10	R		1	1.000		\$16.59
079-355-01	R		1	1.000		\$16.59
079-355-02	R		1	1.000		\$16.59
079-355-03	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-355-07	R	0.16	1	1.000		\$16.59
079-355-09	R		1	1.000		\$16.59
079-355-10	R		1	1.000		\$16.59
079-355-13	C1	0.19		0.000	108.00	\$167.40
079-355-14	C1	0.22		0.000	107.50	\$166.63
079-356-01	R		1	1.000		\$16.59
079-356-02	R		1	1.000		\$16.59
079-356-03	R		1	1.000		\$16.59
079-356-04	R		1	1.000		\$16.59
079-356-05	R		1	1.000		\$16.59
079-356-06	C	0.16	2	0.960		\$15.93
079-356-07	R		1	1.000		\$16.59
079-356-08	R		1	1.000		\$16.59
079-356-09	R		1	1.000		\$16.59
079-356-10	R		1	1.000		\$16.59
079-357-01	R		1	1.000		\$16.59
079-357-02	R		1	1.000		\$16.59
079-357-03	R		1	1.000		\$16.59
079-357-04	R		1	1.000		\$16.59
079-357-07	R		1	1.000		\$16.59
079-357-08	R		1	1.000		\$16.59
079-357-10	R		1	1.000		\$16.59
079-357-11	R		1	1.000		\$16.59
079-357-12	R	0.16	1	1.000		\$16.59
079-357-15	R	0.16	1	1.000		\$16.59
079-358-01	R		1	1.000		\$16.59
079-358-02	R		1	1.000		\$16.59
079-358-03	R		1	1.000		\$16.59
079-358-04	R		1	1.000		\$16.59
079-358-05	R		1	1.000		\$16.59
079-358-06	R		1	1.000		\$16.59
079-358-07	R		1	1.000		\$16.59
079-358-08	R		1	1.000		\$16.59
079-358-11	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-358-13	R		1	1.000		\$16.59
079-361-03	R		1	1.000		\$16.59
079-361-04	R		1	1.000		\$16.59
079-361-05	R		1	1.000		\$16.59
079-361-06	R		1	1.000		\$16.59
079-361-07	R		1	1.000		\$16.59
079-361-08	R		1	1.000		\$16.59
079-361-10	R		1	1.000		\$16.59
079-361-11	R		1	1.000		\$16.59
079-361-13	R		1	1.000		\$16.59
079-361-14	R		1	1.000		\$16.59
079-361-22	R		1	1.000		\$16.59
079-361-23	R		1	1.000		\$16.59
079-361-24	R		1	1.000		\$16.59
079-361-25	R		1	1.000		\$16.59
079-361-26	R		1	1.000		\$16.59
079-361-27	R		1	1.000		\$16.59
079-361-28	R		1	1.000		\$16.59
079-361-29	R		1	1.000		\$16.59
079-361-30	R		1	1.000		\$16.59
079-361-31	R		1	1.000		\$16.59
079-361-32	R		1	1.000		\$16.59
079-361-33	R		1	1.000		\$16.59
079-361-34	R		1	1.000		\$16.59
079-361-35	R		1	1.000		\$16.59
079-361-36	R		1	1.000		\$16.59
079-361-37	R		1	1.000		\$16.59
079-361-38	R		1	1.000		\$16.59
079-361-39	R		1	1.000		\$16.59
079-361-40	R		1	1.000		\$16.59
079-362-01	R		1	1.000		\$16.59
079-362-02	R		1	1.000		\$16.59
079-362-03	R		1	1.000		\$16.59
079-362-06	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-362-09	C1	0.05		0.000	108.00	\$167.40
079-362-11	R		1	1.000		\$16.59
079-362-16	R		1	1.000		\$16.59
079-362-17	R		1	1.000		\$16.59
079-362-20	R		1	1.000		\$16.59
079-362-21	R		1	1.000		\$16.59
079-362-23	R		1	1.000		\$16.59
079-362-24	R		1	1.000		\$16.59
079-362-25	R		1	1.000		\$16.59
079-362-26	R		1	1.000		\$16.59
079-362-27	R	0.16	1	1.000		\$16.59
079-362-28	C	0.15		0.900		\$14.93
079-362-29	R		1	1.000		\$16.59
079-362-30	R		1	1.000		\$16.59
079-362-31	C1	0.20		0.000	127.50	\$197.63
079-363-01	R	0.09	1	1.000		\$16.59
079-363-02	R		1	1.000		\$16.59
079-363-06	R		1	1.000		\$16.59
079-363-07	R		1	1.000		\$16.59
079-363-08	R		1	1.000		\$16.59
079-363-09	R		1	1.000		\$16.59
079-363-10	R	0.14	1	1.000		\$16.59
079-363-11	R	0.14	1	1.000		\$16.59
079-363-12	R		1	1.000		\$16.59
079-363-16	R	0.07	1	1.000		\$16.59
079-363-17	R		1	1.000		\$16.59
079-363-18	R		1	1.000		\$16.59
079-363-19	R		1	1.000		\$16.59
079-363-20	R		1	1.000		\$16.59
079-363-22	R		1	1.000		\$16.59
079-363-23	R		1	1.000		\$16.59
079-363-24	R		1	1.000		\$16.59
079-371-05	C1	0.68	5	0.000	110.00	\$170.50
079-371-12	C	0.24		1.440		\$23.89

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
079-371-13	R	0.25	1	1.000		\$16.59
079-371-15	C	0.01		0.060		\$1.00
079-371-17	C	2.17		13.020		\$216.00
079-371-22	C1	0.26	3	0.000	122.00	\$189.10
079-371-24	C1	7.17	94	0.000	566.00	\$877.30
079-371-26	C1	0.68	1	0.000	111.00	\$172.05
079-371-27	C1	0.46	1	0.000	75.00	\$116.25
079-371-32	C1	0.40		0.000	120.00	\$186.00
079-541-03	C	0.45		2.700		\$44.79
079-541-06	R		1	1.000		\$16.59
079-541-07	R		1	1.000		\$16.59
079-541-08	R		1	1.000		\$16.59
079-541-09	R		1	1.000		\$16.59
079-541-10	R		1	1.000		\$16.59
079-221-11	C1	0.29	1	0.000	100.00	\$155.00
079-221-12	C1	0.79	1	0.000	235.00	\$364.25
079-221-13	C	8.57	90	51.420		\$853.06
079-221-15	C1	4.70		0.000	330.00	\$511.50
079-231-06	C	0.30	8	1.800		\$29.86
079-231-07	C	0.30	6	1.800		\$29.86
079-231-08	R	0.30	1	1.000		\$16.59
079-231-10	R	0.30	1	1.000		\$16.59
079-231-13	R	0.33	1	1.000		\$16.59
079-231-14	C1	0.47		0.000	135.00	\$209.25
079-231-15	C1	0.28		0.000	80.00	\$124.00
079-231-18	C	0.45	8	2.700		\$44.79
079-231-19	C	0.28	5	1.680		\$27.87
079-231-20	C	0.15	4	0.900		\$14.93
079-231-21	C	0.15	4	0.900		\$14.93
079-231-22	C	0.15	4	0.900		\$14.93
079-231-23	C	0.15	4	0.900		\$14.93
079-231-24	C	0.30	10	1.800		\$29.86
079-231-25	C	0.25	4	1.500		\$24.89
079-232-04	C	0.35	8	2.100		\$34.84

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
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**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-232-05	C	0.45	11	2.700		\$44.79
079-232-09	C	0.30	9	1.800		\$29.86
079-232-10	C	0.33	20	1.980		\$32.85
079-232-13	C	0.33	1	1.980		\$32.85
079-232-14	C	0.30	1	1.800		\$29.86
079-232-18	C	0.45	10	2.700		\$44.79
079-232-21	C1	0.47		0.000	138.00	\$213.90
079-232-22	C1	0.55		0.000	160.00	\$248.00
079-232-23	C	0.40	8	2.400		\$39.82
079-232-24	R	0.30	1	1.000		\$16.59
079-232-25	R	0.30	1	1.000		\$16.59
079-232-27	R	0.38	1	1.000		\$16.59
079-232-28	R	0.17	1	1.000		\$16.59
079-232-29	C	0.19	3	1.140		\$18.91
079-232-30	C	0.17	3	1.020		\$16.92
079-232-31	C	0.17	3	1.020		\$16.92
079-232-32	C	0.97	24	5.820		\$96.55
079-232-33	C	0.55	12	3.300		\$54.75
079-232-34	C	1.05	18	6.300		\$104.52
079-232-37	C1	0.47		0.000	138.00	\$213.90
079-233-01	C	0.17	3	1.020		\$16.92
079-233-02	C	0.17	3	1.020		\$16.92
079-233-03	C	0.17	3	1.020		\$16.92
079-233-04	C	0.17	3	1.020		\$16.92
079-233-05	C	0.17	3	1.020		\$16.92
079-233-06	C	0.17	3	1.020		\$16.92
079-241-02	C	0.30	6	1.800		\$29.86
079-241-03	C	0.30	2	1.800		\$29.86
079-241-04	C	0.30	8	1.800		\$29.86
079-241-05	R	0.30	1	1.000		\$16.59
079-241-06	C	0.30	15	1.800		\$29.86
079-241-07	C	0.30	6	1.800		\$29.86
079-241-11	C	0.06		0.360		\$5.97
079-241-17	C1	0.14		0.000	50.00	\$77.50

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-241-18	C1	0.39		0.000	140.00	\$217.00
079-241-24	C	0.88	23	5.280		\$87.60
079-241-25	C	0.91	23	5.460		\$90.58
079-241-45	C	0.60	12	3.600		\$59.72
079-241-47	C1	0.34		0.000	100.00	\$155.00
079-241-48	C1	1.54		0.000	100.00	\$155.00
079-241-49	C1	0.40		0.000	92.50	\$143.38
079-312-13	R	0.50	1	1.000		\$16.59
079-312-15	C	0.21	6	1.260		\$20.90
079-312-50	R	0.22	1	1.000		\$16.59
079-312-51	R	0.22	1	1.000		\$16.59
079-312-52	R	0.22	1	1.000		\$16.59
079-312-53	R	0.22	1	1.000		\$16.59
079-312-54	R	0.22	1	1.000		\$16.59
079-312-55	R	0.22	1	1.000		\$16.59
079-312-56	C	0.17	4	1.020		\$16.92
079-312-57	R	0.27	1	1.000		\$16.59
079-312-58	C	0.17	4	1.020		\$16.92
079-312-59	C	0.17	4	1.020		\$16.92
079-312-60	C	0.49	18	2.940		\$48.77
079-312-61	C	0.21	5	1.260		\$20.90
079-312-64	C	0.21	4	1.260		\$20.90
079-312-65	C	0.21	4	1.260		\$20.90
079-312-66	R		2	2.000		\$33.18
079-312-67	R	0.22	1	1.000		\$16.59
079-312-68	R		1	1.000		\$16.59
079-312-69	R		1	1.000		\$16.59
079-312-70	R		1	1.000		\$16.59
079-312-71	R		1	1.000		\$16.59
079-312-72	R		1	1.000		\$16.59
079-312-73	R		1	1.000		\$16.59
079-312-74	R		1	1.000		\$16.59
079-312-75	R		1	1.000		\$16.59
079-312-76	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
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**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
079-313-01	C	0.33	12	1.980		\$32.85
079-313-02	R	0.22	1	1.000		\$16.59
079-313-03	R	0.22	1	1.000		\$16.59
079-313-04	R	0.22	1	1.000		\$16.59
079-541-11	R		1	1.000		\$16.59
079-541-12	R		1	1.000		\$16.59
079-541-13	R		1	1.000		\$16.59
079-541-14	R		1	1.000		\$16.59
079-541-15	R		1	1.000		\$16.59
079-541-16	R		1	1.000		\$16.59
079-541-17	R		1	1.000		\$16.59
079-541-23	R		1	1.000		\$16.59
079-541-30	R		1	1.000		\$16.59
079-541-31	R		1	1.000		\$16.59
079-541-32	R		1	1.000		\$16.59
079-541-33	R		1	1.000		\$16.59
079-541-34	R		1	1.000		\$16.59
079-541-35	R		1	1.000		\$16.59
079-541-36	R		1	1.000		\$16.59
079-541-37	R		1	1.000		\$16.59
079-541-43	C	1.27		7.620		\$126.42
079-541-44	C	1.15	28	6.900		\$114.47
079-541-45	C	0.19	4	1.140		\$18.91
079-541-46	C	0.17	4	1.020		\$16.92
079-541-47	C	0.17	4	1.020		\$16.92
079-541-48	C	0.48	4	2.880		\$47.78
079-541-49	C	0.18	4	1.080		\$17.92
079-541-50	C	0.18	4	1.080		\$17.92
079-541-51	C	0.21	4	1.260		\$20.90
079-541-55	C	0.31	4	1.860		\$30.86
079-541-56	C	0.02		0.120		\$1.99
079-541-57	C	0.04		0.240		\$3.98
079-542-01	R		1	1.000		\$16.59
079-542-02	R		1	1.000		\$16.59

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**CITY OF STANTON  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-542-03	R		1	1.000		\$16.59
079-542-04	R		1	1.000		\$16.59
079-542-05	R		1	1.000		\$16.59
079-542-06	R		1	1.000		\$16.59
079-542-07	R		1	1.000		\$16.59
079-542-08	R		1	1.000		\$16.59
079-542-09	R		1	1.000		\$16.59
079-542-10	R		1	1.000		\$16.59
079-542-11	R		1	1.000		\$16.59
079-542-12	R		1	1.000		\$16.59
079-542-13	R		1	1.000		\$16.59
079-542-14	R		1	1.000		\$16.59
079-542-16	R		1	1.000		\$16.59
079-542-17	R		1	1.000		\$16.59
079-542-18	R		1	1.000		\$16.59
079-542-19	R		1	1.000		\$16.59
079-542-20	C	0.24	4	1.440		\$23.89
079-542-21	C	0.24	4	1.440		\$23.89
079-543-02	R		1	1.000		\$16.59
079-543-03	R		1	1.000		\$16.59
079-543-05	C	0.32		1.920		\$31.85
079-543-07	C	0.23		1.380		\$22.89
079-543-08	C	0.52	3	3.120		\$51.76
079-551-01	R		1	1.000		\$16.59
079-551-02	R		1	1.000		\$16.59
079-551-03	R		1	1.000		\$16.59
079-551-04	R		1	1.000		\$16.59
079-551-05	R		1	1.000		\$16.59
079-551-06	R		1	1.000		\$16.59
079-551-07	R		1	1.000		\$16.59
079-551-08	R		1	1.000		\$16.59
079-551-09	R		1	1.000		\$16.59
079-551-10	R		1	1.000		\$16.59
079-551-11	R		1	1.000		\$16.59

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**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-551-12	R		1	1.000		\$16.59
079-551-13	R		1	1.000		\$16.59
079-551-14	R		1	1.000		\$16.59
079-551-15	R		1	1.000		\$16.59
079-551-16	R		1	1.000		\$16.59
079-551-18	R		1	1.000		\$16.59
079-551-19	R		1	1.000		\$16.59
079-551-20	R		1	1.000		\$16.59
079-551-21	R		1	1.000		\$16.59
079-551-22	R		1	1.000		\$16.59
079-551-23	R		1	1.000		\$16.59
079-551-24	R		1	1.000		\$16.59
079-551-25	R		1	1.000		\$16.59
079-551-26	R		1	1.000		\$16.59
079-551-27	R		1	1.000		\$16.59
079-551-28	R		1	1.000		\$16.59
079-551-29	R		1	1.000		\$16.59
079-551-30	R		1	1.000		\$16.59
079-551-31	R		1	1.000		\$16.59
079-551-32	R		1	1.000		\$16.59
079-551-33	R		1	1.000		\$16.59
079-551-34	R		1	1.000		\$16.59
079-551-36	C	0.31		1.860		\$30.86
079-551-37	C	1.20		7.200		\$119.45
079-552-01	R		1	1.000		\$16.59
079-552-02	R		1	1.000		\$16.59
079-552-03	R		1	1.000		\$16.59
079-552-04	R		1	1.000		\$16.59
079-552-05	R		1	1.000		\$16.59
079-552-06	R		1	1.000		\$16.59
079-553-01	R		1	1.000		\$16.59
079-553-02	R		1	1.000		\$16.59
079-553-03	R		1	1.000		\$16.59
079-553-04	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
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**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
079-553-05	R		1	1.000		\$16.59
079-553-06	R		1	1.000		\$16.59
079-553-07	R		1	1.000		\$16.59
079-553-08	R		1	1.000		\$16.59
079-553-09	R		1	1.000		\$16.59
079-553-10	R		1	1.000		\$16.59
079-553-11	R		1	1.000		\$16.59
079-553-12	R		1	1.000		\$16.59
079-553-13	R		1	1.000		\$16.59
079-553-14	R		1	1.000		\$16.59
079-553-15	R		1	1.000		\$16.59
079-553-16	R		1	1.000		\$16.59
079-553-17	R		1	1.000		\$16.59
079-553-18	R		1	1.000		\$16.59
079-553-19	R		1	1.000		\$16.59
079-553-20	R		1	1.000		\$16.59
079-553-21	R		1	1.000		\$16.59
079-553-22	R		1	1.000		\$16.59
079-553-23	R		1	1.000		\$16.59
079-553-24	R		1	1.000		\$16.59
079-560-01	R		1	1.000		\$16.59
079-560-02	R		1	1.000		\$16.59
079-560-03	R		1	1.000		\$16.59
079-560-04	R		1	1.000		\$16.59
079-560-05	R		1	1.000		\$16.59
079-560-06	R		1	1.000		\$16.59
079-560-07	R		1	1.000		\$16.59
079-560-08	R		1	1.000		\$16.59
079-560-09	R		1	1.000		\$16.59
079-560-10	R		1	1.000		\$16.59
079-560-11	R		1	1.000		\$16.59
079-560-12	R		1	1.000		\$16.59
079-560-13	R		1	1.000		\$16.59
079-560-14	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
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**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
079-560-15	R		1	1.000		\$16.59
079-560-16	R		1	1.000		\$16.59
079-560-17	R		1	1.000		\$16.59
079-560-18	R		1	1.000		\$16.59
079-560-19	R		1	1.000		\$16.59
079-560-20	R		1	1.000		\$16.59
079-560-21	R		1	1.000		\$16.59
079-560-22	R		1	1.000		\$16.59
079-560-23	R		1	1.000		\$16.59
079-560-24	R		1	1.000		\$16.59
079-560-25	R		1	1.000		\$16.59
079-560-26	R		1	1.000		\$16.59
079-560-27	R		1	1.000		\$16.59
079-560-28	R		1	1.000		\$16.59
079-560-29	R		1	1.000		\$16.59
079-560-30	R		1	1.000		\$16.59
079-560-31	R		1	1.000		\$16.59
079-560-32	R		1	1.000		\$16.59
079-560-33	R		1	1.000		\$16.59
079-560-34	R		1	1.000		\$16.59
079-560-35	R		1	1.000		\$16.59
079-560-36	R		1	1.000		\$16.59
079-560-37	R		1	1.000		\$16.59
079-560-38	R		1	1.000		\$16.59
079-560-39	R		1	1.000		\$16.59
079-560-40	R		1	1.000		\$16.59
079-591-01	R		1	1.000		\$16.59
079-591-02	R		1	1.000		\$16.59
079-591-03	R		1	1.000		\$16.59
079-591-04	R		1	1.000		\$16.59
079-591-05	R		1	1.000		\$16.59
079-591-06	R		1	1.000		\$16.59
079-591-07	R		1	1.000		\$16.59
079-591-08	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-591-09	R		1	1.000		\$16.59
079-591-10	R		1	1.000		\$16.59
079-591-11	R		1	1.000		\$16.59
079-591-12	R		1	1.000		\$16.59
079-591-13	R		1	1.000		\$16.59
079-591-14	R		1	1.000		\$16.59
079-591-15	R		1	1.000		\$16.59
079-591-16	R		1	1.000		\$16.59
079-592-01	R		1	1.000		\$16.59
079-592-02	R		1	1.000		\$16.59
079-592-03	R		1	1.000		\$16.59
079-592-04	R		1	1.000		\$16.59
079-592-05	R		1	1.000		\$16.59
079-592-06	R		1	1.000		\$16.59
079-592-07	R		1	1.000		\$16.59
079-592-08	R		1	1.000		\$16.59
079-592-09	R		1	1.000		\$16.59
079-592-10	R		1	1.000		\$16.59
079-592-11	R		1	1.000		\$16.59
079-592-12	R		1	1.000		\$16.59
079-592-13	R		1	1.000		\$16.59
079-592-14	R		1	1.000		\$16.59
079-592-15	R		1	1.000		\$16.59
079-592-16	R		1	1.000		\$16.59
079-593-01	R		1	1.000		\$16.59
079-593-02	R		1	1.000		\$16.59
079-593-03	R		1	1.000		\$16.59
079-593-04	R		1	1.000		\$16.59
079-593-05	R		1	1.000		\$16.59
079-593-06	R		1	1.000		\$16.59
079-593-07	R		1	1.000		\$16.59
079-593-08	R		1	1.000		\$16.59
079-593-09	R		1	1.000		\$16.59
079-593-10	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-593-11	R		1	1.000		\$16.59
079-593-12	R		1	1.000		\$16.59
079-593-13	R		1	1.000		\$16.59
079-593-14	R		1	1.000		\$16.59
079-593-15	R		1	1.000		\$16.59
079-593-16	R		1	1.000		\$16.59
079-594-01	R		1	1.000		\$16.59
079-594-02	R		1	1.000		\$16.59
079-594-03	R		1	1.000		\$16.59
079-594-04	R		1	1.000		\$16.59
079-594-05	R		1	1.000		\$16.59
079-594-06	R		1	1.000		\$16.59
079-594-07	R		1	1.000		\$16.59
079-594-08	R		1	1.000		\$16.59
079-594-09	R		1	1.000		\$16.59
079-594-10	R		1	1.000		\$16.59
079-594-11	R		1	1.000		\$16.59
079-594-12	R		1	1.000		\$16.59
079-594-13	R		1	1.000		\$16.59
079-594-14	R		1	1.000		\$16.59
079-594-15	R		1	1.000		\$16.59
079-594-16	R		1	1.000		\$16.59
079-594-17	R		1	1.000		\$16.59
079-594-18	R		1	1.000		\$16.59
079-594-19	R		1	1.000		\$16.59
079-594-20	R		1	1.000		\$16.59
079-594-21	R		1	1.000		\$16.59
079-594-22	R		1	1.000		\$16.59
079-594-23	R		1	1.000		\$16.59
079-594-24	R		1	1.000		\$16.59
079-594-25	R		1	1.000		\$16.59
079-594-26	R		1	1.000		\$16.59
079-595-01	R		1	1.000		\$16.59
079-595-02	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
079-595-03	R		1	1.000		\$16.59
079-595-04	R		1	1.000		\$16.59
079-595-05	R		1	1.000		\$16.59
079-595-06	R		1	1.000		\$16.59
079-595-07	R		1	1.000		\$16.59
079-595-08	R		1	1.000		\$16.59
079-595-09	R		1	1.000		\$16.59
079-595-10	R		1	1.000		\$16.59
079-595-11	R		1	1.000		\$16.59
079-595-12	R		1	1.000		\$16.59
079-595-13	R		1	1.000		\$16.59
079-595-14	R		1	1.000		\$16.59
079-595-15	R		1	1.000		\$16.59
079-596-01	R		1	1.000		\$16.59
079-596-02	R		1	1.000		\$16.59
079-596-03	R		1	1.000		\$16.59
079-596-04	R		1	1.000		\$16.59
079-596-05	R		1	1.000		\$16.59
079-596-06	R		1	1.000		\$16.59
079-596-07	R		1	1.000		\$16.59
079-596-08	R		1	1.000		\$16.59
079-596-09	R		1	1.000		\$16.59
079-596-10	R		1	1.000		\$16.59
079-596-11	R		1	1.000		\$16.59
079-596-12	R		1	1.000		\$16.59
079-596-13	R		1	1.000		\$16.59
079-596-14	R		1	1.000		\$16.59
079-601-07	R		1	1.000		\$16.59
079-601-08	R		1	1.000		\$16.59
079-601-09	R		1	1.000		\$16.59
079-601-10	R		1	1.000		\$16.59
079-601-11	R		1	1.000		\$16.59
079-601-12	R		1	1.000		\$16.59
079-601-13	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-601-14	R		1	1.000		\$16.59
079-601-15	R		1	1.000		\$16.59
079-601-16	R		1	1.000		\$16.59
079-601-17	R		1	1.000		\$16.59
079-601-18	R		1	1.000		\$16.59
079-601-19	R		1	1.000		\$16.59
079-601-20	R		1	1.000		\$16.59
079-601-21	R		1	1.000		\$16.59
079-601-22	R		1	1.000		\$16.59
079-601-23	R		1	1.000		\$16.59
079-601-24	R		1	1.000		\$16.59
079-601-27	C	0.81		4.860		\$80.63
079-601-29	C	0.42		2.520		\$41.81
079-601-30	C	0.24	1	1.440		\$23.89
079-601-31	C	2.08	40	12.480		\$207.04
079-602-01	R		1	1.000		\$16.59
079-602-02	R		1	1.000		\$16.59
079-602-03	R		1	1.000		\$16.59
079-602-04	R		1	1.000		\$16.59
079-602-05	R		1	1.000		\$16.59
079-602-06	R		1	1.000		\$16.59
079-602-07	R		1	1.000		\$16.59
079-602-08	R		1	1.000		\$16.59
079-602-09	R		1	1.000		\$16.59
079-602-10	R		1	1.000		\$16.59
079-602-11	R		1	1.000		\$16.59
079-602-12	R		1	1.000		\$16.59
079-602-13	R		1	1.000		\$16.59
079-602-14	R		1	1.000		\$16.59
079-602-15	R		1	1.000		\$16.59
079-602-16	R		1	1.000		\$16.59
079-602-17	R		1	1.000		\$16.59
079-602-18	R		1	1.000		\$16.59
079-602-19	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians



**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
079-602-20	R		1	1.000		\$16.59
079-602-21	R		1	1.000		\$16.59
079-602-22	R		1	1.000		\$16.59
079-602-23	R		1	1.000		\$16.59
079-602-24	R		1	1.000		\$16.59
079-602-25	R		1	1.000		\$16.59
079-602-26	R		1	1.000		\$16.59
079-602-27	R		1	1.000		\$16.59
079-602-28	R		1	1.000		\$16.59
079-602-29	R		1	1.000		\$16.59
079-602-30	R		1	1.000		\$16.59
079-602-31	R		1	1.000		\$16.59
079-741-01	R		1	1.000		\$16.59
079-741-02	R		1	1.000		\$16.59
079-741-03	R		1	1.000		\$16.59
079-741-04	R		1	1.000		\$16.59
079-741-05	R		1	1.000		\$16.59
079-741-06	R		1	1.000		\$16.59
079-741-07	R		1	1.000		\$16.59
079-741-08	R		1	1.000		\$16.59
079-741-09	R		1	1.000		\$16.59
079-741-10	R		1	1.000		\$16.59
079-741-11	R		1	1.000		\$16.59
079-741-12	R		1	1.000		\$16.59
079-741-13	R		1	1.000		\$16.59
079-741-14	R		1	1.000		\$16.59
079-741-15	R		1	1.000		\$16.59
079-741-16	R		1	1.000		\$16.59
079-741-17	R		1	1.000		\$16.59
079-741-18	R		1	1.000		\$16.59
079-741-19	R		1	1.000		\$16.59
079-741-20	R		1	1.000		\$16.59
079-741-21	R		1	1.000		\$16.59
079-741-23	R	0.24	2	2.000		\$33.18

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-742-01	R		1	1.000		\$16.59
079-742-02	R		1	1.000		\$16.59
079-742-03	R		1	1.000		\$16.59
079-742-04	R		1	1.000		\$16.59
079-742-05	R		1	1.000		\$16.59
079-742-06	R		1	1.000		\$16.59
079-742-07	R		1	1.000		\$16.59
079-742-08	R		1	1.000		\$16.59
079-742-09	R		1	1.000		\$16.59
079-742-10	R		1	1.000		\$16.59
079-742-11	R		1	1.000		\$16.59
079-742-12	R		1	1.000		\$16.59
079-742-13	R		1	1.000		\$16.59
079-742-14	R		1	1.000		\$16.59
079-742-15	R		1	1.000		\$16.59
079-742-16	R		1	1.000		\$16.59
079-742-17	R		1	1.000		\$16.59
079-742-18	R		1	1.000		\$16.59
079-742-19	R		1	1.000		\$16.59
079-742-20	R		1	1.000		\$16.59
079-742-21	R		1	1.000		\$16.59
079-742-22	R		1	1.000		\$16.59
079-742-23	R		1	1.000		\$16.59
079-742-24	R		1	1.000		\$16.59
079-742-25	R		1	1.000		\$16.59
079-742-26	R		1	1.000		\$16.59
079-742-27	R		1	1.000		\$16.59
079-742-28	R		1	1.000		\$16.59
079-742-29	R		1	1.000		\$16.59
079-742-30	R		1	1.000		\$16.59
079-742-31	R		1	1.000		\$16.59
079-742-32	R		1	1.000		\$16.59
079-742-33	R		1	1.000		\$16.59
079-742-34	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
079-742-35	R		1	1.000		\$16.59
079-742-36	R		1	1.000		\$16.59
079-742-37	R		1	1.000		\$16.59
079-742-38	R		1	1.000		\$16.59
079-742-39	R		1	1.000		\$16.59
079-742-40	R		1	1.000		\$16.59
079-742-41	R		1	1.000		\$16.59
079-742-42	R		1	1.000		\$16.59
079-742-43	R		1	1.000		\$16.59
079-742-44	R		1	1.000		\$16.59
079-742-45	R		1	1.000		\$16.59
079-742-46	R		1	1.000		\$16.59
079-742-47	R		1	1.000		\$16.59
079-742-48	R		1	1.000		\$16.59
079-742-49	R		1	1.000		\$16.59
079-742-50	R		1	1.000		\$16.59
079-742-51	R		1	1.000		\$16.59
079-742-52	R		1	1.000		\$16.59
079-742-53	R		1	1.000		\$16.59
079-742-54	R		1	1.000		\$16.59
079-742-55	R		1	1.000		\$16.59
079-743-01	R		1	1.000		\$16.59
079-743-02	R		1	1.000		\$16.59
079-743-03	R		1	1.000		\$16.59
079-743-04	R		1	1.000		\$16.59
079-743-05	R		1	1.000		\$16.59
079-744-01	R		1	1.000		\$16.59
079-744-02	R		1	1.000		\$16.59
079-744-03	R		1	1.000		\$16.59
079-744-04	R		1	1.000		\$16.59
079-744-05	R		1	1.000		\$16.59
079-744-06	R		1	1.000		\$16.59
079-744-07	R		1	1.000		\$16.59
079-744-08	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-744-09	R		1	1.000		\$16.59
079-744-10	R		1	1.000		\$16.59
079-744-11	R		1	1.000		\$16.59
079-744-12	R		1	1.000		\$16.59
079-744-13	R		1	1.000		\$16.59
079-744-14	R		1	1.000		\$16.59
079-744-15	R		1	1.000		\$16.59
079-744-16	R		1	1.000		\$16.59
079-744-17	R		1	1.000		\$16.59
079-744-18	R		1	1.000		\$16.59
079-744-19	R		1	1.000		\$16.59
079-744-20	R		1	1.000		\$16.59
079-744-21	R		1	1.000		\$16.59
079-744-22	R		1	1.000		\$16.59
079-751-01	C	1.69		10.140		\$168.22
079-751-02	C	0.47		2.820		\$46.78
079-751-03	R		1	1.000		\$16.59
079-751-04	R		1	1.000		\$16.59
079-751-05	R	0.70	2	2.000		\$33.18
079-751-08	R		4	4.000		\$66.36
079-751-11	C	0.47		2.820		\$46.78
079-751-13	R	0.47	1	1.000		\$16.59
079-751-17	R		1	1.000		\$16.59
079-751-18	R		1	1.000		\$16.59
079-751-19	R		1	1.000		\$16.59
079-751-20	R		1	1.000		\$16.59
079-751-21	R		1	1.000		\$16.59
079-751-22	R		1	1.000		\$16.59
079-751-23	R		1	1.000		\$16.59
079-751-24	R		1	1.000		\$16.59
079-751-25	R		1	1.000		\$16.59
079-751-26	R		1	1.000		\$16.59
079-751-27	R		1	1.000		\$16.59
079-751-28	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-751-29	C	0.47		2.820		\$46.78
079-751-30	C	0.47		2.820		\$46.78
079-752-01	C	0.16		0.960		\$15.93
079-752-02	C	0.17		1.020		\$16.92
079-752-03	R		1	1.000		\$16.59
079-752-04	R		1	1.000		\$16.59
079-752-05	R		1	1.000		\$16.59
079-752-06	C	0.41		2.460		\$40.81
079-752-07	R	0.05	1	1.000		\$16.59
079-752-09	R		1	1.000		\$16.59
079-752-17	R		1	1.000		\$16.59
079-753-01	R	0.10	1	1.000		\$16.59
079-753-02	R	0.08	1	1.000		\$16.59
079-753-03	R	0.08	1	1.000		\$16.59
079-753-04	R	0.08	1	1.000		\$16.59
079-753-05	R	0.12	1	1.000		\$16.59
079-753-06	R	0.08	1	1.000		\$16.59
079-753-07	R	0.08	1	1.000		\$16.59
079-753-08	R	0.08	1	1.000		\$16.59
079-753-09	R	0.08	1	1.000		\$16.59
079-753-10	R	0.08	1	1.000		\$16.59
079-753-11	R	0.08	1	1.000		\$16.59
079-753-12	R	0.11	1	1.000		\$16.59
079-753-13	R	0.09	1	1.000		\$16.59
079-753-14	R	0.07	1	1.000		\$16.59
079-753-15	R	0.07	1	1.000		\$16.59
079-753-16	R	0.07	1	1.000		\$16.59
079-753-17	R	0.07	1	1.000		\$16.59
079-753-18	R	0.07	1	1.000		\$16.59
079-753-19	R	0.07	1	1.000		\$16.59
079-753-20	R	0.07	1	1.000		\$16.59
079-753-25	R		1	1.000		\$16.59
079-753-26	R		1	1.000		\$16.59
079-753-27	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-753-28	R		1	1.000		\$16.59
079-753-29	R		1	1.000		\$16.59
079-753-30	R		1	1.000		\$16.59
079-753-31	R		1	1.000		\$16.59
079-753-32	R		1	1.000		\$16.59
079-753-33	R		1	1.000		\$16.59
079-753-34	R		1	1.000		\$16.59
079-753-35	R		1	1.000		\$16.59
079-753-36	R		1	1.000		\$16.59
079-753-37	R		1	1.000		\$16.59
079-753-38	R		1	1.000		\$16.59
079-753-39	R		1	1.000		\$16.59
079-753-40	R		1	1.000		\$16.59
079-753-41	R		1	1.000		\$16.59
079-753-42	R		1	1.000		\$16.59
079-753-43	R		1	1.000		\$16.59
079-753-44	R		1	1.000		\$16.59
079-753-45	R		1	1.000		\$16.59
079-753-51	R		1	1.000		\$16.59
079-761-02	R		1	1.000		\$16.59
079-761-03	R		1	1.000		\$16.59
079-761-04	R		1	1.000		\$16.59
079-761-05	R		1	1.000		\$16.59
079-761-06	R		1	1.000		\$16.59
079-761-07	R		1	1.000		\$16.59
079-761-08	R		1	1.000		\$16.59
079-761-09	R		1	1.000		\$16.59
079-761-10	R		1	1.000		\$16.59
079-761-11	R		1	1.000		\$16.59
079-761-12	R		1	1.000		\$16.59
079-761-13	R		1	1.000		\$16.59
079-761-14	R		1	1.000		\$16.59
079-761-15	R		1	1.000		\$16.59
079-761-16	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-761-17	R		1	1.000		\$16.59
079-761-18	R		1	1.000		\$16.59
079-761-19	R		1	1.000		\$16.59
079-761-20	R		1	1.000		\$16.59
079-761-21	R		1	1.000		\$16.59
079-761-22	R		1	1.000		\$16.59
079-761-23	R		1	1.000		\$16.59
079-761-24	R		1	1.000		\$16.59
079-761-25	R		1	1.000		\$16.59
079-762-06	R		1	1.000		\$16.59
079-762-07	R		1	1.000		\$16.59
079-762-08	R		1	1.000		\$16.59
079-762-09	R		1	1.000		\$16.59
079-762-10	R		1	1.000		\$16.59
079-762-11	R		1	1.000		\$16.59
079-762-12	R		1	1.000		\$16.59
079-762-13	R		1	1.000		\$16.59
079-762-14	R		1	1.000		\$16.59
079-762-15	R		1	1.000		\$16.59
079-762-16	R		1	1.000		\$16.59
079-762-17	R		1	1.000		\$16.59
079-762-18	R		1	1.000		\$16.59
079-762-19	R		1	1.000		\$16.59
079-762-20	R		1	1.000		\$16.59
079-762-21	R		1	1.000		\$16.59
079-762-22	C1	2.95	82	0.000	170.00	\$263.50
079-762-23	C	0.82		4.920		\$81.62
079-762-24	C1	0.47		0.000	280.00	\$434.00
079-762-32	C	0.10		0.600		\$9.95
079-762-35	C	0.47		2.820		\$46.78
079-762-36	C1	0.59		0.000	176.00	\$272.80
079-762-56	R		1	1.000		\$16.59
079-762-57	R		1	1.000		\$16.59
079-762-58	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
079-762-59	R		1	1.000		\$16.59
079-762-60	R		1	1.000		\$16.59
079-762-62	C1	0.97		0.000	125.00	\$193.75
079-762-63	C1	0.86		0.000	140.00	\$217.00
079-762-64	C1	2.16		0.000	335.00	\$519.25
079-771-08	R		1	1.000		\$16.59
079-771-09	R		1	1.000		\$16.59
079-771-10	R		1	1.000		\$16.59
079-771-11	R		1	1.000		\$16.59
079-771-12	R		1	1.000		\$16.59
079-771-13	R		1	1.000		\$16.59
079-771-14	R		1	1.000		\$16.59
079-771-15	R		1	1.000		\$16.59
079-771-16	R		1	1.000		\$16.59
079-771-17	R		1	1.000		\$16.59
079-771-18	R		1	1.000		\$16.59
079-771-19	R		1	1.000		\$16.59
079-771-20	R		1	1.000		\$16.59
079-771-21	R		1	1.000		\$16.59
079-771-22	R		1	1.000		\$16.59
079-771-23	R		1	1.000		\$16.59
079-771-24	R		1	1.000		\$16.59
079-771-25	R		1	1.000		\$16.59
079-771-26	R		1	1.000		\$16.59
079-771-27	R		1	1.000		\$16.59
079-771-39	C	1.82	28	10.920		\$181.16
079-771-51	R		1	1.000		\$16.59
079-771-52	R		1	1.000		\$16.59
079-771-53	R		1	1.000		\$16.59
079-771-54	R		1	1.000		\$16.59
079-771-55	R		1	1.000		\$16.59
079-771-56	R		1	1.000		\$16.59
079-771-57	R		1	1.000		\$16.59
079-771-58	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians



CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-771-59	R		1	1.000		\$16.59
079-772-01	R		1	1.000		\$16.59
079-772-02	R		1	1.000		\$16.59
079-772-03	R		1	1.000		\$16.59
079-772-04	R		1	1.000		\$16.59
079-772-05	R		1	1.000		\$16.59
079-772-06	R		1	1.000		\$16.59
079-772-07	R		1	1.000		\$16.59
079-772-08	R		1	1.000		\$16.59
079-772-09	R		1	1.000		\$16.59
079-772-10	R		1	1.000		\$16.59
079-772-11	R		1	1.000		\$16.59
079-772-12	R		1	1.000		\$16.59
079-772-13	R		1	1.000		\$16.59
079-772-14	R		1	1.000		\$16.59
079-772-15	R		1	1.000		\$16.59
079-772-16	R		1	1.000		\$16.59
079-772-17	R		1	1.000		\$16.59
079-772-18	R		1	1.000		\$16.59
079-772-19	R		1	1.000		\$16.59
079-772-20	R		1	1.000		\$16.59
079-772-21	R		1	1.000		\$16.59
079-772-22	R		1	1.000		\$16.59
079-772-23	R		1	1.000		\$16.59
079-772-24	R		1	1.000		\$16.59
079-772-25	R		1	1.000		\$16.59
079-772-26	R		1	1.000		\$16.59
079-772-27	R		1	1.000		\$16.59
079-772-28	R		1	1.000		\$16.59
079-772-29	R		1	1.000		\$16.59
079-772-30	R		1	1.000		\$16.59
079-772-31	R		1	1.000		\$16.59
079-772-32	R		1	1.000		\$16.59
079-772-33	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-772-34	R		1	1.000		\$16.59
079-772-35	R		1	1.000		\$16.59
079-772-36	R		1	1.000		\$16.59
079-772-37	R		1	1.000		\$16.59
079-772-38	R		1	1.000		\$16.59
079-772-40	R		1	1.000		\$16.59
079-772-41	R	0.08	1	1.000		\$16.59
079-772-42	R	0.08	1	1.000		\$16.59
079-772-43	R	0.08	1	1.000		\$16.59
079-772-44	R	0.08	1	1.000		\$16.59
079-772-45	R	0.08	1	1.000		\$16.59
079-772-46	R	0.08	1	1.000		\$16.59
079-772-47	R	0.07	1	1.000		\$16.59
079-772-48	R	0.07	1	1.000		\$16.59
079-772-49	R	0.07	1	1.000		\$16.59
079-772-50	R	0.07	1	1.000		\$16.59
079-772-51	R	0.07	1	1.000		\$16.59
079-772-52	R	0.07	1	1.000		\$16.59
079-772-53	R	0.07	1	1.000		\$16.59
079-781-01	R		1	1.000		\$16.59
079-781-02	R		1	1.000		\$16.59
079-781-03	R		1	1.000		\$16.59
079-781-04	R		1	1.000		\$16.59
079-781-05	R		1	1.000		\$16.59
079-781-06	R		1	1.000		\$16.59
079-781-07	R		1	1.000		\$16.59
079-781-08	R		1	1.000		\$16.59
079-781-09	R		1	1.000		\$16.59
079-781-10	R		1	1.000		\$16.59
079-781-11	R		1	1.000		\$16.59
079-781-12	R		1	1.000		\$16.59
079-781-13	R		1	1.000		\$16.59
079-781-14	R		1	1.000		\$16.59
079-781-15	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
079-781-16	R		1	1.000		\$16.59
079-781-17	R		1	1.000		\$16.59
079-781-18	R		1	1.000		\$16.59
079-781-19	R		1	1.000		\$16.59
079-781-20	R		1	1.000		\$16.59
079-781-21	R		1	1.000		\$16.59
079-781-22	R		1	1.000		\$16.59
079-781-23	R		1	1.000		\$16.59
079-781-24	R		1	1.000		\$16.59
079-781-25	R		1	1.000		\$16.59
079-781-26	R		1	1.000		\$16.59
079-781-27	R		1	1.000		\$16.59
079-781-28	R		1	1.000		\$16.59
079-781-29	R		1	1.000		\$16.59
079-781-30	R		1	1.000		\$16.59
079-781-31	R		1	1.000		\$16.59
079-781-32	R		1	1.000		\$16.59
079-782-01	R		1	1.000		\$16.59
079-782-02	R		1	1.000		\$16.59
079-782-03	R		1	1.000		\$16.59
079-782-04	R		1	1.000		\$16.59
079-782-05	R		1	1.000		\$16.59
079-782-06	R		1	1.000		\$16.59
079-782-07	R		1	1.000		\$16.59
079-782-08	R		1	1.000		\$16.59
079-782-09	R		1	1.000		\$16.59
079-782-10	R		1	1.000		\$16.59
079-782-11	R		1	1.000		\$16.59
079-782-12	R		1	1.000		\$16.59
079-782-14	R		1	1.000		\$16.59
079-782-15	R		1	1.000		\$16.59
079-782-16	R		1	1.000		\$16.59
079-782-17	R		1	1.000		\$16.59
079-782-18	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-782-19	R		1	1.000		\$16.59
079-783-01	R		1	1.000		\$16.59
079-783-02	R		1	1.000		\$16.59
079-783-03	R		1	1.000		\$16.59
079-783-04	R		1	1.000		\$16.59
079-783-05	R		1	1.000		\$16.59
079-783-06	R		1	1.000		\$16.59
079-783-07	R		1	1.000		\$16.59
079-783-08	R		1	1.000		\$16.59
079-783-09	R		1	1.000		\$16.59
079-783-10	R		1	1.000		\$16.59
079-783-11	R		1	1.000		\$16.59
079-783-12	R		1	1.000		\$16.59
079-783-13	R		1	1.000		\$16.59
079-783-14	R		1	1.000		\$16.59
079-783-15	R		1	1.000		\$16.59
079-783-16	R		1	1.000		\$16.59
079-783-17	R		1	1.000		\$16.59
079-783-18	R		1	1.000		\$16.59
079-783-19	R		1	1.000		\$16.59
079-783-20	R		1	1.000		\$16.59
079-783-22	R		1	1.000		\$16.59
079-783-23	R		1	1.000		\$16.59
079-784-01	R		1	1.000		\$16.59
079-784-02	R		1	1.000		\$16.59
079-784-03	R		1	1.000		\$16.59
079-784-04	R		1	1.000		\$16.59
079-784-05	R		1	1.000		\$16.59
079-784-06	R		1	1.000		\$16.59
079-784-07	R		1	1.000		\$16.59
079-784-08	R		1	1.000		\$16.59
079-784-09	R		1	1.000		\$16.59
079-784-10	R		1	1.000		\$16.59
079-784-11	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
079-784-12	R		1	1.000		\$16.59
079-784-13	R		1	1.000		\$16.59
079-784-14	R		1	1.000		\$16.59
079-784-15	R		1	1.000		\$16.59
079-784-16	R		1	1.000		\$16.59
079-784-17	R		1	1.000		\$16.59
079-784-18	R		1	1.000		\$16.59
079-784-19	R		1	1.000		\$16.59
079-784-20	R		1	1.000		\$16.59
079-901-01	R		1	1.000		\$16.59
079-901-02	R		1	1.000		\$16.59
079-901-03	R		1	1.000		\$16.59
079-901-04	R		1	1.000		\$16.59
079-901-05	R		1	1.000		\$16.59
079-901-06	R		1	1.000		\$16.59
079-901-07	R		1	1.000		\$16.59
079-901-08	R		1	1.000		\$16.59
079-901-09	R		1	1.000		\$16.59
079-901-10	R		1	1.000		\$16.59
079-901-11	R		1	1.000		\$16.59
079-901-12	R		1	1.000		\$16.59
079-901-13	R		1	1.000		\$16.59
079-901-14	R		1	1.000		\$16.59
079-901-15	R		1	1.000		\$16.59
079-901-16	R		1	1.000		\$16.59
079-901-17	R		1	1.000		\$16.59
079-901-18	R		1	1.000		\$16.59
079-901-19	R		1	1.000		\$16.59
079-901-20	R		1	1.000		\$16.59
079-901-21	R		1	1.000		\$16.59
079-901-22	R		1	1.000		\$16.59
079-901-23	R		1	1.000		\$16.59
079-901-24	R		1	1.000		\$16.59
079-901-25	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-901-26	R		1	1.000		\$16.59
079-901-27	R		1	1.000		\$16.59
079-901-28	R		1	1.000		\$16.59
079-901-29	R		1	1.000		\$16.59
079-901-30	R		1	1.000		\$16.59
079-901-33	C1	0.50		0.000	150.00	\$232.50
079-901-37	C1	8.06	194	0.000	472.78	\$732.81
079-901-38	C1	1.30	21	0.000	93.00	\$144.15
079-902-01	R		1	1.000		\$16.59
079-902-02	R		1	1.000		\$16.59
079-902-03	R		1	1.000		\$16.59
079-902-04	R		1	1.000		\$16.59
079-902-05	R		1	1.000		\$16.59
079-902-06	R		1	1.000		\$16.59
079-902-07	R		1	1.000		\$16.59
079-902-08	R		1	1.000		\$16.59
079-902-09	R		1	1.000		\$16.59
079-902-10	R		1	1.000		\$16.59
079-902-11	R		1	1.000		\$16.59
079-902-12	R		1	1.000		\$16.59
079-921-01	R		1	1.000		\$16.59
079-921-02	R		1	1.000		\$16.59
079-921-03	R		1	1.000		\$16.59
079-921-04	R		1	1.000		\$16.59
079-921-05	R		1	1.000		\$16.59
079-921-06	R		1	1.000		\$16.59
079-921-07	R		1	1.000		\$16.59
079-921-08	R		1	1.000		\$16.59
079-921-09	R		1	1.000		\$16.59
079-921-10	R		1	1.000		\$16.59
079-921-11	R		1	1.000		\$16.59
079-921-12	R		1	1.000		\$16.59
079-921-13	R		1	1.000		\$16.59
079-921-14	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
079-921-15	R		1	1.000		\$16.59
079-921-16	R		1	1.000		\$16.59
079-921-17	R		1	1.000		\$16.59
079-921-18	R		1	1.000		\$16.59
079-921-19	R		1	1.000		\$16.59
079-921-20	R		1	1.000		\$16.59
079-921-21	R		1	1.000		\$16.59
079-921-22	R		1	1.000		\$16.59
079-921-23	R		1	1.000		\$16.59
079-921-24	R		1	1.000		\$16.59
079-921-25	R		1	1.000		\$16.59
079-921-26	R		1	1.000		\$16.59
079-921-27	R		1	1.000		\$16.59
079-921-28	R		1	1.000		\$16.59
079-921-29	R		1	1.000		\$16.59
079-921-30	R		1	1.000		\$16.59
079-921-31	R		1	1.000		\$16.59
079-921-32	R		1	1.000		\$16.59
079-921-33	R		1	1.000		\$16.59
079-921-34	R		1	1.000		\$16.59
079-921-35	R		1	1.000		\$16.59
079-921-36	R		1	1.000		\$16.59
079-921-37	R		1	1.000		\$16.59
079-921-38	R		1	1.000		\$16.59
079-921-39	R		1	1.000		\$16.59
079-921-40	R		1	1.000		\$16.59
079-921-41	R		1	1.000		\$16.59
079-921-42	R		1	1.000		\$16.59
079-921-43	R		1	1.000		\$16.59
079-921-44	R		1	1.000		\$16.59
079-921-45	R		1	1.000		\$16.59
079-921-46	R		1	1.000		\$16.59
079-921-47	R		1	1.000		\$16.59
079-921-48	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-921-49	R		1	1.000		\$16.59
079-921-50	R		1	1.000		\$16.59
079-921-51	R		1	1.000		\$16.59
079-921-52	R		1	1.000		\$16.59
079-921-53	R		1	1.000		\$16.59
079-921-54	R		1	1.000		\$16.59
079-921-55	R		1	1.000		\$16.59
079-921-56	R		1	1.000		\$16.59
079-921-57	R		1	1.000		\$16.59
079-921-58	R		1	1.000		\$16.59
079-921-59	R		1	1.000		\$16.59
079-921-60	R		1	1.000		\$16.59
079-921-61	R		1	1.000		\$16.59
079-921-62	R		1	1.000		\$16.59
079-921-63	R		1	1.000		\$16.59
079-921-64	R		1	1.000		\$16.59
079-921-65	R		1	1.000		\$16.59
079-921-66	R		1	1.000		\$16.59
079-922-01	R		1	1.000		\$16.59
079-922-02	R		1	1.000		\$16.59
079-922-03	R		1	1.000		\$16.59
079-922-04	R		1	1.000		\$16.59
079-922-05	R		1	1.000		\$16.59
079-922-06	R		1	1.000		\$16.59
079-922-07	R		1	1.000		\$16.59
079-922-08	R		1	1.000		\$16.59
079-922-09	R		1	1.000		\$16.59
079-922-10	R		1	1.000		\$16.59
079-922-11	R		1	1.000		\$16.59
079-922-12	R		1	1.000		\$16.59
079-922-13	R		1	1.000		\$16.59
079-922-14	R		1	1.000		\$16.59
079-922-15	R		1	1.000		\$16.59
079-922-16	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians



**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-922-17	R		1	1.000		\$16.59
079-922-18	R		1	1.000		\$16.59
079-922-19	R		1	1.000		\$16.59
079-922-20	R		1	1.000		\$16.59
079-922-21	R		1	1.000		\$16.59
079-922-22	R		1	1.000		\$16.59
079-922-23	R		1	1.000		\$16.59
079-922-24	R		1	1.000		\$16.59
079-922-25	R		1	1.000		\$16.59
079-922-26	R		1	1.000		\$16.59
079-922-27	R		1	1.000		\$16.59
079-922-28	R		1	1.000		\$16.59
079-922-29	R		1	1.000		\$16.59
079-922-30	R		1	1.000		\$16.59
079-922-31	R		1	1.000		\$16.59
079-922-32	R		1	1.000		\$16.59
079-922-33	R		1	1.000		\$16.59
079-922-34	R		1	1.000		\$16.59
079-922-35	R		1	1.000		\$16.59
079-922-36	R		1	1.000		\$16.59
079-922-37	R		1	1.000		\$16.59
079-922-38	R		1	1.000		\$16.59
079-922-39	R		1	1.000		\$16.59
079-922-40	R		1	1.000		\$16.59
079-922-41	R		1	1.000		\$16.59
079-922-42	R		1	1.000		\$16.59
079-922-43	R		1	1.000		\$16.59
079-922-44	R		1	1.000		\$16.59
079-922-45	R		1	1.000		\$16.59
079-922-46	R		1	1.000		\$16.59
079-922-47	R		1	1.000		\$16.59
079-922-48	R		1	1.000		\$16.59
079-922-49	R		1	1.000		\$16.59
079-922-50	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
079-922-51	R		1	1.000		\$16.59
079-922-52	R		1	1.000		\$16.59
079-922-53	R		1	1.000		\$16.59
079-922-54	R		1	1.000		\$16.59
079-922-55	R		1	1.000		\$16.59
079-922-56	R		1	1.000		\$16.59
079-922-57	R		1	1.000		\$16.59
079-922-58	R		1	1.000		\$16.59
079-922-59	R		1	1.000		\$16.59
079-922-60	R		1	1.000		\$16.59
079-922-61	R		1	1.000		\$16.59
079-922-62	R		1	1.000		\$16.59
079-922-63	R		1	1.000		\$16.59
079-922-64	R		1	1.000		\$16.59
079-922-65	R		1	1.000		\$16.59
079-922-66	R		1	1.000		\$16.59
079-922-71	R		1	1.000		\$16.59
079-922-72	R		1	1.000		\$16.59
079-922-73	R		1	1.000		\$16.59
079-922-74	R		1	1.000		\$16.59
079-922-75	R		1	1.000		\$16.59
079-922-76	R		1	1.000		\$16.59
079-922-77	R		1	1.000		\$16.59
079-922-78	R		1	1.000		\$16.59
079-922-79	R		1	1.000		\$16.59
079-922-80	R		1	1.000		\$16.59
079-922-81	R		1	1.000		\$16.59
079-922-82	R		1	1.000		\$16.59
079-922-83	R		1	1.000		\$16.59
079-923-08	C	0.55		3.300		\$54.75
079-923-09	C	0.04		0.240		\$3.98
079-923-10	C	0.35		2.100		\$34.84
079-923-11	C	0.08		0.480		\$7.96
079-923-12	C	0.02		0.120		\$1.99

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
079-931-01	R		1	1.000		\$16.59
079-931-02	R		1	1.000		\$16.59
079-931-03	R		1	1.000		\$16.59
079-931-04	R		1	1.000		\$16.59
079-931-05	R		1	1.000		\$16.59
079-931-06	R		1	1.000		\$16.59
079-931-07	R		1	1.000		\$16.59
079-931-08	R		1	1.000		\$16.59
079-931-09	R		1	1.000		\$16.59
079-931-10	R		1	1.000		\$16.59
079-931-11	R		1	1.000		\$16.59
079-931-12	R		1	1.000		\$16.59
079-931-13	R		1	1.000		\$16.59
079-931-14	R		1	1.000		\$16.59
079-931-15	R		1	1.000		\$16.59
079-931-16	R		1	1.000		\$16.59
079-931-17	R		1	1.000		\$16.59
079-931-18	R		1	1.000		\$16.59
079-931-19	R		1	1.000		\$16.59
079-931-20	R		1	1.000		\$16.59
079-931-21	R		1	1.000		\$16.59
079-931-22	R		1	1.000		\$16.59
079-931-23	R		1	1.000		\$16.59
079-931-24	R		1	1.000		\$16.59
079-931-25	R		1	1.000		\$16.59
079-931-26	R		1	1.000		\$16.59
079-931-27	R		1	1.000		\$16.59
079-931-28	R		1	1.000		\$16.59
079-931-29	R		1	1.000		\$16.59
079-931-30	R		1	1.000		\$16.59
079-931-31	R		1	1.000		\$16.59
079-931-32	R		1	1.000		\$16.59
079-931-33	R		1	1.000		\$16.59
079-931-34	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
079-931-35	R		1	1.000		\$16.59
079-931-36	R		1	1.000		\$16.59
079-931-37	R		1	1.000		\$16.59
079-931-38	R		1	1.000		\$16.59
079-931-39	R		1	1.000		\$16.59
079-931-40	R		1	1.000		\$16.59
079-931-41	R		1	1.000		\$16.59
079-931-42	R		1	1.000		\$16.59
079-931-43	R		1	1.000		\$16.59
079-931-44	R		1	1.000		\$16.59
079-931-45	R		1	1.000		\$16.59
079-931-46	R		1	1.000		\$16.59
079-931-47	R		1	1.000		\$16.59
079-931-48	R		1	1.000		\$16.59
079-931-49	R		1	1.000		\$16.59
079-931-50	R		1	1.000		\$16.59
079-932-01	R		1	1.000		\$16.59
079-932-02	R		1	1.000		\$16.59
079-932-03	R		1	1.000		\$16.59
079-932-04	R		1	1.000		\$16.59
079-932-05	R		1	1.000		\$16.59
079-932-06	R		1	1.000		\$16.59
079-932-07	R		1	1.000		\$16.59
079-932-08	R		1	1.000		\$16.59
079-932-09	R		1	1.000		\$16.59
079-932-10	R		1	1.000		\$16.59
079-932-11	R		1	1.000		\$16.59
079-932-12	R		1	1.000		\$16.59
079-932-13	R		1	1.000		\$16.59
079-932-14	R		1	1.000		\$16.59
079-932-15	R		1	1.000		\$16.59
079-932-16	R		1	1.000		\$16.59
079-932-17	R		1	1.000		\$16.59
079-932-18	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-932-19	R		1	1.000		\$16.59
079-932-20	R		1	1.000		\$16.59
079-932-21	R		1	1.000		\$16.59
079-932-22	R		1	1.000		\$16.59
079-932-23	R		1	1.000		\$16.59
079-932-24	R		1	1.000		\$16.59
079-932-25	R		1	1.000		\$16.59
079-932-26	R		1	1.000		\$16.59
079-932-27	R		1	1.000		\$16.59
079-932-28	R		1	1.000		\$16.59
079-932-29	R		1	1.000		\$16.59
079-932-30	R		1	1.000		\$16.59
079-932-31	R		1	1.000		\$16.59
079-932-32	R		1	1.000		\$16.59
079-932-33	R		1	1.000		\$16.59
079-932-34	R		1	1.000		\$16.59
079-932-35	R		1	1.000		\$16.59
079-932-36	R		1	1.000		\$16.59
079-932-37	R		1	1.000		\$16.59
079-932-38	R		1	1.000		\$16.59
079-932-39	R		1	1.000		\$16.59
079-932-40	R		1	1.000		\$16.59
079-932-41	R		1	1.000		\$16.59
079-932-42	R		1	1.000		\$16.59
079-932-43	R		1	1.000		\$16.59
079-932-44	R		1	1.000		\$16.59
079-932-45	R		1	1.000		\$16.59
079-932-46	R		1	1.000		\$16.59
079-933-01	R		1	1.000		\$16.59
079-933-02	R		1	1.000		\$16.59
079-933-03	R		1	1.000		\$16.59
079-933-04	R		1	1.000		\$16.59
079-933-05	R		1	1.000		\$16.59
079-933-06	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
079-933-07	R		1	1.000		\$16.59
079-933-08	R		1	1.000		\$16.59
079-933-09	R		1	1.000		\$16.59
079-933-10	R		1	1.000		\$16.59
079-933-11	R		1	1.000		\$16.59
079-933-12	R		1	1.000		\$16.59
079-933-13	R		1	1.000		\$16.59
079-933-14	R		1	1.000		\$16.59
079-933-15	R		1	1.000		\$16.59
079-933-16	R		1	1.000		\$16.59
079-933-17	R		1	1.000		\$16.59
079-933-18	R		1	1.000		\$16.59
079-933-19	R		1	1.000		\$16.59
079-933-20	R		1	1.000		\$16.59
079-933-21	R		1	1.000		\$16.59
079-933-22	R		1	1.000		\$16.59
079-933-23	R		1	1.000		\$16.59
079-933-24	R		1	1.000		\$16.59
079-933-25	R		1	1.000		\$16.59
079-933-26	R		1	1.000		\$16.59
079-933-27	R		1	1.000		\$16.59
079-933-28	R		1	1.000		\$16.59
079-933-29	R		1	1.000		\$16.59
079-933-30	R		1	1.000		\$16.59
079-933-31	R		1	1.000		\$16.59
079-933-32	R		1	1.000		\$16.59
079-933-33	R		1	1.000		\$16.59
079-933-34	R		1	1.000		\$16.59
079-933-35	R		1	1.000		\$16.59
079-933-36	R		1	1.000		\$16.59
079-933-37	R		1	1.000		\$16.59
079-933-38	R		1	1.000		\$16.59
079-933-39	R		1	1.000		\$16.59
079-933-40	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
079-933-41	R		1	1.000		\$16.59
079-933-42	R		1	1.000		\$16.59
079-933-43	R		1	1.000		\$16.59
079-933-44	R		1	1.000		\$16.59
126-281-01	C1	0.33		0.000	300.00	\$465.00
126-281-05	C	0.58		3.480		\$57.73
126-281-06	C	0.58		3.480		\$57.73
126-281-07	C	0.58		3.480		\$57.73
126-281-08	R	0.58	1	1.000		\$16.59
126-281-09	C	0.58	4	3.480		\$57.73
126-281-10	R	0.58	1	1.000		\$16.59
126-281-11	R	0.58	1	1.000		\$16.59
126-281-14	R	0.58	1	1.000		\$16.59
126-281-15	R	0.15	1	1.000		\$16.59
126-281-16	R	0.15	1	1.000		\$16.59
126-281-17	R	0.27	1	1.000		\$16.59
126-281-18	R	0.58	1	1.000		\$16.59
126-281-22	C	0.57		3.420		\$56.74
126-281-23	C	1.71		10.260		\$170.21
126-282-11	C	0.58	1	3.480		\$57.73
126-282-14	R	0.41	1	1.000		\$16.59
126-282-16	C1	0.91		0.000	300.00	\$465.00
126-282-17	R	0.18	1	1.000		\$16.59
126-282-18	R	0.18	1	1.000		\$16.59
126-282-19	R	0.18	1	1.000		\$16.59
126-282-20	R	0.18	1	1.000		\$16.59
126-283-01	R	0.06	1	1.000		\$16.59
126-283-02	R	0.06	1	1.000		\$16.59
126-283-03	R	0.06	1	1.000		\$16.59
126-283-04	R	0.06	1	1.000		\$16.59
126-283-05	R		1	1.000		\$16.59
126-283-06	R		1	1.000		\$16.59
126-283-07	R	0.06	1	1.000		\$16.59
126-283-08	R	0.06	1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
126-283-09	R	0.06	1	1.000		\$16.59
126-283-10	R	0.06	1	1.000		\$16.59
126-283-11	R	0.06	1	1.000		\$16.59
126-283-12	R	0.06	1	1.000		\$16.59
126-283-13	R	0.05	1	1.000		\$16.59
126-283-14	R	0.05	1	1.000		\$16.59
126-283-15	R	0.05	1	1.000		\$16.59
126-283-16	R	0.05	1	1.000		\$16.59
126-283-17	R		1	1.000		\$16.59
126-283-18	R		1	1.000		\$16.59
126-283-19	R	0.05	1	1.000		\$16.59
126-283-20	R	0.05	1	1.000		\$16.59
126-283-21	R	0.05	1	1.000		\$16.59
126-283-22	R	0.05	1	1.000		\$16.59
126-283-23	R	0.05	1	1.000		\$16.59
126-283-24	R	0.05	1	1.000		\$16.59
126-283-25	R	0.05	1	1.000		\$16.59
126-283-26	R	0.05	1	1.000		\$16.59
126-283-27	R	0.05	1	1.000		\$16.59
126-283-28	R	0.05	1	1.000		\$16.59
126-283-29	R	0.06	1	1.000		\$16.59
126-283-30	R	0.05	1	1.000		\$16.59
126-283-31	R	0.05	1	1.000		\$16.59
126-283-32	R	0.05	1	1.000		\$16.59
126-283-33	R	0.05	1	1.000		\$16.59
126-283-34	R	0.05	1	1.000		\$16.59
126-283-35	R	0.05	1	1.000		\$16.59
126-283-36	R	0.06	1	1.000		\$16.59
126-283-43	R	0.04	1	1.000		\$16.59
126-283-44	R	0.05	1	1.000		\$16.59
126-283-45	R	0.05	1	1.000		\$16.59
126-283-46	R	0.05	1	1.000		\$16.59
126-283-47	R	0.05	1	1.000		\$16.59
126-283-48	R	0.05	1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians



**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
126-283-49	R	0.05	1	1.000		\$16.59
126-283-50	R	0.04	1	1.000		\$16.59
126-283-51	R	0.06	1	1.000		\$16.59
126-283-52	R	0.06	1	1.000		\$16.59
126-283-53	R	0.04	1	1.000		\$16.59
126-283-54	R	0.05	1	1.000		\$16.59
126-283-55	R	0.05	1	1.000		\$16.59
126-283-56	R	0.05	1	1.000		\$16.59
126-283-57	R	0.05	1	1.000		\$16.59
126-283-58	R	0.05	1	1.000		\$16.59
126-283-59	R	0.05	1	1.000		\$16.59
126-283-60	R	0.05	1	1.000		\$16.59
126-284-01	R	0.06	1	1.000		\$16.59
126-284-02	R	0.05	1	1.000		\$16.59
126-284-03	R	0.05	1	1.000		\$16.59
126-284-04	R	0.05	1	1.000		\$16.59
126-284-05	R	0.05	1	1.000		\$16.59
126-284-06	R	0.05	1	1.000		\$16.59
126-284-07	R	0.05	1	1.000		\$16.59
126-284-08	R	0.04	1	1.000		\$16.59
126-284-09	R	0.06	1	1.000		\$16.59
126-284-10	R	0.06	1	1.000		\$16.59
126-284-11	R	0.04	1	1.000		\$16.59
126-284-12	R	0.05	1	1.000		\$16.59
126-284-13	R	0.05	1	1.000		\$16.59
126-284-14	R	0.05	1	1.000		\$16.59
126-284-15	R	0.05	1	1.000		\$16.59
126-284-16	R	0.05	1	1.000		\$16.59
126-284-17	R	0.05	1	1.000		\$16.59
126-284-18	R	0.06	1	1.000		\$16.59
126-291-01	R		1	1.000		\$16.59
126-291-02	R		1	1.000		\$16.59
126-291-03	R		1	1.000		\$16.59
126-291-04	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-291-05	R		1	1.000		\$16.59
126-291-06	R		1	1.000		\$16.59
126-291-07	R		1	1.000		\$16.59
126-291-08	R		1	1.000		\$16.59
126-291-09	R		1	1.000		\$16.59
126-291-10	R		1	1.000		\$16.59
126-291-11	R		1	1.000		\$16.59
126-291-12	R		1	1.000		\$16.59
126-291-13	R		1	1.000		\$16.59
126-291-14	R		1	1.000		\$16.59
126-291-15	R		1	1.000		\$16.59
126-291-16	R		1	1.000		\$16.59
126-291-17	R		1	1.000		\$16.59
126-291-18	R		1	1.000		\$16.59
126-291-19	R		1	1.000		\$16.59
126-291-20	R		1	1.000		\$16.59
126-291-21	R		1	1.000		\$16.59
126-291-22	R		1	1.000		\$16.59
126-291-23	R		1	1.000		\$16.59
126-291-24	R		1	1.000		\$16.59
126-291-25	R		1	1.000		\$16.59
126-291-26	R		1	1.000		\$16.59
126-291-27	R		1	1.000		\$16.59
126-291-28	R		1	1.000		\$16.59
126-291-29	R		1	1.000		\$16.59
126-291-30	R		1	1.000		\$16.59
126-291-31	R		1	1.000		\$16.59
126-291-32	R		1	1.000		\$16.59
126-292-01	R		1	1.000		\$16.59
126-292-02	R		1	1.000		\$16.59
126-292-03	R		1	1.000		\$16.59
126-292-04	R		1	1.000		\$16.59
126-292-05	R		1	1.000		\$16.59
126-292-06	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
126-292-07	R		1	1.000		\$16.59
126-292-08	R		1	1.000		\$16.59
126-292-09	R		1	1.000		\$16.59
126-292-10	R		1	1.000		\$16.59
126-292-11	R		1	1.000		\$16.59
126-292-12	R		1	1.000		\$16.59
126-292-13	R		1	1.000		\$16.59
126-292-14	R		1	1.000		\$16.59
126-292-15	R		1	1.000		\$16.59
126-292-16	R		1	1.000		\$16.59
126-292-17	R		1	1.000		\$16.59
126-292-18	R		1	1.000		\$16.59
126-292-19	R		1	1.000		\$16.59
126-292-20	R		1	1.000		\$16.59
126-292-21	R		1	1.000		\$16.59
126-292-22	R		1	1.000		\$16.59
126-292-23	R		1	1.000		\$16.59
126-292-24	R		1	1.000		\$16.59
126-292-25	R		1	1.000		\$16.59
126-292-26	R		1	1.000		\$16.59
126-292-27	R		1	1.000		\$16.59
126-292-28	R		1	1.000		\$16.59
126-293-01	R		1	1.000		\$16.59
126-293-02	R		1	1.000		\$16.59
126-293-03	R		1	1.000		\$16.59
126-293-04	R		1	1.000		\$16.59
126-293-05	R		1	1.000		\$16.59
126-293-06	R		1	1.000		\$16.59
126-293-07	R		1	1.000		\$16.59
126-293-08	R		1	1.000		\$16.59
126-293-09	R		1	1.000		\$16.59
126-293-10	R		1	1.000		\$16.59
126-293-11	R		1	1.000		\$16.59
126-293-12	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
126-293-13	R		1	1.000		\$16.59
126-293-14	R		1	1.000		\$16.59
126-293-15	R		1	1.000		\$16.59
126-293-16	R		1	1.000		\$16.59
126-293-17	R		1	1.000		\$16.59
126-293-18	R		1	1.000		\$16.59
126-293-19	R		1	1.000		\$16.59
126-293-20	R		1	1.000		\$16.59
126-293-21	R		1	1.000		\$16.59
126-293-22	R		1	1.000		\$16.59
126-331-01	R		1	1.000		\$16.59
126-331-02	R		1	1.000		\$16.59
126-331-03	R		1	1.000		\$16.59
126-331-04	R		1	1.000		\$16.59
126-331-05	R		1	1.000		\$16.59
126-331-06	R		1	1.000		\$16.59
126-331-07	R		1	1.000		\$16.59
126-331-08	R		1	1.000		\$16.59
126-331-09	R		1	1.000		\$16.59
126-331-10	R		1	1.000		\$16.59
126-331-11	R		1	1.000		\$16.59
126-331-12	R		1	1.000		\$16.59
126-331-13	R		1	1.000		\$16.59
126-331-14	R		1	1.000		\$16.59
126-332-01	R		1	1.000		\$16.59
126-333-01	R		1	1.000		\$16.59
126-333-02	R		1	1.000		\$16.59
126-333-03	R		1	1.000		\$16.59
126-333-04	R		1	1.000		\$16.59
126-333-05	R		1	1.000		\$16.59
126-333-06	R		1	1.000		\$16.59
126-333-07	R		1	1.000		\$16.59
126-333-08	R		1	1.000		\$16.59
126-333-09	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-333-10	R		1	1.000		\$16.59
126-333-11	R		1	1.000		\$16.59
126-333-12	R		1	1.000		\$16.59
126-333-13	R		1	1.000		\$16.59
126-333-14	R		1	1.000		\$16.59
126-333-15	R		1	1.000		\$16.59
126-333-16	R		1	1.000		\$16.59
126-334-01	R		1	1.000		\$16.59
126-334-02	R		1	1.000		\$16.59
126-334-03	R		1	1.000		\$16.59
126-334-04	R		1	1.000		\$16.59
126-334-05	R		1	1.000		\$16.59
126-334-06	R		1	1.000		\$16.59
126-334-07	R		1	1.000		\$16.59
126-334-08	R		1	1.000		\$16.59
126-334-09	R		1	1.000		\$16.59
126-334-10	R		1	1.000		\$16.59
126-334-11	R		1	1.000		\$16.59
126-334-12	R		1	1.000		\$16.59
126-334-13	R		1	1.000		\$16.59
126-334-14	R		1	1.000		\$16.59
126-334-15	R		1	1.000		\$16.59
126-334-16	R		1	1.000		\$16.59
126-335-01	R		1	1.000		\$16.59
126-335-02	R		1	1.000		\$16.59
126-335-03	R		1	1.000		\$16.59
126-335-04	R		1	1.000		\$16.59
126-335-05	R		1	1.000		\$16.59
126-335-06	R		1	1.000		\$16.59
126-335-07	R		1	1.000		\$16.59
126-335-08	R		1	1.000		\$16.59
126-335-09	R		1	1.000		\$16.59
126-335-10	R		1	1.000		\$16.59
126-335-11	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-335-12	R		1	1.000		\$16.59
126-335-13	R		1	1.000		\$16.59
126-335-14	R		1	1.000		\$16.59
126-335-15	R		1	1.000		\$16.59
126-335-16	R		1	1.000		\$16.59
126-336-01	R		1	1.000		\$16.59
126-336-02	R		1	1.000		\$16.59
126-336-03	R		1	1.000		\$16.59
126-336-04	R		1	1.000		\$16.59
126-336-05	R		1	1.000		\$16.59
126-336-06	R		1	1.000		\$16.59
126-336-07	R		1	1.000		\$16.59
126-341-01	R		1	1.000		\$16.59
126-342-01	R		1	1.000		\$16.59
126-342-02	R		1	1.000		\$16.59
126-342-03	R		1	1.000		\$16.59
126-342-04	R		1	1.000		\$16.59
126-342-05	R		1	1.000		\$16.59
126-342-06	R		1	1.000		\$16.59
126-342-07	R		1	1.000		\$16.59
126-342-08	R		1	1.000		\$16.59
126-342-09	R		1	1.000		\$16.59
126-342-10	R		1	1.000		\$16.59
126-342-11	R		1	1.000		\$16.59
126-342-12	R		1	1.000		\$16.59
126-342-13	R		1	1.000		\$16.59
126-342-14	R		1	1.000		\$16.59
126-343-01	R		1	1.000		\$16.59
126-343-02	R		1	1.000		\$16.59
126-343-03	R		1	1.000		\$16.59
126-343-04	R		1	1.000		\$16.59
126-343-05	R		1	1.000		\$16.59
126-343-06	R		1	1.000		\$16.59
126-344-01	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
126-344-02	R		1	1.000		\$16.59
126-344-03	R		1	1.000		\$16.59
126-344-04	R		1	1.000		\$16.59
126-344-05	R		1	1.000		\$16.59
126-344-06	R		1	1.000		\$16.59
126-344-07	R		1	1.000		\$16.59
126-344-08	R		1	1.000		\$16.59
126-344-09	R		1	1.000		\$16.59
126-344-10	R		1	1.000		\$16.59
126-344-11	R		1	1.000		\$16.59
126-344-12	R		1	1.000		\$16.59
126-344-13	R		1	1.000		\$16.59
126-344-14	R		1	1.000		\$16.59
126-344-15	R		1	1.000		\$16.59
126-344-16	R		1	1.000		\$16.59
126-344-17	R		1	1.000		\$16.59
126-344-18	R		1	1.000		\$16.59
126-344-19	R		1	1.000		\$16.59
126-344-20	R		1	1.000		\$16.59
126-344-21	R		1	1.000		\$16.59
126-344-22	R		1	1.000		\$16.59
126-344-23	R		1	1.000		\$16.59
126-344-24	R		1	1.000		\$16.59
126-344-25	R		1	1.000		\$16.59
126-344-26	R		1	1.000		\$16.59
126-344-27	R		1	1.000		\$16.59
126-344-28	R		1	1.000		\$16.59
126-344-29	R		1	1.000		\$16.59
126-344-30	R		1	1.000		\$16.59
126-344-31	R		1	1.000		\$16.59
126-344-32	R		1	1.000		\$16.59
126-344-33	R		1	1.000		\$16.59
126-344-34	R		1	1.000		\$16.59
126-345-01	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-345-02	R		1	1.000		\$16.59
126-345-03	R		1	1.000		\$16.59
126-345-04	R		1	1.000		\$16.59
126-345-05	R		1	1.000		\$16.59
126-345-06	R		1	1.000		\$16.59
126-345-07	R		1	1.000		\$16.59
126-345-08	R		1	1.000		\$16.59
126-345-09	R		1	1.000		\$16.59
126-345-10	R		1	1.000		\$16.59
126-345-11	R		1	1.000		\$16.59
126-345-12	R		1	1.000		\$16.59
126-345-13	R		1	1.000		\$16.59
126-345-14	R		1	1.000		\$16.59
126-345-15	R		1	1.000		\$16.59
126-345-16	R		1	1.000		\$16.59
126-345-17	R		1	1.000		\$16.59
126-345-18	R		1	1.000		\$16.59
126-345-19	R		1	1.000		\$16.59
126-345-20	R		1	1.000		\$16.59
126-345-21	R		1	1.000		\$16.59
126-351-41	R	0.07	1	1.000		\$16.59
126-355-03	R	0.20	1	1.000		\$16.59
126-363-10	C	0.52		3.120		\$51.76
126-363-11	C	0.27		1.620		\$26.88
126-363-13	C	0.28		1.680		\$27.87
126-363-14	C	0.28		1.680		\$27.87
126-363-15	R	0.28	1	1.000		\$16.59
126-363-16	C	0.34		2.040		\$33.84
126-363-17	C	0.17		1.020		\$16.92
126-371-01	C	1.17	23	7.020		\$116.46
126-371-02	C	1.17	23	7.020		\$116.46
126-371-03	C	0.60		3.600		\$59.72
126-371-04	C	0.43		2.580		\$42.80
126-371-05	C	1.10		6.600		\$109.49

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians



**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
126-371-06	C	0.16	3	0.960		\$15.93
126-371-07	R		1	1.000		\$16.59
126-371-08	R		1	1.000		\$16.59
126-371-09	R		1	1.000		\$16.59
126-371-10	R		1	1.000		\$16.59
126-371-11	R		1	1.000		\$16.59
126-371-12	R		1	1.000		\$16.59
126-371-13	R		1	1.000		\$16.59
126-371-14	R		1	1.000		\$16.59
126-371-15	R		1	1.000		\$16.59
126-372-01	R		1	1.000		\$16.59
126-372-02	R		1	1.000		\$16.59
126-372-03	R		1	1.000		\$16.59
126-372-04	R		1	1.000		\$16.59
126-372-05	R		1	1.000		\$16.59
126-372-06	R		1	1.000		\$16.59
126-372-07	R		1	1.000		\$16.59
126-372-08	R		1	1.000		\$16.59
126-372-09	R		1	1.000		\$16.59
126-372-10	R		1	1.000		\$16.59
126-372-11	R		1	1.000		\$16.59
126-372-12	R		1	1.000		\$16.59
126-372-13	R		1	1.000		\$16.59
126-372-14	R		1	1.000		\$16.59
126-372-15	R		1	1.000		\$16.59
126-372-16	R		1	1.000		\$16.59
126-372-17	R		1	1.000		\$16.59
126-372-18	R		1	1.000		\$16.59
126-372-19	R		1	1.000		\$16.59
126-372-20	R		1	1.000		\$16.59
126-372-21	R		1	1.000		\$16.59
126-372-22	R		1	1.000		\$16.59
126-372-23	R		1	1.000		\$16.59
126-372-24	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-372-25	R		1	1.000		\$16.59
126-372-26	R		1	1.000		\$16.59
126-372-27	C	0.16	4	0.960		\$15.93
126-372-28	C	0.16	6	0.960		\$15.93
126-372-29	C	0.16	6	0.960		\$15.93
126-372-30	C	0.16	6	0.960		\$15.93
126-372-31	C	0.16	6	0.960		\$15.93
126-372-32	C	0.16	6	0.960		\$15.93
126-372-33	C	0.16	6	0.960		\$15.93
126-372-34	C	0.16	6	0.960		\$15.93
126-372-35	C	0.16	12	0.960		\$15.93
126-381-01	R		1	1.000		\$16.59
126-381-02	R		1	1.000		\$16.59
126-381-03	R		1	1.000		\$16.59
126-381-04	R		1	1.000		\$16.59
126-381-05	R		1	1.000		\$16.59
126-381-06	R		1	1.000		\$16.59
126-381-07	R		1	1.000		\$16.59
126-381-08	R		1	1.000		\$16.59
126-381-09	R		1	1.000		\$16.59
126-381-10	R		1	1.000		\$16.59
126-381-11	R		1	1.000		\$16.59
126-381-12	R		1	1.000		\$16.59
126-381-13	R		1	1.000		\$16.59
126-381-14	R		1	1.000		\$16.59
126-381-15	R		1	1.000		\$16.59
126-381-16	R		1	1.000		\$16.59
126-382-01	R		1	1.000		\$16.59
126-382-02	R		1	1.000		\$16.59
126-382-03	R		1	1.000		\$16.59
126-382-04	R		1	1.000		\$16.59
126-382-05	R		1	1.000		\$16.59
126-382-06	R		1	1.000		\$16.59
126-382-07	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-382-08	R		1	1.000		\$16.59
126-382-09	R		1	1.000		\$16.59
126-382-10	R		1	1.000		\$16.59
126-382-11	R		1	1.000		\$16.59
126-382-12	R		1	1.000		\$16.59
126-383-01	R		1	1.000		\$16.59
126-383-02	R		1	1.000		\$16.59
126-383-03	R		1	1.000		\$16.59
126-383-04	R		1	1.000		\$16.59
126-383-05	R		1	1.000		\$16.59
126-383-06	R		1	1.000		\$16.59
126-383-07	R		1	1.000		\$16.59
126-383-08	R		1	1.000		\$16.59
126-383-09	R		1	1.000		\$16.59
126-383-10	R		1	1.000		\$16.59
126-383-11	R		1	1.000		\$16.59
126-383-12	R		1	1.000		\$16.59
126-384-01	R		1	1.000		\$16.59
126-384-02	R		1	1.000		\$16.59
126-384-03	R		1	1.000		\$16.59
126-384-04	R		1	1.000		\$16.59
126-384-05	R		1	1.000		\$16.59
126-384-06	R		1	1.000		\$16.59
126-384-07	R		1	1.000		\$16.59
126-384-08	R		1	1.000		\$16.59
126-384-09	R		1	1.000		\$16.59
126-384-10	R		1	1.000		\$16.59
126-384-11	R		1	1.000		\$16.59
126-384-12	R		1	1.000		\$16.59
126-384-13	R		1	1.000		\$16.59
126-384-14	R		1	1.000		\$16.59
126-384-15	R		1	1.000		\$16.59
126-384-16	R		1	1.000		\$16.59
126-384-17	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-384-18	R		1	1.000		\$16.59
126-384-19	R		1	1.000		\$16.59
126-384-20	R		1	1.000		\$16.59
126-384-21	R		1	1.000		\$16.59
126-384-22	R		1	1.000		\$16.59
126-385-01	R		1	1.000		\$16.59
126-385-02	R		1	1.000		\$16.59
126-385-03	R		1	1.000		\$16.59
126-385-04	R		1	1.000		\$16.59
126-385-05	R		1	1.000		\$16.59
126-385-06	R		1	1.000		\$16.59
126-391-02	C	0.18	2	1.080		\$17.92
126-391-04	C	0.25	3	1.500		\$24.89
126-391-05	R	0.12	1	1.000		\$16.59
126-391-10	C	0.28	3	1.680		\$27.87
126-391-18	R	0.14	1	1.000		\$16.59
126-391-19	R	0.18	1	1.000		\$16.59
126-391-20	R		1	1.000		\$16.59
126-391-21	R		1	1.000		\$16.59
126-391-22	R		1	1.000		\$16.59
126-391-23	R		1	1.000		\$16.59
126-391-24	R		1	1.000		\$16.59
126-391-25	R		1	1.000		\$16.59
126-391-26	R		1	1.000		\$16.59
126-391-27	R		1	1.000		\$16.59
126-391-28	R		1	1.000		\$16.59
126-391-29	R		1	1.000		\$16.59
126-391-30	R		1	1.000		\$16.59
126-391-31	R		1	1.000		\$16.59
126-391-32	R		1	1.000		\$16.59
126-391-33	R		1	1.000		\$16.59
126-391-34	R		1	1.000		\$16.59
126-391-35	R		1	1.000		\$16.59
126-391-36	R	0.26	1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
126-391-37	C	0.23	6	1.380		\$22.89
126-391-43	C	0.21	4	1.260		\$20.90
126-391-44	C	0.75	20	4.500		\$74.66
126-391-45	C	0.16	20	0.960		\$15.93
126-391-46	C	0.85	5	5.100		\$84.61
126-391-47	C	0.45	7	2.700		\$44.79
126-401-01	R		1	1.000		\$16.59
126-401-02	R		1	1.000		\$16.59
126-401-03	R		1	1.000		\$16.59
126-401-04	R		1	1.000		\$16.59
126-401-05	R		1	1.000		\$16.59
126-401-06	R		1	1.000		\$16.59
126-401-07	R		1	1.000		\$16.59
126-401-08	R		1	1.000		\$16.59
126-401-09	R		1	1.000		\$16.59
126-401-10	R		1	1.000		\$16.59
126-401-11	R		1	1.000		\$16.59
126-401-12	R		1	1.000		\$16.59
126-401-13	R		1	1.000		\$16.59
126-401-14	R		1	1.000		\$16.59
126-401-15	R		1	1.000		\$16.59
126-401-16	R		1	1.000		\$16.59
126-401-17	R		1	1.000		\$16.59
126-401-18	R		1	1.000		\$16.59
126-401-19	R		1	1.000		\$16.59
126-401-20	R		1	1.000		\$16.59
126-401-21	R		1	1.000		\$16.59
126-401-22	R		1	1.000		\$16.59
126-401-23	R		1	1.000		\$16.59
126-401-24	R		1	1.000		\$16.59
126-401-25	R		1	1.000		\$16.59
126-401-26	R		1	1.000		\$16.59
126-401-27	R		1	1.000		\$16.59
126-401-28	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-401-29	R		1	1.000		\$16.59
126-401-30	R		1	1.000		\$16.59
126-401-31	R		1	1.000		\$16.59
126-401-32	R		1	1.000		\$16.59
126-402-01	R		1	1.000		\$16.59
126-402-02	R		1	1.000		\$16.59
126-402-03	R		1	1.000		\$16.59
126-402-04	R		1	1.000		\$16.59
126-402-05	R		1	1.000		\$16.59
126-402-06	R		1	1.000		\$16.59
126-402-07	R		1	1.000		\$16.59
126-402-08	R		1	1.000		\$16.59
126-402-09	R		1	1.000		\$16.59
126-402-10	R		1	1.000		\$16.59
126-402-11	R		1	1.000		\$16.59
126-402-12	R		1	1.000		\$16.59
126-402-13	R		1	1.000		\$16.59
126-402-14	R		1	1.000		\$16.59
126-402-15	R		1	1.000		\$16.59
126-402-16	R		1	1.000		\$16.59
126-402-17	R		1	1.000		\$16.59
126-402-18	R		1	1.000		\$16.59
126-402-19	R		1	1.000		\$16.59
126-402-20	R		1	1.000		\$16.59
126-402-21	R		1	1.000		\$16.59
126-402-22	R		1	1.000		\$16.59
126-402-23	R		1	1.000		\$16.59
126-402-24	R		1	1.000		\$16.59
126-402-25	R		1	1.000		\$16.59
126-402-26	R		1	1.000		\$16.59
126-402-27	R		1	1.000		\$16.59
126-402-28	R		1	1.000		\$16.59
126-402-29	R		1	1.000		\$16.59
126-402-30	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-402-31	R		1	1.000		\$16.59
126-402-32	R		1	1.000		\$16.59
126-402-33	R		1	1.000		\$16.59
126-402-34	R		1	1.000		\$16.59
126-402-35	R		1	1.000		\$16.59
126-402-36	R		1	1.000		\$16.59
126-402-37	R		1	1.000		\$16.59
126-402-38	R		1	1.000		\$16.59
126-402-39	R		1	1.000		\$16.59
126-402-40	R		1	1.000		\$16.59
126-402-41	R		1	1.000		\$16.59
126-402-42	R		1	1.000		\$16.59
126-402-43	R		1	1.000		\$16.59
126-402-44	R		1	1.000		\$16.59
126-402-45	R		1	1.000		\$16.59
126-403-01	R		1	1.000		\$16.59
126-403-02	R		1	1.000		\$16.59
126-403-03	R		1	1.000		\$16.59
126-403-04	R		1	1.000		\$16.59
126-403-05	R		1	1.000		\$16.59
126-403-06	R		1	1.000		\$16.59
126-403-07	R		1	1.000		\$16.59
126-403-08	R		1	1.000		\$16.59
126-403-09	R		1	1.000		\$16.59
126-403-10	R		1	1.000		\$16.59
126-403-11	R		1	1.000		\$16.59
126-403-12	R		1	1.000		\$16.59
126-403-13	R		1	1.000		\$16.59
126-403-14	R		1	1.000		\$16.59
126-403-15	R		1	1.000		\$16.59
126-403-16	R		1	1.000		\$16.59
126-403-17	R		1	1.000		\$16.59
126-403-18	R		1	1.000		\$16.59
126-403-19	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-403-20	R		1	1.000		\$16.59
126-403-21	R		1	1.000		\$16.59
126-410-07	C	7.05	4	42.300		\$701.76
126-410-08	C1	9.15	228	0.000	330.00	\$511.50
126-410-10	C1	0.51		0.000	150.00	\$232.50
126-410-11	C1	1.28		0.000	74.15	\$114.93
126-410-12	C1	0.80		0.000	155.36	\$240.81
126-421-14	C1	0.45		0.000	130.00	\$201.50
126-421-17	C	13.72	193	82.320		\$1,365.69
126-421-18	C	0.51		3.060		\$50.77
126-421-26	C1	1.56		0.000	225.00	\$348.75
126-431-03	R	0.15	1	1.000		\$16.59
126-431-04	C	0.15	4	0.900		\$14.93
126-431-05	C	0.15	4	0.900		\$14.93
126-431-06	R	0.13	1	1.000		\$16.59
126-431-08	C	0.24	6	1.440		\$23.89
126-431-09	C	0.14	1	0.840		\$13.94
126-431-10	C	0.15		0.900		\$14.93
126-431-11	C	0.15		0.900		\$14.93
126-431-16	C	0.15		0.900		\$14.93
126-431-18	C	0.16	4	0.960		\$15.93
126-431-19	C	0.13	4	0.780		\$12.94
126-431-23	C	0.41	1	2.460		\$40.81
126-431-25	C	0.30	2	1.800		\$29.86
126-431-26	C	0.59		3.540		\$58.73
126-431-27	R	0.15	1	1.000		\$16.59
126-431-28	R	0.15	1	1.000		\$16.59
126-431-29	R	0.15	1	1.000		\$16.59
126-432-01	C	0.42		2.520		\$41.81
126-432-02	C	0.29		1.740		\$28.87
126-432-03	C	0.15		0.900		\$14.93
126-432-07	C	0.42		2.520		\$41.81
126-432-08	C	0.15		0.900		\$14.93
126-432-09	C	0.15		0.900		\$14.93

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians



**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-432-10	C	0.15	1	0.900		\$14.93
126-432-11	C	0.16		0.960		\$15.93
126-432-12	C	0.14		0.840		\$13.94
126-432-13	C	0.42		2.520		\$41.81
126-432-14	C	0.22		1.320		\$21.90
126-432-15	C	0.15		0.900		\$14.93
126-432-16	C	0.31		1.860		\$30.86
126-433-03	C	0.14		0.840		\$13.94
126-433-04	C	0.14		0.840		\$13.94
126-433-05	C	0.14		0.840		\$13.94
126-433-06	C	0.28		1.680		\$27.87
126-433-07	C	0.24		1.440		\$23.89
126-433-08	C	0.14		0.840		\$13.94
126-433-14	C1	0.19		0.000	160.00	\$248.00
126-433-15	C1	0.31		0.000	190.00	\$294.50
126-433-16	C1	0.21		0.000	130.00	\$201.50
126-433-17	C1	0.12		0.000	100.00	\$155.00
126-433-18	C	0.51		3.060		\$50.77
126-434-01	C	0.24		1.440		\$23.89
126-434-02	C	0.14		0.840		\$13.94
126-434-04	C	0.15		0.900		\$14.93
126-434-05	C	0.15		0.900		\$14.93
126-434-06	C	0.15	1	0.900		\$14.93
126-434-07	C	0.35		2.100		\$34.84
126-434-08	C1	0.10		0.000	65.00	\$100.75
126-434-09	C1	0.08		0.000	50.00	\$77.50
126-434-10	C1	0.08		0.000	50.00	\$77.50
126-434-11	C1	0.08		0.000	50.00	\$77.50
126-434-12	C1	0.08		0.000	50.00	\$77.50
126-434-13	C1	0.14		0.000	88.00	\$136.40
126-434-14	C1	0.14		0.000	88.00	\$136.40
126-434-15	C1	0.15		0.000	100.00	\$155.00
126-434-16	C	0.15		0.900		\$14.93
126-434-17	C	0.16	1	0.960		\$15.93

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-441-02	R	0.15	1	1.000		\$16.59
126-441-03	R	0.15	1	1.000		\$16.59
126-441-04	R	0.15	1	1.000		\$16.59
126-441-05	R	0.15	1	1.000		\$16.59
126-441-06	R	0.15	1	1.000		\$16.59
126-441-07	R	0.15	1	1.000		\$16.59
126-441-08	R	0.15	1	1.000		\$16.59
126-441-09	R	0.15	1	1.000		\$16.59
126-441-10	R	0.15	1	1.000		\$16.59
126-441-11	R	0.15	1	1.000		\$16.59
126-441-12	R	0.15	1	1.000		\$16.59
126-441-13	R	0.15	1	1.000		\$16.59
126-441-14	R	0.15	1	1.000		\$16.59
126-441-15	R	0.15	1	1.000		\$16.59
126-441-16	R	0.15	1	1.000		\$16.59
126-441-17	R	0.15	1	1.000		\$16.59
126-441-18	R	0.15	1	1.000		\$16.59
126-441-19	R	0.15	1	1.000		\$16.59
126-441-20	R	0.15	1	1.000		\$16.59
126-441-21	R	0.15	1	1.000		\$16.59
126-442-01	C	0.15	1	0.900		\$14.93
126-442-02	C	0.15	1	0.900		\$14.93
126-442-03	C	0.15		0.900		\$14.93
126-442-04	R	0.15	1	1.000		\$16.59
126-442-05	C	0.15	3	0.900		\$14.93
126-442-06	R	0.15	1	1.000		\$16.59
126-442-07	R	0.15	1	1.000		\$16.59
126-442-08	R	0.15	1	1.000		\$16.59
126-442-09	C	0.12	1	0.720		\$11.94
126-442-10	R	0.12	1	1.000		\$16.59
126-442-11	R	0.15	1	1.000		\$16.59
126-442-12	C	0.15		0.900		\$14.93
126-442-13	C	0.15	1	0.900		\$14.93
126-442-14	R	0.15	1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
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FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
126-442-15	R	0.15	1	1.000		\$16.59
126-442-16	C	0.15	1	0.900		\$14.93
126-442-17	C	0.15	1	0.900		\$14.93
126-442-18	C	0.15	1	0.900		\$14.93
126-443-01	C	0.26	6	1.560		\$25.88
126-443-02	R	0.13	1	1.000		\$16.59
126-443-04	R	0.15	1	1.000		\$16.59
126-443-05	R	0.15	1	1.000		\$16.59
126-443-06	R	0.15	1	1.000		\$16.59
126-443-08	R	0.15	1	1.000		\$16.59
126-443-09	R	0.15	1	1.000		\$16.59
126-443-10	R	0.15	1	1.000		\$16.59
126-443-11	R	0.15	1	1.000		\$16.59
126-443-12	C	0.15	4	0.900		\$14.93
126-443-13	R	0.15	1	1.000		\$16.59
126-443-14	R	0.15	1	1.000		\$16.59
126-443-16	C	0.15	2	0.900		\$14.93
126-443-17	C	0.15	2	0.900		\$14.93
126-443-18	R	0.15	1	1.000		\$16.59
126-443-20	R	0.15	1	1.000		\$16.59
126-443-21	R	0.15	1	1.000		\$16.59
126-443-22	C	0.15	4	0.900		\$14.93
126-443-25	C	0.27	6	1.620		\$26.88
126-443-26	R	0.25	1	1.000		\$16.59
126-443-27	R	0.15	1	1.000		\$16.59
126-443-28	R	0.15	1	1.000		\$16.59
126-444-03	R	0.15	1	1.000		\$16.59
126-444-04	R	0.15	1	1.000		\$16.59
126-444-06	C	0.15		0.900		\$14.93
126-444-07	C	0.12		0.720		\$11.94
126-444-09	R	0.15	1	1.000		\$16.59
126-444-11	C	0.45		2.700		\$44.79
126-444-12	C	0.45		2.700		\$44.79
126-444-15	C	0.15	5	0.900		\$14.93

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-444-16	R	0.12	1	1.000		\$16.59
126-444-18	R		1	1.000		\$16.59
126-444-19	R	0.15	1	1.000		\$16.59
126-444-20	C	0.44		2.640		\$43.80
126-452-04	C	4.74		28.440		\$471.82
126-452-08	C	5.18		31.080		\$515.62
126-452-10	C	0.55		3.300		\$54.75
126-452-11	C	0.64		3.840		\$63.71
126-452-12	C	0.55		3.300		\$54.75
126-452-13	C	0.50		3.000		\$49.77
126-452-14	C	0.78		4.680		\$77.64
126-452-15	C	0.63		3.780		\$62.71
126-452-16	C	1.04		6.240		\$103.52
126-452-17	C	2.08		12.480		\$207.04
126-452-18	C	1.04		6.240		\$103.52
126-471-02	R		1	1.000		\$16.59
126-471-03	R		1	1.000		\$16.59
126-471-04	R		1	1.000		\$16.59
126-471-05	R		1	1.000		\$16.59
126-471-06	R		1	1.000		\$16.59
126-471-09	R		1	1.000		\$16.59
126-471-11	C	0.29	4	1.740		\$28.87
126-471-12	C	0.21		1.260		\$20.90
126-471-13	R		1	1.000		\$16.59
126-472-04	C	0.96	26	5.760		\$95.56
126-472-08	R		1	1.000		\$16.59
126-472-09	R		1	1.000		\$16.59
126-472-10	R		1	1.000		\$16.59
126-472-11	R		1	1.000		\$16.59
126-472-12	R		1	1.000		\$16.59
126-472-13	R		1	1.000		\$16.59
126-472-14	R		1	1.000		\$16.59
126-472-15	R		1	1.000		\$16.59
126-472-16	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-472-17	R		1	1.000		\$16.59
126-472-18	R		1	1.000		\$16.59
126-472-19	R		1	1.000		\$16.59
126-472-20	R		1	1.000		\$16.59
126-472-21	R		1	1.000		\$16.59
126-472-22	R		1	1.000		\$16.59
126-472-23	C	0.14	4	0.840		\$13.94
126-472-24	C	0.14	4	0.840		\$13.94
126-472-25	C	0.14	4	0.840		\$13.94
126-472-26	C	0.14	4	0.840		\$13.94
126-472-27	C	0.14	4	0.840		\$13.94
126-472-28	C	0.14	4	0.840		\$13.94
126-472-29	C	0.14	4	0.840		\$13.94
126-472-30	C	0.14	4	0.840		\$13.94
126-472-31	C	0.14	4	0.840		\$13.94
126-472-32	C	0.14	4	0.840		\$13.94
126-472-33	R		1	1.000		\$16.59
126-472-34	R		1	1.000		\$16.59
126-472-35	C	0.29		1.740		\$28.87
126-472-39	C	1.36		8.160		\$135.37
126-472-40	C	0.96	20	5.760		\$95.56
126-472-42	C	0.78	16	4.680		\$77.64
126-472-44	C	0.43		2.580		\$42.80
126-473-01	R		1	1.000		\$16.59
126-473-02	R		1	1.000		\$16.59
126-473-03	R		1	1.000		\$16.59
126-473-04	R		1	1.000		\$16.59
126-473-05	R		1	1.000		\$16.59
126-474-01	R		1	1.000		\$16.59
126-474-02	R		1	1.000		\$16.59
126-474-03	R		1	1.000		\$16.59
126-474-04	R		1	1.000		\$16.59
126-474-05	R		1	1.000		\$16.59
126-475-01	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-475-02	R		1	1.000		\$16.59
126-475-03	R		1	1.000		\$16.59
126-475-04	R		1	1.000		\$16.59
126-475-05	R		1	1.000		\$16.59
126-476-01	R		1	1.000		\$16.59
126-476-02	R		1	1.000		\$16.59
126-476-03	R		1	1.000		\$16.59
126-476-04	R		1	1.000		\$16.59
126-476-05	R		1	1.000		\$16.59
126-481-01	C	0.19	4	1.140		\$18.91
126-481-02	C	0.17	4	1.020		\$16.92
126-481-03	C	0.17	4	1.020		\$16.92
126-481-04	C	0.17	4	1.020		\$16.92
126-481-06	C	0.17	4	1.020		\$16.92
126-481-16	C	0.20	4	1.200		\$19.91
126-481-21	C	0.17	4	1.020		\$16.92
126-482-07	C	0.17	4	1.020		\$16.92
126-482-14	C	0.17	4	1.020		\$16.92
126-482-20	C	0.37	3	2.220		\$36.83
126-482-21	R		1	1.000		\$16.59
126-482-22	R		1	1.000		\$16.59
126-482-23	R		1	1.000		\$16.59
126-482-24	R		1	1.000		\$16.59
126-482-25	R		1	1.000		\$16.59
126-482-26	R		1	1.000		\$16.59
126-501-10	C	0.11	1	0.660		\$10.95
126-503-17	C	0.17		1.020		\$16.92
126-503-18	C	0.17	1	1.020		\$16.92
126-503-19	C	0.17	1	1.020		\$16.92
126-503-20	R	0.17	1	1.000		\$16.59
126-503-21	C	0.17		1.020		\$16.92
126-503-28	C	0.60		3.600		\$59.72
126-503-31	C	1.36	34	8.160		\$135.37
126-503-35	C	0.87		5.220		\$86.60

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-503-36	R		1	1.000		\$16.59
126-503-37	R		1	1.000		\$16.59
126-504-01	R		1	1.000		\$16.59
126-504-02	R		1	1.000		\$16.59
126-504-03	R		1	1.000		\$16.59
126-504-04	R		1	1.000		\$16.59
126-504-05	R		1	1.000		\$16.59
126-504-06	R		1	1.000		\$16.59
126-504-07	R		1	1.000		\$16.59
126-504-08	R		1	1.000		\$16.59
126-504-09	R		1	1.000		\$16.59
126-504-10	R		1	1.000		\$16.59
126-511-02	C	0.62		3.720		\$61.71
126-511-03	C	0.31		1.860		\$30.86
126-511-04	C	0.47		2.820		\$46.78
126-511-05	C	0.19		1.140		\$18.91
126-511-06	C	0.27		1.620		\$26.88
126-511-08	C	8.69	88	52.140		\$865.00
126-511-09	C	0.46		2.760		\$45.79
126-511-11	C	0.46		2.760		\$45.79
126-511-18	C	0.47		2.820		\$46.78
126-511-19	C	0.47		2.820		\$46.78
126-511-20	C	0.56		3.360		\$55.74
126-511-23	C	0.25		1.500		\$24.89
126-511-24	C	0.21		1.260		\$20.90
126-511-28	C	0.38		2.280		\$37.83
126-511-30	C	0.80		4.800		\$79.63
126-511-32	C	0.28		1.680		\$27.87
126-511-33	C	0.28		1.680		\$27.87
126-511-35	C	0.28		1.680		\$27.87
126-511-36	C	0.47		2.820		\$46.78
126-511-39	C	0.47		2.820		\$46.78
126-520-04	C	18.51	191	111.060		\$1,842.49
126-531-03	C	0.21		1.260		\$20.90

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-531-04	C	0.21		1.260		\$20.90
126-531-05	C	0.23		1.380		\$22.89
126-531-06	C	0.26		1.560		\$25.88
126-531-07	C	0.30		1.800		\$29.86
126-531-10	C	0.32		1.920		\$31.85
126-531-11	C	0.32		1.920		\$31.85
126-531-12	C	0.32		1.920		\$31.85
126-531-13	C	0.32		1.920		\$31.85
126-531-31	C	0.38		2.280		\$37.83
126-531-36	C	0.46		2.760		\$45.79
126-531-39	C	0.64		3.840		\$63.71
126-531-42	C	3.33		19.980		\$331.47
126-532-03	C	0.22		1.320		\$21.90
126-532-04	C	0.33		1.980		\$32.85
126-532-05	C	0.33		1.980		\$32.85
126-532-06	C	0.33		1.980		\$32.85
126-532-07	C	0.33		1.980		\$32.85
126-532-08	C	0.33		1.980		\$32.85
126-532-09	C	0.34		2.040		\$33.84
126-532-10	C	1.05		6.300		\$104.52
126-532-13	C	1.19		7.140		\$118.45
126-532-16	C	0.85		5.100		\$84.61
126-541-07	C	2.38		14.280		\$236.91
126-541-08	C	2.40		14.400		\$238.90
126-541-14	C	0.41		2.460		\$40.81
126-541-16	C	0.47		2.820		\$46.78
126-541-17	C	0.47		2.820		\$46.78
126-541-18	C	0.51		3.060		\$50.77
126-541-22	C	0.22		1.320		\$21.90
126-541-23	C	0.17		1.020		\$16.92
126-541-25	C	0.63		3.780		\$62.71
126-541-26	C	0.63		3.780		\$62.71
126-541-27	C	0.98		5.880		\$97.55
126-541-28	C	0.73		4.380		\$72.66

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians



CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-541-29	C	0.48		2.880		\$47.78
126-541-30	C	0.67		4.020		\$66.69
126-541-32	C	2.07		12.420		\$206.05
126-553-03	C	0.34		2.040		\$33.84
126-553-04	C	0.32		1.920		\$31.85
126-553-05	C	0.31		1.860		\$30.86
126-553-06	C	0.29		1.740		\$28.87
126-553-07	C	0.27		1.620		\$26.88
126-553-08	C	0.25		1.500		\$24.89
126-553-11	C	0.25		1.500		\$24.89
126-553-14	C	0.25		1.500		\$24.89
126-553-15	C	0.68		4.080		\$67.69
126-553-16	C	0.50		3.000		\$49.77
126-553-17	C	0.51		3.060		\$50.77
126-553-20	C	1.75		10.500		\$174.20
126-554-03	C	0.31		1.860		\$30.86
126-554-04	C	0.30		1.800		\$29.86
126-554-05	C	0.26		1.560		\$25.88
126-554-06	C	0.25		1.500		\$24.89
126-554-09	C	0.22		1.320		\$21.90
126-554-10	C	0.21		1.260		\$20.90
126-554-11	C	0.20		1.200		\$19.91
126-554-12	C	0.18		1.080		\$17.92
126-554-13	C	0.15		0.900		\$14.93
126-554-14	C	0.15		0.900		\$14.93
126-554-15	C	0.15		0.900		\$14.93
126-554-16	C	0.18		1.080		\$17.92
126-554-17	C	0.20		1.200		\$19.91
126-554-18	C	0.20		1.200		\$19.91
126-554-19	C	0.20		1.200		\$19.91
126-554-20	C	0.23		1.380		\$22.89
126-554-25	C	0.33		1.980		\$32.85
126-554-26	C	0.43		2.580		\$42.80
126-554-27	C	0.39		2.340		\$38.82

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-554-31	C	0.22		1.320		\$21.90
126-554-32	C	0.22		1.320		\$21.90
126-554-33	C	0.22		1.320		\$21.90
126-554-34	C	0.22		1.320		\$21.90
126-554-35	C	0.22		1.320		\$21.90
126-554-36	C	0.22		1.320		\$21.90
126-554-39	C	0.31		1.860		\$30.86
126-554-40	C	0.86		5.160		\$85.60
126-554-41	C	0.32		1.920		\$31.85
126-554-42	C	0.14		0.840		\$13.94
126-554-43	C	0.47		2.820		\$46.78
126-554-45	C	0.77		4.620		\$76.65
126-554-46	C	0.47	2	2.820		\$46.78
126-554-48	C	1.63		9.780		\$162.25
126-554-49	C	0.47		2.820		\$46.78
126-554-50	C	0.40		2.400		\$39.82
126-554-51	C	0.35		2.100		\$34.84
126-554-52	C	0.56		3.360		\$55.74
126-554-53	C	0.65		3.900		\$64.70
126-561-03	C	0.17	1	1.020		\$16.92
126-561-04	C	0.17		1.020		\$16.92
126-561-09	C	0.67		4.020		\$66.69
126-561-14	C	0.72		4.320		\$71.67
126-562-03	C	0.24		1.440		\$23.89
126-562-04	C	0.67		4.020		\$66.69
126-562-06	C	0.15	1	0.900		\$14.93
126-562-08	C1	3.15		0.000	250.00	\$387.50
126-562-09	C	0.13		0.780		\$12.94
126-562-10	C	0.32		1.920		\$31.85
126-563-02	C	0.16		0.960		\$15.93
126-563-06	C	0.32	1	1.920		\$31.85
126-563-07	C1	0.28		0.000	162.00	\$251.10
126-563-09	C1	0.45		0.000	54.00	\$83.70
126-566-03	R	0.16	1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
126-566-04	C	0.23		1.380		\$22.89
126-566-06	R	0.16	1	1.000		\$16.59
126-566-07	R	0.16	1	1.000		\$16.59
126-566-08	C	0.16		0.960		\$15.93
126-566-09	C	0.16		0.960		\$15.93
126-566-11	C	0.16		0.960		\$15.93
126-566-12	C	0.16		0.960		\$15.93
126-567-01	R	0.30	1	1.000		\$16.59
126-567-02	R	0.15	1	1.000		\$16.59
126-567-03	C	0.15	1	0.900		\$14.93
126-567-07	C1	0.04		0.000	49.00	\$75.95
126-567-11	C1	0.34		0.000	201.60	\$312.48
126-568-01	C	0.24		1.440		\$23.89
126-568-02	C	0.24		1.440		\$23.89
126-568-03	R	0.16	1	1.000		\$16.59
126-568-05	C1	0.18		0.000	110.00	\$170.50
126-568-06	C1	0.20		0.000	135.00	\$209.25
126-591-01	C	0.63		3.780		\$62.71
126-591-02	C	0.59		3.540		\$58.73
126-591-03	C	0.59		3.540		\$58.73
126-591-04	C	0.59		3.540		\$58.73
126-591-05	C	0.59		3.540		\$58.73
126-591-06	C	0.59		3.540		\$58.73
126-591-10	C	1.07		6.420		\$106.51
126-591-11	C	1.43		8.580		\$142.34
126-591-12	C	0.69		4.140		\$68.68
126-591-13	C	0.60		3.600		\$59.72
126-591-14	C	0.46		2.760		\$45.79
126-591-15	C	0.26		1.560		\$25.88
126-591-17	C	0.59		3.540		\$58.73
126-591-18	C	0.35		2.100		\$34.84
126-591-19	C	1.33		7.980		\$132.39
127-451-37	C	0.10		0.600		\$9.95
127-451-38	C	0.12		0.720		\$11.94

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
127-451-39	C	0.11		0.660		\$10.95
127-451-40	C	0.26		1.560		\$25.88
127-451-42	C	0.37		2.220		\$36.83
127-451-43	C	0.07		0.420		\$6.97
127-451-44	C	0.01		0.060		\$1.00
127-451-45	C	0.64	20	3.840		\$63.71
127-451-46	C	0.49	20	2.940		\$48.77
127-451-47	C	0.49	20	2.940		\$48.77
127-451-48	C	0.49	20	2.940		\$48.77
127-451-49	C	0.49	20	2.940		\$48.77
127-451-50	C	0.49	20	2.940		\$48.77
127-451-51	C	0.49	20	2.940		\$48.77
127-451-52	C	0.49	20	2.940		\$48.77
127-451-53	C	0.49	20	2.940		\$48.77
127-451-54	C	0.49	20	2.940		\$48.77
127-451-55	C	0.64	20	3.840		\$63.71
127-461-01	C	0.34		2.040		\$33.84
127-461-02	C	3.16		18.960		\$314.55
127-461-03	C	1.99		11.940		\$198.08
127-461-04	C	0.34		2.040		\$33.84
127-462-01	C	0.23	16	1.380		\$22.89
127-462-02	C	0.23	8	1.380		\$22.89
127-462-03	C	0.23	8	1.380		\$22.89
127-462-04	C	0.23	8	1.380		\$22.89
127-462-05	C	0.23	8	1.380		\$22.89
127-462-06	C	0.49		2.940		\$48.77
127-462-07	C	0.27		1.620		\$26.88
127-462-08	C	0.25		1.500		\$24.89
127-462-09	C	0.16		0.960		\$15.93
127-462-10	C	0.23	8	1.380		\$22.89
127-462-11	C	0.23	8	1.380		\$22.89
127-462-12	C	0.23	8	1.380		\$22.89
127-462-13	C	0.23	8	1.380		\$22.89
127-462-14	C	0.23	8	1.380		\$22.89

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
127-463-08	R		1	1.000		\$16.59
127-621-02	C	2.03	31	12.180		\$202.07
127-621-04	C	2.74	58	16.440		\$272.74
127-621-05	R	0.59	1	1.000		\$16.59
131-013-01	R		1	1.000		\$16.59
131-013-02	R		1	1.000		\$16.59
131-013-03	R		1	1.000		\$16.59
131-013-04	R		1	1.000		\$16.59
131-013-05	R		1	1.000		\$16.59
131-013-06	R		1	1.000		\$16.59
131-013-07	R		1	1.000		\$16.59
131-013-08	R		1	1.000		\$16.59
131-013-09	R		1	1.000		\$16.59
131-013-10	R		1	1.000		\$16.59
131-013-11	R		1	1.000		\$16.59
131-013-12	R		1	1.000		\$16.59
131-013-13	R		1	1.000		\$16.59
131-013-14	R		1	1.000		\$16.59
131-013-15	R		1	1.000		\$16.59
131-013-16	R		1	1.000		\$16.59
131-013-17	R		1	1.000		\$16.59
131-013-18	R		1	1.000		\$16.59
131-013-19	R		1	1.000		\$16.59
131-013-20	R		1	1.000		\$16.59
131-013-21	R		1	1.000		\$16.59
131-013-22	R		1	1.000		\$16.59
131-013-23	R		1	1.000		\$16.59
131-013-24	R		1	1.000		\$16.59
131-013-25	R		1	1.000		\$16.59
131-013-26	R		1	1.000		\$16.59
131-013-27	R		1	1.000		\$16.59
131-013-28	R		1	1.000		\$16.59
131-013-29	R		1	1.000		\$16.59
131-013-30	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-013-31	R		1	1.000		\$16.59
131-013-32	R		1	1.000		\$16.59
131-013-33	R		1	1.000		\$16.59
131-013-34	R		1	1.000		\$16.59
131-013-35	R		1	1.000		\$16.59
131-013-36	R		1	1.000		\$16.59
131-013-37	R		1	1.000		\$16.59
131-013-38	R		1	1.000		\$16.59
131-013-39	R		1	1.000		\$16.59
131-013-40	R		1	1.000		\$16.59
131-013-41	R		1	1.000		\$16.59
131-013-42	R		1	1.000		\$16.59
131-013-43	R		1	1.000		\$16.59
131-013-44	R		1	1.000		\$16.59
131-013-45	R		1	1.000		\$16.59
131-013-46	R		1	1.000		\$16.59
131-013-47	R		1	1.000		\$16.59
131-013-48	R		1	1.000		\$16.59
131-014-01	R		1	1.000		\$16.59
131-014-02	R		1	1.000		\$16.59
131-014-03	R		1	1.000		\$16.59
131-014-04	R		1	1.000		\$16.59
131-014-05	R		1	1.000		\$16.59
131-014-06	R		1	1.000		\$16.59
131-014-07	R		1	1.000		\$16.59
131-014-08	R		1	1.000		\$16.59
131-014-09	R		1	1.000		\$16.59
131-014-10	R		1	1.000		\$16.59
131-014-11	R		1	1.000		\$16.59
131-014-12	R		1	1.000		\$16.59
131-014-13	R		1	1.000		\$16.59
131-014-14	R		1	1.000		\$16.59
131-014-15	R		1	1.000		\$16.59
131-014-16	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-014-17	R		1	1.000		\$16.59
131-014-18	R		1	1.000		\$16.59
131-014-19	R		1	1.000		\$16.59
131-014-20	R		1	1.000		\$16.59
131-014-21	R		1	1.000		\$16.59
131-014-22	R		1	1.000		\$16.59
131-014-23	R		1	1.000		\$16.59
131-014-24	R		1	1.000		\$16.59
131-014-25	R		1	1.000		\$16.59
131-014-26	R		1	1.000		\$16.59
131-014-27	R		1	1.000		\$16.59
131-014-28	R		1	1.000		\$16.59
131-014-29	R		1	1.000		\$16.59
131-014-30	R		1	1.000		\$16.59
131-014-31	R		1	1.000		\$16.59
131-014-32	R		1	1.000		\$16.59
131-014-33	R		1	1.000		\$16.59
131-014-34	R		1	1.000		\$16.59
131-014-35	R		1	1.000		\$16.59
131-014-36	R		1	1.000		\$16.59
131-014-37	R		1	1.000		\$16.59
131-014-38	R		1	1.000		\$16.59
131-014-39	R		1	1.000		\$16.59
131-014-40	R		1	1.000		\$16.59
131-014-41	R		1	1.000		\$16.59
131-014-42	R		1	1.000		\$16.59
131-014-43	R		1	1.000		\$16.59
131-014-44	R		1	1.000		\$16.59
131-014-45	R		1	1.000		\$16.59
131-014-46	R		1	1.000		\$16.59
131-014-47	R		1	1.000		\$16.59
131-014-48	R		1	1.000		\$16.59
131-014-49	R		1	1.000		\$16.59
131-014-50	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-014-51	R		1	1.000		\$16.59
131-014-52	R		1	1.000		\$16.59
131-014-53	R		1	1.000		\$16.59
131-014-54	R		1	1.000		\$16.59
131-014-55	R		1	1.000		\$16.59
131-014-56	R		1	1.000		\$16.59
131-014-57	R		1	1.000		\$16.59
131-014-58	R		1	1.000		\$16.59
131-014-59	R		1	1.000		\$16.59
131-014-60	R		1	1.000		\$16.59
131-014-61	R		1	1.000		\$16.59
131-031-02	C	1.55		9.300		\$154.29
131-031-06	C	1.51		9.060		\$150.31
131-031-09	C	1.08		6.480		\$107.50
131-031-10	C	0.40		2.400		\$39.82
131-031-11	C	0.38		2.280		\$37.83
131-031-12	C	0.45		2.700		\$44.79
131-031-13	C	0.45		2.700		\$44.79
131-031-17	C	0.40		2.400		\$39.82
131-031-18	C1	0.60		0.000	175.00	\$271.25
131-031-19	C	3.34		20.040		\$332.46
131-031-22	C	0.45		2.700		\$44.79
131-031-24	C	0.85		5.100		\$84.61
131-032-01	C1	1.13		0.000	328.00	\$508.40
131-032-02	C1	0.50		0.000	147.00	\$227.85
131-032-03	C	0.35		2.100		\$34.84
131-032-04	C	0.31		1.860		\$30.86
131-032-07	C	0.30		1.800		\$29.86
131-032-08	C	0.62		3.720		\$61.71
131-041-32	C	1.48		8.880		\$147.32
131-041-42	C	2.06		12.360		\$205.05
131-041-43	C	0.19	3	1.140		\$18.91
131-041-46	C	0.22	3	1.320		\$21.90
131-041-48	C	0.22	3	1.320		\$21.90

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians



**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-041-49	C	0.22	3	1.320		\$21.90
131-041-51	C	0.01		0.060		\$1.00
131-041-52	C	0.21	3	1.260		\$20.90
131-041-56	C	1.62		9.720		\$161.25
131-041-57	C	1.77		10.620		\$176.19
131-041-58	C	0.21	3	1.260		\$20.90
131-041-59	C	0.21	3	1.260		\$20.90
131-041-60	C	3.63		21.780		\$361.33
131-041-62	C	0.32		1.920		\$31.85
131-041-63	C	0.36		2.160		\$35.83
131-041-65	C	0.40		2.400		\$39.82
131-041-66	C	1.62		9.720		\$161.25
131-051-01	R		1	1.000		\$16.59
131-051-02	R		1	1.000		\$16.59
131-051-03	R		1	1.000		\$16.59
131-051-04	R		1	1.000		\$16.59
131-051-05	R		1	1.000		\$16.59
131-051-06	R		1	1.000		\$16.59
131-051-07	R		1	1.000		\$16.59
131-051-08	R		1	1.000		\$16.59
131-051-09	R		1	1.000		\$16.59
131-051-10	R		1	1.000		\$16.59
131-051-11	R		1	1.000		\$16.59
131-051-12	R		1	1.000		\$16.59
131-052-01	R		1	1.000		\$16.59
131-052-02	R		1	1.000		\$16.59
131-052-03	R		1	1.000		\$16.59
131-052-04	R		1	1.000		\$16.59
131-052-05	R		1	1.000		\$16.59
131-052-06	R		1	1.000		\$16.59
131-052-07	R		1	1.000		\$16.59
131-052-08	R		1	1.000		\$16.59
131-052-09	R		1	1.000		\$16.59
131-052-10	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-052-11	R		1	1.000		\$16.59
131-053-01	R		1	1.000		\$16.59
131-053-02	R		1	1.000		\$16.59
131-053-03	R		1	1.000		\$16.59
131-053-04	R		1	1.000		\$16.59
131-053-05	R		1	1.000		\$16.59
131-053-06	R		1	1.000		\$16.59
131-053-07	R		1	1.000		\$16.59
131-053-08	R		1	1.000		\$16.59
131-053-09	R		1	1.000		\$16.59
131-053-10	R		1	1.000		\$16.59
131-053-11	R		1	1.000		\$16.59
131-053-12	R		1	1.000		\$16.59
131-053-13	R		1	1.000		\$16.59
131-053-14	R		1	1.000		\$16.59
131-053-15	R		1	1.000		\$16.59
131-053-16	R		1	1.000		\$16.59
131-053-17	R		1	1.000		\$16.59
131-053-18	R		1	1.000		\$16.59
131-053-19	R		1	1.000		\$16.59
131-053-20	R		1	1.000		\$16.59
131-053-21	R		1	1.000		\$16.59
131-053-22	R		1	1.000		\$16.59
131-054-01	R		1	1.000		\$16.59
131-054-02	R		1	1.000		\$16.59
131-054-03	R		1	1.000		\$16.59
131-054-04	R		1	1.000		\$16.59
131-054-05	R		1	1.000		\$16.59
131-054-06	R		1	1.000		\$16.59
131-054-07	R		1	1.000		\$16.59
131-054-08	R		1	1.000		\$16.59
131-054-09	R		1	1.000		\$16.59
131-054-10	R		1	1.000		\$16.59
131-054-11	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-054-12	R		1	1.000		\$16.59
131-054-13	R		1	1.000		\$16.59
131-054-14	R		1	1.000		\$16.59
131-054-15	R		1	1.000		\$16.59
131-054-16	R		1	1.000		\$16.59
131-054-17	R		1	1.000		\$16.59
131-054-18	R		1	1.000		\$16.59
131-054-19	R		1	1.000		\$16.59
131-054-20	R		1	1.000		\$16.59
131-054-21	R		1	1.000		\$16.59
131-054-22	R		1	1.000		\$16.59
131-061-01	R		1	1.000		\$16.59
131-061-02	R		1	1.000		\$16.59
131-061-03	R		1	1.000		\$16.59
131-061-04	R		1	1.000		\$16.59
131-061-05	R		1	1.000		\$16.59
131-061-06	R		1	1.000		\$16.59
131-061-07	R		1	1.000		\$16.59
131-061-08	R		1	1.000		\$16.59
131-061-09	R		1	1.000		\$16.59
131-061-10	R		1	1.000		\$16.59
131-061-11	R		1	1.000		\$16.59
131-061-12	R		1	1.000		\$16.59
131-061-13	R		1	1.000		\$16.59
131-061-14	R		1	1.000		\$16.59
131-062-01	R		1	1.000		\$16.59
131-062-02	R		1	1.000		\$16.59
131-062-03	R		1	1.000		\$16.59
131-062-04	R		1	1.000		\$16.59
131-062-05	R		1	1.000		\$16.59
131-062-06	R		1	1.000		\$16.59
131-062-07	R		1	1.000		\$16.59
131-062-08	R		1	1.000		\$16.59
131-062-09	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-062-10	R		1	1.000		\$16.59
131-062-11	R		1	1.000		\$16.59
131-062-12	R		1	1.000		\$16.59
131-062-13	R		1	1.000		\$16.59
131-062-14	R		1	1.000		\$16.59
131-062-15	R		1	1.000		\$16.59
131-062-16	R		1	1.000		\$16.59
131-062-17	R		1	1.000		\$16.59
131-062-18	R		1	1.000		\$16.59
131-062-19	R		1	1.000		\$16.59
131-062-20	R		1	1.000		\$16.59
131-062-21	R		1	1.000		\$16.59
131-062-22	R		1	1.000		\$16.59
131-062-23	R		1	1.000		\$16.59
131-062-24	R		1	1.000		\$16.59
131-062-25	R		1	1.000		\$16.59
131-062-26	R		1	1.000		\$16.59
131-062-27	R		1	1.000		\$16.59
131-062-28	R		1	1.000		\$16.59
131-063-01	R		1	1.000		\$16.59
131-063-02	R		1	1.000		\$16.59
131-063-03	R		1	1.000		\$16.59
131-063-04	R		1	1.000		\$16.59
131-063-05	R		1	1.000		\$16.59
131-063-06	R		1	1.000		\$16.59
131-063-07	R		1	1.000		\$16.59
131-063-08	R		1	1.000		\$16.59
131-063-09	R		1	1.000		\$16.59
131-063-10	R		1	1.000		\$16.59
131-063-11	R		1	1.000		\$16.59
131-063-12	R		1	1.000		\$16.59
131-063-13	R		1	1.000		\$16.59
131-063-14	R		1	1.000		\$16.59
131-063-15	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-063-16	R		1	1.000		\$16.59
131-064-01	R		1	1.000		\$16.59
131-064-02	R		1	1.000		\$16.59
131-064-03	R		1	1.000		\$16.59
131-064-04	R		1	1.000		\$16.59
131-064-05	R		1	1.000		\$16.59
131-064-06	R		1	1.000		\$16.59
131-064-07	R		1	1.000		\$16.59
131-064-08	R		1	1.000		\$16.59
131-064-09	R		1	1.000		\$16.59
131-064-10	R		1	1.000		\$16.59
131-071-01	R		1	1.000		\$16.59
131-071-02	R		1	1.000		\$16.59
131-071-03	R		1	1.000		\$16.59
131-071-04	R		1	1.000		\$16.59
131-071-05	R		1	1.000		\$16.59
131-071-06	R		1	1.000		\$16.59
131-071-07	R		1	1.000		\$16.59
131-071-08	R		1	1.000		\$16.59
131-071-09	R		1	1.000		\$16.59
131-071-10	R		1	1.000		\$16.59
131-071-11	R		1	1.000		\$16.59
131-071-12	R		1	1.000		\$16.59
131-071-13	R		1	1.000		\$16.59
131-071-14	R		1	1.000		\$16.59
131-072-01	R		1	1.000		\$16.59
131-072-02	R		1	1.000		\$16.59
131-072-03	R		1	1.000		\$16.59
131-072-04	R		1	1.000		\$16.59
131-072-05	R		1	1.000		\$16.59
131-072-06	R		1	1.000		\$16.59
131-072-07	R		1	1.000		\$16.59
131-072-08	R		1	1.000		\$16.59
131-072-09	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-072-10	R		1	1.000		\$16.59
131-072-11	R		1	1.000		\$16.59
131-072-12	R		1	1.000		\$16.59
131-072-13	R		1	1.000		\$16.59
131-072-14	R		1	1.000		\$16.59
131-072-15	R		1	1.000		\$16.59
131-072-16	R		1	1.000		\$16.59
131-072-17	R		1	1.000		\$16.59
131-072-18	R		1	1.000		\$16.59
131-072-19	R		1	1.000		\$16.59
131-072-20	R		1	1.000		\$16.59
131-072-21	R		1	1.000		\$16.59
131-072-22	R		1	1.000		\$16.59
131-072-23	R		1	1.000		\$16.59
131-072-24	R		1	1.000		\$16.59
131-072-25	R		1	1.000		\$16.59
131-072-26	R		1	1.000		\$16.59
131-072-27	R		1	1.000		\$16.59
131-072-28	R		1	1.000		\$16.59
131-072-29	R		1	1.000		\$16.59
131-072-30	R		1	1.000		\$16.59
131-072-31	R		1	1.000		\$16.59
131-072-32	R		1	1.000		\$16.59
131-073-01	R		1	1.000		\$16.59
131-073-02	R		1	1.000		\$16.59
131-073-03	R		1	1.000		\$16.59
131-073-04	R		1	1.000		\$16.59
131-073-05	R		1	1.000		\$16.59
131-073-06	R		1	1.000		\$16.59
131-073-07	R		1	1.000		\$16.59
131-073-08	R		1	1.000		\$16.59
131-073-09	R		1	1.000		\$16.59
131-073-10	R		1	1.000		\$16.59
131-073-11	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-073-12	R		1	1.000		\$16.59
131-073-13	R		1	1.000		\$16.59
131-073-14	R		1	1.000		\$16.59
131-073-15	R		1	1.000		\$16.59
131-073-16	R		1	1.000		\$16.59
131-081-01	R		1	1.000		\$16.59
131-081-02	R		1	1.000		\$16.59
131-081-03	R		1	1.000		\$16.59
131-081-04	R		1	1.000		\$16.59
131-081-05	R		1	1.000		\$16.59
131-081-06	R		1	1.000		\$16.59
131-081-07	R		1	1.000		\$16.59
131-081-08	R		1	1.000		\$16.59
131-081-09	R		1	1.000		\$16.59
131-081-10	R		1	1.000		\$16.59
131-081-11	R		1	1.000		\$16.59
131-081-12	R		1	1.000		\$16.59
131-081-13	R		1	1.000		\$16.59
131-081-14	R		1	1.000		\$16.59
131-081-15	R		1	1.000		\$16.59
131-081-16	R		1	1.000		\$16.59
131-081-17	R		1	1.000		\$16.59
131-081-18	R		1	1.000		\$16.59
131-081-19	R		1	1.000		\$16.59
131-081-20	R		1	1.000		\$16.59
131-081-21	R		1	1.000		\$16.59
131-081-22	R		1	1.000		\$16.59
131-081-23	R		1	1.000		\$16.59
131-081-24	R		1	1.000		\$16.59
131-081-25	R		1	1.000		\$16.59
131-082-01	R		1	1.000		\$16.59
131-082-02	R		1	1.000		\$16.59
131-082-03	R		1	1.000		\$16.59
131-082-04	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-082-05	R		1	1.000		\$16.59
131-082-06	R		1	1.000		\$16.59
131-082-07	R		1	1.000		\$16.59
131-082-08	R		1	1.000		\$16.59
131-082-09	R		1	1.000		\$16.59
131-082-10	R		1	1.000		\$16.59
131-082-11	R		1	1.000		\$16.59
131-082-12	R		1	1.000		\$16.59
131-082-13	R		1	1.000		\$16.59
131-082-14	R		1	1.000		\$16.59
131-082-15	R		1	1.000		\$16.59
131-082-16	R		1	1.000		\$16.59
131-082-17	R		1	1.000		\$16.59
131-082-18	R		1	1.000		\$16.59
131-083-01	R		1	1.000		\$16.59
131-083-02	R		1	1.000		\$16.59
131-083-03	R		1	1.000		\$16.59
131-083-04	R		1	1.000		\$16.59
131-083-05	R		1	1.000		\$16.59
131-083-06	R		1	1.000		\$16.59
131-083-07	R		1	1.000		\$16.59
131-083-08	R		1	1.000		\$16.59
131-083-09	R		1	1.000		\$16.59
131-084-01	R		1	1.000		\$16.59
131-084-02	R		1	1.000		\$16.59
131-084-03	R		1	1.000		\$16.59
131-084-04	R		1	1.000		\$16.59
131-084-05	R		1	1.000		\$16.59
131-084-06	R		1	1.000		\$16.59
131-084-07	R		1	1.000		\$16.59
131-084-08	R		1	1.000		\$16.59
131-084-09	R		1	1.000		\$16.59
131-084-10	R		1	1.000		\$16.59
131-084-11	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians



CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-084-12	R		1	1.000		\$16.59
131-084-13	R		1	1.000		\$16.59
131-084-14	R		1	1.000		\$16.59
131-084-15	R		1	1.000		\$16.59
131-084-16	R		1	1.000		\$16.59
131-084-17	R		1	1.000		\$16.59
131-091-01	C1	0.66	67	0.000	240.00	\$372.00
131-091-15	C	2.54	268	15.240		\$252.83
131-091-22	C1	0.46		0.000	100.00	\$155.00
131-091-23	C1	0.46		0.000	130.00	\$201.50
131-091-25	C1	0.75		0.000	135.00	\$209.25
131-091-42	C1	1.17		0.000	215.00	\$333.25
131-091-51	C1	0.37		0.000	70.00	\$108.50
131-091-52	C1	0.83		0.000	380.00	\$589.00
131-091-53	C1	0.74		0.000	159.04	\$246.51
131-091-65	C1	0.69		0.000	125.00	\$193.75
131-091-66	C1	0.54		0.000	94.12	\$145.89
131-091-67	C1	5.74		0.000	441.67	\$684.59
131-101-01	C1	0.41		0.000	135.00	\$209.25
131-101-15	C1	0.18		0.000	60.00	\$93.00
131-101-16	C1	0.42		0.000	135.00	\$209.25
131-101-18	C	2.75		16.500		\$273.74
131-101-19	C	2.81		16.860		\$279.71
131-101-20	C	3.03		18.180		\$301.61
131-101-21	C1	6.90		0.000	713.00	\$1,105.15
131-112-05	C	1.04		6.240		\$103.52
131-112-08	C	0.42		2.520		\$41.81
131-112-10	C	2.59		15.540		\$257.81
131-112-12	C	0.71		4.260		\$70.67
131-112-13	C	0.37		2.220		\$36.83
131-112-15	C	0.53		3.180		\$52.76
131-112-16	C	0.72		4.320		\$71.67
131-112-17	C	0.69		4.140		\$68.68
131-112-18	C	0.90		5.400		\$89.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-112-21	C	3.00		18.000		\$298.62
131-112-25	C	2.32		13.920		\$230.93
131-112-28	C	0.47		2.820		\$46.78
131-112-29	C	0.31		1.860		\$30.86
131-112-30	C	0.55		3.300		\$54.75
131-131-03	C	14.73	133	88.380		\$1,466.22
131-131-05	C1	0.39		0.000	100.00	\$155.00
131-131-06	C1	1.82		0.000	335.00	\$519.25
131-131-07	C1	1.03		0.000	200.00	\$310.00
131-141-10	C	3.22	104	19.320		\$320.52
131-141-14	C	2.00	50	12.000		\$199.08
131-141-18	C	1.17	11	7.020		\$116.46
131-151-01	R		1	1.000		\$16.59
131-151-02	R		1	1.000		\$16.59
131-151-03	R		1	1.000		\$16.59
131-151-04	R		1	1.000		\$16.59
131-151-05	R		1	1.000		\$16.59
131-151-06	R		1	1.000		\$16.59
131-151-07	R		1	1.000		\$16.59
131-151-08	R		1	1.000		\$16.59
131-151-09	R		1	1.000		\$16.59
131-151-10	R		1	1.000		\$16.59
131-151-11	R		1	1.000		\$16.59
131-151-12	R		1	1.000		\$16.59
131-151-13	R		1	1.000		\$16.59
131-151-14	R		1	1.000		\$16.59
131-151-15	R		1	1.000		\$16.59
131-152-01	R		1	1.000		\$16.59
131-152-02	R		1	1.000		\$16.59
131-152-03	R		1	1.000		\$16.59
131-152-04	R		1	1.000		\$16.59
131-152-05	R		1	1.000		\$16.59
131-152-06	R		1	1.000		\$16.59
131-152-07	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-152-08	R		1	1.000		\$16.59
131-152-09	R		1	1.000		\$16.59
131-152-10	R		1	1.000		\$16.59
131-152-11	R		1	1.000		\$16.59
131-152-12	R		1	1.000		\$16.59
131-152-13	R		1	1.000		\$16.59
131-152-14	R		1	1.000		\$16.59
131-152-15	R		1	1.000		\$16.59
131-152-16	R		1	1.000		\$16.59
131-152-17	R		1	1.000		\$16.59
131-152-18	R		1	1.000		\$16.59
131-152-19	R		1	1.000		\$16.59
131-152-20	R		1	1.000		\$16.59
131-152-21	R		1	1.000		\$16.59
131-152-22	R		1	1.000		\$16.59
131-152-23	R		1	1.000		\$16.59
131-152-24	R		1	1.000		\$16.59
131-152-25	R		1	1.000		\$16.59
131-152-26	R		1	1.000		\$16.59
131-153-01	R		1	1.000		\$16.59
131-153-02	R		1	1.000		\$16.59
131-153-03	R		1	1.000		\$16.59
131-153-04	R		1	1.000		\$16.59
131-153-05	R		1	1.000		\$16.59
131-153-06	R		1	1.000		\$16.59
131-153-07	R		1	1.000		\$16.59
131-153-08	R		1	1.000		\$16.59
131-153-09	R		1	1.000		\$16.59
131-153-10	R		1	1.000		\$16.59
131-153-11	R		1	1.000		\$16.59
131-153-12	R		1	1.000		\$16.59
131-153-13	R		1	1.000		\$16.59
131-153-14	R		1	1.000		\$16.59
131-153-15	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-153-16	R		1	1.000		\$16.59
131-153-17	R		1	1.000		\$16.59
131-153-18	R		1	1.000		\$16.59
131-153-19	R		1	1.000		\$16.59
131-211-02	C1	0.68		0.000	140.00	\$217.00
131-211-03	R	0.38	1	1.000		\$16.59
131-211-05	R		1	1.000		\$16.59
131-211-06	R		1	1.000		\$16.59
131-211-07	R	0.01	1	1.000		\$16.59
131-211-10	R		1	1.000		\$16.59
131-211-11	R		1	1.000		\$16.59
131-211-14	R		1	1.000		\$16.59
131-211-15	R		1	1.000		\$16.59
131-211-16	R		1	1.000		\$16.59
131-211-17	R		1	1.000		\$16.59
131-211-18	R		1	1.000		\$16.59
131-211-19	C	0.38	1	2.280		\$37.83
131-211-20	C1	0.76		0.000	140.00	\$217.00
131-211-21	C1	1.11		0.000	165.00	\$255.75
131-211-22	R		1	1.000		\$16.59
131-211-24	C	0.10		0.600		\$9.95
131-211-27	C	0.19	6	1.140		\$18.91
131-211-28	C	0.19	6	1.140		\$18.91
131-211-29	C	0.19	6	1.140		\$18.91
131-211-30	C	0.38	12	2.280		\$37.83
131-211-32	C	0.53		3.180		\$52.76
131-211-33	C1	0.34		0.000	120.00	\$186.00
131-211-34	R		1	1.000		\$16.59
131-211-35	R		1	1.000		\$16.59
131-211-37	C	0.88	22	5.280		\$87.60
131-211-39	R	0.27	1	1.000		\$16.59
131-211-40	C	0.22	4	1.320		\$21.90
131-211-41	C	0.17	4	1.020		\$16.92
131-211-42	C	0.18	4	1.080		\$17.92

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-211-43	R	0.43	1	1.000		\$16.59
131-211-44	R	0.43	1	1.000		\$16.59
131-211-46	R	0.19	1	1.000		\$16.59
131-211-47	R	0.19	1	1.000		\$16.59
131-211-48	R		1	1.000		\$16.59
131-211-49	R	0.50	1	1.000		\$16.59
131-221-02	R		1	1.000		\$16.59
131-221-03	R		1	1.000		\$16.59
131-221-04	R		1	1.000		\$16.59
131-221-05	R		1	1.000		\$16.59
131-221-07	R		1	1.000		\$16.59
131-221-16	C	0.58		3.480		\$57.73
131-221-17	C1	0.28		0.000	82.00	\$127.10
131-221-18	C1	0.21		0.000	60.00	\$93.00
131-221-19	C1	1.15		0.000	168.00	\$260.40
131-221-29	C1	1.19		0.000	173.00	\$268.15
131-221-41	R		1	1.000		\$16.59
131-221-42	R	0.18	1	1.000		\$16.59
131-221-43	R		1	1.000		\$16.59
131-221-44	R		1	1.000		\$16.59
131-221-45	C1	1.06		0.000	157.84	\$244.65
131-231-02	R		1	1.000		\$16.59
131-231-03	R		1	1.000		\$16.59
131-231-18	R		1	1.000		\$16.59
131-231-19	R	1.00	1	1.000		\$16.59
131-231-20	R		1	1.000		\$16.59
131-231-22	R		1	1.000		\$16.59
131-231-23	R		1	1.000		\$16.59
131-241-07	C1	0.43		0.000	127.00	\$196.85
131-241-12	C1	1.45		0.000	100.00	\$155.00
131-241-13	C	0.15	3	0.900		\$14.93
131-241-14	C	0.14	3	0.840		\$13.94
131-241-15	C	0.14	3	0.840		\$13.94
131-241-16	C	0.14	3	0.840		\$13.94

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-241-17	C	0.14	3	0.840		\$13.94
131-241-18	C	0.14	3	0.840		\$13.94
131-241-19	C	0.20	2	1.200		\$19.91
131-241-20	C	0.15	2	0.900		\$14.93
131-241-22	C	0.23	3	1.380		\$22.89
131-241-23	C	0.15	3	0.900		\$14.93
131-241-24	C	0.14	3	0.840		\$13.94
131-241-25	C	0.14	3	0.840		\$13.94
131-241-26	C	0.14	3	0.840		\$13.94
131-241-27	C	0.15	3	0.900		\$14.93
131-241-28	C	0.14	2	0.840		\$13.94
131-241-33	C	0.53	22	3.180		\$52.76
131-241-34	C	0.53	22	3.180		\$52.76
131-241-35	C	0.74	22	4.440		\$73.66
131-241-37	C	1.07	44	6.420		\$106.51
131-241-43	C	2.06	58	12.360		\$205.05
131-241-45	C1	0.96		0.000	208.00	\$322.40
131-241-53	C	1.07	44	6.420		\$106.51
131-241-56	C1	1.23		0.000	365.00	\$565.75
131-242-02	R		1	1.000		\$16.59
131-242-03	C	0.37		2.220		\$36.83
131-242-04	C1	0.56		0.000	110.00	\$170.50
131-242-05	C1	0.61		0.000	150.00	\$232.50
131-242-07	R		1	1.000		\$16.59
131-242-08	C1	0.16		0.000	39.87	\$61.80
131-242-10	R	0.46	1	1.000		\$16.59
131-242-11	R		1	1.000		\$16.59
131-243-01	R		1	1.000		\$16.59
131-243-02	R		1	1.000		\$16.59
131-243-03	R		1	1.000		\$16.59
131-243-04	R		1	1.000		\$16.59
131-243-05	R		1	1.000		\$16.59
131-243-06	R		1	1.000		\$16.59
131-243-07	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-243-08	R		1	1.000		\$16.59
131-243-09	R		1	1.000		\$16.59
131-251-01	R		1	1.000		\$16.59
131-251-02	R		1	1.000		\$16.59
131-251-03	R		1	1.000		\$16.59
131-251-04	R		1	1.000		\$16.59
131-251-05	R		1	1.000		\$16.59
131-251-06	R		1	1.000		\$16.59
131-251-07	R		1	1.000		\$16.59
131-251-08	R		1	1.000		\$16.59
131-251-09	R		1	1.000		\$16.59
131-251-10	R		1	1.000		\$16.59
131-251-11	R		1	1.000		\$16.59
131-251-12	R		1	1.000		\$16.59
131-251-13	R		1	1.000		\$16.59
131-251-14	R		1	1.000		\$16.59
131-251-15	R		1	1.000		\$16.59
131-251-16	R		1	1.000		\$16.59
131-251-17	R		1	1.000		\$16.59
131-251-18	R		1	1.000		\$16.59
131-251-19	R		1	1.000		\$16.59
131-251-20	R		1	1.000		\$16.59
131-251-21	R		1	1.000		\$16.59
131-251-22	R		1	1.000		\$16.59
131-251-23	R		2	2.000		\$33.18
131-251-24	R		1	1.000		\$16.59
131-251-25	R		1	1.000		\$16.59
131-251-26	R		1	1.000		\$16.59
131-252-01	R		1	1.000		\$16.59
131-252-02	R		1	1.000		\$16.59
131-252-03	R		1	1.000		\$16.59
131-252-04	R		1	1.000		\$16.59
131-252-05	R		1	1.000		\$16.59
131-252-06	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-252-07	R		1	1.000		\$16.59
131-252-08	R		1	1.000		\$16.59
131-252-09	R		1	1.000		\$16.59
131-252-10	R		1	1.000		\$16.59
131-252-11	R		1	1.000		\$16.59
131-252-12	R		1	1.000		\$16.59
131-252-13	R		1	1.000		\$16.59
131-252-14	R		1	1.000		\$16.59
131-252-15	R		1	1.000		\$16.59
131-252-16	R		1	1.000		\$16.59
131-252-17	R		1	1.000		\$16.59
131-252-18	R		1	1.000		\$16.59
131-253-02	R		1	1.000		\$16.59
131-253-03	R		1	1.000		\$16.59
131-253-04	R		1	1.000		\$16.59
131-253-05	R		1	1.000		\$16.59
131-253-06	R		1	1.000		\$16.59
131-253-07	R		1	1.000		\$16.59
131-253-08	R		1	1.000		\$16.59
131-253-09	R		1	1.000		\$16.59
131-253-11	R		1	1.000		\$16.59
131-253-12	R		1	1.000		\$16.59
131-254-03	C1	0.17		0.000	60.00	\$93.00
131-254-04	C1	0.17		0.000	65.00	\$100.75
131-254-13	C1	0.34		0.000	120.00	\$186.00
131-254-16	C1	1.74		0.000	210.00	\$325.50
131-254-17	C1	0.57		0.000	160.00	\$248.00
131-261-01	R		1	1.000		\$16.59
131-261-02	R		1	1.000		\$16.59
131-261-03	R		1	1.000		\$16.59
131-261-04	R		1	1.000		\$16.59
131-261-05	R		1	1.000		\$16.59
131-261-06	R		1	1.000		\$16.59
131-261-07	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians



**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-261-08	R		1	1.000		\$16.59
131-261-09	R		1	1.000		\$16.59
131-261-10	R		1	1.000		\$16.59
131-261-11	R		1	1.000		\$16.59
131-261-12	R		1	1.000		\$16.59
131-261-13	R		1	1.000		\$16.59
131-261-14	R		1	1.000		\$16.59
131-261-15	R		1	1.000		\$16.59
131-261-16	R		1	1.000		\$16.59
131-261-17	R		1	1.000		\$16.59
131-261-18	R		1	1.000		\$16.59
131-261-19	R		1	1.000		\$16.59
131-261-20	R		1	1.000		\$16.59
131-261-21	R		1	1.000		\$16.59
131-261-22	R		1	1.000		\$16.59
131-261-23	R		1	1.000		\$16.59
131-261-24	R		1	1.000		\$16.59
131-261-25	R		1	1.000		\$16.59
131-261-26	R		1	1.000		\$16.59
131-262-01	R		1	1.000		\$16.59
131-262-02	R		1	1.000		\$16.59
131-262-03	R		1	1.000		\$16.59
131-262-04	R		1	1.000		\$16.59
131-262-05	R		1	1.000		\$16.59
131-262-06	R		1	1.000		\$16.59
131-262-07	R		1	1.000		\$16.59
131-262-08	R		1	1.000		\$16.59
131-262-09	R		1	1.000		\$16.59
131-262-10	R		1	1.000		\$16.59
131-262-11	R		1	1.000		\$16.59
131-262-12	R		1	1.000		\$16.59
131-262-13	R		1	1.000		\$16.59
131-262-14	R		1	1.000		\$16.59
131-262-15	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-262-16	R		1	1.000		\$16.59
131-262-17	R		1	1.000		\$16.59
131-262-18	R		1	1.000		\$16.59
131-262-19	R		1	1.000		\$16.59
131-262-20	R		1	1.000		\$16.59
131-262-21	R		1	1.000		\$16.59
131-262-22	R		1	1.000		\$16.59
131-262-23	R		1	1.000		\$16.59
131-262-24	R		1	1.000		\$16.59
131-262-25	R		1	1.000		\$16.59
131-262-26	R		1	1.000		\$16.59
131-263-03	C1	0.17		0.000	60.00	\$93.00
131-263-04	C1	0.17		0.000	60.00	\$93.00
131-263-05	C1	0.17		0.000	60.00	\$93.00
131-263-06	C1	0.17		0.000	60.00	\$93.00
131-263-12	C1	0.33		0.000	60.00	\$93.00
131-263-14	C1	0.34		0.000	128.00	\$198.40
131-271-01	R		1	1.000		\$16.59
131-271-02	R		1	1.000		\$16.59
131-271-03	R		1	1.000		\$16.59
131-271-04	R		1	1.000		\$16.59
131-271-05	R		1	1.000		\$16.59
131-271-06	R		1	1.000		\$16.59
131-271-07	R		1	1.000		\$16.59
131-271-08	R		1	1.000		\$16.59
131-271-09	R		1	1.000		\$16.59
131-271-10	R		1	1.000		\$16.59
131-271-11	R		1	1.000		\$16.59
131-271-12	R		1	1.000		\$16.59
131-271-13	R		1	1.000		\$16.59
131-272-01	R		1	1.000		\$16.59
131-272-02	R		1	1.000		\$16.59
131-272-03	R		1	1.000		\$16.59
131-272-04	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-272-05	R		1	1.000		\$16.59
131-272-06	R		1	1.000		\$16.59
131-272-07	R		1	1.000		\$16.59
131-272-08	R		1	1.000		\$16.59
131-272-09	R		1	1.000		\$16.59
131-272-10	R		1	1.000		\$16.59
131-272-11	R		1	1.000		\$16.59
131-272-12	R		1	1.000		\$16.59
131-272-13	R		1	1.000		\$16.59
131-272-14	R		1	1.000		\$16.59
131-272-15	R		1	1.000		\$16.59
131-272-16	R		1	1.000		\$16.59
131-272-17	R		1	1.000		\$16.59
131-272-18	R		1	1.000		\$16.59
131-272-19	R		1	1.000		\$16.59
131-272-20	R		1	1.000		\$16.59
131-272-21	R		1	1.000		\$16.59
131-272-22	R		1	1.000		\$16.59
131-272-23	R		1	1.000		\$16.59
131-272-24	R		1	1.000		\$16.59
131-272-25	R		1	1.000		\$16.59
131-272-26	R		1	1.000		\$16.59
131-273-01	R		1	1.000		\$16.59
131-273-02	R		1	1.000		\$16.59
131-273-03	R		1	1.000		\$16.59
131-273-04	R		1	1.000		\$16.59
131-273-05	R		1	1.000		\$16.59
131-273-06	R		1	1.000		\$16.59
131-273-07	R		1	1.000		\$16.59
131-273-08	R		1	1.000		\$16.59
131-273-09	R		1	1.000		\$16.59
131-273-10	R		1	1.000		\$16.59
131-273-11	R		1	1.000		\$16.59
131-273-12	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-273-13	R		1	1.000		\$16.59
131-273-14	R		1	1.000		\$16.59
131-273-15	R		1	1.000		\$16.59
131-273-16	R		1	1.000		\$16.59
131-273-17	R		1	1.000		\$16.59
131-273-18	R		1	1.000		\$16.59
131-273-19	R		1	1.000		\$16.59
131-273-20	R		1	1.000		\$16.59
131-273-21	R		1	1.000		\$16.59
131-273-22	R		1	1.000		\$16.59
131-273-23	R		1	1.000		\$16.59
131-273-24	R		1	1.000		\$16.59
131-273-25	R		1	1.000		\$16.59
131-281-01	R		1	1.000		\$16.59
131-281-02	R		1	1.000		\$16.59
131-281-03	R		1	1.000		\$16.59
131-281-04	R		1	1.000		\$16.59
131-281-05	R		1	1.000		\$16.59
131-281-06	R		1	1.000		\$16.59
131-281-07	R		1	1.000		\$16.59
131-281-08	R		1	1.000		\$16.59
131-281-09	R		1	1.000		\$16.59
131-281-10	R		1	1.000		\$16.59
131-281-11	R		1	1.000		\$16.59
131-281-12	R		1	1.000		\$16.59
131-281-13	R		1	1.000		\$16.59
131-281-14	R		1	1.000		\$16.59
131-281-15	R		1	1.000		\$16.59
131-281-16	R		1	1.000		\$16.59
131-281-17	R		1	1.000		\$16.59
131-281-18	R		1	1.000		\$16.59
131-281-19	R		1	1.000		\$16.59
131-282-01	R		1	1.000		\$16.59
131-282-02	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-282-03	R		1	1.000		\$16.59
131-282-04	R		1	1.000		\$16.59
131-282-06	R		1	1.000		\$16.59
131-282-07	R		1	1.000		\$16.59
131-282-08	R		1	1.000		\$16.59
131-282-09	R		1	1.000		\$16.59
131-282-10	R		1	1.000		\$16.59
131-282-11	R		1	1.000		\$16.59
131-282-12	R		1	1.000		\$16.59
131-282-13	R		1	1.000		\$16.59
131-283-01	R		1	1.000		\$16.59
131-283-02	R		1	1.000		\$16.59
131-283-03	R		1	1.000		\$16.59
131-283-04	R		1	1.000		\$16.59
131-283-05	R		1	1.000		\$16.59
131-283-06	R		1	1.000		\$16.59
131-283-07	R		1	1.000		\$16.59
131-283-08	R		1	1.000		\$16.59
131-283-09	R		1	1.000		\$16.59
131-283-10	R		1	1.000		\$16.59
131-283-11	R		1	1.000		\$16.59
131-283-12	R		1	1.000		\$16.59
131-283-13	R		1	1.000		\$16.59
131-291-01	R		1	1.000		\$16.59
131-291-02	R		1	1.000		\$16.59
131-291-03	R		1	1.000		\$16.59
131-291-04	R		1	1.000		\$16.59
131-291-05	R		1	1.000		\$16.59
131-291-06	R		1	1.000		\$16.59
131-291-07	R		1	1.000		\$16.59
131-291-08	R		1	1.000		\$16.59
131-291-09	R		1	1.000		\$16.59
131-291-10	R		1	1.000		\$16.59
131-292-01	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-292-03	R		1	1.000		\$16.59
131-292-04	R		1	1.000		\$16.59
131-292-05	R		1	1.000		\$16.59
131-292-06	R		1	1.000		\$16.59
131-292-07	R		1	1.000		\$16.59
131-292-08	R		1	1.000		\$16.59
131-292-09	R		1	1.000		\$16.59
131-292-10	R		1	1.000		\$16.59
131-292-11	R		1	1.000		\$16.59
131-292-12	R		1	1.000		\$16.59
131-292-13	R		1	1.000		\$16.59
131-292-14	R		1	1.000		\$16.59
131-292-15	R		1	1.000		\$16.59
131-292-16	R		1	1.000		\$16.59
131-292-17	R		1	1.000		\$16.59
131-292-18	R		1	1.000		\$16.59
131-292-19	R		1	1.000		\$16.59
131-292-20	R		1	1.000		\$16.59
131-292-21	R		1	1.000		\$16.59
131-292-22	R		1	1.000		\$16.59
131-292-23	R		1	1.000		\$16.59
131-292-24	R		1	1.000		\$16.59
131-292-25	R		1	1.000		\$16.59
131-292-26	R		1	1.000		\$16.59
131-292-27	R		1	1.000		\$16.59
131-292-28	R		1	1.000		\$16.59
131-292-29	R		1	1.000		\$16.59
131-292-30	R		1	1.000		\$16.59
131-292-31	R		1	1.000		\$16.59
131-292-32	R		1	1.000		\$16.59
131-293-01	R		1	1.000		\$16.59
131-293-02	R		1	1.000		\$16.59
131-293-03	R		1	1.000		\$16.59
131-293-04	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-293-05	R		1	1.000		\$16.59
131-293-06	R		1	1.000		\$16.59
131-293-07	R		1	1.000		\$16.59
131-293-08	R		1	1.000		\$16.59
131-293-09	R		1	1.000		\$16.59
131-293-10	R		1	1.000		\$16.59
131-293-11	R		1	1.000		\$16.59
131-293-12	R		1	1.000		\$16.59
131-301-02	C	0.93		5.580		\$92.57
131-301-03	C	0.70		4.200		\$69.68
131-301-19	C	0.35		2.100		\$34.84
131-301-21	C	0.39		2.340		\$38.82
131-301-22	C	0.68		4.080		\$67.69
131-301-23	C	0.74		4.440		\$73.66
131-301-24	C	0.59		3.540		\$58.73
131-301-25	C	0.59		3.540		\$58.73
131-301-26	C	0.57		3.420		\$56.74
131-301-27	C	0.65		3.900		\$64.70
131-301-28	C	0.64		3.840		\$63.71
131-301-29	C	0.69		4.140		\$68.68
131-301-30	C	0.39		2.340		\$38.82
131-301-31	C	0.47		2.820		\$46.78
131-301-32	C	0.36		2.160		\$35.83
131-301-33	C	0.36		2.160		\$35.83
131-301-34	C	0.36		2.160		\$35.83
131-301-35	C	0.47		2.820		\$46.78
131-301-36	C	0.47		2.820		\$46.78
131-301-37	C	0.37		2.220		\$36.83
131-301-38	C	0.37		2.220		\$36.83
131-301-39	C	0.37		2.220		\$36.83
131-301-40	C	0.37		2.220		\$36.83
131-301-41	C	0.47		2.820		\$46.78
131-301-43	C	1.35		8.100		\$134.38
131-311-01	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-311-02	R		1	1.000		\$16.59
131-311-03	R		1	1.000		\$16.59
131-311-04	R		1	1.000		\$16.59
131-311-05	R		1	1.000		\$16.59
131-311-06	R		1	1.000		\$16.59
131-311-07	R		1	1.000		\$16.59
131-311-08	R		1	1.000		\$16.59
131-311-09	R		1	1.000		\$16.59
131-311-10	R		1	1.000		\$16.59
131-311-11	R		1	1.000		\$16.59
131-312-01	R		1	1.000		\$16.59
131-312-02	R		1	1.000		\$16.59
131-312-03	R		1	1.000		\$16.59
131-312-04	R		1	1.000		\$16.59
131-312-05	R		1	1.000		\$16.59
131-312-06	R		1	1.000		\$16.59
131-312-07	R		1	1.000		\$16.59
131-312-08	R		1	1.000		\$16.59
131-312-09	R		1	1.000		\$16.59
131-312-10	R		1	1.000		\$16.59
131-312-11	R		1	1.000		\$16.59
131-312-12	R		1	1.000		\$16.59
131-313-01	R		1	1.000		\$16.59
131-313-02	R		1	1.000		\$16.59
131-313-03	R		1	1.000		\$16.59
131-313-04	R		1	1.000		\$16.59
131-313-05	R		1	1.000		\$16.59
131-313-06	R		1	1.000		\$16.59
131-313-07	R		1	1.000		\$16.59
131-313-08	R		1	1.000		\$16.59
131-313-09	R		1	1.000		\$16.59
131-313-10	R		1	1.000		\$16.59
131-313-11	R		1	1.000		\$16.59
131-313-12	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians



**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-313-13	R		1	1.000		\$16.59
131-313-14	R		1	1.000		\$16.59
131-313-15	R		1	1.000		\$16.59
131-313-16	R		1	1.000		\$16.59
131-313-17	R		1	1.000		\$16.59
131-313-18	R		1	1.000		\$16.59
131-313-19	R		1	1.000		\$16.59
131-313-20	R		1	1.000		\$16.59
131-313-21	R		1	1.000		\$16.59
131-313-22	R		1	1.000		\$16.59
131-313-23	R		1	1.000		\$16.59
131-313-24	R		1	1.000		\$16.59
131-314-01	R		1	1.000		\$16.59
131-314-02	R		1	1.000		\$16.59
131-314-03	R		1	1.000		\$16.59
131-314-04	R		1	1.000		\$16.59
131-314-05	R		1	1.000		\$16.59
131-314-06	R		1	1.000		\$16.59
131-314-07	R		1	1.000		\$16.59
131-314-08	R		1	1.000		\$16.59
131-314-09	R		1	1.000		\$16.59
131-314-10	R		1	1.000		\$16.59
131-314-11	R		1	1.000		\$16.59
131-314-12	R		1	1.000		\$16.59
131-314-13	R		1	1.000		\$16.59
131-314-14	R		1	1.000		\$16.59
131-314-15	R		1	1.000		\$16.59
131-314-16	R		1	1.000		\$16.59
131-314-17	R		1	1.000		\$16.59
131-314-18	R		1	1.000		\$16.59
131-314-19	R		1	1.000		\$16.59
131-314-20	R		1	1.000		\$16.59
131-314-21	R		1	1.000		\$16.59
131-314-22	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-314-23	R		1	1.000		\$16.59
131-314-24	R		1	1.000		\$16.59
131-321-01	R		1	1.000		\$16.59
131-321-02	R		1	1.000		\$16.59
131-321-03	R		1	1.000		\$16.59
131-321-04	R		1	1.000		\$16.59
131-321-05	R		1	1.000		\$16.59
131-321-06	R		1	1.000		\$16.59
131-321-07	R		1	1.000		\$16.59
131-321-08	R		1	1.000		\$16.59
131-321-09	R		1	1.000		\$16.59
131-321-10	R		1	1.000		\$16.59
131-321-11	R		1	1.000		\$16.59
131-321-12	R		1	1.000		\$16.59
131-321-13	R		1	1.000		\$16.59
131-321-14	R		1	1.000		\$16.59
131-321-15	R		1	1.000		\$16.59
131-321-16	R		1	1.000		\$16.59
131-321-17	R		1	1.000		\$16.59
131-321-18	R		1	1.000		\$16.59
131-321-19	R		1	1.000		\$16.59
131-321-20	R		1	1.000		\$16.59
131-321-21	R		1	1.000		\$16.59
131-321-22	R		1	1.000		\$16.59
131-321-23	R		1	1.000		\$16.59
131-321-24	R		1	1.000		\$16.59
131-321-25	R		1	1.000		\$16.59
131-321-26	R		1	1.000		\$16.59
131-321-27	R		1	1.000		\$16.59
131-321-28	R		1	1.000		\$16.59
131-321-29	R		1	1.000		\$16.59
131-321-30	R		1	1.000		\$16.59
131-321-31	R		1	1.000		\$16.59
131-321-32	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-321-33	R		1	1.000		\$16.59
131-321-34	R		1	1.000		\$16.59
131-322-01	R		1	1.000		\$16.59
131-322-02	R		1	1.000		\$16.59
131-322-03	R		1	1.000		\$16.59
131-322-04	R		1	1.000		\$16.59
131-322-05	R		1	1.000		\$16.59
131-322-06	R		1	1.000		\$16.59
131-322-07	R		1	1.000		\$16.59
131-322-08	R		1	1.000		\$16.59
131-322-09	R		1	1.000		\$16.59
131-322-10	R		1	1.000		\$16.59
131-322-11	R		1	1.000		\$16.59
131-322-12	R		1	1.000		\$16.59
131-322-13	R		1	1.000		\$16.59
131-322-14	R		1	1.000		\$16.59
131-322-15	R		1	1.000		\$16.59
131-322-16	R		1	1.000		\$16.59
131-322-17	R		1	1.000		\$16.59
131-322-18	R		1	1.000		\$16.59
131-322-19	R		1	1.000		\$16.59
131-322-20	R		1	1.000		\$16.59
131-322-21	R		1	1.000		\$16.59
131-322-22	R		1	1.000		\$16.59
131-322-23	R		1	1.000		\$16.59
131-322-24	R		1	1.000		\$16.59
131-322-25	R		1	1.000		\$16.59
131-322-26	R		1	1.000		\$16.59
131-322-27	R		1	1.000		\$16.59
131-322-28	R		1	1.000		\$16.59
131-322-29	R		1	1.000		\$16.59
131-322-30	R		1	1.000		\$16.59
131-322-31	R		1	1.000		\$16.59
131-322-32	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-322-33	R		1	1.000		\$16.59
131-322-34	R		1	1.000		\$16.59
131-323-01	R		1	1.000		\$16.59
131-323-02	R		1	1.000		\$16.59
131-323-03	R		1	1.000		\$16.59
131-323-04	R		1	1.000		\$16.59
131-323-05	R		1	1.000		\$16.59
131-323-06	R		1	1.000		\$16.59
131-323-07	R		1	1.000		\$16.59
131-323-08	R		1	1.000		\$16.59
131-323-09	R		1	1.000		\$16.59
131-323-10	R		1	1.000		\$16.59
131-323-11	R		1	1.000		\$16.59
131-323-12	R		1	1.000		\$16.59
131-323-13	R		1	1.000		\$16.59
131-323-14	R		1	1.000		\$16.59
131-323-15	R		1	1.000		\$16.59
131-323-16	R		1	1.000		\$16.59
131-323-17	R		1	1.000		\$16.59
131-323-18	R		1	1.000		\$16.59
131-323-19	R		1	1.000		\$16.59
131-323-20	R		1	1.000		\$16.59
131-323-21	R		1	1.000		\$16.59
131-324-01	R		1	1.000		\$16.59
131-324-02	R		1	1.000		\$16.59
131-324-03	R		1	1.000		\$16.59
131-324-06	R		1	1.000		\$16.59
131-324-07	R		1	1.000		\$16.59
131-324-08	R		1	1.000		\$16.59
131-324-09	R		1	1.000		\$16.59
131-324-10	R		1	1.000		\$16.59
131-324-11	R		1	1.000		\$16.59
131-324-12	R		1	1.000		\$16.59
131-351-01	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-351-02	R		1	1.000		\$16.59
131-351-03	R		1	1.000		\$16.59
131-351-04	R		1	1.000		\$16.59
131-351-05	R		1	1.000		\$16.59
131-351-06	R		1	1.000		\$16.59
131-351-07	R		1	1.000		\$16.59
131-351-08	R		1	1.000		\$16.59
131-351-09	R		1	1.000		\$16.59
131-351-10	R		1	1.000		\$16.59
131-352-01	R		1	1.000		\$16.59
131-352-02	R		1	1.000		\$16.59
131-352-03	R		1	1.000		\$16.59
131-352-04	R		1	1.000		\$16.59
131-352-05	R		1	1.000		\$16.59
131-352-06	R		1	1.000		\$16.59
131-352-07	R		1	1.000		\$16.59
131-352-08	R		1	1.000		\$16.59
131-352-09	R		1	1.000		\$16.59
131-352-10	R		1	1.000		\$16.59
131-352-11	R		1	1.000		\$16.59
131-352-12	R		1	1.000		\$16.59
131-352-13	R		1	1.000		\$16.59
131-352-14	R		1	1.000		\$16.59
131-352-15	R		1	1.000		\$16.59
131-352-16	R		1	1.000		\$16.59
131-352-17	R		1	1.000		\$16.59
131-352-18	R		1	1.000		\$16.59
131-352-19	R		1	1.000		\$16.59
131-352-20	R		1	1.000		\$16.59
131-352-21	R		1	1.000		\$16.59
131-352-22	R		1	1.000		\$16.59
131-352-23	R		1	1.000		\$16.59
131-352-24	R		1	1.000		\$16.59
131-352-25	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-352-26	R		1	1.000		\$16.59
131-352-27	R		1	1.000		\$16.59
131-352-28	R		1	1.000		\$16.59
131-352-29	R		1	1.000		\$16.59
131-352-30	R		1	1.000		\$16.59
131-352-31	R		1	1.000		\$16.59
131-353-01	R		1	1.000		\$16.59
131-353-02	R		1	1.000		\$16.59
131-353-03	R		1	1.000		\$16.59
131-353-04	R		1	1.000		\$16.59
131-353-05	R		1	1.000		\$16.59
131-353-06	R		1	1.000		\$16.59
131-353-07	R		1	1.000		\$16.59
131-353-08	R		1	1.000		\$16.59
131-353-09	R		1	1.000		\$16.59
131-353-10	R		1	1.000		\$16.59
131-353-11	R		1	1.000		\$16.59
131-354-01	R		1	1.000		\$16.59
131-354-02	R		1	1.000		\$16.59
131-354-03	R		1	1.000		\$16.59
131-354-04	R		1	1.000		\$16.59
131-354-05	R		1	1.000		\$16.59
131-354-06	R		1	1.000		\$16.59
131-354-07	R		1	1.000		\$16.59
131-354-08	R		1	1.000		\$16.59
131-354-09	R		1	1.000		\$16.59
131-354-10	R		1	1.000		\$16.59
131-354-11	R		1	1.000		\$16.59
131-354-12	R		1	1.000		\$16.59
131-354-13	R		1	1.000		\$16.59
131-354-14	R		1	1.000		\$16.59
131-354-15	R		1	1.000		\$16.59
131-354-16	R		1	1.000		\$16.59
131-354-17	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-354-18	R		1	1.000		\$16.59
131-354-19	R		1	1.000		\$16.59
131-361-01	C	7.50	103	45.000		\$746.55
131-361-02	C	0.50	92	3.000		\$49.77
131-361-03	C1	0.66		0.000	218.00	\$337.90
131-361-08	C1	0.71		0.000	124.47	\$192.93
131-361-09	C1	1.75		0.000	350.00	\$542.50
131-361-10	C1	0.58		0.000	97.68	\$151.40
131-361-12	C	0.61		3.660		\$60.72
131-361-13	C1	0.41		0.000	182.41	\$282.74
131-371-01	R		1	1.000		\$16.59
131-371-02	R		1	1.000		\$16.59
131-371-03	R		1	1.000		\$16.59
131-371-04	R		1	1.000		\$16.59
131-371-05	R		1	1.000		\$16.59
131-371-06	R		1	1.000		\$16.59
131-371-07	R		1	1.000		\$16.59
131-371-08	R		1	1.000		\$16.59
131-371-09	R		1	1.000		\$16.59
131-371-10	R		1	1.000		\$16.59
131-371-11	R		1	1.000		\$16.59
131-371-12	R		1	1.000		\$16.59
131-371-13	R		1	1.000		\$16.59
131-371-14	R		1	1.000		\$16.59
131-372-01	R		1	1.000		\$16.59
131-372-02	R		1	1.000		\$16.59
131-372-03	R		1	1.000		\$16.59
131-372-04	R		1	1.000		\$16.59
131-372-05	R		1	1.000		\$16.59
131-372-06	R		1	1.000		\$16.59
131-372-07	R		1	1.000		\$16.59
131-372-08	R		1	1.000		\$16.59
131-372-09	R		1	1.000		\$16.59
131-372-10	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-372-11	R		1	1.000		\$16.59
131-372-12	R		1	1.000		\$16.59
131-372-13	R		1	1.000		\$16.59
131-372-14	R		1	1.000		\$16.59
131-372-15	R		1	1.000		\$16.59
131-372-16	R		1	1.000		\$16.59
131-372-17	R		1	1.000		\$16.59
131-372-18	R		1	1.000		\$16.59
131-372-19	R		1	1.000		\$16.59
131-373-01	R		1	1.000		\$16.59
131-373-02	R		1	1.000		\$16.59
131-373-03	R		1	1.000		\$16.59
131-373-04	R		1	1.000		\$16.59
131-373-05	R		1	1.000		\$16.59
131-373-06	R		1	1.000		\$16.59
131-373-07	R		1	1.000		\$16.59
131-373-08	R		1	1.000		\$16.59
131-373-09	R		1	1.000		\$16.59
131-373-10	R		1	1.000		\$16.59
131-373-11	R		1	1.000		\$16.59
131-373-12	R		1	1.000		\$16.59
131-373-13	R		1	1.000		\$16.59
131-373-14	R		1	1.000		\$16.59
131-373-15	R		1	1.000		\$16.59
131-373-20	R		1	1.000		\$16.59
131-373-21	R		1	1.000		\$16.59
131-373-22	R		1	1.000		\$16.59
131-373-23	R		1	1.000		\$16.59
131-373-24	R		1	1.000		\$16.59
131-373-25	R		1	1.000		\$16.59
131-373-26	R		1	1.000		\$16.59
131-373-27	R		1	1.000		\$16.59
131-373-28	R		1	1.000		\$16.59
131-373-29	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians



**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-373-30	R		1	1.000		\$16.59
131-373-31	R		1	1.000		\$16.59
131-373-32	R		1	1.000		\$16.59
131-373-33	R		1	1.000		\$16.59
131-373-34	R		1	1.000		\$16.59
131-373-35	R		1	1.000		\$16.59
131-373-36	R		1	1.000		\$16.59
131-373-37	C1	0.33		0.000	72.30	\$112.07
131-373-38	C1	0.64		0.000	72.30	\$112.07
131-373-39	C1	0.44		0.000	72.30	\$112.07
131-381-09	R		1	1.000		\$16.59
131-381-10	R		1	1.000		\$16.59
131-381-11	R		1	1.000		\$16.59
131-381-12	R		1	1.000		\$16.59
131-381-13	R		1	1.000		\$16.59
131-381-14	R		1	1.000		\$16.59
131-381-15	R		1	1.000		\$16.59
131-381-16	R		1	1.000		\$16.59
131-381-17	R		1	1.000		\$16.59
131-381-18	R		1	1.000		\$16.59
131-381-19	R		1	1.000		\$16.59
131-381-20	R		1	1.000		\$16.59
131-381-21	R		1	1.000		\$16.59
131-381-22	R		1	1.000		\$16.59
131-381-23	R		1	1.000		\$16.59
131-382-01	R		1	1.000		\$16.59
131-382-02	R		1	1.000		\$16.59
131-382-03	R		1	1.000		\$16.59
131-382-04	R		1	1.000		\$16.59
131-382-05	R		1	1.000		\$16.59
131-382-06	R		1	1.000		\$16.59
131-382-07	R		1	1.000		\$16.59
131-382-08	R		1	1.000		\$16.59
131-383-01	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-383-02	R		1	1.000		\$16.59
131-383-03	R		1	1.000		\$16.59
131-383-04	R		1	1.000		\$16.59
131-383-05	R		1	1.000		\$16.59
131-383-06	R		1	1.000		\$16.59
131-383-07	R		1	1.000		\$16.59
131-383-08	R		1	1.000		\$16.59
131-384-05	R		1	1.000		\$16.59
131-384-06	R		1	1.000		\$16.59
131-384-07	R		1	1.000		\$16.59
131-384-08	R		1	1.000		\$16.59
131-384-09	R		1	1.000		\$16.59
131-384-10	R		1	1.000		\$16.59
131-384-11	R		1	1.000		\$16.59
131-384-12	R		1	1.000		\$16.59
131-384-13	R		1	1.000		\$16.59
131-384-14	R		1	1.000		\$16.59
131-384-15	R		1	1.000		\$16.59
131-384-16	R		1	1.000		\$16.59
131-384-17	R		1	1.000		\$16.59
131-384-18	R		1	1.000		\$16.59
131-384-19	R		1	1.000		\$16.59
131-384-20	R		1	1.000		\$16.59
131-401-07	C	1.43		8.580		\$142.34
131-401-08	C	0.73		4.380		\$72.66
131-401-09	C1	0.51		0.000	128.25	\$198.79
131-401-10	C1	0.31		0.000	99.00	\$153.45
131-401-13	C1	6.27		0.000	430.78	\$667.71
131-401-14	C1	0.46		0.000	99.00	\$153.45
131-411-15	C	1.55		9.300		\$154.29
131-411-16	C	1.80		10.800		\$179.17
131-411-20	C1	0.43		0.000	137.00	\$212.35
131-411-22	C1	0.82		0.000	260.00	\$403.00
131-411-23	C	6.72		40.320		\$668.91

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-411-24	C	1.83	47	10.980		\$182.16
131-411-25	C	0.28		1.680		\$27.87
131-411-29	C1	0.39		0.000	125.00	\$193.75
131-422-01	R		1	1.000		\$16.59
131-422-02	R		1	1.000		\$16.59
131-422-03	R		1	1.000		\$16.59
131-422-04	R		1	1.000		\$16.59
131-422-05	R		1	1.000		\$16.59
131-422-06	R		1	1.000		\$16.59
131-422-07	R		1	1.000		\$16.59
131-422-08	R		1	1.000		\$16.59
131-422-09	R		1	1.000		\$16.59
131-422-10	R		1	1.000		\$16.59
131-422-11	R		1	1.000		\$16.59
131-422-12	R		1	1.000		\$16.59
131-422-13	R		1	1.000		\$16.59
131-422-14	R		1	1.000		\$16.59
131-422-15	R		1	1.000		\$16.59
131-422-16	R		1	1.000		\$16.59
131-422-20	C1	3.46		0.000	376.00	\$582.80
131-422-21	C	5.24	134	31.440		\$521.59
131-422-22	C1	0.95		0.000	130.00	\$201.50
131-422-23	C1	1.12		0.000	192.00	\$297.60
131-423-01	R		1	1.000		\$16.59
131-423-02	R		1	1.000		\$16.59
131-423-03	R		1	1.000		\$16.59
131-423-04	R		1	1.000		\$16.59
131-423-05	R		1	1.000		\$16.59
131-423-06	R		1	1.000		\$16.59
131-423-07	R		1	1.000		\$16.59
131-423-08	R		1	1.000		\$16.59
131-423-09	R		1	1.000		\$16.59
131-423-10	R		1	1.000		\$16.59
131-423-11	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-424-04	R		1	1.000		\$16.59
131-424-05	R		1	1.000		\$16.59
131-424-06	R		1	1.000		\$16.59
131-424-07	R		1	1.000		\$16.59
131-424-08	R		1	1.000		\$16.59
131-424-09	R		1	1.000		\$16.59
131-424-10	R		1	1.000		\$16.59
131-424-13	R		1	1.000		\$16.59
131-424-14	R		1	1.000		\$16.59
131-432-01	C	3.96	102	23.760		\$394.18
131-432-03	R		1	1.000		\$16.59
131-432-04	R		1	1.000		\$16.59
131-432-05	R		1	1.000		\$16.59
131-432-06	R		1	1.000		\$16.59
131-432-07	R		1	1.000		\$16.59
131-432-08	R		1	1.000		\$16.59
131-432-09	R		1	1.000		\$16.59
131-432-10	R		1	1.000		\$16.59
131-432-11	R		1	1.000		\$16.59
131-432-12	R		1	1.000		\$16.59
131-432-13	R		1	1.000		\$16.59
131-432-14	R		1	1.000		\$16.59
131-432-15	R		1	1.000		\$16.59
131-432-16	R		1	1.000		\$16.59
131-433-02	R		1	1.000		\$16.59
131-433-03	R		1	1.000		\$16.59
131-433-05	R		1	1.000		\$16.59
131-433-06	R		1	1.000		\$16.59
131-433-07	R		1	1.000		\$16.59
131-433-08	R		1	1.000		\$16.59
131-433-09	R		1	1.000		\$16.59
131-433-10	R		1	1.000		\$16.59
131-433-11	R		1	1.000		\$16.59
131-433-12	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-433-13	R		1	1.000		\$16.59
131-433-14	R		1	1.000		\$16.59
131-433-15	R		1	1.000		\$16.59
131-433-16	R		1	1.000		\$16.59
131-433-17	R		1	1.000		\$16.59
131-433-18	R		1	1.000		\$16.59
131-433-19	R		1	1.000		\$16.59
131-434-01	R		1	1.000		\$16.59
131-434-02	R		1	1.000		\$16.59
131-434-03	R		1	1.000		\$16.59
131-434-04	R		1	1.000		\$16.59
131-434-05	R		1	1.000		\$16.59
131-434-06	R		1	1.000		\$16.59
131-434-07	R		1	1.000		\$16.59
131-434-08	R		1	1.000		\$16.59
131-434-09	R		1	1.000		\$16.59
131-434-10	R		1	1.000		\$16.59
131-434-11	R		1	1.000		\$16.59
131-434-12	R		1	1.000		\$16.59
131-434-13	R		1	1.000		\$16.59
131-434-14	R		1	1.000		\$16.59
131-434-15	R		1	1.000		\$16.59
131-434-16	R		1	1.000		\$16.59
131-434-17	R		1	1.000		\$16.59
131-434-18	R		1	1.000		\$16.59
131-434-19	R		1	1.000		\$16.59
131-434-20	R		1	1.000		\$16.59
131-434-21	R		1	1.000		\$16.59
131-434-22	R		1	1.000		\$16.59
131-434-23	R		1	1.000		\$16.59
131-434-24	R		1	1.000		\$16.59
131-434-25	R		1	1.000		\$16.59
131-434-26	R		1	1.000		\$16.59
131-434-27	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-434-28	R		1	1.000		\$16.59
131-434-29	R		1	1.000		\$16.59
131-434-30	R		1	1.000		\$16.59
131-434-31	R		1	1.000		\$16.59
131-434-32	R		1	1.000		\$16.59
131-434-33	R		1	1.000		\$16.59
131-434-34	R		1	1.000		\$16.59
131-434-35	R		1	1.000		\$16.59
131-434-36	R		1	1.000		\$16.59
131-434-37	R		1	1.000		\$16.59
131-434-38	R		1	1.000		\$16.59
131-434-39	R		1	1.000		\$16.59
131-434-40	R		1	1.000		\$16.59
131-435-01	R		1	1.000		\$16.59
131-435-02	R		1	1.000		\$16.59
131-435-03	R		1	1.000		\$16.59
131-435-04	R		1	1.000		\$16.59
131-435-05	R		1	1.000		\$16.59
131-435-06	R		1	1.000		\$16.59
131-441-02	C	6.80		40.800		\$676.87
131-441-04	C	10.53	100	63.180		\$1,048.16
131-441-05	C	1.00	10	6.000		\$99.54
131-461-23	C	0.18	4	1.080		\$17.92
131-461-24	C	0.18	4	1.080		\$17.92
131-461-25	C	0.18	4	1.080		\$17.92
131-461-26	C	0.18	4	1.080		\$17.92
131-461-27	C	0.18	4	1.080		\$17.92
131-461-28	C	0.18	4	1.080		\$17.92
131-461-29	C	0.18	4	1.080		\$17.92
131-461-30	C	0.18	4	1.080		\$17.92
131-461-31	C	0.16	4	0.960		\$15.93
131-461-34	R	0.43	1	1.000		\$16.59
131-462-19	C	1.41	46	8.460		\$140.35
131-462-20	C	1.86	47	11.160		\$185.14

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-462-21	C	1.41	37	8.460		\$140.35
131-462-22	C	1.93	47	11.580		\$192.11
131-472-01	R		1	1.000		\$16.59
131-472-02	R		1	1.000		\$16.59
131-472-03	R		1	1.000		\$16.59
131-472-04	R		1	1.000		\$16.59
131-472-05	R		1	1.000		\$16.59
131-472-06	R		1	1.000		\$16.59
131-472-07	R		1	1.000		\$16.59
131-472-08	R		1	1.000		\$16.59
131-472-09	R		1	1.000		\$16.59
131-472-10	R		1	1.000		\$16.59
131-472-11	R		1	1.000		\$16.59
131-472-12	R		1	1.000		\$16.59
131-472-13	R		1	1.000		\$16.59
131-472-14	R		1	1.000		\$16.59
131-472-15	R		1	1.000		\$16.59
131-472-16	R		1	1.000		\$16.59
131-472-17	R		1	1.000		\$16.59
131-472-18	R		1	1.000		\$16.59
131-472-19	R		1	1.000		\$16.59
131-472-20	R		1	1.000		\$16.59
131-472-21	R		1	1.000		\$16.59
131-472-22	R		1	1.000		\$16.59
131-472-23	R		1	1.000		\$16.59
131-472-24	R		1	1.000		\$16.59
131-472-25	R		1	1.000		\$16.59
131-472-26	R		1	1.000		\$16.59
131-472-27	R		1	1.000		\$16.59
131-472-28	R		1	1.000		\$16.59
131-472-29	R		1	1.000		\$16.59
131-472-30	R		1	1.000		\$16.59
131-472-31	R		1	1.000		\$16.59
131-472-32	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-472-33	R		1	1.000		\$16.59
131-472-34	R		1	1.000		\$16.59
131-472-35	R		1	1.000		\$16.59
131-472-36	R		1	1.000		\$16.59
131-472-37	R		1	1.000		\$16.59
131-472-38	R		1	1.000		\$16.59
131-472-39	R		1	1.000		\$16.59
131-473-01	R		1	1.000		\$16.59
131-473-02	R		1	1.000		\$16.59
131-473-03	R		1	1.000		\$16.59
131-473-04	R		1	1.000		\$16.59
131-473-05	R		1	1.000		\$16.59
131-473-06	R		1	1.000		\$16.59
131-473-07	R		1	1.000		\$16.59
131-473-08	R		1	1.000		\$16.59
131-473-09	R		1	1.000		\$16.59
131-473-10	R		1	1.000		\$16.59
131-473-11	R		1	1.000		\$16.59
131-473-12	R		1	1.000		\$16.59
131-473-13	R		1	1.000		\$16.59
131-473-14	R		1	1.000		\$16.59
131-473-15	R		1	1.000		\$16.59
131-473-16	R		1	1.000		\$16.59
131-473-17	R		1	1.000		\$16.59
131-473-18	R		1	1.000		\$16.59
131-473-19	R		1	1.000		\$16.59
131-473-20	R		1	1.000		\$16.59
131-473-21	R		1	1.000		\$16.59
131-473-22	R		1	1.000		\$16.59
131-473-23	R		1	1.000		\$16.59
131-473-24	R		1	1.000		\$16.59
131-473-25	R		1	1.000		\$16.59
131-473-26	R		1	1.000		\$16.59
131-473-27	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians



**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-473-28	R		1	1.000		\$16.59
131-473-29	R		1	1.000		\$16.59
131-473-30	R		1	1.000		\$16.59
131-473-31	R		1	1.000		\$16.59
131-474-01	R		1	1.000		\$16.59
131-474-02	R		1	1.000		\$16.59
131-474-03	R		1	1.000		\$16.59
131-474-04	R		1	1.000		\$16.59
131-474-05	R		1	1.000		\$16.59
131-474-06	R		1	1.000		\$16.59
131-474-07	R		1	1.000		\$16.59
131-474-08	R		1	1.000		\$16.59
131-474-09	R		1	1.000		\$16.59
131-474-10	R		1	1.000		\$16.59
131-474-11	R		1	1.000		\$16.59
131-474-12	R		1	1.000		\$16.59
131-474-13	R		1	1.000		\$16.59
131-474-14	R		1	1.000		\$16.59
131-474-15	R		1	1.000		\$16.59
131-474-16	R		1	1.000		\$16.59
131-474-17	R		1	1.000		\$16.59
131-474-18	R		1	1.000		\$16.59
131-474-19	R		1	1.000		\$16.59
131-474-20	R		1	1.000		\$16.59
131-474-21	R		1	1.000		\$16.59
131-474-22	R		1	1.000		\$16.59
131-474-23	R		1	1.000		\$16.59
131-474-24	R		1	1.000		\$16.59
131-474-25	R		1	1.000		\$16.59
131-474-26	R		1	1.000		\$16.59
131-474-27	R		1	1.000		\$16.59
131-474-28	R		1	1.000		\$16.59
131-474-29	R		1	1.000		\$16.59
131-474-30	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-474-31	R		1	1.000		\$16.59
131-481-03	R	0.45	1	1.000		\$16.59
131-482-18	C	0.34	1	2.040		\$33.84
131-482-19	C1	0.67		0.000	130.00	\$201.50
131-482-24	C1	0.55		0.000	60.00	\$93.00
131-482-26	C	0.59	6	3.540		\$58.73
131-482-35	C1	0.96		0.000	108.00	\$167.40
131-482-36	C1	1.43		0.000	208.00	\$322.40
131-482-37	C1	0.68		0.000	116.00	\$179.80
131-483-02	C1	0.28		0.000	60.00	\$93.00
131-483-04	C	0.80		4.800		\$79.63
131-484-01	C1	0.24		0.000	80.00	\$124.00
131-491-03	R	0.57	1	1.000		\$16.59
131-491-08	C	5.83		34.980		\$580.32
131-491-09	C	2.65		15.900		\$263.78
131-491-11	C	0.76		4.560		\$75.65
131-491-12	C1	0.78		0.000	209.70	\$325.04
131-491-13	C1	0.63		0.000	159.00	\$246.45
131-491-14	C1	0.54		0.000	136.99	\$212.33
131-491-15	C1	0.46		0.000	120.00	\$186.00
131-491-16	C	0.32		1.920		\$31.85
131-491-17	C	0.95		5.700		\$94.56
131-491-19	R	0.10	1	1.000		\$16.59
131-492-01	R		1	1.000		\$16.59
131-492-02	R		1	1.000		\$16.59
131-492-03	R		1	1.000		\$16.59
131-492-04	R		1	1.000		\$16.59
131-492-05	R		1	1.000		\$16.59
131-492-06	R		1	1.000		\$16.59
131-492-07	R		1	1.000		\$16.59
131-492-08	R		1	1.000		\$16.59
131-492-09	R		1	1.000		\$16.59
131-492-10	R		1	1.000		\$16.59
131-492-11	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-492-12	R		1	1.000		\$16.59
131-492-13	R		1	1.000		\$16.59
131-492-14	R		1	1.000		\$16.59
131-492-15	R		1	1.000		\$16.59
131-492-16	R		1	1.000		\$16.59
131-492-17	R		1	1.000		\$16.59
131-492-18	R		1	1.000		\$16.59
131-492-19	R		1	1.000		\$16.59
131-492-20	R		1	1.000		\$16.59
131-492-21	R		1	1.000		\$16.59
131-492-22	R		1	1.000		\$16.59
131-492-23	R		1	1.000		\$16.59
131-492-24	R		1	1.000		\$16.59
131-492-25	R		1	1.000		\$16.59
131-492-26	R		1	1.000		\$16.59
131-492-27	R		1	1.000		\$16.59
131-492-28	R		1	1.000		\$16.59
131-492-29	R		1	1.000		\$16.59
131-492-30	R		1	1.000		\$16.59
131-492-31	R		1	1.000		\$16.59
131-492-32	R		1	1.000		\$16.59
131-492-33	R		1	1.000		\$16.59
131-492-34	R		1	1.000		\$16.59
131-492-35	R		1	1.000		\$16.59
131-501-03	C	15.10	176	90.600		\$1,503.05
131-501-04	C1	3.76		0.000	635.64	\$985.24
131-551-03	R		1	1.000		\$16.59
131-551-04	R		1	1.000		\$16.59
131-551-05	R		1	1.000		\$16.59
131-551-06	R		1	1.000		\$16.59
131-551-07	R		1	1.000		\$16.59
131-551-08	R		1	1.000		\$16.59
131-551-10	R		1	1.000		\$16.59
131-551-11	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-551-12	R		1	1.000		\$16.59
131-551-13	R		1	1.000		\$16.59
131-551-14	R		1	1.000		\$16.59
131-551-15	R		1	1.000		\$16.59
131-551-16	R		1	1.000		\$16.59
131-551-17	R		1	1.000		\$16.59
131-551-18	R		1	1.000		\$16.59
131-551-19	R		1	1.000		\$16.59
131-551-20	R		1	1.000		\$16.59
131-551-21	R		1	1.000		\$16.59
131-551-22	R		1	1.000		\$16.59
131-551-23	R		1	1.000		\$16.59
131-551-24	R		1	1.000		\$16.59
131-551-25	R		1	1.000		\$16.59
131-551-28	R		1	1.000		\$16.59
131-551-29	R		1	1.000		\$16.59
131-551-30	R		1	1.000		\$16.59
131-551-31	R		1	1.000		\$16.59
131-552-06	C	0.12		0.720		\$11.94
131-552-07	C	0.12		0.720		\$11.94
131-552-18	R	0.22	1	1.000		\$16.59
131-552-19	C	0.22	2	1.320		\$21.90
131-552-20	C	0.22	2	1.320		\$21.90
131-552-21	C	0.15	1	0.900		\$14.93
131-552-22	C	0.37		2.220		\$36.83
131-552-23	C	0.37		2.220		\$36.83
131-552-24	C	0.19	4	1.140		\$18.91
131-552-25	C	0.19	4	1.140		\$18.91
131-552-26	C	0.19	4	1.140		\$18.91
131-552-27	C	0.19	4	1.140		\$18.91
131-552-28	C	0.22	4	1.320		\$21.90
131-552-29	C	0.22	4	1.320		\$21.90
131-552-30	C	0.22	4	1.320		\$21.90
131-552-31	C	0.22	4	1.320		\$21.90

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
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**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-552-32	C	0.24		1.440		\$23.89
131-552-33	C	0.24		1.440		\$23.89
131-553-01	R		1	1.000		\$16.59
131-553-02	R		1	1.000		\$16.59
131-553-03	R		1	1.000		\$16.59
131-553-04	R		1	1.000		\$16.59
131-553-05	R		1	1.000		\$16.59
131-553-06	R		1	1.000		\$16.59
131-553-07	R		1	1.000		\$16.59
131-553-08	R		1	1.000		\$16.59
131-553-09	R		1	1.000		\$16.59
131-553-10	R		1	1.000		\$16.59
131-553-11	R		1	1.000		\$16.59
131-553-12	R		1	1.000		\$16.59
131-553-17	R		1	1.000		\$16.59
131-553-18	R		1	1.000		\$16.59
131-553-19	R		1	1.000		\$16.59
131-553-20	R		1	1.000		\$16.59
131-553-21	C	0.12	4	0.720		\$11.94
131-553-22	C	0.12	4	0.720		\$11.94
131-553-24	R		1	1.000		\$16.59
131-553-25	R		1	1.000		\$16.59
131-553-26	R		1	1.000		\$16.59
131-554-06	C	2.98	76	17.880		\$296.63
131-554-07	C	0.61		3.660		\$60.72
131-561-07	C1	6.57	90	0.000	200.00	\$310.00
131-561-09	C1	1.62	91	0.000	420.00	\$651.00
131-562-09	C1	0.45		0.000	150.00	\$232.50
131-562-13	C1	0.50		0.000	100.00	\$155.00
131-562-14	C1	0.51		0.000	110.00	\$170.50
131-562-15	C1	0.51		0.000	110.00	\$170.50
131-562-16	C1	0.53		0.000	120.00	\$186.00
131-562-23	C	5.40		32.400		\$537.52
131-591-01	C	0.19	4	1.140		\$18.91

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
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**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-591-02	C	0.19	4	1.140		\$18.91
131-591-03	C	0.19	4	1.140		\$18.91
131-591-04	C	0.19	4	1.140		\$18.91
131-591-05	C	0.19	4	1.140		\$18.91
131-591-06	C	0.19	4	1.140		\$18.91
131-591-07	C	0.19	4	1.140		\$18.91
131-591-08	C	0.19	4	1.140		\$18.91
131-591-09	C	0.19	4	1.140		\$18.91
131-591-10	C	0.19	4	1.140		\$18.91
131-592-01	C	0.22	6	1.320		\$21.90
131-592-02	C	0.19	6	1.140		\$18.91
131-592-03	C	0.19	6	1.140		\$18.91
131-592-04	C	0.15	6	0.900		\$14.93
131-592-05	C	0.18	6	1.080		\$17.92
131-592-10	C	0.18	6	1.080		\$17.92
131-592-11	C	0.19	6	1.140		\$18.91
131-592-12	C	0.19	6	1.140		\$18.91
131-592-13	C	0.17	6	1.020		\$16.92
131-592-14	C	0.22	6	1.320		\$21.90
131-592-15	C	1.20	44	7.200		\$119.45
131-592-16	C	1.70	44	10.200		\$169.22
131-592-19	C	1.14	30	6.840		\$113.48
131-592-20	C	1.16	30	6.960		\$115.47
131-592-21	C1	1.15		0.000	200.00	\$310.00
131-592-22	C1	1.30		0.000	198.72	\$308.02
131-592-25	R1		1		78.24	\$121.27
131-592-26	R		1	1.000		\$16.59
131-592-27	R		1	1.000		\$16.59
131-592-28	R		1	1.000		\$16.59
131-592-29	R		1	1.000		\$16.59
131-592-30	R		1	1.000		\$16.59
131-592-31	R		1	1.000		\$16.59
131-592-32	R		1	1.000		\$16.59
131-592-33	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-592-34	R		1	1.000		\$16.59
131-592-35	R		1	1.000		\$16.59
131-592-36	R		1	1.000		\$16.59
131-592-37	R		1	1.000		\$16.59
131-592-38	R		1	1.000		\$16.59
131-592-39	R		1	1.000		\$16.59
131-592-40	R		1	1.000		\$16.59
131-592-41	R		1	1.000		\$16.59
131-592-42	R		1	1.000		\$16.59
131-592-43	R		1	1.000		\$16.59
131-592-44	R		1	1.000		\$16.59
131-592-45	R		1	1.000		\$16.59
131-592-46	R		1	1.000		\$16.59
131-592-47	R		1	1.000		\$16.59
131-592-48	R1		1		77.24	\$119.72
131-611-07	C1	2.55		0.000	309.00	\$478.95
131-611-08	C1	0.52		0.000	135.00	\$209.25
131-611-09	C1	0.45		0.000	131.00	\$203.05
131-611-10	C1	0.70		0.000	21.00	\$32.55
131-611-11	C	0.93		5.580		\$92.57
131-612-01	R		1	1.000		\$16.59
131-612-02	R		1	1.000		\$16.59
131-612-03	R		1	1.000		\$16.59
131-612-04	R		1	1.000		\$16.59
131-612-05	R		1	1.000		\$16.59
131-612-06	R		1	1.000		\$16.59
131-612-07	R		1	1.000		\$16.59
131-612-08	R		1	1.000		\$16.59
131-612-09	R		1	1.000		\$16.59
131-612-10	R		1	1.000		\$16.59
131-612-11	R		1	1.000		\$16.59
131-612-12	R		1	1.000		\$16.59
131-612-13	R		1	1.000		\$16.59
131-612-14	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-612-15	R		1	1.000		\$16.59
131-612-16	R		1	1.000		\$16.59
131-612-17	R		1	1.000		\$16.59
131-612-18	R		1	1.000		\$16.59
131-612-19	R		1	1.000		\$16.59
131-612-20	R		1	1.000		\$16.59
131-612-21	R		1	1.000		\$16.59
131-612-22	R		1	1.000		\$16.59
131-612-23	R		1	1.000		\$16.59
131-612-24	R		1	1.000		\$16.59
131-612-25	R		1	1.000		\$16.59
131-612-26	R		1	1.000		\$16.59
131-612-27	R		1	1.000		\$16.59
131-612-28	R		1	1.000		\$16.59
131-612-29	R		1	1.000		\$16.59
131-612-30	R		1	1.000		\$16.59
131-612-31	R		1	1.000		\$16.59
131-612-32	R		1	1.000		\$16.59
131-612-33	R		1	1.000		\$16.59
131-612-34	R		1	1.000		\$16.59
131-612-35	R		1	1.000		\$16.59
131-613-01	R		1	1.000		\$16.59
131-613-02	R		1	1.000		\$16.59
131-613-03	R		1	1.000		\$16.59
131-613-04	R		1	1.000		\$16.59
131-613-05	R		1	1.000		\$16.59
131-613-06	R		1	1.000		\$16.59
131-613-07	R		1	1.000		\$16.59
131-613-08	R		1	1.000		\$16.59
131-613-09	R		1	1.000		\$16.59
131-613-10	R		1	1.000		\$16.59
131-613-11	R		1	1.000		\$16.59
131-613-12	R		1	1.000		\$16.59
131-613-13	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians



**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-613-14	R		1	1.000		\$16.59
131-613-15	R		1	1.000		\$16.59
131-613-16	R		1	1.000		\$16.59
131-613-17	R		1	1.000		\$16.59
131-613-18	R		1	1.000		\$16.59
131-613-19	R		1	1.000		\$16.59
131-613-20	R		1	1.000		\$16.59
131-613-21	R		1	1.000		\$16.59
131-613-22	R		1	1.000		\$16.59
131-613-23	R		1	1.000		\$16.59
131-613-24	R		1	1.000		\$16.59
131-613-25	R		1	1.000		\$16.59
131-613-26	R		1	1.000		\$16.59
131-613-27	R		1	1.000		\$16.59
131-613-28	R		1	1.000		\$16.59
131-613-29	R		1	1.000		\$16.59
131-613-30	R		1	1.000		\$16.59
131-613-31	R		1	1.000		\$16.59
131-613-32	R		1	1.000		\$16.59
131-613-33	R		1	1.000		\$16.59
131-613-34	R		1	1.000		\$16.59
131-613-35	R		1	1.000		\$16.59
131-613-36	R		1	1.000		\$16.59
131-613-37	R		1	1.000		\$16.59
131-613-38	R		1	1.000		\$16.59
131-613-39	R		1	1.000		\$16.59
131-613-40	R		1	1.000		\$16.59
131-613-41	R		1	1.000		\$16.59
131-613-42	R		1	1.000		\$16.59
131-613-43	R		1	1.000		\$16.59
131-613-44	R		1	1.000		\$16.59
131-613-45	R		1	1.000		\$16.59
131-613-46	R		1	1.000		\$16.59
131-613-47	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-613-48	R		1	1.000		\$16.59
131-613-49	R		1	1.000		\$16.59
131-614-01	R		1	1.000		\$16.59
131-614-02	R		1	1.000		\$16.59
131-614-03	R		1	1.000		\$16.59
131-614-04	R		1	1.000		\$16.59
131-614-05	R		1	1.000		\$16.59
131-614-06	R		1	1.000		\$16.59
131-614-07	R		1	1.000		\$16.59
131-614-08	R		1	1.000		\$16.59
131-614-09	R		1	1.000		\$16.59
131-614-10	R		1	1.000		\$16.59
131-614-11	R		1	1.000		\$16.59
131-614-12	R		1	1.000		\$16.59
131-614-13	R		1	1.000		\$16.59
131-614-14	R		1	1.000		\$16.59
131-614-15	R		1	1.000		\$16.59
131-614-16	R		1	1.000		\$16.59
131-614-17	R		1	1.000		\$16.59
131-614-18	R		1	1.000		\$16.59
131-614-19	R		1	1.000		\$16.59
131-614-20	R		1	1.000		\$16.59
131-614-21	R		1	1.000		\$16.59
131-614-22	R		1	1.000		\$16.59
131-614-23	R		1	1.000		\$16.59
131-614-24	R		1	1.000		\$16.59
131-614-25	R		1	1.000		\$16.59
131-614-26	R		1	1.000		\$16.59
131-614-27	R		1	1.000		\$16.59
131-614-28	R		1	1.000		\$16.59
131-614-29	R		1	1.000		\$16.59
131-614-30	R		1	1.000		\$16.59
131-614-31	R		1	1.000		\$16.59
131-614-32	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-614-33	R		1	1.000		\$16.59
131-614-34	R		1	1.000		\$16.59
131-614-35	R		1	1.000		\$16.59
131-614-36	R		1	1.000		\$16.59
131-614-37	R		1	1.000		\$16.59
131-615-01	R		1	1.000		\$16.59
131-615-02	R		1	1.000		\$16.59
131-615-03	R		1	1.000		\$16.59
131-615-04	R		1	1.000		\$16.59
131-615-05	R		1	1.000		\$16.59
131-615-06	R		1	1.000		\$16.59
131-615-07	R		1	1.000		\$16.59
131-615-08	R		1	1.000		\$16.59
131-615-09	R		1	1.000		\$16.59
131-615-10	R		1	1.000		\$16.59
131-615-11	R		1	1.000		\$16.59
131-616-01	R		1	1.000		\$16.59
131-616-02	R		1	1.000		\$16.59
131-616-03	R		1	1.000		\$16.59
131-616-04	R		1	1.000		\$16.59
131-616-05	R		1	1.000		\$16.59
131-616-06	R		1	1.000		\$16.59
131-616-07	R		1	1.000		\$16.59
131-616-08	R		1	1.000		\$16.59
131-616-09	R		1	1.000		\$16.59
131-616-10	R		1	1.000		\$16.59
131-616-11	R		1	1.000		\$16.59
131-616-12	R		1	1.000		\$16.59
131-616-13	R		1	1.000		\$16.59
131-616-14	R		1	1.000		\$16.59
131-616-15	R		1	1.000		\$16.59
131-616-16	R		1	1.000		\$16.59
131-616-17	R		1	1.000		\$16.59
131-616-18	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-616-19	R		1	1.000		\$16.59
131-616-20	R		1	1.000		\$16.59
131-616-21	R		1	1.000		\$16.59
131-616-22	R		1	1.000		\$16.59
131-616-23	R		1	1.000		\$16.59
131-616-24	R		1	1.000		\$16.59
131-616-25	R		1	1.000		\$16.59
131-616-26	R		1	1.000		\$16.59
131-616-27	R		1	1.000		\$16.59
131-616-28	R		1	1.000		\$16.59
131-616-29	R		1	1.000		\$16.59
131-616-30	R		1	1.000		\$16.59
131-616-31	R		1	1.000		\$16.59
131-616-32	R		1	1.000		\$16.59
131-616-33	R		1	1.000		\$16.59
131-621-06	C	5.65		33.900		\$562.40
131-621-07	C	5.07		30.420		\$504.67
131-622-01	R		1	1.000		\$16.59
131-622-02	R		1	1.000		\$16.59
131-622-03	R		1	1.000		\$16.59
131-622-04	R		1	1.000		\$16.59
131-622-05	R		1	1.000		\$16.59
131-622-06	R		1	1.000		\$16.59
131-622-07	R		1	1.000		\$16.59
131-622-08	R		1	1.000		\$16.59
131-622-09	R		1	1.000		\$16.59
131-622-10	R		1	1.000		\$16.59
131-622-11	R		1	1.000		\$16.59
131-622-12	R		1	1.000		\$16.59
131-622-13	R		1	1.000		\$16.59
131-622-14	R		1	1.000		\$16.59
131-622-15	R		1	1.000		\$16.59
131-622-16	R		1	1.000		\$16.59
131-622-17	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-622-18	R		1	1.000		\$16.59
131-622-19	R		1	1.000		\$16.59
131-622-20	R		1	1.000		\$16.59
131-622-21	R		1	1.000		\$16.59
131-622-22	R		1	1.000		\$16.59
131-622-23	R		1	1.000		\$16.59
131-622-24	R		1	1.000		\$16.59
131-622-25	R		1	1.000		\$16.59
131-622-26	R		1	1.000		\$16.59
131-622-27	R		1	1.000		\$16.59
131-622-28	R		1	1.000		\$16.59
131-622-29	R		1	1.000		\$16.59
131-622-30	R		1	1.000		\$16.59
131-622-31	R		1	1.000		\$16.59
131-622-32	R		1	1.000		\$16.59
131-622-33	R		1	1.000		\$16.59
131-622-34	R		1	1.000		\$16.59
131-622-35	R		1	1.000		\$16.59
131-622-36	R		1	1.000		\$16.59
131-622-37	R		1	1.000		\$16.59
131-622-38	R		1	1.000		\$16.59
131-622-39	R		1	1.000		\$16.59
131-622-40	R		1	1.000		\$16.59
131-622-41	R		1	1.000		\$16.59
131-622-42	R		1	1.000		\$16.59
131-622-43	R		1	1.000		\$16.59
131-622-44	R		1	1.000		\$16.59
131-622-45	R		1	1.000		\$16.59
131-622-46	R		1	1.000		\$16.59
131-622-47	R		1	1.000		\$16.59
131-622-48	R		1	1.000		\$16.59
131-622-49	R		1	1.000		\$16.59
131-622-50	R		1	1.000		\$16.59
131-622-51	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-622-52	R		1	1.000		\$16.59
131-622-53	R		1	1.000		\$16.59
131-622-54	R		1	1.000		\$16.59
131-622-55	R		1	1.000		\$16.59
131-622-56	R		1	1.000		\$16.59
131-622-57	R		1	1.000		\$16.59
131-622-58	R		1	1.000		\$16.59
131-622-59	R		1	1.000		\$16.59
131-622-60	R		1	1.000		\$16.59
131-622-61	R		1	1.000		\$16.59
131-622-62	R		1	1.000		\$16.59
131-622-63	R		1	1.000		\$16.59
131-622-64	R		1	1.000		\$16.59
131-622-65	R		1	1.000		\$16.59
131-622-66	R		1	1.000		\$16.59
131-622-67	R		1	1.000		\$16.59
131-622-68	R		1	1.000		\$16.59
131-623-01	R		1	1.000		\$16.59
131-623-02	R		1	1.000		\$16.59
131-623-03	R		1	1.000		\$16.59
131-623-04	R		1	1.000		\$16.59
131-623-05	R		1	1.000		\$16.59
131-623-06	R		1	1.000		\$16.59
131-623-07	R		1	1.000		\$16.59
131-623-08	R		1	1.000		\$16.59
131-623-09	R		1	1.000		\$16.59
131-623-10	R		1	1.000		\$16.59
131-623-11	R		1	1.000		\$16.59
131-623-12	R		1	1.000		\$16.59
131-623-13	R		1	1.000		\$16.59
131-623-14	R		1	1.000		\$16.59
131-623-15	R		1	1.000		\$16.59
131-623-16	R		1	1.000		\$16.59
131-623-17	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-623-18	R		1	1.000		\$16.59
131-623-19	R		1	1.000		\$16.59
131-623-20	R		1	1.000		\$16.59
131-623-21	R		1	1.000		\$16.59
131-623-22	R		1	1.000		\$16.59
131-623-23	R		1	1.000		\$16.59
131-623-24	R		1	1.000		\$16.59
131-623-25	R		1	1.000		\$16.59
131-623-26	R		1	1.000		\$16.59
131-623-27	R		1	1.000		\$16.59
131-623-28	R		1	1.000		\$16.59
131-623-29	R		1	1.000		\$16.59
131-623-30	R		1	1.000		\$16.59
131-623-31	R		1	1.000		\$16.59
131-623-32	R		1	1.000		\$16.59
131-623-33	R		1	1.000		\$16.59
131-623-34	R		1	1.000		\$16.59
131-623-35	R		1	1.000		\$16.59
131-623-36	R		1	1.000		\$16.59
131-623-37	R		1	1.000		\$16.59
131-623-38	R		1	1.000		\$16.59
131-623-39	R		1	1.000		\$16.59
131-623-40	R		1	1.000		\$16.59
131-623-41	R		1	1.000		\$16.59
131-623-42	R		1	1.000		\$16.59
131-623-43	R		1	1.000		\$16.59
131-623-44	R		1	1.000		\$16.59
131-623-45	R		1	1.000		\$16.59
131-623-46	R		1	1.000		\$16.59
131-623-47	R		1	1.000		\$16.59
131-624-01	R		1	1.000		\$16.59
131-624-02	R		1	1.000		\$16.59
131-624-03	R		1	1.000		\$16.59
131-624-04	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-624-05	R		1	1.000		\$16.59
131-624-06	R		1	1.000		\$16.59
131-624-07	R		1	1.000		\$16.59
131-624-08	R		1	1.000		\$16.59
131-624-09	R		1	1.000		\$16.59
131-624-10	R		1	1.000		\$16.59
131-624-11	R		1	1.000		\$16.59
131-624-12	R		1	1.000		\$16.59
131-624-13	R		1	1.000		\$16.59
131-624-14	R		1	1.000		\$16.59
131-624-15	R		1	1.000		\$16.59
131-624-16	R		1	1.000		\$16.59
131-624-17	R		1	1.000		\$16.59
131-624-18	R		1	1.000		\$16.59
131-624-19	R		1	1.000		\$16.59
131-624-20	R		1	1.000		\$16.59
131-624-21	R		1	1.000		\$16.59
131-624-22	R		1	1.000		\$16.59
131-624-23	R		1	1.000		\$16.59
131-624-24	R		1	1.000		\$16.59
131-624-25	R		1	1.000		\$16.59
131-624-26	R		1	1.000		\$16.59
131-624-27	R		1	1.000		\$16.59
131-624-28	R		1	1.000		\$16.59
131-624-29	R		1	1.000		\$16.59
131-624-30	R		1	1.000		\$16.59
131-624-31	R		1	1.000		\$16.59
131-624-32	R		1	1.000		\$16.59
131-624-33	R		1	1.000		\$16.59
131-624-34	R		1	1.000		\$16.59
131-624-35	R		1	1.000		\$16.59
131-624-36	R		1	1.000		\$16.59
131-624-37	R		1	1.000		\$16.59
131-624-38	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians



**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-624-39	R		1	1.000		\$16.59
131-624-40	R		1	1.000		\$16.59
131-624-41	R		1	1.000		\$16.59
131-624-42	R		1	1.000		\$16.59
131-624-43	R		1	1.000		\$16.59
131-632-02	R		1	1.000		\$16.59
131-632-03	R		1	1.000		\$16.59
131-632-04	R		1	1.000		\$16.59
131-632-05	R		1	1.000		\$16.59
131-632-06	R		1	1.000		\$16.59
131-632-07	R		1	1.000		\$16.59
131-632-08	R		1	1.000		\$16.59
131-632-09	R		1	1.000		\$16.59
131-632-10	R		1	1.000		\$16.59
131-632-11	R		1	1.000		\$16.59
131-632-12	R		1	1.000		\$16.59
131-632-13	R		1	1.000		\$16.59
131-632-14	R		1	1.000		\$16.59
131-632-15	R		1	1.000		\$16.59
131-632-16	R		1	1.000		\$16.59
131-632-17	R		1	1.000		\$16.59
131-632-18	R		1	1.000		\$16.59
131-632-19	R		1	1.000		\$16.59
131-632-20	R		1	1.000		\$16.59
131-632-21	R		1	1.000		\$16.59
131-632-23	R		1	1.000		\$16.59
131-632-24	R		1	1.000		\$16.59
131-632-25	R		1	1.000		\$16.59
131-632-26	R		1	1.000		\$16.59
131-632-27	R		1	1.000		\$16.59
131-632-28	R		1	1.000		\$16.59
131-632-29	R		1	1.000		\$16.59
131-632-30	R		1	1.000		\$16.59
131-632-31	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-632-32	R		1	1.000		\$16.59
131-632-33	R		1	1.000		\$16.59
131-632-34	R		1	1.000		\$16.59
131-632-35	R		1	1.000		\$16.59
131-632-37	R		1	1.000		\$16.59
131-632-38	R		1	1.000		\$16.59
131-632-39	R		1	1.000		\$16.59
131-632-40	R		1	1.000		\$16.59
131-632-41	R		1	1.000		\$16.59
131-632-42	R		1	1.000		\$16.59
131-632-43	R		1	1.000		\$16.59
131-632-44	R		1	1.000		\$16.59
131-633-03	R		1	1.000		\$16.59
131-633-04	R		1	1.000		\$16.59
131-633-05	R		1	1.000		\$16.59
131-633-06	R		1	1.000		\$16.59
131-633-07	R		1	1.000		\$16.59
131-633-08	R		1	1.000		\$16.59
131-633-09	R		1	1.000		\$16.59
131-633-10	R		1	1.000		\$16.59
131-633-11	R		1	1.000		\$16.59
131-633-12	R		1	1.000		\$16.59
131-633-13	R		1	1.000		\$16.59
131-633-14	R		1	1.000		\$16.59
131-633-15	R		1	1.000		\$16.59
131-633-16	R		1	1.000		\$16.59
131-633-17	R		1	1.000		\$16.59
131-633-18	R		1	1.000		\$16.59
131-633-19	R		1	1.000		\$16.59
131-633-20	R		1	1.000		\$16.59
131-633-21	R		1	1.000		\$16.59
131-633-22	R		1	1.000		\$16.59
131-633-23	R		1	1.000		\$16.59
131-633-24	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-633-25	R		1	1.000		\$16.59
131-633-26	R		1	1.000		\$16.59
131-633-27	R		1	1.000		\$16.59
131-633-28	R		1	1.000		\$16.59
131-633-29	R		1	1.000		\$16.59
131-633-30	R		1	1.000		\$16.59
131-633-31	R		1	1.000		\$16.59
131-633-32	R		1	1.000		\$16.59
131-633-33	R		1	1.000		\$16.59
131-633-34	R		1	1.000		\$16.59
131-633-35	R		1	1.000		\$16.59
131-633-36	R		1	1.000		\$16.59
131-633-37	R		1	1.000		\$16.59
131-633-38	R		1	1.000		\$16.59
131-633-39	R		1	1.000		\$16.59
131-633-40	R		1	1.000		\$16.59
131-633-41	R		1	1.000		\$16.59
131-633-42	R		1	1.000		\$16.59
131-633-43	R		1	1.000		\$16.59
131-633-44	R		1	1.000		\$16.59
131-633-45	R		1	1.000		\$16.59
131-641-01	C1	0.53		0.000	156.00	\$241.80
131-641-06	C1	0.40	1	0.000	125.00	\$193.75
131-641-08	R		1	1.000		\$16.59
131-641-13	C1	3.79		0.000	380.18	\$589.28
131-643-02	C	0.23	4	1.380		\$22.89
131-643-03	C	0.27	4	1.620		\$26.88
131-643-04	C	0.24	4	1.440		\$23.89
131-643-05	C	0.24	4	1.440		\$23.89
131-644-01	C	0.14	4	0.840		\$13.94
131-644-02	C	0.18	4	1.080		\$17.92
131-644-03	C	0.27	4	1.620		\$26.88
131-644-04	C	0.16	4	0.960		\$15.93
131-644-05	C	0.17	4	1.020		\$16.92

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
131-644-06	C	0.65	4	3.900		\$64.70
131-645-01	R		1	1.000		\$16.59
131-645-02	R		1	1.000		\$16.59
131-645-03	R		1	1.000		\$16.59
131-645-04	R		1	1.000		\$16.59
131-645-05	R		1	1.000		\$16.59
131-645-06	R		1	1.000		\$16.59
131-645-07	R		1	1.000		\$16.59
131-645-08	R		1	1.000		\$16.59
131-645-09	R		1	1.000		\$16.59
131-645-10	R		1	1.000		\$16.59
131-645-11	R		1	1.000		\$16.59
131-645-12	R		1	1.000		\$16.59
131-645-13	R		1	1.000		\$16.59
131-645-14	R		1	1.000		\$16.59
131-645-15	R		1	1.000		\$16.59
131-645-16	R		1	1.000		\$16.59
131-645-17	R		1	1.000		\$16.59
131-645-18	R		1	1.000		\$16.59
131-645-19	R		1	1.000		\$16.59
131-645-20	R		1	1.000		\$16.59
131-645-21	R		1	1.000		\$16.59
131-645-22	R		1	1.000		\$16.59
131-645-23	R		1	1.000		\$16.59
131-645-24	R		1	1.000		\$16.59
131-645-25	R		1	1.000		\$16.59
131-645-26	R		1	1.000		\$16.59
131-645-27	R		1	1.000		\$16.59
131-645-28	R		1	1.000		\$16.59
131-645-29	R		1	1.000		\$16.59
131-645-30	R		1	1.000		\$16.59
131-645-31	R		1	1.000		\$16.59
131-645-32	R		1	1.000		\$16.59
131-645-33	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-645-34	R		1	1.000		\$16.59
131-645-35	R		1	1.000		\$16.59
131-645-36	R		1	1.000		\$16.59
131-645-37	R		1	1.000		\$16.59
131-645-38	R		1	1.000		\$16.59
131-645-39	R		1	1.000		\$16.59
131-645-40	R		1	1.000		\$16.59
131-645-41	R		1	1.000		\$16.59
131-645-42	R		1	1.000		\$16.59
131-645-43	R		1	1.000		\$16.59
131-645-44	R		1	1.000		\$16.59
131-645-45	R		1	1.000		\$16.59
131-645-46	R		1	1.000		\$16.59
131-645-47	R		1	1.000		\$16.59
131-645-48	R	0.32	1	1.000		\$16.59
131-645-49	R	0.41	1	1.000		\$16.59
131-645-50	R	0.66	1	1.000		\$16.59
131-645-51	R	0.07	1	1.000		\$16.59
131-646-01	R		1	1.000		\$16.59
131-646-02	R		1	1.000		\$16.59
131-646-03	R		1	1.000		\$16.59
131-646-04	R		1	1.000		\$16.59
131-646-05	R		1	1.000		\$16.59
131-646-06	R		1	1.000		\$16.59
131-646-07	R		1	1.000		\$16.59
131-646-08	R		1	1.000		\$16.59
131-646-09	R		1	1.000		\$16.59
131-646-10	R		1	1.000		\$16.59
131-646-11	R		1	1.000		\$16.59
131-646-12	R		1	1.000		\$16.59
131-646-13	R		1	1.000		\$16.59
131-646-14	R		1	1.000		\$16.59
131-646-15	R		1	1.000		\$16.59
131-646-16	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-646-17	R		1	1.000		\$16.59
131-646-18	R		1	1.000		\$16.59
131-646-19	R		1	1.000		\$16.59
131-646-20	R		1	1.000		\$16.59
131-646-21	R		1	1.000		\$16.59
131-646-22	R		1	1.000		\$16.59
131-646-23	R		1	1.000		\$16.59
131-646-24	R		1	1.000		\$16.59
131-646-25	R		1	1.000		\$16.59
131-646-26	R		1	1.000		\$16.59
131-646-27	R		1	1.000		\$16.59
131-646-28	R		1	1.000		\$16.59
131-646-29	R		1	1.000		\$16.59
131-646-30	R		1	1.000		\$16.59
131-646-31	R		1	1.000		\$16.59
131-646-32	R		1	1.000		\$16.59
131-646-33	R		1	1.000		\$16.59
131-646-34	R		1	1.000		\$16.59
131-646-35	R		1	1.000		\$16.59
131-646-36	R		1	1.000		\$16.59
131-646-37	R		1	1.000		\$16.59
131-646-38	R		1	1.000		\$16.59
131-646-39	R		1	1.000		\$16.59
131-646-40	R		1	1.000		\$16.59
131-646-41	R		1	1.000		\$16.59
131-646-42	R		1	1.000		\$16.59
131-646-43	R	0.63	1	1.000		\$16.59
131-646-44	R	0.56	1	1.000		\$16.59
131-682-08	C	13.72	132	82.320		\$1,365.69
131-682-54	C	5.96		35.760		\$593.26
131-682-55	C	3.47		20.820		\$345.40
131-682-56	C	1.84		11.040		\$183.15
131-683-01	C	0.34		2.040		\$33.84
131-691-01	R	0.03	1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-691-02	R	0.03	1	1.000		\$16.59
131-691-03	R	0.03	1	1.000		\$16.59
131-691-04	R		1	1.000		\$16.59
131-691-05	R		1	1.000		\$16.59
131-691-06	R		1	1.000		\$16.59
131-691-07	R		1	1.000		\$16.59
131-691-08	R		1	1.000		\$16.59
131-691-09	R		1	1.000		\$16.59
131-691-10	R		1	1.000		\$16.59
131-691-11	R		1	1.000		\$16.59
131-691-12	R		1	1.000		\$16.59
131-691-13	R		1	1.000		\$16.59
131-691-14	R		1	1.000		\$16.59
131-691-15	R		1	1.000		\$16.59
131-691-16	R		1	1.000		\$16.59
131-691-17	R		1	1.000		\$16.59
131-691-18	R		1	1.000		\$16.59
131-691-19	R		1	1.000		\$16.59
131-691-20	R		1	1.000		\$16.59
131-691-21	R		1	1.000		\$16.59
131-691-22	R		1	1.000		\$16.59
131-691-23	R		1	1.000		\$16.59
131-691-24	R		1	1.000		\$16.59
131-691-25	R		1	1.000		\$16.59
131-691-26	R		1	1.000		\$16.59
131-691-27	R		1	1.000		\$16.59
131-691-28	R		1	1.000		\$16.59
131-691-29	R		1	1.000		\$16.59
131-691-30	R		1	1.000		\$16.59
131-691-31	R		1	1.000		\$16.59
131-691-32	R		1	1.000		\$16.59
131-691-33	R		1	1.000		\$16.59
131-691-34	R		1	1.000		\$16.59
131-691-35	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
131-691-36	R		1	1.000		\$16.59
131-691-37	R		1	1.000		\$16.59
131-691-38	R		1	1.000		\$16.59
131-691-39	R		1	1.000		\$16.59
131-691-65	C1	0.48		0.000	145.00	\$224.75
131-691-67	C1	0.67		0.000	138.03	\$213.95
131-691-68	C1	0.71		0.000	26.98	\$41.82
131-691-70	C1	0.47		0.000	240.00	\$372.00
131-701-02	C2	0.95		0.000	91.71	\$462.22
131-701-12	C2	4.03		0.000	387.84	\$1,954.71
131-701-13	C2	0.32		0.000	30.80	\$155.23
131-701-15	C2	0.89		0.000	85.65	\$431.68
131-711-02	R2	0.27	5	5.000	26.25	\$174.56
131-711-12	R2	0.42	8	8.000	42.00	\$279.30
131-711-13	R2	0.27	5	5.000	26.25	\$174.56
131-711-14	R2	0.53	10	10.000	52.50	\$349.13
131-711-19	R2	0.85	16	16.000	84.00	\$558.60
134-381-04	C	1.51	38	9.060		\$150.31
134-381-06	C	0.35		2.100		\$34.84
134-381-27	C	0.47		2.820		\$46.78
134-561-01	R		1	1.000		\$16.59
134-561-02	R		1	1.000		\$16.59
134-561-03	R		1	1.000		\$16.59
134-561-04	R		1	1.000		\$16.59
134-561-05	R		1	1.000		\$16.59
134-561-06	R		1	1.000		\$16.59
134-561-07	R		1	1.000		\$16.59
134-561-08	R		1	1.000		\$16.59
134-561-09	R		1	1.000		\$16.59
134-561-10	R		1	1.000		\$16.59
134-561-11	R		1	1.000		\$16.59
134-561-12	R		1	1.000		\$16.59
134-561-13	R		1	1.000		\$16.59
134-561-14	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians



**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
134-561-15	R		1	1.000		\$16.59
134-561-16	R		1	1.000		\$16.59
134-561-17	R		1	1.000		\$16.59
134-561-18	R		1	1.000		\$16.59
134-561-19	R		1	1.000		\$16.59
134-561-20	R		1	1.000		\$16.59
134-561-21	R		1	1.000		\$16.59
134-561-22	R		1	1.000		\$16.59
134-562-01	R		1	1.000		\$16.59
134-562-02	R		1	1.000		\$16.59
134-562-03	R		1	1.000		\$16.59
134-562-04	R		1	1.000		\$16.59
134-562-05	R		1	1.000		\$16.59
134-562-06	R		1	1.000		\$16.59
134-562-07	R		1	1.000		\$16.59
134-562-08	R		1	1.000		\$16.59
134-562-09	R		1	1.000		\$16.59
134-562-10	R		1	1.000		\$16.59
134-562-11	R		1	1.000		\$16.59
134-562-12	R		1	1.000		\$16.59
134-562-13	R		1	1.000		\$16.59
134-562-14	R		1	1.000		\$16.59
134-562-15	R		1	1.000		\$16.59
134-562-16	R		1	1.000		\$16.59
134-562-17	R		1	1.000		\$16.59
134-562-18	R		1	1.000		\$16.59
134-562-19	R		1	1.000		\$16.59
134-562-20	R		1	1.000		\$16.59
134-562-21	R		1	1.000		\$16.59
134-562-22	R		1	1.000		\$16.59
134-562-23	R		1	1.000		\$16.59
134-562-24	R		1	1.000		\$16.59
134-562-25	R		1	1.000		\$16.59
134-562-26	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
134-562-27	R		1	1.000		\$16.59
134-562-28	R		1	1.000		\$16.59
134-562-29	R		1	1.000		\$16.59
134-562-30	R		1	1.000		\$16.59
134-562-31	R		1	1.000		\$16.59
134-562-32	R		1	1.000		\$16.59
134-562-33	R		1	1.000		\$16.59
134-562-34	R		1	1.000		\$16.59
134-562-35	R		1	1.000		\$16.59
134-562-36	R		1	1.000		\$16.59
134-562-37	R		1	1.000		\$16.59
134-562-38	R		1	1.000		\$16.59
134-562-39	R		1	1.000		\$16.59
134-562-40	R		1	1.000		\$16.59
134-562-41	R		1	1.000		\$16.59
134-562-42	R		1	1.000		\$16.59
134-562-43	R		1	1.000		\$16.59
134-562-44	R		1	1.000		\$16.59
134-562-45	R		1	1.000		\$16.59
134-562-46	R		1	1.000		\$16.59
134-563-01	R		1	1.000		\$16.59
134-563-02	R		1	1.000		\$16.59
134-563-03	R		1	1.000		\$16.59
134-563-04	R		1	1.000		\$16.59
134-563-05	R		1	1.000		\$16.59
134-563-06	R		1	1.000		\$16.59
134-571-01	R		1	1.000		\$16.59
134-571-02	R		1	1.000		\$16.59
134-571-03	R		1	1.000		\$16.59
134-571-04	R		1	1.000		\$16.59
134-571-05	R		1	1.000		\$16.59
134-571-06	R		1	1.000		\$16.59
134-572-01	R		1	1.000		\$16.59
134-572-02	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
134-572-03	R		1	1.000		\$16.59
134-572-04	R		1	1.000		\$16.59
134-572-05	R		1	1.000		\$16.59
134-572-06	R		1	1.000		\$16.59
134-572-07	R		1	1.000		\$16.59
134-572-08	R		1	1.000		\$16.59
134-572-09	R		1	1.000		\$16.59
134-572-10	R		1	1.000		\$16.59
134-572-11	R		1	1.000		\$16.59
134-572-12	R		1	1.000		\$16.59
215-041-04	C	0.41		2.460		\$40.81
215-041-05	C	0.68		4.080		\$67.69
897-09-100	R		1	1.000		\$16.59
897-09-001	R		1	1.000		\$16.59
897-09-101	R		1	1.000		\$16.59
897-09-002	R		1	1.000		\$16.59
897-09-102	R		1	1.000		\$16.59
897-09-003	R		1	1.000		\$16.59
897-09-103	R		1	1.000		\$16.59
897-09-004	R		1	1.000		\$16.59
897-09-104	R		1	1.000		\$16.59
897-09-005	R		1	1.000		\$16.59
897-09-105	R		1	1.000		\$16.59
897-09-006	R		1	1.000		\$16.59
897-09-106	R		1	1.000		\$16.59
897-09-007	R		1	1.000		\$16.59
897-09-107	R		1	1.000		\$16.59
897-09-008	R		1	1.000		\$16.59
897-09-108	R		1	1.000		\$16.59
897-09-009	R		1	1.000		\$16.59
897-09-109	R		1	1.000		\$16.59
897-09-010	R		1	1.000		\$16.59
897-09-110	R		1	1.000		\$16.59
897-09-011	R		1	1.000		\$16.59

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**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
897-09-111	R		1	1.000		\$16.59
897-09-012	R		1	1.000		\$16.59
897-09-112	R		1	1.000		\$16.59
897-09-013	R		1	1.000		\$16.59
897-09-113	R		1	1.000		\$16.59
897-09-014	R		1	1.000		\$16.59
897-09-114	R		1	1.000		\$16.59
897-09-015	R		1	1.000		\$16.59
897-09-115	R		1	1.000		\$16.59
897-09-016	R		1	1.000		\$16.59
897-09-116	R		1	1.000		\$16.59
897-09-017	R		1	1.000		\$16.59
897-09-117	R		1	1.000		\$16.59
897-09-018	R		1	1.000		\$16.59
897-09-118	R		1	1.000		\$16.59
897-09-019	R		1	1.000		\$16.59
897-09-119	R		1	1.000		\$16.59
897-09-020	R		1	1.000		\$16.59
897-09-120	R		1	1.000		\$16.59
897-09-021	R		1	1.000		\$16.59
897-09-121	R		1	1.000		\$16.59
897-09-022	R		1	1.000		\$16.59
897-09-122	R		1	1.000		\$16.59
897-09-023	R		1	1.000		\$16.59
897-09-123	R		1	1.000		\$16.59
897-09-024	R		1	1.000		\$16.59
897-09-124	R		1	1.000		\$16.59
897-09-025	R		1	1.000		\$16.59
897-09-125	R		1	1.000		\$16.59
897-09-026	R		1	1.000		\$16.59
897-09-126	R		1	1.000		\$16.59
897-09-027	R		1	1.000		\$16.59
897-09-127	R		1	1.000		\$16.59
897-09-028	R		1	1.000		\$16.59

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**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
897-09-128	R		1	1.000		\$16.59
897-09-029	R		1	1.000		\$16.59
897-09-129	R		1	1.000		\$16.59
897-09-030	R		1	1.000		\$16.59
897-09-130	R		1	1.000		\$16.59
897-09-031	R		1	1.000		\$16.59
897-09-131	R		1	1.000		\$16.59
897-09-032	R		1	1.000		\$16.59
897-09-132	R		1	1.000		\$16.59
897-09-033	R		1	1.000		\$16.59
897-09-133	R		1	1.000		\$16.59
897-09-034	R		1	1.000		\$16.59
897-09-134	R		1	1.000		\$16.59
897-09-035	R		1	1.000		\$16.59
897-09-135	R		1	1.000		\$16.59
897-09-036	R		1	1.000		\$16.59
897-09-136	R		1	1.000		\$16.59
897-09-037	R		1	1.000		\$16.59
897-09-137	R		1	1.000		\$16.59
897-09-038	R		1	1.000		\$16.59
897-09-138	R		1	1.000		\$16.59
897-09-039	R		1	1.000		\$16.59
897-09-139	R		1	1.000		\$16.59
897-09-040	R		1	1.000		\$16.59
897-09-140	R		1	1.000		\$16.59
897-09-041	R		1	1.000		\$16.59
897-09-141	R		1	1.000		\$16.59
897-09-042	R		1	1.000		\$16.59
897-09-142	R		1	1.000		\$16.59
897-09-043	R		1	1.000		\$16.59
897-09-143	R		1	1.000		\$16.59
897-09-044	R		1	1.000		\$16.59
897-09-144	R		1	1.000		\$16.59
897-09-045	R		1	1.000		\$16.59

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**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
897-09-145	R		1	1.000		\$16.59
897-09-046	R		1	1.000		\$16.59
897-09-146	R		1	1.000		\$16.59
897-09-047	R		1	1.000		\$16.59
897-09-147	R		1	1.000		\$16.59
897-09-048	R		1	1.000		\$16.59
897-09-148	R		1	1.000		\$16.59
897-09-049	R		1	1.000		\$16.59
897-09-149	R		1	1.000		\$16.59
897-09-050	R		1	1.000		\$16.59
897-09-150	R		1	1.000		\$16.59
897-09-051	R		1	1.000		\$16.59
897-09-151	R		1	1.000		\$16.59
897-09-052	R		1	1.000		\$16.59
897-09-152	R		1	1.000		\$16.59
897-09-053	R		1	1.000		\$16.59
897-09-153	R		1	1.000		\$16.59
897-09-054	R		1	1.000		\$16.59
897-09-154	R		1	1.000		\$16.59
897-09-055	R		1	1.000		\$16.59
897-09-155	R		1	1.000		\$16.59
897-09-056	R		1	1.000		\$16.59
897-09-156	R		1	1.000		\$16.59
897-09-057	R		1	1.000		\$16.59
897-09-157	R		1	1.000		\$16.59
897-09-058	R		1	1.000		\$16.59
897-09-158	R		1	1.000		\$16.59
897-09-059	R		1	1.000		\$16.59
897-09-159	R		1	1.000		\$16.59
897-09-060	R		1	1.000		\$16.59
897-09-160	R		1	1.000		\$16.59
897-09-061	R		1	1.000		\$16.59
897-09-161	R		1	1.000		\$16.59
897-09-062	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
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**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
897-09-162	R		1	1.000		\$16.59
897-09-063	R		1	1.000		\$16.59
897-09-163	R		1	1.000		\$16.59
897-09-064	R		1	1.000		\$16.59
897-09-164	R		1	1.000		\$16.59
897-09-065	R		1	1.000		\$16.59
897-09-165	R		1	1.000		\$16.59
897-09-066	R		1	1.000		\$16.59
897-09-166	R		1	1.000		\$16.59
897-09-067	R		1	1.000		\$16.59
897-09-167	R		1	1.000		\$16.59
897-09-068	R		1	1.000		\$16.59
897-09-168	R		1	1.000		\$16.59
897-09-069	R		1	1.000		\$16.59
897-09-169	R		1	1.000		\$16.59
897-09-070	R		1	1.000		\$16.59
897-09-170	R		1	1.000		\$16.59
897-09-071	R		1	1.000		\$16.59
897-09-171	R		1	1.000		\$16.59
897-09-072	R		1	1.000		\$16.59
897-09-172	R		1	1.000		\$16.59
897-09-073	R		1	1.000		\$16.59
897-09-173	R		1	1.000		\$16.59
897-09-074	R		1	1.000		\$16.59
897-09-174	R		1	1.000		\$16.59
897-09-075	R		1	1.000		\$16.59
897-09-175	R		1	1.000		\$16.59
897-09-076	R		1	1.000		\$16.59
897-09-176	R		1	1.000		\$16.59
897-09-077	R		1	1.000		\$16.59
897-09-177	R		1	1.000		\$16.59
897-09-078	R		1	1.000		\$16.59
897-09-178	R		1	1.000		\$16.59
897-09-079	R		1	1.000		\$16.59

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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
897-09-179	R		1	1.000		\$16.59
897-09-080	R		1	1.000		\$16.59
897-09-180	R		1	1.000		\$16.59
897-09-081	R		1	1.000		\$16.59
897-09-181	R		1	1.000		\$16.59
897-09-082	R		1	1.000		\$16.59
897-09-182	R		1	1.000		\$16.59
897-09-083	R		1	1.000		\$16.59
897-09-183	R		1	1.000		\$16.59
897-09-084	R		1	1.000		\$16.59
897-09-184	R		1	1.000		\$16.59
897-09-085	R		1	1.000		\$16.59
897-09-185	R		1	1.000		\$16.59
897-09-086	R		1	1.000		\$16.59
897-09-186	R		1	1.000		\$16.59
897-09-087	R		1	1.000		\$16.59
897-09-187	R		1	1.000		\$16.59
897-09-088	R		1	1.000		\$16.59
897-09-188	R		1	1.000		\$16.59
897-09-089	R		1	1.000		\$16.59
897-09-189	R		1	1.000		\$16.59
897-09-090	R		1	1.000		\$16.59
897-09-190	R		1	1.000		\$16.59
897-09-091	R		1	1.000		\$16.59
897-09-191	R		1	1.000		\$16.59
897-09-092	R		1	1.000		\$16.59
897-09-192	R		1	1.000		\$16.59
897-09-093	R		1	1.000		\$16.59
897-09-094	R		1	1.000		\$16.59
897-09-095	R		1	1.000		\$16.59
897-09-096	R		1	1.000		\$16.59
897-09-097	R		1	1.000		\$16.59
897-09-098	R		1	1.000		\$16.59
897-09-099	R		1	1.000		\$16.59

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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
930-28-476	R		1	1.000		\$16.59
930-28-477	R		1	1.000		\$16.59
930-28-478	R		1	1.000		\$16.59
930-28-479	R		1	1.000		\$16.59
930-28-480	R		1	1.000		\$16.59
930-28-481	R		1	1.000		\$16.59
930-28-482	R		1	1.000		\$16.59
930-28-483	R		1	1.000		\$16.59
930-28-484	R		1	1.000		\$16.59
930-28-485	R		1	1.000		\$16.59
930-28-486	R		1	1.000		\$16.59
930-28-487	R		1	1.000		\$16.59
930-28-488	R		1	1.000		\$16.59
930-28-489	R		1	1.000		\$16.59
930-28-490	R		1	1.000		\$16.59
930-28-491	R		1	1.000		\$16.59
930-28-492	R		1	1.000		\$16.59
930-28-493	R		1	1.000		\$16.59
930-28-494	R		1	1.000		\$16.59
930-28-495	R		1	1.000		\$16.59
930-28-496	R		1	1.000		\$16.59
930-28-497	R		1	1.000		\$16.59
930-98-020	R		1	1.000		\$16.59
930-98-021	R		1	1.000		\$16.59
930-98-022	R		1	1.000		\$16.59
930-98-023	R		1	1.000		\$16.59
930-98-024	R		1	1.000		\$16.59
930-98-025	R		1	1.000		\$16.59
930-98-026	R		1	1.000		\$16.59
930-98-027	R		1	1.000		\$16.59
930-98-028	R		1	1.000		\$16.59
930-98-029	R		1	1.000		\$16.59
930-98-030	R		1	1.000		\$16.59
930-98-031	R		1	1.000		\$16.59

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**CITY OF STANTON**  
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**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
930-98-032	R		1	1.000		\$16.59
930-98-033	R		1	1.000		\$16.59
930-98-034	R		1	1.000		\$16.59
930-98-035	R		1	1.000		\$16.59
930-98-036	R		1	1.000		\$16.59
930-98-037	R		1	1.000		\$16.59
930-98-038	R		1	1.000		\$16.59
930-98-039	R		1	1.000		\$16.59
930-98-040	R		1	1.000		\$16.59
930-98-041	R		1	1.000		\$16.59
930-98-042	R		1	1.000		\$16.59
930-98-043	R		1	1.000		\$16.59
930-98-044	R		1	1.000		\$16.59
930-98-045	R		1	1.000		\$16.59
930-98-046	R		1	1.000		\$16.59
930-98-047	R		1	1.000		\$16.59
930-98-048	R		1	1.000		\$16.59
930-98-049	R		1	1.000		\$16.59
930-98-050	R		1	1.000		\$16.59
930-98-051	R		1	1.000		\$16.59
930-98-052	R		1	1.000		\$16.59
930-98-053	R		1	1.000		\$16.59
930-98-054	R		1	1.000		\$16.59
930-98-055	R		1	1.000		\$16.59
930-98-056	R		1	1.000		\$16.59
930-98-057	R		1	1.000		\$16.59
930-98-058	R		1	1.000		\$16.59
930-98-059	R		1	1.000		\$16.59
930-98-060	R		1	1.000		\$16.59
930-98-061	R		1	1.000		\$16.59
930-98-062	R		1	1.000		\$16.59
930-98-063	R		1	1.000		\$16.59
930-98-064	R		1	1.000		\$16.59
930-98-065	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
930-98-066	R		1	1.000		\$16.59
930-98-067	R		1	1.000		\$16.59
930-98-068	R		1	1.000		\$16.59
930-98-069	R		1	1.000		\$16.59
930-98-070	R		1	1.000		\$16.59
930-98-071	R		1	1.000		\$16.59
930-98-072	R		1	1.000		\$16.59
930-98-073	R		1	1.000		\$16.59
930-98-074	R		1	1.000		\$16.59
930-98-075	R		1	1.000		\$16.59
930-98-076	R		1	1.000		\$16.59
930-98-077	R		1	1.000		\$16.59
930-98-078	R		1	1.000		\$16.59
930-98-079	R		1	1.000		\$16.59
930-98-080	R		1	1.000		\$16.59
930-98-081	R		1	1.000		\$16.59
930-98-082	R		1	1.000		\$16.59
930-98-083	R		1	1.000		\$16.59
930-98-084	R		1	1.000		\$16.59
930-98-085	R		1	1.000		\$16.59
930-98-086	R		1	1.000		\$16.59
930-98-087	R		1	1.000		\$16.59
930-98-088	R		1	1.000		\$16.59
930-98-089	R		1	1.000		\$16.59
930-98-090	R		1	1.000		\$16.59
930-98-091	R		1	1.000		\$16.59
931-34-600	R		1	1.000		\$16.59
931-34-601	R		1	1.000		\$16.59
931-34-502	R		1	1.000		\$16.59
931-34-602	R		1	1.000		\$16.59
931-34-503	R		1	1.000		\$16.59
931-34-603	R		1	1.000		\$16.59
931-34-504	R		1	1.000		\$16.59
931-34-604	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
931-34-505	R		1	1.000		\$16.59
931-34-605	R		1	1.000		\$16.59
931-34-506	R		1	1.000		\$16.59
931-34-606	R		1	1.000		\$16.59
931-34-507	R		1	1.000		\$16.59
931-34-607	R		1	1.000		\$16.59
931-34-608	R		1	1.000		\$16.59
931-34-609	R		1	1.000		\$16.59
931-34-610	R		1	1.000		\$16.59
931-34-611	R		1	1.000		\$16.59
931-34-612	R		1	1.000		\$16.59
931-34-513	R		1	1.000		\$16.59
931-34-613	R		1	1.000		\$16.59
931-34-514	R		1	1.000		\$16.59
931-34-614	R		1	1.000		\$16.59
931-34-515	R		1	1.000		\$16.59
931-34-615	R		1	1.000		\$16.59
931-34-516	R		1	1.000		\$16.59
931-34-616	R		1	1.000		\$16.59
931-34-517	R		1	1.000		\$16.59
931-34-617	R		1	1.000		\$16.59
931-34-518	R		1	1.000		\$16.59
931-34-618	R		1	1.000		\$16.59
931-34-519	R		1	1.000		\$16.59
931-34-619	R		1	1.000		\$16.59
931-34-520	R		1	1.000		\$16.59
931-34-620	R		1	1.000		\$16.59
931-34-521	R		1	1.000		\$16.59
931-34-621	R		1	1.000		\$16.59
931-34-522	R		1	1.000		\$16.59
931-34-622	R		1	1.000		\$16.59
931-34-523	R		1	1.000		\$16.59
931-34-623	R		1	1.000		\$16.59
931-34-524	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
931-34-624	R		1	1.000		\$16.59
931-34-525	R		1	1.000		\$16.59
931-34-625	R		1	1.000		\$16.59
931-34-526	R		1	1.000		\$16.59
931-34-626	R		1	1.000		\$16.59
931-34-527	R		1	1.000		\$16.59
931-34-627	R		1	1.000		\$16.59
931-34-528	R		1	1.000		\$16.59
931-34-628	R		1	1.000		\$16.59
931-34-529	R		1	1.000		\$16.59
931-34-629	R		1	1.000		\$16.59
931-34-530	R		1	1.000		\$16.59
931-34-630	R		1	1.000		\$16.59
931-34-531	R		1	1.000		\$16.59
931-34-631	R		1	1.000		\$16.59
931-34-532	R		1	1.000		\$16.59
931-34-632	R		1	1.000		\$16.59
931-34-533	R		1	1.000		\$16.59
931-34-633	R		1	1.000		\$16.59
931-34-534	R		1	1.000		\$16.59
931-34-634	R		1	1.000		\$16.59
931-34-535	R		1	1.000		\$16.59
931-34-635	R		1	1.000		\$16.59
931-34-536	R		1	1.000		\$16.59
931-34-636	R		1	1.000		\$16.59
931-34-537	R		1	1.000		\$16.59
931-34-637	R		1	1.000		\$16.59
931-34-538	R		1	1.000		\$16.59
931-34-638	R		1	1.000		\$16.59
931-34-539	R		1	1.000		\$16.59
931-34-639	R		1	1.000		\$16.59
931-34-640	R		1	1.000		\$16.59
931-34-641	R		1	1.000		\$16.59
931-34-642	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
931-34-643	R		1	1.000		\$16.59
931-34-544	R		1	1.000		\$16.59
931-34-644	R		1	1.000		\$16.59
931-34-545	R		1	1.000		\$16.59
931-34-645	R		1	1.000		\$16.59
931-34-546	R		1	1.000		\$16.59
931-34-646	R		1	1.000		\$16.59
931-34-447	R		1	1.000		\$16.59
931-34-547	R		1	1.000		\$16.59
931-34-647	R		1	1.000		\$16.59
931-34-448	R		1	1.000		\$16.59
931-34-548	R		1	1.000		\$16.59
931-34-648	R		1	1.000		\$16.59
931-34-449	R		1	1.000		\$16.59
931-34-549	R		1	1.000		\$16.59
931-34-649	R		1	1.000		\$16.59
931-34-450	R		1	1.000		\$16.59
931-34-550	R		1	1.000		\$16.59
931-34-650	R		1	1.000		\$16.59
931-34-451	R		1	1.000		\$16.59
931-34-551	R		1	1.000		\$16.59
931-34-651	R		1	1.000		\$16.59
931-34-452	R		1	1.000		\$16.59
931-34-552	R		1	1.000		\$16.59
931-34-652	R		1	1.000		\$16.59
931-34-453	R		1	1.000		\$16.59
931-34-553	R		1	1.000		\$16.59
931-34-653	R		1	1.000		\$16.59
931-34-454	R		1	1.000		\$16.59
931-34-554	R		1	1.000		\$16.59
931-34-654	R		1	1.000		\$16.59
931-34-455	R		1	1.000		\$16.59
931-34-555	R		1	1.000		\$16.59
931-34-655	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
931-34-456	R		1	1.000		\$16.59
931-34-556	R		1	1.000		\$16.59
931-34-656	R		1	1.000		\$16.59
931-34-457	R		1	1.000		\$16.59
931-34-557	R		1	1.000		\$16.59
931-34-657	R		1	1.000		\$16.59
931-34-458	R		1	1.000		\$16.59
931-34-558	R		1	1.000		\$16.59
931-34-658	R		1	1.000		\$16.59
931-34-459	R		1	1.000		\$16.59
931-34-559	R		1	1.000		\$16.59
931-34-659	R		1	1.000		\$16.59
931-34-460	R		1	1.000		\$16.59
931-34-560	R		1	1.000		\$16.59
931-34-660	R		1	1.000		\$16.59
931-34-461	R		1	1.000		\$16.59
931-34-561	R		1	1.000		\$16.59
931-34-661	R		1	1.000		\$16.59
931-34-462	R		1	1.000		\$16.59
931-34-562	R		1	1.000		\$16.59
931-34-662	R		1	1.000		\$16.59
931-34-463	R		1	1.000		\$16.59
931-34-563	R		1	1.000		\$16.59
931-34-663	R		1	1.000		\$16.59
931-34-464	R		1	1.000		\$16.59
931-34-564	R		1	1.000		\$16.59
931-34-664	R		1	1.000		\$16.59
931-34-465	R		1	1.000		\$16.59
931-34-565	R		1	1.000		\$16.59
931-34-665	R		1	1.000		\$16.59
931-34-466	R		1	1.000		\$16.59
931-34-566	R		1	1.000		\$16.59
931-34-666	R		1	1.000		\$16.59
931-34-467	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
931-34-567	R		1	1.000		\$16.59
931-34-667	R		1	1.000		\$16.59
931-34-468	R		1	1.000		\$16.59
931-34-568	R		1	1.000		\$16.59
931-34-668	R		1	1.000		\$16.59
931-34-469	R		1	1.000		\$16.59
931-34-569	R		1	1.000		\$16.59
931-34-669	R		1	1.000		\$16.59
931-34-470	R		1	1.000		\$16.59
931-34-570	R		1	1.000		\$16.59
931-34-670	R		1	1.000		\$16.59
931-34-471	R		1	1.000		\$16.59
931-34-571	R		1	1.000		\$16.59
931-34-671	R		1	1.000		\$16.59
931-34-472	R		1	1.000		\$16.59
931-34-572	R		1	1.000		\$16.59
931-34-672	R		1	1.000		\$16.59
931-34-473	R		1	1.000		\$16.59
931-34-573	R		1	1.000		\$16.59
931-34-673	R		1	1.000		\$16.59
931-34-474	R		1	1.000		\$16.59
931-34-574	R		1	1.000		\$16.59
931-34-674	R		1	1.000		\$16.59
931-34-575	R		1	1.000		\$16.59
931-34-675	R		1	1.000		\$16.59
931-34-576	R		1	1.000		\$16.59
931-34-577	R		1	1.000		\$16.59
931-34-578	R		1	1.000		\$16.59
931-34-678	R		1	1.000		\$16.59
931-34-579	R		1	1.000		\$16.59
931-34-679	R		1	1.000		\$16.59
931-34-580	R		1	1.000		\$16.59
931-34-680	R		1	1.000		\$16.59
931-34-481	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians



**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
931-34-581	R		1	1.000		\$16.59
931-34-482	R		1	1.000		\$16.59
931-34-582	R		1	1.000		\$16.59
931-34-483	R		1	1.000		\$16.59
931-34-583	R		1	1.000		\$16.59
931-34-484	R		1	1.000		\$16.59
931-34-584	R		1	1.000		\$16.59
931-34-485	R		1	1.000		\$16.59
931-34-585	R		1	1.000		\$16.59
931-34-486	R		1	1.000		\$16.59
931-34-586	R		1	1.000		\$16.59
931-34-487	R		1	1.000		\$16.59
931-34-587	R		1	1.000		\$16.59
931-34-488	R		1	1.000		\$16.59
931-34-588	R		1	1.000		\$16.59
931-34-489	R		1	1.000		\$16.59
931-34-589	R		1	1.000		\$16.59
931-34-490	R		1	1.000		\$16.59
931-34-590	R		1	1.000		\$16.59
931-34-491	R		1	1.000		\$16.59
931-34-591	R		1	1.000		\$16.59
931-34-492	R		1	1.000		\$16.59
931-34-592	R		1	1.000		\$16.59
931-34-493	R		1	1.000		\$16.59
931-34-593	R		1	1.000		\$16.59
931-34-494	R		1	1.000		\$16.59
931-34-594	R		1	1.000		\$16.59
931-34-495	R		1	1.000		\$16.59
931-34-595	R		1	1.000		\$16.59
931-34-496	R		1	1.000		\$16.59
931-34-596	R		1	1.000		\$16.59
931-34-597	R		1	1.000		\$16.59
931-34-598	R		1	1.000		\$16.59
931-34-599	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
931-43-142	R		1	1.000		\$16.59
931-43-143	R		1	1.000		\$16.59
931-43-144	R		1	1.000		\$16.59
931-43-145	R		1	1.000		\$16.59
931-43-146	R		1	1.000		\$16.59
931-43-147	R		1	1.000		\$16.59
931-43-148	R		1	1.000		\$16.59
931-43-149	R		1	1.000		\$16.59
931-43-150	R		1	1.000		\$16.59
931-43-151	R		1	1.000		\$16.59
931-43-152	R		1	1.000		\$16.59
931-43-153	R		1	1.000		\$16.59
931-43-154	R		1	1.000		\$16.59
931-43-155	R		1	1.000		\$16.59
931-43-156	R		1	1.000		\$16.59
931-43-157	R		1	1.000		\$16.59
931-43-158	R		1	1.000		\$16.59
931-43-159	R		1	1.000		\$16.59
931-43-160	R		1	1.000		\$16.59
931-43-161	R		1	1.000		\$16.59
931-43-162	R		1	1.000		\$16.59
931-43-163	R		1	1.000		\$16.59
931-43-164	R		1	1.000		\$16.59
931-43-165	R		1	1.000		\$16.59
931-43-166	R		1	1.000		\$16.59
931-43-167	R		1	1.000		\$16.59
931-43-168	R		1	1.000		\$16.59
931-43-169	R		1	1.000		\$16.59
931-43-170	R		1	1.000		\$16.59
931-43-171	R		1	1.000		\$16.59
935-52-042	R		1	1.000		\$16.59
935-52-043	R		1	1.000		\$16.59
935-52-044	R		1	1.000		\$16.59
935-52-045	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
936-20-200	R		1	1.000		\$16.59
936-20-300	R		1	1.000		\$16.59
936-20-201	R		1	1.000		\$16.59
936-20-301	R		1	1.000		\$16.59
936-20-202	R		1	1.000		\$16.59
936-20-302	R		1	1.000		\$16.59
936-20-203	R		1	1.000		\$16.59
936-20-303	R		1	1.000		\$16.59
936-20-204	R		1	1.000		\$16.59
936-20-304	R		1	1.000		\$16.59
936-20-205	R		1	1.000		\$16.59
936-20-305	R		1	1.000		\$16.59
936-20-206	R		1	1.000		\$16.59
936-20-306	R		1	1.000		\$16.59
936-20-207	R		1	1.000		\$16.59
936-20-307	R		1	1.000		\$16.59
936-20-208	R		1	1.000		\$16.59
936-20-308	R		1	1.000		\$16.59
936-20-209	R		1	1.000		\$16.59
936-20-309	R		1	1.000		\$16.59
936-20-210	R		1	1.000		\$16.59
936-20-310	R		1	1.000		\$16.59
936-20-211	R		1	1.000		\$16.59
936-20-311	R		1	1.000		\$16.59
936-20-212	R		1	1.000		\$16.59
936-20-312	R		1	1.000		\$16.59
936-20-412	R		1	1.000		\$16.59
936-20-213	R		1	1.000		\$16.59
936-20-313	R		1	1.000		\$16.59
936-20-413	R		1	1.000		\$16.59
936-20-214	R		1	1.000		\$16.59
936-20-314	R		1	1.000		\$16.59
936-20-414	R		1	1.000		\$16.59
936-20-215	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
936-20-315	R		1	1.000		\$16.59
936-20-415	R		1	1.000		\$16.59
936-20-216	R		1	1.000		\$16.59
936-20-316	R		1	1.000		\$16.59
936-20-416	R		1	1.000		\$16.59
936-20-217	R		1	1.000		\$16.59
936-20-317	R		1	1.000		\$16.59
936-20-417	R		1	1.000		\$16.59
936-20-218	R		1	1.000		\$16.59
936-20-318	R		1	1.000		\$16.59
936-20-219	R		1	1.000		\$16.59
936-20-319	R		1	1.000		\$16.59
936-20-220	R		1	1.000		\$16.59
936-20-320	R		1	1.000		\$16.59
936-20-121	R		1	1.000		\$16.59
936-20-221	R		1	1.000		\$16.59
936-20-321	R		1	1.000		\$16.59
936-20-122	R		1	1.000		\$16.59
936-20-222	R		1	1.000		\$16.59
936-20-322	R		1	1.000		\$16.59
936-20-123	R		1	1.000		\$16.59
936-20-223	R		1	1.000		\$16.59
936-20-323	R		1	1.000		\$16.59
936-20-124	R		1	1.000		\$16.59
936-20-224	R		1	1.000		\$16.59
936-20-324	R		1	1.000		\$16.59
936-20-125	R		1	1.000		\$16.59
936-20-225	R		1	1.000		\$16.59
936-20-325	R		1	1.000		\$16.59
936-20-126	R		1	1.000		\$16.59
936-20-226	R		1	1.000		\$16.59
936-20-326	R		1	1.000		\$16.59
936-20-127	R		1	1.000		\$16.59
936-20-227	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
936-20-327	R		1	1.000		\$16.59
936-20-128	R		1	1.000		\$16.59
936-20-228	R		1	1.000		\$16.59
936-20-328	R		1	1.000		\$16.59
936-20-129	R		1	1.000		\$16.59
936-20-229	R		1	1.000		\$16.59
936-20-329	R		1	1.000		\$16.59
936-20-130	R		1	1.000		\$16.59
936-20-230	R		1	1.000		\$16.59
936-20-330	R		1	1.000		\$16.59
936-20-131	R		1	1.000		\$16.59
936-20-231	R		1	1.000		\$16.59
936-20-331	R		1	1.000		\$16.59
936-20-132	R		1	1.000		\$16.59
936-20-232	R		1	1.000		\$16.59
936-20-332	R		1	1.000		\$16.59
936-20-133	R		1	1.000		\$16.59
936-20-233	R		1	1.000		\$16.59
936-20-333	R		1	1.000		\$16.59
936-20-134	R		1	1.000		\$16.59
936-20-234	R		1	1.000		\$16.59
936-20-334	R		1	1.000		\$16.59
936-20-135	R		1	1.000		\$16.59
936-20-235	R		1	1.000		\$16.59
936-20-335	R		1	1.000		\$16.59
936-20-136	R		1	1.000		\$16.59
936-20-236	R		1	1.000		\$16.59
936-20-336	R		1	1.000		\$16.59
936-20-137	R		1	1.000		\$16.59
936-20-237	R		1	1.000		\$16.59
936-20-337	R		1	1.000		\$16.59
936-20-138	R		1	1.000		\$16.59
936-20-238	R		1	1.000		\$16.59
936-20-338	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
936-20-139	R		1	1.000		\$16.59
936-20-239	R		1	1.000		\$16.59
936-20-339	R		1	1.000		\$16.59
936-20-140	R		1	1.000		\$16.59
936-20-240	R		1	1.000		\$16.59
936-20-340	R		1	1.000		\$16.59
936-20-141	R		1	1.000		\$16.59
936-20-241	R		1	1.000		\$16.59
936-20-341	R		1	1.000		\$16.59
936-20-142	R		1	1.000		\$16.59
936-20-242	R		1	1.000		\$16.59
936-20-342	R		1	1.000		\$16.59
936-20-143	R		1	1.000		\$16.59
936-20-243	R		1	1.000		\$16.59
936-20-343	R		1	1.000		\$16.59
936-20-244	R		1	1.000		\$16.59
936-20-344	R		1	1.000		\$16.59
936-20-245	R		1	1.000		\$16.59
936-20-345	R		1	1.000		\$16.59
936-20-246	R		1	1.000		\$16.59
936-20-346	R		1	1.000		\$16.59
936-20-247	R		1	1.000		\$16.59
936-20-347	R		1	1.000		\$16.59
936-20-248	R		1	1.000		\$16.59
936-20-348	R		1	1.000		\$16.59
936-20-149	R		1	1.000		\$16.59
936-20-249	R		1	1.000		\$16.59
936-20-349	R		1	1.000		\$16.59
936-20-150	R		1	1.000		\$16.59
936-20-250	R		1	1.000		\$16.59
936-20-350	R		1	1.000		\$16.59
936-20-151	R		1	1.000		\$16.59
936-20-251	R		1	1.000		\$16.59
936-20-351	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
936-20-152	R		1	1.000		\$16.59
936-20-252	R		1	1.000		\$16.59
936-20-352	R		1	1.000		\$16.59
936-20-153	R		1	1.000		\$16.59
936-20-253	R		1	1.000		\$16.59
936-20-353	R		1	1.000		\$16.59
936-20-154	R		1	1.000		\$16.59
936-20-254	R		1	1.000		\$16.59
936-20-354	R		1	1.000		\$16.59
936-20-454	R		1	1.000		\$16.59
936-20-155	R		1	1.000		\$16.59
936-20-255	R		1	1.000		\$16.59
936-20-355	R		1	1.000		\$16.59
936-20-455	R		1	1.000		\$16.59
936-20-156	R		1	1.000		\$16.59
936-20-256	R		1	1.000		\$16.59
936-20-356	R		1	1.000		\$16.59
936-20-456	R		1	1.000		\$16.59
936-20-157	R		1	1.000		\$16.59
936-20-257	R		1	1.000		\$16.59
936-20-357	R		1	1.000		\$16.59
936-20-457	R		1	1.000		\$16.59
936-20-158	R		1	1.000		\$16.59
936-20-258	R		1	1.000		\$16.59
936-20-358	R		1	1.000		\$16.59
936-20-458	R		1	1.000		\$16.59
936-20-159	R		1	1.000		\$16.59
936-20-259	R		1	1.000		\$16.59
936-20-359	R		1	1.000		\$16.59
936-20-160	R		1	1.000		\$16.59
936-20-260	R		1	1.000		\$16.59
936-20-360	R		1	1.000		\$16.59
936-20-161	R		1	1.000		\$16.59
936-20-261	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
936-20-361	R		1	1.000		\$16.59
936-20-162	R		1	1.000		\$16.59
936-20-262	R		1	1.000		\$16.59
936-20-362	R		1	1.000		\$16.59
936-20-163	R		1	1.000		\$16.59
936-20-263	R		1	1.000		\$16.59
936-20-363	R		1	1.000		\$16.59
936-20-164	R		1	1.000		\$16.59
936-20-264	R		1	1.000		\$16.59
936-20-364	R		1	1.000		\$16.59
936-20-165	R		1	1.000		\$16.59
936-20-265	R		1	1.000		\$16.59
936-20-365	R		1	1.000		\$16.59
936-20-166	R		1	1.000		\$16.59
936-20-266	R		1	1.000		\$16.59
936-20-366	R		1	1.000		\$16.59
936-20-167	R		1	1.000		\$16.59
936-20-267	R		1	1.000		\$16.59
936-20-367	R		1	1.000		\$16.59
936-20-168	R		1	1.000		\$16.59
936-20-268	R		1	1.000		\$16.59
936-20-368	R		1	1.000		\$16.59
936-20-169	R		1	1.000		\$16.59
936-20-269	R		1	1.000		\$16.59
936-20-369	R		1	1.000		\$16.59
936-20-170	R		1	1.000		\$16.59
936-20-270	R		1	1.000		\$16.59
936-20-370	R		1	1.000		\$16.59
936-20-171	R		1	1.000		\$16.59
936-20-271	R		1	1.000		\$16.59
936-20-371	R		1	1.000		\$16.59
936-20-172	R		1	1.000		\$16.59
936-20-272	R		1	1.000		\$16.59
936-20-372	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians



**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
936-20-173	R		1	1.000		\$16.59
936-20-273	R		1	1.000		\$16.59
936-20-373	R		1	1.000		\$16.59
936-20-174	R		1	1.000		\$16.59
936-20-274	R		1	1.000		\$16.59
936-20-374	R		1	1.000		\$16.59
936-20-175	R		1	1.000		\$16.59
936-20-275	R		1	1.000		\$16.59
936-20-375	R		1	1.000		\$16.59
936-20-176	R		1	1.000		\$16.59
936-20-276	R		1	1.000		\$16.59
936-20-376	R		1	1.000		\$16.59
936-20-277	R		1	1.000		\$16.59
936-20-377	R		1	1.000		\$16.59
936-20-278	R		1	1.000		\$16.59
936-20-378	R		1	1.000		\$16.59
936-20-279	R		1	1.000		\$16.59
936-20-379	R		1	1.000		\$16.59
936-20-280	R		1	1.000		\$16.59
936-20-380	R		1	1.000		\$16.59
936-20-181	R		1	1.000		\$16.59
936-20-281	R		1	1.000		\$16.59
936-20-381	R		1	1.000		\$16.59
936-20-182	R		1	1.000		\$16.59
936-20-282	R		1	1.000		\$16.59
936-20-382	R		1	1.000		\$16.59
936-20-183	R		1	1.000		\$16.59
936-20-283	R		1	1.000		\$16.59
936-20-383	R		1	1.000		\$16.59
936-20-184	R		1	1.000		\$16.59
936-20-284	R		1	1.000		\$16.59
936-20-384	R		1	1.000		\$16.59
936-20-185	R		1	1.000		\$16.59
936-20-285	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
936-20-385	R		1	1.000		\$16.59
936-20-186	R		1	1.000		\$16.59
936-20-286	R		1	1.000		\$16.59
936-20-386	R		1	1.000		\$16.59
936-20-187	R		1	1.000		\$16.59
936-20-287	R		1	1.000		\$16.59
936-20-387	R		1	1.000		\$16.59
936-20-487	R		1	1.000		\$16.59
936-20-188	R		1	1.000		\$16.59
936-20-288	R		1	1.000		\$16.59
936-20-388	R		1	1.000		\$16.59
936-20-488	R		1	1.000		\$16.59
936-20-189	R		1	1.000		\$16.59
936-20-289	R		1	1.000		\$16.59
936-20-389	R		1	1.000		\$16.59
936-20-489	R		1	1.000		\$16.59
936-20-190	R		1	1.000		\$16.59
936-20-290	R		1	1.000		\$16.59
936-20-390	R		1	1.000		\$16.59
936-20-490	R		1	1.000		\$16.59
936-20-191	R		1	1.000		\$16.59
936-20-291	R		1	1.000		\$16.59
936-20-491	R		1	1.000		\$16.59
936-20-192	R		1	1.000		\$16.59
936-20-292	R		1	1.000		\$16.59
936-20-492	R		1	1.000		\$16.59
936-20-193	R		1	1.000		\$16.59
936-20-293	R		1	1.000		\$16.59
936-20-493	R		1	1.000		\$16.59
936-20-194	R		1	1.000		\$16.59
936-20-294	R		1	1.000		\$16.59
936-20-494	R	0.07	1	1.000		\$16.59
936-20-195	R		1	1.000		\$16.59
936-20-295	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

CITY OF STANTON  
LIGHTING LANDSCAPING DISTRICT  
FY 2022-23

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
936-20-196	R		1	1.000		\$16.59
936-20-296	R		1	1.000		\$16.59
936-20-496	R		1	1.000		\$16.59
936-20-197	R		1	1.000		\$16.59
936-20-297	R		1	1.000		\$16.59
936-20-497	R		1	1.000		\$16.59
936-20-198	R		1	1.000		\$16.59
936-20-298	R		1	1.000		\$16.59
936-20-498	R		1	1.000		\$16.59
936-20-199	R		1	1.000		\$16.59
936-20-299	R		1	1.000		\$16.59
936-20-499	R		1	1.000		\$16.59
936-75-100	R1		1		6.36	\$9.86
936-75-101	R1		1		6.36	\$9.86
936-75-102	R1		1		6.36	\$9.86
936-75-103	R1		1		6.36	\$9.86
936-75-104	R1		1		6.36	\$9.86
936-75-105	R1		1		6.36	\$9.86
936-75-106	R1		1		6.36	\$9.86
936-75-107	R1		1		6.36	\$9.86
936-75-108	R1		1		6.36	\$9.86
936-75-109	R1		1		6.36	\$9.86
936-75-110	R1		1		6.36	\$9.86
936-75-111	R1		1		6.36	\$9.86
936-75-112	R1		1		6.36	\$9.86
936-75-113	R1		1		6.36	\$9.86
936-75-114	R1		1		6.36	\$9.86
936-75-115	R1		1		6.36	\$9.86
936-75-116	R1		1		6.36	\$9.86
936-75-117	R1		1		6.36	\$9.86
936-75-118	R1		1		6.36	\$9.86
936-75-119	R1		1		6.36	\$9.86
936-75-120	R1		1		6.36	\$9.86
936-75-121	R1		1		6.36	\$9.86

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
936-75-122	R1		1		6.36	\$9.86
936-75-123	R1		1		6.36	\$9.86
936-75-124	R1		1		6.36	\$9.86
936-75-125	R1		1		6.36	\$9.86
936-75-126	R1		1		6.36	\$9.86
936-75-043	R1		1		6.36	\$9.86
936-75-044	R1		1		6.36	\$9.86
936-75-045	R1		1		6.36	\$9.86
936-75-046	R1		1		6.36	\$9.86
936-75-047	R1		1		6.36	\$9.86
936-75-048	R1		1		6.36	\$9.86
936-75-049	R1		1		6.36	\$9.86
936-75-050	R1		1		6.36	\$9.86
936-75-051	R1		1		6.36	\$9.86
936-75-052	R1		1		6.36	\$9.86
936-75-053	R1		1		6.36	\$9.86
936-75-054	R1		1		6.36	\$9.86
936-75-055	R1		1		6.36	\$9.86
936-75-056	R1		1		6.36	\$9.86
936-75-057	R1		1		6.36	\$9.86
936-75-058	R1		1		6.36	\$9.86
936-75-059	R1		1		6.36	\$9.86
936-75-060	R1		1		6.36	\$9.86
936-75-061	R1		1		6.36	\$9.86
936-75-062	R1		1		6.36	\$9.86
936-75-063	R1		1		6.36	\$9.86
936-75-064	R1		1		6.36	\$9.86
936-75-065	R1		1		6.36	\$9.86
936-75-066	R1		1		6.36	\$9.86
936-75-067	R1		1		6.36	\$9.86
936-75-068	R1		1		6.36	\$9.86
936-75-069	R1		1		6.36	\$9.86
936-75-070	R1		1		6.36	\$9.86
936-75-071	R1		1		6.36	\$9.86

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
936-75-072	R1		1		6.36	\$9.86
936-75-073	R1		1		6.36	\$9.86
936-75-074	R1		1		6.36	\$9.86
936-75-075	R1		1		6.36	\$9.86
936-75-076	R1		1		6.36	\$9.86
936-75-077	R1		1		6.36	\$9.86
936-75-078	R1		1		6.36	\$9.86
936-75-079	R1		1		6.36	\$9.86
936-75-080	R1		1		6.36	\$9.86
936-75-081	R1		1		6.36	\$9.86
936-75-082	R1		1		6.36	\$9.86
936-75-083	R1		1		6.36	\$9.86
936-75-084	R1		1		6.36	\$9.86
936-75-085	R1		1		6.36	\$9.86
936-75-086	R1		1		6.36	\$9.86
936-75-087	R1		1		6.36	\$9.86
936-75-088	R1		1		6.36	\$9.86
936-75-089	R1		1		6.36	\$9.86
936-75-090	R1		1		6.36	\$9.86
936-75-091	R1		1		6.36	\$9.86
936-75-092	R1		1		6.36	\$9.86
936-75-093	R1		1		6.36	\$9.86
936-75-094	R1		1		6.36	\$9.86
936-75-095	R1		1		6.36	\$9.86
936-75-096	R1		1		6.36	\$9.86
936-75-097	R1		1		6.36	\$9.86
936-75-098	R1		1		6.36	\$9.86
936-75-099	R1		1		6.36	\$9.86
937-65-101	R2	0.06	1	1.000	3.54	\$28.94
937-65-102	R2	0.06	1	1.000	3.54	\$28.94
937-65-103	R2	0.06	1	1.000	3.54	\$28.94
937-65-104	R2	0.06	1	1.000	3.54	\$28.94
937-65-105	R2	0.06	1	1.000	3.54	\$28.94
937-65-106	R2	0.06	1	1.000	3.54	\$28.94

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
937-65-107	R2	0.06	1	1.000	3.54	\$28.94
937-65-108	R2	0.06	1	1.000	3.54	\$28.94
937-65-109	R2	0.06	1	1.000	3.54	\$28.94
937-65-110	R2	0.06	1	1.000	3.54	\$28.94
937-65-210	R2	0.05	1	1.000	5.25	\$34.91
937-65-111	R2	0.06	1	1.000	3.54	\$28.94
937-65-211	R2	0.06	1	1.000	3.54	\$28.94
937-65-112	R2	0.06	1	1.000	3.54	\$28.94
937-65-212	R2	0.06	1	1.000	3.54	\$28.94
937-65-113	R2	0.06	1	1.000	3.54	\$28.94
937-65-213	R2	0.06	1	1.000	3.54	\$28.94
937-65-114	R2	0.06	1	1.000	3.54	\$28.94
937-65-214	R2	0.06	1	1.000	3.54	\$28.94
937-65-115	R2	0.06	1	1.000	3.54	\$28.94
937-65-215	R2	0.06	1	1.000	3.54	\$28.94
937-65-116	R2	0.06	1	1.000	3.54	\$28.94
937-65-216	R2	0.06	1	1.000	3.54	\$28.94
937-65-117	R2	0.06	1	1.000	3.54	\$28.94
937-65-217	R2	0.06	1	1.000	3.54	\$28.94
937-65-118	R2	0.06	1	1.000	3.54	\$28.94
937-65-218	R2	0.06	1	1.000	3.54	\$28.94
937-65-119	R2	0.06	1	1.000	3.54	\$28.94
937-65-219	R2	0.06	1	1.000	3.54	\$28.94
937-65-120	R2	0.06	1	1.000	3.54	\$28.94
937-65-220	R2	0.06	1	1.000	3.54	\$28.94
937-65-121	R2	0.06	1	1.000	3.54	\$28.94
937-65-221	R2	0.06	1	1.000	3.54	\$28.94
937-65-122	R2	0.06	1	1.000	3.54	\$28.94
937-65-222	R2	0.06	1	1.000	3.54	\$28.94
937-65-123	R2	0.06	1	1.000	3.54	\$28.94
937-65-223	R2	0.06	1	1.000	3.54	\$28.94
937-65-124	R2	0.06	1	1.000	3.54	\$28.94
937-65-224	R2	0.06	1	1.000	3.54	\$28.94
937-65-125	R2	0.06	1	1.000	3.54	\$28.94

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
937-65-225	R2	0.06	1	1.000	3.54	\$28.94
937-65-126	R2	0.06	1	1.000	3.54	\$28.94
937-65-226	R2	0.06	1	1.000	3.54	\$28.94
937-65-127	R2	0.06	1	1.000	3.54	\$28.94
937-65-227	R2	0.06	1	1.000	3.54	\$28.94
937-65-128	R2	0.06	1	1.000	3.54	\$28.94
937-65-228	R2	0.06	1	1.000	3.54	\$28.94
937-65-129	R2	0.06	1	1.000	3.54	\$28.94
937-65-229	R2	0.06	1	1.000	3.54	\$28.94
937-65-130	R2	0.05	1	1.000	5.25	\$34.91
937-65-230	R2	0.06	1	1.000	3.54	\$28.94
937-65-131	R2	0.05	1	1.000	5.25	\$34.91
937-65-231	R2	0.06	1	1.000	3.54	\$28.94
937-65-132	R2	0.05	1	1.000	5.25	\$34.91
937-65-232	R2	0.06	1	1.000	3.54	\$28.94
937-65-133	R2	0.05	1	1.000	5.25	\$34.91
937-65-233	R2	0.06	1	1.000	3.54	\$28.94
937-65-134	R2	0.05	1	1.000	5.25	\$34.91
937-65-234	R2	0.06	1	1.000	3.54	\$28.94
937-65-135	R2	0.05	1	1.000	5.25	\$34.91
937-65-235	R2	0.06	1	1.000	3.54	\$28.94
937-65-136	R2	0.05	1	1.000	5.25	\$34.91
937-65-236	R2	0.06	1	1.000	3.54	\$28.94
937-65-137	R2	0.06	1	1.000	3.54	\$28.94
937-65-237	R2	0.06	1	1.000	3.54	\$28.94
937-65-138	R2	0.06	1	1.000	3.54	\$28.94
937-65-238	R2	0.06	1	1.000	3.54	\$28.94
937-65-139	R2	0.06	1	1.000	3.54	\$28.94
937-65-239	R2	0.06	1	1.000	3.54	\$28.94
937-65-140	R2	0.06	1	1.000	3.54	\$28.94
937-65-240	R2	0.06	1	1.000	3.54	\$28.94
937-65-141	R2	0.06	1	1.000	3.54	\$28.94
937-65-241	R2	0.06	1	1.000	3.54	\$28.94
937-65-142	R2	0.06	1	1.000	3.54	\$28.94

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
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**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
937-65-242	R2	0.06	1	1.000	3.54	\$28.94
937-65-143	R2	0.06	1	1.000	3.54	\$28.94
937-65-243	R2	0.06	1	1.000	3.54	\$28.94
937-65-144	R2	0.06	1	1.000	3.54	\$28.94
937-65-244	R2	0.06	1	1.000	3.54	\$28.94
937-65-145	R2	0.06	1	1.000	3.54	\$28.94
937-65-245	R2	0.06	1	1.000	3.54	\$28.94
937-65-146	R2	0.06	1	1.000	3.54	\$28.94
937-65-246	R2	0.06	1	1.000	3.54	\$28.94
937-65-147	R2	0.06	1	1.000	3.54	\$28.94
937-65-247	R2	0.06	1	1.000	3.54	\$28.94
937-65-148	R2	0.06	1	1.000	3.54	\$28.94
937-65-248	R2	0.06	1	1.000	3.54	\$28.94
937-65-149	R2	0.06	1	1.000	3.54	\$28.94
937-65-249	R2	0.06	1	1.000	3.54	\$28.94
937-65-150	R2	0.06	1	1.000	3.54	\$28.94
937-65-250	R2	0.06	1	1.000	3.54	\$28.94
937-65-151	R2	0.05	1	1.000	5.25	\$34.91
937-65-251	R2	0.06	1	1.000	3.54	\$28.94
937-65-152	R2	0.05	1	1.000	5.25	\$34.91
937-65-252	R2	0.05	1	1.000	5.25	\$34.91
937-65-153	R2	0.05	1	1.000	5.25	\$34.91
937-65-253	R2	0.05	1	1.000	5.25	\$34.91
937-65-154	R2	0.05	1	1.000	5.25	\$34.91
937-65-254	R2	0.05	1	1.000	5.25	\$34.91
937-65-155	R2	0.05	1	1.000	5.25	\$34.91
937-65-255	R2	0.05	1	1.000	5.25	\$34.91
937-65-156	R2	0.05	1	1.000	5.25	\$34.91
937-65-256	R2	0.05	1	1.000	5.25	\$34.91
937-65-157	R2	0.05	1	1.000	5.25	\$34.91
937-65-257	R2	0.05	1	1.000	5.25	\$34.91
937-65-158	R2	0.05	1	1.000	5.25	\$34.91
937-65-258	R2	0.05	1	1.000	5.25	\$34.91
937-65-159	R2	0.05	1	1.000	5.25	\$34.91

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
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**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
937-65-259	R2	0.05	1	1.000	5.25	\$34.91
937-65-160	R2	0.05	1	1.000	5.25	\$34.91
937-65-260	R2	0.05	1	1.000	5.25	\$34.91
937-65-161	R2	0.05	1	1.000	5.25	\$34.91
937-65-261	R2	0.05	1	1.000	5.25	\$34.91
937-65-162	R2	0.05	1	1.000	5.25	\$34.91
937-65-262	R2	0.06	1	1.000	3.54	\$28.94
937-65-163	R2	0.05	1	1.000	5.25	\$34.91
937-65-263	R2	0.06	1	1.000	3.54	\$28.94
937-65-164	R2	0.05	1	1.000	5.25	\$34.91
937-65-264	R2	0.06	1	1.000	3.54	\$28.94
937-65-165	R2	0.05	1	1.000	5.25	\$34.91
937-65-265	R2	0.06	1	1.000	3.54	\$28.94
937-65-166	R2	0.05	1	1.000	5.25	\$34.91
937-65-266	R2	0.06	1	1.000	3.54	\$28.94
937-65-167	R2	0.05	1	1.000	5.25	\$34.91
937-65-267	R2	0.06	1	1.000	3.54	\$28.94
937-65-168	R2	0.05	1	1.000	5.25	\$34.91
937-65-268	R2	0.06	1	1.000	3.54	\$28.94
937-65-169	R2	0.05	1	1.000	5.25	\$34.91
937-65-269	R2	0.06	1	1.000	3.54	\$28.94
937-65-170	R2	0.05	1	1.000	5.25	\$34.91
937-65-270	R2	0.06	1	1.000	3.54	\$28.94
937-65-171	R2	0.05	1	1.000	5.25	\$34.91
937-65-271	R2	0.06	1	1.000	3.54	\$28.94
937-65-172	R2	0.05	1	1.000	5.25	\$34.91
937-65-272	R2	0.05	1	1.000	5.25	\$34.91
937-65-173	R2	0.05	1	1.000	5.25	\$34.91
937-65-273	R2	0.05	1	1.000	5.25	\$34.91
937-65-174	R2	0.05	1	1.000	5.25	\$34.91
937-65-274	R2	0.05	1	1.000	5.25	\$34.91
937-65-175	R2	0.05	1	1.000	5.25	\$34.91
937-65-275	R2	0.05	1	1.000	5.25	\$34.91
937-65-176	R2	0.05	1	1.000	5.25	\$34.91

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
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**CITY OF STANTON**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-65-276	R2	0.05	1	1.000	5.25	\$34.91
937-65-177	R2	0.05	1	1.000	5.25	\$34.91
937-65-277	R2	0.05	1	1.000	5.25	\$34.91
937-65-178	R2	0.05	1	1.000	5.25	\$34.91
937-65-278	R2	0.05	1	1.000	5.25	\$34.91
937-65-179	R2	0.05	1	1.000	5.25	\$34.91
937-65-279	R2	0.05	1	1.000	5.25	\$34.91
937-65-180	R2	0.05	1	1.000	5.25	\$34.91
937-65-280	R2	0.05	1	1.000	5.25	\$34.91
937-65-181	R2	0.05	1	1.000	5.25	\$34.91
937-65-281	R2	0.05	1	1.000	5.25	\$34.91
937-65-182	R2	0.05	1	1.000	5.25	\$34.91
937-65-282	R2	0.05	1	1.000	5.25	\$34.91
937-65-283	R2	0.05	1	1.000	5.25	\$34.91
937-65-284	R2	0.05	1	1.000	5.25	\$34.91
937-65-285	R2	0.05	1	1.000	5.25	\$34.91
937-65-286	R2	0.05	1	1.000	5.25	\$34.91
937-65-287	R2	0.05	1	1.000	5.25	\$34.91
937-65-288	R2	0.05	1	1.000	5.25	\$34.91
937-65-289	R2	0.05	1	1.000	5.25	\$34.91
937-65-290	R2	0.05	1	1.000	5.25	\$34.91
937-65-291	R2	0.05	1	1.000	5.25	\$34.91
937-66-017	R		1	1.000		\$16.59
937-66-018	R		1	1.000		\$16.59
937-66-019	R		1	1.000		\$16.59
937-66-020	R		1	1.000		\$16.59
937-66-021	R		1	1.000		\$16.59
937-66-022	R		1	1.000		\$16.59
937-67-100	R2		1	1.000	1.81	\$22.91
937-67-200	R2		1	1.000	1.81	\$22.91
937-67-300	R2		1	1.000	1.81	\$22.91
937-67-400	R2		1	1.000	1.81	\$22.91
937-67-500	R2		1	1.000	1.81	\$22.91
937-67-600	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
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**CITY OF STANTON**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-001	R		1	1.000		\$16.59
937-67-101	R2		1	1.000	1.81	\$22.91
937-67-201	R2		1	1.000	1.81	\$22.91
937-67-301	R2		1	1.000	1.81	\$22.91
937-67-401	R2		1	1.000	1.81	\$22.91
937-67-501	R2		1	1.000	1.81	\$22.91
937-67-601	R		1	1.000		\$16.59
937-67-701	R		1	1.000		\$16.59
937-67-002	R		1	1.000		\$16.59
937-67-102	R2		1	1.000	1.81	\$22.91
937-67-202	R2		1	1.000	1.81	\$22.91
937-67-302	R2		1	1.000	1.81	\$22.91
937-67-402	R2		1	1.000	1.81	\$22.91
937-67-502	R2		1	1.000	1.81	\$22.91
937-67-602	R		1	1.000		\$16.59
937-67-702	R		1	1.000		\$16.59
937-67-003	R		1	1.000		\$16.59
937-67-103	R2		1	1.000	1.81	\$22.91
937-67-203	R2		1	1.000	1.81	\$22.91
937-67-303	R2		1	1.000	1.81	\$22.91
937-67-403	R2		1	1.000	1.81	\$22.91
937-67-503	R2		1	1.000	1.81	\$22.91
937-67-603	R		1	1.000		\$16.59
937-67-703	R		1	1.000		\$16.59
937-67-004	R		1	1.000		\$16.59
937-67-104	R2		1	1.000	1.81	\$22.91
937-67-204	R2		1	1.000	1.81	\$22.91
937-67-304	R2		1	1.000	1.81	\$22.91
937-67-404	R2		1	1.000	1.81	\$22.91
937-67-504	R2		1	1.000	1.81	\$22.91
937-67-604	R		1	1.000		\$16.59
937-67-704	R		1	1.000		\$16.59
937-67-005	R		1	1.000		\$16.59
937-67-105	R2		1	1.000	1.81	\$22.91

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
937-67-205	R2		1	1.000	1.81	\$22.91
937-67-305	R2		1	1.000	1.81	\$22.91
937-67-405	R2		1	1.000	1.81	\$22.91
937-67-505	R2		1	1.000	1.81	\$22.91
937-67-605	R		1	1.000		\$16.59
937-67-705	R		1	1.000		\$16.59
937-67-006	R		1	1.000		\$16.59
937-67-106	R2		1	1.000	1.81	\$22.91
937-67-206	R2		1	1.000	1.81	\$22.91
937-67-306	R2		1	1.000	1.81	\$22.91
937-67-406	R2		1	1.000	1.81	\$22.91
937-67-506	R2		1	1.000	1.81	\$22.91
937-67-606	R		1	1.000		\$16.59
937-67-706	R		1	1.000		\$16.59
937-67-007	R		1	1.000		\$16.59
937-67-107	R2		1	1.000	1.81	\$22.91
937-67-207	R2		1	1.000	1.81	\$22.91
937-67-307	R2		1	1.000	1.81	\$22.91
937-67-407	R2		1	1.000	1.81	\$22.91
937-67-507	R2		1	1.000	1.81	\$22.91
937-67-607	R		1	1.000		\$16.59
937-67-707	R		1	1.000		\$16.59
937-67-008	R		1	1.000		\$16.59
937-67-108	R2		1	1.000	1.81	\$22.91
937-67-208	R2		1	1.000	1.81	\$22.91
937-67-308	R2		1	1.000	1.81	\$22.91
937-67-408	R2		1	1.000	1.81	\$22.91
937-67-508	R2		1	1.000	1.81	\$22.91
937-67-608	R		1	1.000		\$16.59
937-67-708	R		1	1.000		\$16.59
937-67-009	R		1	1.000		\$16.59
937-67-109	R2		1	1.000	1.81	\$22.91
937-67-209	R2		1	1.000	1.81	\$22.91
937-67-309	R2		1	1.000	1.81	\$22.91

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-409	R2		1	1.000	1.81	\$22.91
937-67-509	R2		1	1.000	1.81	\$22.91
937-67-609	R		1	1.000		\$16.59
937-67-709	R		1	1.000		\$16.59
937-67-010	R		1	1.000		\$16.59
937-67-110	R2		1	1.000	1.81	\$22.91
937-67-210	R2		1	1.000	1.81	\$22.91
937-67-310	R2		1	1.000	1.81	\$22.91
937-67-410	R2		1	1.000	1.81	\$22.91
937-67-510	R2		1	1.000	1.81	\$22.91
937-67-610	R		1	1.000		\$16.59
937-67-710	R		1	1.000		\$16.59
937-67-011	R		1	1.000		\$16.59
937-67-111	R2		1	1.000	1.81	\$22.91
937-67-211	R2		1	1.000	1.81	\$22.91
937-67-311	R2		1	1.000	1.81	\$22.91
937-67-411	R2		1	1.000	1.81	\$22.91
937-67-511	R2		1	1.000	1.81	\$22.91
937-67-611	R		1	1.000		\$16.59
937-67-711	R		1	1.000		\$16.59
937-67-012	R		1	1.000		\$16.59
937-67-112	R2		1	1.000	1.81	\$22.91
937-67-212	R2		1	1.000	1.81	\$22.91
937-67-312	R2		1	1.000	1.81	\$22.91
937-67-412	R2		1	1.000	1.81	\$22.91
937-67-512	R2		1	1.000	1.81	\$22.91
937-67-612	R		1	1.000		\$16.59
937-67-712	R		1	1.000		\$16.59
937-67-013	R		1	1.000		\$16.59
937-67-113	R2		1	1.000	1.81	\$22.91
937-67-213	R2		1	1.000	1.81	\$22.91
937-67-313	R2		1	1.000	1.81	\$22.91
937-67-413	R2		1	1.000	1.81	\$22.91
937-67-513	R2		1	1.000	1.81	\$22.91

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-613	R		1	1.000		\$16.59
937-67-014	R		1	1.000		\$16.59
937-67-114	R2		1	1.000	1.81	\$22.91
937-67-214	R2		1	1.000	1.81	\$22.91
937-67-314	R2		1	1.000	1.81	\$22.91
937-67-414	R2		1	1.000	1.81	\$22.91
937-67-514	R2		1	1.000	1.81	\$22.91
937-67-614	R		1	1.000		\$16.59
937-67-015	R		1	1.000		\$16.59
937-67-115	R2		1	1.000	1.81	\$22.91
937-67-215	R2		1	1.000	1.81	\$22.91
937-67-315	R2		1	1.000	1.81	\$22.91
937-67-415	R2		1	1.000	1.81	\$22.91
937-67-515	R2		1	1.000	1.81	\$22.91
937-67-615	R		1	1.000		\$16.59
937-67-016	R		1	1.000		\$16.59
937-67-116	R2		1	1.000	1.81	\$22.91
937-67-216	R2		1	1.000	1.81	\$22.91
937-67-316	R2		1	1.000	1.81	\$22.91
937-67-416	R2		1	1.000	1.81	\$22.91
937-67-516	R2		1	1.000	1.81	\$22.91
937-67-616	R		1	1.000		\$16.59
937-67-017	R		1	1.000		\$16.59
937-67-117	R2		1	1.000	1.81	\$22.91
937-67-217	R2		1	1.000	1.81	\$22.91
937-67-317	R2		1	1.000	1.81	\$22.91
937-67-417	R2		1	1.000	1.81	\$22.91
937-67-517	R2		1	1.000	1.81	\$22.91
937-67-617	R		1	1.000		\$16.59
937-67-018	R		1	1.000		\$16.59
937-67-118	R2		1	1.000	1.81	\$22.91
937-67-218	R2		1	1.000	1.81	\$22.91
937-67-318	R2		1	1.000	1.81	\$22.91
937-67-418	R2		1	1.000	1.81	\$22.91

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-518	R2		1	1.000	1.81	\$22.91
937-67-618	R		1	1.000		\$16.59
937-67-019	R		1	1.000		\$16.59
937-67-119	R2		1	1.000	1.81	\$22.91
937-67-219	R2		1	1.000	1.81	\$22.91
937-67-319	R2		1	1.000	1.81	\$22.91
937-67-419	R2		1	1.000	1.81	\$22.91
937-67-519	R2		1	1.000	1.81	\$22.91
937-67-619	R		1	1.000		\$16.59
937-67-020	R		1	1.000		\$16.59
937-67-120	R2		1	1.000	1.81	\$22.91
937-67-220	R2		1	1.000	1.81	\$22.91
937-67-320	R2		1	1.000	1.81	\$22.91
937-67-420	R2		1	1.000	1.81	\$22.91
937-67-520	R2		1	1.000	1.81	\$22.91
937-67-620	R		1	1.000		\$16.59
937-67-720	R		1	1.000		\$16.59
937-67-021	R		1	1.000		\$16.59
937-67-121	R2		1	1.000	1.81	\$22.91
937-67-221	R2		1	1.000	1.81	\$22.91
937-67-321	R2		1	1.000	1.81	\$22.91
937-67-421	R2		1	1.000	1.81	\$22.91
937-67-521	R2		1	1.000	1.81	\$22.91
937-67-621	R		1	1.000		\$16.59
937-67-721	R		1	1.000		\$16.59
937-67-022	R		1	1.000		\$16.59
937-67-122	R2		1	1.000	1.81	\$22.91
937-67-222	R2		1	1.000	1.81	\$22.91
937-67-322	R2		1	1.000	1.81	\$22.91
937-67-422	R2		1	1.000	1.81	\$22.91
937-67-522	R2		1	1.000	1.81	\$22.91
937-67-622	R		1	1.000		\$16.59
937-67-722	R		1	1.000		\$16.59
937-67-023	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-123	R2		1	1.000	1.81	\$22.91
937-67-223	R2		1	1.000	1.81	\$22.91
937-67-323	R2		1	1.000	1.81	\$22.91
937-67-423	R2		1	1.000	1.81	\$22.91
937-67-523	R2		1	1.000	1.81	\$22.91
937-67-623	R		1	1.000		\$16.59
937-67-723	R		1	1.000		\$16.59
937-67-024	R		1	1.000		\$16.59
937-67-124	R2		1	1.000	1.81	\$22.91
937-67-224	R2		1	1.000	1.81	\$22.91
937-67-324	R2		1	1.000	1.81	\$22.91
937-67-424	R2		1	1.000	1.81	\$22.91
937-67-524	R2		1	1.000	1.81	\$22.91
937-67-624	R		1	1.000		\$16.59
937-67-724	R		1	1.000		\$16.59
937-67-025	R		1	1.000		\$16.59
937-67-125	R2		1	1.000	1.81	\$22.91
937-67-225	R2		1	1.000	1.81	\$22.91
937-67-325	R2		1	1.000	1.81	\$22.91
937-67-425	R2		1	1.000	1.81	\$22.91
937-67-525	R2		1	1.000	1.81	\$22.91
937-67-625	R		1	1.000		\$16.59
937-67-725	R		1	1.000		\$16.59
937-67-026	R		1	1.000		\$16.59
937-67-126	R2		1	1.000	1.81	\$22.91
937-67-226	R2		1	1.000	1.81	\$22.91
937-67-326	R2		1	1.000	1.81	\$22.91
937-67-426	R2		1	1.000	1.81	\$22.91
937-67-526	R2		1	1.000	1.81	\$22.91
937-67-626	R		1	1.000		\$16.59
937-67-027	R		1	1.000		\$16.59
937-67-127	R2		1	1.000	1.81	\$22.91
937-67-227	R2		1	1.000	1.81	\$22.91
937-67-327	R2		1	1.000	1.81	\$22.91

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
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**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-427	R2		1	1.000	1.81	\$22.91
937-67-527	R2		1	1.000	1.81	\$22.91
937-67-627	R		1	1.000		\$16.59
937-67-028	R		1	1.000		\$16.59
937-67-128	R2		1	1.000	1.81	\$22.91
937-67-228	R2		1	1.000	1.81	\$22.91
937-67-328	R2		1	1.000	1.81	\$22.91
937-67-428	R2		1	1.000	1.81	\$22.91
937-67-528	R2		1	1.000	1.81	\$22.91
937-67-628	R		1	1.000		\$16.59
937-67-029	R		1	1.000		\$16.59
937-67-129	R2		1	1.000	1.81	\$22.91
937-67-229	R2		1	1.000	1.81	\$22.91
937-67-329	R2		1	1.000	1.81	\$22.91
937-67-429	R2		1	1.000	1.81	\$22.91
937-67-529	R2		1	1.000	1.81	\$22.91
937-67-629	R		1	1.000		\$16.59
937-67-030	R		1	1.000		\$16.59
937-67-130	R2		1	1.000	1.81	\$22.91
937-67-230	R2		1	1.000	1.81	\$22.91
937-67-330	R2		1	1.000	1.81	\$22.91
937-67-430	R2		1	1.000	1.81	\$22.91
937-67-530	R2		1	1.000	1.81	\$22.91
937-67-630	R		1	1.000		\$16.59
937-67-730	R		1	1.000		\$16.59
937-67-031	R		1	1.000		\$16.59
937-67-131	R2		1	1.000	1.81	\$22.91
937-67-231	R2		1	1.000	1.81	\$22.91
937-67-331	R2		1	1.000	1.81	\$22.91
937-67-431	R2		1	1.000	1.81	\$22.91
937-67-531	R2		1	1.000	1.81	\$22.91
937-67-631	R		1	1.000		\$16.59
937-67-731	R		1	1.000		\$16.59
937-67-032	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-132	R2		1	1.000	1.81	\$22.91
937-67-232	R2		1	1.000	1.81	\$22.91
937-67-332	R2		1	1.000	1.81	\$22.91
937-67-432	R2		1	1.000	1.81	\$22.91
937-67-532	R2		1	1.000	1.81	\$22.91
937-67-632	R		1	1.000		\$16.59
937-67-732	R		1	1.000		\$16.59
937-67-033	R		1	1.000		\$16.59
937-67-133	R2		1	1.000	1.81	\$22.91
937-67-233	R2		1	1.000	1.81	\$22.91
937-67-333	R2		1	1.000	1.81	\$22.91
937-67-433	R2		1	1.000	1.81	\$22.91
937-67-533	R2		1	1.000	1.81	\$22.91
937-67-633	R		1	1.000		\$16.59
937-67-733	R		1	1.000		\$16.59
937-67-034	R		1	1.000		\$16.59
937-67-134	R2		1	1.000	1.81	\$22.91
937-67-234	R2		1	1.000	1.81	\$22.91
937-67-334	R2		1	1.000	1.81	\$22.91
937-67-434	R2		1	1.000	1.81	\$22.91
937-67-534	R2		1	1.000	1.81	\$22.91
937-67-634	R		1	1.000		\$16.59
937-67-734	R		1	1.000		\$16.59
937-67-035	R		1	1.000		\$16.59
937-67-135	R2		1	1.000	1.81	\$22.91
937-67-235	R2		1	1.000	1.81	\$22.91
937-67-335	R2		1	1.000	1.81	\$22.91
937-67-435	R2		1	1.000	1.81	\$22.91
937-67-535	R2		1	1.000	1.81	\$22.91
937-67-635	R		1	1.000		\$16.59
937-67-735	R		1	1.000		\$16.59
937-67-036	R		1	1.000		\$16.59
937-67-136	R2		1	1.000	1.81	\$22.91
937-67-236	R2		1	1.000	1.81	\$22.91

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-336	R2		1	1.000	1.81	\$22.91
937-67-436	R2		1	1.000	1.81	\$22.91
937-67-536	R2		1	1.000	1.81	\$22.91
937-67-636	R		1	1.000		\$16.59
937-67-736	R		1	1.000		\$16.59
937-67-037	R		1	1.000		\$16.59
937-67-137	R2		1	1.000	1.81	\$22.91
937-67-237	R2		1	1.000	1.81	\$22.91
937-67-337	R2		1	1.000	1.81	\$22.91
937-67-437	R2		1	1.000	1.81	\$22.91
937-67-537	R2		1	1.000	1.81	\$22.91
937-67-637	R		1	1.000		\$16.59
937-67-737	R		1	1.000		\$16.59
937-67-038	R		1	1.000		\$16.59
937-67-138	R2		1	1.000	1.81	\$22.91
937-67-238	R2		1	1.000	1.81	\$22.91
937-67-338	R2		1	1.000	1.81	\$22.91
937-67-438	R2		1	1.000	1.81	\$22.91
937-67-538	R2		1	1.000	1.81	\$22.91
937-67-638	R		1	1.000		\$16.59
937-67-738	R		1	1.000		\$16.59
937-67-039	R		1	1.000		\$16.59
937-67-139	R2		1	1.000	1.81	\$22.91
937-67-239	R2		1	1.000	1.81	\$22.91
937-67-339	R2		1	1.000	1.81	\$22.91
937-67-439	R2		1	1.000	1.81	\$22.91
937-67-539	R2		1	1.000	1.81	\$22.91
937-67-639	R		1	1.000		\$16.59
937-67-739	R		1	1.000		\$16.59
937-67-040	R		1	1.000		\$16.59
937-67-140	R2		1	1.000	1.81	\$22.91
937-67-240	R2		1	1.000	1.81	\$22.91
937-67-340	R2		1	1.000	1.81	\$22.91
937-67-440	R2		1	1.000	1.81	\$22.91

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-540	R2		1	1.000	1.81	\$22.91
937-67-640	R		1	1.000		\$16.59
937-67-740	R		1	1.000		\$16.59
937-67-041	R		1	1.000		\$16.59
937-67-141	R2		1	1.000	1.81	\$22.91
937-67-241	R2		1	1.000	1.81	\$22.91
937-67-341	R2		1	1.000	1.81	\$22.91
937-67-441	R2		1	1.000	1.81	\$22.91
937-67-541	R2		1	1.000	1.81	\$22.91
937-67-641	R		1	1.000		\$16.59
937-67-042	R		1	1.000		\$16.59
937-67-142	R2		1	1.000	1.81	\$22.91
937-67-242	R2		1	1.000	1.81	\$22.91
937-67-342	R2		1	1.000	1.81	\$22.91
937-67-442	R2		1	1.000	1.81	\$22.91
937-67-542	R2		1	1.000	1.81	\$22.91
937-67-642	R		1	1.000		\$16.59
937-67-742	R		1	1.000		\$16.59
937-67-043	R		1	1.000		\$16.59
937-67-143	R2		1	1.000	1.81	\$22.91
937-67-243	R2		1	1.000	1.81	\$22.91
937-67-343	R2		1	1.000	1.81	\$22.91
937-67-443	R2		1	1.000	1.81	\$22.91
937-67-543	R2		1	1.000	1.81	\$22.91
937-67-643	R		1	1.000		\$16.59
937-67-743	R		1	1.000		\$16.59
937-67-044	R		1	1.000		\$16.59
937-67-144	R2		1	1.000	1.81	\$22.91
937-67-244	R2		1	1.000	1.81	\$22.91
937-67-344	R2		1	1.000	1.81	\$22.91
937-67-444	R2		1	1.000	1.81	\$22.91
937-67-544	R2		1	1.000	1.81	\$22.91
937-67-644	R		1	1.000		\$16.59
937-67-744	R		1	1.000		\$16.59

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-045	R		1	1.000		\$16.59
937-67-145	R2		1	1.000	1.81	\$22.91
937-67-245	R2		1	1.000	1.81	\$22.91
937-67-345	R2		1	1.000	1.81	\$22.91
937-67-445	R2		1	1.000	1.81	\$22.91
937-67-545	R2		1	1.000	1.81	\$22.91
937-67-645	R		1	1.000		\$16.59
937-67-745	R		1	1.000		\$16.59
937-67-046	R		1	1.000		\$16.59
937-67-146	R2		1	1.000	1.81	\$22.91
937-67-246	R2		1	1.000	1.81	\$22.91
937-67-346	R2		1	1.000	1.81	\$22.91
937-67-446	R2		1	1.000	1.81	\$22.91
937-67-546	R2		1	1.000	1.81	\$22.91
937-67-646	R		1	1.000		\$16.59
937-67-746	R		1	1.000		\$16.59
937-67-047	R		1	1.000		\$16.59
937-67-147	R2		1	1.000	1.81	\$22.91
937-67-247	R2		1	1.000	1.81	\$22.91
937-67-347	R2		1	1.000	1.81	\$22.91
937-67-447	R2		1	1.000	1.81	\$22.91
937-67-547	R2		1	1.000	1.81	\$22.91
937-67-647	R		1	1.000		\$16.59
937-67-747	R		1	1.000		\$16.59
937-67-048	R		1	1.000		\$16.59
937-67-148	R2		1	1.000	1.81	\$22.91
937-67-248	R2		1	1.000	1.81	\$22.91
937-67-348	R2		1	1.000	1.81	\$22.91
937-67-448	R2		1	1.000	1.81	\$22.91
937-67-548	R2		1	1.000	1.81	\$22.91
937-67-648	R		1	1.000		\$16.59
937-67-748	R		1	1.000		\$16.59
937-67-049	R		1	1.000		\$16.59
937-67-149	R2		1	1.000	1.81	\$22.91

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-249	R2		1	1.000	1.81	\$22.91
937-67-349	R2		1	1.000	1.81	\$22.91
937-67-449	R2		1	1.000	1.81	\$22.91
937-67-549	R2		1	1.000	1.81	\$22.91
937-67-649	R		1	1.000		\$16.59
937-67-749	R		1	1.000		\$16.59
937-67-050	R		1	1.000		\$16.59
937-67-150	R2		1	1.000	1.81	\$22.91
937-67-250	R2		1	1.000	1.81	\$22.91
937-67-350	R2		1	1.000	1.81	\$22.91
937-67-450	R2		1	1.000	1.81	\$22.91
937-67-550	R2		1	1.000	1.81	\$22.91
937-67-650	R		1	1.000		\$16.59
937-67-750	R		1	1.000		\$16.59
937-67-051	R		1	1.000		\$16.59
937-67-151	R2		1	1.000	1.81	\$22.91
937-67-251	R2		1	1.000	1.81	\$22.91
937-67-351	R2		1	1.000	1.81	\$22.91
937-67-451	R2		1	1.000	1.81	\$22.91
937-67-551	R2		1	1.000	1.81	\$22.91
937-67-651	R		1	1.000		\$16.59
937-67-751	R		1	1.000		\$16.59
937-67-152	R2		1	1.000	1.81	\$22.91
937-67-252	R2		1	1.000	1.81	\$22.91
937-67-352	R2		1	1.000	1.81	\$22.91
937-67-452	R2		1	1.000	1.81	\$22.91
937-67-552	R2		1	1.000	1.81	\$22.91
937-67-652	R		1	1.000		\$16.59
937-67-752	R		1	1.000		\$16.59
937-67-153	R2		1	1.000	1.81	\$22.91
937-67-253	R2		1	1.000	1.81	\$22.91
937-67-353	R2		1	1.000	1.81	\$22.91
937-67-453	R2		1	1.000	1.81	\$22.91
937-67-553	R2		1	1.000	1.81	\$22.91

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-653	R		1	1.000		\$16.59
937-67-753	R		1	1.000		\$16.59
937-67-154	R2		1	1.000	1.81	\$22.91
937-67-254	R2		1	1.000	1.81	\$22.91
937-67-354	R2		1	1.000	1.81	\$22.91
937-67-454	R2		1	1.000	1.81	\$22.91
937-67-554	R2		1	1.000	1.81	\$22.91
937-67-654	R		1	1.000		\$16.59
937-67-754	R		1	1.000		\$16.59
937-67-155	R2		1	1.000	1.81	\$22.91
937-67-255	R2		1	1.000	1.81	\$22.91
937-67-355	R2		1	1.000	1.81	\$22.91
937-67-455	R2		1	1.000	1.81	\$22.91
937-67-555	R2		1	1.000	1.81	\$22.91
937-67-655	R		1	1.000		\$16.59
937-67-755	R		1	1.000		\$16.59
937-67-156	R2		1	1.000	1.81	\$22.91
937-67-256	R2		1	1.000	1.81	\$22.91
937-67-356	R2		1	1.000	1.81	\$22.91
937-67-456	R2		1	1.000	1.81	\$22.91
937-67-556	R2		1	1.000	1.81	\$22.91
937-67-656	R		1	1.000		\$16.59
937-67-756	R		1	1.000		\$16.59
937-67-057	C1	0.07		0.000	10.58	\$16.40
937-67-157	R2		1	1.000	1.81	\$22.91
937-67-257	R2		1	1.000	1.81	\$22.91
937-67-357	R2		1	1.000	1.81	\$22.91
937-67-457	R2		1	1.000	1.81	\$22.91
937-67-557	R2		1	1.000	1.81	\$22.91
937-67-657	R		1	1.000		\$16.59
937-67-757	R		1	1.000		\$16.59
937-67-058	C1	0.07		0.000	10.58	\$16.40
937-67-158	R2		1	1.000	1.81	\$22.91
937-67-258	R2		1	1.000	1.81	\$22.91

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-358	R2		1	1.000	1.81	\$22.91
937-67-458	R2		1	1.000	1.81	\$22.91
937-67-558	R2		1	1.000	1.81	\$22.91
937-67-658	R		1	1.000		\$16.59
937-67-758	R		1	1.000		\$16.59
937-67-059	C1	0.07		0.000	10.58	\$16.40
937-67-159	R2		1	1.000	1.81	\$22.91
937-67-259	R2		1	1.000	1.81	\$22.91
937-67-359	R2		1	1.000	1.81	\$22.91
937-67-459	R2		1	1.000	1.81	\$22.91
937-67-559	R2		1	1.000	1.81	\$22.91
937-67-659	R1		1		25.90	\$40.15
937-67-759	R		1	1.000		\$16.59
937-67-060	C1	0.07		0.000	10.58	\$16.40
937-67-160	R2		1	1.000	1.81	\$22.91
937-67-260	R2		1	1.000	1.81	\$22.91
937-67-360	R2		1	1.000	1.81	\$22.91
937-67-460	R2		1	1.000	1.81	\$22.91
937-67-560	R2		1	1.000	1.81	\$22.91
937-67-660	R		1	1.000		\$16.59
937-67-760	R		1	1.000		\$16.59
937-67-061	C1	0.07		0.000	10.58	\$16.40
937-67-161	R2		1	1.000	1.81	\$22.91
937-67-261	R2		1	1.000	1.81	\$22.91
937-67-361	R2		1	1.000	1.81	\$22.91
937-67-461	R2		1	1.000	1.81	\$22.91
937-67-561	R2		1	1.000	1.81	\$22.91
937-67-661	R1		1		25.90	\$40.15
937-67-761	R		1	1.000		\$16.59
937-67-062	C1	0.07		0.000	10.58	\$16.40
937-67-162	R2		1	1.000	1.81	\$22.91
937-67-262	R2		1	1.000	1.81	\$22.91
937-67-362	R2		1	1.000	1.81	\$22.91
937-67-462	R2		1	1.000	1.81	\$22.91

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians



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**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-562	R2		1	1.000	1.81	\$22.91
937-67-662	R1		1		25.90	\$40.15
937-67-762	R		1	1.000		\$16.59
937-67-063	C1	0.07		0.000	10.58	\$16.40
937-67-163	R2		1	1.000	1.81	\$22.91
937-67-263	R2		1	1.000	1.81	\$22.91
937-67-363	R2		1	1.000	1.81	\$22.91
937-67-463	R2		1	1.000	1.81	\$22.91
937-67-563	R2		1	1.000	1.81	\$22.91
937-67-663	R1		1		25.90	\$40.15
937-67-763	R		1	1.000		\$16.59
937-67-064	C1	0.07		0.000	10.58	\$16.40
937-67-164	R2		1	1.000	1.81	\$22.91
937-67-264	R2		1	1.000	1.81	\$22.91
937-67-364	R2		1	1.000	1.81	\$22.91
937-67-464	R2		1	1.000	1.81	\$22.91
937-67-564	R2		1	1.000	1.81	\$22.91
937-67-664	R1		1		25.90	\$40.15
937-67-764	R		1	1.000		\$16.59
937-67-065	C1	0.07		0.000	8.00	\$12.40
937-67-165	R2		1	1.000	1.81	\$22.91
937-67-265	R2		1	1.000	1.81	\$22.91
937-67-365	R2		1	1.000	1.81	\$22.91
937-67-465	R2		1	1.000	1.81	\$22.91
937-67-565	R2		1	1.000	1.81	\$22.91
937-67-665	R1		1		25.90	\$40.15
937-67-765	R		1	1.000		\$16.59
937-67-066	C1	0.07		0.000	10.58	\$16.40
937-67-166	R2		1	1.000	1.81	\$22.91
937-67-266	R2		1	1.000	1.81	\$22.91
937-67-366	R2		1	1.000	1.81	\$22.91
937-67-466	R2		1	1.000	1.81	\$22.91
937-67-566	R2		1	1.000	1.81	\$22.91
937-67-666	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
R - Residential R1 - Residential fronting Katella Beach Medians R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
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<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
937-67-766	R		1	1.000		\$16.59
937-67-067	C1	0.07		0.000	10.58	\$16.40
937-67-167	R2		1	1.000	1.81	\$22.91
937-67-267	R2		1	1.000	1.81	\$22.91
937-67-367	R2		1	1.000	1.81	\$22.91
937-67-467	R2		1	1.000	1.81	\$22.91
937-67-567	R2		1	1.000	1.81	\$22.91
937-67-667	R1		1		25.90	\$40.15
937-67-068	C1	0.07		0.000	10.58	\$16.40
937-67-168	R2		1	1.000	1.81	\$22.91
937-67-268	R2		1	1.000	1.81	\$22.91
937-67-368	R2		1	1.000	1.81	\$22.91
937-67-468	R2		1	1.000	1.81	\$22.91
937-67-568	R2		1	1.000	1.81	\$22.91
937-67-668	R		1	1.000		\$16.59
937-67-069	C1	0.07		0.000	10.58	\$16.40
937-67-169	R2		1	1.000	1.81	\$22.91
937-67-269	R2		1	1.000	1.81	\$22.91
937-67-369	R2		1	1.000	1.81	\$22.91
937-67-469	R2		1	1.000	1.81	\$22.91
937-67-569	R2		1	1.000	1.81	\$22.91
937-67-669	R		1	1.000		\$16.59
937-67-070	C1	0.07		0.000	10.58	\$16.40
937-67-170	R2		1	1.000	1.81	\$22.91
937-67-270	R2		1	1.000	1.81	\$22.91
937-67-370	R2		1	1.000	1.81	\$22.91
937-67-470	R2		1	1.000	1.81	\$22.91
937-67-570	R2		1	1.000	1.81	\$22.91
937-67-670	R		1	1.000		\$16.59
937-67-071	C1	0.07		0.000	10.58	\$16.40
937-67-171	R2		1	1.000	1.81	\$22.91
937-67-271	R2		1	1.000	1.81	\$22.91
937-67-371	R2		1	1.000	1.81	\$22.91
937-67-471	R2		1	1.000	1.81	\$22.91

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
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**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
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APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-571	R2		1	1.000	1.81	\$22.91
937-67-671	R		1	1.000		\$16.59
937-67-072	C1	0.07		0.000	10.58	\$16.40
937-67-172	R2		1	1.000	1.81	\$22.91
937-67-272	R2		1	1.000	1.81	\$22.91
937-67-372	R2		1	1.000	1.81	\$22.91
937-67-472	R2		1	1.000	1.81	\$22.91
937-67-572	R2		1	1.000	1.81	\$22.91
937-67-672	R		1	1.000		\$16.59
937-67-073	C1	0.07		0.000	10.58	\$16.40
937-67-173	R2		1	1.000	1.81	\$22.91
937-67-273	R2		1	1.000	1.81	\$22.91
937-67-373	R2		1	1.000	1.81	\$22.91
937-67-473	R2		1	1.000	1.81	\$22.91
937-67-573	R2		1	1.000	1.81	\$22.91
937-67-673	R		1	1.000		\$16.59
937-67-074	C1	0.07		0.000	10.58	\$16.40
937-67-174	R2		1	1.000	1.81	\$22.91
937-67-274	R2		1	1.000	1.81	\$22.91
937-67-374	R2		1	1.000	1.81	\$22.91
937-67-474	R2		1	1.000	1.81	\$22.91
937-67-574	R2		1	1.000	1.81	\$22.91
937-67-674	R		1	1.000		\$16.59
937-67-075	C1	0.07		0.000	10.58	\$16.40
937-67-175	R2		1	1.000	1.81	\$22.91
937-67-275	R2		1	1.000	1.81	\$22.91
937-67-375	R2		1	1.000	1.81	\$22.91
937-67-475	R2		1	1.000	1.81	\$22.91
937-67-575	R2		1	1.000	1.81	\$22.91
937-67-675	R		1	1.000		\$16.59
937-67-076	C1	0.07		0.000	10.58	\$16.40
937-67-176	R2		1	1.000	1.81	\$22.91
937-67-276	R2		1	1.000	1.81	\$22.91
937-67-376	R2		1	1.000	1.81	\$22.91

Zone Key:    C - Commercial    C1 - Commercial fronting Katella Beach Medians    C2 - Commercial fronting Beach Village Center medians  
                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-476	R2		1	1.000	1.81	\$22.91
937-67-576	R2		1	1.000	1.81	\$22.91
937-67-676	R1		1		47.44	\$73.53
937-67-077	C1	0.07		0.000	10.58	\$16.40
937-67-177	R2		1	1.000	1.81	\$22.91
937-67-277	R2		1	1.000	1.81	\$22.91
937-67-377	R2		1	1.000	1.81	\$22.91
937-67-477	R2		1	1.000	1.81	\$22.91
937-67-577	R2		1	1.000	1.81	\$22.91
937-67-677	R1		1		47.44	\$73.53
937-67-078	C1	0.07		0.000	10.58	\$16.40
937-67-178	R2		1	1.000	1.81	\$22.91
937-67-278	R2		1	1.000	1.81	\$22.91
937-67-378	R2		1	1.000	1.81	\$22.91
937-67-478	R2		1	1.000	1.81	\$22.91
937-67-578	R2		1	1.000	1.81	\$22.91
937-67-678	R		1	1.000		\$16.59
937-67-079	C1	0.07		0.000	10.58	\$16.40
937-67-179	R2		1	1.000	1.81	\$22.91
937-67-279	R2		1	1.000	1.81	\$22.91
937-67-379	R2		1	1.000	1.81	\$22.91
937-67-479	R2		1	1.000	1.81	\$22.91
937-67-579	R2		1	1.000	1.81	\$22.91
937-67-679	R		1	1.000		\$16.59
937-67-080	C1	0.07		0.000	10.58	\$16.40
937-67-180	R2		1	1.000	1.81	\$22.91
937-67-280	R2		1	1.000	1.81	\$22.91
937-67-380	R2		1	1.000	1.81	\$22.91
937-67-480	R2		1	1.000	1.81	\$22.91
937-67-580	R2		1	1.000	1.81	\$22.91
937-67-680	R		1	1.000		\$16.59
937-67-081	C1	0.07		0.000	10.58	\$16.40
937-67-181	R2		1	1.000	1.81	\$22.91
937-67-281	R2		1	1.000	1.81	\$22.91

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
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**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-381	R2		1	1.000	1.81	\$22.91
937-67-481	R2		1	1.000	1.81	\$22.91
937-67-581	R2		1	1.000	1.81	\$22.91
937-67-681	R		1	1.000		\$16.59
937-67-082	C1	0.07		0.000	10.58	\$16.40
937-67-182	R2		1	1.000	1.81	\$22.91
937-67-282	R2		1	1.000	1.81	\$22.91
937-67-382	R2		1	1.000	1.81	\$22.91
937-67-482	R2		1	1.000	1.81	\$22.91
937-67-582	R2		1	1.000	1.81	\$22.91
937-67-682	R		1	1.000		\$16.59
937-67-183	R2		1	1.000	1.81	\$22.91
937-67-283	R2		1	1.000	1.81	\$22.91
937-67-383	R2		1	1.000	1.81	\$22.91
937-67-483	R2		1	1.000	1.81	\$22.91
937-67-583	R2		1	1.000	1.81	\$22.91
937-67-683	R		1	1.000		\$16.59
937-67-184	R2		1	1.000	1.81	\$22.91
937-67-284	R2		1	1.000	1.81	\$22.91
937-67-384	R2		1	1.000	1.81	\$22.91
937-67-484	R2		1	1.000	1.81	\$22.91
937-67-684	R		1	1.000		\$16.59
937-67-185	R2		1	1.000	1.81	\$22.91
937-67-285	R2		1	1.000	1.81	\$22.91
937-67-385	R2		1	1.000	1.81	\$22.91
937-67-485	R2		1	1.000	1.81	\$22.91
937-67-685	R		1	1.000		\$16.59
937-67-186	R2		1	1.000	1.81	\$22.91
937-67-286	R2		1	1.000	1.81	\$22.91
937-67-386	R2		1	1.000	1.81	\$22.91
937-67-486	R2		1	1.000	1.81	\$22.91
937-67-686	R		1	1.000		\$16.59
937-67-187	R2		1	1.000	1.81	\$22.91
937-67-287	R2		1	1.000	1.81	\$22.91

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**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-387	R2		1	1.000	1.81	\$22.91
937-67-487	R2		1	1.000	1.81	\$22.91
937-67-687	R		1	1.000		\$16.59
937-67-088	R2		1	1.000	1.81	\$22.91
937-67-188	R2		1	1.000	1.81	\$22.91
937-67-288	R2		1	1.000	1.81	\$22.91
937-67-388	R2		1	1.000	1.81	\$22.91
937-67-488	R2		1	1.000	1.81	\$22.91
937-67-588	R		1	1.000		\$16.59
937-67-688	R		1	1.000		\$16.59
937-67-089	R2		1	1.000	1.81	\$22.91
937-67-189	R2		1	1.000	1.81	\$22.91
937-67-289	R2		1	1.000	1.81	\$22.91
937-67-389	R2		1	1.000	1.81	\$22.91
937-67-489	R2		1	1.000	1.81	\$22.91
937-67-589	R1		1		32.59	\$50.51
937-67-689	R		1	1.000		\$16.59
937-67-090	R2		1	1.000	1.81	\$22.91
937-67-190	R2		1	1.000	1.81	\$22.91
937-67-290	R2		1	1.000	1.81	\$22.91
937-67-390	R2		1	1.000	1.81	\$22.91
937-67-490	R2		1	1.000	1.81	\$22.91
937-67-590	R1		1		32.59	\$50.51
937-67-690	R		1	1.000		\$16.59
937-67-091	R2		1	1.000	1.81	\$22.91
937-67-191	R2		1	1.000	1.81	\$22.91
937-67-291	R2		1	1.000	1.81	\$22.91
937-67-391	R2		1	1.000	1.81	\$22.91
937-67-491	R2		1	1.000	1.81	\$22.91
937-67-591	R1		1		32.59	\$50.51
937-67-691	R		1	1.000		\$16.59
937-67-092	R2		1	1.000	1.81	\$22.91
937-67-192	R2		1	1.000	1.81	\$22.91
937-67-292	R2		1	1.000	1.81	\$22.91

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
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**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-392	R2		1	1.000	1.81	\$22.91
937-67-592	R		1	1.000		\$16.59
937-67-692	R		1	1.000		\$16.59
937-67-093	R2		1	1.000	1.81	\$22.91
937-67-193	R2		1	1.000	1.81	\$22.91
937-67-293	R2		1	1.000	1.81	\$22.91
937-67-393	R2		1	1.000	1.81	\$22.91
937-67-493	R2		1	1.000	1.81	\$22.91
937-67-593	R1		1		32.59	\$50.51
937-67-693	R		1	1.000		\$16.59
937-67-094	R2		1	1.000	1.81	\$22.91
937-67-194	R2		1	1.000	1.81	\$22.91
937-67-294	R2		1	1.000	1.81	\$22.91
937-67-394	R2		1	1.000	1.81	\$22.91
937-67-494	R2		1	1.000	1.81	\$22.91
937-67-594	R1		1		44.57	\$69.08
937-67-095	R2		1	1.000	1.81	\$22.91
937-67-195	R2		1	1.000	1.81	\$22.91
937-67-295	R2		1	1.000	1.81	\$22.91
937-67-395	R2		1	1.000	1.81	\$22.91
937-67-495	R2		1	1.000	1.81	\$22.91
937-67-595	R1		1		44.57	\$69.08
937-67-096	R2		1	1.000	1.81	\$22.91
937-67-196	R2		1	1.000	1.81	\$22.91
937-67-296	R2		1	1.000	1.81	\$22.91
937-67-396	R2		1	1.000	1.81	\$22.91
937-67-496	R2		1	1.000	1.81	\$22.91
937-67-596	R		1	1.000		\$16.59
937-67-097	R2		1	1.000	1.81	\$22.91
937-67-197	R2		1	1.000	1.81	\$22.91
937-67-297	R2		1	1.000	1.81	\$22.91
937-67-397	R2		1	1.000	1.81	\$22.91
937-67-497	R2		1	1.000	1.81	\$22.91
937-67-597	R		1	1.000		\$16.59

Zone Key: C - Commercial C1 - Commercial fronting Katella Beach Medians C2 - Commercial fronting Beach Village Center medians  
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**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
937-67-098	R2		1	1.000	1.81	\$22.91
937-67-198	R2		1	1.000	1.81	\$22.91
937-67-298	R2		1	1.000	1.81	\$22.91
937-67-398	R2		1	1.000	1.81	\$22.91
937-67-498	R2		1	1.000	1.81	\$22.91
937-67-598	R		1	1.000		\$16.59
937-67-099	R2		1	1.000	1.81	\$22.91
937-67-199	R2		1	1.000	1.81	\$22.91
937-67-299	R2		1	1.000	1.81	\$22.91
937-67-399	R2		1	1.000	1.81	\$22.91
937-67-499	R2		1	1.000	1.81	\$22.91
937-67-599	R		1	1.000		\$16.59
938-16-001	R		1	1.000		\$16.59
938-16-002	R		1	1.000		\$16.59
938-16-003	R		1	1.000		\$16.59
938-16-004	R		1	1.000		\$16.59
938-16-005	R		1	1.000		\$16.59
938-16-006	R		1	1.000		\$16.59
938-16-007	R		1	1.000		\$16.59
938-16-008	R		1	1.000		\$16.59
938-16-009	R		1	1.000		\$16.59
938-16-010	R		1	1.000		\$16.59
938-16-011	R		1	1.000		\$16.59
938-16-012	R		1	1.000		\$16.59
938-16-013	R		1	1.000		\$16.59
938-16-014	R		1	1.000		\$16.59
938-16-015	R		1	1.000		\$16.59
938-16-016	R		1	1.000		\$16.59
938-16-017	R		1	1.000		\$16.59
938-16-018	R		1	1.000		\$16.59
938-16-019	R		1	1.000		\$16.59
938-16-020	R		1	1.000		\$16.59
938-16-021	R		1	1.000		\$16.59
938-16-022	R		1	1.000		\$16.59

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**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
938-16-023	R		1	1.000		\$16.59
938-16-024	R		1	1.000		\$16.59
938-16-025	R		1	1.000		\$16.59
938-16-026	R		1	1.000		\$16.59
938-16-027	R		1	1.000		\$16.59
938-16-028	R		1	1.000		\$16.59
938-16-029	R		1	1.000		\$16.59
938-16-030	R		1	1.000		\$16.59
938-91-001	R1		1		10.05	\$15.58
938-91-002	R1		1		10.05	\$15.58
938-91-003	R1		1		10.05	\$15.58
938-91-004	R1		1		10.05	\$15.58
938-91-005	R1		1		10.05	\$15.58
938-91-006	R1		1		10.05	\$15.58
938-91-007	R1		1		10.05	\$15.58
938-91-008	R1		1		10.05	\$15.58
938-91-009	R1		1		10.05	\$15.58
938-91-010	R1		1		10.05	\$15.58
938-91-011	R1		1		10.05	\$15.58
938-91-017	R		1	1.000		\$16.59
938-91-018	R		1	1.000		\$16.59
938-91-019	R		1	1.000		\$16.59
938-91-020	R		1	1.000		\$16.59
938-91-021	R		1	1.000		\$16.59
938-91-022	R		1	1.000		\$16.59
938-91-023	R		1	1.000		\$16.59
938-91-024	R		1	1.000		\$16.59
938-91-025	R		1	1.000		\$16.59
938-91-026	R		1	1.000		\$16.59
938-91-027	R		1	1.000		\$16.59
938-91-028	R		1	1.000		\$16.59
938-91-029	R		1	1.000		\$16.59
938-91-030	R		1	1.000		\$16.59
938-91-031	R		1	1.000		\$16.59

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                   R - Residential    R1 - Residential fronting Katella Beach Medians    R2 - Residential fronting Village Center medians

**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

APN	ZONE	ACRES	DU'S	EDU'S	FRONTAGE	ASSESSMENT
938-91-032	R		1	1.000		\$16.59
938-91-033	R		1	1.000		\$16.59
938-91-034	R		1	1.000		\$16.59
938-91-035	R		1	1.000		\$16.59
938-91-036	R		1	1.000		\$16.59
938-91-037	R		1	1.000		\$16.59
938-91-038	R		1	1.000		\$16.59
938-91-039	R		1	1.000		\$16.59
938-91-040	R		1	1.000		\$16.59
938-91-041	R		1	1.000		\$16.59
938-91-042	R		1	1.000		\$16.59
938-91-043	R		1	1.000		\$16.59
938-91-044	R		1	1.000		\$16.59
938-91-045	R		1	1.000		\$16.59
938-91-046	R		1	1.000		\$16.59
938-91-047	R		1	1.000		\$16.59
938-91-053	R		1	1.000		\$16.59
938-91-054	R		1	1.000		\$16.59
938-91-055	R		1	1.000		\$16.59
938-91-056	R		1	1.000		\$16.59
938-91-057	R		1	1.000		\$16.59
938-91-058	R		1	1.000		\$16.59
938-91-059	R		1	1.000		\$16.59
938-91-060	R		1	1.000		\$16.59
938-91-061	R		1	1.000		\$16.59
938-91-062	R		1	1.000		\$16.59
938-91-063	R		1	1.000		\$16.59
938-91-064	R		1	1.000		\$16.59
938-91-065	R		1	1.000		\$16.59
939-16-030	R		1	1.000		\$16.59
939-16-031	R		1	1.000		\$16.59
939-16-032	R		1	1.000		\$16.59
939-16-033	R		1	1.000		\$16.59
939-16-034	R		1	1.000		\$16.59

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**CITY OF STANTON**  
**LIGHTING LANDSCAPING DISTRICT**  
**FY 2022-23**

<b>APN</b>	<b>ZONE</b>	<b>ACRES</b>	<b>DU'S</b>	<b>EDU'S</b>	<b>FRONTAGE</b>	<b>ASSESSMENT</b>
939-16-035	R		1	1.000		\$16.59
939-16-036	R		1	1.000		\$16.59
939-16-037	R		1	1.000		\$16.59
939-16-038	R		1	1.000		\$16.59
939-16-039	R		1	1.000		\$16.59
939-16-040	R		1	1.000		\$16.59
988-011-45	C	0.58		3.480		\$57.73
988-012-38	C	0.91		5.460		\$90.58
988-012-61	C	0.68		4.080		\$67.69
988-012-97	C	0.83		4.980		\$82.62
988-050-61	C	0.07		0.420		\$6.97
988-069-62	C	0.53		3.180		\$52.76
988-071-78	C1	1.07		0.000	160.00	\$248.00
988-090-63	C	3.86		23.160		\$384.22
988-090-64	C	0.61		3.660		\$60.72
988-090-65	C	0.93		5.580		\$92.57
988-090-66	C	1.62		9.720		\$161.25
988-090-67	C	2.00		12.000		\$199.08
988-354-03	C1	0.18		0.000	108.00	\$167.40
988-562-07	C1	1.64		0.000	106.00	\$164.30
<b>TOTAL:</b>				<b>6,752</b>	<b>Parcels</b>	<b>\$204,412.23</b>



# **CITY OF STANTON**

## **ENGINEER'S REPORT**

### **LIGHTING AND LANDSCAPING**

#### **DISTRICT NO. 1**

#### **FISCAL YEAR 2022-23**

#### **ORANGE COUNTY, CALIFORNIA**

**May 13, 2022**

*PREPARED BY*



**Harris & Associates**

*22 Executive Park, Suite 200*

*Irvine, CA 92614*

*[www.weareharris.com](http://www.weareharris.com)*



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# ENGINEER'S CERTIFICATION

## Statement of Assessment Engineer

**AGENCY:** THE CITY OF STANTON

**PROJECT:** LIGHTING AND LANDSCAPING DISTRICT NO. 1

**TO:** THE CITY COUNCIL OF THE  
CITY OF STANTON  
STATE OF CALIFORNIA

### ENGINEER'S REPORT FOR FISCAL YEAR 2022-23

The preparation of this Annual Engineer's Report ("Report") is in conformance with the obligation of the City Council for the Lighting and Landscaping District No. 1 of the City of Stanton to provide landscaping and street lighting services upon each lot or parcel of land in the district in proportion to the estimated benefit to be received by each such lot or parcel of land for Fiscal Year 2022-23.

Pursuant to the Landscaping and Lighting Act of 1972 (Part 2 Division 15 of the Streets and Highways Code of the State of California, commencing with Section 22500) ("Act"), Article XIID, Section 5(a) of the State of California Constitution, and in accordance with the Stanton's Resolution being adopted by the City Council for:

### **LIGHTING AND LANDSCAPING DISTRICT NO. 1**

(Hereinafter referred to as the "District"),

I, Alison Bouley, authorized representative of the District, the duly appointed Assessment Engineer submit the following Report which consists of the following four (4) parts and Appendices:

#### **PART I**

**Overview:** Provides the background and reason for the District.

#### **PART II**

**Plans and Specifications:** Plans and specifications for the improvements are as set forth on the lists thereof, attached hereto, and are on file in the Office of the City Engineer and are incorporated herein by reference.

#### **PART III**

**Cost Estimate:** An estimate of the costs of the proposed improvements, including incidental costs and

**Engineer's Report**  
**Lighting and Landscaping District No. 1**  
**City of Stanton**  
**Fiscal Year 2022-23**



**Harris & Associates**

expenses in connection therewith, is as set forth on the lists thereof, attached hereto, and are on file in the Office of the City Clerk and incorporated herein by reference.

**PART IV**

**Method of Apportionment:** The method of apportionment of assessments, indicating the proposed assessment of the net amount of the costs and expenses of the improvements to be assessed upon the several lots and parcels of land within the District, in proportion to the estimated benefits to be received by such lots and parcels. The Assessment Roll is filed in the Office of the City Clerk and by reference is made a part hereof.

**Appendices**

Appendix A – Assessment Diagram  
Appendix B – Assessment Roll  
Appendix C – 5 Year Projection

In conclusion, it is my opinion that the costs and expenses of the District have been assessed to the lots and parcels within the boundaries of the District in proportion to the estimated benefits to be received by each lot or parcel from the services provided.

DATED: May 13, 2022



**Harris & Associates**



Alison Bouley, P.E., Assessment Engineer  
R.C.E. No. C61383  
Engineer of Work  
State of California



## **PART I – OVERVIEW**

The purpose of this Report is to set forth findings and engineering analysis for the Lighting and Landscaping District No. 1 for the 2022-23 Fiscal Year. This District, utilizing direct benefit assessments, (1) supplements revenue generated by the existing 1919 Act Stanton Municipal Lighting District to fund the maintenance and operation of the City's street lighting system and costs of providing maintenance and operation of the traffic signals in the City, and (2) covers the costs of maintaining median landscaping in the City of Stanton.

The City Council of Stanton adopted Resolution No. 81-20 on March 10, 1981, which formed the Lighting and Landscaping District No. 1 in accordance with the requirements of the Landscaping and Lighting Act (Streets and Highways Code 22500) and confirmed assessments for the first Fiscal Year, 1981-82. The City Council has conducted the proceedings required annually to levy the assessment. This Report covers the levy of annual assessments for the 2022-23 Fiscal Year.

This Report, as signed and presented to the Council for approval, has been prepared according to the methodology and rates approved by the City Council in 1981. Article XIID of the California Constitution exempted certain assessments which were in existence prior to the passage of Proposition 218 in November, 1996. The City has determined that all of the improvements and the annual assessments for the District are for the maintenance and operation of lighting and landscaping within the public street right-of-way. As such, the current assessment amount is exempt from the procedures and approval process set forth in Article XIID Section 4.





## PART II – PLANS AND SPECIFICATIONS

The facilities, which will be maintained using assessment proceeds within the City of Stanton, and those which may be subsequently serviced and maintained are generally described as follows:

The proposed improvements for Fiscal Year 2022-23 may be generally described as the continued maintenance services and operation of landscaping, lighting and appurtenant facilities that are located in and along such streets and sidewalks within the District. This includes, but is not limited to, personnel, electrical energy, utilities such as water, materials, contracting services, and other items necessary for the satisfactory operation of these services.

Reference is made to Part "IV" of this Report for a discussion of the Zones of Benefit and the facilities associated with them, which are serviced and maintained. The facilities are described as follows:

### Landscaping and Appurtenant Facilities

Facilities include, but are not limited to: Landscaping, planting, shrubbery, trees, irrigation systems, hardscapes, fixtures, sidewalk maintenance resulting from landscape growth and appurtenant facilities, in public street and sidewalk rights-of-way, including medians, parkways and dedicated easements within the boundaries of said Assessment District. In addition, median landscaping is maintained by the District as follows:

<u>Area</u>	<u>Street</u>	<u>Limits</u>
0.92 Ac.	Katella Avenue	West City Limits to Beach Boulevard
2.52 Ac.	Beach Boulevard	South City Limits to North City Limits
0.16 Ac.	Village Center Drive	South City Limits to Beach Boulevard

### Lighting, Traffic Signals and Appurtenant Facilities

Facilities include, but are not limited to: Poles, fixtures, bulbs, conduits, conductors, equipment including guys, anchors, posts and pedestals, metering devices and appurtenant facilities as required to provide lighting and traffic signals in public street and sidewalk rights-of-way and dedicated easements within the boundaries of said Assessment District.

The public lighting system shall be maintained to provide adequate illumination. The traffic signal system shall be maintained based on the City specifications and current industry standards. Electricity for street lights and traffic signals shall be furnished by the Southern California Edison Company, and it shall be adequate for the intended purpose. Rates for power shall be those authorized by the California Public Utilities Commission.



Maintenance means the furnishing of services and materials for the ordinary and usual operation, maintenance and servicing of the landscaping, public lighting facilities, including repair, removal or replacement of all or part of any of the landscaping and public lighting facilities; providing for the life, growth, health and beauty of the landscaping, including cultivation, irrigation, trimming, spraying, fertilizing and treating for disease or injury; the removal of trimmings, rubbish, debris and other solid waste; and the cleaning, sandblasting and painting of walls and other improvements to remove or cover graffiti.

Servicing means the furnishing of water for the irrigation of the landscaping and the maintenance of any of the public lighting facilities, and the furnishing of electric energy for the public lighting facilities, or for the lighting or operation of landscaping or appurtenant facilities.

The plans and specifications for the improvements, showing the general nature, location, and the extent of the improvements, are on file in the office of the City Engineer and are by reference herein made a part of this Report.



## PART III – COST ESTIMATE

The City's budget for the operations and services costs of the street lighting and median landscaping improvements, shown below, detail the estimated costs and fund balances for Fiscal Year 2022-23 as available at the time of preparation of this Report.

The Landscape and Lighting Act of 1972 ("Act" or "1972 Act") provides that the total cost can be recovered in the assessment spread including incidental expenses. The latter can include engineering fees, legal fees, printing, mailing, postage, publishing, and all other related costs identified with the district proceedings.

In 2019 the City purchased approximately 1,000 street lights within the City, previously owned and maintained by Southern California Edison Company (SCE). The City has assumed responsibility for the servicing and maintenance of those lights. The 1919 Act funds were used to convert the lights to LED.

Estimated expenditures and revenues for the maintenance and operation for Fiscal Year 2022-23 are as follows:

OPERATIONS AND SERVICE COST SUMMARY BY BUDGET CATEGORY				
	Street Lighting System	Traffic Signals	Maintenance of all Medians	Total
<b><u>Estimated Expenditures</u></b>				
Expenditures - O & M	\$ 255,000.00	\$ 265,000.00	\$ 271,000.00	\$ 791,000.00
Expenditures - Debt Service				
Repayment of Loan from General Fund	\$ 144,480.00	\$ -	\$ -	\$ 144,480.00
Expenditures - Capital				
Tree Planting	\$ -	\$ -	\$ 25,000.00	\$ 25,000.00
Administrative Cost Allocation	\$ -	\$ -	\$ -	\$ -
<b>Subtotal Expenditures:</b>	<b>\$ 399,480.00</b>	<b>\$ 265,000.00</b>	<b>\$ 296,000.00</b>	<b>\$ 960,480.00</b>
<b><u>Estimated Revenues</u></b>				
1919 Act Revenues	\$ 654,500.00	\$ -	\$ -	\$ 654,500.00
Interest				
1919 Act Fund	\$ 2,000.00	\$ -	\$ -	\$ 2,000.00
1972 Act Fund	\$ -	\$ -	\$ 5,000.00	\$ 5,000.00
<b>Subtotal Revenues:</b>	<b>\$ 656,500.00</b>	<b>\$ -</b>	<b>\$ 5,000.00</b>	<b>\$ 661,500.00</b>
<b><u>Reserves Transfer Detail</u></b>				
Median Reserves	\$ -	\$ (265,000.00)	\$ (86,587.77)	\$ (351,587.77)
1919 Act Lighting Reserves	\$ 257,020.00	\$ -	\$ -	\$ 257,020.00
<b>Subtotal Reserves:</b>	<b>\$ 257,020.00</b>	<b>\$ (265,000.00)</b>	<b>\$ (86,587.77)</b>	<b>\$ (94,567.77)</b>
<b>2022-23 NET ASSESSMENT</b>			<b>\$ 204,412.23</b>	<b>\$ 204,412.23</b>



The following table is a summary of the District fund balances. A five-year review of the estimated revenue, expenditures and fund balance is provided in Appendix C.

FUND BALANCE SUMMARY			
	1919 Act	LLMD	Total
Beginning Fund Balance	\$ (499,632.00) *	\$ 825,909.00	\$ 326,277.00
Less Transfers			
Street Lighting	\$ 257,020.00		\$ 257,020.00
Traffic Signals		\$ (265,000.00)	\$ (265,000.00)
Median Maintenance		\$ (86,587.77)	\$ (86,587.77)
Estimated Ending Fund Balance	\$ (242,612.00)	\$ 474,321.23	\$ 231,709.23

\*includes the payoff of the loan to purchase the street lights within the City from SCE

The 1972 Act requires that a special fund be set-up for the revenues and expenditures of the District. Funds raised by assessment shall be used only for the purpose as stated herein. A contribution to the District by the City may be made to reduce assessments, as the City Council deems appropriate. Any balance or deficit remaining on July 1 must be carried over to the next Fiscal Year.



## **PART IV - METHOD OF APPORTIONMENT**

### **GENERAL**

Part 2 of Division 15 of the Streets and Highways Code, the 1972 Act, permits the establishment of assessment districts by cities for the purpose of providing certain public improvements which include the construction, maintenance and servicing of street lights, traffic signals and landscaping.

Section 22573 of the Act requires that maintenance assessments be levied according to benefit rather than according to assessed value. This section states:

"The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements.

Because assessments are levied on the basis of benefit, they are not a tax, and, therefore, are not governed by Article XIII A of the California Constitution.

The Act permits the designation of zones of benefit within any individual assessment district if "by reason of variations in the nature, location, and extent of the improvements, the various areas will receive different degrees of benefit from the improvements." (Sec. 22574). Thus, the Act requires the levy of a true "assessment" rather than a "special tax."

The Act also permits certain parcels to be exempt from assessment. Excepted from these assessments are areas of all publicly owned property such as: public streets, public avenues, public lanes, public roads, public drives, public courts, public alleys, all public easements and rights-of-way, all public parks, green belts and parkways, and all public property being used for public purposes.

### **BENEFIT ANALYSIS**

All parcels in the City of Stanton derive benefit from the street lighting system and arterial highway median maintenance on Beach and on Katella. The intent of this Report is to establish a methodology that fairly distributes the cost of the system in relation to the benefits received. A portion of the cost of arterial median maintenance is considered a special benefit to abutting properties. The percentage of special benefit to be allocated may vary as parcels reconfigure or change classification. As these medians are on regional arterial highways, a benefit accrues to the entire City as well, and the remaining portion of the cost is assessed on that basis. Median maintenance on Village Center Drive, a local street, benefits only the abutting properties and will be assessed on that basis. Lands and rights-of-way owned by railroads and public utilities are included in this proposed assessment district as permitted by Section 22595 of the Streets and Highways Codes.



The assessment ratio for each single family residential parcel, including condominiums, is one equivalent unit (EQU); the assessment ratio for each acre of commercial, industrial, church, apartment, duplex, triplex, mobile home park, and other developed land is six equivalent units (EQU). This relationship is based on the City's typical standard residential lot area and the number of lots that could be subdivided into an acre of land. This proration accounts for an adjustment for street rights-of-way and public easements.

### **Street Lighting and Traffic Signals**

The proper functioning of street lighting and traffic signals is imperative for the welfare and safety of the public and property throughout the City. Proper maintenance and servicing of the street lighting system benefits properties within the District by providing proper illumination for ingress and egress and safe traveling at night. Properties within the District also benefit from the proper functioning of the District's traffic signal system. Proper operation of the street light and traffic signal systems is imperative to public convenience, orderly traffic flow, enhanced congestion management and safety. Improved security, fuel conservation, protection of property from crime and vandalism, and reduction of traffic accidents, are special and direct benefits to all properties within the City; lighting benefits are directly related to public safety and property protection. The City costs to administer the improvements are also considered a benefit to all properties.

All parcels within the City are deemed to benefit from the street lighting and traffic signal system.

### **Median Landscaping**

Trees, landscaping, hardscaping and appurtenant facilities, if well maintained, provide beautification, shade and enhancement of the desirability of the surroundings, and therefore increase property value. The median improvements are located as follows:

#### **Beach Boulevard and Katella Avenue Medians**

These improvements provide a Citywide Benefit and a direct Local Benefit, therefore the costs for maintaining and servicing these improvements has been divided into two categories:

- The Citywide Benefit for the Beach and Katella medians is assessed based on the Equivalent Units generated by all assessable parcels in the City which do not abut the Beach and/or Katella medians. This year the Equivalent Units generated by the parcels in this category represents approximately 77% of the total units.
- The Local Benefits attributed to the Beach and Katella median improvements provide a direct Local Benefit to each parcel fronting the improvements and is assessed based on the parcel's respective front footage. This method provides a fair and equitable way of spreading the costs when localized improvements front specific parcels because the more a parcel fronts the median improvements, the more benefit the parcel receives from the enhanced aesthetics of the improvements. This year the Equivalent Units generated by the parcels in this category represents



approximately 23% of the total units.

### **Village Center Medians**

- These improvements provide a Local Benefit only. One hundred percent (100%) of the Village Center Medians is deemed to be of direct benefit to only those parcels abutting these medians. Therefore, the cost of servicing the Village Center Medians is assessed to the abutting parcels based on these parcel's respective front footage.

## **ZONE CLASSIFICATIONS**

The land-use classification for each parcel has been based on the Orange County Assessor's Roll.

**Zone R** - This zone includes all single family residential properties, including condominiums, except those abutting the Beach and Katella Medians and/or Village Center Medians. They are assessed lighting, traffic signals, and general median costs on an equivalent unit basis. There are 5,071 single family residential parcels, including condominiums, in this zone. Where there is new development that has not yet subdivided, the equivalent units will be assigned based on the anticipated dwelling units planned for each parcel in the subdivision.

**Zone R1** - This zone includes Zone R type properties abutting the Beach and Katella Medians. They are assessed lighting and traffic signals costs on an equivalent unit basis, and Beach and Katella Median costs on a front foot basis. There are 112 parcels in this zone with 1,295.95 feet of street frontage.

**Zone R2** - This zone includes Zone R type properties abutting the Village Center Median. They are assessed lighting, traffic signals and general median costs on an equivalent unit basis, and Village Center Median costs on a front foot basis. There are 664 parcels in this zone with 1,827.7 feet of street frontage.

**Zone C** - This zone includes commercial, industrial, church, apartment, duplex, triplex, mobile home park and all other non-residential properties except those abutting the Beach and Katella Medians and the Village Center Medians. They are assessed lighting, traffic signals and general median costs on an equivalent unit basis. There are 696 parcels in this zone with 543.30 acres.

**Zone C1** - This zone includes Zone C type properties abutting the Beach and Katella Medians. They are assessed lighting and traffic signals costs on an equivalent unit basis, and Beach and Katella Median costs on a front foot basis. There are 205 parcels in this zone with 167.74 acres and 27,754.16 feet of street frontage.

**Zone C2** - This zone includes Zone C type properties abutting both the Beach and Village Center Medians. They are assessed lighting and traffic signals costs on an equivalent unit basis, and median costs on a front foot basis. There are 4 parcels in this zone with 6.19 acres and 596 feet of street frontage.

**Zone E** - Exempt property. This includes publicly owned property and common areas used in conjunction with adjacent residential sites.



**APPORTIONMENT OF ASSESSMENTS**

Category Budgets		Category Proposed Assessment Rates		Maximum Allowed Assessment Rate
Street Lighting Budget	\$0	Street Lighting Assessment Rate = \$0.00 / Equivalent Unit		\$0*
Traffic Signal Budget	\$0	Traffic Signal Assessment Rate = \$0.00 / Equivalent Unit		\$0*
Beach & Katella Medians Budget		Beach & Katella Medians Rate		
City-Wide Benefit (75%)	\$150,306	City-Wide Benefit Assessment = \$16.59 / Equivalent Unit		\$16.59
Local Benefit (25%)	\$45,951	Local Benefit Assessment Rate = \$1.55 / Front Foot		\$1.55
	\$196,258			
Village Center Medians Budget	\$8,457	Village Center Medians Local Benefit Assessment Rate = \$3.49 / Front Foot		\$3.49

\* Lighting assessments have historically been covered by 1919 Act funds.

**TOTAL ASSESSMENTS PER CATEGORY AND ZONE**

Zone	Parcel Count	Dwelling Units	Acres	Factor	Equivalent Units	Citywide Median Assessment	Street Front Footage	Beach/Katella Local Median Assessment	Village Center Local Median Assessment
R	5071	5079		1	5,079.00	\$84,260.61			
R1	112	112		1			1,295.95	\$2,008.72	
R2	664	703		1	703.00	\$11,662.77	1,827.21		\$6,376.96
C	696		543.30	6	3,259.82	\$54,080.38			
C1	205		167.74	6			27,754.16	\$43,018.95	
C2	4		6.19	6			596.00	\$923.80	\$2,080.04
Totals	6752	5894	717.24		9,041.82	\$150,003.76		\$45,951.47	\$8,457.00





## Assessment Summary

The following table summarizes the different assessments for the different Zone Classifications, and compares the proposed assessments with last year's assessments. The proposed rates for Fiscal Year 2022-23 may increase or decrease depending on the number of equivalent units so long as it does not exceed the maximum rates shown in the Apportionment of Assessments table on the previous page.

**ASSESSMENT SUMMARY AND COMPARISON**  
**for the different Zone Classifications within the District\***

Zone	Street Lighting	Traffic Signals	Beach & Katella Medians	Village Center Medians	FY 2022-23 Maximum Rate	Prior Year Rate
R	\$0.00	\$0.00	\$16.59	--	\$16.59	\$16.59
R1	\$0.00	\$0.00	\$77.50	--	\$77.50	\$77.50
R2	\$0.00	\$0.00	\$16.59	\$174.50	\$191.09	\$191.09
C	\$0.00	\$0.00	\$16.59	--	\$16.59	\$16.59
C1	\$0.00	\$0.00	\$77.50	--	\$77.50	\$77.50
C2	\$0.00	\$0.00	\$77.50	\$174.50	\$252.00	\$252.00

\* Assessments shown are for Single Family Homes or Commercial parcels of 0.17 acres (1 Equivalent Unit), and frontage assessments are shown for a 50 ft. wide parcel.



## APPENDIX A – ASSESSMENT DIAGRAM

The boundaries of the District are coterminous with the boundaries of the City of Stanton. A diagram showing the exterior boundaries of the District, the boundaries of any zones within the Assessment District and the lines and dimensions of each lot or parcel of land within the District is on file in the Office of the City Engineer and incorporated herein by reference.

The lines and dimensions of each lot or parcel within the District are those lines and dimensions shown on the maps of the Assessor of the County of Orange for the Fiscal Year to which this Report applies. The Assessor's maps and records are incorporated by reference herein and made part of this Report.



## APPENDIX B – ASSESSMENT ROLL

Assessments are not levied within the area upon public streets and other public properties, utility easements, right-of-way, public schools, public parks, and common areas. A list of names and addresses of the owners of all parcels within this District is shown on the last equalized Property Tax Roll of the Assessor of the County of Orange, which by reference is hereby made a part of this Report. This list is keyed to the Assessor's Parcel Numbers as shown on the Assessment Roll on file in the Office of the Clerk of the City of Stanton.



## APPENDIX C – 5-YEAR PROJECTION

Upon Council request at the Public Hearing for Fiscal Year 2019-20, the following is a 5-year review of the District Revenue, Expenditures and Fund Balance.

### 5-Year Review

		Prior Year	Current Year					Future Yr % Increases Assumptions
1919 ACT AD VALOREM	FY 20-21	FY 21-22	FY 22-23	FY 23-24	FY 24-25	FY 25-26		
Beginning Fund Balance	\$ 317,424	\$ (724,087)	\$ (499,632)	\$ (242,612)	\$ 19,848	\$ 287,780		
1919 Act Revenue	\$ 636,001	\$ 642,050	\$ 654,500	\$ 667,590	\$ 680,942	\$ 694,561	2.00%	
Interest	\$ 433	\$ 3,000	\$ 2,000	\$ 2,000	\$ 2,000	\$ 2,000		
Payoff Loan to Bank of the West*	\$ (1,069,246)	\$ -	\$ -	\$ -	\$ -	\$ -		
Principal Loan Repayment to General Fund **	\$ -	\$ (164,025)	\$ (133,460)	\$ (135,480)	\$ (137,520)	\$ (139,585)		
Interest Expense	\$ (35,140)	\$ (16,570)	\$ (11,020)	\$ (9,000)	\$ (6,960)	\$ (4,895)		
Intra-Fund Transfer	\$ (405,380)	\$ -	\$ -	\$ -	\$ -	\$ -		
Other Expenditures	\$ (168,179)	\$ (240,000)	\$ (255,000)	\$ (262,650)	\$ (270,530)	\$ (278,645)	3.00%	
Ending Fund Balance	\$ (724,087)	\$ (499,632)	\$ (242,612)	\$ 19,848	\$ 287,780	\$ 561,216		
<b>1972 ACT ASSESSMENTS</b>								
Beginning Fund Balance	\$ 1,005,036	\$ 1,197,422	\$ 825,909	\$ 474,321	\$ 96,271	\$ (309,231)		
Assessment Revenue ***	\$ 195,242	\$ 204,412	\$ 204,412	\$ 206,000	\$ 208,000	\$ 210,000	1.00%	
Interest	\$ 2,942	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000		
Intra-Fund Transfer	\$ 405,380	\$ -	\$ -	\$ -	\$ -	\$ -		
Total Expenditures	\$ (411,178)	\$ (580,925)	\$ (561,000)	\$ (589,050)	\$ (618,503)	\$ (649,428)	5.00%	
Ending Fund Balance	\$ 1,197,422	\$ 825,909	\$ 474,321	\$ 96,271	\$ (309,231)	\$ (743,659)		
<b>Ending 1919 and 1972 Act Fund Balance</b>	<b>\$ 473,335</b>	<b>\$ 326,277</b>	<b>\$ 231,709</b>	<b>\$ 116,119</b>	<b>\$ (21,451)</b>	<b>\$ (182,443)</b>		

\* Loan payoff was for the purchased approximately 1,000 street lights within the City, previously owned and maintained by SCE

\*\* Loan repayment scheduled through 6/30/28.

\*\*\* Assessment Revenue is based on Actual 2021-22 and anticipated 2022-23 revenue (may vary slightly from Budget).

## CITY OF STANTON

### REPORT TO THE CITY COUNCIL

**TO:** Honorable Mayor and City Council

**DATE:** June 28, 2022

**SUBJECT: PUBLIC HEARING RELATIVE TO PLACING THE ANNUAL SEWER SERVICE CHARGE FOR SEWER SERVICES ON THE PROPERTY TAX ROLL FOR FISCAL YEAR 2022/23**

#### **REPORT IN BRIEF:**

On August 8, 2017, the City held a noticed public hearing in compliance with Proposition 218 and adopted the Annual Sewer Service Charges for Fiscal Years 2017/18 through 2022/23 with Ordinance No. 1068. The approved rates include a 3.5% increase annually for Fiscal Years 2018/19 through 2021/22. A new sewer service rate study is on hold pending the completion of the City's Sewer Master Plan Update project. Therefore, staff is recommending no change to the Annual Sewer Service Charge collected for Fiscal Year 2022/23. The purpose of this noticed public hearing is to confirm the report prepared by the City's consultant, Harris & Associates and to seek City Council approval to request the Orange County Auditor-Controller place the Annual Service Charge on the property tax roll for Fiscal Year 2022/23. The Sewer Service Charge Report ("Report") prepared by the Consultant identifies each parcel subject to the Annual Sewer Service Charge for Fiscal Year 2022/23 (Exhibit A of Attachment A).

#### **RECOMMENDED ACTIONS:**

1. City Council find that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15060(c)(3) (the activity is not a project as defined in Section 15378(b)(4) of the CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, because it has no potential for resulting in physical change to the environment, directly, or indirectly); and
2. Conduct a public hearing concerning the placement of the Annual Sewer Service Charge on the property tax roll for Fiscal Year 2022/23; and
3. Adopt Resolution No. 2022-36, directing the Orange County Auditor-Controller place the Annual Sewer Service Charge on the property tax roll for Fiscal Year 2022/23, entitled:

**“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, ESTABLISHING RATES FOR THE ANNUAL SEWER SERVICE CHARGE FOR SEWER SERVICES FOR FISCAL YEAR 2022/23”.**

**BACKGROUND:**

The City currently operates and maintains a sewer collection system for over 40,000 connections. The network of sanitary sewers is comprised of 55.4 miles of mains with approximately 550 manholes and 5,000 sewer laterals. The City charges fees to operate the system by placing an Annual Sewer Charge on the property tax roll. The activity for the sewer system is recorded in the City's Sewer Maintenance Enterprise Fund (#501) and Sewer Capital Improvement Enterprise Fund (#502).

**ANALYSIS/JUSTIFICATION:**

In 2017, the City contracted with Harris & Associates to review and revise the rate structure for the City's Annual Sewer Service Charge for the operation, maintenance, and capital improvement of the City's sewer system. On August 8, 2017, the City Council adopted Ordinance No. 1068, which approved the five-year rate structure presented in the table below:

<b>Residential Land Uses</b>	<b>Fiscal Year</b>				
	<b>2017/18</b>	<b>2018/19</b>	<b>2019/20</b>	<b>2020/21</b>	<b>2021/22</b>
Detached Single Family Residential	\$62.96	\$65.16	\$67.44	\$69.80	\$72.25
MFR/Condo	\$50.37	\$52.13	\$53.96	\$55.84	\$57.80
Mobile Home/MHP (Park)	\$31.48	\$32.58	\$33.72	\$34.90	\$36.12

A new multi-year sewer rate study project is on hold pending the completion of the Sewer Master Plan Update by the Public Works Department. The Sewer Master Plan provides the capital project funding needed to support the City's sewer system and is integral to the determination of the annual sewer service charge that needs to be collected in future fiscal years.

In addition, Ordinance No. 1068 approved the methodology for charging the City's Annual Sewer Service Charge to non-residential properties based on the estimated amount of wastewater discharged into the City's sewer system based each parcel's land use and building area. (This is the same methodology used by the Orange County Sanitation District.) The Annual Sewer Service Charge for non-residential parcels is calculated by multiplying the estimated waste discharge as a percentage of a single-family residence by the single-family residential rate (\$72.25) per 1,000 square feet. A list of the percentages used by property use classification that was approved with Ordinance No. 1068 is included as Attachment B for reference.

The Health and Safety Code (commencing with Section 5473) provides procedures the City must follow annually in order to place the Annual Sewer Service Charge on the property tax roll. As such, the City is required to prepare a report that computes the Annual Sewer Service Charge for each parcel using the rates and methodology in Ordinance No. 1068. The report is required to be made available to the public and approved by the City Council at a noticed public hearing. On June 9, 2022, the City Clerk posted a notice to announce the Report for Fiscal Year 2022/23 was on file and to announce the public hearing scheduled for tonight's meeting. During the public hearing, property owners of separate parcels subject to the Annual Sewer Service Charge are provided an opportunity to file an objection or written protest regarding the placement of Annual Sewer Service Charge on the Fiscal Year 2022/23 property tax roll. If a majority of property owners of separate parcels file a written protest, then the City would not be able to place the Annual Sewer Service Charge on the Fiscal Year 2022/23. Instead, the City would manually bill each property owner for the Fiscal Year 2022/23 Annual Sewer Service Charge.

**FISCAL IMPACT:**

The proposed rates for the Annual Sewer Service Charge for Fiscal Year 2022/23 represent no change from the Fiscal Year 2021/22 rates. The Fiscal Year 2022/23 estimated revenue of approximately \$927,500 is included in the Sewer Maintenance Enterprise Fund's Fiscal Year 2022/23 Adopted Budget.

**ENVIRONMENTAL IMPACT:**

None.

**LEGAL REVIEW:**

The City Attorney approved the resolution as to form.

**PUBLIC NOTIFICATION:**

On June 9, 2022, the City Clerk posted a public notification to inform the public the Sewer Service Charge Report for Fiscal Year 2022/23 was on file and that a public hearing would be held on June 28, 2022, regarding the placement of the Annual Sewer Service Charge on the Fiscal Year 2022/23 property tax roll.

**STRATEGIC PLAN OBJECTIVE ADDRESSED**

4. Ensure Fiscal Stability and Efficiency in Governance

Prepared by:

/s/ Michelle Bannigan

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Michelle Bannigan, CPA  
Finance Director

Reviewed by:

/s/ Patricia A. Vazquez

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Patricia A. Vazquez  
City Clerk

Approved by:

/s/ Zenia Bobadilla

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Zenia Bobadilla  
Interim City Manager

**Attachments:**

- A. Resolution No. 2022-36
- B. Property Use Classifications for Non-Residential Properties



**RESOLUTION NO. 2022-36****A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, ESTABLISHING RATES FOR THE ANNUAL SEWER SERVICE CHARGE FOR SEWER SERVICES FOR FISCAL YEAR 2022/23**

**WHEREAS**, the City of Stanton ("City") is the successor agency of the Stanton County Water District under Reorganization No. 88; and,

**WHEREAS**, the City provides sewer services to customers within the City's service area, and charges a sewer service charge ("the Annual Sewer Service Charge") to operate the City's sewer system; and,

**WHEREAS**, the City Council of the City of Stanton has elected to annually collect the Sewer Service Charges on the property tax roll pursuant to California Health and Safety Code Section 5473; and,

**WHEREAS**, on August 8, 2017, the City held a noticed public hearing in compliance with Article XIII D, Section 6 of the California Constitution (Proposition 218) for the purpose of considering the Annual Sewer Service Charge for Fiscal Years 2017/18 through Fiscal Year 2021/22; and,

**WHEREAS**, the City did not receive protests from a majority of property owners or customers of records, and adopted the Annual Sewer Service Charge for Fiscal Years 2017/18 through Fiscal Year 2021/22 after closing the public hearing; and,

**WHEREAS**, the City now wishes to collect the Annual Sewer Service Charge on the property tax roll for Fiscal Year 2022/23; and,

**WHEREAS**, the City has caused to be prepared a Sewer Service Charge Report ("the Report") containing a description of each parcel for real property subject to the Annual Sewer Service Charge and the amount of the Annual Service Charge to be imposed on each such parcel for Fiscal Year 2022/23 (which is the same as the amount collected for Fiscal Year 2021/22), computed in conformity with the rates prescribed in City Ordinance No. 1068, which report is filed with the City Clerk, available for public inspection, and incorporated herein by reference as Exhibit A; and,

**WHEREAS**, a public hearing was conducted and duly opened and held by the City Council at the time and place for the hearing; and,

**WHEREAS**, on June 28, 2022, following the publication of notice as required by law, the City Council held a full and fair public hearing with respect to the Report, and at such hearing the City Council heard and considered all protest and objections to the Report; and,

**WHEREAS**, the City Council desires to approve the Report and to submit the Annual Sewer Service Charge described herein to the County of Orange Tax Collector for collection on the Fiscal Year 2022/23 property tax roll; and,

**WHEREAS**, this Resolution shall supersede all other previous resolutions and ordinances that may conflict with, or be contrary to, this Resolution with respect to the rates for sewer service fees described more particularly herein.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF STANTON, DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** The foregoing recitals are true and correct and the City Council so finds and determines. All protests and objections are hereby overruled by the affirmative vote of the members of the City Council voting in favor of the adoption of this Resolution.

**SECTION 2.** The Annual Sewer Service Charge for Fiscal Year 2022/23 established by this Resolution is exempt from CEQA review under Public Resources Code Section 21080(b)(8) and State CEQA Guidelines Section 15273 because the sewer service fees are necessary and reasonable to fund the administration, operation, maintenance, and improvements of the City's sewer system and will not result in the expansion of the sewer system. The documents and materials that constitute the record of proceedings on which these findings have been based are located at 7800 Katella Avenue, Stanton, California 90680. The custodian of these records is the City Clerk.

**SECTION 3.** RATES FOR SEWER SERVICE CHARGES

3.1 The City Council has been presented with data showing the estimated reasonable costs of providing sewer service and data showing the revenue sources available to recover the costs of providing sewer service.

3.2 The City Council reviewed the Annual Sewer Service Charge for Fiscal Year 2022/23 during the City Council meeting held on June 28, 2022.

3.3 The City of Stanton hereby imposes and levies no increase in the Annual Sewer Service Charge for each sanitation unit within the City of Stanton that was previously approved in Ordinance No. 1068 until such time as the sewer charges are otherwise revised by a subsequent ordinance of the City Council.

**SECTION 4.** The Sewer Service Charge Report for Fiscal Year 2022/23 is attached as Exhibit A and on file with the City Clerk, is hereby confirmed.

**SECTION 5.** Passage of this Resolution shall constitute a levy of an annual sewer service charge on each parcel connected to the City's sanitary sewer system until such time as the rates for the sewer charge are otherwise revised by a subsequent resolution of the City Council.

**SECTION 6.** Pursuant to the authority of California Health and Safety Code Section 5473, the City Clerk shall file the Sewer Service Charge Report for Fiscal Year 2022/23 (Exhibit A) with the County of Orange Auditor-Controller.

**SECTION 7.** In the event the City cannot, or does not complete the actions required to collect the Annual Sewer Service Charge against a parcel for a fiscal year on the property tax roll, the City may collect such sewer charge for that year with respect to that parcel by mailing a bill to the owner of the parcel. Any Annual Sewer Service Charge billed in this manner shall be due and payable upon presentation, but no earlier than December 1 of the fiscal year paid within thirty (30) days of the due date, then on the first day of each calendar month thereafter a late fee of two percent (2%) of the delinquent amount shall be added and become due. If any such Annual Sewer Service Charge remains outstanding at the time the Report is prepared for a subsequent fiscal year, the delinquent Annual Sewer Service Charge (and accrued late fees) may be include on such Report and collected on the property tax roll along with the Annual Sewer Service Charge for that fiscal year.

**SECTION 8.** If any section, subsection, subdivision, sentence, clause, or phrase in this Resolution or any part thereof is for any reason held to be unconstitutional or invalid, ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this Resolution or any part thereof. The City Council hereby declares that it would have adopted each section irrespective of the fact that any one or more subsections, subdivisions, sentences, clauses, or phrases be declared unconstitutional, invalid, or ineffective.

**SECTION 9.** The City Clerk shall certify as to the adoption of this Resolution.

**ADOPTED, SIGNED AND APPROVED** this 28<sup>th</sup> day of June, 2022.

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DAVID J. SHAWVER, MAYOR

APPROVED AS TO FORM:

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HONGDAO NGUYEN, CITY ATTORNEY

STATE OF CALIFORNIA    )  
COUNTY OF ORANGE    ) ss.  
CITY OF STANTON        )  
ATTEST:

I, Patricia A. Vazquez, City Clerk of the City of Stanton, California DO HEREBY CERTIFY that the foregoing Resolution, being Resolution No. 2022-36 has been duly signed by the Mayor and attested by the City Clerk, all at a regular meeting of the Stanton City Council, held on June 28, 2022, and that the same was adopted, signed, and approved by the following vote to wit:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

\_\_\_\_\_  
PATRICIA A. VAZQUEZ, CITY CLERK



# **CITY OF STANTON**

**PRELIMINARY CHARGE ROLL**

**SEWER SERVICE CHARGE**

**FISCAL YEAR 2022-23**

**ORANGE COUNTY, CALIFORNIA**

**June 2, 2022**

*PREPARED BY*



**Harris & Associates**

*22 Executive Park, Suite 200*

*Irvine, CA 92614*

[www.weareharris.com](http://www.weareharris.com)

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-221-11	SFR	1	1.00				\$72.25
079-221-12	SFR	1	1.00				\$72.25
079-221-13	MHP	90	45.00				\$3,251.25
079-221-15	C/I			023	2,176	\$29.62	\$72.25
079-231-06	MFR	8	6.40				\$462.40
079-231-07	MFR	6	4.80				\$346.80
079-231-08	SFR	1	1.00				\$72.25
079-231-10	SFR	1	1.00				\$72.25
079-231-13	SFR	1	1.00				\$72.25
079-231-14	C/I			024	1,822	\$29.62	\$72.25
079-231-15	C/I			023	1,540	\$29.62	\$72.25
079-231-18	MFR	8	6.40				\$462.40
079-231-19	MFR	5	4.00				\$289.00
079-231-2-	MFR	4	3.20				\$231.20
079-231-20	MFR	4	3.20				\$231.20
079-231-21	MFR	4	3.20				\$231.20
079-231-22	MFR	4	3.20				\$231.20
079-231-24	MFR	10	8.00				\$578.00
079-231-25	MFR	4	3.20				\$231.20
079-232-04	MFR	8	6.40				\$462.40
079-232-05	MFR	11	8.80				\$635.80
079-232-09	MFR	9	7.20				\$520.20
079-232-10	MFR	20	16.00				\$1,156.00
079-232-13	SFR	1	1.00				\$72.25
079-232-14	SFR	1	1.00				\$72.25
079-232-18	MFR	10	8.00				\$578.00
079-232-21	C/I			056	10,962	\$50.58	\$554.46
079-232-22	C/I			024	1,434	\$29.62	\$72.25
079-232-23	MFR	8	6.40				\$462.40
079-232-24	SFR	1	1.00				\$72.25
079-232-25	SFR	1	1.00				\$72.25
079-232-27	SFR	1	1.00				\$72.25
079-232-28	SFR	1	1.00				\$72.25
079-232-29	MFR	3	2.40				\$173.40
079-232-30	MFR	3	2.40				\$173.40
079-232-31	MFR	3	2.40				\$173.40
079-232-32	MFR	24	19.20				\$1,387.20
079-232-33	MFR	12	9.60				\$693.60
079-232-34	MFR	18	14.40				\$1,040.40
079-232-37	C/I			024	1,851	\$29.62	\$72.25

Landuse Key: C/I - Commercial / Industrial  
MFR - Multi-Family Residential

CONDO - Condominium  
SFR - Single Family Residential

MHP - Mobile Home Park  
VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-233-01	MFR	3	2.40				\$173.40
079-233-02	MFR	3	2.40				\$173.40
079-233-03	MFR	3	2.40				\$173.40
079-233-04	MFR	3	2.40				\$173.40
079-233-05	MFR	3	2.40				\$173.40
079-233-06	MFR	3	2.40				\$173.40
079-241-02	MFR	6	4.80				\$346.80
079-241-03	MFR	2	1.60				\$115.60
079-241-04	MFR	8	6.40				\$462.40
079-241-05	SFR	1	1.00				\$72.25
079-241-06	MFR	15	12.00				\$867.00
079-241-07	MFR	6	4.80				\$346.80
079-241-18	C/I			048	3,720	\$109.10	\$405.85
079-241-24	MFR	23	18.40				\$1,329.40
079-241-25	MFR	23	18.40				\$1,329.40
079-241-45	MFR	12	9.60				\$693.60
079-241-48	C/I			089	19,943	\$100.43	\$2,002.88
079-312-13	SFR	1	1.00				\$72.25
079-312-15	MFR	6	4.80				\$346.80
079-312-50	SFR	1	1.00				\$72.25
079-312-51	SFR	1	1.00				\$72.25
079-312-52	SFR	1	1.00				\$72.25
079-312-53	SFR	1	1.00				\$72.25
079-312-54	SFR	1	1.00				\$72.25
079-312-55	SFR	1	1.00				\$72.25
079-312-56	MFR	4	3.20				\$231.20
079-312-57	SFR	1	1.00				\$72.25
079-312-58	MFR	4	3.20				\$231.20
079-312-59	MFR	4	3.20				\$231.20
079-312-60	MFR	18	14.40				\$1,040.40
079-312-61	MFR	5	4.00				\$289.00
079-312-64	MFR	4	3.20				\$231.20
079-312-65	MFR	4	3.20				\$231.20
079-312-66	MFR	2	1.60				\$115.60
079-312-67	SFR	1	1.00				\$72.25
079-312-68	SFR	1	1.00				\$72.25
079-312-69	SFR	1	1.00				\$72.25
079-312-70	SFR	1	1.00				\$72.25
079-312-71	SFR	1	1.00				\$72.25
079-312-72	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
MFR - Multi-Family Residential

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SFR - Single Family Residential

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VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-312-73	SFR	1	1.00				\$72.25
079-312-74	SFR	1	1.00				\$72.25
079-312-75	SFR	1	1.00				\$72.25
079-312-76	SFR	1	1.00				\$72.25
079-313-01	MFR	12	9.60				\$693.60
079-313-02	SFR	1	1.00				\$72.25
079-313-03	SFR	1	1.00				\$72.25
079-313-04	SFR	1	1.00				\$72.25
079-313-06	SFR	1	1.00				\$72.25
079-313-08	MFR	2	1.60				\$115.60
079-313-09	SFR	1	1.00				\$72.25
079-313-10	SFR	1	1.00				\$72.25
079-313-11	SFR	1	1.00				\$72.25
079-313-12	SFR	1	1.00				\$72.25
079-313-13	SFR	1	1.00				\$72.25
079-313-14	SFR	1	1.00				\$72.25
079-313-16	MFR	10	8.00				\$578.00
079-313-18	SFR	1	1.00				\$72.25
079-313-19	MFR	2	1.60				\$115.60
079-313-21	MFR	2	1.60				\$115.60
079-313-22	MFR	4	3.20				\$231.20
079-313-23	MFR	4	3.20				\$231.20
079-313-24	MFR	10	8.00				\$578.00
079-313-25	MFR	5	4.00				\$289.00
079-313-26	MFR	2	1.60				\$115.60
079-314-01	C/I			088	6,400	\$38.29	\$245.06
079-314-05	MFR	10	8.00				\$578.00
079-314-07	MFR	15	12.00				\$867.00
079-314-08	MFR	21	16.80				\$1,213.80
079-314-16	SFR	1	1.00				\$72.25
079-320-20	GOV			039	17,304	\$29.62	\$512.54
079-320-25	MHP	165	82.50				\$5,960.63
079-320-26	MFR	76	60.80				\$4,392.80
079-320-27	C/I			090	12,928	\$163.29	\$2,111.01
079-331-05	C/I			088	10,500	\$38.29	\$402.05
079-331-06	C/I			096	6,500	\$16.62	\$108.03
079-331-08	C/I			096	3,000	\$16.62	\$72.25
079-331-15	C/I			065	3,284	\$29.62	\$97.27
079-331-26	MFR	3	2.40				\$173.40
079-331-27	MFR	3	2.40				\$173.40

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-331-28	MFR	4	3.20				\$231.20
079-331-29	MFR	2	1.60				\$115.60
079-331-30	MFR	2	1.60				\$115.60
079-331-31	SFR	1	1.00				\$72.25
079-331-33	C/I			076	2,420	\$216.75	\$524.54
079-332-01	C/I			096	4,500	\$16.62	\$74.79
079-332-02	C/I			023	5,165	\$29.62	\$152.99
079-332-05	C/I			023	3,004	\$29.62	\$88.98
079-332-09	C/I			115	0	\$12.28	\$72.25
079-332-10	C/I			088	7,964	\$38.29	\$304.94
079-332-11	C/I			107	5,500	\$36.13	\$198.72
079-332-13	C/I			096	7,500	\$16.62	\$124.65
079-332-14	C/I			096	5,250	\$16.62	\$87.26
079-332-17	C/I			110	13,080	\$12.28	\$160.62
079-333-01	SFR	1	1.00				\$72.25
079-333-02	SFR	1	1.00				\$72.25
079-333-03	SFR	1	1.00				\$72.25
079-333-07	GOV			118	9,780	\$59.25	\$579.47
079-333-10	SFR	1	1.00				\$72.25
079-333-14	SFR	1	1.00				\$72.25
079-333-16	GOV			118	1,482	\$59.25	\$87.81
079-333-17	GOV			118	1,777	\$59.25	\$105.29
079-333-18	C/I			111	6,753	\$12.28	\$82.93
079-333-19	C/I			022	4,656	\$29.62	\$137.91
079-333-20	SFR	1	1.00				\$72.25
079-334-02	SFR	1	1.00				\$72.25
079-334-04	SFR	1	1.00				\$72.25
079-334-05	SFR	1	1.00				\$72.25
079-334-06	SFR	1	1.00				\$72.25
079-334-07	C/I			033	5,044	\$14.45	\$72.89
079-334-08	SFR	1	1.00				\$72.25
079-334-09	MFR	5	4.00				\$289.00
079-334-10	MFR	3	2.40				\$173.40
079-334-11	MFR	5	4.00				\$289.00
079-334-12	SFR	1	1.00				\$72.25
079-334-13	SFR	1	1.00				\$72.25
079-334-17	SFR	1	1.00				\$72.25
079-334-18	SFR	1	1.00				\$72.25
079-334-19	GOV			118	808	\$59.25	\$72.25
079-334-20	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-334-21	SFR	1	1.00				\$72.25
079-334-22	SFR	1	1.00				\$72.25
079-334-23	SFR	1	1.00				\$72.25
079-334-24	SFR	1	1.00				\$72.25
079-334-25	SFR	1	1.00				\$72.25
079-341-03	SFR	1	1.00				\$72.25
079-341-04	SFR	1	1.00				\$72.25
079-341-05	C/I			097	0	\$16.62	\$72.25
079-341-11	SFR	1	1.00				\$72.25
079-341-13	SFR	1	1.00				\$72.25
079-341-14	SFR	1	1.00				\$72.25
079-341-15	SFR	1	1.00				\$72.25
079-342-01	C/I			089	2,140	\$100.43	\$214.92
079-342-04	C/I			033	0	\$14.45	\$72.25
079-342-08	SFR	1	1.00				\$72.25
079-342-09	SFR	1	1.00				\$72.25
079-342-10	SFR	1	1.00				\$72.25
079-342-12	SFR	1	1.00				\$72.25
079-342-13	SFR	1	1.00				\$72.25
079-342-15	C/I			033	1,378	\$14.45	\$72.25
079-342-16	C/I			050	2,058	\$89.59	\$184.38
079-343-05	C/I			076	1,064	\$216.75	\$230.62
079-343-06	SFR	1	1.00				\$72.25
079-343-07	SFR	1	1.00				\$72.25
079-343-08	SFR	1	1.00				\$72.25
079-343-12	C/I			086	1,647	\$29.62	\$72.25
079-343-15	MFR	2	1.60				\$115.60
079-343-16	SFR	1	1.00				\$72.25
079-344-01	SFR	1	1.00				\$72.25
079-344-02	SFR	1	1.00				\$72.25
079-344-04	GOV			058	0	\$7.23	\$72.25
079-344-05	GOV			058	0	\$7.23	\$72.25
079-344-06	SFR	1	1.00				\$72.25
079-344-07	SFR	1	1.00				\$72.25
079-344-09	SFR	1	1.00				\$72.25
079-344-10	SFR	1	1.00				\$72.25
079-344-11	SFR	1	1.00				\$72.25
079-344-12	SFR	1	1.00				\$72.25
079-345-04	SFR	1	1.00				\$72.25
079-345-05	MFR	2	1.60				\$115.60

Landuse Key: C/I - Commercial / Industrial  
MFR - Multi-Family Residential

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SFR - Single Family Residential

MHP - Mobile Home Park  
VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-345-06	SFR	1	1.00				\$72.25
079-345-07	SFR	1	1.00				\$72.25
079-345-08	SFR	1	1.00				\$72.25
079-345-12	SFR	1	1.00				\$72.25
079-345-13	SFR	1	1.00				\$72.25
079-345-14	SFR	1	1.00				\$72.25
079-345-15	SFR	1	1.00				\$72.25
079-345-16	SFR	1	1.00				\$72.25
079-346-01	SFR	1	1.00				\$72.25
079-346-02	SFR	1	1.00				\$72.25
079-346-03	SFR	1	1.00				\$72.25
079-346-04	SFR	1	1.00				\$72.25
079-346-05	SFR	1	1.00				\$72.25
079-346-06	SFR	1	1.00				\$72.25
079-346-07	SFR	1	1.00				\$72.25
079-346-09	SFR	1	1.00				\$72.25
079-346-10	SFR	1	1.00				\$72.25
079-346-11	SFR	1	1.00				\$72.25
079-351-01	SFR	1	1.00				\$72.25
079-351-02	SFR	1	1.00				\$72.25
079-351-05	SFR	1	1.00				\$72.25
079-351-09	SFR	1	1.00				\$72.25
079-351-12	SFR	1	1.00				\$72.25
079-351-13	SFR	1	1.00				\$72.25
079-351-14	SFR	1	1.00				\$72.25
079-351-15	SFR	1	1.00				\$72.25
079-351-16	SFR	1	1.00				\$72.25
079-352-01	SFR	1	1.00				\$72.25
079-352-02	SFR	1	1.00				\$72.25
079-352-03	SFR	1	1.00				\$72.25
079-352-04	SFR	1	1.00				\$72.25
079-352-05	SFR	1	1.00				\$72.25
079-352-06	SFR	1	1.00				\$72.25
079-352-07	SFR	1	1.00				\$72.25
079-352-09	SFR	1	1.00				\$72.25
079-352-10	SFR	1	1.00				\$72.25
079-353-01	SFR	1	1.00				\$72.25
079-353-02	SFR	1	1.00				\$72.25
079-353-03	SFR	1	1.00				\$72.25
079-353-04	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
MFR - Multi-Family Residential

CONDO - Condominium  
SFR - Single Family Residential

MHP - Mobile Home Park  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
Page 8 of 169

APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-353-05	SFR	1	1.00				\$72.25
079-353-06	SFR	1	1.00				\$72.25
079-353-07	MFR	2	1.60				\$115.60
079-353-08	SFR	1	1.00				\$72.25
079-353-09	SFR	1	1.00				\$72.25
079-353-10	SFR	1	1.00				\$72.25
079-354-02	SFR	1	1.00				\$72.25
079-354-04	GOV			058	0	\$7.23	\$72.25
079-354-06	SFR	1	1.00				\$72.25
079-354-07	SFR	1	1.00				\$72.25
079-354-08	SFR	1	1.00				\$72.25
079-354-09	SFR	1	1.00				\$72.25
079-354-10	SFR	1	1.00				\$72.25
079-355-01	SFR	1	1.00				\$72.25
079-355-02	SFR	1	1.00				\$72.25
079-355-03	SFR	1	1.00				\$72.25
079-355-07	SFR	1	1.00				\$72.25
079-355-09	SFR	1	1.00				\$72.25
079-355-10	SFR	1	1.00				\$72.25
079-355-13	C/I			065	3,000	\$29.62	\$88.86
079-355-14	C/I			089	3,400	\$100.43	\$341.46
079-356-01	SFR	1	1.00				\$72.25
079-356-02	SFR	1	1.00				\$72.25
079-356-03	SFR	1	1.00				\$72.25
079-356-04	SFR	1	1.00				\$72.25
079-356-05	SFR	1	1.00				\$72.25
079-356-06	MFR	2	1.60				\$115.60
079-356-07	SFR	1	1.00				\$72.25
079-356-08	SFR	1	1.00				\$72.25
079-356-09	SFR	1	1.00				\$72.25
079-356-10	SFR	1	1.00				\$72.25
079-357-01	SFR	1	1.00				\$72.25
079-357-02	SFR	1	1.00				\$72.25
079-357-03	SFR	1	1.00				\$72.25
079-357-04	SFR	1	1.00				\$72.25
079-357-07	SFR	1	1.00				\$72.25
079-357-08	SFR	1	1.00				\$72.25
079-357-10	SFR	1	1.00				\$72.25
079-357-11	SFR	1	1.00				\$72.25
079-357-12	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
Page 9 of 169

APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-357-15	SFR	1	1.00				\$72.25
079-358-01	SFR	1	1.00				\$72.25
079-358-02	SFR	1	1.00				\$72.25
079-358-03	SFR	1	1.00				\$72.25
079-358-04	SFR	1	1.00				\$72.25
079-358-05	SFR	1	1.00				\$72.25
079-358-06	SFR	1	1.00				\$72.25
079-358-07	SFR	1	1.00				\$72.25
079-358-08	SFR	1	1.00				\$72.25
079-358-11	SFR	1	1.00				\$72.25
079-358-13	SFR	1	1.00				\$72.25
079-361-03	SFR	1	1.00				\$72.25
079-361-04	SFR	1	1.00				\$72.25
079-361-05	SFR	1	1.00				\$72.25
079-361-06	SFR	1	1.00				\$72.25
079-361-07	SFR	1	1.00				\$72.25
079-361-08	SFR	1	1.00				\$72.25
079-361-10	SFR	1	1.00				\$72.25
079-361-11	SFR	1	1.00				\$72.25
079-361-13	SFR	1	1.00				\$72.25
079-361-14	SFR	1	1.00				\$72.25
079-361-22	SFR	1	1.00				\$72.25
079-361-23	SFR	1	1.00				\$72.25
079-361-24	SFR	1	1.00				\$72.25
079-361-25	SFR	1	1.00				\$72.25
079-361-26	SFR	1	1.00				\$72.25
079-361-27	SFR	1	1.00				\$72.25
079-361-28	SFR	1	1.00				\$72.25
079-361-29	SFR	1	1.00				\$72.25
079-361-30	SFR	1	1.00				\$72.25
079-361-31	SFR	1	1.00				\$72.25
079-361-32	SFR	1	1.00				\$72.25
079-361-33	SFR	1	1.00				\$72.25
079-361-34	SFR	1	1.00				\$72.25
079-361-35	SFR	1	1.00				\$72.25
079-361-36	SFR	1	1.00				\$72.25
079-361-37	SFR	1	1.00				\$72.25
079-361-38	SFR	1	1.00				\$72.25
079-361-39	SFR	1	1.00				\$72.25
079-361-40	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-362-01	SFR	1	1.00				\$72.25
079-362-02	SFR	1	1.00				\$72.25
079-362-03	SFR	1	1.00				\$72.25
079-362-06	SFR	1	1.00				\$72.25
079-362-11	SFR	1	1.00				\$72.25
079-362-12	SFR	1	1.00				\$72.25
079-362-13	SFR	1	1.00				\$72.25
079-362-15	GOV			058	0	\$7.23	\$72.25
079-362-16	SFR	1	1.00				\$72.25
079-362-17	SFR	1	1.00				\$72.25
079-362-20	SFR	1	1.00				\$72.25
079-362-21	SFR	1	1.00				\$72.25
079-362-23	SFR	1	1.00				\$72.25
079-362-24	SFR	1	1.00				\$72.25
079-362-25	SFR	1	1.00				\$72.25
079-362-26	SFR	1	1.00				\$72.25
079-362-27	SFR	1	1.00				\$72.25
079-362-28	C/I			090	2,968	\$163.29	\$484.64
079-362-29	SFR	1	1.00				\$72.25
079-362-30	SFR	1	1.00				\$72.25
079-362-31	C/I			089	2,968	\$100.43	\$298.08
079-363-02	SFR	1	1.00				\$72.25
079-363-06	SFR	1	1.00				\$72.25
079-363-07	SFR	1	1.00				\$72.25
079-363-08	SFR	1	1.00				\$72.25
079-363-09	SFR	1	1.00				\$72.25
079-363-10	SFR	1	1.00				\$72.25
079-363-11	SFR	1	1.00				\$72.25
079-363-12	SFR	1	1.00				\$72.25
079-363-17	SFR	1	1.00				\$72.25
079-363-18	SFR	1	1.00				\$72.25
079-363-19	SFR	1	1.00				\$72.25
079-363-20	SFR	1	1.00				\$72.25
079-363-22	SFR	1	1.00				\$72.25
079-363-23	SFR	1	1.00				\$72.25
079-363-24	SFR	1	1.00				\$72.25
079-363-26	SFR	1	1.00				\$72.25
079-371-05	MHP	5	2.50				\$180.63
079-371-09	GOV			058	0	\$7.23	\$72.25
079-371-17	C/I			033	5,874	\$14.45	\$84.88

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-371-22	MHP	3	1.50				\$108.38
079-371-24	MHP	94	47.00				\$3,395.75
079-371-26	SFR	1	1.00				\$72.25
079-371-27	SFR	1	1.00				\$72.25
079-371-32	C/I			090	5,215	\$163.29	\$851.56
079-541-06	SFR	1	1.00				\$72.25
079-541-07	SFR	1	1.00				\$72.25
079-541-08	SFR	1	1.00				\$72.25
079-541-09	SFR	1	1.00				\$72.25
079-541-10	SFR	1	1.00				\$72.25
079-541-11	SFR	1	1.00				\$72.25
079-541-12	SFR	1	1.00				\$72.25
079-541-13	SFR	1	1.00				\$72.25
079-541-14	SFR	1	1.00				\$72.25
079-541-15	SFR	1	1.00				\$72.25
079-541-16	SFR	1	1.00				\$72.25
079-541-17	SFR	1	1.00				\$72.25
079-541-23	SFR	1	1.00				\$72.25
079-541-30	SFR	1	1.00				\$72.25
079-541-31	SFR	1	1.00				\$72.25
079-541-32	SFR	1	1.00				\$72.25
079-541-33	SFR	1	1.00				\$72.25
079-541-34	SFR	1	1.00				\$72.25
079-541-35	SFR	1	1.00				\$72.25
079-541-36	SFR	1	1.00				\$72.25
079-541-37	SFR	1	1.00				\$72.25
079-541-43	C/I			033	17,617	\$14.45	\$254.57
079-541-44	MFR	28	22.40				\$1,618.40
079-541-45	MFR	4	3.20				\$231.20
079-541-46	MFR	4	3.20				\$231.20
079-541-47	MFR	4	3.20				\$231.20
079-541-48	MFR	4	3.20				\$231.20
079-541-49	MFR	4	3.20				\$231.20
079-541-50	MFR	4	3.20				\$231.20
079-541-51	MFR	4	3.20				\$231.20
079-541-55	MFR	4	3.20				\$231.20
079-542-01	SFR	1	1.00				\$72.25
079-542-02	SFR	1	1.00				\$72.25
079-542-03	SFR	1	1.00				\$72.25
079-542-04	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-542-05	SFR	1	1.00				\$72.25
079-542-06	SFR	1	1.00				\$72.25
079-542-07	SFR	1	1.00				\$72.25
079-542-08	SFR	1	1.00				\$72.25
079-542-09	SFR	1	1.00				\$72.25
079-542-10	SFR	1	1.00				\$72.25
079-542-11	SFR	1	1.00				\$72.25
079-542-12	SFR	1	1.00				\$72.25
079-542-13	SFR	1	1.00				\$72.25
079-542-14	SFR	1	1.00				\$72.25
079-542-16	SFR	1	1.00				\$72.25
079-542-17	SFR	1	1.00				\$72.25
079-542-18	SFR	1	1.00				\$72.25
079-542-19	SFR	1	1.00				\$72.25
079-542-20	MFR	4	3.20				\$231.20
079-542-21	MFR	4	3.20				\$231.20
079-543-02	SFR	1	1.00				\$72.25
079-543-03	SFR	1	1.00				\$72.25
079-543-05	C/I			086	1,624	\$29.62	\$72.25
079-543-07	C/I			076	3,470	\$216.75	\$752.12
079-543-08	MFR	3	2.40				\$173.40
079-551-01	SFR	1	1.00				\$72.25
079-551-02	SFR	1	1.00				\$72.25
079-551-03	SFR	1	1.00				\$72.25
079-551-04	SFR	1	1.00				\$72.25
079-551-05	SFR	1	1.00				\$72.25
079-551-06	SFR	1	1.00				\$72.25
079-551-07	SFR	1	1.00				\$72.25
079-551-08	SFR	1	1.00				\$72.25
079-551-09	SFR	1	1.00				\$72.25
079-551-10	SFR	1	1.00				\$72.25
079-551-11	SFR	1	1.00				\$72.25
079-551-12	SFR	1	1.00				\$72.25
079-551-13	SFR	1	1.00				\$72.25
079-551-14	SFR	1	1.00				\$72.25
079-551-15	SFR	1	1.00				\$72.25
079-551-16	SFR	1	1.00				\$72.25
079-551-18	SFR	1	1.00				\$72.25
079-551-19	SFR	1	1.00				\$72.25
079-551-20	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-551-21	SFR	1	1.00				\$72.25
079-551-22	SFR	1	1.00				\$72.25
079-551-23	SFR	1	1.00				\$72.25
079-551-24	SFR	1	1.00				\$72.25
079-551-25	SFR	1	1.00				\$72.25
079-551-26	SFR	1	1.00				\$72.25
079-551-27	SFR	1	1.00				\$72.25
079-551-28	SFR	1	1.00				\$72.25
079-551-29	SFR	1	1.00				\$72.25
079-551-30	SFR	1	1.00				\$72.25
079-551-31	SFR	1	1.00				\$72.25
079-551-32	SFR	1	1.00				\$72.25
079-551-33	SFR	1	1.00				\$72.25
079-551-34	SFR	1	1.00				\$72.25
079-551-36	C/I			050	3,079	\$89.59	\$275.85
079-551-37	C/I			089	13,741	\$100.43	\$1,380.01
079-552-01	SFR	1	1.00				\$72.25
079-552-02	SFR	1	1.00				\$72.25
079-552-03	SFR	1	1.00				\$72.25
079-552-04	SFR	1	1.00				\$72.25
079-552-05	SFR	1	1.00				\$72.25
079-552-06	SFR	1	1.00				\$72.25
079-553-01	SFR	1	1.00				\$72.25
079-553-02	SFR	1	1.00				\$72.25
079-553-03	SFR	1	1.00				\$72.25
079-553-04	SFR	1	1.00				\$72.25
079-553-05	SFR	1	1.00				\$72.25
079-553-06	SFR	1	1.00				\$72.25
079-553-07	SFR	1	1.00				\$72.25
079-553-08	SFR	1	1.00				\$72.25
079-553-09	SFR	1	1.00				\$72.25
079-553-10	SFR	1	1.00				\$72.25
079-553-11	SFR	1	1.00				\$72.25
079-553-12	SFR	1	1.00				\$72.25
079-553-13	SFR	1	1.00				\$72.25
079-553-14	SFR	1	1.00				\$72.25
079-553-15	SFR	1	1.00				\$72.25
079-553-16	SFR	1	1.00				\$72.25
079-553-17	SFR	1	1.00				\$72.25
079-553-18	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-553-19	SFR	1	1.00				\$72.25
079-553-20	SFR	1	1.00				\$72.25
079-553-21	SFR	1	1.00				\$72.25
079-553-22	SFR	1	1.00				\$72.25
079-553-23	SFR	1	1.00				\$72.25
079-553-24	SFR	1	1.00				\$72.25
079-560-01	SFR	1	1.00				\$72.25
079-560-02	SFR	1	1.00				\$72.25
079-560-03	SFR	1	1.00				\$72.25
079-560-04	SFR	1	1.00				\$72.25
079-560-05	SFR	1	1.00				\$72.25
079-560-06	SFR	1	1.00				\$72.25
079-560-07	SFR	1	1.00				\$72.25
079-560-08	SFR	1	1.00				\$72.25
079-560-09	SFR	1	1.00				\$72.25
079-560-10	SFR	1	1.00				\$72.25
079-560-11	SFR	1	1.00				\$72.25
079-560-12	SFR	1	1.00				\$72.25
079-560-13	SFR	1	1.00				\$72.25
079-560-14	SFR	1	1.00				\$72.25
079-560-15	SFR	1	1.00				\$72.25
079-560-16	SFR	1	1.00				\$72.25
079-560-17	SFR	1	1.00				\$72.25
079-560-18	SFR	1	1.00				\$72.25
079-560-19	SFR	1	1.00				\$72.25
079-560-20	SFR	1	1.00				\$72.25
079-560-21	SFR	1	1.00				\$72.25
079-560-22	SFR	1	1.00				\$72.25
079-560-23	SFR	1	1.00				\$72.25
079-560-24	SFR	1	1.00				\$72.25
079-560-25	SFR	1	1.00				\$72.25
079-560-26	SFR	1	1.00				\$72.25
079-560-27	SFR	1	1.00				\$72.25
079-560-28	SFR	1	1.00				\$72.25
079-560-29	SFR	1	1.00				\$72.25
079-560-30	SFR	1	1.00				\$72.25
079-560-31	SFR	1	1.00				\$72.25
079-560-32	SFR	1	1.00				\$72.25
079-560-33	SFR	1	1.00				\$72.25
079-560-34	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-560-35	SFR	1	1.00				\$72.25
079-560-36	SFR	1	1.00				\$72.25
079-560-37	SFR	1	1.00				\$72.25
079-560-38	SFR	1	1.00				\$72.25
079-560-39	SFR	1	1.00				\$72.25
079-560-40	SFR	1	1.00				\$72.25
079-591-01	SFR	1	1.00				\$72.25
079-591-02	SFR	1	1.00				\$72.25
079-591-03	SFR	1	1.00				\$72.25
079-591-04	SFR	1	1.00				\$72.25
079-591-05	SFR	1	1.00				\$72.25
079-591-06	SFR	1	1.00				\$72.25
079-591-07	SFR	1	1.00				\$72.25
079-591-08	SFR	1	1.00				\$72.25
079-591-09	SFR	1	1.00				\$72.25
079-591-10	SFR	1	1.00				\$72.25
079-591-11	SFR	1	1.00				\$72.25
079-591-12	SFR	1	1.00				\$72.25
079-591-13	SFR	1	1.00				\$72.25
079-591-14	SFR	1	1.00				\$72.25
079-591-15	SFR	1	1.00				\$72.25
079-591-16	SFR	1	1.00				\$72.25
079-592-01	SFR	1	1.00				\$72.25
079-592-02	SFR	1	1.00				\$72.25
079-592-03	SFR	1	1.00				\$72.25
079-592-04	SFR	1	1.00				\$72.25
079-592-05	SFR	1	1.00				\$72.25
079-592-06	SFR	1	1.00				\$72.25
079-592-07	SFR	1	1.00				\$72.25
079-592-08	SFR	1	1.00				\$72.25
079-592-09	SFR	1	1.00				\$72.25
079-592-10	SFR	1	1.00				\$72.25
079-592-11	SFR	1	1.00				\$72.25
079-592-12	SFR	1	1.00				\$72.25
079-592-13	SFR	1	1.00				\$72.25
079-592-14	SFR	1	1.00				\$72.25
079-592-15	SFR	1	1.00				\$72.25
079-592-16	SFR	1	1.00				\$72.25
079-593-01	SFR	1	1.00				\$72.25
079-593-02	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-593-03	SFR	1	1.00				\$72.25
079-593-04	SFR	1	1.00				\$72.25
079-593-05	SFR	1	1.00				\$72.25
079-593-06	SFR	1	1.00				\$72.25
079-593-07	SFR	1	1.00				\$72.25
079-593-08	SFR	1	1.00				\$72.25
079-593-09	SFR	1	1.00				\$72.25
079-593-10	SFR	1	1.00				\$72.25
079-593-11	SFR	1	1.00				\$72.25
079-593-12	SFR	1	1.00				\$72.25
079-593-13	SFR	1	1.00				\$72.25
079-593-14	SFR	1	1.00				\$72.25
079-593-15	SFR	1	1.00				\$72.25
079-593-16	SFR	1	1.00				\$72.25
079-594-01	SFR	1	1.00				\$72.25
079-594-02	SFR	1	1.00				\$72.25
079-594-03	SFR	1	1.00				\$72.25
079-594-04	SFR	1	1.00				\$72.25
079-594-05	SFR	1	1.00				\$72.25
079-594-06	SFR	1	1.00				\$72.25
079-594-07	SFR	1	1.00				\$72.25
079-594-08	SFR	1	1.00				\$72.25
079-594-09	SFR	1	1.00				\$72.25
079-594-10	SFR	1	1.00				\$72.25
079-594-11	SFR	1	1.00				\$72.25
079-594-12	SFR	1	1.00				\$72.25
079-594-13	SFR	1	1.00				\$72.25
079-594-14	SFR	1	1.00				\$72.25
079-594-15	SFR	1	1.00				\$72.25
079-594-16	SFR	1	1.00				\$72.25
079-594-17	SFR	1	1.00				\$72.25
079-594-18	SFR	1	1.00				\$72.25
079-594-19	SFR	1	1.00				\$72.25
079-594-20	SFR	1	1.00				\$72.25
079-594-21	SFR	1	1.00				\$72.25
079-594-22	SFR	1	1.00				\$72.25
079-594-23	SFR	1	1.00				\$72.25
079-594-24	SFR	1	1.00				\$72.25
079-594-25	SFR	1	1.00				\$72.25
079-594-26	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
Page 17 of 169

APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-595-01	SFR	1	1.00				\$72.25
079-595-02	SFR	1	1.00				\$72.25
079-595-03	SFR	1	1.00				\$72.25
079-595-04	SFR	1	1.00				\$72.25
079-595-05	SFR	1	1.00				\$72.25
079-595-06	SFR	1	1.00				\$72.25
079-595-07	SFR	1	1.00				\$72.25
079-595-08	SFR	1	1.00				\$72.25
079-595-09	SFR	1	1.00				\$72.25
079-595-10	SFR	1	1.00				\$72.25
079-595-11	SFR	1	1.00				\$72.25
079-595-12	SFR	1	1.00				\$72.25
079-595-13	SFR	1	1.00				\$72.25
079-595-14	SFR	1	1.00				\$72.25
079-595-15	SFR	1	1.00				\$72.25
079-596-01	SFR	1	1.00				\$72.25
079-596-02	SFR	1	1.00				\$72.25
079-596-03	SFR	1	1.00				\$72.25
079-596-04	SFR	1	1.00				\$72.25
079-596-05	SFR	1	1.00				\$72.25
079-596-06	SFR	1	1.00				\$72.25
079-596-07	SFR	1	1.00				\$72.25
079-596-08	SFR	1	1.00				\$72.25
079-596-09	SFR	1	1.00				\$72.25
079-596-10	SFR	1	1.00				\$72.25
079-596-11	SFR	1	1.00				\$72.25
079-596-12	SFR	1	1.00				\$72.25
079-596-13	SFR	1	1.00				\$72.25
079-596-14	SFR	1	1.00				\$72.25
079-601-07	SFR	1	1.00				\$72.25
079-601-08	SFR	1	1.00				\$72.25
079-601-09	SFR	1	1.00				\$72.25
079-601-10	SFR	1	1.00				\$72.25
079-601-11	SFR	1	1.00				\$72.25
079-601-12	SFR	1	1.00				\$72.25
079-601-13	SFR	1	1.00				\$72.25
079-601-14	SFR	1	1.00				\$72.25
079-601-15	SFR	1	1.00				\$72.25
079-601-16	SFR	1	1.00				\$72.25
079-601-17	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
Page 18 of 169

APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-601-18	SFR	1	1.00				\$72.25
079-601-19	SFR	1	1.00				\$72.25
079-601-20	SFR	1	1.00				\$72.25
079-601-21	SFR	1	1.00				\$72.25
079-601-22	SFR	1	1.00				\$72.25
079-601-23	SFR	1	1.00				\$72.25
079-601-24	SFR	1	1.00				\$72.25
079-601-27	C/I			090	9,453	\$163.29	\$1,543.58
079-601-29	C/I			030	2,376	\$109.10	\$259.22
079-601-30	SFR	1	1.00				\$72.25
079-601-31	MFR	40	32.00				\$2,312.00
079-602-01	SFR	1	1.00				\$72.25
079-602-02	SFR	1	1.00				\$72.25
079-602-03	SFR	1	1.00				\$72.25
079-602-04	SFR	1	1.00				\$72.25
079-602-05	SFR	1	1.00				\$72.25
079-602-06	SFR	1	1.00				\$72.25
079-602-07	SFR	1	1.00				\$72.25
079-602-08	SFR	1	1.00				\$72.25
079-602-09	SFR	1	1.00				\$72.25
079-602-10	SFR	1	1.00				\$72.25
079-602-11	SFR	1	1.00				\$72.25
079-602-12	SFR	1	1.00				\$72.25
079-602-13	SFR	1	1.00				\$72.25
079-602-14	SFR	1	1.00				\$72.25
079-602-15	SFR	1	1.00				\$72.25
079-602-16	SFR	1	1.00				\$72.25
079-602-17	SFR	1	1.00				\$72.25
079-602-18	SFR	1	1.00				\$72.25
079-602-19	SFR	1	1.00				\$72.25
079-602-20	SFR	1	1.00				\$72.25
079-602-21	SFR	1	1.00				\$72.25
079-602-22	SFR	1	1.00				\$72.25
079-602-23	SFR	1	1.00				\$72.25
079-602-24	SFR	1	1.00				\$72.25
079-602-25	SFR	1	1.00				\$72.25
079-602-26	SFR	1	1.00				\$72.25
079-602-27	SFR	1	1.00				\$72.25
079-602-28	SFR	1	1.00				\$72.25
079-602-29	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-602-30	SFR	1	1.00				\$72.25
079-602-31	SFR	1	1.00				\$72.25
079-741-01	SFR	1	1.00				\$72.25
079-741-02	SFR	1	1.00				\$72.25
079-741-03	SFR	1	1.00				\$72.25
079-741-04	SFR	1	1.00				\$72.25
079-741-05	SFR	1	1.00				\$72.25
079-741-06	SFR	1	1.00				\$72.25
079-741-07	SFR	1	1.00				\$72.25
079-741-08	SFR	1	1.00				\$72.25
079-741-09	SFR	1	1.00				\$72.25
079-741-10	SFR	1	1.00				\$72.25
079-741-11	SFR	1	1.00				\$72.25
079-741-12	SFR	1	1.00				\$72.25
079-741-13	SFR	1	1.00				\$72.25
079-741-14	SFR	1	1.00				\$72.25
079-741-15	SFR	1	1.00				\$72.25
079-741-16	SFR	1	1.00				\$72.25
079-741-17	SFR	1	1.00				\$72.25
079-741-18	SFR	1	1.00				\$72.25
079-741-19	SFR	1	1.00				\$72.25
079-741-20	SFR	1	1.00				\$72.25
079-741-21	SFR	1	1.00				\$72.25
079-741-23	MFR	2	1.60				\$115.60
079-742-01	SFR	1	1.00				\$72.25
079-742-02	SFR	1	1.00				\$72.25
079-742-03	SFR	1	1.00				\$72.25
079-742-04	SFR	1	1.00				\$72.25
079-742-05	SFR	1	1.00				\$72.25
079-742-06	SFR	1	1.00				\$72.25
079-742-07	SFR	1	1.00				\$72.25
079-742-08	SFR	1	1.00				\$72.25
079-742-09	SFR	1	1.00				\$72.25
079-742-10	SFR	1	1.00				\$72.25
079-742-11	SFR	1	1.00				\$72.25
079-742-12	SFR	1	1.00				\$72.25
079-742-13	SFR	1	1.00				\$72.25
079-742-14	SFR	1	1.00				\$72.25
079-742-15	SFR	1	1.00				\$72.25
079-742-16	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
Page 20 of 169

APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-742-17	SFR	1	1.00				\$72.25
079-742-18	SFR	1	1.00				\$72.25
079-742-19	SFR	1	1.00				\$72.25
079-742-20	SFR	1	1.00				\$72.25
079-742-21	SFR	1	1.00				\$72.25
079-742-22	SFR	1	1.00				\$72.25
079-742-23	SFR	1	1.00				\$72.25
079-742-24	SFR	1	1.00				\$72.25
079-742-25	SFR	1	1.00				\$72.25
079-742-26	SFR	1	1.00				\$72.25
079-742-27	SFR	1	1.00				\$72.25
079-742-28	SFR	1	1.00				\$72.25
079-742-29	SFR	1	1.00				\$72.25
079-742-30	SFR	1	1.00				\$72.25
079-742-31	SFR	1	1.00				\$72.25
079-742-32	SFR	1	1.00				\$72.25
079-742-33	SFR	1	1.00				\$72.25
079-742-34	SFR	1	1.00				\$72.25
079-742-35	SFR	1	1.00				\$72.25
079-742-36	SFR	1	1.00				\$72.25
079-742-37	SFR	1	1.00				\$72.25
079-742-38	SFR	1	1.00				\$72.25
079-742-39	SFR	1	1.00				\$72.25
079-742-40	SFR	1	1.00				\$72.25
079-742-41	SFR	1	1.00				\$72.25
079-742-42	SFR	1	1.00				\$72.25
079-742-43	SFR	1	1.00				\$72.25
079-742-44	SFR	1	1.00				\$72.25
079-742-45	SFR	1	1.00				\$72.25
079-742-46	SFR	1	1.00				\$72.25
079-742-47	SFR	1	1.00				\$72.25
079-742-48	SFR	1	1.00				\$72.25
079-742-49	SFR	1	1.00				\$72.25
079-742-50	SFR	1	1.00				\$72.25
079-742-51	SFR	1	1.00				\$72.25
079-742-52	SFR	1	1.00				\$72.25
079-742-53	SFR	1	1.00				\$72.25
079-742-54	SFR	1	1.00				\$72.25
079-742-55	SFR	1	1.00				\$72.25
079-743-01	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-743-02	SFR	1	1.00				\$72.25
079-743-03	SFR	1	1.00				\$72.25
079-743-04	SFR	1	1.00				\$72.25
079-743-05	SFR	1	1.00				\$72.25
079-744-01	SFR	1	1.00				\$72.25
079-744-02	SFR	1	1.00				\$72.25
079-744-03	SFR	1	1.00				\$72.25
079-744-04	SFR	1	1.00				\$72.25
079-744-05	SFR	1	1.00				\$72.25
079-744-06	SFR	1	1.00				\$72.25
079-744-07	SFR	1	1.00				\$72.25
079-744-08	SFR	1	1.00				\$72.25
079-744-09	SFR	1	1.00				\$72.25
079-744-10	SFR	1	1.00				\$72.25
079-744-11	SFR	1	1.00				\$72.25
079-744-12	SFR	1	1.00				\$72.25
079-744-13	SFR	1	1.00				\$72.25
079-744-14	SFR	1	1.00				\$72.25
079-744-15	SFR	1	1.00				\$72.25
079-744-16	SFR	1	1.00				\$72.25
079-744-17	SFR	1	1.00				\$72.25
079-744-18	SFR	1	1.00				\$72.25
079-744-19	SFR	1	1.00				\$72.25
079-744-20	SFR	1	1.00				\$72.25
079-744-21	SFR	1	1.00				\$72.25
079-744-22	SFR	1	1.00				\$72.25
079-751-01	C/I			113	72,620	\$5.06	\$367.46
079-751-05	MFR	2	1.60				\$115.60
079-751-08	SFR	4	4.00				\$289.00
079-751-17	SFR	1	1.00				\$72.25
079-751-18	SFR	1	1.00				\$72.25
079-751-19	SFR	1	1.00				\$72.25
079-751-20	SFR	1	1.00				\$72.25
079-751-21	SFR	1	1.00				\$72.25
079-751-22	SFR	1	1.00				\$72.25
079-751-23	SFR	1	1.00				\$72.25
079-751-24	SFR	1	1.00				\$72.25
079-751-25	SFR	1	1.00				\$72.25
079-751-26	SFR	1	1.00				\$72.25
079-751-27	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-751-28	SFR	1	1.00				\$72.25
079-752-01	C/I			069	1,254	\$29.62	\$72.25
079-752-02	C/I			056	2,000	\$50.58	\$101.16
079-752-03	SFR	1	1.00				\$72.25
079-752-06	C/I			056	2,083	\$50.58	\$105.36
079-752-17	SFR	1	1.00				\$72.25
079-753-01	SFR	1	1.00				\$72.25
079-753-02	SFR	1	1.00				\$72.25
079-753-03	SFR	1	1.00				\$72.25
079-753-04	SFR	1	1.00				\$72.25
079-753-05	SFR	1	1.00				\$72.25
079-753-06	SFR	1	1.00				\$72.25
079-753-07	SFR	1	1.00				\$72.25
079-753-08	SFR	1	1.00				\$72.25
079-753-09	SFR	1	1.00				\$72.25
079-753-10	SFR	1	1.00				\$72.25
079-753-11	SFR	1	1.00				\$72.25
079-753-12	SFR	1	1.00				\$72.25
079-753-13	SFR	1	1.00				\$72.25
079-753-14	SFR	1	1.00				\$72.25
079-753-15	SFR	1	1.00				\$72.25
079-753-16	SFR	1	1.00				\$72.25
079-753-17	SFR	1	1.00				\$72.25
079-753-18	SFR	1	1.00				\$72.25
079-753-19	SFR	1	1.00				\$72.25
079-753-20	SFR	1	1.00				\$72.25
079-753-25	SFR	1	1.00				\$72.25
079-753-26	SFR	1	1.00				\$72.25
079-753-27	SFR	1	1.00				\$72.25
079-753-28	SFR	1	1.00				\$72.25
079-753-29	SFR	1	1.00				\$72.25
079-753-30	SFR	1	1.00				\$72.25
079-753-31	SFR	1	1.00				\$72.25
079-753-32	SFR	1	1.00				\$72.25
079-753-33	SFR	1	1.00				\$72.25
079-753-34	SFR	1	1.00				\$72.25
079-753-35	SFR	1	1.00				\$72.25
079-753-36	SFR	1	1.00				\$72.25
079-753-37	SFR	1	1.00				\$72.25
079-753-38	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
MFR - Multi-Family Residential

CONDO - Condominium  
SFR - Single Family Residential

MHP - Mobile Home Park  
VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
Page 23 of 169

APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-753-39	SFR	1	1.00				\$72.25
079-753-40	SFR	1	1.00				\$72.25
079-753-41	SFR	1	1.00				\$72.25
079-753-42	SFR	1	1.00				\$72.25
079-753-43	SFR	1	1.00				\$72.25
079-753-44	SFR	1	1.00				\$72.25
079-753-45	SFR	1	1.00				\$72.25
079-761-02	SFR	1	1.00				\$72.25
079-761-03	SFR	1	1.00				\$72.25
079-761-04	SFR	1	1.00				\$72.25
079-761-05	SFR	1	1.00				\$72.25
079-761-06	SFR	1	1.00				\$72.25
079-761-07	SFR	1	1.00				\$72.25
079-761-08	SFR	1	1.00				\$72.25
079-761-09	SFR	1	1.00				\$72.25
079-761-10	SFR	1	1.00				\$72.25
079-761-11	SFR	1	1.00				\$72.25
079-761-12	SFR	1	1.00				\$72.25
079-761-13	SFR	1	1.00				\$72.25
079-761-14	SFR	1	1.00				\$72.25
079-761-15	SFR	1	1.00				\$72.25
079-761-16	SFR	1	1.00				\$72.25
079-761-17	SFR	1	1.00				\$72.25
079-761-18	SFR	1	1.00				\$72.25
079-761-19	SFR	1	1.00				\$72.25
079-761-20	SFR	1	1.00				\$72.25
079-761-21	SFR	1	1.00				\$72.25
079-761-22	SFR	1	1.00				\$72.25
079-761-23	SFR	1	1.00				\$72.25
079-761-24	SFR	1	1.00				\$72.25
079-761-25	SFR	1	1.00				\$72.25
079-762-06	SFR	1	1.00				\$72.25
079-762-07	SFR	1	1.00				\$72.25
079-762-08	SFR	1	1.00				\$72.25
079-762-09	SFR	1	1.00				\$72.25
079-762-10	SFR	1	1.00				\$72.25
079-762-11	SFR	1	1.00				\$72.25
079-762-12	SFR	1	1.00				\$72.25
079-762-13	SFR	1	1.00				\$72.25
079-762-14	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
Page 24 of 169

APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-762-15	SFR	1	1.00				\$72.25
079-762-16	SFR	1	1.00				\$72.25
079-762-17	SFR	1	1.00				\$72.25
079-762-18	SFR	1	1.00				\$72.25
079-762-19	SFR	1	1.00				\$72.25
079-762-20	SFR	1	1.00				\$72.25
079-762-21	SFR	1	1.00				\$72.25
079-762-22	MHP	82	41.00				\$2,962.25
079-762-23	C/I			062	4,464	\$73.70	\$329.00
079-762-32	C/I			088	3,225	\$38.29	\$123.49
079-762-36	C/I			077	1,848	\$433.50	\$801.11
079-762-56	SFR	1	1.00				\$72.25
079-762-57	SFR	1	1.00				\$72.25
079-762-58	SFR	1	1.00				\$72.25
079-762-59	SFR	1	1.00				\$72.25
079-762-60	SFR	1	1.00				\$72.25
079-762-61	GOV				926		\$72.25
079-762-62	C/I			089	10,791	\$100.43	\$1,083.74
079-762-63	C/I			090	13,181	\$163.29	\$2,152.33
079-762-64	C/I			089	38,380	\$100.43	\$3,854.50
079-771-08	SFR	1	1.00				\$72.25
079-771-09	SFR	1	1.00				\$72.25
079-771-10	SFR	1	1.00				\$72.25
079-771-11	SFR	1	1.00				\$72.25
079-771-12	SFR	1	1.00				\$72.25
079-771-13	SFR	1	1.00				\$72.25
079-771-14	SFR	1	1.00				\$72.25
079-771-15	SFR	1	1.00				\$72.25
079-771-16	SFR	1	1.00				\$72.25
079-771-17	SFR	1	1.00				\$72.25
079-771-18	SFR	1	1.00				\$72.25
079-771-19	SFR	1	1.00				\$72.25
079-771-20	SFR	1	1.00				\$72.25
079-771-21	SFR	1	1.00				\$72.25
079-771-22	SFR	1	1.00				\$72.25
079-771-23	SFR	1	1.00				\$72.25
079-771-24	SFR	1	1.00				\$72.25
079-771-25	SFR	1	1.00				\$72.25
079-771-26	SFR	1	1.00				\$72.25
079-771-27	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-771-36	GOV			118	0	\$59.25	\$72.25
079-771-39	MFR	28	22.40				\$1,618.40
079-771-51	SFR	1	1.00				\$72.25
079-771-52	SFR	1	1.00				\$72.25
079-771-53	SFR	1	1.00				\$72.25
079-771-54	SFR	1	1.00				\$72.25
079-771-55	SFR	1	1.00				\$72.25
079-771-56	SFR	1	1.00				\$72.25
079-771-57	SFR	1	1.00				\$72.25
079-771-58	SFR	1	1.00				\$72.25
079-771-59	SFR	1	1.00				\$72.25
079-772-01	SFR	1	1.00				\$72.25
079-772-02	SFR	1	1.00				\$72.25
079-772-03	SFR	1	1.00				\$72.25
079-772-04	SFR	1	1.00				\$72.25
079-772-05	SFR	1	1.00				\$72.25
079-772-06	SFR	1	1.00				\$72.25
079-772-07	SFR	1	1.00				\$72.25
079-772-08	SFR	1	1.00				\$72.25
079-772-09	SFR	1	1.00				\$72.25
079-772-10	SFR	1	1.00				\$72.25
079-772-11	SFR	1	1.00				\$72.25
079-772-12	SFR	1	1.00				\$72.25
079-772-13	SFR	1	1.00				\$72.25
079-772-14	SFR	1	1.00				\$72.25
079-772-15	SFR	1	1.00				\$72.25
079-772-16	SFR	1	1.00				\$72.25
079-772-17	SFR	1	1.00				\$72.25
079-772-18	SFR	1	1.00				\$72.25
079-772-19	SFR	1	1.00				\$72.25
079-772-20	SFR	1	1.00				\$72.25
079-772-21	SFR	1	1.00				\$72.25
079-772-22	SFR	1	1.00				\$72.25
079-772-23	SFR	1	1.00				\$72.25
079-772-24	SFR	1	1.00				\$72.25
079-772-25	SFR	1	1.00				\$72.25
079-772-26	SFR	1	1.00				\$72.25
079-772-27	SFR	1	1.00				\$72.25
079-772-28	SFR	1	1.00				\$72.25
079-772-29	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-772-30	SFR	1	1.00				\$72.25
079-772-31	SFR	1	1.00				\$72.25
079-772-32	SFR	1	1.00				\$72.25
079-772-33	SFR	1	1.00				\$72.25
079-772-34	SFR	1	1.00				\$72.25
079-772-35	SFR	1	1.00				\$72.25
079-772-36	SFR	1	1.00				\$72.25
079-772-37	SFR	1	1.00				\$72.25
079-772-38	SFR	1	1.00				\$72.25
079-772-40	CONDO	1	0.80				\$57.80
079-772-41	CONDO	1	0.80				\$57.80
079-772-42	CONDO	1	0.80				\$57.80
079-772-43	CONDO	1	0.80				\$57.80
079-772-44	CONDO	1	0.80				\$57.80
079-772-45	CONDO	1	0.80				\$57.80
079-772-46	CONDO	1	0.80				\$57.80
079-772-47	CONDO	1	0.80				\$57.80
079-772-48	CONDO	1	0.80				\$57.80
079-772-49	CONDO	1	0.80				\$57.80
079-772-50	CONDO	1	0.80				\$57.80
079-772-51	CONDO	1	0.80				\$57.80
079-772-52	CONDO	1	0.80				\$57.80
079-772-53	CONDO	1	0.80				\$57.80
079-781-01	SFR	1	1.00				\$72.25
079-781-02	SFR	1	1.00				\$72.25
079-781-03	SFR	1	1.00				\$72.25
079-781-04	SFR	1	1.00				\$72.25
079-781-05	SFR	1	1.00				\$72.25
079-781-06	SFR	1	1.00				\$72.25
079-781-07	SFR	1	1.00				\$72.25
079-781-08	SFR	1	1.00				\$72.25
079-781-09	SFR	1	1.00				\$72.25
079-781-10	SFR	1	1.00				\$72.25
079-781-11	SFR	1	1.00				\$72.25
079-781-12	SFR	1	1.00				\$72.25
079-781-13	SFR	1	1.00				\$72.25
079-781-14	SFR	1	1.00				\$72.25
079-781-15	SFR	1	1.00				\$72.25
079-781-16	SFR	1	1.00				\$72.25
079-781-17	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-781-18	SFR	1	1.00				\$72.25
079-781-19	SFR	1	1.00				\$72.25
079-781-20	SFR	1	1.00				\$72.25
079-781-21	SFR	1	1.00				\$72.25
079-781-22	SFR	1	1.00				\$72.25
079-781-23	SFR	1	1.00				\$72.25
079-781-24	SFR	1	1.00				\$72.25
079-781-25	SFR	1	1.00				\$72.25
079-781-26	SFR	1	1.00				\$72.25
079-781-27	SFR	1	1.00				\$72.25
079-781-28	SFR	1	1.00				\$72.25
079-781-29	SFR	1	1.00				\$72.25
079-781-30	SFR	1	1.00				\$72.25
079-781-31	SFR	1	1.00				\$72.25
079-781-32	SFR	1	1.00				\$72.25
079-782-01	SFR	1	1.00				\$72.25
079-782-02	SFR	1	1.00				\$72.25
079-782-03	SFR	1	1.00				\$72.25
079-782-04	SFR	1	1.00				\$72.25
079-782-05	SFR	1	1.00				\$72.25
079-782-06	SFR	1	1.00				\$72.25
079-782-07	SFR	1	1.00				\$72.25
079-782-08	SFR	1	1.00				\$72.25
079-782-09	SFR	1	1.00				\$72.25
079-782-10	SFR	1	1.00				\$72.25
079-782-11	SFR	1	1.00				\$72.25
079-782-12	SFR	1	1.00				\$72.25
079-782-14	SFR	1	1.00				\$72.25
079-782-15	SFR	1	1.00				\$72.25
079-782-16	SFR	1	1.00				\$72.25
079-782-17	SFR	1	1.00				\$72.25
079-782-18	SFR	1	1.00				\$72.25
079-782-19	SFR	1	1.00				\$72.25
079-783-01	SFR	1	1.00				\$72.25
079-783-02	SFR	1	1.00				\$72.25
079-783-03	SFR	1	1.00				\$72.25
079-783-04	SFR	1	1.00				\$72.25
079-783-05	SFR	1	1.00				\$72.25
079-783-06	SFR	1	1.00				\$72.25
079-783-07	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-783-08	SFR	1	1.00				\$72.25
079-783-09	SFR	1	1.00				\$72.25
079-783-10	SFR	1	1.00				\$72.25
079-783-11	SFR	1	1.00				\$72.25
079-783-12	SFR	1	1.00				\$72.25
079-783-13	SFR	1	1.00				\$72.25
079-783-14	SFR	1	1.00				\$72.25
079-783-15	SFR	1	1.00				\$72.25
079-783-16	SFR	1	1.00				\$72.25
079-783-17	SFR	1	1.00				\$72.25
079-783-18	SFR	1	1.00				\$72.25
079-783-19	SFR	1	1.00				\$72.25
079-783-20	SFR	1	1.00				\$72.25
079-783-22	SFR	1	1.00				\$72.25
079-783-23	SFR	1	1.00				\$72.25
079-784-01	SFR	1	1.00				\$72.25
079-784-02	SFR	1	1.00				\$72.25
079-784-03	SFR	1	1.00				\$72.25
079-784-04	SFR	1	1.00				\$72.25
079-784-05	SFR	1	1.00				\$72.25
079-784-06	SFR	1	1.00				\$72.25
079-784-07	SFR	1	1.00				\$72.25
079-784-08	SFR	1	1.00				\$72.25
079-784-09	SFR	1	1.00				\$72.25
079-784-10	SFR	1	1.00				\$72.25
079-784-11	SFR	1	1.00				\$72.25
079-784-12	SFR	1	1.00				\$72.25
079-784-13	SFR	1	1.00				\$72.25
079-784-14	SFR	1	1.00				\$72.25
079-784-15	SFR	1	1.00				\$72.25
079-784-16	SFR	1	1.00				\$72.25
079-784-17	SFR	1	1.00				\$72.25
079-784-18	SFR	1	1.00				\$72.25
079-784-19	SFR	1	1.00				\$72.25
079-784-20	SFR	1	1.00				\$72.25
079-901-01	SFR	1	1.00				\$72.25
079-901-02	SFR	1	1.00				\$72.25
079-901-03	SFR	1	1.00				\$72.25
079-901-04	SFR	1	1.00				\$72.25
079-901-05	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-901-06	SFR	1	1.00				\$72.25
079-901-07	SFR	1	1.00				\$72.25
079-901-08	SFR	1	1.00				\$72.25
079-901-09	SFR	1	1.00				\$72.25
079-901-10	SFR	1	1.00				\$72.25
079-901-11	SFR	1	1.00				\$72.25
079-901-12	SFR	1	1.00				\$72.25
079-901-13	SFR	1	1.00				\$72.25
079-901-14	SFR	1	1.00				\$72.25
079-901-15	SFR	1	1.00				\$72.25
079-901-16	SFR	1	1.00				\$72.25
079-901-17	SFR	1	1.00				\$72.25
079-901-18	SFR	1	1.00				\$72.25
079-901-19	SFR	1	1.00				\$72.25
079-901-20	SFR	1	1.00				\$72.25
079-901-21	SFR	1	1.00				\$72.25
079-901-22	SFR	1	1.00				\$72.25
079-901-23	SFR	1	1.00				\$72.25
079-901-24	SFR	1	1.00				\$72.25
079-901-25	SFR	1	1.00				\$72.25
079-901-26	SFR	1	1.00				\$72.25
079-901-27	SFR	1	1.00				\$72.25
079-901-28	SFR	1	1.00				\$72.25
079-901-29	SFR	1	1.00				\$72.25
079-901-30	SFR	1	1.00				\$72.25
079-901-33	C/I			086	2,314	\$29.62	\$72.25
079-901-37	MFR	194	155.20				11,213.20
079-901-38	MFR	21	16.80				\$1,213.80
079-902-01	SFR	1	1.00				\$72.25
079-902-02	SFR	1	1.00				\$72.25
079-902-03	SFR	1	1.00				\$72.25
079-902-04	SFR	1	1.00				\$72.25
079-902-05	SFR	1	1.00				\$72.25
079-902-06	SFR	1	1.00				\$72.25
079-902-07	SFR	1	1.00				\$72.25
079-902-08	SFR	1	1.00				\$72.25
079-902-09	SFR	1	1.00				\$72.25
079-902-10	SFR	1	1.00				\$72.25
079-902-11	SFR	1	1.00				\$72.25
079-902-12	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-921-01	SFR	1	1.00				\$72.25
079-921-02	SFR	1	1.00				\$72.25
079-921-03	SFR	1	1.00				\$72.25
079-921-04	SFR	1	1.00				\$72.25
079-921-05	SFR	1	1.00				\$72.25
079-921-06	SFR	1	1.00				\$72.25
079-921-07	SFR	1	1.00				\$72.25
079-921-08	SFR	1	1.00				\$72.25
079-921-09	SFR	1	1.00				\$72.25
079-921-10	SFR	1	1.00				\$72.25
079-921-11	SFR	1	1.00				\$72.25
079-921-12	SFR	1	1.00				\$72.25
079-921-13	SFR	1	1.00				\$72.25
079-921-14	SFR	1	1.00				\$72.25
079-921-15	SFR	1	1.00				\$72.25
079-921-16	SFR	1	1.00				\$72.25
079-921-17	SFR	1	1.00				\$72.25
079-921-18	SFR	1	1.00				\$72.25
079-921-19	SFR	1	1.00				\$72.25
079-921-20	SFR	1	1.00				\$72.25
079-921-21	SFR	1	1.00				\$72.25
079-921-22	SFR	1	1.00				\$72.25
079-921-23	SFR	1	1.00				\$72.25
079-921-24	SFR	1	1.00				\$72.25
079-921-25	SFR	1	1.00				\$72.25
079-921-26	SFR	1	1.00				\$72.25
079-921-27	SFR	1	1.00				\$72.25
079-921-28	SFR	1	1.00				\$72.25
079-921-29	SFR	1	1.00				\$72.25
079-921-30	SFR	1	1.00				\$72.25
079-921-31	SFR	1	1.00				\$72.25
079-921-32	SFR	1	1.00				\$72.25
079-921-33	SFR	1	1.00				\$72.25
079-921-34	SFR	1	1.00				\$72.25
079-921-35	SFR	1	1.00				\$72.25
079-921-36	SFR	1	1.00				\$72.25
079-921-37	SFR	1	1.00				\$72.25
079-921-38	SFR	1	1.00				\$72.25
079-921-39	SFR	1	1.00				\$72.25
079-921-40	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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MHP - Mobile Home Park  
VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-921-41	SFR	1	1.00				\$72.25
079-921-42	SFR	1	1.00				\$72.25
079-921-43	SFR	1	1.00				\$72.25
079-921-44	SFR	1	1.00				\$72.25
079-921-45	SFR	1	1.00				\$72.25
079-921-46	SFR	1	1.00				\$72.25
079-921-47	SFR	1	1.00				\$72.25
079-921-48	SFR	1	1.00				\$72.25
079-921-49	SFR	1	1.00				\$72.25
079-921-50	SFR	1	1.00				\$72.25
079-921-51	SFR	1	1.00				\$72.25
079-921-52	SFR	1	1.00				\$72.25
079-921-53	SFR	1	1.00				\$72.25
079-921-54	SFR	1	1.00				\$72.25
079-921-55	SFR	1	1.00				\$72.25
079-921-56	SFR	1	1.00				\$72.25
079-921-57	SFR	1	1.00				\$72.25
079-921-58	SFR	1	1.00				\$72.25
079-921-59	SFR	1	1.00				\$72.25
079-921-60	SFR	1	1.00				\$72.25
079-921-61	SFR	1	1.00				\$72.25
079-921-62	SFR	1	1.00				\$72.25
079-921-63	SFR	1	1.00				\$72.25
079-921-64	SFR	1	1.00				\$72.25
079-921-65	SFR	1	1.00				\$72.25
079-921-66	SFR	1	1.00				\$72.25
079-922-01	SFR	1	1.00				\$72.25
079-922-02	SFR	1	1.00				\$72.25
079-922-03	SFR	1	1.00				\$72.25
079-922-04	SFR	1	1.00				\$72.25
079-922-05	SFR	1	1.00				\$72.25
079-922-06	SFR	1	1.00				\$72.25
079-922-07	SFR	1	1.00				\$72.25
079-922-08	SFR	1	1.00				\$72.25
079-922-09	SFR	1	1.00				\$72.25
079-922-10	SFR	1	1.00				\$72.25
079-922-11	SFR	1	1.00				\$72.25
079-922-12	SFR	1	1.00				\$72.25
079-922-13	SFR	1	1.00				\$72.25
079-922-14	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-922-15	SFR	1	1.00				\$72.25
079-922-16	SFR	1	1.00				\$72.25
079-922-17	SFR	1	1.00				\$72.25
079-922-18	SFR	1	1.00				\$72.25
079-922-19	SFR	1	1.00				\$72.25
079-922-20	SFR	1	1.00				\$72.25
079-922-21	SFR	1	1.00				\$72.25
079-922-22	SFR	1	1.00				\$72.25
079-922-23	SFR	1	1.00				\$72.25
079-922-24	SFR	1	1.00				\$72.25
079-922-25	SFR	1	1.00				\$72.25
079-922-26	SFR	1	1.00				\$72.25
079-922-27	SFR	1	1.00				\$72.25
079-922-28	SFR	1	1.00				\$72.25
079-922-29	SFR	1	1.00				\$72.25
079-922-30	SFR	1	1.00				\$72.25
079-922-31	SFR	1	1.00				\$72.25
079-922-32	SFR	1	1.00				\$72.25
079-922-33	SFR	1	1.00				\$72.25
079-922-34	SFR	1	1.00				\$72.25
079-922-35	SFR	1	1.00				\$72.25
079-922-36	SFR	1	1.00				\$72.25
079-922-37	SFR	1	1.00				\$72.25
079-922-38	SFR	1	1.00				\$72.25
079-922-39	SFR	1	1.00				\$72.25
079-922-40	SFR	1	1.00				\$72.25
079-922-41	SFR	1	1.00				\$72.25
079-922-42	SFR	1	1.00				\$72.25
079-922-43	SFR	1	1.00				\$72.25
079-922-44	SFR	1	1.00				\$72.25
079-922-45	SFR	1	1.00				\$72.25
079-922-46	SFR	1	1.00				\$72.25
079-922-47	SFR	1	1.00				\$72.25
079-922-48	SFR	1	1.00				\$72.25
079-922-49	SFR	1	1.00				\$72.25
079-922-50	SFR	1	1.00				\$72.25
079-922-51	SFR	1	1.00				\$72.25
079-922-52	SFR	1	1.00				\$72.25
079-922-53	SFR	1	1.00				\$72.25
079-922-54	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-922-55	SFR	1	1.00				\$72.25
079-922-56	SFR	1	1.00				\$72.25
079-922-57	SFR	1	1.00				\$72.25
079-922-58	SFR	1	1.00				\$72.25
079-922-59	SFR	1	1.00				\$72.25
079-922-60	SFR	1	1.00				\$72.25
079-922-61	SFR	1	1.00				\$72.25
079-922-62	SFR	1	1.00				\$72.25
079-922-63	SFR	1	1.00				\$72.25
079-922-64	SFR	1	1.00				\$72.25
079-922-65	SFR	1	1.00				\$72.25
079-922-66	SFR	1	1.00				\$72.25
079-922-71	SFR	1	1.00				\$72.25
079-922-72	SFR	1	1.00				\$72.25
079-922-73	SFR	1	1.00				\$72.25
079-922-74	SFR	1	1.00				\$72.25
079-922-75	SFR	1	1.00				\$72.25
079-922-76	SFR	1	1.00				\$72.25
079-922-77	SFR	1	1.00				\$72.25
079-922-78	SFR	1	1.00				\$72.25
079-922-79	SFR	1	1.00				\$72.25
079-922-80	SFR	1	1.00				\$72.25
079-922-81	SFR	1	1.00				\$72.25
079-922-82	SFR	1	1.00				\$72.25
079-922-83	SFR	1	1.00				\$72.25
079-923-08	C/I			022	8,062	\$29.62	\$238.80
079-923-10	C/I			030	816	\$109.10	\$89.03
079-931-01	SFR	1	1.00				\$72.25
079-931-02	SFR	1	1.00				\$72.25
079-931-03	SFR	1	1.00				\$72.25
079-931-04	SFR	1	1.00				\$72.25
079-931-05	SFR	1	1.00				\$72.25
079-931-06	SFR	1	1.00				\$72.25
079-931-07	SFR	1	1.00				\$72.25
079-931-08	SFR	1	1.00				\$72.25
079-931-09	SFR	1	1.00				\$72.25
079-931-10	SFR	1	1.00				\$72.25
079-931-11	SFR	1	1.00				\$72.25
079-931-12	SFR	1	1.00				\$72.25
079-931-13	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-931-14	SFR	1	1.00				\$72.25
079-931-15	SFR	1	1.00				\$72.25
079-931-16	SFR	1	1.00				\$72.25
079-931-17	SFR	1	1.00				\$72.25
079-931-18	SFR	1	1.00				\$72.25
079-931-19	SFR	1	1.00				\$72.25
079-931-20	SFR	1	1.00				\$72.25
079-931-21	SFR	1	1.00				\$72.25
079-931-22	SFR	1	1.00				\$72.25
079-931-23	SFR	1	1.00				\$72.25
079-931-24	SFR	1	1.00				\$72.25
079-931-25	SFR	1	1.00				\$72.25
079-931-26	SFR	1	1.00				\$72.25
079-931-27	SFR	1	1.00				\$72.25
079-931-28	SFR	1	1.00				\$72.25
079-931-29	SFR	1	1.00				\$72.25
079-931-30	SFR	1	1.00				\$72.25
079-931-31	SFR	1	1.00				\$72.25
079-931-32	SFR	1	1.00				\$72.25
079-931-33	SFR	1	1.00				\$72.25
079-931-34	SFR	1	1.00				\$72.25
079-931-35	SFR	1	1.00				\$72.25
079-931-36	SFR	1	1.00				\$72.25
079-931-37	SFR	1	1.00				\$72.25
079-931-38	SFR	1	1.00				\$72.25
079-931-39	SFR	1	1.00				\$72.25
079-931-40	SFR	1	1.00				\$72.25
079-931-41	SFR	1	1.00				\$72.25
079-931-42	SFR	1	1.00				\$72.25
079-931-43	SFR	1	1.00				\$72.25
079-931-44	SFR	1	1.00				\$72.25
079-931-45	SFR	1	1.00				\$72.25
079-931-46	SFR	1	1.00				\$72.25
079-931-47	SFR	1	1.00				\$72.25
079-931-48	SFR	1	1.00				\$72.25
079-931-49	SFR	1	1.00				\$72.25
079-931-50	SFR	1	1.00				\$72.25
079-932-01	SFR	1	1.00				\$72.25
079-932-02	SFR	1	1.00				\$72.25
079-932-03	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-932-04	SFR	1	1.00				\$72.25
079-932-05	SFR	1	1.00				\$72.25
079-932-06	SFR	1	1.00				\$72.25
079-932-07	SFR	1	1.00				\$72.25
079-932-08	SFR	1	1.00				\$72.25
079-932-09	SFR	1	1.00				\$72.25
079-932-10	SFR	1	1.00				\$72.25
079-932-11	SFR	1	1.00				\$72.25
079-932-12	SFR	1	1.00				\$72.25
079-932-13	SFR	1	1.00				\$72.25
079-932-14	SFR	1	1.00				\$72.25
079-932-15	SFR	1	1.00				\$72.25
079-932-16	SFR	1	1.00				\$72.25
079-932-17	SFR	1	1.00				\$72.25
079-932-18	SFR	1	1.00				\$72.25
079-932-19	SFR	1	1.00				\$72.25
079-932-20	SFR	1	1.00				\$72.25
079-932-21	SFR	1	1.00				\$72.25
079-932-22	SFR	1	1.00				\$72.25
079-932-23	SFR	1	1.00				\$72.25
079-932-24	SFR	1	1.00				\$72.25
079-932-25	SFR	1	1.00				\$72.25
079-932-26	SFR	1	1.00				\$72.25
079-932-27	SFR	1	1.00				\$72.25
079-932-28	SFR	1	1.00				\$72.25
079-932-29	SFR	1	1.00				\$72.25
079-932-30	SFR	1	1.00				\$72.25
079-932-31	SFR	1	1.00				\$72.25
079-932-32	SFR	1	1.00				\$72.25
079-932-33	SFR	1	1.00				\$72.25
079-932-34	SFR	1	1.00				\$72.25
079-932-35	SFR	1	1.00				\$72.25
079-932-36	SFR	1	1.00				\$72.25
079-932-37	SFR	1	1.00				\$72.25
079-932-38	SFR	1	1.00				\$72.25
079-932-39	SFR	1	1.00				\$72.25
079-932-40	SFR	1	1.00				\$72.25
079-932-41	SFR	1	1.00				\$72.25
079-932-42	SFR	1	1.00				\$72.25
079-932-43	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-932-44	SFR	1	1.00				\$72.25
079-932-45	SFR	1	1.00				\$72.25
079-932-46	SFR	1	1.00				\$72.25
079-933-01	SFR	1	1.00				\$72.25
079-933-02	SFR	1	1.00				\$72.25
079-933-03	SFR	1	1.00				\$72.25
079-933-04	SFR	1	1.00				\$72.25
079-933-05	SFR	1	1.00				\$72.25
079-933-06	SFR	1	1.00				\$72.25
079-933-07	SFR	1	1.00				\$72.25
079-933-08	SFR	1	1.00				\$72.25
079-933-09	SFR	1	1.00				\$72.25
079-933-10	SFR	1	1.00				\$72.25
079-933-11	SFR	1	1.00				\$72.25
079-933-12	SFR	1	1.00				\$72.25
079-933-13	SFR	1	1.00				\$72.25
079-933-14	SFR	1	1.00				\$72.25
079-933-15	SFR	1	1.00				\$72.25
079-933-16	SFR	1	1.00				\$72.25
079-933-17	SFR	1	1.00				\$72.25
079-933-18	SFR	1	1.00				\$72.25
079-933-19	SFR	1	1.00				\$72.25
079-933-20	SFR	1	1.00				\$72.25
079-933-21	SFR	1	1.00				\$72.25
079-933-22	SFR	1	1.00				\$72.25
079-933-23	SFR	1	1.00				\$72.25
079-933-24	SFR	1	1.00				\$72.25
079-933-25	SFR	1	1.00				\$72.25
079-933-26	SFR	1	1.00				\$72.25
079-933-27	SFR	1	1.00				\$72.25
079-933-28	SFR	1	1.00				\$72.25
079-933-29	SFR	1	1.00				\$72.25
079-933-30	SFR	1	1.00				\$72.25
079-933-31	SFR	1	1.00				\$72.25
079-933-32	SFR	1	1.00				\$72.25
079-933-33	SFR	1	1.00				\$72.25
079-933-34	SFR	1	1.00				\$72.25
079-933-35	SFR	1	1.00				\$72.25
079-933-36	SFR	1	1.00				\$72.25
079-933-37	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
079-933-38	SFR	1	1.00				\$72.25
079-933-39	SFR	1	1.00				\$72.25
079-933-40	SFR	1	1.00				\$72.25
079-933-41	SFR	1	1.00				\$72.25
079-933-42	SFR	1	1.00				\$72.25
079-933-43	SFR	1	1.00				\$72.25
079-933-44	SFR	1	1.00				\$72.25
126-281-01	C/I			020	0	\$104.04	\$72.25
126-281-06	C/I			088	10,062	\$38.29	\$385.27
126-281-08	SFR	1	1.00				\$72.25
126-281-09	MFR	4	3.20				\$231.20
126-281-10	SFR	1	1.00				\$72.25
126-281-11	SFR	1	1.00				\$72.25
126-281-14	SFR	1	1.00				\$72.25
126-281-15	SFR	1	1.00				\$72.25
126-281-16	SFR	1	1.00				\$72.25
126-281-17	SFR	1	1.00				\$72.25
126-281-18	SFR	1	1.00				\$72.25
126-281-22	C/I			020	6,834	\$104.04	\$711.01
126-281-23	C/I			020	3,716	\$104.04	\$386.61
126-282-11	C/I			081	4,542	\$59.25	\$269.11
126-282-14	SFR	1	1.00				\$72.25
126-282-16	C/I			096	7,770	\$16.62	\$129.14
126-282-17	SFR	1	1.00				\$72.25
126-282-18	SFR	1	1.00				\$72.25
126-282-19	SFR	1	1.00				\$72.25
126-282-20	SFR	1	1.00				\$72.25
126-283-01	SFR	1	1.00				\$72.25
126-283-02	SFR	1	1.00				\$72.25
126-283-03	SFR	1	1.00				\$72.25
126-283-04	SFR	1	1.00				\$72.25
126-283-05	SFR	1	1.00				\$72.25
126-283-06	SFR	1	1.00				\$72.25
126-283-07	SFR	1	1.00				\$72.25
126-283-08	SFR	1	1.00				\$72.25
126-283-09	SFR	1	1.00				\$72.25
126-283-10	SFR	1	1.00				\$72.25
126-283-11	SFR	1	1.00				\$72.25
126-283-12	SFR	1	1.00				\$72.25
126-283-13	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
MFR - Multi-Family Residential

CONDO - Condominium  
SFR - Single Family Residential

MHP - Mobile Home Park  
VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-283-14	SFR	1	1.00				\$72.25
126-283-15	SFR	1	1.00				\$72.25
126-283-16	SFR	1	1.00				\$72.25
126-283-17	SFR	1	1.00				\$72.25
126-283-18	SFR	1	1.00				\$72.25
126-283-19	SFR	1	1.00				\$72.25
126-283-20	SFR	1	1.00				\$72.25
126-283-21	SFR	1	1.00				\$72.25
126-283-22	SFR	1	1.00				\$72.25
126-283-23	SFR	1	1.00				\$72.25
126-283-24	SFR	1	1.00				\$72.25
126-283-25	SFR	1	1.00				\$72.25
126-283-26	SFR	1	1.00				\$72.25
126-283-27	SFR	1	1.00				\$72.25
126-283-28	SFR	1	1.00				\$72.25
126-283-29	SFR	1	1.00				\$72.25
126-283-30	SFR	1	1.00				\$72.25
126-283-31	SFR	1	1.00				\$72.25
126-283-32	SFR	1	1.00				\$72.25
126-283-33	SFR	1	1.00				\$72.25
126-283-34	SFR	1	1.00				\$72.25
126-283-35	SFR	1	1.00				\$72.25
126-283-36	SFR	1	1.00				\$72.25
126-283-43	SFR	1	1.00				\$72.25
126-283-44	SFR	1	1.00				\$72.25
126-283-45	SFR	1	1.00				\$72.25
126-283-46	SFR	1	1.00				\$72.25
126-283-47	SFR	1	1.00				\$72.25
126-283-48	SFR	1	1.00				\$72.25
126-283-49	SFR	1	1.00				\$72.25
126-283-50	SFR	1	1.00				\$72.25
126-283-51	SFR	1	1.00				\$72.25
126-283-52	SFR	1	1.00				\$72.25
126-283-53	SFR	1	1.00				\$72.25
126-283-54	SFR	1	1.00				\$72.25
126-283-55	SFR	1	1.00				\$72.25
126-283-56	SFR	1	1.00				\$72.25
126-283-57	SFR	1	1.00				\$72.25
126-283-58	SFR	1	1.00				\$72.25
126-283-59	SFR	1	1.00				\$72.25

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VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
Page 39 of 169

APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-283-60	SFR	1	1.00				\$72.25
126-284-01	SFR	1	1.00				\$72.25
126-284-02	SFR	1	1.00				\$72.25
126-284-03	SFR	1	1.00				\$72.25
126-284-04	SFR	1	1.00				\$72.25
126-284-05	SFR	1	1.00				\$72.25
126-284-06	SFR	1	1.00				\$72.25
126-284-07	SFR	1	1.00				\$72.25
126-284-08	SFR	1	1.00				\$72.25
126-284-09	SFR	1	1.00				\$72.25
126-284-10	SFR	1	1.00				\$72.25
126-284-11	SFR	1	1.00				\$72.25
126-284-12	SFR	1	1.00				\$72.25
126-284-13	SFR	1	1.00				\$72.25
126-284-14	SFR	1	1.00				\$72.25
126-284-15	SFR	1	1.00				\$72.25
126-284-16	SFR	1	1.00				\$72.25
126-284-17	SFR	1	1.00				\$72.25
126-284-18	SFR	1	1.00				\$72.25
126-291-01	SFR	1	1.00				\$72.25
126-291-02	SFR	1	1.00				\$72.25
126-291-03	SFR	1	1.00				\$72.25
126-291-04	SFR	1	1.00				\$72.25
126-291-05	SFR	1	1.00				\$72.25
126-291-06	SFR	1	1.00				\$72.25
126-291-07	SFR	1	1.00				\$72.25
126-291-08	SFR	1	1.00				\$72.25
126-291-09	SFR	1	1.00				\$72.25
126-291-10	SFR	1	1.00				\$72.25
126-291-11	SFR	1	1.00				\$72.25
126-291-12	SFR	1	1.00				\$72.25
126-291-13	SFR	1	1.00				\$72.25
126-291-14	SFR	1	1.00				\$72.25
126-291-15	SFR	1	1.00				\$72.25
126-291-16	SFR	1	1.00				\$72.25
126-291-17	SFR	1	1.00				\$72.25
126-291-19	SFR	1	1.00				\$72.25
126-291-20	SFR	1	1.00				\$72.25
126-291-21	SFR	1	1.00				\$72.25
126-291-22	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-291-23	SFR	1	1.00				\$72.25
126-291-24	SFR	1	1.00				\$72.25
126-291-25	SFR	1	1.00				\$72.25
126-291-26	SFR	1	1.00				\$72.25
126-291-27	SFR	1	1.00				\$72.25
126-291-28	SFR	1	1.00				\$72.25
126-291-29	SFR	1	1.00				\$72.25
126-291-30	SFR	1	1.00				\$72.25
126-291-31	SFR	1	1.00				\$72.25
126-291-32	SFR	1	1.00				\$72.25
126-292-01	SFR	1	1.00				\$72.25
126-292-02	SFR	1	1.00				\$72.25
126-292-03	SFR	1	1.00				\$72.25
126-292-04	SFR	1	1.00				\$72.25
126-292-05	SFR	1	1.00				\$72.25
126-292-06	SFR	1	1.00				\$72.25
126-292-07	SFR	1	1.00				\$72.25
126-292-08	SFR	1	1.00				\$72.25
126-292-09	SFR	1	1.00				\$72.25
126-292-10	SFR	1	1.00				\$72.25
126-292-11	SFR	1	1.00				\$72.25
126-292-12	SFR	1	1.00				\$72.25
126-292-13	SFR	1	1.00				\$72.25
126-292-14	SFR	1	1.00				\$72.25
126-292-15	SFR	1	1.00				\$72.25
126-292-16	SFR	1	1.00				\$72.25
126-292-17	SFR	1	1.00				\$72.25
126-292-18	SFR	1	1.00				\$72.25
126-292-19	SFR	1	1.00				\$72.25
126-292-20	SFR	1	1.00				\$72.25
126-292-21	SFR	1	1.00				\$72.25
126-292-22	SFR	1	1.00				\$72.25
126-292-23	SFR	1	1.00				\$72.25
126-292-24	SFR	1	1.00				\$72.25
126-292-25	SFR	1	1.00				\$72.25
126-292-26	SFR	1	1.00				\$72.25
126-292-27	SFR	1	1.00				\$72.25
126-292-28	SFR	1	1.00				\$72.25
126-293-01	SFR	1	1.00				\$72.25
126-293-02	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-293-03	SFR	1	1.00				\$72.25
126-293-04	SFR	1	1.00				\$72.25
126-293-05	SFR	1	1.00				\$72.25
126-293-06	SFR	1	1.00				\$72.25
126-293-07	SFR	1	1.00				\$72.25
126-293-08	SFR	1	1.00				\$72.25
126-293-09	SFR	1	1.00				\$72.25
126-293-10	SFR	1	1.00				\$72.25
126-293-11	SFR	1	1.00				\$72.25
126-293-12	SFR	1	1.00				\$72.25
126-293-13	SFR	1	1.00				\$72.25
126-293-14	SFR	1	1.00				\$72.25
126-293-15	SFR	1	1.00				\$72.25
126-293-16	SFR	1	1.00				\$72.25
126-293-17	SFR	1	1.00				\$72.25
126-293-18	SFR	1	1.00				\$72.25
126-293-19	SFR	1	1.00				\$72.25
126-293-20	SFR	1	1.00				\$72.25
126-293-21	SFR	1	1.00				\$72.25
126-293-22	SFR	1	1.00				\$72.25
126-331-01	SFR	1	1.00				\$72.25
126-331-02	SFR	1	1.00				\$72.25
126-331-03	SFR	1	1.00				\$72.25
126-331-04	SFR	1	1.00				\$72.25
126-331-05	SFR	1	1.00				\$72.25
126-331-06	SFR	1	1.00				\$72.25
126-331-07	SFR	1	1.00				\$72.25
126-331-08	SFR	1	1.00				\$72.25
126-331-09	SFR	1	1.00				\$72.25
126-331-10	SFR	1	1.00				\$72.25
126-331-11	SFR	1	1.00				\$72.25
126-331-12	SFR	1	1.00				\$72.25
126-331-13	SFR	1	1.00				\$72.25
126-331-14	SFR	1	1.00				\$72.25
126-332-01	SFR	1	1.00				\$72.25
126-333-01	SFR	1	1.00				\$72.25
126-333-02	SFR	1	1.00				\$72.25
126-333-03	SFR	1	1.00				\$72.25
126-333-04	SFR	1	1.00				\$72.25
126-333-05	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-333-06	SFR	1	1.00				\$72.25
126-333-07	SFR	1	1.00				\$72.25
126-333-08	SFR	1	1.00				\$72.25
126-333-09	SFR	1	1.00				\$72.25
126-333-10	SFR	1	1.00				\$72.25
126-333-11	SFR	1	1.00				\$72.25
126-333-12	SFR	1	1.00				\$72.25
126-333-13	SFR	1	1.00				\$72.25
126-333-14	SFR	1	1.00				\$72.25
126-333-15	SFR	1	1.00				\$72.25
126-333-16	SFR	1	1.00				\$72.25
126-334-01	SFR	1	1.00				\$72.25
126-334-02	SFR	1	1.00				\$72.25
126-334-03	SFR	1	1.00				\$72.25
126-334-04	SFR	1	1.00				\$72.25
126-334-05	SFR	1	1.00				\$72.25
126-334-06	SFR	1	1.00				\$72.25
126-334-07	SFR	1	1.00				\$72.25
126-334-08	SFR	1	1.00				\$72.25
126-334-09	SFR	1	1.00				\$72.25
126-334-10	SFR	1	1.00				\$72.25
126-334-11	SFR	1	1.00				\$72.25
126-334-12	SFR	1	1.00				\$72.25
126-334-13	SFR	1	1.00				\$72.25
126-334-14	SFR	1	1.00				\$72.25
126-334-15	SFR	1	1.00				\$72.25
126-334-16	SFR	1	1.00				\$72.25
126-335-01	SFR	1	1.00				\$72.25
126-335-02	SFR	1	1.00				\$72.25
126-335-03	SFR	1	1.00				\$72.25
126-335-04	SFR	1	1.00				\$72.25
126-335-05	SFR	1	1.00				\$72.25
126-335-06	SFR	1	1.00				\$72.25
126-335-07	SFR	1	1.00				\$72.25
126-335-08	SFR	1	1.00				\$72.25
126-335-09	SFR	1	1.00				\$72.25
126-335-10	SFR	1	1.00				\$72.25
126-335-11	SFR	1	1.00				\$72.25
126-335-12	SFR	1	1.00				\$72.25
126-335-13	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
Page 43 of 169

APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-335-14	SFR	1	1.00				\$72.25
126-335-15	SFR	1	1.00				\$72.25
126-335-16	SFR	1	1.00				\$72.25
126-336-01	SFR	1	1.00				\$72.25
126-336-02	SFR	1	1.00				\$72.25
126-336-03	SFR	1	1.00				\$72.25
126-336-04	SFR	1	1.00				\$72.25
126-336-05	SFR	1	1.00				\$72.25
126-336-06	SFR	1	1.00				\$72.25
126-336-07	SFR	1	1.00				\$72.25
126-341-01	SFR	1	1.00				\$72.25
126-342-01	SFR	1	1.00				\$72.25
126-342-02	SFR	1	1.00				\$72.25
126-342-03	SFR	1	1.00				\$72.25
126-342-04	SFR	1	1.00				\$72.25
126-342-05	SFR	1	1.00				\$72.25
126-342-06	SFR	1	1.00				\$72.25
126-342-07	SFR	1	1.00				\$72.25
126-342-08	SFR	1	1.00				\$72.25
126-342-09	SFR	1	1.00				\$72.25
126-342-10	SFR	1	1.00				\$72.25
126-342-11	SFR	1	1.00				\$72.25
126-342-12	SFR	1	1.00				\$72.25
126-342-13	SFR	1	1.00				\$72.25
126-342-14	SFR	1	1.00				\$72.25
126-343-01	SFR	1	1.00				\$72.25
126-343-02	SFR	1	1.00				\$72.25
126-343-03	SFR	1	1.00				\$72.25
126-343-04	SFR	1	1.00				\$72.25
126-343-05	SFR	1	1.00				\$72.25
126-343-06	SFR	1	1.00				\$72.25
126-344-01	SFR	1	1.00				\$72.25
126-344-02	SFR	1	1.00				\$72.25
126-344-03	SFR	1	1.00				\$72.25
126-344-04	SFR	1	1.00				\$72.25
126-344-05	SFR	1	1.00				\$72.25
126-344-06	SFR	1	1.00				\$72.25
126-344-07	SFR	1	1.00				\$72.25
126-344-08	SFR	1	1.00				\$72.25
126-344-09	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-344-10	SFR	1	1.00				\$72.25
126-344-11	SFR	1	1.00				\$72.25
126-344-12	SFR	1	1.00				\$72.25
126-344-13	SFR	1	1.00				\$72.25
126-344-14	SFR	1	1.00				\$72.25
126-344-15	SFR	1	1.00				\$72.25
126-344-16	SFR	1	1.00				\$72.25
126-344-17	SFR	1	1.00				\$72.25
126-344-18	SFR	1	1.00				\$72.25
126-344-19	SFR	1	1.00				\$72.25
126-344-20	SFR	1	1.00				\$72.25
126-344-21	SFR	1	1.00				\$72.25
126-344-22	SFR	1	1.00				\$72.25
126-344-23	SFR	1	1.00				\$72.25
126-344-24	SFR	1	1.00				\$72.25
126-344-25	SFR	1	1.00				\$72.25
126-344-26	SFR	1	1.00				\$72.25
126-344-27	SFR	1	1.00				\$72.25
126-344-28	SFR	1	1.00				\$72.25
126-344-29	SFR	1	1.00				\$72.25
126-344-30	SFR	1	1.00				\$72.25
126-344-31	SFR	1	1.00				\$72.25
126-344-32	SFR	1	1.00				\$72.25
126-344-33	SFR	1	1.00				\$72.25
126-344-34	SFR	1	1.00				\$72.25
126-345-01	SFR	1	1.00				\$72.25
126-345-02	SFR	1	1.00				\$72.25
126-345-03	SFR	1	1.00				\$72.25
126-345-04	SFR	1	1.00				\$72.25
126-345-05	SFR	1	1.00				\$72.25
126-345-06	SFR	1	1.00				\$72.25
126-345-07	SFR	1	1.00				\$72.25
126-345-08	SFR	1	1.00				\$72.25
126-345-09	SFR	1	1.00				\$72.25
126-345-10	SFR	1	1.00				\$72.25
126-345-11	SFR	1	1.00				\$72.25
126-345-12	SFR	1	1.00				\$72.25
126-345-13	SFR	1	1.00				\$72.25
126-345-14	SFR	1	1.00				\$72.25
126-345-15	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-345-16	SFR	1	1.00				\$72.25
126-345-17	SFR	1	1.00				\$72.25
126-345-18	SFR	1	1.00				\$72.25
126-345-19	SFR	1	1.00				\$72.25
126-345-20	SFR	1	1.00				\$72.25
126-345-21	SFR	1	1.00				\$72.25
126-355-03	SFR	1	1.00				\$72.25
126-363-10	C/I			096	1,845	\$16.62	\$72.25
126-363-11	C/I			076	1,210	\$216.75	\$262.27
126-363-13	C/I			098	0	\$59.25	\$72.25
126-363-14	C/I			098	2,523	\$59.25	\$149.49
126-363-15	SFR	1	1.00				\$72.25
126-363-16	C/I			076	2,400	\$216.75	\$520.20
126-363-17	C/I			051	2,984	\$89.59	\$267.34
126-371-01	MFR	23	18.40				\$1,329.40
126-371-02	MFR	23	18.40				\$1,329.40
126-371-03	C/I			090	7,425	\$163.29	\$1,212.43
126-371-04	C/I			089	4,160	\$100.43	\$417.79
126-371-05	C/I			060	32,668	\$73.70	\$2,407.63
126-371-06	MFR	3	2.40				\$173.40
126-371-07	SFR	1	1.00				\$72.25
126-371-08	SFR	1	1.00				\$72.25
126-371-09	SFR	1	1.00				\$72.25
126-371-10	SFR	1	1.00				\$72.25
126-371-11	SFR	1	1.00				\$72.25
126-371-12	SFR	1	1.00				\$72.25
126-371-13	SFR	1	1.00				\$72.25
126-371-14	SFR	1	1.00				\$72.25
126-371-15	SFR	1	1.00				\$72.25
126-372-01	SFR	1	1.00				\$72.25
126-372-02	SFR	1	1.00				\$72.25
126-372-03	SFR	1	1.00				\$72.25
126-372-04	SFR	1	1.00				\$72.25
126-372-05	SFR	1	1.00				\$72.25
126-372-06	SFR	1	1.00				\$72.25
126-372-07	SFR	1	1.00				\$72.25
126-372-08	SFR	1	1.00				\$72.25
126-372-09	SFR	1	1.00				\$72.25
126-372-10	SFR	1	1.00				\$72.25
126-372-11	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
MFR - Multi-Family Residential

CONDO - Condominium  
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MHP - Mobile Home Park  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-372-12	SFR	1	1.00				\$72.25
126-372-13	SFR	1	1.00				\$72.25
126-372-14	SFR	1	1.00				\$72.25
126-372-15	SFR	1	1.00				\$72.25
126-372-16	SFR	1	1.00				\$72.25
126-372-17	SFR	1	1.00				\$72.25
126-372-18	SFR	1	1.00				\$72.25
126-372-19	SFR	1	1.00				\$72.25
126-372-20	SFR	1	1.00				\$72.25
126-372-21	SFR	1	1.00				\$72.25
126-372-22	SFR	1	1.00				\$72.25
126-372-23	SFR	1	1.00				\$72.25
126-372-24	SFR	1	1.00				\$72.25
126-372-25	SFR	1	1.00				\$72.25
126-372-26	SFR	1	1.00				\$72.25
126-372-27	MFR	4	3.20				\$231.20
126-372-28	MFR	6	4.80				\$346.80
126-372-29	MFR	6	4.80				\$346.80
126-372-30	MFR	6	4.80				\$346.80
126-372-31	MFR	6	4.80				\$346.80
126-372-32	MFR	6	4.80				\$346.80
126-372-33	MFR	6	4.80				\$346.80
126-372-34	MFR	6	4.80				\$346.80
126-372-35	MFR	12	9.60				\$693.60
126-381-01	SFR	1	1.00				\$72.25
126-381-02	SFR	1	1.00				\$72.25
126-381-03	SFR	1	1.00				\$72.25
126-381-04	SFR	1	1.00				\$72.25
126-381-05	SFR	1	1.00				\$72.25
126-381-06	SFR	1	1.00				\$72.25
126-381-07	SFR	1	1.00				\$72.25
126-381-08	SFR	1	1.00				\$72.25
126-381-09	SFR	1	1.00				\$72.25
126-381-10	SFR	1	1.00				\$72.25
126-381-11	SFR	1	1.00				\$72.25
126-381-12	SFR	1	1.00				\$72.25
126-381-13	SFR	1	1.00				\$72.25
126-381-14	SFR	1	1.00				\$72.25
126-381-15	SFR	1	1.00				\$72.25
126-381-16	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-382-01	SFR	1	1.00				\$72.25
126-382-02	SFR	1	1.00				\$72.25
126-382-03	SFR	1	1.00				\$72.25
126-382-04	SFR	1	1.00				\$72.25
126-382-05	SFR	1	1.00				\$72.25
126-382-06	SFR	1	1.00				\$72.25
126-382-07	SFR	1	1.00				\$72.25
126-382-08	SFR	1	1.00				\$72.25
126-382-09	SFR	1	1.00				\$72.25
126-382-10	SFR	1	1.00				\$72.25
126-382-11	SFR	1	1.00				\$72.25
126-382-12	SFR	1	1.00				\$72.25
126-383-01	SFR	1	1.00				\$72.25
126-383-02	SFR	1	1.00				\$72.25
126-383-03	SFR	1	1.00				\$72.25
126-383-04	SFR	1	1.00				\$72.25
126-383-05	SFR	1	1.00				\$72.25
126-383-06	SFR	1	1.00				\$72.25
126-383-07	SFR	1	1.00				\$72.25
126-383-08	SFR	1	1.00				\$72.25
126-383-09	SFR	1	1.00				\$72.25
126-383-10	SFR	1	1.00				\$72.25
126-383-11	SFR	1	1.00				\$72.25
126-383-12	SFR	1	1.00				\$72.25
126-384-01	SFR	1	1.00				\$72.25
126-384-02	SFR	1	1.00				\$72.25
126-384-03	SFR	1	1.00				\$72.25
126-384-04	SFR	1	1.00				\$72.25
126-384-05	SFR	1	1.00				\$72.25
126-384-06	SFR	1	1.00				\$72.25
126-384-07	SFR	1	1.00				\$72.25
126-384-08	SFR	1	1.00				\$72.25
126-384-09	SFR	1	1.00				\$72.25
126-384-10	SFR	1	1.00				\$72.25
126-384-11	SFR	1	1.00				\$72.25
126-384-12	SFR	1	1.00				\$72.25
126-384-13	SFR	1	1.00				\$72.25
126-384-14	SFR	1	1.00				\$72.25
126-384-15	SFR	1	1.00				\$72.25
126-384-16	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-384-17	SFR	1	1.00				\$72.25
126-384-18	SFR	1	1.00				\$72.25
126-384-19	SFR	1	1.00				\$72.25
126-384-20	SFR	1	1.00				\$72.25
126-384-21	SFR	1	1.00				\$72.25
126-384-22	SFR	1	1.00				\$72.25
126-385-01	SFR	1	1.00				\$72.25
126-385-02	SFR	1	1.00				\$72.25
126-385-03	SFR	1	1.00				\$72.25
126-385-04	SFR	1	1.00				\$72.25
126-385-05	SFR	1	1.00				\$72.25
126-385-06	SFR	1	1.00				\$72.25
126-391-02	MFR	2	1.60				\$115.60
126-391-04	MFR	3	2.40				\$173.40
126-391-05	SFR	1	1.00				\$72.25
126-391-10	MFR	3	2.40				\$173.40
126-391-17	GOV			082	0	\$59.25	\$72.25
126-391-18	SFR	1	1.00				\$72.25
126-391-19	SFR	1	1.00				\$72.25
126-391-20	SFR	1	1.00				\$72.25
126-391-21	SFR	1	1.00				\$72.25
126-391-22	SFR	1	1.00				\$72.25
126-391-23	SFR	1	1.00				\$72.25
126-391-24	SFR	1	1.00				\$72.25
126-391-25	SFR	1	1.00				\$72.25
126-391-26	SFR	1	1.00				\$72.25
126-391-27	SFR	1	1.00				\$72.25
126-391-28	SFR	1	1.00				\$72.25
126-391-29	SFR	1	1.00				\$72.25
126-391-30	SFR	1	1.00				\$72.25
126-391-31	SFR	1	1.00				\$72.25
126-391-32	SFR	1	1.00				\$72.25
126-391-33	SFR	1	1.00				\$72.25
126-391-34	SFR	1	1.00				\$72.25
126-391-35	SFR	1	1.00				\$72.25
126-391-36	SFR	1	1.00				\$72.25
126-391-37	MFR	6	4.80				\$346.80
126-391-43	MFR	4	3.20				\$231.20
126-391-44	MFR	20	16.00				\$1,156.00
126-391-45	MFR	20	16.00				\$1,156.00

Landuse Key: C/I - Commercial / Industrial      CONDO - Condominium      MHP - Mobile Home Park  
MFR - Multi-Family Residential      SFR - Single Family Residential      VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-391-46	MFR	5	4.00				\$289.00
126-391-47	MFR	7	5.60				\$404.60
126-391-48	GOV			058	0	\$7.23	\$72.25
126-401-01	SFR	1	1.00				\$72.25
126-401-02	SFR	1	1.00				\$72.25
126-401-03	SFR	1	1.00				\$72.25
126-401-04	SFR	1	1.00				\$72.25
126-401-05	SFR	1	1.00				\$72.25
126-401-06	SFR	1	1.00				\$72.25
126-401-07	SFR	1	1.00				\$72.25
126-401-08	SFR	1	1.00				\$72.25
126-401-09	SFR	1	1.00				\$72.25
126-401-10	SFR	1	1.00				\$72.25
126-401-11	SFR	1	1.00				\$72.25
126-401-12	SFR	1	1.00				\$72.25
126-401-13	SFR	1	1.00				\$72.25
126-401-14	SFR	1	1.00				\$72.25
126-401-15	SFR	1	1.00				\$72.25
126-401-16	SFR	1	1.00				\$72.25
126-401-17	SFR	1	1.00				\$72.25
126-401-18	SFR	1	1.00				\$72.25
126-401-19	SFR	1	1.00				\$72.25
126-401-20	SFR	1	1.00				\$72.25
126-401-21	SFR	1	1.00				\$72.25
126-401-22	SFR	1	1.00				\$72.25
126-401-23	SFR	1	1.00				\$72.25
126-401-24	SFR	1	1.00				\$72.25
126-401-25	SFR	1	1.00				\$72.25
126-401-26	SFR	1	1.00				\$72.25
126-401-27	SFR	1	1.00				\$72.25
126-401-28	SFR	1	1.00				\$72.25
126-401-29	SFR	1	1.00				\$72.25
126-401-30	SFR	1	1.00				\$72.25
126-401-31	SFR	1	1.00				\$72.25
126-401-32	SFR	1	1.00				\$72.25
126-402-01	SFR	1	1.00				\$72.25
126-402-02	SFR	1	1.00				\$72.25
126-402-03	SFR	1	1.00				\$72.25
126-402-04	SFR	1	1.00				\$72.25
126-402-05	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-402-06	SFR	1	1.00				\$72.25
126-402-07	SFR	1	1.00				\$72.25
126-402-08	SFR	1	1.00				\$72.25
126-402-09	SFR	1	1.00				\$72.25
126-402-10	SFR	1	1.00				\$72.25
126-402-11	SFR	1	1.00				\$72.25
126-402-12	SFR	1	1.00				\$72.25
126-402-13	SFR	1	1.00				\$72.25
126-402-14	SFR	1	1.00				\$72.25
126-402-15	SFR	1	1.00				\$72.25
126-402-16	SFR	1	1.00				\$72.25
126-402-17	SFR	1	1.00				\$72.25
126-402-18	SFR	1	1.00				\$72.25
126-402-19	SFR	1	1.00				\$72.25
126-402-20	SFR	1	1.00				\$72.25
126-402-21	SFR	1	1.00				\$72.25
126-402-22	SFR	1	1.00				\$72.25
126-402-23	SFR	1	1.00				\$72.25
126-402-24	SFR	1	1.00				\$72.25
126-402-25	SFR	1	1.00				\$72.25
126-402-26	SFR	1	1.00				\$72.25
126-402-27	SFR	1	1.00				\$72.25
126-402-28	SFR	1	1.00				\$72.25
126-402-29	SFR	1	1.00				\$72.25
126-402-30	SFR	1	1.00				\$72.25
126-402-31	SFR	1	1.00				\$72.25
126-402-32	SFR	1	1.00				\$72.25
126-402-33	SFR	1	1.00				\$72.25
126-402-34	SFR	1	1.00				\$72.25
126-402-35	SFR	1	1.00				\$72.25
126-402-36	SFR	1	1.00				\$72.25
126-402-37	SFR	1	1.00				\$72.25
126-402-38	SFR	1	1.00				\$72.25
126-402-39	SFR	1	1.00				\$72.25
126-402-40	SFR	1	1.00				\$72.25
126-402-41	SFR	1	1.00				\$72.25
126-402-42	SFR	1	1.00				\$72.25
126-402-43	SFR	1	1.00				\$72.25
126-402-44	SFR	1	1.00				\$72.25
126-402-45	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-403-01	SFR	1	1.00				\$72.25
126-403-02	SFR	1	1.00				\$72.25
126-403-03	SFR	1	1.00				\$72.25
126-403-04	SFR	1	1.00				\$72.25
126-403-05	SFR	1	1.00				\$72.25
126-403-06	SFR	1	1.00				\$72.25
126-403-07	SFR	1	1.00				\$72.25
126-403-08	SFR	1	1.00				\$72.25
126-403-09	SFR	1	1.00				\$72.25
126-403-10	SFR	1	1.00				\$72.25
126-403-11	SFR	1	1.00				\$72.25
126-403-12	SFR	1	1.00				\$72.25
126-403-13	SFR	1	1.00				\$72.25
126-403-14	SFR	1	1.00				\$72.25
126-403-15	SFR	1	1.00				\$72.25
126-403-16	SFR	1	1.00				\$72.25
126-403-17	SFR	1	1.00				\$72.25
126-403-18	SFR	1	1.00				\$72.25
126-403-19	SFR	1	1.00				\$72.25
126-403-20	SFR	1	1.00				\$72.25
126-403-21	SFR	1	1.00				\$72.25
126-410-07	MFR	4	3.20				\$231.20
126-410-08	MFR	228	182.40				13,178.40
126-410-10	C/I			090	9,537	\$163.29	\$1,557.30
126-410-11	C/I			090	16,000	\$163.29	\$2,612.64
126-410-12	C/I			077	2,231	\$433.50	\$967.14
126-421-14	C/I			090	8,929	\$163.29	\$1,458.02
126-421-17	MFR	193	154.40				11,155.40
126-421-18	C/I			090	5,280	\$163.29	\$862.17
126-421-24	GOV			225	10,323	\$25.29	\$261.07
126-421-26	C/I			097	21,348	\$16.62	\$354.80
126-421-27	GOV			072	0	\$12.28	\$72.25
126-431-03	SFR	1	1.00				\$72.25
126-431-04	MFR	4	3.20				\$231.20
126-431-05	MFR	4	3.20				\$231.20
126-431-06	SFR	1	1.00				\$72.25
126-431-08	MFR	6	4.80				\$346.80
126-431-09	SFR	1	1.00				\$72.25
126-431-16	C/I			022	2,400	\$29.62	\$72.25
126-431-18	MFR	4	3.20				\$231.20

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-431-19	MFR	4	3.20				\$231.20
126-431-23	MFR	1	0.80				\$57.80
126-431-25	MFR	2	1.60				\$115.60
126-431-26	C/I			065	1,887	\$29.62	\$72.25
126-431-27	SFR	1	1.00				\$72.25
126-431-28	SFR	1	1.00				\$72.25
126-431-29	SFR	1	1.00				\$72.25
126-432-01	C/I			018	2,907	\$50.58	\$147.04
126-432-07	C/I			110	5,880	\$12.28	\$72.25
126-432-08	C/I			110	3,000	\$12.28	\$72.25
126-432-09	C/I			110	3,680	\$12.28	\$72.25
126-432-10	SFR	1	1.00				\$72.25
126-432-11	C/I			069	720	\$29.62	\$72.25
126-432-12	C/I			110	4,228	\$12.28	\$72.25
126-432-13	C/I			107	7,368	\$36.13	\$266.21
126-432-14	C/I			110	9,840	\$12.28	\$120.84
126-432-15	C/I			114	3,569	\$36.13	\$128.95
126-432-16	C/I			110	5,760	\$12.28	\$72.25
126-433-03	C/I			004	0	\$72.25	\$72.25
126-433-05	C/I			107	2,857	\$36.13	\$103.22
126-433-06	C/I			037	3,056	\$36.85	\$112.61
126-433-07	C/I			065	2,340	\$29.62	\$72.25
126-433-08	C/I			110	3,375	\$12.28	\$72.25
126-433-14	C/I			021	5,008	\$29.62	\$148.34
126-433-15	C/I			023	5,321	\$29.62	\$157.61
126-433-16	C/I			224	2,640	\$144.50	\$381.48
126-433-17	C/I			099	4,100	\$59.25	\$242.93
126-433-18	C/I			023	8,472	\$29.62	\$250.94
126-434-01	C/I			022	5,061	\$29.62	\$149.91
126-434-02	C/I			023	1,752	\$29.62	\$72.25
126-434-04	C/I			004	0	\$72.25	\$72.25
126-434-05	C/I			066	0	\$29.62	\$72.25
126-434-06	SFR	1	1.00				\$72.25
126-434-07	C/I			022	4,560	\$29.62	\$135.07
126-434-09	C/I			078	2,825	\$433.50	\$1,224.64
126-434-10	C/I			072	0	\$12.28	\$72.25
126-434-11	C/I			048	1,740	\$109.10	\$189.83
126-434-12	C/I			072	0	\$12.28	\$72.25
126-434-14	C/I			023	1,935	\$29.62	\$72.25
126-434-16	C/I			023	2,673	\$29.62	\$79.17

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-434-17	SFR	1	1.00				\$72.25
126-441-02	SFR	1	1.00				\$72.25
126-441-03	SFR	1	1.00				\$72.25
126-441-04	SFR	1	1.00				\$72.25
126-441-05	SFR	1	1.00				\$72.25
126-441-06	SFR	1	1.00				\$72.25
126-441-07	SFR	1	1.00				\$72.25
126-441-08	SFR	1	1.00				\$72.25
126-441-09	SFR	1	1.00				\$72.25
126-441-10	SFR	1	1.00				\$72.25
126-441-11	SFR	1	1.00				\$72.25
126-441-12	SFR	1	1.00				\$72.25
126-441-13	SFR	1	1.00				\$72.25
126-441-14	SFR	1	1.00				\$72.25
126-441-15	SFR	1	1.00				\$72.25
126-441-16	SFR	1	1.00				\$72.25
126-441-17	SFR	1	1.00				\$72.25
126-441-18	SFR	1	1.00				\$72.25
126-441-19	SFR	1	1.00				\$72.25
126-441-20	SFR	1	1.00				\$72.25
126-441-21	SFR	1	1.00				\$72.25
126-442-01	SFR	1	1.00				\$72.25
126-442-02	MFR	1	0.80				\$57.80
126-442-03	C/I			022	2,500	\$29.62	\$74.05
126-442-04	SFR	1	1.00				\$72.25
126-442-05	MFR	3	2.40				\$173.40
126-442-06	SFR	1	1.00				\$72.25
126-442-07	SFR	1	1.00				\$72.25
126-442-08	SFR	1	1.00				\$72.25
126-442-09	SFR	1	1.00				\$72.25
126-442-10	SFR	1	1.00				\$72.25
126-442-11	SFR	1	1.00				\$72.25
126-442-12	C/I			098	2,057	\$59.25	\$121.88
126-442-13	SFR	1	1.00				\$72.25
126-442-14	SFR	1	1.00				\$72.25
126-442-15	SFR	1	1.00				\$72.25
126-442-16	MFR	1	0.80				\$57.80
126-442-17	MFR	1	0.80				\$57.80
126-442-18	MFR	1	0.80				\$57.80
126-443-01	MFR	6	4.80				\$346.80

Landuse Key: C/I - Commercial / Industrial  
MFR - Multi-Family Residential

CONDO - Condominium  
SFR - Single Family Residential

MHP - Mobile Home Park  
VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-443-02	SFR	1	1.00				\$72.25
126-443-04	SFR	1	1.00				\$72.25
126-443-05	SFR	1	1.00				\$72.25
126-443-06	SFR	1	1.00				\$72.25
126-443-08	SFR	1	1.00				\$72.25
126-443-09	SFR	1	1.00				\$72.25
126-443-10	SFR	1	1.00				\$72.25
126-443-11	SFR	1	1.00				\$72.25
126-443-12	MFR	4	3.20				\$231.20
126-443-13	SFR	1	1.00				\$72.25
126-443-14	SFR	1	1.00				\$72.25
126-443-16	MFR	2	1.60				\$115.60
126-443-17	MFR	2	1.60				\$115.60
126-443-18	SFR	1	1.00				\$72.25
126-443-20	SFR	1	1.00				\$72.25
126-443-21	SFR	1	1.00				\$72.25
126-443-22	MFR	4	3.20				\$231.20
126-443-25	MFR	6	4.80				\$346.80
126-443-26	SFR	1	1.00				\$72.25
126-443-27	SFR	1	1.00				\$72.25
126-443-28	SFR	1	1.00				\$72.25
126-444-03	SFR	1	1.00				\$72.25
126-444-04	SFR	1	1.00				\$72.25
126-444-06	C/I			069	3,101	\$29.62	\$91.85
126-444-09	SFR	1	1.00				\$72.25
126-444-15	MFR	5	4.00				\$289.00
126-444-16	SFR	1	1.00				\$72.25
126-444-18	SFR	1	1.00				\$72.25
126-444-20	C/I			107	5,945	\$36.13	\$214.79
126-452-04	C/I			114	114,566	\$36.13	\$4,139.27
126-452-08	C/I			107	62,402	\$36.13	\$2,254.58
126-452-10	C/I			107	9,616	\$36.13	\$347.43
126-452-11	C/I			111	11,668	\$12.28	\$143.28
126-452-12	C/I			022	9,456	\$29.62	\$280.09
126-452-13	C/I			022	8,448	\$29.62	\$250.23
126-452-14	C/I			110	18,948	\$12.28	\$232.68
126-452-15	C/I			107	12,404	\$36.13	\$448.16
126-452-16	C/I			111	21,294	\$12.28	\$261.49
126-452-17	C/I			114	36,359	\$36.13	\$1,313.65
126-452-18	C/I			110	20,874	\$12.28	\$256.33

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-471-02	SFR	1	1.00				\$72.25
126-471-03	SFR	1	1.00				\$72.25
126-471-04	SFR	1	1.00				\$72.25
126-471-05	SFR	1	1.00				\$72.25
126-471-06	SFR	1	1.00				\$72.25
126-471-09	SFR	1	1.00				\$72.25
126-471-11	MFR	4	3.20				\$231.20
126-471-12	C/I			081	1,771	\$59.25	\$104.93
126-471-13	SFR	1	1.00				\$72.25
126-472-04	MFR	26	20.80				\$1,502.80
126-472-08	SFR	1	1.00				\$72.25
126-472-09	SFR	1	1.00				\$72.25
126-472-10	SFR	1	1.00				\$72.25
126-472-11	SFR	1	1.00				\$72.25
126-472-12	SFR	1	1.00				\$72.25
126-472-13	SFR	1	1.00				\$72.25
126-472-14	SFR	1	1.00				\$72.25
126-472-15	SFR	1	1.00				\$72.25
126-472-16	SFR	1	1.00				\$72.25
126-472-17	SFR	1	1.00				\$72.25
126-472-18	SFR	1	1.00				\$72.25
126-472-19	SFR	1	1.00				\$72.25
126-472-20	SFR	1	1.00				\$72.25
126-472-21	SFR	1	1.00				\$72.25
126-472-22	SFR	1	1.00				\$72.25
126-472-23	MFR	4	3.20				\$231.20
126-472-24	MFR	4	3.20				\$231.20
126-472-25	MFR	4	3.20				\$231.20
126-472-26	MFR	4	3.20				\$231.20
126-472-27	MFR	4	3.20				\$231.20
126-472-28	MFR	4	3.20				\$231.20
126-472-29	MFR	4	3.20				\$231.20
126-472-30	MFR	4	3.20				\$231.20
126-472-31	MFR	4	3.20				\$231.20
126-472-32	MFR	4	3.20				\$231.20
126-472-33	SFR	1	1.00				\$72.25
126-472-34	SFR	1	1.00				\$72.25
126-472-35	C/I			077	1,260	\$433.50	\$546.21
126-472-39	C/I			088	23,902	\$38.29	\$915.21
126-472-40	MFR	20	16.00				\$1,156.00

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-472-42	MFR	16	12.80				\$924.80
126-472-44	C/I			063	9,486	\$50.58	\$479.80
126-473-01	SFR	1	1.00				\$72.25
126-473-02	SFR	1	1.00				\$72.25
126-473-03	SFR	1	1.00				\$72.25
126-473-04	SFR	1	1.00				\$72.25
126-473-05	SFR	1	1.00				\$72.25
126-474-01	SFR	1	1.00				\$72.25
126-474-02	SFR	1	1.00				\$72.25
126-474-03	SFR	1	1.00				\$72.25
126-474-04	SFR	1	1.00				\$72.25
126-474-05	SFR	1	1.00				\$72.25
126-475-01	SFR	1	1.00				\$72.25
126-475-02	SFR	1	1.00				\$72.25
126-475-03	SFR	1	1.00				\$72.25
126-475-04	SFR	1	1.00				\$72.25
126-475-05	SFR	1	1.00				\$72.25
126-476-01	SFR	1	1.00				\$72.25
126-476-02	SFR	1	1.00				\$72.25
126-476-03	SFR	1	1.00				\$72.25
126-476-04	SFR	1	1.00				\$72.25
126-476-05	SFR	1	1.00				\$72.25
126-481-01	MFR	4	3.20				\$231.20
126-481-02	MFR	4	3.20				\$231.20
126-481-03	MFR	4	3.20				\$231.20
126-481-04	MFR	4	3.20				\$231.20
126-481-05	MFR	4	3.20				\$231.20
126-481-06	MFR	4	3.20				\$231.20
126-481-07	MFR	4	3.20				\$231.20
126-481-08	MFR	4	3.20				\$231.20
126-481-09	MFR	4	3.20				\$231.20
126-481-10	MFR	4	3.20				\$231.20
126-481-11	SFR	1	1.00				\$72.25
126-481-12	SFR	1	1.00				\$72.25
126-481-13	SFR	1	1.00				\$72.25
126-481-14	SFR	1	1.00				\$72.25
126-481-15	SFR	1	1.00				\$72.25
126-481-16	MFR	4	3.20				\$231.20
126-481-17	MFR	4	3.20				\$231.20
126-481-18	MFR	4	3.20				\$231.20

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-481-19	MFR	4	3.20				\$231.20
126-481-20	MFR	4	3.20				\$231.20
126-481-21	MFR	4	3.20				\$231.20
126-481-22	MFR	4	3.20				\$231.20
126-481-24	MFR	4	3.20				\$231.20
126-481-25	MFR	4	3.20				\$231.20
126-481-26	MFR	4	3.20				\$231.20
126-481-27	MFR	4	3.20				\$231.20
126-481-28	SFR	1	1.00				\$72.25
126-481-29	SFR	1	1.00				\$72.25
126-482-05	SFR	1	1.00				\$72.25
126-482-06	MFR	4	3.20				\$231.20
126-482-07	MFR	4	3.20				\$231.20
126-482-08	MFR	4	3.20				\$231.20
126-482-09	SFR	1	1.00				\$72.25
126-482-10	SFR	1	1.00				\$72.25
126-482-11	MFR	4	3.20				\$231.20
126-482-12	MFR	4	3.20				\$231.20
126-482-13	MFR	4	3.20				\$231.20
126-482-14	MFR	4	3.20				\$231.20
126-482-20	MFR	3	2.40				\$173.40
126-482-21	SFR	1	1.00				\$72.25
126-482-22	SFR	1	1.00				\$72.25
126-482-23	SFR	1	1.00				\$72.25
126-482-24	SFR	1	1.00				\$72.25
126-482-25	SFR	1	1.00				\$72.25
126-482-26	SFR	1	1.00				\$72.25
126-501-10	SFR	1	1.00				\$72.25
126-503-17	C/I			065	3,409	\$29.62	\$100.97
126-503-18	SFR	1	1.00				\$72.25
126-503-19	SFR	1	1.00				\$72.25
126-503-20	SFR	1	1.00				\$72.25
126-503-21	C/I			065	3,168	\$29.62	\$93.84
126-503-28	C/I			089	5,864	\$100.43	\$588.92
126-503-31	MFR	34	27.20				\$1,965.20
126-503-35	C/I			086	2,364	\$29.62	\$72.25
126-503-36	SFR	1	1.00				\$72.25
126-503-37	SFR	1	1.00				\$72.25
126-504-01	SFR	1	1.00				\$72.25
126-504-02	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial      CONDO - Condominium      MHP - Mobile Home Park  
MFR - Multi-Family Residential      SFR - Single Family Residential      VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-504-03	SFR	1	1.00				\$72.25
126-504-04	SFR	1	1.00				\$72.25
126-504-05	SFR	1	1.00				\$72.25
126-504-06	SFR	1	1.00				\$72.25
126-504-07	SFR	1	1.00				\$72.25
126-504-08	SFR	1	1.00				\$72.25
126-504-09	SFR	1	1.00				\$72.25
126-504-10	SFR	1	1.00				\$72.25
126-511-02	C/I			065	8,036	\$29.62	\$238.03
126-511-03	C/I			065	1,840	\$29.62	\$72.25
126-511-04	C/I			108	10,400	\$36.13	\$375.75
126-511-05	C/I			110	800	\$12.28	\$72.25
126-511-06	C/I			107	8,000	\$36.13	\$289.04
126-511-08	MHP	88	44.00				\$3,179.00
126-511-09	C/I			096	6,685	\$16.62	\$111.10
126-511-11	C/I			096	3,834	\$16.62	\$72.25
126-511-18	C/I			108	6,448	\$36.13	\$232.97
126-511-19	C/I			050	4,980	\$89.59	\$446.16
126-511-20	C/I			108	6,615	\$36.13	\$239.00
126-511-23	C/I			065	3,810	\$29.62	\$112.85
126-511-24	C/I			224	2,438	\$144.50	\$352.29
126-511-28	C/I			083	2,850	\$29.62	\$84.42
126-511-30	C/I			023	10,210	\$29.62	\$302.42
126-511-32	C/I			023	6,572	\$29.62	\$194.66
126-511-33	C/I			107	6,000	\$36.13	\$216.78
126-511-35	C/I			108	8,189	\$36.13	\$295.87
126-511-36	C/I			108	7,024	\$36.13	\$253.78
126-511-39	C/I			022	1,500	\$29.62	\$72.25
126-520-04	MHP	191	95.50				\$6,899.88
126-531-03	C/I			065	5,075	\$29.62	\$150.32
126-531-04	C/I			065	6,327	\$29.62	\$187.41
126-531-05	C/I			110	3,200	\$12.28	\$72.25
126-531-07	C/I			107	4,000	\$36.13	\$144.52
126-531-10	C/I			065	880	\$29.62	\$72.25
126-531-11	C/I			022	4,305	\$29.62	\$127.51
126-531-12	C/I			110	4,000	\$12.28	\$72.25
126-531-31	C/I			065	2,349	\$29.62	\$72.25
126-531-36	C/I			050	4,425	\$89.59	\$396.44
126-531-39	C/I			107	2,400	\$36.13	\$86.71
126-531-42	C/I			113	77,756	\$5.06	\$393.45

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-532-04	C/I			110	1,992	\$12.28	\$72.25
126-532-06	C/I			107	5,000	\$36.13	\$180.65
126-532-07	C/I			110	4,000	\$12.28	\$72.25
126-532-08	C/I			108	8,160	\$36.13	\$294.82
126-532-09	C/I			107	5,881	\$36.13	\$212.48
126-532-10	C/I			108	10,908	\$36.13	\$394.11
126-532-13	C/I			066	3,500	\$29.62	\$103.67
126-532-14	GOV			118	0	\$59.25	\$72.25
126-532-16	C/I			033	16,854	\$14.45	\$243.54
126-541-07	C/I			113	101,197	\$5.06	\$512.06
126-541-08	C/I			107	4,964	\$36.13	\$179.35
126-541-14	C/I			110	11,768	\$12.28	\$144.51
126-541-16	C/I			022	2,280	\$29.62	\$72.25
126-541-17	C/I			021	9,881	\$29.62	\$292.68
126-541-18	C/I			077	3,200	\$433.50	\$1,387.20
126-541-25	C/I			023	0	\$29.62	\$72.25
126-541-26	C/I			022	11,513	\$29.62	\$341.02
126-541-27	C/I			110	19,185	\$12.28	\$235.59
126-541-28	C/I			107	13,159	\$36.13	\$475.43
126-541-29	C/I			111	7,935	\$12.28	\$97.44
126-541-30	C/I			107	12,000	\$36.13	\$433.56
126-541-32	C/I			111	37,482	\$12.28	\$460.28
126-553-04	C/I			107	403	\$36.13	\$72.25
126-553-11	C/I			107	4,130	\$36.13	\$149.22
126-553-14	C/I			023	5,805	\$29.62	\$171.94
126-553-15	C/I			108	11,644	\$36.13	\$420.70
126-553-16	C/I			107	11,940	\$36.13	\$431.39
126-553-17	C/I			110	13,368	\$12.28	\$164.16
126-553-20	C/I			113	34,898	\$5.06	\$176.58
126-553-22	GOV			118	9,206	\$59.25	\$545.46
126-554-05	C/I			107	5,081	\$36.13	\$183.58
126-554-06	C/I			110	3,333	\$12.28	\$72.25
126-554-09	C/I			107	1,344	\$36.13	\$72.25
126-554-10	C/I			107	1,000	\$36.13	\$72.25
126-554-12	C/I			107	2,000	\$36.13	\$72.26
126-554-13	C/I			022	3,808	\$29.62	\$112.79
126-554-14	C/I			022	3,027	\$29.62	\$89.66
126-554-15	C/I			110	3,576	\$12.28	\$72.25
126-554-16	C/I			110	3,808	\$12.28	\$72.25
126-554-18	C/I			110	2,380	\$12.28	\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
**Page 60 of 169**

APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-554-19	C/I			108	2,480	\$36.13	\$89.60
126-554-26	C/I			110	1,680	\$12.28	\$72.25
126-554-27	C/I			110	5,760	\$12.28	\$72.25
126-554-31	C/I			110	7,020	\$12.28	\$86.21
126-554-32	C/I			110	15,125	\$12.28	\$185.74
126-554-33	C/I			110	6,000	\$12.28	\$73.68
126-554-34	C/I			110	4,380	\$12.28	\$72.25
126-554-35	C/I			110	4,380	\$12.28	\$72.25
126-554-36	C/I			110	4,960	\$12.28	\$72.25
126-554-39	C/I			107	4,782	\$36.13	\$172.77
126-554-40	C/I			110	17,867	\$12.28	\$219.41
126-554-41	C/I			065	1,000	\$29.62	\$72.25
126-554-43	C/I			022	5,629	\$29.62	\$166.73
126-554-45	C/I			022	17,487	\$29.62	\$517.96
126-554-46	MFR	2	1.60				\$115.60
126-554-48	C/I			044	20,937	\$12.28	\$257.11
126-554-49	C/I			107	7,143	\$36.13	\$258.08
126-554-50	C/I			107	1,536	\$36.13	\$72.25
126-554-51	C/I			110	2,160	\$12.28	\$72.25
126-554-52	C/I			022	2,880	\$29.62	\$85.31
126-554-53	C/I			110	3,095	\$12.28	\$72.25
126-561-03	SFR	1	1.00				\$72.25
126-561-09	C/I			107	15,403	\$36.13	\$556.51
126-561-14	C/I			065	5,092	\$29.62	\$150.83
126-562-03	C/I			022	2,400	\$29.62	\$72.25
126-562-04	C/I			110	11,330	\$12.28	\$139.13
126-562-06	SFR	1	1.00				\$72.25
126-562-08	C/I			113	60,775	\$5.06	\$307.52
126-562-09	C/I			004	0	\$72.25	\$72.25
126-562-10	C/I			023	5,784	\$29.62	\$171.32
126-563-06	SFR	1	1.00				\$72.25
126-563-07	C/I			096	3,202	\$16.62	\$72.25
126-563-09	C/I			018	5,714	\$50.58	\$289.01
126-566-03	SFR	1	1.00				\$72.25
126-566-04	C/I			065	1,000	\$29.62	\$72.25
126-566-06	SFR	1	1.00				\$72.25
126-566-07	SFR	1	1.00				\$72.25
126-566-08	C/I			107	5,862	\$36.13	\$211.79
126-566-09	C/I			111	4,252	\$12.28	\$72.25
126-566-11	C/I			004	0	\$72.25	\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
126-566-12	C/I			107	5,836	\$36.13	\$210.85
126-566-13	SFR	1	1.00				\$72.25
126-567-01	SFR	1	1.00				\$72.25
126-567-02	SFR	1	1.00				\$72.25
126-567-07	C/I			057	662	\$29.62	\$72.25
126-567-11	C/I			056	9,508	\$50.58	\$480.91
126-568-01	C/I			108	4,732	\$36.13	\$170.97
126-568-02	C/I			110	5,764	\$12.28	\$72.25
126-568-03	SFR	1	1.00				\$72.25
126-568-05	C/I			096	1,274	\$16.62	\$72.25
126-568-06	C/I			076	1,517	\$216.75	\$328.81
126-568-07	SFR	1	1.00				\$72.25
126-591-01	C/I			108	14,000	\$36.13	\$505.82
126-591-02	C/I			107	12,000	\$36.13	\$433.56
126-591-03	C/I			107	15,016	\$36.13	\$542.53
126-591-04	C/I			108	12,000	\$36.13	\$433.56
126-591-05	C/I			108	11,200	\$36.13	\$404.66
126-591-06	C/I			108	12,000	\$36.13	\$433.56
126-591-10	C/I			107	21,800	\$36.13	\$787.63
126-591-11	C/I			110	20,000	\$12.28	\$245.60
126-591-12	C/I			107	12,240	\$36.13	\$442.23
126-591-13	C/I			108	11,260	\$36.13	\$406.82
126-591-14	C/I			108	8,000	\$36.13	\$289.04
126-591-15	C/I			108	4,000	\$36.13	\$144.52
126-591-17	C/I			108	8,000	\$36.13	\$289.04
126-591-18	C/I			108	8,000	\$36.13	\$289.04
126-591-19	C/I			108	26,736	\$36.13	\$965.97
127-451-37	C/I			090	1,635	\$163.29	\$266.98
127-451-38	C/I			088	2,452	\$38.29	\$93.89
127-451-39	C/I			089	2,180	\$100.43	\$218.94
127-451-40	C/I			088	5,375	\$38.29	\$205.81
127-451-42	C/I			022	3,379	\$29.62	\$100.09
127-451-43	C/I			047	1,362	\$109.10	\$148.59
127-451-45	MFR	20	16.00				\$1,156.00
127-451-46	MFR	20	16.00				\$1,156.00
127-451-47	MFR	20	16.00				\$1,156.00
127-451-48	MFR	20	16.00				\$1,156.00
127-451-49	MFR	20	16.00				\$1,156.00
127-451-50	MFR	20	16.00				\$1,156.00
127-451-51	MFR	20	16.00				\$1,156.00

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**CITY OF STANTON**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
127-451-52	MFR	20	16.00				\$1,156.00
127-451-53	MFR	20	16.00				\$1,156.00
127-451-54	MFR	20	16.00				\$1,156.00
127-451-55	MFR	20	16.00				\$1,156.00
127-461-01	C/I			086	1,207	\$29.62	\$72.25
127-461-02	C/I			047	30,171	\$109.10	\$3,291.66
127-461-03	C/I			088	29,280	\$38.29	\$1,121.13
127-461-04	C/I			023	1,683	\$29.62	\$72.25
127-462-01	MFR	16	12.80				\$924.80
127-462-02	MFR	8	6.40				\$462.40
127-462-03	MFR	8	6.40				\$462.40
127-462-04	MFR	8	6.40				\$462.40
127-462-05	MFR	8	6.40				\$462.40
127-462-06	C/I			030	0	\$109.10	\$72.25
127-462-07	C/I			095	3,516	\$16.62	\$72.25
127-462-08	C/I			090	6,368	\$163.29	\$1,039.83
127-462-09	C/I			090	0	\$163.29	\$72.25
127-462-10	MFR	8	6.40				\$462.40
127-462-11	MFR	8	6.40				\$462.40
127-462-12	MFR	8	6.40				\$462.40
127-462-13	MFR	8	6.40				\$462.40
127-462-14	MFR	8	6.40				\$462.40
127-463-08	SFR	1	1.00				\$72.25
127-541-19	GOV			082	0	\$59.25	\$72.25
127-621-02	MFR	31	24.80				\$1,791.80
127-621-04	MFR	58	46.40				\$3,352.40
127-621-05	SFR	1	1.00				\$72.25
131-013-01	SFR	1	1.00				\$72.25
131-013-02	SFR	1	1.00				\$72.25
131-013-03	SFR	1	1.00				\$72.25
131-013-04	SFR	1	1.00				\$72.25
131-013-05	SFR	1	1.00				\$72.25
131-013-06	SFR	1	1.00				\$72.25
131-013-07	SFR	1	1.00				\$72.25
131-013-08	SFR	1	1.00				\$72.25
131-013-09	SFR	1	1.00				\$72.25
131-013-10	SFR	1	1.00				\$72.25
131-013-11	SFR	1	1.00				\$72.25
131-013-12	SFR	1	1.00				\$72.25
131-013-13	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-013-14	SFR	1	1.00				\$72.25
131-013-15	SFR	1	1.00				\$72.25
131-013-16	SFR	1	1.00				\$72.25
131-013-17	SFR	1	1.00				\$72.25
131-013-18	SFR	1	1.00				\$72.25
131-013-19	SFR	1	1.00				\$72.25
131-013-20	SFR	1	1.00				\$72.25
131-013-21	SFR	1	1.00				\$72.25
131-013-22	SFR	1	1.00				\$72.25
131-013-23	SFR	1	1.00				\$72.25
131-013-24	SFR	1	1.00				\$72.25
131-013-25	SFR	1	1.00				\$72.25
131-013-26	SFR	1	1.00				\$72.25
131-013-27	SFR	1	1.00				\$72.25
131-013-28	SFR	1	1.00				\$72.25
131-013-29	SFR	1	1.00				\$72.25
131-013-30	SFR	1	1.00				\$72.25
131-013-31	SFR	1	1.00				\$72.25
131-013-32	SFR	1	1.00				\$72.25
131-013-33	SFR	1	1.00				\$72.25
131-013-34	SFR	1	1.00				\$72.25
131-013-35	SFR	1	1.00				\$72.25
131-013-36	SFR	1	1.00				\$72.25
131-013-37	SFR	1	1.00				\$72.25
131-013-38	SFR	1	1.00				\$72.25
131-013-39	SFR	1	1.00				\$72.25
131-013-40	SFR	1	1.00				\$72.25
131-013-41	SFR	1	1.00				\$72.25
131-013-42	SFR	1	1.00				\$72.25
131-013-43	SFR	1	1.00				\$72.25
131-013-44	SFR	1	1.00				\$72.25
131-013-45	SFR	1	1.00				\$72.25
131-013-46	SFR	1	1.00				\$72.25
131-013-47	SFR	1	1.00				\$72.25
131-013-48	SFR	1	1.00				\$72.25
131-014-01	SFR	1	1.00				\$72.25
131-014-02	SFR	1	1.00				\$72.25
131-014-03	SFR	1	1.00				\$72.25
131-014-04	SFR	1	1.00				\$72.25
131-014-05	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-014-06	SFR	1	1.00				\$72.25
131-014-07	SFR	1	1.00				\$72.25
131-014-08	SFR	1	1.00				\$72.25
131-014-09	SFR	1	1.00				\$72.25
131-014-10	SFR	1	1.00				\$72.25
131-014-11	SFR	1	1.00				\$72.25
131-014-12	SFR	1	1.00				\$72.25
131-014-13	SFR	1	1.00				\$72.25
131-014-14	SFR	1	1.00				\$72.25
131-014-15	SFR	1	1.00				\$72.25
131-014-16	SFR	1	1.00				\$72.25
131-014-17	SFR	1	1.00				\$72.25
131-014-18	SFR	1	1.00				\$72.25
131-014-19	SFR	1	1.00				\$72.25
131-014-20	SFR	1	1.00				\$72.25
131-014-21	SFR	1	1.00				\$72.25
131-014-22	SFR	1	1.00				\$72.25
131-014-23	SFR	1	1.00				\$72.25
131-014-24	SFR	1	1.00				\$72.25
131-014-25	SFR	1	1.00				\$72.25
131-014-26	SFR	1	1.00				\$72.25
131-014-27	SFR	1	1.00				\$72.25
131-014-28	SFR	1	1.00				\$72.25
131-014-29	SFR	1	1.00				\$72.25
131-014-30	SFR	1	1.00				\$72.25
131-014-31	SFR	1	1.00				\$72.25
131-014-32	SFR	1	1.00				\$72.25
131-014-33	SFR	1	1.00				\$72.25
131-014-34	SFR	1	1.00				\$72.25
131-014-35	SFR	1	1.00				\$72.25
131-014-36	SFR	1	1.00				\$72.25
131-014-37	SFR	1	1.00				\$72.25
131-014-38	SFR	1	1.00				\$72.25
131-014-39	SFR	1	1.00				\$72.25
131-014-40	SFR	1	1.00				\$72.25
131-014-41	SFR	1	1.00				\$72.25
131-014-42	SFR	1	1.00				\$72.25
131-014-43	SFR	1	1.00				\$72.25
131-014-44	SFR	1	1.00				\$72.25
131-014-45	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-014-46	SFR	1	1.00				\$72.25
131-014-47	SFR	1	1.00				\$72.25
131-014-48	SFR	1	1.00				\$72.25
131-014-49	SFR	1	1.00				\$72.25
131-014-50	SFR	1	1.00				\$72.25
131-014-51	SFR	1	1.00				\$72.25
131-014-52	SFR	1	1.00				\$72.25
131-014-53	SFR	1	1.00				\$72.25
131-014-54	SFR	1	1.00				\$72.25
131-014-55	SFR	1	1.00				\$72.25
131-014-56	SFR	1	1.00				\$72.25
131-014-57	SFR	1	1.00				\$72.25
131-014-58	SFR	1	1.00				\$72.25
131-014-59	SFR	1	1.00				\$72.25
131-014-60	SFR	1	1.00				\$72.25
131-014-61	SFR	1	1.00				\$72.25
131-031-02	C/I			107	3,320	\$36.13	\$119.95
131-031-06	C/I			107	2,400	\$36.13	\$86.71
131-031-09	C/I			108	5,680	\$36.13	\$205.22
131-031-10	C/I			022	6,031	\$29.62	\$178.64
131-031-11	C/I			065	4,125	\$29.62	\$122.18
131-031-12	C/I			108	7,525	\$36.13	\$271.88
131-031-13	C/I			023	7,182	\$29.62	\$212.73
131-031-17	C/I			108	7,600	\$36.13	\$274.59
131-031-18	C/I			088	7,104	\$38.29	\$272.01
131-031-19	C/I			113	109,201	\$5.06	\$552.56
131-031-22	C/I			023	9,374	\$29.62	\$277.66
131-031-24	C/I			023	3,293	\$29.62	\$97.54
131-032-01	C/I			088	16,640	\$38.29	\$637.15
131-032-02	C/I			090	7,128	\$163.29	\$1,163.93
131-032-03	C/I			022	3,870	\$29.62	\$114.63
131-032-04	C/I			022	4,900	\$29.62	\$145.14
131-032-07	C/I			023	7,350	\$29.62	\$217.71
131-032-08	C/I			108	12,420	\$36.13	\$448.73
131-041-32	C/I			108	1,386	\$36.13	\$72.25
131-041-42	C/I			110	3,000	\$12.28	\$72.25
131-041-43	MFR	3	2.40				\$173.40
131-041-46	MFR	3	2.40				\$173.40
131-041-48	MFR	3	2.40				\$173.40
131-041-49	MFR	3	2.40				\$173.40

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**CITY OF STANTON**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-041-52	MFR	3	2.40				\$173.40
131-041-56	C/I			107	29,749	\$36.13	\$1,074.83
131-041-57	C/I			108	4,655	\$36.13	\$168.19
131-041-58	MFR	3	2.40				\$173.40
131-041-59	MFR	3	2.40				\$173.40
131-041-60	C/I			113	66,607	\$5.06	\$337.03
131-041-62	C/I			065	9,185	\$29.62	\$272.06
131-041-63	C/I			065	9,418	\$29.62	\$278.96
131-041-65	C/I			076	2,112	\$216.75	\$457.78
131-041-66	C/I			107	7,187	\$36.13	\$259.67
131-051-01	SFR	1	1.00				\$72.25
131-051-02	SFR	1	1.00				\$72.25
131-051-03	SFR	1	1.00				\$72.25
131-051-04	SFR	1	1.00				\$72.25
131-051-05	SFR	1	1.00				\$72.25
131-051-06	SFR	1	1.00				\$72.25
131-051-07	SFR	1	1.00				\$72.25
131-051-08	SFR	1	1.00				\$72.25
131-051-09	SFR	1	1.00				\$72.25
131-051-10	SFR	1	1.00				\$72.25
131-051-11	SFR	1	1.00				\$72.25
131-051-12	SFR	1	1.00				\$72.25
131-052-01	SFR	1	1.00				\$72.25
131-052-02	SFR	1	1.00				\$72.25
131-052-03	SFR	1	1.00				\$72.25
131-052-04	SFR	1	1.00				\$72.25
131-052-05	SFR	1	1.00				\$72.25
131-052-06	SFR	1	1.00				\$72.25
131-052-07	SFR	1	1.00				\$72.25
131-052-08	SFR	1	1.00				\$72.25
131-052-09	SFR	1	1.00				\$72.25
131-052-10	SFR	1	1.00				\$72.25
131-052-11	SFR	1	1.00				\$72.25
131-053-01	SFR	1	1.00				\$72.25
131-053-02	SFR	1	1.00				\$72.25
131-053-03	SFR	1	1.00				\$72.25
131-053-04	SFR	1	1.00				\$72.25
131-053-05	SFR	1	1.00				\$72.25
131-053-06	SFR	1	1.00				\$72.25
131-053-07	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
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**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-053-08	SFR	1	1.00				\$72.25
131-053-09	SFR	1	1.00				\$72.25
131-053-10	SFR	1	1.00				\$72.25
131-053-11	SFR	1	1.00				\$72.25
131-053-12	SFR	1	1.00				\$72.25
131-053-13	SFR	1	1.00				\$72.25
131-053-14	SFR	1	1.00				\$72.25
131-053-15	SFR	1	1.00				\$72.25
131-053-16	SFR	1	1.00				\$72.25
131-053-17	SFR	1	1.00				\$72.25
131-053-18	SFR	1	1.00				\$72.25
131-053-19	SFR	1	1.00				\$72.25
131-053-20	SFR	1	1.00				\$72.25
131-053-21	SFR	1	1.00				\$72.25
131-053-22	SFR	1	1.00				\$72.25
131-054-01	SFR	1	1.00				\$72.25
131-054-02	SFR	1	1.00				\$72.25
131-054-03	SFR	1	1.00				\$72.25
131-054-04	SFR	1	1.00				\$72.25
131-054-05	SFR	1	1.00				\$72.25
131-054-06	SFR	1	1.00				\$72.25
131-054-07	SFR	1	1.00				\$72.25
131-054-08	SFR	1	1.00				\$72.25
131-054-09	SFR	1	1.00				\$72.25
131-054-10	SFR	1	1.00				\$72.25
131-054-11	SFR	1	1.00				\$72.25
131-054-12	SFR	1	1.00				\$72.25
131-054-13	SFR	1	1.00				\$72.25
131-054-14	SFR	1	1.00				\$72.25
131-054-15	SFR	1	1.00				\$72.25
131-054-16	SFR	1	1.00				\$72.25
131-054-17	SFR	1	1.00				\$72.25
131-054-18	SFR	1	1.00				\$72.25
131-054-19	SFR	1	1.00				\$72.25
131-054-20	SFR	1	1.00				\$72.25
131-054-21	SFR	1	1.00				\$72.25
131-054-22	SFR	1	1.00				\$72.25
131-061-01	SFR	1	1.00				\$72.25
131-061-02	SFR	1	1.00				\$72.25
131-061-03	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-061-04	SFR	1	1.00				\$72.25
131-061-05	SFR	1	1.00				\$72.25
131-061-06	SFR	1	1.00				\$72.25
131-061-07	SFR	1	1.00				\$72.25
131-061-08	SFR	1	1.00				\$72.25
131-061-09	SFR	1	1.00				\$72.25
131-061-10	SFR	1	1.00				\$72.25
131-061-11	SFR	1	1.00				\$72.25
131-061-12	SFR	1	1.00				\$72.25
131-061-13	SFR	1	1.00				\$72.25
131-061-14	SFR	1	1.00				\$72.25
131-062-01	SFR	1	1.00				\$72.25
131-062-02	SFR	1	1.00				\$72.25
131-062-03	SFR	1	1.00				\$72.25
131-062-04	SFR	1	1.00				\$72.25
131-062-05	SFR	1	1.00				\$72.25
131-062-06	SFR	1	1.00				\$72.25
131-062-07	SFR	1	1.00				\$72.25
131-062-08	SFR	1	1.00				\$72.25
131-062-09	SFR	1	1.00				\$72.25
131-062-10	SFR	1	1.00				\$72.25
131-062-11	SFR	1	1.00				\$72.25
131-062-12	SFR	1	1.00				\$72.25
131-062-13	SFR	1	1.00				\$72.25
131-062-14	SFR	1	1.00				\$72.25
131-062-15	SFR	1	1.00				\$72.25
131-062-16	SFR	1	1.00				\$72.25
131-062-17	SFR	1	1.00				\$72.25
131-062-18	SFR	1	1.00				\$72.25
131-062-19	SFR	1	1.00				\$72.25
131-062-20	SFR	1	1.00				\$72.25
131-062-21	SFR	1	1.00				\$72.25
131-062-22	SFR	1	1.00				\$72.25
131-062-23	SFR	1	1.00				\$72.25
131-062-24	SFR	1	1.00				\$72.25
131-062-25	SFR	1	1.00				\$72.25
131-062-26	SFR	1	1.00				\$72.25
131-062-27	SFR	1	1.00				\$72.25
131-062-28	SFR	1	1.00				\$72.25
131-063-01	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-063-02	SFR	1	1.00				\$72.25
131-063-03	SFR	1	1.00				\$72.25
131-063-04	SFR	1	1.00				\$72.25
131-063-05	SFR	1	1.00				\$72.25
131-063-06	SFR	1	1.00				\$72.25
131-063-07	SFR	1	1.00				\$72.25
131-063-08	SFR	1	1.00				\$72.25
131-063-09	SFR	1	1.00				\$72.25
131-063-10	SFR	1	1.00				\$72.25
131-063-11	SFR	1	1.00				\$72.25
131-063-12	SFR	1	1.00				\$72.25
131-063-13	SFR	1	1.00				\$72.25
131-063-14	SFR	1	1.00				\$72.25
131-063-15	SFR	1	1.00				\$72.25
131-063-16	SFR	1	1.00				\$72.25
131-064-01	SFR	1	1.00				\$72.25
131-064-02	SFR	1	1.00				\$72.25
131-064-03	SFR	1	1.00				\$72.25
131-064-04	SFR	1	1.00				\$72.25
131-064-05	SFR	1	1.00				\$72.25
131-064-06	SFR	1	1.00				\$72.25
131-064-07	SFR	1	1.00				\$72.25
131-064-08	SFR	1	1.00				\$72.25
131-064-09	SFR	1	1.00				\$72.25
131-064-10	SFR	1	1.00				\$72.25
131-071-01	SFR	1	1.00				\$72.25
131-071-02	SFR	1	1.00				\$72.25
131-071-03	SFR	1	1.00				\$72.25
131-071-04	SFR	1	1.00				\$72.25
131-071-05	SFR	1	1.00				\$72.25
131-071-06	SFR	1	1.00				\$72.25
131-071-07	SFR	1	1.00				\$72.25
131-071-08	SFR	1	1.00				\$72.25
131-071-09	SFR	1	1.00				\$72.25
131-071-10	SFR	1	1.00				\$72.25
131-071-11	SFR	1	1.00				\$72.25
131-071-12	SFR	1	1.00				\$72.25
131-071-13	SFR	1	1.00				\$72.25
131-071-14	SFR	1	1.00				\$72.25
131-071-15	GOV			118	0	\$59.25	\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-072-01	SFR	1	1.00				\$72.25
131-072-02	SFR	1	1.00				\$72.25
131-072-03	SFR	1	1.00				\$72.25
131-072-04	SFR	1	1.00				\$72.25
131-072-05	SFR	1	1.00				\$72.25
131-072-06	SFR	1	1.00				\$72.25
131-072-07	SFR	1	1.00				\$72.25
131-072-08	SFR	1	1.00				\$72.25
131-072-09	SFR	1	1.00				\$72.25
131-072-10	SFR	1	1.00				\$72.25
131-072-11	SFR	1	1.00				\$72.25
131-072-12	SFR	1	1.00				\$72.25
131-072-13	SFR	1	1.00				\$72.25
131-072-14	SFR	1	1.00				\$72.25
131-072-15	SFR	1	1.00				\$72.25
131-072-16	SFR	1	1.00				\$72.25
131-072-17	SFR	1	1.00				\$72.25
131-072-18	SFR	1	1.00				\$72.25
131-072-19	SFR	1	1.00				\$72.25
131-072-20	SFR	1	1.00				\$72.25
131-072-21	SFR	1	1.00				\$72.25
131-072-22	SFR	1	1.00				\$72.25
131-072-23	SFR	1	1.00				\$72.25
131-072-24	SFR	1	1.00				\$72.25
131-072-25	SFR	1	1.00				\$72.25
131-072-26	SFR	1	1.00				\$72.25
131-072-27	SFR	1	1.00				\$72.25
131-072-28	SFR	1	1.00				\$72.25
131-072-29	SFR	1	1.00				\$72.25
131-072-30	SFR	1	1.00				\$72.25
131-072-31	SFR	1	1.00				\$72.25
131-072-32	SFR	1	1.00				\$72.25
131-073-01	SFR	1	1.00				\$72.25
131-073-02	SFR	1	1.00				\$72.25
131-073-03	SFR	1	1.00				\$72.25
131-073-04	SFR	1	1.00				\$72.25
131-073-05	SFR	1	1.00				\$72.25
131-073-06	SFR	1	1.00				\$72.25
131-073-07	SFR	1	1.00				\$72.25
131-073-08	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-073-09	SFR	1	1.00				\$72.25
131-073-10	SFR	1	1.00				\$72.25
131-073-11	SFR	1	1.00				\$72.25
131-073-12	SFR	1	1.00				\$72.25
131-073-13	SFR	1	1.00				\$72.25
131-073-14	SFR	1	1.00				\$72.25
131-073-15	SFR	1	1.00				\$72.25
131-073-16	SFR	1	1.00				\$72.25
131-081-01	SFR	1	1.00				\$72.25
131-081-02	SFR	1	1.00				\$72.25
131-081-03	SFR	1	1.00				\$72.25
131-081-04	SFR	1	1.00				\$72.25
131-081-05	SFR	1	1.00				\$72.25
131-081-06	SFR	1	1.00				\$72.25
131-081-07	SFR	1	1.00				\$72.25
131-081-08	SFR	1	1.00				\$72.25
131-081-09	SFR	1	1.00				\$72.25
131-081-10	SFR	1	1.00				\$72.25
131-081-11	SFR	1	1.00				\$72.25
131-081-12	SFR	1	1.00				\$72.25
131-081-13	SFR	1	1.00				\$72.25
131-081-14	SFR	1	1.00				\$72.25
131-081-15	SFR	1	1.00				\$72.25
131-081-16	SFR	1	1.00				\$72.25
131-081-17	SFR	1	1.00				\$72.25
131-081-18	SFR	1	1.00				\$72.25
131-081-19	SFR	1	1.00				\$72.25
131-081-20	SFR	1	1.00				\$72.25
131-081-21	SFR	1	1.00				\$72.25
131-081-22	SFR	1	1.00				\$72.25
131-081-23	SFR	1	1.00				\$72.25
131-081-24	SFR	1	1.00				\$72.25
131-081-25	SFR	1	1.00				\$72.25
131-082-01	SFR	1	1.00				\$72.25
131-082-02	SFR	1	1.00				\$72.25
131-082-03	SFR	1	1.00				\$72.25
131-082-04	SFR	1	1.00				\$72.25
131-082-05	SFR	1	1.00				\$72.25
131-082-06	SFR	1	1.00				\$72.25
131-082-07	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-082-08	SFR	1	1.00				\$72.25
131-082-09	SFR	1	1.00				\$72.25
131-082-10	SFR	1	1.00				\$72.25
131-082-11	SFR	1	1.00				\$72.25
131-082-12	SFR	1	1.00				\$72.25
131-082-13	SFR	1	1.00				\$72.25
131-082-14	SFR	1	1.00				\$72.25
131-082-15	SFR	1	1.00				\$72.25
131-082-16	SFR	1	1.00				\$72.25
131-082-17	SFR	1	1.00				\$72.25
131-082-18	SFR	1	1.00				\$72.25
131-083-01	SFR	1	1.00				\$72.25
131-083-02	SFR	1	1.00				\$72.25
131-083-03	SFR	1	1.00				\$72.25
131-083-04	SFR	1	1.00				\$72.25
131-083-05	SFR	1	1.00				\$72.25
131-083-06	SFR	1	1.00				\$72.25
131-083-07	SFR	1	1.00				\$72.25
131-083-08	SFR	1	1.00				\$72.25
131-083-09	SFR	1	1.00				\$72.25
131-084-01	SFR	1	1.00				\$72.25
131-084-02	SFR	1	1.00				\$72.25
131-084-03	SFR	1	1.00				\$72.25
131-084-04	SFR	1	1.00				\$72.25
131-084-05	SFR	1	1.00				\$72.25
131-084-06	SFR	1	1.00				\$72.25
131-084-07	SFR	1	1.00				\$72.25
131-084-08	SFR	1	1.00				\$72.25
131-084-09	SFR	1	1.00				\$72.25
131-084-10	SFR	1	1.00				\$72.25
131-084-11	SFR	1	1.00				\$72.25
131-084-12	SFR	1	1.00				\$72.25
131-084-13	SFR	1	1.00				\$72.25
131-084-14	SFR	1	1.00				\$72.25
131-084-15	SFR	1	1.00				\$72.25
131-084-16	SFR	1	1.00				\$72.25
131-084-17	SFR	1	1.00				\$72.25
131-091-01	MFR	67	53.60				\$3,872.60
131-091-15	MFR	268	214.40				15,490.40
131-091-17	GOV			118	0	\$59.25	\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-091-22	C/I			056	9,249	\$50.58	\$467.81
131-091-23	C/I			076	1,871	\$216.75	\$405.54
131-091-25	C/I			022	1,860	\$29.62	\$72.25
131-091-30	GOV			082	0	\$59.25	\$72.25
131-091-40	GOV			118	28,916	\$59.25	\$1,713.27
131-091-42	C/I			036	6,912	\$19.51	\$134.85
131-091-48	GOV			065	6,780	\$29.62	\$200.82
131-091-49	GOV			118	21,206	\$59.25	\$1,256.46
131-091-51	C/I			022	0	\$29.62	\$72.25
131-091-52	C/I			050	4,800	\$89.59	\$430.03
131-091-53	C/I			224	4,319	\$144.50	\$624.10
131-091-65	C/I			077	4,441	\$433.50	\$1,925.17
131-091-66	C/I			096	5,112	\$16.62	\$84.96
131-091-67	C/I			047	85,788	\$109.10	\$9,359.47
131-101-16	C/I			076	5,366	\$216.75	\$1,163.08
131-101-17	GOV			118	5,297	\$59.25	\$313.85
131-101-18	C/I			008	0		\$72.25
131-101-20	C/I			108	65,658	\$36.13	\$2,372.22
131-101-21	C/I			065	34,518	\$29.62	\$1,022.42
131-112-05	C/I			065	17,280	\$29.62	\$511.83
131-112-08	C/I			083	1,306	\$29.62	\$72.25
131-112-10	C/I			110	21,660	\$12.28	\$265.98
131-112-12	C/I			110	6,568	\$12.28	\$80.66
131-112-13	C/I			096	5,490	\$16.62	\$91.24
131-112-15	C/I			023	10,050	\$29.62	\$297.68
131-112-16	C/I			096	5,548	\$16.62	\$92.21
131-112-17	C/I			108	13,100	\$36.13	\$473.30
131-112-18	C/I			022	11,850	\$29.62	\$351.00
131-112-20	GOV			115	0	\$12.28	\$72.25
131-112-21	C/I			004	1,500	\$72.25	\$108.38
131-112-28	C/I			110	4,932	\$12.28	\$72.25
131-112-29	C/I			110	2,175	\$12.28	\$72.25
131-112-30	C/I			111	7,922	\$12.28	\$97.28
131-131-03	MHP	133	66.50				\$4,804.63
131-131-05	C/I			096	4,500	\$16.62	\$74.79
131-131-06	C/I			078	5,896	\$433.50	\$2,555.92
131-131-07	C/I			096	3,146	\$16.62	\$72.25
131-141-10	MFR	104	83.20				\$6,011.20
131-141-14	MFR	50	40.00				\$2,890.00
131-141-18	MHP	11	5.50				\$397.38

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-151-01	SFR	1	1.00				\$72.25
131-151-02	SFR	1	1.00				\$72.25
131-151-03	SFR	1	1.00				\$72.25
131-151-04	SFR	1	1.00				\$72.25
131-151-05	SFR	1	1.00				\$72.25
131-151-06	SFR	1	1.00				\$72.25
131-151-07	SFR	1	1.00				\$72.25
131-151-08	SFR	1	1.00				\$72.25
131-151-09	SFR	1	1.00				\$72.25
131-151-10	SFR	1	1.00				\$72.25
131-151-11	SFR	1	1.00				\$72.25
131-151-12	SFR	1	1.00				\$72.25
131-151-13	SFR	1	1.00				\$72.25
131-151-14	SFR	1	1.00				\$72.25
131-151-15	SFR	1	1.00				\$72.25
131-152-01	SFR	1	1.00				\$72.25
131-152-02	SFR	1	1.00				\$72.25
131-152-03	SFR	1	1.00				\$72.25
131-152-04	SFR	1	1.00				\$72.25
131-152-05	SFR	1	1.00				\$72.25
131-152-06	SFR	1	1.00				\$72.25
131-152-07	SFR	1	1.00				\$72.25
131-152-08	SFR	1	1.00				\$72.25
131-152-09	SFR	1	1.00				\$72.25
131-152-10	SFR	1	1.00				\$72.25
131-152-11	SFR	1	1.00				\$72.25
131-152-12	SFR	1	1.00				\$72.25
131-152-13	SFR	1	1.00				\$72.25
131-152-14	SFR	1	1.00				\$72.25
131-152-15	SFR	1	1.00				\$72.25
131-152-16	SFR	1	1.00				\$72.25
131-152-17	SFR	1	1.00				\$72.25
131-152-18	SFR	1	1.00				\$72.25
131-152-19	SFR	1	1.00				\$72.25
131-152-20	SFR	1	1.00				\$72.25
131-152-21	SFR	1	1.00				\$72.25
131-152-22	SFR	1	1.00				\$72.25
131-152-23	SFR	1	1.00				\$72.25
131-152-24	SFR	1	1.00				\$72.25
131-152-25	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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SFR - Single Family Residential

MHP - Mobile Home Park  
VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-152-26	SFR	1	1.00				\$72.25
131-153-01	SFR	1	1.00				\$72.25
131-153-02	SFR	1	1.00				\$72.25
131-153-03	SFR	1	1.00				\$72.25
131-153-04	SFR	1	1.00				\$72.25
131-153-05	SFR	1	1.00				\$72.25
131-153-06	SFR	1	1.00				\$72.25
131-153-07	SFR	1	1.00				\$72.25
131-153-08	SFR	1	1.00				\$72.25
131-153-09	SFR	1	1.00				\$72.25
131-153-10	SFR	1	1.00				\$72.25
131-153-11	SFR	1	1.00				\$72.25
131-153-12	SFR	1	1.00				\$72.25
131-153-13	SFR	1	1.00				\$72.25
131-153-14	SFR	1	1.00				\$72.25
131-153-15	SFR	1	1.00				\$72.25
131-153-16	SFR	1	1.00				\$72.25
131-153-17	SFR	1	1.00				\$72.25
131-153-18	SFR	1	1.00				\$72.25
131-153-19	SFR	1	1.00				\$72.25
131-211-02	C/I			024	1,804	\$29.62	\$72.25
131-211-03	SFR	1	1.00				\$72.25
131-211-05	SFR	1	1.00				\$72.25
131-211-06	SFR	1	1.00				\$72.25
131-211-10	SFR	1	1.00				\$72.25
131-211-11	SFR	1	1.00				\$72.25
131-211-14	SFR	1	1.00				\$72.25
131-211-15	SFR	1	1.00				\$72.25
131-211-16	SFR	1	1.00				\$72.25
131-211-17	SFR	1	1.00				\$72.25
131-211-18	SFR	1	1.00				\$72.25
131-211-19	SFR	1	1.00				\$72.25
131-211-20	C/I			224	3,934	\$144.50	\$568.46
131-211-21	C/I			024	2,528	\$29.62	\$74.88
131-211-22	SFR	1	1.00				\$72.25
131-211-27	MFR	6	4.80				\$346.80
131-211-28	MFR	6	4.80				\$346.80
131-211-29	MFR	6	4.80				\$346.80
131-211-30	MFR	12	9.60				\$693.60
131-211-32	C/I			090	7,840	\$163.29	\$1,280.19

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-211-33	C/I			083	1,050	\$29.62	\$72.25
131-211-34	SFR	1	1.00				\$72.25
131-211-35	SFR	1	1.00				\$72.25
131-211-37	MFR	22	17.60				\$1,271.60
131-211-39	SFR	1	1.00				\$72.25
131-211-40	MFR	4	3.20				\$231.20
131-211-41	MFR	4	3.20				\$231.20
131-211-42	MFR	4	3.20				\$231.20
131-211-43	SFR	1	1.00				\$72.25
131-211-44	SFR	1	1.00				\$72.25
131-211-48	SFR	1	1.00				\$72.25
131-221-02	SFR	1	1.00				\$72.25
131-221-03	SFR	1	1.00				\$72.25
131-221-04	SFR	1	1.00				\$72.25
131-221-05	SFR	1	1.00				\$72.25
131-221-07	SFR	1	1.00				\$72.25
131-221-16	C/I			081	4,161	\$59.25	\$246.54
131-221-17	C/I			050	2,128	\$89.59	\$190.65
131-221-18	C/I			096	2,640	\$16.62	\$72.25
131-221-19	C/I			056	11,361	\$50.58	\$574.64
131-221-29	C/I			056	8,512	\$50.58	\$430.54
131-221-41	SFR	1	1.00				\$72.25
131-221-43	SFR	1	1.00				\$72.25
131-221-44	SFR	1	1.00				\$72.25
131-221-45	C/I			056	14,264	\$50.58	\$721.47
131-231-02	SFR	1	1.00				\$72.25
131-231-03	SFR	1	1.00				\$72.25
131-231-18	SFR	1	1.00				\$72.25
131-231-20	SFR	1	1.00				\$72.25
131-231-22	SFR	1	1.00				\$72.25
131-231-23	SFR	1	1.00				\$72.25
131-241-07	C/I			056	7,546	\$50.58	\$381.68
131-241-12	C/I			056	22,560	\$50.58	\$1,141.08
131-241-13	MFR	3	2.40				\$173.40
131-241-14	MFR	3	2.40				\$173.40
131-241-15	MFR	3	2.40				\$173.40
131-241-16	MFR	3	2.40				\$173.40
131-241-17	MFR	3	2.40				\$173.40
131-241-18	MFR	3	2.40				\$173.40
131-241-19	MFR	2	1.60				\$115.60

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-241-20	MFR	2	1.60				\$115.60
131-241-22	MFR	3	2.40				\$173.40
131-241-23	MFR	3	2.40				\$173.40
131-241-24	MFR	3	2.40				\$173.40
131-241-25	MFR	3	2.40				\$173.40
131-241-26	MFR	3	2.40				\$173.40
131-241-27	MFR	3	2.40				\$173.40
131-241-28	MFR	2	1.60				\$115.60
131-241-33	MFR	22	17.60				\$1,271.60
131-241-34	MFR	22	17.60				\$1,271.60
131-241-35	MFR	22	17.60				\$1,271.60
131-241-37	MFR	44	35.20				\$2,543.20
131-241-43	MFR	58	46.40				\$3,352.40
131-241-45	C/I			065	1,200	\$29.62	\$72.25
131-241-53	MFR	44	35.20				\$2,543.20
131-241-56	C/I			096	14,312	\$16.62	\$237.87
131-242-02	SFR	1	1.00				\$72.25
131-242-04	C/I			076	4,692	\$216.75	\$1,016.99
131-242-05	C/I			065	6,768	\$29.62	\$200.47
131-242-07	SFR	1	1.00				\$72.25
131-242-10	SFR	1	1.00				\$72.25
131-242-11	SFR	1	1.00				\$72.25
131-243-01	SFR	1	1.00				\$72.25
131-243-02	SFR	1	1.00				\$72.25
131-243-03	SFR	1	1.00				\$72.25
131-243-04	SFR	1	1.00				\$72.25
131-243-05	SFR	1	1.00				\$72.25
131-243-06	SFR	1	1.00				\$72.25
131-243-07	SFR	1	1.00				\$72.25
131-243-08	SFR	1	1.00				\$72.25
131-243-09	SFR	1	1.00				\$72.25
131-251-01	SFR	1	1.00				\$72.25
131-251-02	SFR	1	1.00				\$72.25
131-251-03	SFR	1	1.00				\$72.25
131-251-04	SFR	1	1.00				\$72.25
131-251-05	SFR	1	1.00				\$72.25
131-251-06	SFR	1	1.00				\$72.25
131-251-07	SFR	1	1.00				\$72.25
131-251-08	SFR	1	1.00				\$72.25
131-251-09	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-251-10	SFR	1	1.00				\$72.25
131-251-11	SFR	1	1.00				\$72.25
131-251-12	SFR	1	1.00				\$72.25
131-251-13	SFR	1	1.00				\$72.25
131-251-14	SFR	1	1.00				\$72.25
131-251-15	SFR	1	1.00				\$72.25
131-251-16	SFR	1	1.00				\$72.25
131-251-17	SFR	1	1.00				\$72.25
131-251-18	SFR	1	1.00				\$72.25
131-251-19	SFR	1	1.00				\$72.25
131-251-20	SFR	1	1.00				\$72.25
131-251-21	SFR	1	1.00				\$72.25
131-251-22	SFR	1	1.00				\$72.25
131-251-23	MFR	2	1.60				\$115.60
131-251-24	SFR	1	1.00				\$72.25
131-251-25	SFR	1	1.00				\$72.25
131-251-26	SFR	1	1.00				\$72.25
131-252-01	SFR	1	1.00				\$72.25
131-252-02	SFR	1	1.00				\$72.25
131-252-03	SFR	1	1.00				\$72.25
131-252-04	SFR	1	1.00				\$72.25
131-252-05	SFR	1	1.00				\$72.25
131-252-06	SFR	1	1.00				\$72.25
131-252-07	SFR	1	1.00				\$72.25
131-252-08	SFR	1	1.00				\$72.25
131-252-09	SFR	1	1.00				\$72.25
131-252-10	SFR	1	1.00				\$72.25
131-252-11	SFR	1	1.00				\$72.25
131-252-12	SFR	1	1.00				\$72.25
131-252-13	SFR	1	1.00				\$72.25
131-252-14	SFR	1	1.00				\$72.25
131-252-15	SFR	1	1.00				\$72.25
131-252-16	SFR	1	1.00				\$72.25
131-252-17	SFR	1	1.00				\$72.25
131-252-18	SFR	1	1.00				\$72.25
131-253-02	SFR	1	1.00				\$72.25
131-253-03	SFR	1	1.00				\$72.25
131-253-04	SFR	1	1.00				\$72.25
131-253-05	SFR	1	1.00				\$72.25
131-253-06	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-253-07	SFR	1	1.00				\$72.25
131-253-08	SFR	1	1.00				\$72.25
131-253-09	SFR	1	1.00				\$72.25
131-253-11	SFR	1	1.00				\$72.25
131-253-12	SFR	1	1.00				\$72.25
131-254-03	C/I			022	2,130	\$29.62	\$72.25
131-254-04	C/I			065	800	\$29.62	\$72.25
131-254-13	C/I			022	4,920	\$29.62	\$145.73
131-254-16	C/I			090	22,658	\$163.29	\$3,699.82
131-254-17	C/I			076	2,919	\$216.75	\$632.69
131-261-01	SFR	1	1.00				\$72.25
131-261-02	SFR	1	1.00				\$72.25
131-261-03	SFR	1	1.00				\$72.25
131-261-04	SFR	1	1.00				\$72.25
131-261-05	SFR	1	1.00				\$72.25
131-261-06	SFR	1	1.00				\$72.25
131-261-07	SFR	1	1.00				\$72.25
131-261-08	SFR	1	1.00				\$72.25
131-261-09	SFR	1	1.00				\$72.25
131-261-10	SFR	1	1.00				\$72.25
131-261-11	SFR	1	1.00				\$72.25
131-261-12	SFR	1	1.00				\$72.25
131-261-13	SFR	1	1.00				\$72.25
131-261-14	SFR	1	1.00				\$72.25
131-261-15	SFR	1	1.00				\$72.25
131-261-16	SFR	1	1.00				\$72.25
131-261-17	SFR	1	1.00				\$72.25
131-261-18	SFR	1	1.00				\$72.25
131-261-19	SFR	1	1.00				\$72.25
131-261-20	SFR	1	1.00				\$72.25
131-261-21	SFR	1	1.00				\$72.25
131-261-22	SFR	1	1.00				\$72.25
131-261-23	SFR	1	1.00				\$72.25
131-261-24	SFR	1	1.00				\$72.25
131-261-25	SFR	1	1.00				\$72.25
131-261-26	SFR	1	1.00				\$72.25
131-262-01	SFR	1	1.00				\$72.25
131-262-02	SFR	1	1.00				\$72.25
131-262-03	SFR	1	1.00				\$72.25
131-262-04	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-262-05	SFR	1	1.00				\$72.25
131-262-06	SFR	1	1.00				\$72.25
131-262-07	SFR	1	1.00				\$72.25
131-262-08	SFR	1	1.00				\$72.25
131-262-09	SFR	1	1.00				\$72.25
131-262-10	SFR	1	1.00				\$72.25
131-262-11	SFR	1	1.00				\$72.25
131-262-12	SFR	1	1.00				\$72.25
131-262-13	SFR	1	1.00				\$72.25
131-262-14	SFR	1	1.00				\$72.25
131-262-15	SFR	1	1.00				\$72.25
131-262-16	SFR	1	1.00				\$72.25
131-262-17	SFR	1	1.00				\$72.25
131-262-18	SFR	1	1.00				\$72.25
131-262-19	SFR	1	1.00				\$72.25
131-262-20	SFR	1	1.00				\$72.25
131-262-21	SFR	1	1.00				\$72.25
131-262-22	SFR	1	1.00				\$72.25
131-262-23	SFR	1	1.00				\$72.25
131-262-24	SFR	1	1.00				\$72.25
131-262-25	SFR	1	1.00				\$72.25
131-262-26	SFR	1	1.00				\$72.25
131-263-03	C/I			023	927	\$29.62	\$72.25
131-263-04	C/I			023	4,560	\$29.62	\$135.07
131-263-05	C/I			001	3,280		\$72.25
131-263-06	C/I			022	790	\$29.62	\$72.25
131-263-08	GOV			073	3,576	\$104.04	\$372.05
131-263-09	GOV			118	0	\$59.25	\$72.25
131-263-12	C/I			090	6,680	\$163.29	\$1,090.78
131-263-14	C/I			023	5,970	\$29.62	\$176.83
131-271-01	SFR	1	1.00				\$72.25
131-271-02	SFR	1	1.00				\$72.25
131-271-03	SFR	1	1.00				\$72.25
131-271-04	SFR	1	1.00				\$72.25
131-271-05	SFR	1	1.00				\$72.25
131-271-06	SFR	1	1.00				\$72.25
131-271-07	SFR	1	1.00				\$72.25
131-271-08	SFR	1	1.00				\$72.25
131-271-09	SFR	1	1.00				\$72.25
131-271-10	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-271-11	SFR	1	1.00				\$72.25
131-271-12	SFR	1	1.00				\$72.25
131-271-13	SFR	1	1.00				\$72.25
131-272-01	SFR	1	1.00				\$72.25
131-272-02	SFR	1	1.00				\$72.25
131-272-03	SFR	1	1.00				\$72.25
131-272-04	SFR	1	1.00				\$72.25
131-272-05	SFR	1	1.00				\$72.25
131-272-06	SFR	1	1.00				\$72.25
131-272-07	SFR	1	1.00				\$72.25
131-272-08	SFR	1	1.00				\$72.25
131-272-09	SFR	1	1.00				\$72.25
131-272-10	SFR	1	1.00				\$72.25
131-272-11	SFR	1	1.00				\$72.25
131-272-12	SFR	1	1.00				\$72.25
131-272-13	SFR	1	1.00				\$72.25
131-272-14	SFR	1	1.00				\$72.25
131-272-15	SFR	1	1.00				\$72.25
131-272-16	SFR	1	1.00				\$72.25
131-272-17	SFR	1	1.00				\$72.25
131-272-18	SFR	1	1.00				\$72.25
131-272-19	SFR	1	1.00				\$72.25
131-272-20	SFR	1	1.00				\$72.25
131-272-21	SFR	1	1.00				\$72.25
131-272-22	SFR	1	1.00				\$72.25
131-272-23	SFR	1	1.00				\$72.25
131-272-24	SFR	1	1.00				\$72.25
131-272-25	SFR	1	1.00				\$72.25
131-272-26	SFR	1	1.00				\$72.25
131-273-01	SFR	1	1.00				\$72.25
131-273-02	SFR	1	1.00				\$72.25
131-273-03	SFR	1	1.00				\$72.25
131-273-04	SFR	1	1.00				\$72.25
131-273-05	SFR	1	1.00				\$72.25
131-273-06	SFR	1	1.00				\$72.25
131-273-07	SFR	1	1.00				\$72.25
131-273-08	SFR	1	1.00				\$72.25
131-273-09	SFR	1	1.00				\$72.25
131-273-10	SFR	1	1.00				\$72.25
131-273-11	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-273-12	SFR	1	1.00				\$72.25
131-273-13	SFR	1	1.00				\$72.25
131-273-14	SFR	1	1.00				\$72.25
131-273-15	SFR	1	1.00				\$72.25
131-273-16	SFR	1	1.00				\$72.25
131-273-17	SFR	1	1.00				\$72.25
131-273-18	SFR	1	1.00				\$72.25
131-273-19	SFR	1	1.00				\$72.25
131-273-20	SFR	1	1.00				\$72.25
131-273-21	SFR	1	1.00				\$72.25
131-273-22	SFR	1	1.00				\$72.25
131-273-23	SFR	1	1.00				\$72.25
131-273-24	SFR	1	1.00				\$72.25
131-273-25	SFR	1	1.00				\$72.25
131-281-01	SFR	1	1.00				\$72.25
131-281-02	SFR	1	1.00				\$72.25
131-281-03	SFR	1	1.00				\$72.25
131-281-04	SFR	1	1.00				\$72.25
131-281-05	SFR	1	1.00				\$72.25
131-281-06	SFR	1	1.00				\$72.25
131-281-07	SFR	1	1.00				\$72.25
131-281-08	SFR	1	1.00				\$72.25
131-281-09	SFR	1	1.00				\$72.25
131-281-10	SFR	1	1.00				\$72.25
131-281-11	SFR	1	1.00				\$72.25
131-281-12	SFR	1	1.00				\$72.25
131-281-13	SFR	1	1.00				\$72.25
131-281-14	SFR	1	1.00				\$72.25
131-281-15	SFR	1	1.00				\$72.25
131-281-16	SFR	1	1.00				\$72.25
131-281-17	SFR	1	1.00				\$72.25
131-281-18	SFR	1	1.00				\$72.25
131-281-19	SFR	1	1.00				\$72.25
131-282-01	SFR	1	1.00				\$72.25
131-282-02	SFR	1	1.00				\$72.25
131-282-03	SFR	1	1.00				\$72.25
131-282-04	SFR	1	1.00				\$72.25
131-282-05	GOV			058	0	\$7.23	\$72.25
131-282-06	SFR	1	1.00				\$72.25
131-282-07	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-282-08	SFR	1	1.00				\$72.25
131-282-09	SFR	1	1.00				\$72.25
131-282-10	SFR	1	1.00				\$72.25
131-282-11	SFR	1	1.00				\$72.25
131-282-12	SFR	1	1.00				\$72.25
131-282-13	SFR	1	1.00				\$72.25
131-283-01	SFR	1	1.00				\$72.25
131-283-02	SFR	1	1.00				\$72.25
131-283-03	SFR	1	1.00				\$72.25
131-283-04	SFR	1	1.00				\$72.25
131-283-05	SFR	1	1.00				\$72.25
131-283-06	SFR	1	1.00				\$72.25
131-283-07	SFR	1	1.00				\$72.25
131-283-08	SFR	1	1.00				\$72.25
131-283-09	SFR	1	1.00				\$72.25
131-283-10	SFR	1	1.00				\$72.25
131-283-11	SFR	1	1.00				\$72.25
131-283-12	SFR	1	1.00				\$72.25
131-283-13	SFR	1	1.00				\$72.25
131-291-01	SFR	1	1.00				\$72.25
131-291-02	SFR	1	1.00				\$72.25
131-291-03	SFR	1	1.00				\$72.25
131-291-04	SFR	1	1.00				\$72.25
131-291-05	SFR	1	1.00				\$72.25
131-291-06	SFR	1	1.00				\$72.25
131-291-07	SFR	1	1.00				\$72.25
131-291-08	SFR	1	1.00				\$72.25
131-291-09	SFR	1	1.00				\$72.25
131-291-10	SFR	1	1.00				\$72.25
131-292-01	SFR	1	1.00				\$72.25
131-292-03	SFR	1	1.00				\$72.25
131-292-04	SFR	1	1.00				\$72.25
131-292-05	SFR	1	1.00				\$72.25
131-292-06	SFR	1	1.00				\$72.25
131-292-07	SFR	1	1.00				\$72.25
131-292-08	SFR	1	1.00				\$72.25
131-292-09	SFR	1	1.00				\$72.25
131-292-10	SFR	1	1.00				\$72.25
131-292-11	SFR	1	1.00				\$72.25
131-292-12	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-292-13	SFR	1	1.00				\$72.25
131-292-14	SFR	1	1.00				\$72.25
131-292-15	SFR	1	1.00				\$72.25
131-292-16	SFR	1	1.00				\$72.25
131-292-17	SFR	1	1.00				\$72.25
131-292-18	SFR	1	1.00				\$72.25
131-292-19	SFR	1	1.00				\$72.25
131-292-20	SFR	1	1.00				\$72.25
131-292-21	SFR	1	1.00				\$72.25
131-292-22	SFR	1	1.00				\$72.25
131-292-23	SFR	1	1.00				\$72.25
131-292-24	SFR	1	1.00				\$72.25
131-292-25	SFR	1	1.00				\$72.25
131-292-26	SFR	1	1.00				\$72.25
131-292-27	SFR	1	1.00				\$72.25
131-292-28	SFR	1	1.00				\$72.25
131-292-29	SFR	1	1.00				\$72.25
131-292-30	SFR	1	1.00				\$72.25
131-292-31	SFR	1	1.00				\$72.25
131-292-32	SFR	1	1.00				\$72.25
131-293-01	SFR	1	1.00				\$72.25
131-293-02	SFR	1	1.00				\$72.25
131-293-03	SFR	1	1.00				\$72.25
131-293-04	SFR	1	1.00				\$72.25
131-293-05	SFR	1	1.00				\$72.25
131-293-06	SFR	1	1.00				\$72.25
131-293-07	SFR	1	1.00				\$72.25
131-293-08	SFR	1	1.00				\$72.25
131-293-09	SFR	1	1.00				\$72.25
131-293-10	SFR	1	1.00				\$72.25
131-293-11	SFR	1	1.00				\$72.25
131-293-12	SFR	1	1.00				\$72.25
131-301-02	C/I			107	13,090	\$36.13	\$472.94
131-301-03	C/I			107	13,440	\$36.13	\$485.59
131-301-19	C/I			108	8,352	\$36.13	\$301.76
131-301-21	C/I			110	6,096	\$12.28	\$74.86
131-301-22	C/I			111	13,104	\$12.28	\$160.92
131-301-23	C/I			110	14,172	\$12.28	\$174.03
131-301-24	C/I			110	12,504	\$12.28	\$153.55
131-301-25	C/I			110	13,932	\$12.28	\$171.08

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-301-26	C/I			110	11,568	\$12.28	\$142.06
131-301-27	C/I			110	13,728	\$12.28	\$168.58
131-301-28	C/I			111	11,804	\$12.28	\$144.95
131-301-29	C/I			111	13,104	\$12.28	\$160.92
131-301-30	C/I			110	6,096	\$12.28	\$74.86
131-301-31	C/I			110	8,332	\$12.28	\$102.32
131-301-32	C/I			110	6,544	\$12.28	\$80.36
131-301-33	C/I			110	6,544	\$12.28	\$80.36
131-301-34	C/I			110	6,544	\$12.28	\$80.36
131-301-35	C/I			110	6,544	\$12.28	\$80.36
131-301-36	C/I			110	8,332	\$12.28	\$102.32
131-301-37	C/I			110	9,184	\$12.28	\$112.78
131-301-38	C/I			108	7,712	\$36.13	\$278.63
131-301-39	C/I			110	7,712	\$12.28	\$94.70
131-301-40	C/I			110	7,712	\$12.28	\$94.70
131-301-41	C/I			110	9,184	\$12.28	\$112.78
131-301-43	C/I			114	23,551	\$36.13	\$850.90
131-311-01	SFR	1	1.00				\$72.25
131-311-02	SFR	1	1.00				\$72.25
131-311-03	SFR	1	1.00				\$72.25
131-311-04	SFR	1	1.00				\$72.25
131-311-05	SFR	1	1.00				\$72.25
131-311-06	SFR	1	1.00				\$72.25
131-311-07	SFR	1	1.00				\$72.25
131-311-08	SFR	1	1.00				\$72.25
131-311-09	SFR	1	1.00				\$72.25
131-311-10	SFR	1	1.00				\$72.25
131-311-11	SFR	1	1.00				\$72.25
131-312-01	SFR	1	1.00				\$72.25
131-312-02	SFR	1	1.00				\$72.25
131-312-03	SFR	1	1.00				\$72.25
131-312-04	SFR	1	1.00				\$72.25
131-312-05	SFR	1	1.00				\$72.25
131-312-06	SFR	1	1.00				\$72.25
131-312-07	SFR	1	1.00				\$72.25
131-312-08	SFR	1	1.00				\$72.25
131-312-09	SFR	1	1.00				\$72.25
131-312-10	SFR	1	1.00				\$72.25
131-312-11	SFR	1	1.00				\$72.25
131-312-12	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-313-01	SFR	1	1.00				\$72.25
131-313-02	SFR	1	1.00				\$72.25
131-313-03	SFR	1	1.00				\$72.25
131-313-04	SFR	1	1.00				\$72.25
131-313-05	SFR	1	1.00				\$72.25
131-313-06	SFR	1	1.00				\$72.25
131-313-07	SFR	1	1.00				\$72.25
131-313-08	SFR	1	1.00				\$72.25
131-313-09	SFR	1	1.00				\$72.25
131-313-10	SFR	1	1.00				\$72.25
131-313-11	SFR	1	1.00				\$72.25
131-313-12	SFR	1	1.00				\$72.25
131-313-13	SFR	1	1.00				\$72.25
131-313-14	SFR	1	1.00				\$72.25
131-313-15	SFR	1	1.00				\$72.25
131-313-16	SFR	1	1.00				\$72.25
131-313-17	SFR	1	1.00				\$72.25
131-313-18	SFR	1	1.00				\$72.25
131-313-19	SFR	1	1.00				\$72.25
131-313-20	SFR	1	1.00				\$72.25
131-313-21	SFR	1	1.00				\$72.25
131-313-22	SFR	1	1.00				\$72.25
131-313-23	SFR	1	1.00				\$72.25
131-313-24	SFR	1	1.00				\$72.25
131-314-01	SFR	1	1.00				\$72.25
131-314-02	SFR	1	1.00				\$72.25
131-314-03	SFR	1	1.00				\$72.25
131-314-04	SFR	1	1.00				\$72.25
131-314-05	SFR	1	1.00				\$72.25
131-314-06	SFR	1	1.00				\$72.25
131-314-07	SFR	1	1.00				\$72.25
131-314-08	SFR	1	1.00				\$72.25
131-314-09	SFR	1	1.00				\$72.25
131-314-10	SFR	1	1.00				\$72.25
131-314-11	SFR	1	1.00				\$72.25
131-314-12	SFR	1	1.00				\$72.25
131-314-13	SFR	1	1.00				\$72.25
131-314-14	SFR	1	1.00				\$72.25
131-314-15	SFR	1	1.00				\$72.25
131-314-16	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-314-17	SFR	1	1.00				\$72.25
131-314-18	SFR	1	1.00				\$72.25
131-314-19	SFR	1	1.00				\$72.25
131-314-20	SFR	1	1.00				\$72.25
131-314-21	SFR	1	1.00				\$72.25
131-314-22	SFR	1	1.00				\$72.25
131-314-23	SFR	1	1.00				\$72.25
131-314-24	SFR	1	1.00				\$72.25
131-321-01	SFR	1	1.00				\$72.25
131-321-02	SFR	1	1.00				\$72.25
131-321-03	SFR	1	1.00				\$72.25
131-321-04	SFR	1	1.00				\$72.25
131-321-05	SFR	1	1.00				\$72.25
131-321-06	SFR	1	1.00				\$72.25
131-321-07	SFR	1	1.00				\$72.25
131-321-08	SFR	1	1.00				\$72.25
131-321-09	SFR	1	1.00				\$72.25
131-321-10	SFR	1	1.00				\$72.25
131-321-11	SFR	1	1.00				\$72.25
131-321-12	SFR	1	1.00				\$72.25
131-321-13	SFR	1	1.00				\$72.25
131-321-14	SFR	1	1.00				\$72.25
131-321-15	SFR	1	1.00				\$72.25
131-321-16	SFR	1	1.00				\$72.25
131-321-17	SFR	1	1.00				\$72.25
131-321-18	SFR	1	1.00				\$72.25
131-321-19	SFR	1	1.00				\$72.25
131-321-20	SFR	1	1.00				\$72.25
131-321-21	SFR	1	1.00				\$72.25
131-321-22	SFR	1	1.00				\$72.25
131-321-23	SFR	1	1.00				\$72.25
131-321-24	SFR	1	1.00				\$72.25
131-321-25	SFR	1	1.00				\$72.25
131-321-26	SFR	1	1.00				\$72.25
131-321-27	SFR	1	1.00				\$72.25
131-321-28	SFR	1	1.00				\$72.25
131-321-29	SFR	1	1.00				\$72.25
131-321-30	SFR	1	1.00				\$72.25
131-321-31	SFR	1	1.00				\$72.25
131-321-32	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-321-33	SFR	1	1.00				\$72.25
131-321-34	SFR	1	1.00				\$72.25
131-322-01	SFR	1	1.00				\$72.25
131-322-02	SFR	1	1.00				\$72.25
131-322-03	SFR	1	1.00				\$72.25
131-322-04	SFR	1	1.00				\$72.25
131-322-05	SFR	1	1.00				\$72.25
131-322-06	SFR	1	1.00				\$72.25
131-322-07	SFR	1	1.00				\$72.25
131-322-08	SFR	1	1.00				\$72.25
131-322-09	SFR	1	1.00				\$72.25
131-322-10	SFR	1	1.00				\$72.25
131-322-11	SFR	1	1.00				\$72.25
131-322-12	SFR	1	1.00				\$72.25
131-322-13	SFR	1	1.00				\$72.25
131-322-14	SFR	1	1.00				\$72.25
131-322-15	SFR	1	1.00				\$72.25
131-322-16	SFR	1	1.00				\$72.25
131-322-17	SFR	1	1.00				\$72.25
131-322-18	SFR	1	1.00				\$72.25
131-322-19	SFR	1	1.00				\$72.25
131-322-20	SFR	1	1.00				\$72.25
131-322-21	SFR	1	1.00				\$72.25
131-322-22	SFR	1	1.00				\$72.25
131-322-23	SFR	1	1.00				\$72.25
131-322-24	SFR	1	1.00				\$72.25
131-322-25	SFR	1	1.00				\$72.25
131-322-26	SFR	1	1.00				\$72.25
131-322-27	SFR	1	1.00				\$72.25
131-322-28	SFR	1	1.00				\$72.25
131-322-29	SFR	1	1.00				\$72.25
131-322-30	SFR	1	1.00				\$72.25
131-322-31	SFR	1	1.00				\$72.25
131-322-32	SFR	1	1.00				\$72.25
131-322-33	SFR	1	1.00				\$72.25
131-322-34	SFR	1	1.00				\$72.25
131-323-01	SFR	1	1.00				\$72.25
131-323-02	SFR	1	1.00				\$72.25
131-323-03	SFR	1	1.00				\$72.25
131-323-04	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-323-05	SFR	1	1.00				\$72.25
131-323-06	SFR	1	1.00				\$72.25
131-323-07	SFR	1	1.00				\$72.25
131-323-08	SFR	1	1.00				\$72.25
131-323-09	SFR	1	1.00				\$72.25
131-323-10	SFR	1	1.00				\$72.25
131-323-11	SFR	1	1.00				\$72.25
131-323-12	SFR	1	1.00				\$72.25
131-323-13	SFR	1	1.00				\$72.25
131-323-14	SFR	1	1.00				\$72.25
131-323-15	SFR	1	1.00				\$72.25
131-323-16	SFR	1	1.00				\$72.25
131-323-17	SFR	1	1.00				\$72.25
131-323-18	SFR	1	1.00				\$72.25
131-323-19	SFR	1	1.00				\$72.25
131-323-20	SFR	1	1.00				\$72.25
131-323-21	SFR	1	1.00				\$72.25
131-324-01	SFR	1	1.00				\$72.25
131-324-02	SFR	1	1.00				\$72.25
131-324-03	SFR	1	1.00				\$72.25
131-324-06	SFR	1	1.00				\$72.25
131-324-07	SFR	1	1.00				\$72.25
131-324-08	SFR	1	1.00				\$72.25
131-324-09	SFR	1	1.00				\$72.25
131-324-10	SFR	1	1.00				\$72.25
131-324-11	SFR	1	1.00				\$72.25
131-324-12	SFR	1	1.00				\$72.25
131-351-01	SFR	1	1.00				\$72.25
131-351-02	SFR	1	1.00				\$72.25
131-351-03	SFR	1	1.00				\$72.25
131-351-04	SFR	1	1.00				\$72.25
131-351-05	SFR	1	1.00				\$72.25
131-351-06	SFR	1	1.00				\$72.25
131-351-07	SFR	1	1.00				\$72.25
131-351-08	SFR	1	1.00				\$72.25
131-351-09	SFR	1	1.00				\$72.25
131-351-10	SFR	1	1.00				\$72.25
131-352-01	SFR	1	1.00				\$72.25
131-352-02	SFR	1	1.00				\$72.25
131-352-03	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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CONDO - Condominium  
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VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-352-04	SFR	1	1.00				\$72.25
131-352-05	SFR	1	1.00				\$72.25
131-352-06	SFR	1	1.00				\$72.25
131-352-07	SFR	1	1.00				\$72.25
131-352-08	SFR	1	1.00				\$72.25
131-352-09	SFR	1	1.00				\$72.25
131-352-10	SFR	1	1.00				\$72.25
131-352-11	SFR	1	1.00				\$72.25
131-352-12	SFR	1	1.00				\$72.25
131-352-13	SFR	1	1.00				\$72.25
131-352-14	SFR	1	1.00				\$72.25
131-352-15	SFR	1	1.00				\$72.25
131-352-16	SFR	1	1.00				\$72.25
131-352-17	SFR	1	1.00				\$72.25
131-352-18	SFR	1	1.00				\$72.25
131-352-19	SFR	1	1.00				\$72.25
131-352-20	SFR	1	1.00				\$72.25
131-352-21	SFR	1	1.00				\$72.25
131-352-22	SFR	1	1.00				\$72.25
131-352-23	SFR	1	1.00				\$72.25
131-352-24	SFR	1	1.00				\$72.25
131-352-25	SFR	1	1.00				\$72.25
131-352-26	SFR	1	1.00				\$72.25
131-352-27	SFR	1	1.00				\$72.25
131-352-28	SFR	1	1.00				\$72.25
131-352-29	SFR	1	1.00				\$72.25
131-352-30	SFR	1	1.00				\$72.25
131-352-31	SFR	1	1.00				\$72.25
131-353-01	SFR	1	1.00				\$72.25
131-353-02	SFR	1	1.00				\$72.25
131-353-03	SFR	1	1.00				\$72.25
131-353-04	SFR	1	1.00				\$72.25
131-353-05	SFR	1	1.00				\$72.25
131-353-06	SFR	1	1.00				\$72.25
131-353-07	SFR	1	1.00				\$72.25
131-353-08	SFR	1	1.00				\$72.25
131-353-09	SFR	1	1.00				\$72.25
131-353-10	SFR	1	1.00				\$72.25
131-353-11	SFR	1	1.00				\$72.25
131-354-01	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-354-02	SFR	1	1.00				\$72.25
131-354-03	SFR	1	1.00				\$72.25
131-354-04	SFR	1	1.00				\$72.25
131-354-05	SFR	1	1.00				\$72.25
131-354-06	SFR	1	1.00				\$72.25
131-354-07	SFR	1	1.00				\$72.25
131-354-08	SFR	1	1.00				\$72.25
131-354-09	SFR	1	1.00				\$72.25
131-354-10	SFR	1	1.00				\$72.25
131-354-11	SFR	1	1.00				\$72.25
131-354-12	SFR	1	1.00				\$72.25
131-354-13	SFR	1	1.00				\$72.25
131-354-14	SFR	1	1.00				\$72.25
131-354-15	SFR	1	1.00				\$72.25
131-354-16	SFR	1	1.00				\$72.25
131-354-17	SFR	1	1.00				\$72.25
131-354-18	SFR	1	1.00				\$72.25
131-354-19	SFR	1	1.00				\$72.25
131-361-01	MHP	103	51.50				\$3,720.88
131-361-02	MHP	92	46.00				\$3,323.50
131-361-03	C/I			024	1,700	\$29.62	\$72.25
131-361-08	C/I			008	0		\$72.25
131-361-10	C/I			089	10,700	\$100.43	\$1,074.60
131-361-12	C/I			088	8,616	\$38.29	\$329.91
131-361-13	C/I			086	1,260	\$29.62	\$72.25
131-371-01	SFR	1	1.00				\$72.25
131-371-02	SFR	1	1.00				\$72.25
131-371-03	SFR	1	1.00				\$72.25
131-371-04	SFR	1	1.00				\$72.25
131-371-05	SFR	1	1.00				\$72.25
131-371-06	SFR	1	1.00				\$72.25
131-371-07	SFR	1	1.00				\$72.25
131-371-08	SFR	1	1.00				\$72.25
131-371-09	SFR	1	1.00				\$72.25
131-371-10	SFR	1	1.00				\$72.25
131-371-11	SFR	1	1.00				\$72.25
131-371-12	SFR	1	1.00				\$72.25
131-371-13	SFR	1	1.00				\$72.25
131-371-14	SFR	1	1.00				\$72.25
131-372-01	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-372-02	SFR	1	1.00				\$72.25
131-372-03	SFR	1	1.00				\$72.25
131-372-04	SFR	1	1.00				\$72.25
131-372-05	SFR	1	1.00				\$72.25
131-372-06	SFR	1	1.00				\$72.25
131-372-07	SFR	1	1.00				\$72.25
131-372-08	SFR	1	1.00				\$72.25
131-372-09	SFR	1	1.00				\$72.25
131-372-10	SFR	1	1.00				\$72.25
131-372-11	SFR	1	1.00				\$72.25
131-372-12	SFR	1	1.00				\$72.25
131-372-13	SFR	1	1.00				\$72.25
131-372-14	SFR	1	1.00				\$72.25
131-372-15	SFR	1	1.00				\$72.25
131-372-16	SFR	1	1.00				\$72.25
131-372-17	SFR	1	1.00				\$72.25
131-372-18	SFR	1	1.00				\$72.25
131-372-19	SFR	1	1.00				\$72.25
131-373-01	SFR	1	1.00				\$72.25
131-373-02	SFR	1	1.00				\$72.25
131-373-03	SFR	1	1.00				\$72.25
131-373-04	SFR	1	1.00				\$72.25
131-373-05	SFR	1	1.00				\$72.25
131-373-06	SFR	1	1.00				\$72.25
131-373-07	SFR	1	1.00				\$72.25
131-373-08	SFR	1	1.00				\$72.25
131-373-09	SFR	1	1.00				\$72.25
131-373-10	SFR	1	1.00				\$72.25
131-373-11	SFR	1	1.00				\$72.25
131-373-12	SFR	1	1.00				\$72.25
131-373-13	SFR	1	1.00				\$72.25
131-373-14	SFR	1	1.00				\$72.25
131-373-15	SFR	1	1.00				\$72.25
131-373-20	SFR	1	1.00				\$72.25
131-373-21	SFR	1	1.00				\$72.25
131-373-22	SFR	1	1.00				\$72.25
131-373-23	SFR	1	1.00				\$72.25
131-373-24	SFR	1	1.00				\$72.25
131-373-25	SFR	1	1.00				\$72.25
131-373-26	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-373-27	SFR	1	1.00				\$72.25
131-373-28	SFR	1	1.00				\$72.25
131-373-29	SFR	1	1.00				\$72.25
131-373-30	SFR	1	1.00				\$72.25
131-373-31	SFR	1	1.00				\$72.25
131-373-32	SFR	1	1.00				\$72.25
131-373-33	SFR	1	1.00				\$72.25
131-373-34	SFR	1	1.00				\$72.25
131-373-35	SFR	1	1.00				\$72.25
131-373-36	SFR	1	1.00				\$72.25
131-373-38	C/I			065	38,124	\$29.62	\$1,129.23
131-381-09	SFR	1	1.00				\$72.25
131-381-10	SFR	1	1.00				\$72.25
131-381-11	SFR	1	1.00				\$72.25
131-381-12	SFR	1	1.00				\$72.25
131-381-13	SFR	1	1.00				\$72.25
131-381-14	SFR	1	1.00				\$72.25
131-381-15	SFR	1	1.00				\$72.25
131-381-16	SFR	1	1.00				\$72.25
131-381-17	SFR	1	1.00				\$72.25
131-381-18	SFR	1	1.00				\$72.25
131-381-19	SFR	1	1.00				\$72.25
131-381-20	SFR	1	1.00				\$72.25
131-381-21	SFR	1	1.00				\$72.25
131-381-22	SFR	1	1.00				\$72.25
131-381-23	SFR	1	1.00				\$72.25
131-382-01	SFR	1	1.00				\$72.25
131-382-02	SFR	1	1.00				\$72.25
131-382-03	SFR	1	1.00				\$72.25
131-382-04	SFR	1	1.00				\$72.25
131-382-05	SFR	1	1.00				\$72.25
131-382-06	SFR	1	1.00				\$72.25
131-382-07	SFR	1	1.00				\$72.25
131-382-08	SFR	1	1.00				\$72.25
131-383-01	SFR	1	1.00				\$72.25
131-383-02	SFR	1	1.00				\$72.25
131-383-03	SFR	1	1.00				\$72.25
131-383-04	SFR	1	1.00				\$72.25
131-383-05	SFR	1	1.00				\$72.25
131-383-06	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-383-07	SFR	1	1.00				\$72.25
131-383-08	SFR	1	1.00				\$72.25
131-384-05	SFR	1	1.00				\$72.25
131-384-06	SFR	1	1.00				\$72.25
131-384-07	SFR	1	1.00				\$72.25
131-384-08	SFR	1	1.00				\$72.25
131-384-09	SFR	1	1.00				\$72.25
131-384-10	SFR	1	1.00				\$72.25
131-384-11	SFR	1	1.00				\$72.25
131-384-12	SFR	1	1.00				\$72.25
131-384-13	SFR	1	1.00				\$72.25
131-384-14	SFR	1	1.00				\$72.25
131-384-15	SFR	1	1.00				\$72.25
131-384-16	SFR	1	1.00				\$72.25
131-384-17	SFR	1	1.00				\$72.25
131-384-18	SFR	1	1.00				\$72.25
131-384-19	SFR	1	1.00				\$72.25
131-384-20	SFR	1	1.00				\$72.25
131-401-07	C/I			090	20,040	\$163.29	\$3,272.33
131-401-08	C/I			090	7,000	\$163.29	\$1,143.03
131-401-09	C/I			090	4,980	\$163.29	\$813.18
131-401-10	C/I			076	1,362	\$216.75	\$295.21
131-401-13	C/I			096	91,868	\$16.62	\$1,526.85
131-401-14	C/I			076	2,722	\$216.75	\$589.99
131-411-15	C/I			004	0	\$72.25	\$72.25
131-411-16	C/I			033	19,869	\$14.45	\$287.11
131-411-23	C/I			082	30,828	\$59.25	\$1,826.56
131-411-24	MFR	47	37.60				\$2,716.60
131-411-25	C/I			076	2,410	\$216.75	\$522.37
131-411-29	C/I			036	5,200	\$19.51	\$101.45
131-422-01	SFR	1	1.00				\$72.25
131-422-02	SFR	1	1.00				\$72.25
131-422-03	SFR	1	1.00				\$72.25
131-422-04	SFR	1	1.00				\$72.25
131-422-05	SFR	1	1.00				\$72.25
131-422-06	SFR	1	1.00				\$72.25
131-422-07	SFR	1	1.00				\$72.25
131-422-08	SFR	1	1.00				\$72.25
131-422-09	SFR	1	1.00				\$72.25
131-422-10	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-422-11	SFR	1	1.00				\$72.25
131-422-12	SFR	1	1.00				\$72.25
131-422-13	SFR	1	1.00				\$72.25
131-422-14	SFR	1	1.00				\$72.25
131-422-15	SFR	1	1.00				\$72.25
131-422-16	SFR	1	1.00				\$72.25
131-422-20	C/I			021	2,568	\$29.62	\$76.06
131-422-21	MFR	134	107.20				\$7,745.20
131-422-22	C/I			090	12,989	\$163.29	\$2,120.97
131-422-23	C/I			090	13,445	\$163.29	\$2,195.43
131-423-01	SFR	1	1.00				\$72.25
131-423-02	SFR	1	1.00				\$72.25
131-423-03	SFR	1	1.00				\$72.25
131-423-04	SFR	1	1.00				\$72.25
131-423-05	SFR	1	1.00				\$72.25
131-423-06	SFR	1	1.00				\$72.25
131-423-07	SFR	1	1.00				\$72.25
131-423-08	SFR	1	1.00				\$72.25
131-423-09	SFR	1	1.00				\$72.25
131-423-10	SFR	1	1.00				\$72.25
131-423-11	SFR	1	1.00				\$72.25
131-424-04	SFR	1	1.00				\$72.25
131-424-05	SFR	1	1.00				\$72.25
131-424-06	SFR	1	1.00				\$72.25
131-424-07	SFR	1	1.00				\$72.25
131-424-08	SFR	1	1.00				\$72.25
131-424-09	SFR	1	1.00				\$72.25
131-424-10	SFR	1	1.00				\$72.25
131-424-13	SFR	1	1.00				\$72.25
131-424-14	SFR	1	1.00				\$72.25
131-432-01	MFR	102	81.60				\$5,895.60
131-432-03	SFR	1	1.00				\$72.25
131-432-04	SFR	1	1.00				\$72.25
131-432-05	SFR	1	1.00				\$72.25
131-432-06	SFR	1	1.00				\$72.25
131-432-07	SFR	1	1.00				\$72.25
131-432-08	SFR	1	1.00				\$72.25
131-432-09	SFR	1	1.00				\$72.25
131-432-10	SFR	1	1.00				\$72.25
131-432-11	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-432-12	SFR	1	1.00				\$72.25
131-432-13	SFR	1	1.00				\$72.25
131-432-14	SFR	1	1.00				\$72.25
131-432-15	SFR	1	1.00				\$72.25
131-432-16	SFR	1	1.00				\$72.25
131-433-02	SFR	1	1.00				\$72.25
131-433-03	SFR	1	1.00				\$72.25
131-433-05	SFR	1	1.00				\$72.25
131-433-06	SFR	1	1.00				\$72.25
131-433-07	SFR	1	1.00				\$72.25
131-433-08	SFR	1	1.00				\$72.25
131-433-09	SFR	1	1.00				\$72.25
131-433-10	SFR	1	1.00				\$72.25
131-433-11	SFR	1	1.00				\$72.25
131-433-12	SFR	1	1.00				\$72.25
131-433-13	SFR	1	1.00				\$72.25
131-433-14	SFR	1	1.00				\$72.25
131-433-15	SFR	1	1.00				\$72.25
131-433-16	SFR	1	1.00				\$72.25
131-433-17	SFR	1	1.00				\$72.25
131-433-18	SFR	1	1.00				\$72.25
131-433-19	SFR	1	1.00				\$72.25
131-433-20	GOV			058	0	\$7.23	\$72.25
131-434-01	SFR	1	1.00				\$72.25
131-434-02	SFR	1	1.00				\$72.25
131-434-03	SFR	1	1.00				\$72.25
131-434-04	SFR	1	1.00				\$72.25
131-434-05	SFR	1	1.00				\$72.25
131-434-06	SFR	1	1.00				\$72.25
131-434-07	SFR	1	1.00				\$72.25
131-434-08	SFR	1	1.00				\$72.25
131-434-09	SFR	1	1.00				\$72.25
131-434-10	SFR	1	1.00				\$72.25
131-434-11	SFR	1	1.00				\$72.25
131-434-12	SFR	1	1.00				\$72.25
131-434-13	SFR	1	1.00				\$72.25
131-434-14	SFR	1	1.00				\$72.25
131-434-15	SFR	1	1.00				\$72.25
131-434-16	SFR	1	1.00				\$72.25
131-434-17	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-434-18	SFR	1	1.00				\$72.25
131-434-19	SFR	1	1.00				\$72.25
131-434-20	SFR	1	1.00				\$72.25
131-434-21	SFR	1	1.00				\$72.25
131-434-22	SFR	1	1.00				\$72.25
131-434-23	SFR	1	1.00				\$72.25
131-434-24	SFR	1	1.00				\$72.25
131-434-25	SFR	1	1.00				\$72.25
131-434-26	SFR	1	1.00				\$72.25
131-434-27	SFR	1	1.00				\$72.25
131-434-28	SFR	1	1.00				\$72.25
131-434-29	SFR	1	1.00				\$72.25
131-434-30	SFR	1	1.00				\$72.25
131-434-31	SFR	1	1.00				\$72.25
131-434-32	SFR	1	1.00				\$72.25
131-434-33	SFR	1	1.00				\$72.25
131-434-34	SFR	1	1.00				\$72.25
131-434-35	SFR	1	1.00				\$72.25
131-434-36	SFR	1	1.00				\$72.25
131-434-37	SFR	1	1.00				\$72.25
131-434-38	SFR	1	1.00				\$72.25
131-434-39	SFR	1	1.00				\$72.25
131-434-40	SFR	1	1.00				\$72.25
131-435-01	SFR	1	1.00				\$72.25
131-435-02	SFR	1	1.00				\$72.25
131-435-03	SFR	1	1.00				\$72.25
131-435-04	SFR	1	1.00				\$72.25
131-435-05	SFR	1	1.00				\$72.25
131-435-06	SFR	1	1.00				\$72.25
131-441-02	C/I			063	176,046	\$50.58	\$8,904.41
131-441-04	MHP	100	50.00				\$3,612.50
131-441-05	MHP	10	5.00				\$361.25
131-461-23	MFR	4	3.20				\$231.20
131-461-24	MFR	4	3.20				\$231.20
131-461-25	MFR	4	3.20				\$231.20
131-461-26	MFR	4	3.20				\$231.20
131-461-27	MFR	4	3.20				\$231.20
131-461-28	MFR	4	3.20				\$231.20
131-461-29	MFR	4	3.20				\$231.20
131-461-30	MFR	4	3.20				\$231.20

Landuse Key: C/I - Commercial / Industrial  
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SFR - Single Family Residential

MHP - Mobile Home Park  
VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-461-31	MFR	4	3.20				\$231.20
131-461-34	SFR	1	1.00				\$72.25
131-462-19	MFR	46	36.80				\$2,658.80
131-462-20	MFR	47	37.60				\$2,716.60
131-462-21	MFR	37	29.60				\$2,138.60
131-462-22	MFR	47	37.60				\$2,716.60
131-472-01	CONDO	1	0.80				\$57.80
131-472-02	CONDO	1	0.80				\$57.80
131-472-03	CONDO	1	0.80				\$57.80
131-472-04	CONDO	1	0.80				\$57.80
131-472-05	CONDO	1	0.80				\$57.80
131-472-06	CONDO	1	0.80				\$57.80
131-472-07	CONDO	1	0.80				\$57.80
131-472-08	CONDO	1	0.80				\$57.80
131-472-09	CONDO	1	0.80				\$57.80
131-472-10	CONDO	1	0.80				\$57.80
131-472-11	CONDO	1	0.80				\$57.80
131-472-12	CONDO	1	0.80				\$57.80
131-472-13	CONDO	1	0.80				\$57.80
131-472-14	CONDO	1	0.80				\$57.80
131-472-15	CONDO	1	0.80				\$57.80
131-472-16	CONDO	1	0.80				\$57.80
131-472-17	CONDO	1	0.80				\$57.80
131-472-18	CONDO	1	0.80				\$57.80
131-472-19	CONDO	1	0.80				\$57.80
131-472-20	CONDO	1	0.80				\$57.80
131-472-21	CONDO	1	0.80				\$57.80
131-472-22	CONDO	1	0.80				\$57.80
131-472-23	CONDO	1	0.80				\$57.80
131-472-24	CONDO	1	0.80				\$57.80
131-472-25	CONDO	1	0.80				\$57.80
131-472-26	CONDO	1	0.80				\$57.80
131-472-27	CONDO	1	0.80				\$57.80
131-472-28	CONDO	1	0.80				\$57.80
131-472-29	CONDO	1	0.80				\$57.80
131-472-30	CONDO	1	0.80				\$57.80
131-472-31	CONDO	1	0.80				\$57.80
131-472-32	CONDO	1	0.80				\$57.80
131-472-33	CONDO	1	0.80				\$57.80
131-472-34	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-472-35	CONDO	1	0.80				\$57.80
131-472-36	CONDO	1	0.80				\$57.80
131-472-37	CONDO	1	0.80				\$57.80
131-472-38	CONDO	1	0.80				\$57.80
131-472-39	CONDO	1	0.80				\$57.80
131-473-01	CONDO	1	0.80				\$57.80
131-473-02	CONDO	1	0.80				\$57.80
131-473-03	CONDO	1	0.80				\$57.80
131-473-04	CONDO	1	0.80				\$57.80
131-473-05	CONDO	1	0.80				\$57.80
131-473-06	CONDO	1	0.80				\$57.80
131-473-07	CONDO	1	0.80				\$57.80
131-473-08	CONDO	1	0.80				\$57.80
131-473-09	CONDO	1	0.80				\$57.80
131-473-10	CONDO	1	0.80				\$57.80
131-473-11	CONDO	1	0.80				\$57.80
131-473-12	CONDO	1	0.80				\$57.80
131-473-13	CONDO	1	0.80				\$57.80
131-473-14	CONDO	1	0.80				\$57.80
131-473-15	CONDO	1	0.80				\$57.80
131-473-16	CONDO	1	0.80				\$57.80
131-473-17	CONDO	1	0.80				\$57.80
131-473-18	CONDO	1	0.80				\$57.80
131-473-19	CONDO	1	0.80				\$57.80
131-473-20	CONDO	1	0.80				\$57.80
131-473-21	CONDO	1	0.80				\$57.80
131-473-22	CONDO	1	0.80				\$57.80
131-473-23	CONDO	1	0.80				\$57.80
131-473-24	CONDO	1	0.80				\$57.80
131-473-25	CONDO	1	0.80				\$57.80
131-473-26	CONDO	1	0.80				\$57.80
131-473-27	CONDO	1	0.80				\$57.80
131-473-28	CONDO	1	0.80				\$57.80
131-473-29	CONDO	1	0.80				\$57.80
131-473-30	CONDO	1	0.80				\$57.80
131-473-31	CONDO	1	0.80				\$57.80
131-474-01	CONDO	1	0.80				\$57.80
131-474-02	CONDO	1	0.80				\$57.80
131-474-03	CONDO	1	0.80				\$57.80
131-474-04	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-474-05	CONDO	1	0.80				\$57.80
131-474-06	CONDO	1	0.80				\$57.80
131-474-07	CONDO	1	0.80				\$57.80
131-474-08	CONDO	1	0.80				\$57.80
131-474-09	CONDO	1	0.80				\$57.80
131-474-10	CONDO	1	0.80				\$57.80
131-474-11	CONDO	1	0.80				\$57.80
131-474-12	CONDO	1	0.80				\$57.80
131-474-13	CONDO	1	0.80				\$57.80
131-474-14	CONDO	1	0.80				\$57.80
131-474-15	CONDO	1	0.80				\$57.80
131-474-16	CONDO	1	0.80				\$57.80
131-474-17	CONDO	1	0.80				\$57.80
131-474-18	CONDO	1	0.80				\$57.80
131-474-19	CONDO	1	0.80				\$57.80
131-474-20	CONDO	1	0.80				\$57.80
131-474-21	CONDO	1	0.80				\$57.80
131-474-22	CONDO	1	0.80				\$57.80
131-474-23	CONDO	1	0.80				\$57.80
131-474-24	CONDO	1	0.80				\$57.80
131-474-25	CONDO	1	0.80				\$57.80
131-474-26	CONDO	1	0.80				\$57.80
131-474-27	CONDO	1	0.80				\$57.80
131-474-28	CONDO	1	0.80				\$57.80
131-474-29	CONDO	1	0.80				\$57.80
131-474-30	CONDO	1	0.80				\$57.80
131-474-31	CONDO	1	0.80				\$57.80
131-481-03	SFR	1	1.00				\$72.25
131-482-18	SFR	1	1.00				\$72.25
131-482-19	C/I			004	1,155	\$72.25	\$83.45
131-482-24	C/I			097	14,780	\$16.62	\$245.64
131-482-26	MFR	6	4.80				\$346.80
131-482-35	C/I			096	15,170	\$16.62	\$252.13
131-482-36	C/I			021	0	\$29.62	\$72.25
131-482-37	C/I			050	11,520	\$89.59	\$1,032.08
131-484-01	C/I			022	1,000	\$29.62	\$72.25
131-491-03	SFR	1	1.00				\$72.25
131-491-08	C/I			095	119,849	\$16.62	\$1,991.89
131-491-11	C/I			090	13,080	\$163.29	\$2,135.83
131-491-12	C/I			077	1,900	\$433.50	\$823.65

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-491-13	C/I			090	4,612	\$163.29	\$753.09
131-491-14	C/I			076	3,784	\$216.75	\$820.18
131-491-15	C/I			051	6,000	\$89.59	\$537.54
131-491-16	C/I			023	2,706	\$29.62	\$80.15
131-492-01	SFR	1	1.00				\$72.25
131-492-02	SFR	1	1.00				\$72.25
131-492-03	SFR	1	1.00				\$72.25
131-492-04	SFR	1	1.00				\$72.25
131-492-05	SFR	1	1.00				\$72.25
131-492-06	SFR	1	1.00				\$72.25
131-492-07	SFR	1	1.00				\$72.25
131-492-08	SFR	1	1.00				\$72.25
131-492-09	SFR	1	1.00				\$72.25
131-492-10	SFR	1	1.00				\$72.25
131-492-11	SFR	1	1.00				\$72.25
131-492-12	SFR	1	1.00				\$72.25
131-492-13	SFR	1	1.00				\$72.25
131-492-14	SFR	1	1.00				\$72.25
131-492-15	SFR	1	1.00				\$72.25
131-492-16	SFR	1	1.00				\$72.25
131-492-17	SFR	1	1.00				\$72.25
131-492-18	SFR	1	1.00				\$72.25
131-492-19	SFR	1	1.00				\$72.25
131-492-20	SFR	1	1.00				\$72.25
131-492-21	SFR	1	1.00				\$72.25
131-492-22	SFR	1	1.00				\$72.25
131-492-23	SFR	1	1.00				\$72.25
131-492-24	SFR	1	1.00				\$72.25
131-492-25	SFR	1	1.00				\$72.25
131-492-26	SFR	1	1.00				\$72.25
131-492-27	SFR	1	1.00				\$72.25
131-492-28	SFR	1	1.00				\$72.25
131-492-29	SFR	1	1.00				\$72.25
131-492-30	SFR	1	1.00				\$72.25
131-492-31	SFR	1	1.00				\$72.25
131-492-32	SFR	1	1.00				\$72.25
131-492-33	SFR	1	1.00				\$72.25
131-492-34	SFR	1	1.00				\$72.25
131-492-35	SFR	1	1.00				\$72.25
131-501-03	MHP	176	88.00				\$6,358.00

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-501-04	C/I			018	0	\$50.58	\$72.25
131-551-03	SFR	1	1.00				\$72.25
131-551-04	SFR	1	1.00				\$72.25
131-551-05	SFR	1	1.00				\$72.25
131-551-06	SFR	1	1.00				\$72.25
131-551-07	SFR	1	1.00				\$72.25
131-551-08	SFR	1	1.00				\$72.25
131-551-10	SFR	1	1.00				\$72.25
131-551-11	SFR	1	1.00				\$72.25
131-551-12	SFR	1	1.00				\$72.25
131-551-13	SFR	1	1.00				\$72.25
131-551-14	SFR	1	1.00				\$72.25
131-551-15	SFR	1	1.00				\$72.25
131-551-16	SFR	1	1.00				\$72.25
131-551-17	SFR	1	1.00				\$72.25
131-551-18	SFR	1	1.00				\$72.25
131-551-19	SFR	1	1.00				\$72.25
131-551-20	SFR	1	1.00				\$72.25
131-551-21	SFR	1	1.00				\$72.25
131-551-22	SFR	1	1.00				\$72.25
131-551-23	SFR	1	1.00				\$72.25
131-551-24	SFR	1	1.00				\$72.25
131-551-25	SFR	1	1.00				\$72.25
131-551-28	SFR	1	1.00				\$72.25
131-551-29	SFR	1	1.00				\$72.25
131-551-30	SFR	1	1.00				\$72.25
131-551-31	SFR	1	1.00				\$72.25
131-552-06	C/I			065	1,560	\$29.62	\$72.25
131-552-07	C/I			065	1,560	\$29.62	\$72.25
131-552-18	SFR	1	1.00				\$72.25
131-552-19	MFR	2	1.60				\$115.60
131-552-20	MFR	2	1.60				\$115.60
131-552-21	SFR	1	1.00				\$72.25
131-552-22	C/I			083	1,134	\$29.62	\$72.25
131-552-23	C/I			088	4,640	\$38.29	\$177.67
131-552-24	MFR	4	3.20				\$231.20
131-552-25	MFR	4	3.20				\$231.20
131-552-26	MFR	4	3.20				\$231.20
131-552-27	MFR	4	3.20				\$231.20
131-552-28	MFR	4	3.20				\$231.20

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-552-29	MFR	4	3.20				\$231.20
131-552-30	MFR	4	3.20				\$231.20
131-552-31	MFR	4	3.20				\$231.20
131-552-32	C/I			090	3,080	\$163.29	\$502.93
131-552-33	C/I			050	7,104	\$89.59	\$636.45
131-553-01	SFR	1	1.00				\$72.25
131-553-02	SFR	1	1.00				\$72.25
131-553-03	SFR	1	1.00				\$72.25
131-553-04	SFR	1	1.00				\$72.25
131-553-05	SFR	1	1.00				\$72.25
131-553-06	SFR	1	1.00				\$72.25
131-553-07	SFR	1	1.00				\$72.25
131-553-08	SFR	1	1.00				\$72.25
131-553-09	SFR	1	1.00				\$72.25
131-553-10	SFR	1	1.00				\$72.25
131-553-11	SFR	1	1.00				\$72.25
131-553-12	SFR	1	1.00				\$72.25
131-553-17	SFR	1	1.00				\$72.25
131-553-18	SFR	1	1.00				\$72.25
131-553-19	SFR	1	1.00				\$72.25
131-553-20	SFR	1	1.00				\$72.25
131-553-22	MFR	4	3.20				\$231.20
131-553-24	SFR	1	1.00				\$72.25
131-553-25	SFR	1	1.00				\$72.25
131-553-26	SFR	1	1.00				\$72.25
131-554-06	MFR	76	60.80				\$4,392.80
131-554-07	C/I			057	2,648	\$29.62	\$78.43
131-561-07	MHP	90	45.00				\$3,251.25
131-561-09	MHP	91	45.50				\$3,287.38
131-562-09	C/I			077	3,000	\$433.50	\$1,300.50
131-562-13	C/I			076	1,620	\$216.75	\$351.14
131-562-14	C/I			072	0	\$12.28	\$72.25
131-562-15	C/I			072	0	\$12.28	\$72.25
131-562-16	C/I			077	3,358	\$433.50	\$1,455.69
131-562-23	C/I			089	91,745	\$100.43	\$9,213.95
131-591-01	MFR	4	3.20				\$231.20
131-591-02	MFR	4	3.20				\$231.20
131-591-03	MFR	4	3.20				\$231.20
131-591-04	MFR	4	3.20				\$231.20
131-591-05	MFR	4	3.20				\$231.20

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-591-06	MFR	4	3.20				\$231.20
131-591-07	MFR	4	3.20				\$231.20
131-591-08	MFR	4	3.20				\$231.20
131-591-09	MFR	4	3.20				\$231.20
131-591-10	MFR	4	3.20				\$231.20
131-592-01	MFR	6	4.80				\$346.80
131-592-02	MFR	6	4.80				\$346.80
131-592-03	MFR	6	4.80				\$346.80
131-592-04	MFR	6	4.80				\$346.80
131-592-05	MFR	6	4.80				\$346.80
131-592-10	MFR	6	4.80				\$346.80
131-592-11	MFR	6	4.80				\$346.80
131-592-12	MFR	6	4.80				\$346.80
131-592-13	MFR	6	4.80				\$346.80
131-592-14	MFR	6	4.80				\$346.80
131-592-15	MFR	44	35.20				\$2,543.20
131-592-16	MFR	44	35.20				\$2,543.20
131-592-19	MFR	30	24.00				\$1,734.00
131-592-20	MFR	30	24.00				\$1,734.00
131-592-21	C/I			096	22,068	\$16.62	\$366.77
131-592-22	C/I			090	16,517	\$163.29	\$2,697.06
131-592-25	SFR	1	1.00				\$72.25
131-592-26	SFR	1	1.00				\$72.25
131-592-27	SFR	1	1.00				\$72.25
131-592-28	SFR	1	1.00				\$72.25
131-592-29	SFR	1	1.00				\$72.25
131-592-30	SFR	1	1.00				\$72.25
131-592-31	SFR	1	1.00				\$72.25
131-592-32	SFR	1	1.00				\$72.25
131-592-33	SFR	1	1.00				\$72.25
131-592-34	SFR	1	1.00				\$72.25
131-592-35	SFR	1	1.00				\$72.25
131-592-36	SFR	1	1.00				\$72.25
131-592-37	SFR	1	1.00				\$72.25
131-592-38	SFR	1	1.00				\$72.25
131-592-39	SFR	1	1.00				\$72.25
131-592-40	SFR	1	1.00				\$72.25
131-592-41	SFR	1	1.00				\$72.25
131-592-42	SFR	1	1.00				\$72.25
131-592-43	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial      CONDO - Condominium      MHP - Mobile Home Park  
MFR - Multi-Family Residential      SFR - Single Family Residential      VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
Page 105 of 169

APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-592-44	SFR	1	1.00				\$72.25
131-592-45	SFR	1	1.00				\$72.25
131-592-46	SFR	1	1.00				\$72.25
131-592-47	SFR	1	1.00				\$72.25
131-592-48	SFR	1	1.00				\$72.25
131-611-07	C/I			047	30,170	\$109.10	\$3,291.55
131-611-08	C/I			023	7,273	\$29.62	\$215.43
131-611-09	C/I			090	4,917	\$163.29	\$802.90
131-611-10	C/I			090	7,800	\$163.29	\$1,273.66
131-611-11	C/I			090	11,541	\$163.29	\$1,884.53
131-612-01	SFR	1	1.00				\$72.25
131-612-02	SFR	1	1.00				\$72.25
131-612-03	SFR	1	1.00				\$72.25
131-612-04	SFR	1	1.00				\$72.25
131-612-05	SFR	1	1.00				\$72.25
131-612-06	SFR	1	1.00				\$72.25
131-612-07	SFR	1	1.00				\$72.25
131-612-08	SFR	1	1.00				\$72.25
131-612-09	SFR	1	1.00				\$72.25
131-612-10	SFR	1	1.00				\$72.25
131-612-11	SFR	1	1.00				\$72.25
131-612-12	SFR	1	1.00				\$72.25
131-612-13	SFR	1	1.00				\$72.25
131-612-14	SFR	1	1.00				\$72.25
131-612-15	SFR	1	1.00				\$72.25
131-612-16	SFR	1	1.00				\$72.25
131-612-17	SFR	1	1.00				\$72.25
131-612-18	SFR	1	1.00				\$72.25
131-612-19	SFR	1	1.00				\$72.25
131-612-20	SFR	1	1.00				\$72.25
131-612-21	SFR	1	1.00				\$72.25
131-612-22	SFR	1	1.00				\$72.25
131-612-23	SFR	1	1.00				\$72.25
131-612-24	SFR	1	1.00				\$72.25
131-612-25	SFR	1	1.00				\$72.25
131-612-26	SFR	1	1.00				\$72.25
131-612-27	SFR	1	1.00				\$72.25
131-612-28	SFR	1	1.00				\$72.25
131-612-29	SFR	1	1.00				\$72.25
131-612-30	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
Page 106 of 169

APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-612-31	SFR	1	1.00				\$72.25
131-612-32	SFR	1	1.00				\$72.25
131-612-33	SFR	1	1.00				\$72.25
131-612-34	SFR	1	1.00				\$72.25
131-612-35	SFR	1	1.00				\$72.25
131-613-01	SFR	1	1.00				\$72.25
131-613-02	SFR	1	1.00				\$72.25
131-613-03	SFR	1	1.00				\$72.25
131-613-04	SFR	1	1.00				\$72.25
131-613-05	SFR	1	1.00				\$72.25
131-613-06	SFR	1	1.00				\$72.25
131-613-07	SFR	1	1.00				\$72.25
131-613-08	SFR	1	1.00				\$72.25
131-613-09	SFR	1	1.00				\$72.25
131-613-10	SFR	1	1.00				\$72.25
131-613-11	SFR	1	1.00				\$72.25
131-613-12	SFR	1	1.00				\$72.25
131-613-13	SFR	1	1.00				\$72.25
131-613-14	SFR	1	1.00				\$72.25
131-613-15	SFR	1	1.00				\$72.25
131-613-16	SFR	1	1.00				\$72.25
131-613-17	SFR	1	1.00				\$72.25
131-613-18	SFR	1	1.00				\$72.25
131-613-19	SFR	1	1.00				\$72.25
131-613-20	SFR	1	1.00				\$72.25
131-613-21	SFR	1	1.00				\$72.25
131-613-22	SFR	1	1.00				\$72.25
131-613-23	SFR	1	1.00				\$72.25
131-613-24	SFR	1	1.00				\$72.25
131-613-25	SFR	1	1.00				\$72.25
131-613-26	SFR	1	1.00				\$72.25
131-613-27	SFR	1	1.00				\$72.25
131-613-28	SFR	1	1.00				\$72.25
131-613-29	SFR	1	1.00				\$72.25
131-613-30	SFR	1	1.00				\$72.25
131-613-31	SFR	1	1.00				\$72.25
131-613-32	SFR	1	1.00				\$72.25
131-613-33	SFR	1	1.00				\$72.25
131-613-34	SFR	1	1.00				\$72.25
131-613-35	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-613-36	SFR	1	1.00				\$72.25
131-613-37	SFR	1	1.00				\$72.25
131-613-38	SFR	1	1.00				\$72.25
131-613-39	SFR	1	1.00				\$72.25
131-613-40	SFR	1	1.00				\$72.25
131-613-41	SFR	1	1.00				\$72.25
131-613-42	SFR	1	1.00				\$72.25
131-613-43	SFR	1	1.00				\$72.25
131-613-44	SFR	1	1.00				\$72.25
131-613-45	SFR	1	1.00				\$72.25
131-613-46	SFR	1	1.00				\$72.25
131-613-47	SFR	1	1.00				\$72.25
131-613-48	SFR	1	1.00				\$72.25
131-613-49	SFR	1	1.00				\$72.25
131-614-01	SFR	1	1.00				\$72.25
131-614-02	SFR	1	1.00				\$72.25
131-614-03	SFR	1	1.00				\$72.25
131-614-04	SFR	1	1.00				\$72.25
131-614-05	SFR	1	1.00				\$72.25
131-614-06	SFR	1	1.00				\$72.25
131-614-07	SFR	1	1.00				\$72.25
131-614-08	SFR	1	1.00				\$72.25
131-614-09	SFR	1	1.00				\$72.25
131-614-10	SFR	1	1.00				\$72.25
131-614-11	SFR	1	1.00				\$72.25
131-614-12	SFR	1	1.00				\$72.25
131-614-13	SFR	1	1.00				\$72.25
131-614-14	SFR	1	1.00				\$72.25
131-614-15	SFR	1	1.00				\$72.25
131-614-16	SFR	1	1.00				\$72.25
131-614-17	SFR	1	1.00				\$72.25
131-614-18	SFR	1	1.00				\$72.25
131-614-19	SFR	1	1.00				\$72.25
131-614-20	SFR	1	1.00				\$72.25
131-614-21	SFR	1	1.00				\$72.25
131-614-22	SFR	1	1.00				\$72.25
131-614-23	SFR	1	1.00				\$72.25
131-614-24	SFR	1	1.00				\$72.25
131-614-25	SFR	1	1.00				\$72.25
131-614-26	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
Page 108 of 169

APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-614-27	SFR	1	1.00				\$72.25
131-614-28	SFR	1	1.00				\$72.25
131-614-29	SFR	1	1.00				\$72.25
131-614-30	SFR	1	1.00				\$72.25
131-614-31	SFR	1	1.00				\$72.25
131-614-32	SFR	1	1.00				\$72.25
131-614-33	SFR	1	1.00				\$72.25
131-614-34	SFR	1	1.00				\$72.25
131-614-35	SFR	1	1.00				\$72.25
131-614-36	SFR	1	1.00				\$72.25
131-614-37	SFR	1	1.00				\$72.25
131-615-01	SFR	1	1.00				\$72.25
131-615-02	SFR	1	1.00				\$72.25
131-615-03	SFR	1	1.00				\$72.25
131-615-04	SFR	1	1.00				\$72.25
131-615-05	SFR	1	1.00				\$72.25
131-615-06	SFR	1	1.00				\$72.25
131-615-07	SFR	1	1.00				\$72.25
131-615-08	SFR	1	1.00				\$72.25
131-615-09	SFR	1	1.00				\$72.25
131-615-10	SFR	1	1.00				\$72.25
131-615-11	SFR	1	1.00				\$72.25
131-616-01	SFR	1	1.00				\$72.25
131-616-02	SFR	1	1.00				\$72.25
131-616-03	SFR	1	1.00				\$72.25
131-616-04	SFR	1	1.00				\$72.25
131-616-05	SFR	1	1.00				\$72.25
131-616-06	SFR	1	1.00				\$72.25
131-616-07	SFR	1	1.00				\$72.25
131-616-08	SFR	1	1.00				\$72.25
131-616-09	SFR	1	1.00				\$72.25
131-616-10	SFR	1	1.00				\$72.25
131-616-11	SFR	1	1.00				\$72.25
131-616-12	SFR	1	1.00				\$72.25
131-616-13	SFR	1	1.00				\$72.25
131-616-14	SFR	1	1.00				\$72.25
131-616-15	SFR	1	1.00				\$72.25
131-616-16	SFR	1	1.00				\$72.25
131-616-17	SFR	1	1.00				\$72.25
131-616-18	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-616-19	SFR	1	1.00				\$72.25
131-616-20	SFR	1	1.00				\$72.25
131-616-21	SFR	1	1.00				\$72.25
131-616-22	SFR	1	1.00				\$72.25
131-616-23	SFR	1	1.00				\$72.25
131-616-24	SFR	1	1.00				\$72.25
131-616-25	SFR	1	1.00				\$72.25
131-616-26	SFR	1	1.00				\$72.25
131-616-27	SFR	1	1.00				\$72.25
131-616-28	SFR	1	1.00				\$72.25
131-616-29	SFR	1	1.00				\$72.25
131-616-30	SFR	1	1.00				\$72.25
131-616-31	SFR	1	1.00				\$72.25
131-616-32	SFR	1	1.00				\$72.25
131-616-33	SFR	1	1.00				\$72.25
131-621-07	C/I			107	0	\$36.13	\$72.25
131-622-01	SFR	1	1.00				\$72.25
131-622-02	SFR	1	1.00				\$72.25
131-622-03	SFR	1	1.00				\$72.25
131-622-04	SFR	1	1.00				\$72.25
131-622-05	SFR	1	1.00				\$72.25
131-622-06	SFR	1	1.00				\$72.25
131-622-07	SFR	1	1.00				\$72.25
131-622-08	SFR	1	1.00				\$72.25
131-622-09	SFR	1	1.00				\$72.25
131-622-10	SFR	1	1.00				\$72.25
131-622-11	SFR	1	1.00				\$72.25
131-622-12	SFR	1	1.00				\$72.25
131-622-13	SFR	1	1.00				\$72.25
131-622-14	SFR	1	1.00				\$72.25
131-622-15	SFR	1	1.00				\$72.25
131-622-16	SFR	1	1.00				\$72.25
131-622-17	SFR	1	1.00				\$72.25
131-622-18	SFR	1	1.00				\$72.25
131-622-19	SFR	1	1.00				\$72.25
131-622-20	SFR	1	1.00				\$72.25
131-622-21	SFR	1	1.00				\$72.25
131-622-22	SFR	1	1.00				\$72.25
131-622-23	SFR	1	1.00				\$72.25
131-622-24	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-622-25	SFR	1	1.00				\$72.25
131-622-26	SFR	1	1.00				\$72.25
131-622-27	SFR	1	1.00				\$72.25
131-622-28	SFR	1	1.00				\$72.25
131-622-29	SFR	1	1.00				\$72.25
131-622-30	SFR	1	1.00				\$72.25
131-622-31	SFR	1	1.00				\$72.25
131-622-32	SFR	1	1.00				\$72.25
131-622-33	SFR	1	1.00				\$72.25
131-622-34	SFR	1	1.00				\$72.25
131-622-35	SFR	1	1.00				\$72.25
131-622-36	SFR	1	1.00				\$72.25
131-622-37	SFR	1	1.00				\$72.25
131-622-38	SFR	1	1.00				\$72.25
131-622-39	SFR	1	1.00				\$72.25
131-622-40	SFR	1	1.00				\$72.25
131-622-41	SFR	1	1.00				\$72.25
131-622-42	SFR	1	1.00				\$72.25
131-622-43	SFR	1	1.00				\$72.25
131-622-44	SFR	1	1.00				\$72.25
131-622-45	SFR	1	1.00				\$72.25
131-622-46	SFR	1	1.00				\$72.25
131-622-47	SFR	1	1.00				\$72.25
131-622-48	SFR	1	1.00				\$72.25
131-622-49	SFR	1	1.00				\$72.25
131-622-50	SFR	1	1.00				\$72.25
131-622-51	SFR	1	1.00				\$72.25
131-622-52	SFR	1	1.00				\$72.25
131-622-53	SFR	1	1.00				\$72.25
131-622-54	SFR	1	1.00				\$72.25
131-622-55	SFR	1	1.00				\$72.25
131-622-56	SFR	1	1.00				\$72.25
131-622-57	SFR	1	1.00				\$72.25
131-622-58	SFR	1	1.00				\$72.25
131-622-59	SFR	1	1.00				\$72.25
131-622-60	SFR	1	1.00				\$72.25
131-622-61	SFR	1	1.00				\$72.25
131-622-62	SFR	1	1.00				\$72.25
131-622-63	SFR	1	1.00				\$72.25
131-622-64	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-622-65	SFR	1	1.00				\$72.25
131-622-66	SFR	1	1.00				\$72.25
131-622-67	SFR	1	1.00				\$72.25
131-622-68	SFR	1	1.00				\$72.25
131-623-01	SFR	1	1.00				\$72.25
131-623-02	SFR	1	1.00				\$72.25
131-623-03	SFR	1	1.00				\$72.25
131-623-04	SFR	1	1.00				\$72.25
131-623-05	SFR	1	1.00				\$72.25
131-623-06	SFR	1	1.00				\$72.25
131-623-07	SFR	1	1.00				\$72.25
131-623-08	SFR	1	1.00				\$72.25
131-623-09	SFR	1	1.00				\$72.25
131-623-10	SFR	1	1.00				\$72.25
131-623-11	SFR	1	1.00				\$72.25
131-623-12	SFR	1	1.00				\$72.25
131-623-13	SFR	1	1.00				\$72.25
131-623-14	SFR	1	1.00				\$72.25
131-623-15	SFR	1	1.00				\$72.25
131-623-16	SFR	1	1.00				\$72.25
131-623-17	SFR	1	1.00				\$72.25
131-623-18	SFR	1	1.00				\$72.25
131-623-19	SFR	1	1.00				\$72.25
131-623-20	SFR	1	1.00				\$72.25
131-623-21	SFR	1	1.00				\$72.25
131-623-22	SFR	1	1.00				\$72.25
131-623-23	SFR	1	1.00				\$72.25
131-623-24	SFR	1	1.00				\$72.25
131-623-25	SFR	1	1.00				\$72.25
131-623-26	SFR	1	1.00				\$72.25
131-623-27	SFR	1	1.00				\$72.25
131-623-28	SFR	1	1.00				\$72.25
131-623-29	SFR	1	1.00				\$72.25
131-623-30	SFR	1	1.00				\$72.25
131-623-31	SFR	1	1.00				\$72.25
131-623-32	SFR	1	1.00				\$72.25
131-623-33	SFR	1	1.00				\$72.25
131-623-34	SFR	1	1.00				\$72.25
131-623-35	SFR	1	1.00				\$72.25
131-623-36	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-623-37	SFR	1	1.00				\$72.25
131-623-38	SFR	1	1.00				\$72.25
131-623-39	SFR	1	1.00				\$72.25
131-623-40	SFR	1	1.00				\$72.25
131-623-41	SFR	1	1.00				\$72.25
131-623-42	SFR	1	1.00				\$72.25
131-623-43	SFR	1	1.00				\$72.25
131-623-44	SFR	1	1.00				\$72.25
131-623-45	SFR	1	1.00				\$72.25
131-623-46	SFR	1	1.00				\$72.25
131-623-47	SFR	1	1.00				\$72.25
131-624-01	SFR	1	1.00				\$72.25
131-624-02	SFR	1	1.00				\$72.25
131-624-03	SFR	1	1.00				\$72.25
131-624-04	SFR	1	1.00				\$72.25
131-624-05	SFR	1	1.00				\$72.25
131-624-06	SFR	1	1.00				\$72.25
131-624-07	SFR	1	1.00				\$72.25
131-624-08	SFR	1	1.00				\$72.25
131-624-09	SFR	1	1.00				\$72.25
131-624-10	SFR	1	1.00				\$72.25
131-624-11	SFR	1	1.00				\$72.25
131-624-12	SFR	1	1.00				\$72.25
131-624-13	SFR	1	1.00				\$72.25
131-624-14	SFR	1	1.00				\$72.25
131-624-15	SFR	1	1.00				\$72.25
131-624-16	SFR	1	1.00				\$72.25
131-624-17	SFR	1	1.00				\$72.25
131-624-18	SFR	1	1.00				\$72.25
131-624-19	SFR	1	1.00				\$72.25
131-624-20	SFR	1	1.00				\$72.25
131-624-21	SFR	1	1.00				\$72.25
131-624-22	SFR	1	1.00				\$72.25
131-624-23	SFR	1	1.00				\$72.25
131-624-24	SFR	1	1.00				\$72.25
131-624-25	SFR	1	1.00				\$72.25
131-624-26	SFR	1	1.00				\$72.25
131-624-27	SFR	1	1.00				\$72.25
131-624-28	SFR	1	1.00				\$72.25
131-624-29	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-624-30	SFR	1	1.00				\$72.25
131-624-31	SFR	1	1.00				\$72.25
131-624-32	SFR	1	1.00				\$72.25
131-624-33	SFR	1	1.00				\$72.25
131-624-34	SFR	1	1.00				\$72.25
131-624-35	SFR	1	1.00				\$72.25
131-624-36	SFR	1	1.00				\$72.25
131-624-37	SFR	1	1.00				\$72.25
131-624-38	SFR	1	1.00				\$72.25
131-624-39	SFR	1	1.00				\$72.25
131-624-40	SFR	1	1.00				\$72.25
131-624-41	SFR	1	1.00				\$72.25
131-624-42	SFR	1	1.00				\$72.25
131-624-43	SFR	1	1.00				\$72.25
131-632-02	SFR	1	1.00				\$72.25
131-632-03	SFR	1	1.00				\$72.25
131-632-04	SFR	1	1.00				\$72.25
131-632-05	SFR	1	1.00				\$72.25
131-632-06	SFR	1	1.00				\$72.25
131-632-07	SFR	1	1.00				\$72.25
131-632-08	SFR	1	1.00				\$72.25
131-632-09	SFR	1	1.00				\$72.25
131-632-10	SFR	1	1.00				\$72.25
131-632-11	SFR	1	1.00				\$72.25
131-632-12	SFR	1	1.00				\$72.25
131-632-13	SFR	1	1.00				\$72.25
131-632-14	SFR	1	1.00				\$72.25
131-632-15	SFR	1	1.00				\$72.25
131-632-16	SFR	1	1.00				\$72.25
131-632-17	SFR	1	1.00				\$72.25
131-632-18	SFR	1	1.00				\$72.25
131-632-19	SFR	1	1.00				\$72.25
131-632-20	SFR	1	1.00				\$72.25
131-632-21	SFR	1	1.00				\$72.25
131-632-23	SFR	1	1.00				\$72.25
131-632-24	SFR	1	1.00				\$72.25
131-632-25	SFR	1	1.00				\$72.25
131-632-26	SFR	1	1.00				\$72.25
131-632-27	SFR	1	1.00				\$72.25
131-632-28	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-632-29	SFR	1	1.00				\$72.25
131-632-30	SFR	1	1.00				\$72.25
131-632-31	SFR	1	1.00				\$72.25
131-632-32	SFR	1	1.00				\$72.25
131-632-33	SFR	1	1.00				\$72.25
131-632-34	SFR	1	1.00				\$72.25
131-632-35	SFR	1	1.00				\$72.25
131-632-37	SFR	1	1.00				\$72.25
131-632-38	SFR	1	1.00				\$72.25
131-632-39	SFR	1	1.00				\$72.25
131-632-40	SFR	1	1.00				\$72.25
131-632-41	SFR	1	1.00				\$72.25
131-632-42	SFR	1	1.00				\$72.25
131-632-43	SFR	1	1.00				\$72.25
131-632-44	SFR	1	1.00				\$72.25
131-633-03	SFR	1	1.00				\$72.25
131-633-04	SFR	1	1.00				\$72.25
131-633-05	SFR	1	1.00				\$72.25
131-633-06	SFR	1	1.00				\$72.25
131-633-07	SFR	1	1.00				\$72.25
131-633-08	SFR	1	1.00				\$72.25
131-633-09	SFR	1	1.00				\$72.25
131-633-10	SFR	1	1.00				\$72.25
131-633-11	SFR	1	1.00				\$72.25
131-633-12	SFR	1	1.00				\$72.25
131-633-13	SFR	1	1.00				\$72.25
131-633-14	SFR	1	1.00				\$72.25
131-633-15	SFR	1	1.00				\$72.25
131-633-16	SFR	1	1.00				\$72.25
131-633-17	SFR	1	1.00				\$72.25
131-633-18	SFR	1	1.00				\$72.25
131-633-19	SFR	1	1.00				\$72.25
131-633-20	SFR	1	1.00				\$72.25
131-633-21	SFR	1	1.00				\$72.25
131-633-22	SFR	1	1.00				\$72.25
131-633-23	SFR	1	1.00				\$72.25
131-633-24	SFR	1	1.00				\$72.25
131-633-25	SFR	1	1.00				\$72.25
131-633-26	SFR	1	1.00				\$72.25
131-633-27	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-633-28	SFR	1	1.00				\$72.25
131-633-29	SFR	1	1.00				\$72.25
131-633-30	SFR	1	1.00				\$72.25
131-633-31	SFR	1	1.00				\$72.25
131-633-32	SFR	1	1.00				\$72.25
131-633-33	SFR	1	1.00				\$72.25
131-633-34	SFR	1	1.00				\$72.25
131-633-35	SFR	1	1.00				\$72.25
131-633-36	SFR	1	1.00				\$72.25
131-633-37	SFR	1	1.00				\$72.25
131-633-38	SFR	1	1.00				\$72.25
131-633-39	SFR	1	1.00				\$72.25
131-633-40	SFR	1	1.00				\$72.25
131-633-41	SFR	1	1.00				\$72.25
131-633-42	SFR	1	1.00				\$72.25
131-633-43	SFR	1	1.00				\$72.25
131-633-44	SFR	1	1.00				\$72.25
131-633-45	SFR	1	1.00				\$72.25
131-641-01	C/I			076	3,144	\$216.75	\$681.46
131-641-06	SFR	1	1.00				\$72.25
131-641-08	SFR	1	1.00				\$72.25
131-641-13	C/I			056	52,180	\$50.58	\$2,639.26
131-643-02	MFR	4	3.20				\$231.20
131-643-03	MFR	4	3.20				\$231.20
131-643-04	MFR	4	3.20				\$231.20
131-643-05	MFR	4	3.20				\$231.20
131-644-01	MFR	4	3.20				\$231.20
131-644-02	MFR	4	3.20				\$231.20
131-644-03	MFR	4	3.20				\$231.20
131-644-04	MFR	4	3.20				\$231.20
131-644-05	MFR	4	3.20				\$231.20
131-644-06	MFR	4	3.20				\$231.20
131-645-01	SFR	1	1.00				\$72.25
131-645-02	SFR	1	1.00				\$72.25
131-645-03	SFR	1	1.00				\$72.25
131-645-04	SFR	1	1.00				\$72.25
131-645-05	SFR	1	1.00				\$72.25
131-645-06	SFR	1	1.00				\$72.25
131-645-07	SFR	1	1.00				\$72.25
131-645-08	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial    CONDO - Condominium    MHP - Mobile Home Park  
MFR - Multi-Family Residential    SFR - Single Family Residential    VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-645-09	SFR	1	1.00				\$72.25
131-645-10	SFR	1	1.00				\$72.25
131-645-11	SFR	1	1.00				\$72.25
131-645-12	SFR	1	1.00				\$72.25
131-645-13	SFR	1	1.00				\$72.25
131-645-14	SFR	1	1.00				\$72.25
131-645-15	SFR	1	1.00				\$72.25
131-645-16	SFR	1	1.00				\$72.25
131-645-17	SFR	1	1.00				\$72.25
131-645-18	SFR	1	1.00				\$72.25
131-645-19	SFR	1	1.00				\$72.25
131-645-20	SFR	1	1.00				\$72.25
131-645-21	SFR	1	1.00				\$72.25
131-645-22	SFR	1	1.00				\$72.25
131-645-23	SFR	1	1.00				\$72.25
131-645-24	SFR	1	1.00				\$72.25
131-645-25	SFR	1	1.00				\$72.25
131-645-26	SFR	1	1.00				\$72.25
131-645-27	SFR	1	1.00				\$72.25
131-645-28	SFR	1	1.00				\$72.25
131-645-29	SFR	1	1.00				\$72.25
131-645-30	SFR	1	1.00				\$72.25
131-645-31	SFR	1	1.00				\$72.25
131-645-32	SFR	1	1.00				\$72.25
131-645-33	SFR	1	1.00				\$72.25
131-645-34	SFR	1	1.00				\$72.25
131-645-35	SFR	1	1.00				\$72.25
131-645-36	SFR	1	1.00				\$72.25
131-645-37	SFR	1	1.00				\$72.25
131-645-38	SFR	1	1.00				\$72.25
131-645-39	SFR	1	1.00				\$72.25
131-645-40	SFR	1	1.00				\$72.25
131-645-41	SFR	1	1.00				\$72.25
131-645-42	SFR	1	1.00				\$72.25
131-645-43	SFR	1	1.00				\$72.25
131-645-44	SFR	1	1.00				\$72.25
131-645-45	SFR	1	1.00				\$72.25
131-645-46	SFR	1	1.00				\$72.25
131-645-47	SFR	1	1.00				\$72.25
131-646-01	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
Page 117 of 169

APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-646-02	SFR	1	1.00				\$72.25
131-646-03	SFR	1	1.00				\$72.25
131-646-04	SFR	1	1.00				\$72.25
131-646-05	SFR	1	1.00				\$72.25
131-646-06	SFR	1	1.00				\$72.25
131-646-07	SFR	1	1.00				\$72.25
131-646-08	SFR	1	1.00				\$72.25
131-646-09	SFR	1	1.00				\$72.25
131-646-10	SFR	1	1.00				\$72.25
131-646-11	SFR	1	1.00				\$72.25
131-646-12	SFR	1	1.00				\$72.25
131-646-13	SFR	1	1.00				\$72.25
131-646-14	SFR	1	1.00				\$72.25
131-646-15	SFR	1	1.00				\$72.25
131-646-16	SFR	1	1.00				\$72.25
131-646-17	SFR	1	1.00				\$72.25
131-646-18	SFR	1	1.00				\$72.25
131-646-19	SFR	1	1.00				\$72.25
131-646-20	SFR	1	1.00				\$72.25
131-646-21	SFR	1	1.00				\$72.25
131-646-22	SFR	1	1.00				\$72.25
131-646-23	SFR	1	1.00				\$72.25
131-646-24	SFR	1	1.00				\$72.25
131-646-25	SFR	1	1.00				\$72.25
131-646-26	SFR	1	1.00				\$72.25
131-646-27	SFR	1	1.00				\$72.25
131-646-28	SFR	1	1.00				\$72.25
131-646-29	SFR	1	1.00				\$72.25
131-646-30	SFR	1	1.00				\$72.25
131-646-31	SFR	1	1.00				\$72.25
131-646-32	SFR	1	1.00				\$72.25
131-646-33	SFR	1	1.00				\$72.25
131-646-34	SFR	1	1.00				\$72.25
131-646-35	SFR	1	1.00				\$72.25
131-646-36	SFR	1	1.00				\$72.25
131-646-37	SFR	1	1.00				\$72.25
131-646-38	SFR	1	1.00				\$72.25
131-646-39	SFR	1	1.00				\$72.25
131-646-40	SFR	1	1.00				\$72.25
131-646-41	SFR	1	1.00				\$72.25

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-646-42	SFR	1	1.00				\$72.25
131-682-08	MHP	132	66.00				\$4,768.50
131-682-54	C/I			114	89,028	\$36.13	\$3,216.58
131-682-55	C/I			114	42,733	\$36.13	\$1,543.94
131-682-56	C/I			065	22,576	\$29.62	\$668.70
131-683-01	C/I			110	12,155	\$12.28	\$149.26
131-691-01	SFR	1	1.00				\$72.25
131-691-02	SFR	1	1.00				\$72.25
131-691-03	SFR	1	1.00				\$72.25
131-691-04	SFR	1	1.00				\$72.25
131-691-05	SFR	1	1.00				\$72.25
131-691-06	SFR	1	1.00				\$72.25
131-691-07	SFR	1	1.00				\$72.25
131-691-08	SFR	1	1.00				\$72.25
131-691-09	SFR	1	1.00				\$72.25
131-691-10	SFR	1	1.00				\$72.25
131-691-11	SFR	1	1.00				\$72.25
131-691-12	SFR	1	1.00				\$72.25
131-691-13	SFR	1	1.00				\$72.25
131-691-14	SFR	1	1.00				\$72.25
131-691-15	SFR	1	1.00				\$72.25
131-691-16	SFR	1	1.00				\$72.25
131-691-17	SFR	1	1.00				\$72.25
131-691-18	SFR	1	1.00				\$72.25
131-691-19	SFR	1	1.00				\$72.25
131-691-20	SFR	1	1.00				\$72.25
131-691-21	SFR	1	1.00				\$72.25
131-691-22	SFR	1	1.00				\$72.25
131-691-23	SFR	1	1.00				\$72.25
131-691-24	SFR	1	1.00				\$72.25
131-691-25	SFR	1	1.00				\$72.25
131-691-26	SFR	1	1.00				\$72.25
131-691-27	SFR	1	1.00				\$72.25
131-691-28	SFR	1	1.00				\$72.25
131-691-29	SFR	1	1.00				\$72.25
131-691-30	SFR	1	1.00				\$72.25
131-691-31	SFR	1	1.00				\$72.25
131-691-32	SFR	1	1.00				\$72.25
131-691-33	SFR	1	1.00				\$72.25
131-691-34	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
131-691-35	SFR	1	1.00				\$72.25
131-691-36	SFR	1	1.00				\$72.25
131-691-37	SFR	1	1.00				\$72.25
131-691-38	SFR	1	1.00				\$72.25
131-691-39	SFR	1	1.00				\$72.25
131-691-65	C/I			086	0	\$29.62	\$72.25
131-691-67	C/I			077	3,203	\$433.50	\$1,388.50
131-691-68	C/I			086	3,484	\$29.62	\$103.20
131-691-70	C/I			076	6,500	\$216.75	\$1,408.88
131-701-02	C/I			089	3,867	\$100.43	\$388.36
131-701-12	C/I			090	31,000	\$163.29	\$5,061.99
131-701-13	C/I			089	3,158	\$100.43	\$317.16
131-701-15	C/I			089	3,233	\$100.43	\$324.69
131-711-02	CONDO	5	4.00				\$289.00
131-711-12	CONDO	8	6.40				\$462.40
131-711-13	CONDO	5	4.00				\$289.00
131-711-14	CONDO	10	8.00				\$578.00
131-711-19	CONDO	16	12.80				\$924.80
134-381-04	MFR	38	30.40				\$2,196.40
134-381-06	C/I			088	3,990	\$38.29	\$152.78
134-381-27	C/I			090	8,448	\$163.29	\$1,379.47
134-561-01	SFR	1	1.00				\$72.25
134-561-02	SFR	1	1.00				\$72.25
134-561-03	SFR	1	1.00				\$72.25
134-561-04	SFR	1	1.00				\$72.25
134-561-05	SFR	1	1.00				\$72.25
134-561-06	SFR	1	1.00				\$72.25
134-561-07	SFR	1	1.00				\$72.25
134-561-08	SFR	1	1.00				\$72.25
134-561-09	SFR	1	1.00				\$72.25
134-561-10	SFR	1	1.00				\$72.25
134-561-11	SFR	1	1.00				\$72.25
134-561-12	SFR	1	1.00				\$72.25
134-561-13	SFR	1	1.00				\$72.25
134-561-14	SFR	1	1.00				\$72.25
134-561-15	SFR	1	1.00				\$72.25
134-561-16	SFR	1	1.00				\$72.25
134-561-17	SFR	1	1.00				\$72.25
134-561-18	SFR	1	1.00				\$72.25
134-561-19	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
134-561-20	SFR	1	1.00				\$72.25
134-561-21	SFR	1	1.00				\$72.25
134-561-22	SFR	1	1.00				\$72.25
134-562-01	SFR	1	1.00				\$72.25
134-562-02	SFR	1	1.00				\$72.25
134-562-03	SFR	1	1.00				\$72.25
134-562-04	SFR	1	1.00				\$72.25
134-562-05	SFR	1	1.00				\$72.25
134-562-06	SFR	1	1.00				\$72.25
134-562-07	SFR	1	1.00				\$72.25
134-562-08	SFR	1	1.00				\$72.25
134-562-09	SFR	1	1.00				\$72.25
134-562-10	SFR	1	1.00				\$72.25
134-562-11	SFR	1	1.00				\$72.25
134-562-12	SFR	1	1.00				\$72.25
134-562-13	SFR	1	1.00				\$72.25
134-562-14	SFR	1	1.00				\$72.25
134-562-15	SFR	1	1.00				\$72.25
134-562-16	SFR	1	1.00				\$72.25
134-562-17	SFR	1	1.00				\$72.25
134-562-18	SFR	1	1.00				\$72.25
134-562-19	SFR	1	1.00				\$72.25
134-562-20	SFR	1	1.00				\$72.25
134-562-21	SFR	1	1.00				\$72.25
134-562-22	SFR	1	1.00				\$72.25
134-562-23	SFR	1	1.00				\$72.25
134-562-24	SFR	1	1.00				\$72.25
134-562-25	SFR	1	1.00				\$72.25
134-562-26	SFR	1	1.00				\$72.25
134-562-27	SFR	1	1.00				\$72.25
134-562-28	SFR	1	1.00				\$72.25
134-562-29	SFR	1	1.00				\$72.25
134-562-30	SFR	1	1.00				\$72.25
134-562-31	SFR	1	1.00				\$72.25
134-562-32	SFR	1	1.00				\$72.25
134-562-33	SFR	1	1.00				\$72.25
134-562-34	SFR	1	1.00				\$72.25
134-562-35	SFR	1	1.00				\$72.25
134-562-36	SFR	1	1.00				\$72.25
134-562-37	SFR	1	1.00				\$72.25

Landuse Key: C/I - Commercial / Industrial  
MFR - Multi-Family Residential

CONDO - Condominium  
SFR - Single Family Residential

MHP - Mobile Home Park  
VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
134-562-38	SFR	1	1.00				\$72.25
134-562-39	SFR	1	1.00				\$72.25
134-562-40	SFR	1	1.00				\$72.25
134-562-41	SFR	1	1.00				\$72.25
134-562-42	SFR	1	1.00				\$72.25
134-562-43	SFR	1	1.00				\$72.25
134-562-44	SFR	1	1.00				\$72.25
134-562-45	SFR	1	1.00				\$72.25
134-562-46	SFR	1	1.00				\$72.25
134-563-01	SFR	1	1.00				\$72.25
134-563-02	SFR	1	1.00				\$72.25
134-563-03	SFR	1	1.00				\$72.25
134-563-04	SFR	1	1.00				\$72.25
134-563-05	SFR	1	1.00				\$72.25
134-563-06	SFR	1	1.00				\$72.25
134-571-01	SFR	1	1.00				\$72.25
134-571-02	SFR	1	1.00				\$72.25
134-571-03	SFR	1	1.00				\$72.25
134-571-04	SFR	1	1.00				\$72.25
134-571-05	SFR	1	1.00				\$72.25
134-571-06	SFR	1	1.00				\$72.25
134-572-01	SFR	1	1.00				\$72.25
134-572-02	SFR	1	1.00				\$72.25
134-572-03	SFR	1	1.00				\$72.25
134-572-04	SFR	1	1.00				\$72.25
134-572-05	SFR	1	1.00				\$72.25
134-572-06	SFR	1	1.00				\$72.25
134-572-07	SFR	1	1.00				\$72.25
134-572-08	SFR	1	1.00				\$72.25
134-572-09	SFR	1	1.00				\$72.25
134-572-10	SFR	1	1.00				\$72.25
134-572-11	SFR	1	1.00				\$72.25
134-572-12	SFR	1	1.00				\$72.25
215-041-04	C/I			088	3,900	\$38.29	\$149.33
215-041-05	C/I			090	10,320	\$163.29	\$1,685.15
897-090-01	CONDO	1	0.80				\$57.80
897-090-02	CONDO	1	0.80				\$57.80
897-090-03	CONDO	1	0.80				\$57.80
897-090-04	CONDO	1	0.80				\$57.80
897-090-05	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial      CONDO - Condominium      MHP - Mobile Home Park  
MFR - Multi-Family Residential      SFR - Single Family Residential      VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
897-090-06	CONDO	1	0.80				\$57.80
897-090-07	CONDO	1	0.80				\$57.80
897-090-08	CONDO	1	0.80				\$57.80
897-090-09	CONDO	1	0.80				\$57.80
897-090-10	CONDO	1	0.80				\$57.80
897-090-11	CONDO	1	0.80				\$57.80
897-090-12	CONDO	1	0.80				\$57.80
897-090-13	CONDO	1	0.80				\$57.80
897-090-14	CONDO	1	0.80				\$57.80
897-090-15	CONDO	1	0.80				\$57.80
897-090-16	CONDO	1	0.80				\$57.80
897-090-17	CONDO	1	0.80				\$57.80
897-090-18	CONDO	1	0.80				\$57.80
897-090-19	CONDO	1	0.80				\$57.80
897-090-20	CONDO	1	0.80				\$57.80
897-090-21	CONDO	1	0.80				\$57.80
897-090-22	CONDO	1	0.80				\$57.80
897-090-23	CONDO	1	0.80				\$57.80
897-090-24	CONDO	1	0.80				\$57.80
897-090-25	CONDO	1	0.80				\$57.80
897-090-26	CONDO	1	0.80				\$57.80
897-090-27	CONDO	1	0.80				\$57.80
897-090-28	CONDO	1	0.80				\$57.80
897-090-29	CONDO	1	0.80				\$57.80
897-090-30	CONDO	1	0.80				\$57.80
897-090-31	CONDO	1	0.80				\$57.80
897-090-32	CONDO	1	0.80				\$57.80
897-090-33	CONDO	1	0.80				\$57.80
897-090-34	CONDO	1	0.80				\$57.80
897-090-35	CONDO	1	0.80				\$57.80
897-090-36	CONDO	1	0.80				\$57.80
897-090-37	CONDO	1	0.80				\$57.80
897-090-38	CONDO	1	0.80				\$57.80
897-090-39	CONDO	1	0.80				\$57.80
897-090-40	CONDO	1	0.80				\$57.80
897-090-41	CONDO	1	0.80				\$57.80
897-090-42	CONDO	1	0.80				\$57.80
897-090-43	CONDO	1	0.80				\$57.80
897-090-44	CONDO	1	0.80				\$57.80
897-090-45	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
897-090-46	CONDO	1	0.80				\$57.80
897-090-47	CONDO	1	0.80				\$57.80
897-090-48	CONDO	1	0.80				\$57.80
897-090-49	CONDO	1	0.80				\$57.80
897-090-50	CONDO	1	0.80				\$57.80
897-090-51	CONDO	1	0.80				\$57.80
897-090-52	CONDO	1	0.80				\$57.80
897-090-53	CONDO	1	0.80				\$57.80
897-090-54	CONDO	1	0.80				\$57.80
897-090-55	CONDO	1	0.80				\$57.80
897-090-56	CONDO	1	0.80				\$57.80
897-090-57	CONDO	1	0.80				\$57.80
897-090-58	CONDO	1	0.80				\$57.80
897-090-59	CONDO	1	0.80				\$57.80
897-090-60	CONDO	1	0.80				\$57.80
897-090-61	CONDO	1	0.80				\$57.80
897-090-62	CONDO	1	0.80				\$57.80
897-090-63	CONDO	1	0.80				\$57.80
897-090-64	CONDO	1	0.80				\$57.80
897-090-65	CONDO	1	0.80				\$57.80
897-090-66	CONDO	1	0.80				\$57.80
897-090-67	CONDO	1	0.80				\$57.80
897-090-68	CONDO	1	0.80				\$57.80
897-090-69	CONDO	1	0.80				\$57.80
897-090-70	CONDO	1	0.80				\$57.80
897-090-71	CONDO	1	0.80				\$57.80
897-090-72	CONDO	1	0.80				\$57.80
897-090-73	CONDO	1	0.80				\$57.80
897-090-74	CONDO	1	0.80				\$57.80
897-090-75	CONDO	1	0.80				\$57.80
897-090-76	SFR	1	1.00				\$72.25
897-090-77	CONDO	1	0.80				\$57.80
897-090-78	CONDO	1	0.80				\$57.80
897-090-79	CONDO	1	0.80				\$57.80
897-090-80	CONDO	1	0.80				\$57.80
897-090-81	CONDO	1	0.80				\$57.80
897-090-82	CONDO	1	0.80				\$57.80
897-090-83	CONDO	1	0.80				\$57.80
897-090-84	CONDO	1	0.80				\$57.80
897-090-85	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
897-090-86	CONDO	1	0.80				\$57.80
897-090-87	CONDO	1	0.80				\$57.80
897-090-88	CONDO	1	0.80				\$57.80
897-090-89	CONDO	1	0.80				\$57.80
897-090-90	CONDO	1	0.80				\$57.80
897-090-91	CONDO	1	0.80				\$57.80
897-090-92	CONDO	1	0.80				\$57.80
897-090-93	CONDO	1	0.80				\$57.80
897-090-94	CONDO	1	0.80				\$57.80
897-090-95	CONDO	1	0.80				\$57.80
897-090-96	CONDO	1	0.80				\$57.80
897-090-97	CONDO	1	0.80				\$57.80
897-090-98	CONDO	1	0.80				\$57.80
897-090-99	CONDO	1	0.80				\$57.80
897-091-00	CONDO	1	0.80				\$57.80
897-091-01	CONDO	1	0.80				\$57.80
897-091-02	CONDO	1	0.80				\$57.80
897-091-03	CONDO	1	0.80				\$57.80
897-091-04	CONDO	1	0.80				\$57.80
897-091-05	CONDO	1	0.80				\$57.80
897-091-06	CONDO	1	0.80				\$57.80
897-091-07	CONDO	1	0.80				\$57.80
897-091-08	CONDO	1	0.80				\$57.80
897-091-09	CONDO	1	0.80				\$57.80
897-091-10	CONDO	1	0.80				\$57.80
897-091-11	CONDO	1	0.80				\$57.80
897-091-12	CONDO	1	0.80				\$57.80
897-091-13	CONDO	1	0.80				\$57.80
897-091-14	CONDO	1	0.80				\$57.80
897-091-15	CONDO	1	0.80				\$57.80
897-091-16	CONDO	1	0.80				\$57.80
897-091-17	CONDO	1	0.80				\$57.80
897-091-18	CONDO	1	0.80				\$57.80
897-091-19	CONDO	1	0.80				\$57.80
897-091-20	CONDO	1	0.80				\$57.80
897-091-21	CONDO	1	0.80				\$57.80
897-091-22	CONDO	1	0.80				\$57.80
897-091-23	CONDO	1	0.80				\$57.80
897-091-24	CONDO	1	0.80				\$57.80
897-091-25	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
897-091-26	CONDO	1	0.80				\$57.80
897-091-27	CONDO	1	0.80				\$57.80
897-091-28	CONDO	1	0.80				\$57.80
897-091-29	CONDO	1	0.80				\$57.80
897-091-30	CONDO	1	0.80				\$57.80
897-091-31	CONDO	1	0.80				\$57.80
897-091-32	CONDO	1	0.80				\$57.80
897-091-33	CONDO	1	0.80				\$57.80
897-091-34	CONDO	1	0.80				\$57.80
897-091-35	CONDO	1	0.80				\$57.80
897-091-36	CONDO	1	0.80				\$57.80
897-091-37	CONDO	1	0.80				\$57.80
897-091-38	CONDO	1	0.80				\$57.80
897-091-39	CONDO	1	0.80				\$57.80
897-091-40	CONDO	1	0.80				\$57.80
897-091-41	CONDO	1	0.80				\$57.80
897-091-42	CONDO	1	0.80				\$57.80
897-091-43	CONDO	1	0.80				\$57.80
897-091-44	CONDO	1	0.80				\$57.80
897-091-45	CONDO	1	0.80				\$57.80
897-091-46	CONDO	1	0.80				\$57.80
897-091-47	CONDO	1	0.80				\$57.80
897-091-48	CONDO	1	0.80				\$57.80
897-091-49	CONDO	1	0.80				\$57.80
897-091-50	CONDO	1	0.80				\$57.80
897-091-51	CONDO	1	0.80				\$57.80
897-091-52	CONDO	1	0.80				\$57.80
897-091-53	CONDO	1	0.80				\$57.80
897-091-54	CONDO	1	0.80				\$57.80
897-091-55	CONDO	1	0.80				\$57.80
897-091-56	CONDO	1	0.80				\$57.80
897-091-57	CONDO	1	0.80				\$57.80
897-091-58	CONDO	1	0.80				\$57.80
897-091-59	CONDO	1	0.80				\$57.80
897-091-60	CONDO	1	0.80				\$57.80
897-091-61	CONDO	1	0.80				\$57.80
897-091-62	CONDO	1	0.80				\$57.80
897-091-63	CONDO	1	0.80				\$57.80
897-091-64	CONDO	1	0.80				\$57.80
897-091-65	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
897-091-66	CONDO	1	0.80				\$57.80
897-091-67	CONDO	1	0.80				\$57.80
897-091-68	CONDO	1	0.80				\$57.80
897-091-69	CONDO	1	0.80				\$57.80
897-091-70	CONDO	1	0.80				\$57.80
897-091-71	CONDO	1	0.80				\$57.80
897-091-72	CONDO	1	0.80				\$57.80
897-091-73	CONDO	1	0.80				\$57.80
897-091-74	CONDO	1	0.80				\$57.80
897-091-75	CONDO	1	0.80				\$57.80
897-091-76	CONDO	1	0.80				\$57.80
897-091-77	CONDO	1	0.80				\$57.80
897-091-78	CONDO	1	0.80				\$57.80
897-091-79	CONDO	1	0.80				\$57.80
897-091-80	CONDO	1	0.80				\$57.80
897-091-81	CONDO	1	0.80				\$57.80
897-091-82	CONDO	1	0.80				\$57.80
897-091-83	CONDO	1	0.80				\$57.80
897-091-84	CONDO	1	0.80				\$57.80
897-091-85	CONDO	1	0.80				\$57.80
897-091-86	CONDO	1	0.80				\$57.80
897-091-87	CONDO	1	0.80				\$57.80
897-091-88	CONDO	1	0.80				\$57.80
897-091-89	CONDO	1	0.80				\$57.80
897-091-90	CONDO	1	0.80				\$57.80
897-091-91	CONDO	1	0.80				\$57.80
897-091-92	CONDO	1	0.80				\$57.80
930-284-76	CONDO	1	0.80				\$57.80
930-284-77	CONDO	1	0.80				\$57.80
930-284-78	CONDO	1	0.80				\$57.80
930-284-79	CONDO	1	0.80				\$57.80
930-284-80	CONDO	1	0.80				\$57.80
930-284-81	CONDO	1	0.80				\$57.80
930-284-82	CONDO	1	0.80				\$57.80
930-284-83	CONDO	1	0.80				\$57.80
930-284-84	CONDO	1	0.80				\$57.80
930-284-85	CONDO	1	0.80				\$57.80
930-284-86	CONDO	1	0.80				\$57.80
930-284-87	CONDO	1	0.80				\$57.80
930-284-88	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
930-284-89	CONDO	1	0.80				\$57.80
930-284-90	CONDO	1	0.80				\$57.80
930-284-91	CONDO	1	0.80				\$57.80
930-284-92	CONDO	1	0.80				\$57.80
930-284-93	CONDO	1	0.80				\$57.80
930-284-94	CONDO	1	0.80				\$57.80
930-284-95	CONDO	1	0.80				\$57.80
930-284-96	CONDO	1	0.80				\$57.80
930-284-97	CONDO	1	0.80				\$57.80
930-980-20	CONDO	1	0.80				\$57.80
930-980-21	CONDO	1	0.80				\$57.80
930-980-22	CONDO	1	0.80				\$57.80
930-980-23	CONDO	1	0.80				\$57.80
930-980-24	CONDO	1	0.80				\$57.80
930-980-25	CONDO	1	0.80				\$57.80
930-980-26	CONDO	1	0.80				\$57.80
930-980-27	CONDO	1	0.80				\$57.80
930-980-28	CONDO	1	0.80				\$57.80
930-980-29	CONDO	1	0.80				\$57.80
930-980-30	CONDO	1	0.80				\$57.80
930-980-31	CONDO	1	0.80				\$57.80
930-980-32	CONDO	1	0.80				\$57.80
930-980-33	CONDO	1	0.80				\$57.80
930-980-34	CONDO	1	0.80				\$57.80
930-980-35	CONDO	1	0.80				\$57.80
930-980-36	CONDO	1	0.80				\$57.80
930-980-37	CONDO	1	0.80				\$57.80
930-980-38	CONDO	1	0.80				\$57.80
930-980-39	CONDO	1	0.80				\$57.80
930-980-40	CONDO	1	0.80				\$57.80
930-980-41	CONDO	1	0.80				\$57.80
930-980-42	CONDO	1	0.80				\$57.80
930-980-43	CONDO	1	0.80				\$57.80
930-980-44	CONDO	1	0.80				\$57.80
930-980-45	CONDO	1	0.80				\$57.80
930-980-46	CONDO	1	0.80				\$57.80
930-980-47	CONDO	1	0.80				\$57.80
930-980-48	CONDO	1	0.80				\$57.80
930-980-49	CONDO	1	0.80				\$57.80
930-980-50	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
MFR - Multi-Family Residential

CONDO - Condominium  
SFR - Single Family Residential

MHP - Mobile Home Park  
VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
930-980-51	CONDO	1	0.80				\$57.80
930-980-52	CONDO	1	0.80				\$57.80
930-980-53	CONDO	1	0.80				\$57.80
930-980-54	CONDO	1	0.80				\$57.80
930-980-55	CONDO	1	0.80				\$57.80
930-980-56	CONDO	1	0.80				\$57.80
930-980-57	CONDO	1	0.80				\$57.80
930-980-58	CONDO	1	0.80				\$57.80
930-980-59	CONDO	1	0.80				\$57.80
930-980-60	CONDO	1	0.80				\$57.80
930-980-61	CONDO	1	0.80				\$57.80
930-980-62	CONDO	1	0.80				\$57.80
930-980-63	CONDO	1	0.80				\$57.80
930-980-64	CONDO	1	0.80				\$57.80
930-980-65	CONDO	1	0.80				\$57.80
930-980-66	CONDO	1	0.80				\$57.80
930-980-67	CONDO	1	0.80				\$57.80
930-980-68	CONDO	1	0.80				\$57.80
930-980-69	CONDO	1	0.80				\$57.80
930-980-70	CONDO	1	0.80				\$57.80
930-980-71	CONDO	1	0.80				\$57.80
930-980-72	CONDO	1	0.80				\$57.80
930-980-73	CONDO	1	0.80				\$57.80
930-980-74	CONDO	1	0.80				\$57.80
930-980-75	CONDO	1	0.80				\$57.80
930-980-76	CONDO	1	0.80				\$57.80
930-980-77	CONDO	1	0.80				\$57.80
930-980-78	CONDO	1	0.80				\$57.80
930-980-79	CONDO	1	0.80				\$57.80
930-980-80	CONDO	1	0.80				\$57.80
930-980-81	SFR	1	1.00				\$72.25
930-980-82	CONDO	1	0.80				\$57.80
930-980-83	CONDO	1	0.80				\$57.80
930-980-84	CONDO	1	0.80				\$57.80
930-980-85	CONDO	1	0.80				\$57.80
930-980-86	CONDO	1	0.80				\$57.80
930-980-87	CONDO	1	0.80				\$57.80
930-980-88	CONDO	1	0.80				\$57.80
930-980-89	CONDO	1	0.80				\$57.80
930-980-90	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
930-980-91	CONDO	1	0.80				\$57.80
931-344-47	CONDO	1	0.80				\$57.80
931-344-48	CONDO	1	0.80				\$57.80
931-344-49	CONDO	1	0.80				\$57.80
931-344-50	CONDO	1	0.80				\$57.80
931-344-51	CONDO	1	0.80				\$57.80
931-344-52	CONDO	1	0.80				\$57.80
931-344-53	CONDO	1	0.80				\$57.80
931-344-54	CONDO	1	0.80				\$57.80
931-344-55	CONDO	1	0.80				\$57.80
931-344-56	CONDO	1	0.80				\$57.80
931-344-57	CONDO	1	0.80				\$57.80
931-344-58	CONDO	1	0.80				\$57.80
931-344-59	CONDO	1	0.80				\$57.80
931-344-60	CONDO	1	0.80				\$57.80
931-344-61	CONDO	1	0.80				\$57.80
931-344-62	CONDO	1	0.80				\$57.80
931-344-63	CONDO	1	0.80				\$57.80
931-344-64	CONDO	1	0.80				\$57.80
931-344-65	CONDO	1	0.80				\$57.80
931-344-66	CONDO	1	0.80				\$57.80
931-344-67	CONDO	1	0.80				\$57.80
931-344-68	CONDO	1	0.80				\$57.80
931-344-69	CONDO	1	0.80				\$57.80
931-344-70	CONDO	1	0.80				\$57.80
931-344-71	CONDO	1	0.80				\$57.80
931-344-72	CONDO	1	0.80				\$57.80
931-344-73	CONDO	1	0.80				\$57.80
931-344-74	CONDO	1	0.80				\$57.80
931-344-81	CONDO	1	0.80				\$57.80
931-344-82	CONDO	1	0.80				\$57.80
931-344-83	CONDO	1	0.80				\$57.80
931-344-84	CONDO	1	0.80				\$57.80
931-344-85	CONDO	1	0.80				\$57.80
931-344-86	CONDO	1	0.80				\$57.80
931-344-87	CONDO	1	0.80				\$57.80
931-344-88	CONDO	1	0.80				\$57.80
931-344-89	CONDO	1	0.80				\$57.80
931-344-90	CONDO	1	0.80				\$57.80
931-344-91	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
931-344-92	CONDO	1	0.80				\$57.80
931-344-93	CONDO	1	0.80				\$57.80
931-344-94	CONDO	1	0.80				\$57.80
931-344-95	CONDO	1	0.80				\$57.80
931-344-96	CONDO	1	0.80				\$57.80
931-345-02	CONDO	1	0.80				\$57.80
931-345-03	CONDO	1	0.80				\$57.80
931-345-04	CONDO	1	0.80				\$57.80
931-345-05	CONDO	1	0.80				\$57.80
931-345-06	CONDO	1	0.80				\$57.80
931-345-07	CONDO	1	0.80				\$57.80
931-345-13	CONDO	1	0.80				\$57.80
931-345-14	CONDO	1	0.80				\$57.80
931-345-15	CONDO	1	0.80				\$57.80
931-345-16	CONDO	1	0.80				\$57.80
931-345-17	CONDO	1	0.80				\$57.80
931-345-18	CONDO	1	0.80				\$57.80
931-345-19	CONDO	1	0.80				\$57.80
931-345-20	CONDO	1	0.80				\$57.80
931-345-21	CONDO	1	0.80				\$57.80
931-345-22	CONDO	1	0.80				\$57.80
931-345-23	CONDO	1	0.80				\$57.80
931-345-24	CONDO	1	0.80				\$57.80
931-345-25	CONDO	1	0.80				\$57.80
931-345-26	CONDO	1	0.80				\$57.80
931-345-27	CONDO	1	0.80				\$57.80
931-345-28	CONDO	1	0.80				\$57.80
931-345-29	CONDO	1	0.80				\$57.80
931-345-30	CONDO	1	0.80				\$57.80
931-345-31	CONDO	1	0.80				\$57.80
931-345-32	CONDO	1	0.80				\$57.80
931-345-33	CONDO	1	0.80				\$57.80
931-345-34	CONDO	1	0.80				\$57.80
931-345-35	CONDO	1	0.80				\$57.80
931-345-36	CONDO	1	0.80				\$57.80
931-345-37	CONDO	1	0.80				\$57.80
931-345-38	CONDO	1	0.80				\$57.80
931-345-39	CONDO	1	0.80				\$57.80
931-345-44	CONDO	1	0.80				\$57.80
931-345-45	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
931-345-46	CONDO	1	0.80				\$57.80
931-345-47	CONDO	1	0.80				\$57.80
931-345-48	CONDO	1	0.80				\$57.80
931-345-49	CONDO	1	0.80				\$57.80
931-345-50	CONDO	1	0.80				\$57.80
931-345-51	CONDO	1	0.80				\$57.80
931-345-52	CONDO	1	0.80				\$57.80
931-345-53	CONDO	1	0.80				\$57.80
931-345-54	CONDO	1	0.80				\$57.80
931-345-55	CONDO	1	0.80				\$57.80
931-345-56	CONDO	1	0.80				\$57.80
931-345-57	CONDO	1	0.80				\$57.80
931-345-58	CONDO	1	0.80				\$57.80
931-345-59	CONDO	1	0.80				\$57.80
931-345-60	CONDO	1	0.80				\$57.80
931-345-61	CONDO	1	0.80				\$57.80
931-345-62	CONDO	1	0.80				\$57.80
931-345-63	CONDO	1	0.80				\$57.80
931-345-64	CONDO	1	0.80				\$57.80
931-345-65	CONDO	1	0.80				\$57.80
931-345-66	CONDO	1	0.80				\$57.80
931-345-67	CONDO	1	0.80				\$57.80
931-345-68	CONDO	1	0.80				\$57.80
931-345-69	CONDO	1	0.80				\$57.80
931-345-70	CONDO	1	0.80				\$57.80
931-345-71	CONDO	1	0.80				\$57.80
931-345-72	CONDO	1	0.80				\$57.80
931-345-73	CONDO	1	0.80				\$57.80
931-345-74	CONDO	1	0.80				\$57.80
931-345-75	CONDO	1	0.80				\$57.80
931-345-76	CONDO	1	0.80				\$57.80
931-345-77	CONDO	1	0.80				\$57.80
931-345-78	CONDO	1	0.80				\$57.80
931-345-79	CONDO	1	0.80				\$57.80
931-345-80	CONDO	1	0.80				\$57.80
931-345-81	CONDO	1	0.80				\$57.80
931-345-82	CONDO	1	0.80				\$57.80
931-345-83	CONDO	1	0.80				\$57.80
931-345-84	CONDO	1	0.80				\$57.80
931-345-85	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
931-345-86	CONDO	1	0.80				\$57.80
931-345-87	CONDO	1	0.80				\$57.80
931-345-88	CONDO	1	0.80				\$57.80
931-345-89	CONDO	1	0.80				\$57.80
931-345-90	CONDO	1	0.80				\$57.80
931-345-91	CONDO	1	0.80				\$57.80
931-345-92	CONDO	1	0.80				\$57.80
931-345-93	CONDO	1	0.80				\$57.80
931-345-94	CONDO	1	0.80				\$57.80
931-345-95	CONDO	1	0.80				\$57.80
931-345-96	CONDO	1	0.80				\$57.80
931-345-97	CONDO	1	0.80				\$57.80
931-345-98	CONDO	1	0.80				\$57.80
931-345-99	CONDO	1	0.80				\$57.80
931-346-00	CONDO	1	0.80				\$57.80
931-346-01	CONDO	1	0.80				\$57.80
931-346-02	CONDO	1	0.80				\$57.80
931-346-03	CONDO	1	0.80				\$57.80
931-346-04	CONDO	1	0.80				\$57.80
931-346-05	CONDO	1	0.80				\$57.80
931-346-06	CONDO	1	0.80				\$57.80
931-346-07	CONDO	1	0.80				\$57.80
931-346-08	CONDO	1	0.80				\$57.80
931-346-09	CONDO	1	0.80				\$57.80
931-346-10	CONDO	1	0.80				\$57.80
931-346-11	CONDO	1	0.80				\$57.80
931-346-12	CONDO	1	0.80				\$57.80
931-346-13	CONDO	1	0.80				\$57.80
931-346-14	CONDO	1	0.80				\$57.80
931-346-15	CONDO	1	0.80				\$57.80
931-346-16	CONDO	1	0.80				\$57.80
931-346-17	CONDO	1	0.80				\$57.80
931-346-18	CONDO	1	0.80				\$57.80
931-346-19	CONDO	1	0.80				\$57.80
931-346-20	CONDO	1	0.80				\$57.80
931-346-21	CONDO	1	0.80				\$57.80
931-346-22	CONDO	1	0.80				\$57.80
931-346-23	CONDO	1	0.80				\$57.80
931-346-24	CONDO	1	0.80				\$57.80
931-346-25	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
931-346-26	CONDO	1	0.80				\$57.80
931-346-27	CONDO	1	0.80				\$57.80
931-346-28	CONDO	1	0.80				\$57.80
931-346-29	CONDO	1	0.80				\$57.80
931-346-30	CONDO	1	0.80				\$57.80
931-346-31	CONDO	1	0.80				\$57.80
931-346-32	CONDO	1	0.80				\$57.80
931-346-33	CONDO	1	0.80				\$57.80
931-346-34	CONDO	1	0.80				\$57.80
931-346-35	CONDO	1	0.80				\$57.80
931-346-36	CONDO	1	0.80				\$57.80
931-346-37	CONDO	1	0.80				\$57.80
931-346-38	CONDO	1	0.80				\$57.80
931-346-39	CONDO	1	0.80				\$57.80
931-346-40	CONDO	1	0.80				\$57.80
931-346-41	CONDO	1	0.80				\$57.80
931-346-42	CONDO	1	0.80				\$57.80
931-346-43	CONDO	1	0.80				\$57.80
931-346-44	CONDO	1	0.80				\$57.80
931-346-45	CONDO	1	0.80				\$57.80
931-346-46	CONDO	1	0.80				\$57.80
931-346-47	CONDO	1	0.80				\$57.80
931-346-48	CONDO	1	0.80				\$57.80
931-346-49	CONDO	1	0.80				\$57.80
931-346-50	CONDO	1	0.80				\$57.80
931-346-51	CONDO	1	0.80				\$57.80
931-346-52	CONDO	1	0.80				\$57.80
931-346-53	CONDO	1	0.80				\$57.80
931-346-54	CONDO	1	0.80				\$57.80
931-346-55	CONDO	1	0.80				\$57.80
931-346-56	CONDO	1	0.80				\$57.80
931-346-57	CONDO	1	0.80				\$57.80
931-346-58	CONDO	1	0.80				\$57.80
931-346-59	CONDO	1	0.80				\$57.80
931-346-60	CONDO	1	0.80				\$57.80
931-346-61	CONDO	1	0.80				\$57.80
931-346-62	CONDO	1	0.80				\$57.80
931-346-63	CONDO	1	0.80				\$57.80
931-346-64	CONDO	1	0.80				\$57.80
931-346-65	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial      CONDO - Condominium      MHP - Mobile Home Park  
MFR - Multi-Family Residential      SFR - Single Family Residential      VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
931-346-66	CONDO	1	0.80				\$57.80
931-346-67	CONDO	1	0.80				\$57.80
931-346-68	CONDO	1	0.80				\$57.80
931-346-69	CONDO	1	0.80				\$57.80
931-346-70	CONDO	1	0.80				\$57.80
931-346-71	CONDO	1	0.80				\$57.80
931-346-72	CONDO	1	0.80				\$57.80
931-346-73	CONDO	1	0.80				\$57.80
931-346-74	CONDO	1	0.80				\$57.80
931-346-75	CONDO	1	0.80				\$57.80
931-346-78	CONDO	1	0.80				\$57.80
931-346-79	CONDO	1	0.80				\$57.80
931-346-80	CONDO	1	0.80				\$57.80
931-431-42	CONDO	1	0.80				\$57.80
931-431-43	CONDO	1	0.80				\$57.80
931-431-44	CONDO	1	0.80				\$57.80
931-431-45	CONDO	1	0.80				\$57.80
931-431-46	CONDO	1	0.80				\$57.80
931-431-47	CONDO	1	0.80				\$57.80
931-431-48	CONDO	1	0.80				\$57.80
931-431-49	CONDO	1	0.80				\$57.80
931-431-50	CONDO	1	0.80				\$57.80
931-431-51	CONDO	1	0.80				\$57.80
931-431-52	CONDO	1	0.80				\$57.80
931-431-53	CONDO	1	0.80				\$57.80
931-431-54	CONDO	1	0.80				\$57.80
931-431-55	CONDO	1	0.80				\$57.80
931-431-56	CONDO	1	0.80				\$57.80
931-431-57	CONDO	1	0.80				\$57.80
931-431-58	CONDO	1	0.80				\$57.80
931-431-59	CONDO	1	0.80				\$57.80
931-431-60	CONDO	1	0.80				\$57.80
931-431-61	CONDO	1	0.80				\$57.80
931-431-62	CONDO	1	0.80				\$57.80
931-431-63	CONDO	1	0.80				\$57.80
931-431-64	CONDO	1	0.80				\$57.80
931-431-65	CONDO	1	0.80				\$57.80
931-431-66	CONDO	1	0.80				\$57.80
931-431-67	CONDO	1	0.80				\$57.80
931-431-68	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
931-431-69	CONDO	1	0.80				\$57.80
931-431-70	CONDO	1	0.80				\$57.80
931-431-71	CONDO	1	0.80				\$57.80
935-520-42	CONDO	1	0.80				\$57.80
935-520-43	CONDO	1	0.80				\$57.80
935-520-44	CONDO	1	0.80				\$57.80
935-520-45	CONDO	1	0.80				\$57.80
936-201-21	CONDO	1	0.80				\$57.80
936-201-22	CONDO	1	0.80				\$57.80
936-201-23	CONDO	1	0.80				\$57.80
936-201-24	CONDO	1	0.80				\$57.80
936-201-25	CONDO	1	0.80				\$57.80
936-201-26	CONDO	1	0.80				\$57.80
936-201-27	CONDO	1	0.80				\$57.80
936-201-28	CONDO	1	0.80				\$57.80
936-201-29	CONDO	1	0.80				\$57.80
936-201-30	CONDO	1	0.80				\$57.80
936-201-31	CONDO	1	0.80				\$57.80
936-201-32	CONDO	1	0.80				\$57.80
936-201-33	CONDO	1	0.80				\$57.80
936-201-34	CONDO	1	0.80				\$57.80
936-201-35	CONDO	1	0.80				\$57.80
936-201-36	CONDO	1	0.80				\$57.80
936-201-37	CONDO	1	0.80				\$57.80
936-201-38	CONDO	1	0.80				\$57.80
936-201-39	CONDO	1	0.80				\$57.80
936-201-40	CONDO	1	0.80				\$57.80
936-201-41	CONDO	1	0.80				\$57.80
936-201-42	CONDO	1	0.80				\$57.80
936-201-43	CONDO	1	0.80				\$57.80
936-201-49	CONDO	1	0.80				\$57.80
936-201-50	CONDO	1	0.80				\$57.80
936-201-51	CONDO	1	0.80				\$57.80
936-201-52	CONDO	1	0.80				\$57.80
936-201-53	CONDO	1	0.80				\$57.80
936-201-54	CONDO	1	0.80				\$57.80
936-201-55	CONDO	1	0.80				\$57.80
936-201-56	CONDO	1	0.80				\$57.80
936-201-57	CONDO	1	0.80				\$57.80
936-201-58	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
936-201-59	CONDO	1	0.80				\$57.80
936-201-60	CONDO	1	0.80				\$57.80
936-201-61	CONDO	1	0.80				\$57.80
936-201-62	CONDO	1	0.80				\$57.80
936-201-63	CONDO	1	0.80				\$57.80
936-201-64	CONDO	1	0.80				\$57.80
936-201-65	CONDO	1	0.80				\$57.80
936-201-66	CONDO	1	0.80				\$57.80
936-201-67	CONDO	1	0.80				\$57.80
936-201-68	CONDO	1	0.80				\$57.80
936-201-69	CONDO	1	0.80				\$57.80
936-201-70	CONDO	1	0.80				\$57.80
936-201-71	CONDO	1	0.80				\$57.80
936-201-72	CONDO	1	0.80				\$57.80
936-201-73	CONDO	1	0.80				\$57.80
936-201-74	CONDO	1	0.80				\$57.80
936-201-75	CONDO	1	0.80				\$57.80
936-201-76	CONDO	1	0.80				\$57.80
936-201-81	CONDO	1	0.80				\$57.80
936-201-82	CONDO	1	0.80				\$57.80
936-201-83	CONDO	1	0.80				\$57.80
936-201-84	CONDO	1	0.80				\$57.80
936-201-85	CONDO	1	0.80				\$57.80
936-201-86	CONDO	1	0.80				\$57.80
936-201-87	CONDO	1	0.80				\$57.80
936-201-88	CONDO	1	0.80				\$57.80
936-201-89	CONDO	1	0.80				\$57.80
936-201-90	CONDO	1	0.80				\$57.80
936-201-91	CONDO	1	0.80				\$57.80
936-201-92	CONDO	1	0.80				\$57.80
936-201-93	CONDO	1	0.80				\$57.80
936-201-94	CONDO	1	0.80				\$57.80
936-201-95	CONDO	1	0.80				\$57.80
936-201-96	CONDO	1	0.80				\$57.80
936-201-97	CONDO	1	0.80				\$57.80
936-201-98	CONDO	1	0.80				\$57.80
936-201-99	CONDO	1	0.80				\$57.80
936-202-00	CONDO	1	0.80				\$57.80
936-202-01	CONDO	1	0.80				\$57.80
936-202-02	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
936-202-03	CONDO	1	0.80				\$57.80
936-202-04	CONDO	1	0.80				\$57.80
936-202-05	CONDO	1	0.80				\$57.80
936-202-06	CONDO	1	0.80				\$57.80
936-202-07	CONDO	1	0.80				\$57.80
936-202-08	CONDO	1	0.80				\$57.80
936-202-09	CONDO	1	0.80				\$57.80
936-202-10	CONDO	1	0.80				\$57.80
936-202-11	CONDO	1	0.80				\$57.80
936-202-12	CONDO	1	0.80				\$57.80
936-202-13	CONDO	1	0.80				\$57.80
936-202-14	CONDO	1	0.80				\$57.80
936-202-15	CONDO	1	0.80				\$57.80
936-202-16	CONDO	1	0.80				\$57.80
936-202-17	CONDO	1	0.80				\$57.80
936-202-18	CONDO	1	0.80				\$57.80
936-202-19	CONDO	1	0.80				\$57.80
936-202-20	CONDO	1	0.80				\$57.80
936-202-21	CONDO	1	0.80				\$57.80
936-202-22	CONDO	1	0.80				\$57.80
936-202-23	CONDO	1	0.80				\$57.80
936-202-24	CONDO	1	0.80				\$57.80
936-202-25	CONDO	1	0.80				\$57.80
936-202-26	CONDO	1	0.80				\$57.80
936-202-27	CONDO	1	0.80				\$57.80
936-202-28	CONDO	1	0.80				\$57.80
936-202-29	CONDO	1	0.80				\$57.80
936-202-30	CONDO	1	0.80				\$57.80
936-202-31	CONDO	1	0.80				\$57.80
936-202-32	CONDO	1	0.80				\$57.80
936-202-33	CONDO	1	0.80				\$57.80
936-202-34	CONDO	1	0.80				\$57.80
936-202-35	CONDO	1	0.80				\$57.80
936-202-36	CONDO	1	0.80				\$57.80
936-202-37	CONDO	1	0.80				\$57.80
936-202-38	CONDO	1	0.80				\$57.80
936-202-39	CONDO	1	0.80				\$57.80
936-202-40	CONDO	1	0.80				\$57.80
936-202-41	CONDO	1	0.80				\$57.80
936-202-42	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
936-202-43	CONDO	1	0.80				\$57.80
936-202-44	CONDO	1	0.80				\$57.80
936-202-45	CONDO	1	0.80				\$57.80
936-202-46	CONDO	1	0.80				\$57.80
936-202-47	CONDO	1	0.80				\$57.80
936-202-48	CONDO	1	0.80				\$57.80
936-202-49	CONDO	1	0.80				\$57.80
936-202-50	CONDO	1	0.80				\$57.80
936-202-51	CONDO	1	0.80				\$57.80
936-202-52	CONDO	1	0.80				\$57.80
936-202-53	CONDO	1	0.80				\$57.80
936-202-54	CONDO	1	0.80				\$57.80
936-202-55	CONDO	1	0.80				\$57.80
936-202-56	CONDO	1	0.80				\$57.80
936-202-57	CONDO	1	0.80				\$57.80
936-202-58	CONDO	1	0.80				\$57.80
936-202-59	CONDO	1	0.80				\$57.80
936-202-60	CONDO	1	0.80				\$57.80
936-202-61	CONDO	1	0.80				\$57.80
936-202-62	CONDO	1	0.80				\$57.80
936-202-63	CONDO	1	0.80				\$57.80
936-202-64	CONDO	1	0.80				\$57.80
936-202-65	CONDO	1	0.80				\$57.80
936-202-66	CONDO	1	0.80				\$57.80
936-202-67	CONDO	1	0.80				\$57.80
936-202-68	CONDO	1	0.80				\$57.80
936-202-69	CONDO	1	0.80				\$57.80
936-202-70	CONDO	1	0.80				\$57.80
936-202-71	CONDO	1	0.80				\$57.80
936-202-72	CONDO	1	0.80				\$57.80
936-202-73	CONDO	1	0.80				\$57.80
936-202-74	CONDO	1	0.80				\$57.80
936-202-75	CONDO	1	0.80				\$57.80
936-202-76	CONDO	1	0.80				\$57.80
936-202-77	CONDO	1	0.80				\$57.80
936-202-78	CONDO	1	0.80				\$57.80
936-202-79	CONDO	1	0.80				\$57.80
936-202-80	CONDO	1	0.80				\$57.80
936-202-81	CONDO	1	0.80				\$57.80
936-202-82	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
936-202-83	CONDO	1	0.80				\$57.80
936-202-84	CONDO	1	0.80				\$57.80
936-202-85	CONDO	1	0.80				\$57.80
936-202-86	CONDO	1	0.80				\$57.80
936-202-87	CONDO	1	0.80				\$57.80
936-202-88	CONDO	1	0.80				\$57.80
936-202-89	CONDO	1	0.80				\$57.80
936-202-90	CONDO	1	0.80				\$57.80
936-202-91	CONDO	1	0.80				\$57.80
936-202-92	CONDO	1	0.80				\$57.80
936-202-93	CONDO	1	0.80				\$57.80
936-202-94	CONDO	1	0.80				\$57.80
936-202-95	CONDO	1	0.80				\$57.80
936-202-96	CONDO	1	0.80				\$57.80
936-202-97	CONDO	1	0.80				\$57.80
936-202-98	CONDO	1	0.80				\$57.80
936-202-99	CONDO	1	0.80				\$57.80
936-203-00	CONDO	1	0.80				\$57.80
936-203-01	CONDO	1	0.80				\$57.80
936-203-02	CONDO	1	0.80				\$57.80
936-203-03	CONDO	1	0.80				\$57.80
936-203-04	CONDO	1	0.80				\$57.80
936-203-05	CONDO	1	0.80				\$57.80
936-203-06	CONDO	1	0.80				\$57.80
936-203-07	CONDO	1	0.80				\$57.80
936-203-08	CONDO	1	0.80				\$57.80
936-203-09	CONDO	1	0.80				\$57.80
936-203-10	CONDO	1	0.80				\$57.80
936-203-11	CONDO	1	0.80				\$57.80
936-203-12	CONDO	1	0.80				\$57.80
936-203-13	CONDO	1	0.80				\$57.80
936-203-14	CONDO	1	0.80				\$57.80
936-203-15	CONDO	1	0.80				\$57.80
936-203-16	CONDO	1	0.80				\$57.80
936-203-17	CONDO	1	0.80				\$57.80
936-203-18	CONDO	1	0.80				\$57.80
936-203-19	CONDO	1	0.80				\$57.80
936-203-20	CONDO	1	0.80				\$57.80
936-203-21	CONDO	1	0.80				\$57.80
936-203-22	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
936-203-23	CONDO	1	0.80				\$57.80
936-203-24	CONDO	1	0.80				\$57.80
936-203-25	CONDO	1	0.80				\$57.80
936-203-26	CONDO	1	0.80				\$57.80
936-203-27	CONDO	1	0.80				\$57.80
936-203-28	CONDO	1	0.80				\$57.80
936-203-29	CONDO	1	0.80				\$57.80
936-203-30	CONDO	1	0.80				\$57.80
936-203-31	CONDO	1	0.80				\$57.80
936-203-32	CONDO	1	0.80				\$57.80
936-203-33	CONDO	1	0.80				\$57.80
936-203-34	CONDO	1	0.80				\$57.80
936-203-35	CONDO	1	0.80				\$57.80
936-203-36	CONDO	1	0.80				\$57.80
936-203-37	CONDO	1	0.80				\$57.80
936-203-38	CONDO	1	0.80				\$57.80
936-203-39	CONDO	1	0.80				\$57.80
936-203-40	CONDO	1	0.80				\$57.80
936-203-41	CONDO	1	0.80				\$57.80
936-203-42	CONDO	1	0.80				\$57.80
936-203-43	CONDO	1	0.80				\$57.80
936-203-44	CONDO	1	0.80				\$57.80
936-203-45	CONDO	1	0.80				\$57.80
936-203-46	CONDO	1	0.80				\$57.80
936-203-47	CONDO	1	0.80				\$57.80
936-203-48	CONDO	1	0.80				\$57.80
936-203-49	CONDO	1	0.80				\$57.80
936-203-50	CONDO	1	0.80				\$57.80
936-203-51	CONDO	1	0.80				\$57.80
936-203-52	CONDO	1	0.80				\$57.80
936-203-53	CONDO	1	0.80				\$57.80
936-203-54	CONDO	1	0.80				\$57.80
936-203-55	CONDO	1	0.80				\$57.80
936-203-56	CONDO	1	0.80				\$57.80
936-203-57	CONDO	1	0.80				\$57.80
936-203-58	CONDO	1	0.80				\$57.80
936-203-59	CONDO	1	0.80				\$57.80
936-203-60	CONDO	1	0.80				\$57.80
936-203-61	CONDO	1	0.80				\$57.80
936-203-62	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
936-203-63	CONDO	1	0.80				\$57.80
936-203-64	CONDO	1	0.80				\$57.80
936-203-65	CONDO	1	0.80				\$57.80
936-203-66	CONDO	1	0.80				\$57.80
936-203-67	CONDO	1	0.80				\$57.80
936-203-68	CONDO	1	0.80				\$57.80
936-203-69	CONDO	1	0.80				\$57.80
936-203-70	CONDO	1	0.80				\$57.80
936-203-71	CONDO	1	0.80				\$57.80
936-203-72	CONDO	1	0.80				\$57.80
936-203-73	CONDO	1	0.80				\$57.80
936-203-74	CONDO	1	0.80				\$57.80
936-203-75	CONDO	1	0.80				\$57.80
936-203-76	CONDO	1	0.80				\$57.80
936-203-77	CONDO	1	0.80				\$57.80
936-203-78	CONDO	1	0.80				\$57.80
936-203-79	CONDO	1	0.80				\$57.80
936-203-80	CONDO	1	0.80				\$57.80
936-203-81	CONDO	1	0.80				\$57.80
936-203-82	CONDO	1	0.80				\$57.80
936-203-83	CONDO	1	0.80				\$57.80
936-203-84	CONDO	1	0.80				\$57.80
936-203-85	CONDO	1	0.80				\$57.80
936-203-86	CONDO	1	0.80				\$57.80
936-203-87	CONDO	1	0.80				\$57.80
936-203-88	CONDO	1	0.80				\$57.80
936-203-89	CONDO	1	0.80				\$57.80
936-203-90	CONDO	1	0.80				\$57.80
936-204-12	CONDO	1	0.80				\$57.80
936-204-13	CONDO	1	0.80				\$57.80
936-204-14	CONDO	1	0.80				\$57.80
936-204-15	CONDO	1	0.80				\$57.80
936-204-16	CONDO	1	0.80				\$57.80
936-204-17	CONDO	1	0.80				\$57.80
936-204-54	CONDO	1	0.80				\$57.80
936-204-55	CONDO	1	0.80				\$57.80
936-204-56	CONDO	1	0.80				\$57.80
936-204-57	CONDO	1	0.80				\$57.80
936-204-58	CONDO	1	0.80				\$57.80
936-204-87	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
936-204-88	CONDO	1	0.80				\$57.80
936-204-89	CONDO	1	0.80				\$57.80
936-204-90	CONDO	1	0.80				\$57.80
936-204-91	CONDO	1	0.80				\$57.80
936-204-92	CONDO	1	0.80				\$57.80
936-204-93	CONDO	1	0.80				\$57.80
936-204-94	CONDO	1	0.80				\$57.80
936-204-96	CONDO	1	0.80				\$57.80
936-204-97	CONDO	1	0.80				\$57.80
936-204-98	CONDO	1	0.80				\$57.80
936-204-99	CONDO	1	0.80				\$57.80
936-750-43	CONDO	1	0.80				\$57.80
936-750-44	CONDO	1	0.80				\$57.80
936-750-45	CONDO	1	0.80				\$57.80
936-750-46	CONDO	1	0.80				\$57.80
936-750-47	CONDO	1	0.80				\$57.80
936-750-48	CONDO	1	0.80				\$57.80
936-750-49	CONDO	1	0.80				\$57.80
936-750-50	CONDO	1	0.80				\$57.80
936-750-51	CONDO	1	0.80				\$57.80
936-750-52	CONDO	1	0.80				\$57.80
936-750-53	CONDO	1	0.80				\$57.80
936-750-54	CONDO	1	0.80				\$57.80
936-750-55	CONDO	1	0.80				\$57.80
936-750-56	CONDO	1	0.80				\$57.80
936-750-57	CONDO	1	0.80				\$57.80
936-750-58	CONDO	1	0.80				\$57.80
936-750-59	CONDO	1	0.80				\$57.80
936-750-60	CONDO	1	0.80				\$57.80
936-750-61	CONDO	1	0.80				\$57.80
936-750-62	CONDO	1	0.80				\$57.80
936-750-63	CONDO	1	0.80				\$57.80
936-750-64	CONDO	1	0.80				\$57.80
936-750-65	CONDO	1	0.80				\$57.80
936-750-66	CONDO	1	0.80				\$57.80
936-750-67	CONDO	1	0.80				\$57.80
936-750-68	CONDO	1	0.80				\$57.80
936-750-69	CONDO	1	0.80				\$57.80
936-750-70	CONDO	1	0.80				\$57.80
936-750-71	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
MFR - Multi-Family Residential

CONDO - Condominium  
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MHP - Mobile Home Park  
VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
936-750-72	CONDO	1	0.80				\$57.80
936-750-73	CONDO	1	0.80				\$57.80
936-750-74	CONDO	1	0.80				\$57.80
936-750-75	CONDO	1	0.80				\$57.80
936-750-76	CONDO	1	0.80				\$57.80
936-750-77	CONDO	1	0.80				\$57.80
936-750-78	CONDO	1	0.80				\$57.80
936-750-79	CONDO	1	0.80				\$57.80
936-750-80	CONDO	1	0.80				\$57.80
936-750-81	CONDO	1	0.80				\$57.80
936-750-82	CONDO	1	0.80				\$57.80
936-750-83	CONDO	1	0.80				\$57.80
936-750-84	CONDO	1	0.80				\$57.80
936-750-85	CONDO	1	0.80				\$57.80
936-750-86	CONDO	1	0.80				\$57.80
936-750-87	CONDO	1	0.80				\$57.80
936-750-88	CONDO	1	0.80				\$57.80
936-750-89	CONDO	1	0.80				\$57.80
936-750-90	CONDO	1	0.80				\$57.80
936-750-91	CONDO	1	0.80				\$57.80
936-750-92	CONDO	1	0.80				\$57.80
936-750-93	CONDO	1	0.80				\$57.80
936-750-94	CONDO	1	0.80				\$57.80
936-750-95	CONDO	1	0.80				\$57.80
936-750-96	CONDO	1	0.80				\$57.80
936-750-97	CONDO	1	0.80				\$57.80
936-750-98	CONDO	1	0.80				\$57.80
936-750-99	CONDO	1	0.80				\$57.80
936-751-00	CONDO	1	0.80				\$57.80
936-751-01	CONDO	1	0.80				\$57.80
936-751-02	CONDO	1	0.80				\$57.80
936-751-03	CONDO	1	0.80				\$57.80
936-751-04	CONDO	1	0.80				\$57.80
936-751-05	CONDO	1	0.80				\$57.80
936-751-06	CONDO	1	0.80				\$57.80
936-751-07	CONDO	1	0.80				\$57.80
936-751-08	CONDO	1	0.80				\$57.80
936-751-09	CONDO	1	0.80				\$57.80
936-751-10	CONDO	1	0.80				\$57.80
936-751-11	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
936-751-12	CONDO	1	0.80				\$57.80
936-751-13	CONDO	1	0.80				\$57.80
936-751-14	CONDO	1	0.80				\$57.80
936-751-15	CONDO	1	0.80				\$57.80
936-751-16	CONDO	1	0.80				\$57.80
936-751-17	CONDO	1	0.80				\$57.80
936-751-18	CONDO	1	0.80				\$57.80
936-751-19	CONDO	1	0.80				\$57.80
936-751-20	CONDO	1	0.80				\$57.80
936-751-21	CONDO	1	0.80				\$57.80
936-751-22	CONDO	1	0.80				\$57.80
936-751-23	CONDO	1	0.80				\$57.80
936-751-24	CONDO	1	0.80				\$57.80
936-751-25	CONDO	1	0.80				\$57.80
936-751-26	CONDO	1	0.80				\$57.80
937-651-01	CONDO	1	0.80				\$57.80
937-651-02	CONDO	1	0.80				\$57.80
937-651-03	CONDO	1	0.80				\$57.80
937-651-04	CONDO	1	0.80				\$57.80
937-651-05	CONDO	1	0.80				\$57.80
937-651-06	CONDO	1	0.80				\$57.80
937-651-07	CONDO	1	0.80				\$57.80
937-651-08	CONDO	1	0.80				\$57.80
937-651-09	CONDO	1	0.80				\$57.80
937-651-10	CONDO	1	0.80				\$57.80
937-651-11	CONDO	1	0.80				\$57.80
937-651-12	CONDO	1	0.80				\$57.80
937-651-13	CONDO	1	0.80				\$57.80
937-651-14	CONDO	1	0.80				\$57.80
937-651-15	CONDO	1	0.80				\$57.80
937-651-16	CONDO	1	0.80				\$57.80
937-651-17	CONDO	1	0.80				\$57.80
937-651-18	CONDO	1	0.80				\$57.80
937-651-19	CONDO	1	0.80				\$57.80
937-651-20	CONDO	1	0.80				\$57.80
937-651-21	CONDO	1	0.80				\$57.80
937-651-22	CONDO	1	0.80				\$57.80
937-651-23	CONDO	1	0.80				\$57.80
937-651-24	CONDO	1	0.80				\$57.80
937-651-25	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-651-26	CONDO	1	0.80				\$57.80
937-651-27	CONDO	1	0.80				\$57.80
937-651-28	CONDO	1	0.80				\$57.80
937-651-29	CONDO	1	0.80				\$57.80
937-651-30	CONDO	1	0.80				\$57.80
937-651-31	CONDO	1	0.80				\$57.80
937-651-32	CONDO	1	0.80				\$57.80
937-651-33	CONDO	1	0.80				\$57.80
937-651-34	CONDO	1	0.80				\$57.80
937-651-35	CONDO	1	0.80				\$57.80
937-651-36	CONDO	1	0.80				\$57.80
937-651-37	CONDO	1	0.80				\$57.80
937-651-38	CONDO	1	0.80				\$57.80
937-651-39	CONDO	1	0.80				\$57.80
937-651-40	CONDO	1	0.80				\$57.80
937-651-41	CONDO	1	0.80				\$57.80
937-651-42	CONDO	1	0.80				\$57.80
937-651-43	CONDO	1	0.80				\$57.80
937-651-44	CONDO	1	0.80				\$57.80
937-651-45	CONDO	1	0.80				\$57.80
937-651-46	CONDO	1	0.80				\$57.80
937-651-47	CONDO	1	0.80				\$57.80
937-651-48	CONDO	1	0.80				\$57.80
937-651-49	CONDO	1	0.80				\$57.80
937-651-50	CONDO	1	0.80				\$57.80
937-651-51	CONDO	1	0.80				\$57.80
937-651-52	CONDO	1	0.80				\$57.80
937-651-53	CONDO	1	0.80				\$57.80
937-651-54	CONDO	1	0.80				\$57.80
937-651-55	CONDO	1	0.80				\$57.80
937-651-56	CONDO	1	0.80				\$57.80
937-651-57	CONDO	1	0.80				\$57.80
937-651-58	CONDO	1	0.80				\$57.80
937-651-59	CONDO	1	0.80				\$57.80
937-651-60	CONDO	1	0.80				\$57.80
937-651-61	CONDO	1	0.80				\$57.80
937-651-62	CONDO	1	0.80				\$57.80
937-651-63	CONDO	1	0.80				\$57.80
937-651-64	CONDO	1	0.80				\$57.80
937-651-65	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-651-66	CONDO	1	0.80				\$57.80
937-651-67	CONDO	1	0.80				\$57.80
937-651-68	CONDO	1	0.80				\$57.80
937-651-69	CONDO	1	0.80				\$57.80
937-651-70	CONDO	1	0.80				\$57.80
937-651-71	CONDO	1	0.80				\$57.80
937-651-72	CONDO	1	0.80				\$57.80
937-651-73	CONDO	1	0.80				\$57.80
937-651-74	CONDO	1	0.80				\$57.80
937-651-75	CONDO	1	0.80				\$57.80
937-651-76	CONDO	1	0.80				\$57.80
937-651-77	CONDO	1	0.80				\$57.80
937-651-78	CONDO	1	0.80				\$57.80
937-651-79	CONDO	1	0.80				\$57.80
937-651-80	CONDO	1	0.80				\$57.80
937-651-81	CONDO	1	0.80				\$57.80
937-651-82	CONDO	1	0.80				\$57.80
937-652-10	CONDO	1	0.80				\$57.80
937-652-11	CONDO	1	0.80				\$57.80
937-652-12	CONDO	1	0.80				\$57.80
937-652-13	CONDO	1	0.80				\$57.80
937-652-14	CONDO	1	0.80				\$57.80
937-652-15	CONDO	1	0.80				\$57.80
937-652-16	CONDO	1	0.80				\$57.80
937-652-17	CONDO	1	0.80				\$57.80
937-652-18	CONDO	1	0.80				\$57.80
937-652-19	CONDO	1	0.80				\$57.80
937-652-20	CONDO	1	0.80				\$57.80
937-652-21	CONDO	1	0.80				\$57.80
937-652-22	CONDO	1	0.80				\$57.80
937-652-23	CONDO	1	0.80				\$57.80
937-652-24	CONDO	1	0.80				\$57.80
937-652-25	CONDO	1	0.80				\$57.80
937-652-26	CONDO	1	0.80				\$57.80
937-652-27	CONDO	1	0.80				\$57.80
937-652-28	CONDO	1	0.80				\$57.80
937-652-29	CONDO	1	0.80				\$57.80
937-652-30	CONDO	1	0.80				\$57.80
937-652-31	CONDO	1	0.80				\$57.80
937-652-32	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-652-33	CONDO	1	0.80				\$57.80
937-652-34	CONDO	1	0.80				\$57.80
937-652-35	CONDO	1	0.80				\$57.80
937-652-36	CONDO	1	0.80				\$57.80
937-652-37	CONDO	1	0.80				\$57.80
937-652-38	CONDO	1	0.80				\$57.80
937-652-39	CONDO	1	0.80				\$57.80
937-652-40	CONDO	1	0.80				\$57.80
937-652-41	CONDO	1	0.80				\$57.80
937-652-42	CONDO	1	0.80				\$57.80
937-652-43	CONDO	1	0.80				\$57.80
937-652-44	CONDO	1	0.80				\$57.80
937-652-45	CONDO	1	0.80				\$57.80
937-652-46	CONDO	1	0.80				\$57.80
937-652-47	CONDO	1	0.80				\$57.80
937-652-48	CONDO	1	0.80				\$57.80
937-652-49	CONDO	1	0.80				\$57.80
937-652-50	CONDO	1	0.80				\$57.80
937-652-51	CONDO	1	0.80				\$57.80
937-652-52	CONDO	1	0.80				\$57.80
937-652-53	CONDO	1	0.80				\$57.80
937-652-54	CONDO	1	0.80				\$57.80
937-652-55	CONDO	1	0.80				\$57.80
937-652-56	CONDO	1	0.80				\$57.80
937-652-57	CONDO	1	0.80				\$57.80
937-652-58	CONDO	1	0.80				\$57.80
937-652-59	CONDO	1	0.80				\$57.80
937-652-60	CONDO	1	0.80				\$57.80
937-652-61	CONDO	1	0.80				\$57.80
937-652-62	CONDO	1	0.80				\$57.80
937-652-63	CONDO	1	0.80				\$57.80
937-652-64	CONDO	1	0.80				\$57.80
937-652-65	CONDO	1	0.80				\$57.80
937-652-66	CONDO	1	0.80				\$57.80
937-652-67	CONDO	1	0.80				\$57.80
937-652-68	CONDO	1	0.80				\$57.80
937-652-69	CONDO	1	0.80				\$57.80
937-652-70	CONDO	1	0.80				\$57.80
937-652-71	CONDO	1	0.80				\$57.80
937-652-72	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-652-73	CONDO	1	0.80				\$57.80
937-652-74	CONDO	1	0.80				\$57.80
937-652-75	CONDO	1	0.80				\$57.80
937-652-76	CONDO	1	0.80				\$57.80
937-652-77	CONDO	1	0.80				\$57.80
937-652-78	CONDO	1	0.80				\$57.80
937-652-79	CONDO	1	0.80				\$57.80
937-652-80	CONDO	1	0.80				\$57.80
937-652-81	CONDO	1	0.80				\$57.80
937-652-82	CONDO	1	0.80				\$57.80
937-652-83	CONDO	1	0.80				\$57.80
937-652-84	CONDO	1	0.80				\$57.80
937-652-85	CONDO	1	0.80				\$57.80
937-652-86	CONDO	1	0.80				\$57.80
937-652-87	CONDO	1	0.80				\$57.80
937-652-88	CONDO	1	0.80				\$57.80
937-652-89	CONDO	1	0.80				\$57.80
937-652-90	CONDO	1	0.80				\$57.80
937-652-91	CONDO	1	0.80				\$57.80
937-660-17	CONDO	1	0.80				\$57.80
937-660-18	CONDO	1	0.80				\$57.80
937-660-19	CONDO	1	0.80				\$57.80
937-660-20	CONDO	1	0.80				\$57.80
937-660-21	CONDO	1	0.80				\$57.80
937-660-22	CONDO	1	0.80				\$57.80
937-670-01	CONDO	1	0.80				\$57.80
937-670-02	CONDO	1	0.80				\$57.80
937-670-03	CONDO	1	0.80				\$57.80
937-670-04	CONDO	1	0.80				\$57.80
937-670-05	CONDO	1	0.80				\$57.80
937-670-06	CONDO	1	0.80				\$57.80
937-670-07	CONDO	1	0.80				\$57.80
937-670-08	CONDO	1	0.80				\$57.80
937-670-09	CONDO	1	0.80				\$57.80
937-670-10	CONDO	1	0.80				\$57.80
937-670-11	CONDO	1	0.80				\$57.80
937-670-12	CONDO	1	0.80				\$57.80
937-670-13	CONDO	1	0.80				\$57.80
937-670-14	CONDO	1	0.80				\$57.80
937-670-15	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-670-16	CONDO	1	0.80				\$57.80
937-670-17	CONDO	1	0.80				\$57.80
937-670-18	CONDO	1	0.80				\$57.80
937-670-19	CONDO	1	0.80				\$57.80
937-670-20	CONDO	1	0.80				\$57.80
937-670-21	CONDO	1	0.80				\$57.80
937-670-22	CONDO	1	0.80				\$57.80
937-670-23	CONDO	1	0.80				\$57.80
937-670-24	CONDO	1	0.80				\$57.80
937-670-25	CONDO	1	0.80				\$57.80
937-670-26	CONDO	1	0.80				\$57.80
937-670-27	CONDO	1	0.80				\$57.80
937-670-28	CONDO	1	0.80				\$57.80
937-670-29	CONDO	1	0.80				\$57.80
937-670-30	CONDO	1	0.80				\$57.80
937-670-31	CONDO	1	0.80				\$57.80
937-670-32	CONDO	1	0.80				\$57.80
937-670-33	CONDO	1	0.80				\$57.80
937-670-34	CONDO	1	0.80				\$57.80
937-670-35	CONDO	1	0.80				\$57.80
937-670-36	CONDO	1	0.80				\$57.80
937-670-37	CONDO	1	0.80				\$57.80
937-670-38	CONDO	1	0.80				\$57.80
937-670-39	CONDO	1	0.80				\$57.80
937-670-40	CONDO	1	0.80				\$57.80
937-670-41	CONDO	1	0.80				\$57.80
937-670-42	CONDO	1	0.80				\$57.80
937-670-43	CONDO	1	0.80				\$57.80
937-670-44	CONDO	1	0.80				\$57.80
937-670-45	CONDO	1	0.80				\$57.80
937-670-46	CONDO	1	0.80				\$57.80
937-670-47	CONDO	1	0.80				\$57.80
937-670-48	CONDO	1	0.80				\$57.80
937-670-49	CONDO	1	0.80				\$57.80
937-670-50	CONDO	1	0.80				\$57.80
937-670-51	CONDO	1	0.80				\$57.80
937-670-57	C/I			065	3,302	\$29.62	\$97.81
937-670-58	C/I			065	3,259	\$29.62	\$96.53
937-670-59	C/I			065	1,566	\$29.62	\$72.25
937-670-60	C/I			065	3,315	\$29.62	\$98.19

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-670-61	C/I			065	2,944	\$29.62	\$87.20
937-670-62	C/I			065	639	\$29.62	\$72.25
937-670-63	C/I			065	792	\$29.62	\$72.25
937-670-64	C/I			065	792	\$29.62	\$72.25
937-670-65	C/I			065	693	\$29.62	\$72.25
937-670-66	C/I			065	789	\$29.62	\$72.25
937-670-67	C/I			065	792	\$29.62	\$72.25
937-670-68	C/I			065	792	\$29.62	\$72.25
937-670-69	C/I			065	581	\$29.62	\$72.25
937-670-70	C/I			065	3,302	\$29.62	\$97.81
937-670-71	C/I			065	3,259	\$29.62	\$96.53
937-670-72	C/I			065	1,566	\$29.62	\$72.25
937-670-73	C/I			065	3,315	\$29.62	\$98.19
937-670-74	C/I			065	3,035	\$29.62	\$89.90
937-670-75	C/I			065	804	\$29.62	\$72.25
937-670-76	C/I			065	792	\$29.62	\$72.25
937-670-77	C/I			065	792	\$29.62	\$72.25
937-670-78	C/I			065	693	\$29.62	\$72.25
937-670-79	C/I			065	908	\$29.62	\$72.25
937-670-80	C/I			065	792	\$29.62	\$72.25
937-670-81	C/I			065	792	\$29.62	\$72.25
937-670-82	C/I			065	581	\$29.62	\$72.25
937-670-88	CONDO	1	0.80				\$57.80
937-670-89	CONDO	1	0.80				\$57.80
937-670-90	CONDO	1	0.80				\$57.80
937-670-91	CONDO	1	0.80				\$57.80
937-670-92	CONDO	1	0.80				\$57.80
937-670-93	CONDO	1	0.80				\$57.80
937-670-94	CONDO	1	0.80				\$57.80
937-670-95	CONDO	1	0.80				\$57.80
937-670-96	CONDO	1	0.80				\$57.80
937-670-97	CONDO	1	0.80				\$57.80
937-670-98	CONDO	1	0.80				\$57.80
937-670-99	CONDO	1	0.80				\$57.80
937-671-00	CONDO	1	0.80				\$57.80
937-671-01	CONDO	1	0.80				\$57.80
937-671-02	CONDO	1	0.80				\$57.80
937-671-03	CONDO	1	0.80				\$57.80
937-671-04	CONDO	1	0.80				\$57.80
937-671-05	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
MFR - Multi-Family Residential

CONDO - Condominium  
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MHP - Mobile Home Park  
VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-671-06	CONDO	1	0.80				\$57.80
937-671-07	CONDO	1	0.80				\$57.80
937-671-08	CONDO	1	0.80				\$57.80
937-671-09	CONDO	1	0.80				\$57.80
937-671-10	CONDO	1	0.80				\$57.80
937-671-11	CONDO	1	0.80				\$57.80
937-671-12	CONDO	1	0.80				\$57.80
937-671-13	CONDO	1	0.80				\$57.80
937-671-14	CONDO	1	0.80				\$57.80
937-671-15	CONDO	1	0.80				\$57.80
937-671-16	CONDO	1	0.80				\$57.80
937-671-17	CONDO	1	0.80				\$57.80
937-671-18	CONDO	1	0.80				\$57.80
937-671-19	CONDO	1	0.80				\$57.80
937-671-20	CONDO	1	0.80				\$57.80
937-671-21	CONDO	1	0.80				\$57.80
937-671-22	CONDO	1	0.80				\$57.80
937-671-23	CONDO	1	0.80				\$57.80
937-671-24	CONDO	1	0.80				\$57.80
937-671-25	CONDO	1	0.80				\$57.80
937-671-26	CONDO	1	0.80				\$57.80
937-671-27	CONDO	1	0.80				\$57.80
937-671-28	CONDO	1	0.80				\$57.80
937-671-29	CONDO	1	0.80				\$57.80
937-671-30	CONDO	1	0.80				\$57.80
937-671-31	CONDO	1	0.80				\$57.80
937-671-32	CONDO	1	0.80				\$57.80
937-671-33	CONDO	1	0.80				\$57.80
937-671-34	CONDO	1	0.80				\$57.80
937-671-35	CONDO	1	0.80				\$57.80
937-671-36	CONDO	1	0.80				\$57.80
937-671-37	CONDO	1	0.80				\$57.80
937-671-38	CONDO	1	0.80				\$57.80
937-671-39	CONDO	1	0.80				\$57.80
937-671-40	CONDO	1	0.80				\$57.80
937-671-41	CONDO	1	0.80				\$57.80
937-671-42	CONDO	1	0.80				\$57.80
937-671-43	CONDO	1	0.80				\$57.80
937-671-44	CONDO	1	0.80				\$57.80
937-671-45	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-671-46	CONDO	1	0.80				\$57.80
937-671-47	CONDO	1	0.80				\$57.80
937-671-48	CONDO	1	0.80				\$57.80
937-671-49	CONDO	1	0.80				\$57.80
937-671-50	CONDO	1	0.80				\$57.80
937-671-51	CONDO	1	0.80				\$57.80
937-671-52	CONDO	1	0.80				\$57.80
937-671-53	CONDO	1	0.80				\$57.80
937-671-54	CONDO	1	0.80				\$57.80
937-671-55	CONDO	1	0.80				\$57.80
937-671-56	CONDO	1	0.80				\$57.80
937-671-57	CONDO	1	0.80				\$57.80
937-671-58	CONDO	1	0.80				\$57.80
937-671-59	CONDO	1	0.80				\$57.80
937-671-60	CONDO	1	0.80				\$57.80
937-671-61	CONDO	1	0.80				\$57.80
937-671-62	CONDO	1	0.80				\$57.80
937-671-63	CONDO	1	0.80				\$57.80
937-671-64	CONDO	1	0.80				\$57.80
937-671-65	CONDO	1	0.80				\$57.80
937-671-66	CONDO	1	0.80				\$57.80
937-671-67	CONDO	1	0.80				\$57.80
937-671-68	CONDO	1	0.80				\$57.80
937-671-69	CONDO	1	0.80				\$57.80
937-671-70	CONDO	1	0.80				\$57.80
937-671-71	CONDO	1	0.80				\$57.80
937-671-72	CONDO	1	0.80				\$57.80
937-671-73	CONDO	1	0.80				\$57.80
937-671-74	CONDO	1	0.80				\$57.80
937-671-75	CONDO	1	0.80				\$57.80
937-671-76	CONDO	1	0.80				\$57.80
937-671-77	CONDO	1	0.80				\$57.80
937-671-78	CONDO	1	0.80				\$57.80
937-671-79	CONDO	1	0.80				\$57.80
937-671-80	CONDO	1	0.80				\$57.80
937-671-81	CONDO	1	0.80				\$57.80
937-671-82	CONDO	1	0.80				\$57.80
937-671-83	CONDO	1	0.80				\$57.80
937-671-84	CONDO	1	0.80				\$57.80
937-671-85	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-671-86	CONDO	1	0.80				\$57.80
937-671-87	CONDO	1	0.80				\$57.80
937-671-88	CONDO	1	0.80				\$57.80
937-671-89	CONDO	1	0.80				\$57.80
937-671-90	CONDO	1	0.80				\$57.80
937-671-91	CONDO	1	0.80				\$57.80
937-671-92	CONDO	1	0.80				\$57.80
937-671-93	CONDO	1	0.80				\$57.80
937-671-94	CONDO	1	0.80				\$57.80
937-671-95	CONDO	1	0.80				\$57.80
937-671-96	CONDO	1	0.80				\$57.80
937-671-97	CONDO	1	0.80				\$57.80
937-671-98	CONDO	1	0.80				\$57.80
937-671-99	CONDO	1	0.80				\$57.80
937-672-00	CONDO	1	0.80				\$57.80
937-672-01	CONDO	1	0.80				\$57.80
937-672-02	CONDO	1	0.80				\$57.80
937-672-03	CONDO	1	0.80				\$57.80
937-672-04	CONDO	1	0.80				\$57.80
937-672-05	CONDO	1	0.80				\$57.80
937-672-06	CONDO	1	0.80				\$57.80
937-672-07	CONDO	1	0.80				\$57.80
937-672-08	CONDO	1	0.80				\$57.80
937-672-09	CONDO	1	0.80				\$57.80
937-672-10	CONDO	1	0.80				\$57.80
937-672-11	CONDO	1	0.80				\$57.80
937-672-12	CONDO	1	0.80				\$57.80
937-672-13	CONDO	1	0.80				\$57.80
937-672-14	CONDO	1	0.80				\$57.80
937-672-15	CONDO	1	0.80				\$57.80
937-672-16	CONDO	1	0.80				\$57.80
937-672-17	CONDO	1	0.80				\$57.80
937-672-18	CONDO	1	0.80				\$57.80
937-672-19	CONDO	1	0.80				\$57.80
937-672-20	CONDO	1	0.80				\$57.80
937-672-21	CONDO	1	0.80				\$57.80
937-672-22	CONDO	1	0.80				\$57.80
937-672-23	CONDO	1	0.80				\$57.80
937-672-24	CONDO	1	0.80				\$57.80
937-672-25	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-672-26	CONDO	1	0.80				\$57.80
937-672-27	CONDO	1	0.80				\$57.80
937-672-28	CONDO	1	0.80				\$57.80
937-672-29	CONDO	1	0.80				\$57.80
937-672-30	CONDO	1	0.80				\$57.80
937-672-31	CONDO	1	0.80				\$57.80
937-672-32	CONDO	1	0.80				\$57.80
937-672-33	CONDO	1	0.80				\$57.80
937-672-34	CONDO	1	0.80				\$57.80
937-672-35	CONDO	1	0.80				\$57.80
937-672-36	CONDO	1	0.80				\$57.80
937-672-37	CONDO	1	0.80				\$57.80
937-672-38	CONDO	1	0.80				\$57.80
937-672-39	CONDO	1	0.80				\$57.80
937-672-40	CONDO	1	0.80				\$57.80
937-672-41	CONDO	1	0.80				\$57.80
937-672-42	CONDO	1	0.80				\$57.80
937-672-43	CONDO	1	0.80				\$57.80
937-672-44	CONDO	1	0.80				\$57.80
937-672-45	CONDO	1	0.80				\$57.80
937-672-46	CONDO	1	0.80				\$57.80
937-672-47	CONDO	1	0.80				\$57.80
937-672-48	CONDO	1	0.80				\$57.80
937-672-49	CONDO	1	0.80				\$57.80
937-672-50	CONDO	1	0.80				\$57.80
937-672-51	CONDO	1	0.80				\$57.80
937-672-52	CONDO	1	0.80				\$57.80
937-672-53	CONDO	1	0.80				\$57.80
937-672-54	CONDO	1	0.80				\$57.80
937-672-55	CONDO	1	0.80				\$57.80
937-672-56	CONDO	1	0.80				\$57.80
937-672-57	CONDO	1	0.80				\$57.80
937-672-58	CONDO	1	0.80				\$57.80
937-672-59	CONDO	1	0.80				\$57.80
937-672-60	CONDO	1	0.80				\$57.80
937-672-61	CONDO	1	0.80				\$57.80
937-672-62	CONDO	1	0.80				\$57.80
937-672-63	CONDO	1	0.80				\$57.80
937-672-64	CONDO	1	0.80				\$57.80
937-672-65	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-672-66	CONDO	1	0.80				\$57.80
937-672-67	CONDO	1	0.80				\$57.80
937-672-68	CONDO	1	0.80				\$57.80
937-672-69	CONDO	1	0.80				\$57.80
937-672-70	CONDO	1	0.80				\$57.80
937-672-71	CONDO	1	0.80				\$57.80
937-672-72	CONDO	1	0.80				\$57.80
937-672-73	CONDO	1	0.80				\$57.80
937-672-74	CONDO	1	0.80				\$57.80
937-672-75	CONDO	1	0.80				\$57.80
937-672-76	CONDO	1	0.80				\$57.80
937-672-77	CONDO	1	0.80				\$57.80
937-672-78	CONDO	1	0.80				\$57.80
937-672-79	CONDO	1	0.80				\$57.80
937-672-80	CONDO	1	0.80				\$57.80
937-672-81	CONDO	1	0.80				\$57.80
937-672-82	CONDO	1	0.80				\$57.80
937-672-83	CONDO	1	0.80				\$57.80
937-672-84	CONDO	1	0.80				\$57.80
937-672-85	CONDO	1	0.80				\$57.80
937-672-86	CONDO	1	0.80				\$57.80
937-672-87	CONDO	1	0.80				\$57.80
937-672-88	CONDO	1	0.80				\$57.80
937-672-89	CONDO	1	0.80				\$57.80
937-672-90	CONDO	1	0.80				\$57.80
937-672-91	CONDO	1	0.80				\$57.80
937-672-92	CONDO	1	0.80				\$57.80
937-672-93	CONDO	1	0.80				\$57.80
937-672-94	CONDO	1	0.80				\$57.80
937-672-95	CONDO	1	0.80				\$57.80
937-672-96	CONDO	1	0.80				\$57.80
937-672-97	CONDO	1	0.80				\$57.80
937-672-98	CONDO	1	0.80				\$57.80
937-672-99	CONDO	1	0.80				\$57.80
937-673-00	CONDO	1	0.80				\$57.80
937-673-01	CONDO	1	0.80				\$57.80
937-673-02	CONDO	1	0.80				\$57.80
937-673-03	CONDO	1	0.80				\$57.80
937-673-04	CONDO	1	0.80				\$57.80
937-673-05	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-673-06	CONDO	1	0.80				\$57.80
937-673-07	CONDO	1	0.80				\$57.80
937-673-08	CONDO	1	0.80				\$57.80
937-673-09	CONDO	1	0.80				\$57.80
937-673-10	CONDO	1	0.80				\$57.80
937-673-11	CONDO	1	0.80				\$57.80
937-673-12	CONDO	1	0.80				\$57.80
937-673-13	CONDO	1	0.80				\$57.80
937-673-14	CONDO	1	0.80				\$57.80
937-673-15	CONDO	1	0.80				\$57.80
937-673-16	CONDO	1	0.80				\$57.80
937-673-17	CONDO	1	0.80				\$57.80
937-673-18	CONDO	1	0.80				\$57.80
937-673-19	CONDO	1	0.80				\$57.80
937-673-20	CONDO	1	0.80				\$57.80
937-673-21	CONDO	1	0.80				\$57.80
937-673-22	CONDO	1	0.80				\$57.80
937-673-23	CONDO	1	0.80				\$57.80
937-673-24	CONDO	1	0.80				\$57.80
937-673-25	CONDO	1	0.80				\$57.80
937-673-26	CONDO	1	0.80				\$57.80
937-673-27	CONDO	1	0.80				\$57.80
937-673-28	CONDO	1	0.80				\$57.80
937-673-29	CONDO	1	0.80				\$57.80
937-673-30	CONDO	1	0.80				\$57.80
937-673-31	CONDO	1	0.80				\$57.80
937-673-32	CONDO	1	0.80				\$57.80
937-673-33	CONDO	1	0.80				\$57.80
937-673-34	CONDO	1	0.80				\$57.80
937-673-35	CONDO	1	0.80				\$57.80
937-673-36	CONDO	1	0.80				\$57.80
937-673-37	CONDO	1	0.80				\$57.80
937-673-38	CONDO	1	0.80				\$57.80
937-673-39	CONDO	1	0.80				\$57.80
937-673-40	CONDO	1	0.80				\$57.80
937-673-41	CONDO	1	0.80				\$57.80
937-673-42	CONDO	1	0.80				\$57.80
937-673-43	CONDO	1	0.80				\$57.80
937-673-44	CONDO	1	0.80				\$57.80
937-673-45	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-673-46	CONDO	1	0.80				\$57.80
937-673-47	CONDO	1	0.80				\$57.80
937-673-48	CONDO	1	0.80				\$57.80
937-673-49	CONDO	1	0.80				\$57.80
937-673-50	CONDO	1	0.80				\$57.80
937-673-51	CONDO	1	0.80				\$57.80
937-673-52	CONDO	1	0.80				\$57.80
937-673-53	CONDO	1	0.80				\$57.80
937-673-54	CONDO	1	0.80				\$57.80
937-673-55	CONDO	1	0.80				\$57.80
937-673-56	CONDO	1	0.80				\$57.80
937-673-57	CONDO	1	0.80				\$57.80
937-673-58	CONDO	1	0.80				\$57.80
937-673-59	CONDO	1	0.80				\$57.80
937-673-60	CONDO	1	0.80				\$57.80
937-673-61	CONDO	1	0.80				\$57.80
937-673-62	CONDO	1	0.80				\$57.80
937-673-63	CONDO	1	0.80				\$57.80
937-673-64	CONDO	1	0.80				\$57.80
937-673-65	CONDO	1	0.80				\$57.80
937-673-66	CONDO	1	0.80				\$57.80
937-673-67	CONDO	1	0.80				\$57.80
937-673-68	CONDO	1	0.80				\$57.80
937-673-69	CONDO	1	0.80				\$57.80
937-673-70	CONDO	1	0.80				\$57.80
937-673-71	CONDO	1	0.80				\$57.80
937-673-72	CONDO	1	0.80				\$57.80
937-673-73	CONDO	1	0.80				\$57.80
937-673-74	CONDO	1	0.80				\$57.80
937-673-75	CONDO	1	0.80				\$57.80
937-673-76	CONDO	1	0.80				\$57.80
937-673-77	CONDO	1	0.80				\$57.80
937-673-78	CONDO	1	0.80				\$57.80
937-673-79	CONDO	1	0.80				\$57.80
937-673-80	CONDO	1	0.80				\$57.80
937-673-81	CONDO	1	0.80				\$57.80
937-673-82	CONDO	1	0.80				\$57.80
937-673-83	CONDO	1	0.80				\$57.80
937-673-84	CONDO	1	0.80				\$57.80
937-673-85	CONDO	1	0.80				\$57.80

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VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-673-86	CONDO	1	0.80				\$57.80
937-673-87	CONDO	1	0.80				\$57.80
937-673-88	CONDO	1	0.80				\$57.80
937-673-89	CONDO	1	0.80				\$57.80
937-673-90	CONDO	1	0.80				\$57.80
937-673-91	CONDO	1	0.80				\$57.80
937-673-92	CONDO	1	0.80				\$57.80
937-673-93	CONDO	1	0.80				\$57.80
937-673-94	CONDO	1	0.80				\$57.80
937-673-95	CONDO	1	0.80				\$57.80
937-673-96	CONDO	1	0.80				\$57.80
937-673-97	CONDO	1	0.80				\$57.80
937-673-98	CONDO	1	0.80				\$57.80
937-673-99	CONDO	1	0.80				\$57.80
937-674-00	CONDO	1	0.80				\$57.80
937-674-01	CONDO	1	0.80				\$57.80
937-674-02	CONDO	1	0.80				\$57.80
937-674-03	CONDO	1	0.80				\$57.80
937-674-04	CONDO	1	0.80				\$57.80
937-674-05	CONDO	1	0.80				\$57.80
937-674-06	CONDO	1	0.80				\$57.80
937-674-07	CONDO	1	0.80				\$57.80
937-674-08	CONDO	1	0.80				\$57.80
937-674-09	CONDO	1	0.80				\$57.80
937-674-10	CONDO	1	0.80				\$57.80
937-674-11	CONDO	1	0.80				\$57.80
937-674-12	CONDO	1	0.80				\$57.80
937-674-13	CONDO	1	0.80				\$57.80
937-674-14	CONDO	1	0.80				\$57.80
937-674-15	CONDO	1	0.80				\$57.80
937-674-16	CONDO	1	0.80				\$57.80
937-674-17	CONDO	1	0.80				\$57.80
937-674-18	CONDO	1	0.80				\$57.80
937-674-19	CONDO	1	0.80				\$57.80
937-674-20	CONDO	1	0.80				\$57.80
937-674-21	CONDO	1	0.80				\$57.80
937-674-22	CONDO	1	0.80				\$57.80
937-674-23	CONDO	1	0.80				\$57.80
937-674-24	CONDO	1	0.80				\$57.80
937-674-25	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
MFR - Multi-Family Residential

CONDO - Condominium  
SFR - Single Family Residential

MHP - Mobile Home Park  
VAC - Vacant

**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-674-26	CONDO	1	0.80				\$57.80
937-674-27	CONDO	1	0.80				\$57.80
937-674-28	CONDO	1	0.80				\$57.80
937-674-29	CONDO	1	0.80				\$57.80
937-674-30	CONDO	1	0.80				\$57.80
937-674-31	CONDO	1	0.80				\$57.80
937-674-32	CONDO	1	0.80				\$57.80
937-674-33	CONDO	1	0.80				\$57.80
937-674-34	CONDO	1	0.80				\$57.80
937-674-35	CONDO	1	0.80				\$57.80
937-674-36	CONDO	1	0.80				\$57.80
937-674-37	CONDO	1	0.80				\$57.80
937-674-38	CONDO	1	0.80				\$57.80
937-674-39	CONDO	1	0.80				\$57.80
937-674-40	CONDO	1	0.80				\$57.80
937-674-41	CONDO	1	0.80				\$57.80
937-674-42	CONDO	1	0.80				\$57.80
937-674-43	CONDO	1	0.80				\$57.80
937-674-44	CONDO	1	0.80				\$57.80
937-674-45	CONDO	1	0.80				\$57.80
937-674-46	CONDO	1	0.80				\$57.80
937-674-47	CONDO	1	0.80				\$57.80
937-674-48	CONDO	1	0.80				\$57.80
937-674-49	CONDO	1	0.80				\$57.80
937-674-50	CONDO	1	0.80				\$57.80
937-674-51	CONDO	1	0.80				\$57.80
937-674-52	CONDO	1	0.80				\$57.80
937-674-53	CONDO	1	0.80				\$57.80
937-674-54	CONDO	1	0.80				\$57.80
937-674-55	CONDO	1	0.80				\$57.80
937-674-56	CONDO	1	0.80				\$57.80
937-674-57	CONDO	1	0.80				\$57.80
937-674-58	CONDO	1	0.80				\$57.80
937-674-59	CONDO	1	0.80				\$57.80
937-674-60	CONDO	1	0.80				\$57.80
937-674-61	CONDO	1	0.80				\$57.80
937-674-62	CONDO	1	0.80				\$57.80
937-674-63	CONDO	1	0.80				\$57.80
937-674-64	CONDO	1	0.80				\$57.80
937-674-65	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-674-66	CONDO	1	0.80				\$57.80
937-674-67	CONDO	1	0.80				\$57.80
937-674-68	CONDO	1	0.80				\$57.80
937-674-69	CONDO	1	0.80				\$57.80
937-674-70	CONDO	1	0.80				\$57.80
937-674-71	CONDO	1	0.80				\$57.80
937-674-72	CONDO	1	0.80				\$57.80
937-674-73	CONDO	1	0.80				\$57.80
937-674-74	CONDO	1	0.80				\$57.80
937-674-75	CONDO	1	0.80				\$57.80
937-674-76	CONDO	1	0.80				\$57.80
937-674-77	CONDO	1	0.80				\$57.80
937-674-78	CONDO	1	0.80				\$57.80
937-674-79	CONDO	1	0.80				\$57.80
937-674-80	CONDO	1	0.80				\$57.80
937-674-81	CONDO	1	0.80				\$57.80
937-674-82	CONDO	1	0.80				\$57.80
937-674-83	CONDO	1	0.80				\$57.80
937-674-84	CONDO	1	0.80				\$57.80
937-674-85	CONDO	1	0.80				\$57.80
937-674-86	CONDO	1	0.80				\$57.80
937-674-87	CONDO	1	0.80				\$57.80
937-674-88	CONDO	1	0.80				\$57.80
937-674-89	CONDO	1	0.80				\$57.80
937-674-90	CONDO	1	0.80				\$57.80
937-674-91	CONDO	1	0.80				\$57.80
937-674-93	CONDO	1	0.80				\$57.80
937-674-94	CONDO	1	0.80				\$57.80
937-674-95	CONDO	1	0.80				\$57.80
937-674-96	CONDO	1	0.80				\$57.80
937-674-97	CONDO	1	0.80				\$57.80
937-674-98	CONDO	1	0.80				\$57.80
937-674-99	CONDO	1	0.80				\$57.80
937-675-00	CONDO	1	0.80				\$57.80
937-675-01	CONDO	1	0.80				\$57.80
937-675-02	CONDO	1	0.80				\$57.80
937-675-03	CONDO	1	0.80				\$57.80
937-675-04	CONDO	1	0.80				\$57.80
937-675-05	CONDO	1	0.80				\$57.80
937-675-06	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-675-07	CONDO	1	0.80				\$57.80
937-675-08	CONDO	1	0.80				\$57.80
937-675-09	CONDO	1	0.80				\$57.80
937-675-10	CONDO	1	0.80				\$57.80
937-675-11	CONDO	1	0.80				\$57.80
937-675-12	CONDO	1	0.80				\$57.80
937-675-13	CONDO	1	0.80				\$57.80
937-675-14	CONDO	1	0.80				\$57.80
937-675-15	CONDO	1	0.80				\$57.80
937-675-16	CONDO	1	0.80				\$57.80
937-675-17	CONDO	1	0.80				\$57.80
937-675-18	CONDO	1	0.80				\$57.80
937-675-19	CONDO	1	0.80				\$57.80
937-675-20	CONDO	1	0.80				\$57.80
937-675-21	CONDO	1	0.80				\$57.80
937-675-22	CONDO	1	0.80				\$57.80
937-675-23	CONDO	1	0.80				\$57.80
937-675-24	CONDO	1	0.80				\$57.80
937-675-25	CONDO	1	0.80				\$57.80
937-675-26	CONDO	1	0.80				\$57.80
937-675-27	CONDO	1	0.80				\$57.80
937-675-28	CONDO	1	0.80				\$57.80
937-675-29	CONDO	1	0.80				\$57.80
937-675-30	CONDO	1	0.80				\$57.80
937-675-31	CONDO	1	0.80				\$57.80
937-675-32	CONDO	1	0.80				\$57.80
937-675-33	CONDO	1	0.80				\$57.80
937-675-34	CONDO	1	0.80				\$57.80
937-675-35	CONDO	1	0.80				\$57.80
937-675-36	CONDO	1	0.80				\$57.80
937-675-37	CONDO	1	0.80				\$57.80
937-675-38	CONDO	1	0.80				\$57.80
937-675-39	CONDO	1	0.80				\$57.80
937-675-40	CONDO	1	0.80				\$57.80
937-675-41	CONDO	1	0.80				\$57.80
937-675-42	CONDO	1	0.80				\$57.80
937-675-43	CONDO	1	0.80				\$57.80
937-675-44	CONDO	1	0.80				\$57.80
937-675-45	CONDO	1	0.80				\$57.80
937-675-46	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-675-47	CONDO	1	0.80				\$57.80
937-675-48	CONDO	1	0.80				\$57.80
937-675-49	CONDO	1	0.80				\$57.80
937-675-50	CONDO	1	0.80				\$57.80
937-675-51	CONDO	1	0.80				\$57.80
937-675-52	CONDO	1	0.80				\$57.80
937-675-53	CONDO	1	0.80				\$57.80
937-675-54	CONDO	1	0.80				\$57.80
937-675-55	CONDO	1	0.80				\$57.80
937-675-56	CONDO	1	0.80				\$57.80
937-675-57	CONDO	1	0.80				\$57.80
937-675-58	CONDO	1	0.80				\$57.80
937-675-59	CONDO	1	0.80				\$57.80
937-675-60	CONDO	1	0.80				\$57.80
937-675-61	CONDO	1	0.80				\$57.80
937-675-62	CONDO	1	0.80				\$57.80
937-675-63	CONDO	1	0.80				\$57.80
937-675-64	CONDO	1	0.80				\$57.80
937-675-65	CONDO	1	0.80				\$57.80
937-675-66	CONDO	1	0.80				\$57.80
937-675-67	CONDO	1	0.80				\$57.80
937-675-68	CONDO	1	0.80				\$57.80
937-675-69	CONDO	1	0.80				\$57.80
937-675-70	CONDO	1	0.80				\$57.80
937-675-71	CONDO	1	0.80				\$57.80
937-675-72	CONDO	1	0.80				\$57.80
937-675-73	CONDO	1	0.80				\$57.80
937-675-74	CONDO	1	0.80				\$57.80
937-675-75	CONDO	1	0.80				\$57.80
937-675-76	CONDO	1	0.80				\$57.80
937-675-77	CONDO	1	0.80				\$57.80
937-675-78	CONDO	1	0.80				\$57.80
937-675-79	CONDO	1	0.80				\$57.80
937-675-80	CONDO	1	0.80				\$57.80
937-675-81	CONDO	1	0.80				\$57.80
937-675-82	CONDO	1	0.80				\$57.80
937-675-83	CONDO	1	0.80				\$57.80
937-675-88	CONDO	1	0.80				\$57.80
937-675-89	CONDO	1	0.80				\$57.80
937-675-90	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-675-91	CONDO	1	0.80				\$57.80
937-675-92	CONDO	1	0.80				\$57.80
937-675-93	CONDO	1	0.80				\$57.80
937-675-94	CONDO	1	0.80				\$57.80
937-675-95	CONDO	1	0.80				\$57.80
937-675-96	CONDO	1	0.80				\$57.80
937-675-97	CONDO	1	0.80				\$57.80
937-675-98	CONDO	1	0.80				\$57.80
937-675-99	CONDO	1	0.80				\$57.80
937-676-00	CONDO	1	0.80				\$57.80
937-676-01	CONDO	1	0.80				\$57.80
937-676-02	CONDO	1	0.80				\$57.80
937-676-03	CONDO	1	0.80				\$57.80
937-676-04	CONDO	1	0.80				\$57.80
937-676-05	CONDO	1	0.80				\$57.80
937-676-06	CONDO	1	0.80				\$57.80
937-676-07	CONDO	1	0.80				\$57.80
937-676-08	CONDO	1	0.80				\$57.80
937-676-09	CONDO	1	0.80				\$57.80
937-676-10	CONDO	1	0.80				\$57.80
937-676-11	CONDO	1	0.80				\$57.80
937-676-12	CONDO	1	0.80				\$57.80
937-676-13	CONDO	1	0.80				\$57.80
937-676-14	CONDO	1	0.80				\$57.80
937-676-15	CONDO	1	0.80				\$57.80
937-676-16	CONDO	1	0.80				\$57.80
937-676-17	CONDO	1	0.80				\$57.80
937-676-18	CONDO	1	0.80				\$57.80
937-676-19	CONDO	1	0.80				\$57.80
937-676-20	CONDO	1	0.80				\$57.80
937-676-21	CONDO	1	0.80				\$57.80
937-676-22	CONDO	1	0.80				\$57.80
937-676-23	CONDO	1	0.80				\$57.80
937-676-24	CONDO	1	0.80				\$57.80
937-676-25	CONDO	1	0.80				\$57.80
937-676-26	CONDO	1	0.80				\$57.80
937-676-27	CONDO	1	0.80				\$57.80
937-676-28	CONDO	1	0.80				\$57.80
937-676-29	CONDO	1	0.80				\$57.80
937-676-30	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

**EXHIBIT A**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-676-31	CONDO	1	0.80				\$57.80
937-676-32	CONDO	1	0.80				\$57.80
937-676-33	CONDO	1	0.80				\$57.80
937-676-34	CONDO	1	0.80				\$57.80
937-676-35	CONDO	1	0.80				\$57.80
937-676-36	CONDO	1	0.80				\$57.80
937-676-37	CONDO	1	0.80				\$57.80
937-676-38	CONDO	1	0.80				\$57.80
937-676-39	CONDO	1	0.80				\$57.80
937-676-40	CONDO	1	0.80				\$57.80
937-676-41	CONDO	1	0.80				\$57.80
937-676-42	CONDO	1	0.80				\$57.80
937-676-43	CONDO	1	0.80				\$57.80
937-676-44	CONDO	1	0.80				\$57.80
937-676-45	CONDO	1	0.80				\$57.80
937-676-46	CONDO	1	0.80				\$57.80
937-676-47	CONDO	1	0.80				\$57.80
937-676-48	CONDO	1	0.80				\$57.80
937-676-49	CONDO	1	0.80				\$57.80
937-676-50	CONDO	1	0.80				\$57.80
937-676-51	CONDO	1	0.80				\$57.80
937-676-52	CONDO	1	0.80				\$57.80
937-676-53	CONDO	1	0.80				\$57.80
937-676-54	CONDO	1	0.80				\$57.80
937-676-55	CONDO	1	0.80				\$57.80
937-676-56	CONDO	1	0.80				\$57.80
937-676-57	CONDO	1	0.80				\$57.80
937-676-58	CONDO	1	0.80				\$57.80
937-676-59	CONDO	1	0.80				\$57.80
937-676-60	CONDO	1	0.80				\$57.80
937-676-61	CONDO	1	0.80				\$57.80
937-676-62	CONDO	1	0.80				\$57.80
937-676-63	CONDO	1	0.80				\$57.80
937-676-64	CONDO	1	0.80				\$57.80
937-676-65	CONDO	1	0.80				\$57.80
937-676-66	CONDO	1	0.80				\$57.80
937-676-67	CONDO	1	0.80				\$57.80
937-676-68	CONDO	1	0.80				\$57.80
937-676-69	CONDO	1	0.80				\$57.80
937-676-70	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial      CONDO - Condominium      MHP - Mobile Home Park  
MFR - Multi-Family Residential      SFR - Single Family Residential      VAC - Vacant



**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-676-71	CONDO	1	0.80				\$57.80
937-676-72	CONDO	1	0.80				\$57.80
937-676-73	CONDO	1	0.80				\$57.80
937-676-74	CONDO	1	0.80				\$57.80
937-676-75	CONDO	1	0.80				\$57.80
937-676-76	CONDO	1	0.80				\$57.80
937-676-77	CONDO	1	0.80				\$57.80
937-676-78	CONDO	1	0.80				\$57.80
937-676-79	CONDO	1	0.80				\$57.80
937-676-80	CONDO	1	0.80				\$57.80
937-676-81	CONDO	1	0.80				\$57.80
937-676-82	CONDO	1	0.80				\$57.80
937-676-83	CONDO	1	0.80				\$57.80
937-676-84	CONDO	1	0.80				\$57.80
937-676-85	CONDO	1	0.80				\$57.80
937-676-86	CONDO	1	0.80				\$57.80
937-676-87	CONDO	1	0.80				\$57.80
937-676-88	CONDO	1	0.80				\$57.80
937-676-89	CONDO	1	0.80				\$57.80
937-676-90	CONDO	1	0.80				\$57.80
937-676-91	CONDO	1	0.80				\$57.80
937-676-92	CONDO	1	0.80				\$57.80
937-676-93	CONDO	1	0.80				\$57.80
937-677-01	CONDO	1	0.80				\$57.80
937-677-02	CONDO	1	0.80				\$57.80
937-677-03	CONDO	1	0.80				\$57.80
937-677-04	CONDO	1	0.80				\$57.80
937-677-05	CONDO	1	0.80				\$57.80
937-677-06	CONDO	1	0.80				\$57.80
937-677-07	CONDO	1	0.80				\$57.80
937-677-08	CONDO	1	0.80				\$57.80
937-677-09	CONDO	1	0.80				\$57.80
937-677-10	CONDO	1	0.80				\$57.80
937-677-11	CONDO	1	0.80				\$57.80
937-677-12	CONDO	1	0.80				\$57.80
937-677-20	CONDO	1	0.80				\$57.80
937-677-21	CONDO	1	0.80				\$57.80
937-677-22	CONDO	1	0.80				\$57.80
937-677-23	CONDO	1	0.80				\$57.80
937-677-24	CONDO	1	0.80				\$57.80

Landuse Key: C/I - Commercial / Industrial  
MFR - Multi-Family Residential

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
937-677-25	CONDO	1	0.80				\$57.80
937-677-30	SFR	1	1.00				\$72.25
937-677-31	SFR	1	1.00				\$72.25
937-677-32	SFR	1	1.00				\$72.25
937-677-33	SFR	1	1.00				\$72.25
937-677-34	SFR	1	1.00				\$72.25
937-677-35	SFR	1	1.00				\$72.25
937-677-36	SFR	1	1.00				\$72.25
937-677-37	SFR	1	1.00				\$72.25
937-677-38	SFR	1	1.00				\$72.25
937-677-39	SFR	1	1.00				\$72.25
937-677-40	SFR	1	1.00				\$72.25
937-677-42	CONDO	1	0.80				\$57.80
937-677-43	CONDO	1	0.80				\$57.80
937-677-44	CONDO	1	0.80				\$57.80
937-677-45	CONDO	1	0.80				\$57.80
937-677-46	CONDO	1	0.80				\$57.80
937-677-47	CONDO	1	0.80				\$57.80
937-677-48	CONDO	1	0.80				\$57.80
937-677-49	CONDO	1	0.80				\$57.80
937-677-50	CONDO	1	0.80				\$57.80
937-677-51	CONDO	1	0.80				\$57.80
937-677-52	CONDO	1	0.80				\$57.80
937-677-53	CONDO	1	0.80				\$57.80
937-677-54	CONDO	1	0.80				\$57.80
937-677-55	CONDO	1	0.80				\$57.80
937-677-56	CONDO	1	0.80				\$57.80
937-677-57	CONDO	1	0.80				\$57.80
937-677-58	CONDO	1	0.80				\$57.80
937-677-59	CONDO	1	0.80				\$57.80
937-677-60	CONDO	1	0.80				\$57.80
937-677-61	CONDO	1	0.80				\$57.80
937-677-62	CONDO	1	0.80				\$57.80
937-677-63	CONDO	1	0.80				\$57.80
937-677-64	CONDO	1	0.80				\$57.80
937-677-65	CONDO	1	0.80				\$57.80
937-677-66	CONDO	1	0.80				\$57.80
938-160-01	CONDO	1	0.80				\$57.80
938-160-02	CONDO	1	0.80				\$57.80
938-160-03	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
**SEWER SERVICE CHARGE - FISCAL YEAR 2022-23**  
**PRELIMINARY USER CHARGE ROLL**

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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
938-160-04	CONDO	1	0.80				\$57.80
938-160-05	CONDO	1	0.80				\$57.80
938-160-06	CONDO	1	0.80				\$57.80
938-160-07	CONDO	1	0.80				\$57.80
938-160-08	CONDO	1	0.80				\$57.80
938-160-09	CONDO	1	0.80				\$57.80
938-160-10	CONDO	1	0.80				\$57.80
938-160-11	CONDO	1	0.80				\$57.80
938-160-12	CONDO	1	0.80				\$57.80
938-160-13	CONDO	1	0.80				\$57.80
938-160-14	CONDO	1	0.80				\$57.80
938-160-15	CONDO	1	0.80				\$57.80
938-160-16	CONDO	1	0.80				\$57.80
938-160-17	CONDO	1	0.80				\$57.80
938-160-18	CONDO	1	0.80				\$57.80
938-160-19	CONDO	1	0.80				\$57.80
938-160-20	CONDO	1	0.80				\$57.80
938-160-21	CONDO	1	0.80				\$57.80
938-160-22	CONDO	1	0.80				\$57.80
938-160-23	CONDO	1	0.80				\$57.80
938-160-24	CONDO	1	0.80				\$57.80
938-160-25	CONDO	1	0.80				\$57.80
938-160-26	CONDO	1	0.80				\$57.80
938-160-27	CONDO	1	0.80				\$57.80
938-160-28	CONDO	1	0.80				\$57.80
938-160-29	CONDO	1	0.80				\$57.80
938-160-30	CONDO	1	0.80				\$57.80
938-910-01	CONDO	1	0.80				\$57.80
938-910-02	CONDO	1	0.80				\$57.80
938-910-03	CONDO	1	0.80				\$57.80
938-910-04	CONDO	1	0.80				\$57.80
938-910-05	CONDO	1	0.80				\$57.80
938-910-06	CONDO	1	0.80				\$57.80
938-910-07	CONDO	1	0.80				\$57.80
938-910-08	CONDO	1	0.80				\$57.80
938-910-09	CONDO	1	0.80				\$57.80
938-910-10	CONDO	1	0.80				\$57.80
938-910-11	CONDO	1	0.80				\$57.80
938-910-17	CONDO	1	0.80				\$57.80
938-910-18	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
938-910-19	CONDO	1	0.80				\$57.80
938-910-20	CONDO	1	0.80				\$57.80
938-910-21	CONDO	1	0.80				\$57.80
938-910-22	CONDO	1	0.80				\$57.80
938-910-23	CONDO	1	0.80				\$57.80
938-910-24	CONDO	1	0.80				\$57.80
938-910-25	CONDO	1	0.80				\$57.80
938-910-26	CONDO	1	0.80				\$57.80
938-910-27	CONDO	1	0.80				\$57.80
938-910-28	CONDO	1	0.80				\$57.80
938-910-29	CONDO	1	0.80				\$57.80
938-910-30	CONDO	1	0.80				\$57.80
938-910-31	CONDO	1	0.80				\$57.80
938-910-32	CONDO	1	0.80				\$57.80
938-910-33	CONDO	1	0.80				\$57.80
938-910-34	CONDO	1	0.80				\$57.80
938-910-35	CONDO	1	0.80				\$57.80
938-910-36	CONDO	1	0.80				\$57.80
938-910-37	CONDO	1	0.80				\$57.80
938-910-38	CONDO	1	0.80				\$57.80
938-910-39	CONDO	1	0.80				\$57.80
938-910-40	CONDO	1	0.80				\$57.80
938-910-41	CONDO	1	0.80				\$57.80
938-910-42	CONDO	1	0.80				\$57.80
938-910-43	CONDO	1	0.80				\$57.80
938-910-44	CONDO	1	0.80				\$57.80
938-910-45	CONDO	1	0.80				\$57.80
938-910-46	CONDO	1	0.80				\$57.80
938-910-47	CONDO	1	0.80				\$57.80
938-910-53	CONDO	1	0.80				\$57.80
938-910-54	CONDO	1	0.80				\$57.80
938-910-55	CONDO	1	0.80				\$57.80
938-910-56	CONDO	1	0.80				\$57.80
938-910-57	CONDO	1	0.80				\$57.80
938-910-58	CONDO	1	0.80				\$57.80
938-910-59	CONDO	1	0.80				\$57.80
938-910-60	CONDO	1	0.80				\$57.80
938-910-61	CONDO	1	0.80				\$57.80
938-910-62	CONDO	1	0.80				\$57.80
938-910-63	CONDO	1	0.80				\$57.80

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**CITY OF STANTON**  
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APN	LAND USE	RESIDENTIAL		NON-RESIDENTIAL			CHARGE
		DU'S	EDU'S	USE CODE	SQUARE FEET (SF)	RATE PER 1,000 SF	
938-910-64	CONDO	1	0.80				\$57.80
938-910-65	CONDO	1	0.80				\$57.80
939-160-30	CONDO	1	0.80				\$57.80
939-160-31	CONDO	1	0.80				\$57.80
939-160-32	CONDO	1	0.80				\$57.80
939-160-33	CONDO	1	0.80				\$57.80
939-160-34	CONDO	1	0.80				\$57.80
939-160-35	CONDO	1	0.80				\$57.80
939-160-36	CONDO	1	0.80				\$57.80
939-160-37	CONDO	1	0.80				\$57.80
939-160-38	CONDO	1	0.80				\$57.80
939-160-39	CONDO	1	0.80				\$57.80
939-160-40	CONDO	1	0.80				\$57.80
988-071-78	C/I				0		\$72.25
988-354-03	C/I			050	3,078	\$89.59	\$275.76
<b>TOTALS:</b>					<b>6,695 PARCELS</b>		<b>\$923,571.74</b>

Landuse Key: C/I - Commercial / Industrial  
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MHP - Mobile Home Park  
VAC - Vacant

**Table 2 – Property Use Classifications\***

Assessor Use Code	Description	Percentage of SFR Per 1,000 SF or Unit
001	Vacant Land	0%
005	Common Area	0%
006	"Hold" Parcel	0%
008	Equivalent to Vacant	0%
121	Minimal or no Value	0%
122	Subsurface Parcel	0%
124	Oil/Mineral Rights	0%
125	Mineral Rights Equip	0%
126	Vacant Common Area-Imp Alloc.	0%
201	Homeowners Exemption Addtl	0%
666	Unassigned Vacant	0%
777	Septic Tank Property	0%
112	Steel Building	7%
113	Mini-Warehouse	7%
058	Nurseries (Plants)	10%
100	Drive-In Theater	10%
044	Lumber/Constr. Material Yard	17%
071	Parking Garage	17%
072	Paved Parking Lot	17%
110	Warehouse - Single Tenant	17%
111	Warehouse-Multi Tenant	17%
115	Recreational Vehicle Storage	17%
116	Truck Terminal	17%
033	Church Buildings	20%
094	Department Store	23%
095	Discount Store	23%
096	Unattached Single Store	23%
097	Strip Store	23%
074	Recreational Vehicle Park	27%
036	Financial Buildings	27%
040	Health Club	29%
068	High Rise Office	30%
225	US Post Office	35%
021	Auto Dealership	41%
022	Auto Repair Shop	41%
023	Auto Service	41%
024	Used Car Lot	41%
039	Golf Course	41%
057	Motorcycle/Small Vehicle Bldg.	41%
083	Auto Service Station	41%



Table 2 (Continued)

Assessor Use Code	Description	Percentage of SFR Per 1,000 SF or Unit
084	Marine Service Station	41%
086	Combo - Svc Station/Convenience	41%
065	Single Office Bldgs to 3 Stories	41%
066	Small Office Center	41%
067	Office Complex	41%
069	Converted Residence to Office	41%
007	Mobile Home	50%
055	Mobile Home Park	50%
107	Light Industrial - Single Tenant	50%
108	Light Industrial - Multi Tenant	50%
109	Research & Development	50%
114	Industrial Park	50%
037	Fraternal Buildings	51%
101	Unattached Theater	51%
026	Airport and Related Buildings	53%
045	Marinas	53%
088	Low Flow Center	53%
003	Two or more Residences	70%
010	Duplex Only	70%
011	Triplex Only	70%
012	04-Units Only	70%
013	5 to 16 Units	70%
014	17 to 25 Units	70%
015	26 to 40 Units	70%
016	41-99 Units Only	70%
017	100 or more Units	70%
018	Developed with Mix of Forms	70%
063	Low Rise Retirement Building	70%
064	High Rise Retirement Building	70%
056	Low Demand Hotel/Motel	70%
081	Pre-Schools, Nursery or Care	82%
082	Private Schools	82%
098	Store with Offices or Living Quarter	82%
099	Store with Office Upstairs	82%
118	Governmental Use Vac/Dev	82%
019	SFR with 1 or 2 Rental Units	85%
034	Dormitory	97%
042	Hospital	97%
043	High Demand Hotel/Motel	97%
000	Conversion-C/1, Rural PC	100%
002	One Residence	100%



Table 2 (Continued)

Assessor Use Code	Description	Percentage of SFR Per 1,000 SF or Unit
004	Miscellaneous Improvement	100%
085	Combo Serv. Station/Restaurant	100%
103	Chemical Tank and Bulk Storage	100%
104	Food Processing Plant	100%
105	Cold Storage Plant	100%
106	Factory	100%
119	Public Utility	100%
120	Water Mutual or Company	100%
888	Conversion-Composite Prop.	100%
032	Cemetery & Related Bldgs.	101%
038	Funeral Home	101%
060	Nursing Home	102%
061	Convalescent Hospitals	102%
062	Converted Res. Used as Nursing	102%
028	Bowling Alleys	112%
092	Skating Rinks	112%
050	Single Medical Bldgs to 3 Stories	124%
051	Small Medical Center	124%
052	Medical Center Complex	124%
053	High Rise Medical	124%
054	Converted Residence to Medical	124%
089	Average Flow Center	139%
020	Amusement Parks	144%
035	Entertainment Center	144%
073	Recreation	144%
030	Coin Operated Car Wash	151%
047	Supermarket	151%
048	Convenience Market	151%
224	Nightclub	200%
090	High Flow Center	226%
076	Restaurant-Low Demand	300%
077	Restaurant-Coffee Shop	600%
078	Restaurant-Dinner House	600%
079	Restaurant-Conversion from SF	600%
029	Conventional Car Wash	796%
223	Laundromat	1800%

**NOTE:** Multiply the Table 2 Residential Unit Rate by the percentage figure above in order to determine the rate per 1,000 square feet for the commercial or industrial user.

The minimum Annual Sewer Charge any non-residential parcel which is connected to the City's sewer's system shall pay shall be equal to the Charge for a Detached Residential unit. No Charge shall be levied on parcels not connected to the City's sanitary sewer collection system.





## CITY OF STANTON

### REPORT TO THE CITY COUNCIL

**TO:** Honorable Mayor and City Council Members

**DATE:** June 28, 2022

**SUBJECT: CANNABIS PROCESS UPDATE**

#### **REPORT IN BRIEF:**

This update is for the March 2022 to June 2022 time period as it relates to the Cannabis Business Application and Permitting process.

#### **RECOMMENDED ACTION:**

1. City Council find that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15378(b)(5)(Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment); and
2. Receive and file the report as presented.

#### **BACKGROUND:**

On November 2, 2021 all applicants were notified of the outcome of the review process to award Cannabis Business Permits in the City of Stanton. Successful candidates were provided the road map, summarized in the following table, to opening and operating their Cannabis business in the City and that this permit is valid upon issuance and continues until it automatically expires 12 months after the date of issuance, unless sooner suspended or revoked.

<b>Step 3:</b>	<p>The "Approved Applicants" in each cannabis business permit category will:</p> <ul style="list-style-type: none"><li>• Secure a physical location for the business.</li><li>• Apply for and obtain zoning verification to confirm the proposed use is permitted at this proposed location.</li><li>• Apply for and obtain a business license (applicants have up to 12 months to secure their City business license).</li><li>• Apply for and obtain necessary building permits to make improvements to the property.</li></ul>
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<b>Step 4:</b>	After all items in Step 3 are complete, obtain Commercial Cannabis Permit.
<b>Step 5:</b>	Prior to operation, secure state cannabis permit.

It is important to note that while the City did receive one appeal following the award of permits, the appellant withdrew their request in March 2022 and no further challenges were received. This is highly uncommon when cities initiate a new Cannabis process or issue permits. The team has worked diligently to ensure the process is equitable, clear, communicated consistently and transparent from beginning to the present. This effort was a key component to the successful launch of this program for the City.

## ANALYSIS:

The permits were issued 7 months ago. During this period of time, the 13 successful candidates have been making progress to identify their site, work to secure an agreement or purchase the properties, gain zoning verification and develop construction plans for both the buildings and the sites themselves to transform these locations reflecting the conceptual plans outlined in their successful applications.

The following table provides a quick glance of where they are in the process. More detailed information related to each applicant follows the table.

License Type	Permittee	Business Address	ZV	BP	BL	Occ
Cultivation	Culture Stanton Store	10752-A Chestnut Avenue	X	X		
Cultivation	Pure Stanton	None submitted				
Cultivation	Stanton Farm Fresh	8131 Electric Avenue	X	X		
Delivery	Club Nirvana	In Progress				
Delivery	Dyrect	8322 Monroe Avenue	X	X		
Delivery	Indo Cali	10932 Chestnut Avenue	X	X		
Delivery	Stanton Sage Holding	In Progress				
Distribution	Corktown Life	None Submitted				
Manufacturing	Pure Stanton	None Submitted				
Retail	Culture Stanton Store	10752-B Chestnut Avenue	X	X		
Retail	Element 7	8230 Monroe	X	X		
Retail	Haven 5	8260-8270 Monroe	X	X	X	
Retail	RD Stanton	8130 Monroe, 8121 Electric	X	X		

### **Cultivation License Type**

1. Culture Stanton Store  
Proposed Location: 10752-A Chestnut Avenue  
Zoning Verification: Complete  
Building Permits:  
Business License:  
Occupancy:
2. Pure Stanton: Despite attempts in January, February, April and June to open communication by email and phone, no response has been received to date.  
Proposed Location: None Submitted at this time  
Zoning Verification: No Progress  
Building Permits: No Progress  
Business License: No Progress  
Occupancy: No Progress
3. Stanton Farm Fresh  
Proposed Location: 8131 Electric Avenue  
Zoning Verification: Under Review  
Building Permits: Under Review  
Business License:  
Occupancy:

### **Delivery License Type**

4. Club Nirvana: Staff has been in consistent communication with this Permittee. In June the company stated they are still unable to secure a site to fit their needs, due to sale or lease prices.  
Proposed Location: None Submitted at this time  
Zoning Verification: No Progress  
Building Permits: No Progress  
Business License: No Progress  
Occupancy: No Progress
5. Dyrect  
Proposed Location: 8322 Monroe Avenue  
Zoning Verification: Approved  
Building Permits: Under Review  
Business License:  
Occupancy:
6. Indo Cali  
Proposed Location: 10932 Chestnut  
Zoning Verification: Approved  
Building Permits: Under Review  
Business License:  
Occupancy:

7. Stanton Sage Holding: this applicant has been making progress and is in negotiations for a lease or purchase for their property. Submitting for Zoning Verification is pending the outcome of their agreement.  
Proposed Location: Pending agreement  
Zoning Verification Pending agreement  
Building Permits:  
Business License:  
Occupancy:

#### **Distribution License Type**

8. Corktown Life: Despite attempts in January, February, April and June to open communication by email and phone, no response has been received to date.  
Proposed Location: None Submitted at this time  
Zoning Verification: No Progress  
Building Permits: No Progress  
Business License: No Progress  
Occupancy: No Progress

#### **Manufacturing License Type**

9. Pure Stanton: Despite attempts in January, February, April and June to open communication by email and phone, no response has been received to date.  
Proposed Location: None Submitted at this time  
Zoning Verification: No Progress  
Building Permits: No Progress  
Business License: No Progress  
Occupancy: No Progress

#### **Retail License Type**

10. Culture Stanton Store:  
Proposed Location: 10752-B Chestnut Avenue  
Zoning Verification: Approved  
Building Permits: Permits Issued  
Business License:  
Occupancy:
11. Element 7: Proposed Location: 8230 Monroe  
Zoning Verification: Approved  
Building Permits: Under Review  
Business License:  
Occupancy:
12. Haven 5:  
Proposed Location: 8260 and 8270 Monroe  
Zoning Verification: Approved  
Building Permits: In Progress  
Business License: Under Review  
Occupancy:

13.RD Stanton:

Proposed Location: 8130 Monroe and 8121 Electric

Zoning Verification: Approved

Building Permits: Approved

Business License:

Occupancy:

**NEXT STEPS:**

- Community Information: The City's website has been updated to include a list of the Business Permittees and the addresses that have been secured for their operations. As other Permittees submit applications, the website will be refreshed to reflect up-to-date information. The City's Cannabis Information webpage can be found here: [stantonca.gov/Cannabis](http://stantonca.gov/Cannabis)

As Building Plans are approved, the website will be updated to show elevations and site improvements that the community can expect related to each application.

- A "Stay in Touch" section has been added for residents to have direct links to contact City Staff with all their cannabis business questions and concerns.
- Progress to Opening: Staff is working with local brokers and property owners to connect Permittees still having difficulty securing locations with the intention to help these businesses move forward in the process.
- Movement of Inactive Permittees: Staff will continue to diligently reach out to Permittees that have not yet moved forward in the process to gauge active work to progress, or no activity occurring and can report back to Council.
- Updates to Council: Any specific information the Council would like to know for the next update, staff can prepare, and report back as directed.

**FISCAL IMPACT:**

None.

**ENVIRONMENTAL IMPACT:**

None.

**LEGAL REVIEW:**

None.

**PUBLIC NOTIFICATION:**

Through the regular agenda posting process.

**STRATEGIC PLAN OBJECTIVE ADDRESSED**

4. Ensure Fiscal Stability and Efficiency in Governance

Prepared by:

Approved by:

/s/ Jennifer A. Lilley

/s/ Zenia Bobadilla

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Jennifer A. Lilley, AICP  
Community and Economic  
Development Director

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Zenia Bobadilla  
Interim City Manager

## CITY OF STANTON

### REPORT TO CITY COUNCIL / HOUSING AUTHORITY

**TO:** Honorable Mayor/Chairman and Members of the City Council/Authority

**DATE:** June 28, 2022

**SUBJECT: APPROVAL OF GRANT AND REGULATORY AGREEMENT FOR RIVIERA MOTEL; AUTHORIZATION OF INTERIM CITY MANAGER, AS HOUSING AUTHORITY INTERIM EXECUTIVE DIRECTOR, TO EXECUTE RIVIERA MOTEL GRANT AND REGULATORY AGREEMENT; AND FINDING AND DECLARING SUCH APPROVALS EXEMPT UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (PUBLIC RESOURCES CODE SECTION 21000 ET SEQ.)**

#### REPORT IN BRIEF:

Requested is the City Council's / Housing Authority Board's approval of the following Grant and Regulatory Agreement for the Riviera Motel (the "Agreement"), which authorizes a matching Homekey grant from the Housing Authority in the amount of \$2,500,000, subject to the terms and conditions of the Agreement.

#### RECOMMENDED ACTION:

1. City Council declare that approval of the Agreement is exempt from the California Environmental Quality Act ("CEQA"), because the Project is: (1) categorically exempt, because it involves conversion of an existing motel into permanent supportive housing and will involve negligible or no expansion of use (see 14 C.C.R. § 15301) and none of the exceptions to the categorical exemptions apply (see 14 C.C.R. § 15300.2); and (2) statutorily exempt under California Public Resources Code § 21080.50. The categorical and statutory exemptions each independently exempt the whole of the action; therefore, no further environmental review is required under CEQA; and
2. Adopt Resolution No. 2022-39, approving the Agreement, entitled:

**"A RESOLUTION OF THE CITY COUNCIL / HOUSING AUTHORITY OF THE CITY OF STANTON, CALIFORNIA, APPROVING A GRANT AND REGULATORY AGREEMENT RELATED TO THE RIVIERA MOTEL; AUTHORIZING THE INTERIM CITY MANAGER, IN HER CAPACITY AS INTERIM EXECUTIVE DIRECTOR OF THE HOUSING AUTHORITY, TO EXECUTE THE AGREEMENT; AND FINDING AND DECLARING SUCH APPROVALS EXEMPT UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (PUBLIC RESOURCES CODE SECTION 21000 ET SEQ.)"; and**

3. Authorize the Interim City Manager, in her capacity as Interim Executive Director of the Housing Authority, to execute the Agreement substantially in the same form as attached hereto as Attachments A and B.

## **DISCUSSION:**

Building on the success of the first round of Homekey (in which the Housing Authority successfully completed two (2) project closings earlier this year – the Tahiti Motel and the Stanton Inn & Suites n/k/a Stanton Home Apartments – the only two Homekey projects in the entirety of Orange County), Homekey Round 2 continues a statewide effort to sustain and rapidly expand housing for persons experiencing homelessness or at risk of homelessness and who are, thereby, inherently disproportionately impacted by COVID-19 and other communicable diseases. Homekey is an opportunity for state, regional, and local public entities to develop a broad range of housing types and convert commercial properties or other existing buildings to permanent supportive (long-term) or interim housing for the target populations.

Administered by the California Department of Housing and Community Development (HCD), approximately \$1.45 billion (FY 2021/22) in Homekey Round 2 grant funding was made available to local public entities, including cities, counties, and housing authorities. For this second round of Homekey, the County of Orange, along with its co-applicant, Jamboree Housing Corporation, submitted an application for and received a Homekey funding award in the amount of \$6,070,000 to acquire and develop the Riviera Motel, located at 11892 Beach Boulevard in the City of Stanton and covering a site of approximately 0.44 acres (the “Motel”).

Jamboree proposes an adaptive re-use of the existing 21-unit Motel into permanent supportive housing (PSH) for households making no more than 30% of the Area Median Income (AMI) in Orange County, subject to a 60% AMI “float-up” contingency provision (the “Project”). The Project will provide much-needed housing and supportive services for at-risk and vulnerable residents of the County of Orange, creating affordable housing more rapidly than the construction of new units. The Project does not anticipate temporary operation of the site as Interim Housing. The proposal includes services supported by project-based vouchers and Mental Health Services Act services funded through a County loan in the amount of \$1,532,983.

The existing motel rooms (which include full private bathrooms in each unit) will be modified to include a small kitchenette with a food preparation area, refrigerator, small sink, two-burner stove, and a microwave. The interior of the units will be completely refinished to be approximately 235 square feet in size and include all new flooring and paint, new plumbing fixtures, new lighting fixtures, and redesigned bathrooms for accessibility and water efficiency. The building itself will be architecturally enhanced to modernize it against the backdrop of the Stanton community. It will also receive building envelope renovations to make it more energy efficient and site upgrades to enhance accessibility. The property currently includes a management/office space that will be renovated for use by the social services, case management, and property management staff to provide supportive services for the residents.



On November 23, 2021, the City Council / Housing Authority approved a funding commitment to partially match the County's Homekey grant for the Riviera Project in the amount of \$2,500,000 (the "Grant Amount"), to be funded from the City's ARPA funding allocation. However, in the interim, it was determined by staff that the Housing Authority had sufficient funds to provide the Grant Amount for the Riviera Project and would be more efficient, since it would eliminate any federal oversight requirement.

The Grant Amount contribution (about \$125,000 per unit) would be about a quarter of the total cost of the Project and would maximize the Homekey contribution to the County and the State's matching requirement. This investment will support the immediate conversion of the units into PSH and avoid costly interim operations costs.

Creating new PSH units contributes towards meeting the City's Regional Housing Needs Allocation goals (RHNA).

#### **6<sup>th</sup> Cycle Regional Housing Needs Allocation (2021-2029)**

<b>Extremely Low</b>	<b>Very Low</b>	<b>Low</b>	<b>Moderate</b>	<b>Above Moderate</b>	<b>Total</b>
82	83	145	231	690	1,231

The proposed new PSH units would be counted toward the extremely low-income household category, which is one of the most difficult categories to satisfy. The conversion of hotel/motel units to permanent housing is a top priority for City Council, as evidenced in the City's adopted Housing Element, Action H-4.1.2(c).

##### **Action H-4.1.2(c): Hotel and Motel Families**

The City will coordinate with the Orange County Housing Authority and non-profit organizations to determine the number of families who utilize hotels/motels as temporary residences. The City will contact public and non-profit organizations who may have an interest or experience in the conversion of hotel/motel units to permanent housing. The City has recognized that families who are living in hotels/motels may be provided an opportunity for permanent housing through the conversion of these facilities to residential units affordable to extremely low-, very low- and low-income families. The City will evaluate the feasibility of converting these units to permanent housing. Based on this analysis, the City will encourage the conversion of hotel/motels to permanent housing by the development community through a variety of activities such as in-kind technical assistance, density bonuses, reduced parking requirements and other modified development standards, fee waivers, fee deferrals, assistance with on and off-site improvements and other incentives and concessions.

The City/Housing Authority now seeks to approve the Agreement that will implement the Authority's funding commitment in the amount of \$2,500,000.00 in accordance with the terms of the Agreement. The Grant Amount will be disbursed on the Closing Date. Approval of the Agreement includes approval as to form of Regulatory Agreement attached to the Agreement as Attachment No. 2, which will not be executed until the Closing Date.

### Riviera Motel Agreement:

- **Site address:** 11892 Beach Boulevard, Stanton, CA 90680
- **Lot size:** approx. 0.44 acres
- **Proposed development and affordability restrictions:** Rehabilitation of Riviera Motel and relocation of existing residents for use as 21-unit affordable residential rental complex. Initial operation for fifty-five (55) years from recordation of Certificate of Completion as permanent supportive housing. During the term of the Agreement, all the units will be restricted to individuals earning no more than 30% of the Area Median Income in Orange County (AMI), but, due to Constitutional restrictions, the Authority's Regulatory Agreement only allows for restriction of 49% (or 10) of the units; the County's regulatory agreement will provide for restriction of the remaining units. The affordability restriction is subject to a "float-up" provision in the event that, during the Term, Project-Based Section 8 rental subsidy payments are reduced, terminated, or not renewed by the federal government. Subject to the terms of the Authority's Regulatory Agreement, the maximum "float-up" adjustment is 60% AMI.
- **Grant amount:** \$2,500,000.00
- **Grant purpose:** For expenses associated with pre-development and construction of the Project
- **Grant disbursement schedule:** Single lump sum
- **Grant oversight:** Jamboree must submit reports – the first to be submitted on the April 30th immediately following the issuance of the final Certificate of Occupancy for the Project by the Authority; thereafter, during the first two (2) years of the Term, Jamboree shall submit a Report to Authority on a quarterly basis, by the last day of the first month immediately following each three-month quarter. Thereafter, reports may be submitted on an annual or other less frequent basis, based on the parties' agreement.
- **Default remedies:** All remedies available at law or at equity. In addition,
  - (a) to the extent the Grant has not yet been disbursed, refuse to advance all or any part of the Grant;
  - (b) to the extent the Grant has not yet been disbursed, wholly or partially suspend or terminate the award of the Grant;
  - (c) wholly or partially suspend or terminate the Agreement by giving at least thirty (30) days' advance written notice to Jamboree; and
  - (d) require Jamboree to repay any or all of the Grant funds.

### **FISCAL IMPACT:**

The Housing Authority Fund (Low and Moderate Income Housing Fund) has sufficient cash on hand to fund the Agreement.

## **ENVIRONMENTAL IMPACT:**

In accordance with the requirements of the CEQA, this Project has been determined to be both: (1) categorically exempt, because it involves conversion of the existing Motel into permanent supportive housing and will involve negligible or no expansion of use (see 14 C.C.R. § 15301) and none of the exceptions to the categorical exemptions apply (see 14 C.C.R. § 15300.2) – *i.e.*, the location of the Project is not in a particularly sensitive environment; the cumulative impact of the Project on the environment is not significant; there are no unusual circumstances that would result in a reasonable possibility that approval of the Agreement will result in a significant effect on the environment; the Project will not result in damage to scenic resources; the Project is not located on hazardous waste sites; and the Project will not cause a substantial adverse change in the significance of any historical resource; and (2) statutorily exempt under California Public Resources Code § 21080.50. The categorical and statutory exemptions each independently exempt the whole of the action; therefore, no further environmental review is required under CEQA.

## **LEGAL REVIEW:**

The City Attorney has drafted the attached Resolution and Grant and Regulatory Agreements.

## **STRATEGIC PLAN OBJECTIVE(S) ADDRESSED:**

- 1 – Provide for a Safe Community
- 5 – Provide a High Quality of Life
- 6 – Maintain and Promote a Responsive, High Quality and Transparent Government

## **PUBLIC NOTIFICATION:**

Public notice for this item was made through the regular agenda process.

Prepared by:

/s/ Soo Elisabeth Kang

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Soo Elisabeth Kang  
Assistant to the City Manager

Finance:

/s/ Michelle Bannigan

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Michelle Bannigan, CPA  
Finance Director

Reviewed By:

/s/ HongDao Nguyen

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HongDao Nguyen  
City Attorney

Approved By:

/s/ Zenia Bobadilla

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Zenia Bobadilla  
Interim City Manager / Interim  
Housing Authority Executive Director

**ATTACHMENTS:**

- A. Resolution No. 2022-39
- B. Grant Agreement
- C. Regulatory Agreement

**A RESOLUTION OF THE CITY COUNCIL / HOUSING AUTHORITY OF THE CITY OF STANTON, CALIFORNIA, APPROVING A GRANT AND REGULATORY AGREEMENT RELATED TO THE RIVIERA MOTEL; AUTHORIZING THE INTERIM CITY MANAGER, IN HER CAPACITY AS INTERIM EXECUTIVE DIRECTOR OF THE HOUSING AUTHORITY, TO EXECUTE THE AGREEMENT; AND FINDING AND DECLARING SUCH APPROVALS EXEMPT UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (PUBLIC RESOURCES CODE SECTION 21000 ET SEQ.)**

**WHEREAS**, the City of Stanton (the “City”) is a municipal corporation, duly organized under the constitution and laws of the State of California; and

**WHEREAS**, the City’s Housing Authority (the “Authority”) and JHC-BEACH3 LLC (the “Developer”) seek to enter into an Affordable Housing Grant and Regulatory Agreement (the “Grant and Regulatory Agreement”) for Developer to rehabilitate a motel called the Riviera Motel, located at 11892 Beach Boulevard, Stanton, CA 90680 (the “Motel”), and ultimately convert it into a 21-unit permanent supportive housing project for low-income individuals and families (the “Project”); and

**WHEREAS**, under the Grant and Regulatory Agreement, the Authority will grant to the Developer a Homekey matching grant in the amount of \$2,500,000 (the “Riviera Grant”), to be disbursed in one lump sum; and

**WHEREAS**, under the Authority’s Regulatory Agreement (“Regulatory Agreement”), attached as Attachment 2 to the Grant and Regulatory Agreement, in consideration of the Riviera Grant, Developer will agree to restrict 49% of the non-manager units (or 10 units) to households whose incomes do not exceed 30% of the Average Median Income (AMI) for Orange County for 55 years from the date of recordation of a Certificate of Completion issued by the Authority.

**NOW THEREFORE, BE IT RESOLVED** the City Council of the City of Stanton hereby finds and orders as follows:

**SECTION 1: Recitals.** All of the above recitals are true and correct and are hereby incorporated herein by reference.

**SECTION 2: CEQA.** Approval of the Grant and Regulatory Agreement is exempt from the California Environmental Quality Act (“CEQA”), because the Project is: (1) categorically exempt, because it involves conversion of the existing Motel into permanent supportive housing and will involve negligible or no expansion of use (see 14 C.C.R. § 15301) and none of the exceptions to the categorical exemptions apply (see 14 C.C.R. § 15300.2) – *i.e.*, the location of the Project is not in a particularly sensitive environment; the cumulative impact of the Project on the environment is not significant; there are no unusual circumstances that would result in a reasonable possibility that approval of the Grant and Regulatory Agreement will result in a significant effect on the environment; the Project will

not result in damage to scenic resources; the Project is not located on hazardous waste sites; and the Project will not cause a substantial adverse change in the significance of any historical resource; and (2) statutorily exempt under California Public Resources Code § 21080.50. The categorical and statutory exemptions each independently exempt the whole of the action; therefore, no further environmental review is required under CEQA.

**SECTION 3: Approval of Grant and Regulatory Agreement.** The forms, terms and provisions of the Grant and Regulatory Agreement, which has been presented to the City Council at this meeting is hereby approved, and the Interim City Manager (in her capacity as Interim Executive Director of the Stanton Housing Authority) or her designee(s) (the “Authorized Officers”) are each hereby authorized and directed on behalf of the City and the Authority and in their respective names to execute and deliver the Grant and Regulatory Agreement in the name of and on behalf of the City or the Authority in substantially the form hereby approved with such changes as the Interim City Manager (in her capacity as Interim Authority Executive Director) or designee executing the same may approve, such approval to be conclusively evidenced by the execution and delivery thereof. The City Clerk or other appropriate City officer is hereby authorized and directed to attest the signature of the Authorized Officers, as may be required or appropriate in connection with the execution and delivery of the Agreement.

**SECTION 4: Other Acts.** The Authorized Officers are hereby authorized and directed, jointly and severally, to do any and all things, to execute and deliver any and all documents which they may deem necessary or advisable in order effectuate the purposes of this Resolution and the Grant and Regulatory Agreement, and any such actions previously taken by such officers are hereby ratified and confirmed. This authorization includes the ability for City staff to make payments required under the Grant and Regulatory Agreement.

**SECTION 5: Effective Date.** This Resolution shall take effect immediately upon adoption.

**SECTION 6: Custodian of Records.** The administrative record for this approval is maintained at City Hall located at 7800 Katella Avenue, Stanton CA 90680. The custodian of records is the City Clerk.

**SECTION 7: Notice of Exemption.** The City Council hereby authorizes staff to prepare, execute and file with the Orange County Clerk a notice of exemption within five (5) business days of the approval of this Resolution.

**ADOPTED, SIGNED AND APPROVED** this 28<sup>th</sup> day of June 2022.

\_\_\_\_\_  
DAVID J. SHAWVER, MAYOR

APPROVED AS TO FORM:

\_\_\_\_\_  
HONGDAO NGUYEN, CITY ATTORNEY

ATTEST:

I, Patricia A. Vazquez, City Clerk of the City of Stanton, California DO HEREBY CERTIFY that the foregoing Resolution, being Resolution No. 2022-39 has been duly signed by the Mayor and attested by the City Clerk, all at a regular meeting of the Stanton City Council, held on June 28, 2022, and that the same was adopted, signed and approved by the following vote to wit:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

\_\_\_\_\_  
PATRICIA A. VAZQUEZ, CITY CLERK

**EXHIBIT A**

**RIVIERA GRANT AND REGULATORY AGREEMENT**



**AFFORDABLE HOUSING  
GRANT AND REGULATORY AGREEMENT**

**by and between**

**STANTON HOUSING AUTHORITY,  
a public body, corporate and politic,**

**and**

**JHC-BEACH3 LLC,  
a California limited liability company**

**No table of contents entries found.**

ATTACHMENTS

- 1      LEGAL DESCRIPTION OF SITE
- 2      REGULATORY AGREEMENT AND DECLARATION OF COVENANTS AND  
         RESTRICTIONS
- 3      PROJECT BUDGET
- 4      SCHEDULE OF PERFORMANCE
- 5      GRANTEE'S PRO FORMA
- 6      CERTIFICATE OF OCCUPANCY
- 7      CERTIFICATE OF COMPLETION

**AFFORDABLE HOUSING GRANT AND REGULATORY AGREEMENT**

This AFFORDABLE HOUSING GRANT AND REGULATORY AGREEMENT (“Agreement”) is made and entered into on \_\_\_\_\_, 2022, by and between the STANTON HOUSING AUTHORITY, a public body, corporate and politic (“Authority”), and JHC-BEACH3 LLC, a California limited liability company (“Grantee”).

**R E C I T A L S**

A. On or about the date hereof, Grantee is acquiring or has acquired a leasehold interest in that certain real property located at 11892 Beach Boulevard, Stanton, CA 90680, which comprises approximately .44 acres of land area, and which is more particularly described in the legal description attached hereto as Attachment No. 1 (“Site”). The Site is improved with that certain motel known as the Riviera Motel (“Motel”).

B. Grantee desires to rehabilitate the Motel so that it may be used as a 21-unit affordable residential rental complex, including rehabilitation and/or installation, as necessary, of related interior and exterior improvements on the Site (“Project”). Grantee shall perform the rehabilitation of the units and related improvements pursuant to the terms and conditions of this Agreement. The Project will be operated as Permanent Supportive Housing for individuals making less than or equal to 30% Area Median Income (AMI). If there are on-site and/or off-site improvements, they will be called out in the Project development and building plans and permits to be approved by Authority.

C. Authority desires to assist Grantee in the pre-development and construction of the Project by providing financial assistance to Grantee in the form of a grant in the amount not to exceed Two Million Five Hundred Thousand Dollars (\$2,500,000) for certain pre-development and construction expenses associated with the Project (“Authority Grant”).

D. As of \_\_\_\_\_, 2022, County of Orange (“County”) entered into a standard agreement (STD 213) with the California Department of Housing and Community Development (“HCD”), pursuant to Health and Safety Code section 50675.1.1, which is the statutory basis for the Homekey Program (“Homekey” or “Program” and the agreement, the “Homekey Agreement”). Under the Homekey Agreement, HCD disbursed to the County Six Million Seventy Thousand Dollars (\$6,070,000) for the acquisition, rehabilitation and operation of the Project.

E. Pursuant to that certain Loan Agreement between Grantee and County entered into on or about the same date hereof, County has agreed to provide a loan to Grantee in the amount of One Million Five Hundred Thirty-Two Thousand Nine Hundred Eighty-Three Dollars (\$1,532,983) in California Mental Health Services Act (MHSA) funds (the “County MHSA Loan”) to be used in connection with development of the Project, in exchange for the dedication of nine (9) units in the Motel for occupants who meet the MHSA eligibility criteria, as further set forth in that certain Leasehold Regulatory Agreement and Declaration of Restrictive Covenants entered into between Grantee and County and recorded in the Official Records of the County of

Orange on or about the same date hereof (each, an “MHSA Restricted Unit”). Any potential resident eligible for an MHSA Restricted Unit would also inherently be a 30% Low Income Household during the Term, so there exists no conflict between this Agreement and the County MHSA Loan insofar as eligibility to occupy a unit in the Motel is concerned.

F. In accordance with Article XXXIV of the California Constitution and Government Code section 37001(a), only 49% of the units in the Motel will be restricted to 30% Low Income Households during the Term for purposes of the Authority Grant funds. Notwithstanding the foregoing, Government Code section 37001(h) exempts all development costs of acquisition, rehabilitation, reconstruction, alterations work, or any combination thereof, for housing under the Homekey Program from the restrictions of Article XXXIV and therefore, all units in the Motel, except the one (1) unrestricted manager’s unit, will be restricted to 30% Low Income Households during the Term under other regulatory agreements.

G. The Project is in the best interest of the Authority and the health, safety and welfare of the residents of the City, and in accordance with the public purposes and provisions of applicable federal, state and local laws and requirements.

## C O V E N A N T S

Based upon the foregoing Recitals and for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Authority and Grantee hereby agree as follows:

### 1. DEFINITIONS.

The following terms as used in this Agreement shall have the meanings given below unless expressly provided to the contrary:

1.1 “Affordable Rent” shall mean a cost not in excess of that which may be charged the applicable household in conformity with the Prescribed Rent Levels and Tenant Mix, during the Term. Notwithstanding the foregoing, however, Grantee is required to ensure applicable affordability restrictions follow the more restrictive limits based on funding sources.

1.2 “Agreement” shall mean this Affordable Housing Grant and Regulatory Agreement between Authority and Grantee, including all exhibits and other documents attached hereto.

1.3 “Area Median Income or AMI for Orange County” means the most recent applicable county family income published by California Tax Credit Allocation Committee (TCAC).

1.4 “Authority” shall mean the Stanton Housing Authority, a public body, corporate and politic, established on January 10, 2012 pursuant to City of Stanton Resolution No. 2012-03, in accordance with Health and Safety Code Section 34200 *et seq.*, and having its offices at 7800 Katella Avenue, Stanton, CA 90680.

1.5 “City” shall mean the City of Stanton, a municipal corporation, organized under the laws of the State of California and having its offices at 7800 Katella Avenue, Stanton, CA 90680.

1.6 “Authority Grant” shall mean the grant in the amount not to exceed the sum of Two Million Five Thousand Dollars (\$2,500,000.00) to be provided by Authority to Grantee for Grantee’s payment of the Eligible Grant Expenses, as more fully explained in Section 2 of this Agreement.

1.7 “Effective Date” shall mean the date this Agreement is approved by Authority, which date shall be inserted in the preamble to this Agreement.

1.8 “Eligible Grant Expenses” shall mean expenses incurred by Grantee for pre-development and construction of the Project, as well as all uses as set forth at Health and Safety Code section 50675.1.1, subdivision (a). Eligible Grant Expenses do not include expenses that have already been funded through other sources.

1.9 “Funding Conditions” shall mean the conditions set forth in Section 2.4 of this Agreement that must be satisfied prior to Authority providing the Authority Grant to Grantee.

1.10 “Funding Conditions Satisfaction Date” shall mean the date on which all of the Funding Conditions are actually satisfied or waived by the Authority.

1.11 “Grantee” shall mean JHC-Beach3 LLC, a California limited liability company. The term “Grantee” includes any legally permissible assignee or successor to the rights, powers, and responsibilities of Grantee hereunder, in accordance with Section 7.3 of this Agreement.

1.12 “HCD” means the California Department of Housing and Community Development.

1.13 “Official Records” means the Official Records of Orange County.

1.14 “Permanent Supportive Housing” shall mean permanent housing with no limit on the length of stay that is occupied by 30% Low Income Households, according to the requirements and restrictions set forth in Health and Safety Code Section 34176.1(a)(3), and that is linked to onsite or offsite services that assist the supportive housing residents in retaining the housing, improving his or her health status, and maximizing his or her ability to live and, when possible, work in the community, pursuant to Health and Safety Code Section 50490.

1.15 “Prevailing Wage Action” shall mean any of the following: (a) any determination by the California Department of Industrial Relations that prevailing wage rates should have been paid, but were not; (b) any determination by the California Department of Industrial Relations that higher prevailing wage rates than those paid should have been paid; (c) any administrative or legal action or proceeding arising from any failure to comply with the Federal Davis-Bacon Act (codified as 40 U.S.C. §§ 3141 *et seq.*) or California Labor Code Sections 1720 through 1781, as amended from time to time, regarding prevailing wages, including maintaining certified payroll records; or (d) any administrative or legal action or proceeding to recover wage amounts at law or in equity.

1.16 “Prescribed Rent Levels and Tenant Mix” shall mean, based upon all Project funding sources, the following: During the Term, all units except the one (1) unrestricted manager’s unit shall be made available and occupied by 30% Low Income Households, as circumscribed by Health and Safety Code Section 34176.1(a)(3).

1.17 “Project” shall mean the rehabilitation of the Motel and existing improvements on the Site and operation thereafter as Permanent Supportive Housing. In the event of any inconsistency between the description of the Project in this Agreement and the approved plans and permits, the approved plans and permits shall govern.

1.18 “Project Budget” shall mean the cost estimates for Grantee’s operation of the Project set forth in Attachment No. 3 to this Agreement. The Project Budget may not be materially changed without the prior written approval of Authority, which shall not be unreasonably withheld or delayed (a material change is a change that causes the total Project costs to increase or decrease from what is shown in the Project Budget or that causes any line item in the Project Budget to increase or decrease by more than 10%). Any changes to the Project Budget, whether or not requiring the approval of Authority, shall be submitted to Authority. If the Project Budget is revised as permitted herein, all references herein to the “Project Budget” shall be deemed to refer to the revised Project Budget.

1.19 “Regulatory Agreement” shall mean the Regulatory Agreement and Declaration of Covenants and Restrictions between Authority and Grantee regulating the operation and maintenance of the Site, in the form attached hereto as Attachment No. 2.

1.20 “Schedule of Performance” shall mean that certain Schedule of Performance attached hereto as Attachment No. 4 setting out the dates and/or time periods by which certain obligations set forth in this Agreement must be performed.

1.21 “Site” shall mean that certain real property located in the City of Stanton, more particularly described in the legal description attached hereto as Attachment No. 1.

1.22 “Term” shall mean the period commencing from the date Grantee records the Regulatory Agreement in the Official Records until the day that is fifty-five (55) years from the date a Certificate of Completion, a form of which is attached hereto as Attachment No. 7, is recorded in the Official Records.

1.23 “30% Low Income Households” shall mean households earning not greater than thirty percent (30%) of the Area Median Income for Orange County.

## 2. FINANCING.

2.1 Amount and Source of Authority Grant. In order to assist in the operation of the Motel as Permanent Supportive Housing for 30% Low Income Households within the territorial limits of the City, Authority shall, subject to the terms and conditions set forth herein, and provided Grantee is not in default of this Agreement, provide Grantee financial assistance in the form of a grant not to exceed the sum of Two Million Five Hundred Thousand Dollars (\$2,500,000.00) (“Authority Grant”). The source of the Authority Grant is the City of Stanton Housing Authority Fund.

2.2 Permissible Use of Authority Grant; Eligible Grant Expenses. Pursuant to all of the terms and conditions of this Agreement, Grantee shall be permitted to use the Authority Grant proceeds only for the Eligible Grant Expenses that are actually and reasonably incurred by Grantee and approved by Authority (such approval not to be unreasonably withheld or delayed), and for no other purpose.

2.3 Authority Grant Funding Conditions. Notwithstanding any other provision of this Agreement to the contrary, Authority shall have no obligation to disburse any of the Authority Grant proceeds to Grantee unless all of the following conditions (collectively the “Funding Conditions”) are satisfied:

(a) *Execution and Delivery of Documents.* Grantee shall have executed and delivered to Authority or County all documents necessary to secure the Homekey funding.

(b) *Demonstration of Sufficient Funding.* Grantee shall provide documentation to Authority demonstrating that it has commitments for sufficient funding for the entire Project.

(c) *Subordination Agreement.* Authority shall have approved the form of any subordination agreements.

(d) *Insurance.* Grantee shall have provided to Authority evidence of the insurance required under Section 3.7 of this Agreement.

(e) *No Default.* Grantee shall not be in default of any of its obligations set forth in this Agreement, and there shall be no event which, with the passage of time or the giving of notice, would constitute a default.

In the event that all of the Funding Conditions are not satisfied on or before September 30, 2022, or such earlier time period as provided for herein, or such later deadline as may be mutually approved in writing by Authority and Grantee in the sole and absolute discretion of each of them, either party not in default may terminate this Agreement by delivering written notice to the other party. No termination under this Agreement shall release either party then in default from liability for such default.

2.4 Disbursements of Authority Grant. Provided Grantee is not in default of this Agreement, from and after the Funding Conditions Satisfaction Date, Authority shall disburse the Authority Grant in one lump sum payment of Two Million Five Hundred Thousand Dollars (\$2,500,000.00) to Grantee, deliverable upon the Closing Date.

2.5 Execution and Delivery of Documents. No later than five (5) days after the date the Funding Conditions in subparagraphs (b)-(d) in Section 2.3 are satisfied, Grantee shall deliver to Authority the Regulatory Agreement, executed and acknowledged by Grantee. Within ten (10) days after the Funding Conditions Satisfaction Date and prior to Authority’s disbursement of any Authority Grant proceeds to Grantee, Authority shall execute the Regulatory Agreement and shall cause the Regulatory Agreement to be recorded in the Official Records of Orange County, California.

2.5.1 Funding Sources. From and after the date of this Agreement, Grantee shall exercise commercially reasonable efforts to obtain financing for the development of the Project. Grantee intends to utilize financing from a variety of sources for the Project.

2.5.2 Subordination. The Executive Director shall have the authority to execute and deliver subordination agreements as he or she determines are commercially reasonable and consistent with the purpose and effect of this Agreement. In connection therewith, the Regulatory Agreement implements the affordability requirements imposed under the entitlements and must be senior to all financing unless otherwise agreed to by Executive Director or designee in his or her reasonable discretion. Notwithstanding anything in this Agreement or in the Regulatory Agreement to the contrary, Authority agrees to negotiate in good faith any subordination agreement subordinating the Regulatory Agreement, including the affordability requirements thereunder, to the security instruments securing the construction and permanent financing, and any refinancing thereof, obtained by Grantee or by a limited partnership established by Grantee to undertake any subsequent rehabilitation of the Motel and to thereafter operate the Motel.

2.5.3 Notice of Default to Construction Lender and Investor Limited Partner or Limited Liability Company; Right to Cure. Whenever Authority shall deliver any notice or demand to Grantee with respect to any default by Grantee under this Agreement (each, a "Notice"), Authority shall at the same time deliver a copy of such Notice to any lender or funding source that has provided Authority written request for such notice or demand. The other lenders or funding sources for the Project shall (insofar as the rights of Authority are concerned) have the right, within ninety (90) days after receipt of the Notice, to cure or remedy any such default. The Authority shall further give the investor limited partner or limited liability company in Grantee (applicable only at such time, if any, that Grantee is in the form of a limited partnership) the following notice and cure rights:

(a) The Authority will give the limited partner or limited liability company a copy of any Notice (at the limited partner's address provided in a notice by Grantee to the Authority) that the Authority gives to Grantee under this Agreement, provided that Grantee has provided the address and contact information for the investor limited partner or limited liability company in writing to the Authority;

(b) The Authority will give the limited partner or limited liability company thirty (30) days after the limited partner's receipt of such Notice to cure a non-payment of any sum due under this Regulatory Agreement;

(c) The Authority will give the limited partner or limited liability company sixty (60) days after the limited partner's or limited liability company's receipt of such Notice to cure any other default under this Agreement;

(d) If a non-monetary default is incapable of being cured within sixty (60) days, the Authority will give the limited partner or limited liability company an additional ninety (90) days to cure such default provided the limited partner or limited liability company has commenced to cure such default and is diligently proceeding to cure such default through the end of such period; and



(e) If the limited partner or limited liability company makes any such payment or otherwise cures such default, the Authority will accept such action as curing such default as if such payment or cure were made by the Grantee.

2.5.4 Right of the Authority to Cure Default. In the event of a default or breach by the Grantee, Grantee shall promptly deliver to Authority a copy of any notice of default or breach received from any other lender or funding source and Authority may, but shall not be required to, cure the default without acceleration of the subject loan following prior notice thereof to the Grantee. In such event, Grantee shall be liable for, and Authority shall be entitled to reimbursement from Grantee within ten (10) days of written demand, of all costs and expenses associated with and attributable to the curing of the default, including any default consisting of a breach of this Agreement by the Grantee, which are incurred by Authority. Any sums which become due to Authority from Grantee under the provisions of this Section 2.5.4 shall constitute a lien on the Site, effective upon recordation by Authority or Authority's authorized agent of a notice of lien ("Notice of Lien") concerning nonpayment of any sum due hereunder, the lien priority of which shall be the date the Notice of Lien is recorded in the Official Records of Orange County, California. The Notice of Lien shall state (i) the amount due, which amount shall include interest at the rate of 10% per annum from the date due to the date paid, and shall also include the cost of preparing and recording the Notice of Lien, (ii) the expenses of collection in connection with any nonpayment, including without limitation reasonable attorneys' fees, (iii) a description of the Site, (iv) the name and address of Authority, (v) the name of Grantee, and (vi) in order for the lien to be enforced by non-judicial foreclosure, the name and address of the trustee authorized by Authority to enforce the lien by sale. The lien established pursuant to this section may be enforced by sale of the Site by Authority, Authority's attorneys, any title insurance company authorized to do business in California, or other persons authorized to conduct the sale as a trustee, after failure of Grantee to pay any sum due pursuant to this Agreement within 30 days after recordation of the Notice of Lien. The sale shall be conducted in accordance with the provisions of the California Civil Code applicable to the exercise of powers of sale in mortgages and deeds of trust, or in any other manner permitted by law. Authority, through its agents, shall have the power to bid on the Site at the foreclosure sale, and to acquire and hold, lease, mortgage and convey the same. Suit to recover a money judgment for any amounts due under this Agreement shall be maintainable without foreclosing or waiving any lien securing the same, but this provision or any institution of suit to recover a money judgment shall not constitute an affirmation of the adequacy of money damages. Any recovery resulting from a suit at law or in equity initiated pursuant to this Section shall include reasonable attorneys' fees as fixed by the court.

### 3. DEVELOPMENT OF THE PROJECT.

3.1 Scope of Development. The Project shall consist of the acquisition, construction, and operation of the Motel and existing improvements on the Site as a Permanent Supportive Housing rental project with parking, landscaping, lighting, signage, and other amenities, and all other on-site and off-site improvements required for operation of the Site, with all such improvements, following rehabilitation, to be first class in architectural design and quality, compliant with state and federal laws regarding adaptability and accessibility by persons with disabilities, and consistent with the development and building plans and permits to be approved by Authority (provided, however, that nothing herein shall represent, warrant, or guarantee that

Authority shall approve any of such plans and permits). Based on all of the Project funding sources, the Project shall provide for a maximum of 20 total units to be set aside for Permanent Supportive Housing and one (1) unrestricted manager's unit.

3.2 Development Standards. Grantee agrees to design a project that meets all applicable development standards in the Stanton Municipal Code ("SMC").

3.3 No Commitment to Development. The Parties agree that nothing in this Agreement is intended to commit the Grantee to complete a particular project or to commit the Authority to grant any approval. The Authority's approval of this Agreement does not constitute approval by the Authority of any development of the Project or of other activity on the Site that would have a direct or reasonably foreseeable indirect environmental impact pursuant to CEQA. (*See* 14 C.C.R. §§ 15060(c); 15378(b).) Even assuming however that approval of this Agreement triggered CEQA review, the Project would be both: (1) categorically exempt, because it involves conversion of an existing Motel into permanent supportive housing and will involve negligible or no expansion of use (*see* 14 C.C.R. § 15301); and (2) statutorily exempt under California Public Resources Code § 21080.50.

3.4 Final Plans. Within the time set forth in the Schedule of Performance, Grantee shall submit to Authority for review and approval a complete set of final plans and specifications for the Project ("final plans"). The final plans and drawings shall contain all information required to obtain all necessary grading and building permits required for the Project. Authority shall exercise reasonable diligence to complete its review of the final plans within forty-five (45) days after a complete submittal. Any disapproval shall be in writing and shall state the reasons therefor. Upon receipt of a disapproval, Grantee shall, within twenty (20) days, revise or correct the final plans as necessary to conform to Authority requirements. The same procedures and requirements shall apply to subsequent submittals and reviews until the final plans are finally approved by Authority.

3.5 Schedule of Performance. Subject to the force majeure provisions of Section 7.9, Grantee shall commence, prosecute, and complete the Project within the time set forth in the Schedule of Performance. Rehabilitation work shall be continuously and diligently pursued to completion and shall not be abandoned for more than five (5) consecutive days, except when due to causes beyond the control and without the fault of Grantee, as set forth in Section 7.9 of this Agreement. During the course of rehabilitation work, Grantee shall, if requested by Authority, provide to Authority monthly written reports on the progress of work. Pursuant to the Schedule of Performance, Grantee shall apply for a Certificate of Completion and, after that, for a Certificate of Occupancy. FAILURE TO SATISFY ANY ONE OF THE PERFORMANCE MILESTONES IN THE SCHEDULE OF PERFORMANCE FOLLOWING NOTICE AND EXPIRATION OF THE APPLICABLE CURE PERIOD WILL CONSTITUTE A BREACH OF THIS AGREEMENT AND AN EVENT OF DEFAULT, AND SHALL ENTITLE THE AUTHORITY TO MANDATE THE GRANTEE TO RETURN TO THE AUTHORITY ANY FUNDS DISBURSED; IN ANY SUCH INSTANCE, THE AUTHORITY MAY ALSO CANCEL THIS AGREEMENT WITHOUT OWING ANY DAMAGES OR OTHER PAYMENT TO GRANTEE.

3.6 Compliance with Permits and Laws. Grantee shall carry out the design, construction and operation of the Project in conformity with this Section 3 and all applicable federal, state, and local laws, including the Authority zoning and development standards, building, plumbing, mechanical and electrical codes, and all other provisions of the Stanton Municipal Code, all applicable disabled and handicapped access requirements, and all environmental mitigation measures imposed as conditions of approval of the Project. In addition, Grantee shall carry out the construction of the Project and the development of the Site in conformity with all applicable federal and state labor laws (including, without limitation, the requirement under California law to pay prevailing wages and hire apprentices). With respect to Grantee's redevelopment of the Site and construction of the Project, Grantee acknowledges and agrees that it shall be required to, and shall be required to cause all of its contractors and their contractors to, pay prevailing wages in compliance with California Labor Code Section 1770 et seq., and shall be responsible for the keeping of all records required pursuant to Labor Code Section 1770 et seq., including but not limited to Labor Code Section 1776, and complying with the maximum hours requirements of Labor Code Sections 1810 through 1815, and complying with all regulations and statutory requirements pertaining thereto. Grantee acknowledges and agrees that it shall be independently responsible for reviewing the applicable laws and regulations with respect to the payment of prevailing wages and complying therewith. Upon any request by Authority, Grantee shall provide a true and correct copy of such payroll records as are required under applicable state law. In addition to any other Grantee indemnifications of Authority set forth in this Agreement, Grantee shall indemnify, defend, and hold Authority and its officers, officials, members, employees, agents, and representatives harmless from and against any liability, loss, damage, cost or expenses (including but not limited to reasonable attorneys' fees, expert witness fees, court costs, and costs incurred related to any inquiries or proceedings) arising from or related to (a) the noncompliance by Grantee of any applicable local, state and/or federal law, including, without limitation, any applicable federal and/or state labor laws (including, without limitation, if applicable, the requirement to pay state prevailing wages and hire apprentices); (b) the implementation of Section 1781 of the Labor Code, as the same may be amended from time to time, or any other similar law; and/or (c) failure by Grantee to provide any required disclosure or identification as required by Labor Code Section 1781, as the same may be amended from time to time, or any other similar law. It is agreed by the parties that, in connection with the development and construction (as defined by applicable law) of the Project, including, without limitation, any and all public works (as defined by applicable law), Grantee shall bear all risks of payment or non-payment of prevailing wages under California law and/or the implementation of Labor Code Section 1781, as the same may be amended from time to time, and/or any other similar law. "Increased costs," as used in this Section 3.6, shall have the meaning ascribed to it in Labor Code Section 1781, as the same may be amended from time to time. The foregoing indemnity shall survive termination of this Agreement and shall continue after completion of the construction and development of the Project by Grantee. Grantee shall be solely responsible for determining and effectuating compliance with such laws. Grantee hereby expressly acknowledges and agrees that Authority has not previously affirmatively represented to Grantee or its contractor(s) for the construction or development of the Project, in writing or otherwise, in a call for bids or otherwise, that the work to be covered by this Agreement is not a "public work," as defined in Section 1720 of the Labor Code.

3.7 Insurance. From the Effective Date and throughout the Term, Grantee shall procure and maintain, at its sole cost and expense, in a form and content satisfactory to Authority,

duplicate originals or appropriate endorsements of commercial general liability insurance policies in the amount of at least One Million Dollars (\$1,000,000) per occurrence and Two Million Dollars (\$2,000,000) aggregate limits, naming Authority and its officers, employees, and agents as additional insureds. Grantee shall also furnish or cause to be furnished to Authority evidence of builder's risk coverage, effective from the commencement of construction until City's issuance of a final Certificate of Occupancy (as defined in the Regulatory Agreement and in a form attached hereto as Attachment No. 6), written on a completed value basis in an amount equal to the full replacement cost of the improvements with coverage available on the so-called non-reporting "all risk" form of policy, including coverage against collapse, fire, and water damage, with such insurance to be in such amounts and form and written by such companies as shall be approved by Authority. Such policy shall name Authority as a loss payee. The foregoing insurance policies:

- (a) shall be primary insurance and not contributory with any other insurance which Authority may have;
- (b) shall contain no special limitations on the scope of protection afforded to Authority and its officers, employees, agents, and representatives;
- (c) shall be "date of occurrence" and not "claims made" insurance;
- (d) shall, to the extent possible, apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability;
- (e) shall provide that the policy will not be cancelled by the insurer or Grantee unless there is a minimum of thirty (30) days prior written notice to Authority;
- (f) shall be written by a good and solvent insurer admitted in California and registered with the California State Department of Insurance; and
- (g) shall be endorsed to state that any failure to comply with the reporting provisions of the policies shall not affect coverage provided to Authority.

Grantee shall also furnish or cause to be furnished to Authority evidence reasonably satisfactory to Authority that Grantee's contractor(s) carry(ies) workers' compensation insurance as required by law.

Grantee agrees that the provisions of this Section 3.7 shall not be construed as limiting in any way the extent to which Grantee may be held responsible for the payment of damages to any persons or property resulting from Grantee's activities or the activities of any person or persons for which Grantee is otherwise responsible. No later than five (5) days after the Effective Date, Grantee shall provide evidence of the above-required insurance (such as Certificates of Insurance) and obtain approval thereof from Authority, which approval shall not be unreasonably

withheld or delayed and may be waived in Authority's sole and absolute discretion. Evidence of builder's risk coverage may be provided after Grantee receives all necessary construction financing.

3.8 Right of Access. Authority and its officers, officials, employees, agents and representatives shall have the right of access to the Site, upon reasonable prior written notice, without charges or fees, for the purposes of this Agreement, including but not limited to, the inspection of the work being performed in connection with the Project, so long as Authority representatives comply with all safety rules and do not interfere with, delay or interrupt Grantee's construction activities. It is understood that Authority does not by this right of access assume any responsibility or liability for a negligent inspection or failure to inspect.

3.9 Grantee Responsible for Cost of Development. Except to the extent Authority has specifically agreed to provide the Authority Grant pursuant to Section 2, Grantee shall be responsible for all costs of developing the Project, including but not limited to predevelopment costs incurred for items such as planning, design, engineering, and environmental remediation; all development and building fees; the cost incurred to perform all necessary rehabilitation work; relocation expenses payable to occupants of the Site as required; costs for insurance and bonds (as required); costs for financing; all on-site construction costs; costs for any necessary public improvements; and legal fees.

3.10 Indemnity. Grantee shall defend, indemnify, assume all responsibility for, and hold Authority and their officers, officials, members, employees, agents, and representatives harmless from all claims, demands, damages, defense costs or liability of any kind or nature relating to (a) any damages to property or death or injuries to persons (including reasonable attorneys' fees and costs and expert witness fees), which may be caused by any acts or omissions of Grantee under this Agreement, whether such activities or performance of this Agreement be by Grantee or by anyone directly or indirectly employed or contracted with by Grantee and whether such damage shall accrue or be discovered before or after termination of this Agreement, (b) any litigation, administrative or adjudicative challenge by third parties to the validity, applicability, interpretation or implementation of this Agreement, or the certification or approval of the environmental document(s) with respect to the Project and this Agreement, (c) any default of this Agreement by Grantee, or (d) any activities or conditions in, on or under the Site. Notwithstanding the foregoing, Grantee's indemnification obligations in this Section 3.10 shall not apply to the extent any of such matters are caused by the active negligence or willful misconduct of Authority or its officers, officials, members, employees, agents, or representatives acting in an official capacity.

3.11 Relocation Indemnification. Grantee shall have the sole and exclusive responsibility for providing relocation assistance and paying all relocation costs required to comply with all applicable federal and state laws, rules, and regulations, including but not limited to the California Relocation Assistance Law, Government Code Section 7260, *et seq.*, and the implementing regulations thereto codified in California Code of Regulations, Title 25, Chapter 6, Section 6000, *et seq.* (collectively, the "Relocation Laws"). Any relocation shall be performed in accordance with a relocation plan approved by Authority. Grantee shall indemnify, defend, and hold Authority harmless from and against any alleged or actual claims, liabilities, damages, remedies, causes of action, demands, losses, and other liabilities made against them related to (1)

Compliance with the Relocation Laws; (2) displacement or benefits owed to tenants on the Site including without limitation claims for relocation assistance and inverse condemnation; and (3) any other compensation of whatever kind or nature arising from current or prior occupancy or use of the Motel or Site, and/or any move, displacement, relocation therefrom.

#### 4. USE OF SITE; AFFORDABILITY COVENANTS.

Grantee and its successors and assigns shall use, operate, and maintain the Site as an affordable rental housing project in accordance with the provisions of this Agreement and the Regulatory Agreement. Notwithstanding anything to the contrary in this Agreement, each of this Agreement and the Regulatory Agreement provide that 49% of the units in the Project will serve as Permanent Supportive Housing to be rented to 30% Low Income Households, subject to the terms and conditions of the Regulatory Agreement.

#### 5. OPERATING STANDARDS

5.1 Selection of Tenants. The Authority desires that the Project serve as many local residents and those working in the City of Stanton who are 30% Low Income Households as possible. To that end, the Grantee shall employ its best efforts to provide information to the Authority regarding the availability of the units and provide guidance and instructions to interested local parties. Grantee shall be responsible for the selection of tenants for the units in compliance with this Agreement and consistent with the Prescribed Rent Levels and Tenant Mix. To the greatest extent legally allowable, preference will be afforded to 30% Low Income Households who are residents of the City or who are verifiably living or employed within City limits. Grantee shall conduct due diligence and background evaluation of all prospective tenants, including, without limitation, a criminal background check and third-party verification of income to evaluate references, credit worthiness, and related qualifications.

5.2 Occupancy Limits. To the greatest extent allowed by law, the maximum occupancy of the units shall not exceed more than two persons. All units at the Site shall be studio/efficiency units.

5.3 Income of Tenants. During the Term, each person or family qualifying to occupy one of the restricted units shall do so at the appropriate Affordable Rent, based on the most restrictive limits of Grantee's funding sources, which meets the eligibility requirements established for the corresponding unit, and Grantee shall obtain a certification from each tenant renting or leasing each unit which substantiates such fact.

5.4 Property Manager. Grantee shall manage or cause the Project, and all appurtenances thereto that are a part of the Project, to be managed in a prudent and business-like manner, consistent with good property management standards for other comparable first quality, well-managed affordable rental housing projects in the County. Grantee may contract with a property management company or property manager, to operate and maintain the Project; provided, however, the selection and hiring of the Property Manager (and each successor or assignee), including any Affiliate, is and shall be subject to prior written approval of the Executive Director (or designee) in his or her reasonable discretion. During the Term, the Property Manager shall manage the Project in accordance with the Prescribed Rent Levels and Tenant Mix, including,

without limitation, the definitions of Affordable Rent herein, the tenant selection requirements contained in Section 5.1, and the definitions relating to income contained in Section 5.3. Grantee shall conduct due diligence and background evaluation of any potential third-party property manager or property management company to evaluate experience, references, credit worthiness, and related qualifications as a property manager. Any proposed property manager shall have significant and relevant prior experience with affordable housing projects and properties comparable to the Project and the references and credit record of such property manager/company shall be investigated (or caused to be investigated) by Grantee prior to submitting the name and qualifications of such proposed property manager to the Executive Director for review and approval. A complete and true copy of the results of such background evaluation shall be provided to the Executive Director. Approval of a Property Manager by the Executive Director shall not be unreasonably withheld, conditioned or delayed, and the Executive Director shall use good faith efforts to respond as promptly as practicable in order to facilitate effective and ongoing property management of the Project on either a temporary or permanent basis. The replacement of a Property Manager by Grantee and/or the selection by Grantee of any new or different Property Manager during the Term shall also be subject to the foregoing requirements, except in the case of temporary management by a lender or limited partner of Grantee, which shall be immediately submitted to Authority for approval and will not last longer than is reasonably necessary to locate a suitable replacement property manager; provided, however, that in no event shall such temporary management continue for longer than sixty (60) days..

5.5 Property Management Plan. Within the time set forth in the Schedule of Performance, Grantee shall prepare and submit to the Executive Director for review and approval, a management plan for the Project which must include a detailed plan and strategy for long term marketing, operation, maintenance, repair and security of the Project, inclusive of social services for the residents of the units, on-site parking policies, and the method of selection of tenants, rules and regulations for tenants, and other rental policies for the Project (“Property Management Plan”). The Executive Director shall review and shall act reasonably to approve or disapprove the Property Management Plan within a reasonable time. During the Term, Grantee and its Property Manager may from time to time submit to the Executive Director proposed material amendments to the Property Management Plan, the implementation of which shall also be subject to the prior written approval of the Executive Director.

5.6 Code Enforcement. Grantee acknowledges and agrees that the Authority, and its employees and authorized agents, shall have the right to conduct code compliance and/or code enforcement inspections of the Project and the units, both exterior and interior, at reasonable times and upon reasonable notice (not less than forty-eight (48) hours’ prior notice, except in an emergency) to Grantee and/or an individual tenant. If such notice is provided by Authority representative(s) to Grantee, then Grantee (or its Property Manager) shall immediately and directly advise any affected tenant of such upcoming inspection and cause access to the area(s) and/or unit(s) at the Project to be made available and open for inspection. Grantee shall include express advisement of such inspection rights within the lease/rental agreements for each unit in the Project in order for each and every tenant and tenant household to be aware of this inspection right.

## 6. DEFAULTS AND REMEDIES.

6.1 Defaults-General. Failure or delay by either party to perform any term or provision of this Agreement constitutes a default under this Agreement; provided, however, such party shall not be deemed to be in default if (a) it cures, corrects, or remedies such default within thirty (30) days after receipt of a written notice from the other party specifying such failure or delay, or (b) for defaults that cannot reasonably be cured, corrected, or remedied within such time period, if such party commences to cure, correct, or remedy such failure or delay within such time period after receipt of a notice from the other party specifying such failure or delay, and diligently prosecutes such cure, correction or remedy to completion, within an additional sixty (60) days following the conclusion of such thirty (30) day period (for a total of ninety (90) days). If the defaulting party requires more time to cure, correct, or remedy the default, the parties will negotiate in good faith to determine a mutually agreeable extended deadline. The injured party shall give written notice of default to the party in default, specifying the default complained of by the injured party. Except as required to protect against further damages, the injured party may not institute legal proceedings against the party in default until the time for cure, correction, or remedy of a default has expired. Except as otherwise expressly provided in this Agreement, any failure or delay by a party in giving a notice of default or in asserting any of its rights and remedies as to any default shall not constitute a waiver of any default, nor shall it change the time of default, nor shall it deprive such party of its right to institute and maintain any actions or proceedings which it may deem necessary to protect, assert, or enforce any such rights or remedies.

6.2 Institution of Legal Actions. In addition to any other rights or remedies, either Party may institute legal action to cure, correct, or remedy any default, to recover damages for any default, or to obtain any other remedy consistent with the purposes of this Agreement. Such legal actions must be instituted and maintained in the Superior Court of the County of Orange, State of California, or in any other appropriate court in that county.

6.3 Additional Authority Remedies. In addition to any other rights or remedies available at law or in equity, upon a default of Grantee, Authority may do any of the following: (a) to the extent the Authority Grant has not yet been disbursed by Authority to Grantee, refuse to advance all or any part of the Authority Grant; (b) to the extent the Authority Grant has not yet been disbursed by Authority to Grantee, wholly or partially suspend or terminate the award of the Authority Grant; (c) wholly or partially suspend or terminate this Agreement by giving at least thirty (30) days' advance written notice to Grantee; and (d) require Grantee to repay any or all of the Authority Grant funds. Upon the occurrence of an event which, with the passage of time or the giving of notice, would constitute a default of Grantee, Authority may, to the extent not already disbursed, temporarily withhold disbursement of Authority Grant proceeds pending correction of the default by Grantee. Any termination by the Authority of the Agreement will not limit any other remedies that may be available to the Authority under this Agreement, at law, or in equity.

6.4 Rights and Remedies are Cumulative. Except as otherwise expressly stated in this Agreement, the rights and remedies of the parties are cumulative, and the exercise by either party of one or more of its rights or remedies shall not preclude the exercise by it, at the same or



different times, of any other rights or remedies for the same default or any other default by the other party.

## 7. GENERAL PROVISIONS.

7.1 Attorneys' Fees. If either party commences an action against the other party arising out of or in connection with this Agreement, the prevailing party shall be entitled to recover reasonable attorney's fees and costs of suit, including appeals, from the losing party.

7.2 Notices. All notices to be delivered under this Agreement to the other party shall be addressed to the respective parties as set forth below or to such other address and to such other persons as the parties may hereafter designate by written notice to the other parties hereto:

### To Authority:

Stanton Housing Authority  
7800 Katella Avenue  
Stanton, CA 90680  
Attention: Zenia Bobadilla, Interim Exec. Director  
Facsimile: (714) 890-1443  
Email: [zbobadilla@stantonca.gov](mailto:zbobadilla@stantonca.gov)

### Copy to:

Best Best & Krieger LLP  
18101 Von Karman Avenue  
Irvine, CA 92612  
Attention: Elizabeth Hull, Esq.  
Facsimile: (949) 260-0972  
Email: [elizabeth.hull@bbklaw.com](mailto:elizabeth.hull@bbklaw.com)

### To Grantee:

JHC-Beach3 LLC  
c/o Jamboree Housing Corporation  
17701 Cowan Avenue, Suite 200  
Irvine, CA 92614  
Attention: Asset Management  
Facsimile: (949) 263-0647  
Email: [assetmanagement@jamboreehousing.com](mailto:assetmanagement@jamboreehousing.com)

### Copy to:

Rutan & Tucker, LLP  
18575 Jamboree Road, 9<sup>th</sup> Floor  
Irvine, CA 92612  
Attention: Patrick D. McCalla, Esq.  
Facsimile: (714) 546-9035  
Email: [pmccalla@rutan.com](mailto:pmccalla@rutan.com)

Notices personally delivered; delivered through the United States mail, by registered or certified mail, postage prepaid; by means of prepaid overnight delivery service; or by email are acceptable forms of notice. Notices shall be deemed given upon receipt in the case of personal delivery, two days after deposit in the mail, or the next business day in the case of email or overnight delivery. Such written notices, demands, and communications shall be sent in the same manner to such other addresses as any Party may from time to time designate in writing.

7.3 Assignment and Transfer by Grantee. The qualifications and identity of Grantee are of particular concern to Authority. It is because of those qualifications and identity that Authority has provided financial assistance to Grantee and entered into this Agreement with Grantee. Accordingly, Grantee shall not, whether voluntarily, involuntarily, or by operation of law, undergo any significant change in ownership or assign all or any part of this Agreement or any rights hereunder or in the Site or in the Project except as approved by the Authority. In

considering whether it will grant approval to any assignment by Grantee of its interest in the Site and this Agreement, Authority shall consider factors such as the financial strength and capability of the proposed transferee to perform Grantee's obligations hereunder and the proposed assignee's experience and expertise in the planning, financing, development and operation of similar projects. Notwithstanding the foregoing, the following transfers shall be permitted hereunder without the prior consent of Authority:

- (a) Any transfer to a lender: as collateral for construction financing to pay all or any part of the rehabilitation costs; or as collateral for a permanent loan or refinancing.
- (b) Any transfer resulting from the foreclosure or deed in lieu of foreclosure of a security instrument for a loan from a lender to the Project.
- (c) Any transfer of stock or equity in the entity that does not change management or operational control of the Project, with no material change in beneficial ownership (with the exception of any conveyance to member(s) of the immediate family(ies) of the transferor(s) or trusts for their benefit) and which constitutes a tax-free transaction under Federal income tax law and California real estate transfer tax.
- (d) The lease of residential units in the Project consistent with the Regulatory Agreement.
- (e) Any transfer of this Agreement and Grantee's leasehold interest in the Site to a limited partnership in which a general partner is the Grantee or its affiliate and the managing general partner is a 501(c)(3) tax exempt nonprofit or its affiliate.
- (f) The transfer and sale of limited partnership interests in Grantee while Grantee is in the form of a limited partnership.
- (g) In the event that any general partner of Grantee, while Grantee is in the form of a limited partnership, is removed by the limited partner of such limited partnership for cause following default under the partnership agreement, the transfer of the general partner interest to a 501(c)(3) tax exempt nonprofit corporation or its affiliate selected by the limited partner and approved by the Authority, which approval shall not be withheld unreasonably, delayed or conditioned.
- (h) The transfer of the Project from Grantee, while Grantee is in the form of a limited partnership, to one or more of the general partners of Grantee or their affiliates at the end of the tax credit compliance period for the Project; and
- (i) Any dilution of a general partner's interest in Grantee while Grantee is in the form of a limited partnership, in accordance with Grantee's limited partnership agreement.

7.4 Binding on Heirs. This Agreement shall be binding upon the parties hereto and their respective heirs, representatives, transferees, successors, and assigns.

7.5 Entire Agreement, Waivers, and Amendments. This Agreement incorporates all of the terms and conditions mentioned herein, or incidental hereto, and supersedes all negotiations and previous agreements, oral or written, between the parties with respect to all or part of the subject matter hereof. All waivers of the provisions of this Agreement must be in writing and signed by the appropriate authorities of the party to be charged. Any amendment or modification to this Agreement must be in writing and executed by Authority and Grantee.

7.6 Interpretation; Governing Law. This Agreement shall be construed according to its fair meaning and as if prepared by both parties hereto. This Agreement shall be construed and enforced in accordance with the internal laws of the State of California, without regard to such state's conflict of law principles.

7.7 Authority. The person(s) executing this Agreement on behalf of the parties hereto warrant that (i) such party is duly organized and existing, (ii) they are duly authorized to execute and deliver this Agreement on behalf of said party, (iii) by so executing this Agreement, such party is formally bound to the provisions of this Agreement, and (iv) the entering into this Agreement does not violate any provision of any other agreement to which said party is bound.

7.8 Non-liability of Authority Officials and Employees. No member, official, employee, or contractor of Authority shall be personally liable to Grantee in the event of any default or breach by Authority or for any amount which may become due to Grantee or on any obligations under the terms of this Agreement.

7.9 Enforced Delay; Extension of Times of Performance. In addition to specific provisions of this Agreement, and except as expressly set forth in this Section 7.9, performance by either party hereunder shall not be deemed to be in default and such party shall be entitled to an extension of time to perform its obligations hereunder where delays in performance are due to causes beyond the reasonable control and without the fault of such party, including as applicable: war; insurrection; strikes; lockouts; riots; floods; earthquakes; fires; casualties; acts of the public enemy; epidemics; pandemics; quarantine restrictions; freight embargoes; lack of transportation; unusually severe weather; inability to secure necessary labor, materials or tools; delays of any contractor, subcontractor or supplies; acts of the other party; acts or the failure to act of Authority or any other public or governmental agency or entity (except that any act or failure to act of or by Authority shall not excuse performance by Authority). Notwithstanding the foregoing, Grantee's inability to secure satisfactory financing, interest rates, and market and economic conditions shall not entitle Grantee to an extension of time to perform. An extension of time for any cause permitted under this Section 7.9 shall be limited to the period of the enforced delay, which period shall commence to run from the time of the commencement of the cause, if notice by the party claiming such extension is sent to the other party within thirty (30) days of knowledge of the commencement of the cause. If no written notice is sent within thirty (30) days, for purposes of measuring the extension period for performance of the obligation in question, the period of the enforced delay shall commence to run from the date written notice is sent to the other party.

Times of performance under this Agreement may be extended by mutual written agreement of Authority and Grantee.

7.10 Severability. If any term, provision, covenant, or condition of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of this Agreement shall not be affected thereby to the extent such remaining provisions are not rendered impractical to perform taking into consideration the purposes of this Agreement. In the event that all or any portion of this Agreement is found to be unenforceable, this Agreement or that portion which is found to be unenforceable shall be deemed to be a statement of intention by the parties; and the parties further agree that in such event, and to the maximum extent permitted by law, they shall take all steps necessary to comply with such procedures or requirements as may be necessary in order to make valid this Agreement or that portion which is found to be unenforceable.

7.11 Representations and Warranties. Grantee and each person executing this Agreement on behalf of Grantee represents and warrants that: (a) Grantee is a California limited liability company in good standing and authorized to do business in the State of California; (b) Grantee has all requisite power and authority to carry out its business as now and whenever conducted and to enter into and perform its obligations under this Agreement and the agreements attached to this Agreement; (c) by proper action of Grantee, Grantee's signatories have been duly authorized to execute and deliver this Agreement; (d) the execution of this Agreement by Grantee does not violate any provision of any other agreement to which Grantee is a party; and (e) except as may be specifically set forth in this Agreement, no approvals or consents not heretofore obtained by Grantee are necessary in connection with the execution of this Agreement by Grantee or with the performance by Grantee of its obligations hereunder.

7.12 Authority Contract Administration. The Executive Director for the Authority (or his or her authorized representative) shall administer this Agreement on behalf of Authority and shall have the authority to issue interpretations, waive provisions, extend deadlines, enter into amendments of, and terminate this Agreement on behalf of Authority, subject to Authority Board approval whenever applicable under Authority policy or law.

7.13 Execution in Counterpart. This Agreement may be executed in several counterparts, and all so executed shall constitute one agreement binding on all parties hereto, notwithstanding that all parties are not signatories to the original or the same counterpart.

7.14 Attachments. Attachment Nos. 1-7 attached to this Agreement are incorporated herein by this reference and made a part hereof. Said Attachments are identified as follows:

ATTACHMENT NO. 1	LEGAL DESCRIPTION OF SITE
ATTACHMENT NO. 2	REGULATORY AGREEMENT AND DECLARATION OF COVENANTS AND RESTRICTIONS
ATTACHMENT NO. 3	PROJECT BUDGET
ATTACHMENT NO. 4	SCHEDULE OF PERFORMANCE
ATTACHMENT NO. 5	GRANTEE'S PRO FORMA
ATTACHMENT NO. 6	CERTIFICATE OF OCCUPANCY

ATTACHMENT NO. 7      CERTIFICATE OF COMPLETION

[signatures on following page]

IN WITNESS WHEREOF, Authority and Grantee have executed this Agreement as of the date set forth above.

“AUTHORITY”

STANTON HOUSING AUTHORITY, a  
public body, corporate and politic

By: \_\_\_\_\_  
Interim Executive Director

ATTEST:

\_\_\_\_\_  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

“GRANTEE”

JHC-BEACH3 LLC, a California limited  
liability company

By: Jamboree Housing Corporation, a  
California nonprofit public benefit corporation,

Its: Manager

By: \_\_\_\_\_  
, Michael Massie, Chief Development  
Officer

**ATTACHMENT NO. 1**

**LEGAL DESCRIPTION OF SITE**

The Land referred to herein below is situated in the City of Stanton, County of Orange, State of California, and is described as follows:

THE NORTH 126.66 FEET OF THE SOUTH 536.64 FEET OF THE WEST 180 FEET OF LOT 13 IN SECTION 25 OF J. W. BIXBY AND COMPANY'S SUBDIVISION, IN THE CITY OF STANTON, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2 PAGE(S) 43 OF RECORDS OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 131-241-07

(End of Legal Description)

**ATTACHMENT NO. 2**

**REGULATORY AGREEMENT AND DECLARATION  
OF COVENANTS AND RESTRICTIONS**



**ATTACHMENT NO. 3**

**PROJECT BUDGET**

**ATTACHMENT NO. 4**

**SCHEDULE OF PERFORMANCE**

<b><u>Item of Performance</u></b>		<b><u>Time for Performance</u></b>
	Closing	September 30, 2022 or such date as extended by mutual agreement of the parties
	Rehabilitation	May 15, 2023

It is understood that the foregoing Schedule is subject to all of the terms and conditions of the text of the Agreement. The summary of the items of performance in this Schedule is not intended to supersede or modify the more complete description in the text; in the event of any conflict or inconsistency between this Schedule and the text of the Agreement, the text shall govern.

**ATTACHMENT NO. 5**  
**GRANTEE'S PRO FORMA**

**ATTACHMENT NO. 6**

**CERTIFICATE OF OCCUPANCY**

**FORM OF CERTIFICATE OF OCCUPANCY**

**CERTIFICATE OF OCCUPANCY**

*This Certificate issued pursuant to the requirements of Chapter 1 Section 111 of the 2019 California Building Code certifying that at the time of issuance this structure and use is in compliance with all the applicable ordinances of the City of Stanton, including conditions of approval of the use regulating building construction or use for the following:*

Building Address: _____	Building Permit No: _____
Owner Name: _____	Occupancy Group: _____
Owner Address: _____	Occupancy Load: _____
_____	Square Footage: _____
Tenant Name: _____	Construction Type: _____
Tenant Address: _____	APN: _____
_____	Zoning: _____
Issued Date: _____	Sprinklers: _____
Description: _____	
Limitations: _____	

\_\_\_\_\_

\_\_\_\_\_  
Date

*This certificate shall be posted in a conspicuous place on the premises and shall not be removed except by the Building Official.*

ATTACHMENT NO. 7

**CERTIFICATE OF COMPLETION**

FORM OF CERTIFICATE OF COMPLETION

I, the Executive Director of the Stanton Housing Authority (“Authority”), hereby certify as follows:

Section 1. The Project, required to be constructed in accordance with that certain Affordable Housing Grant And Regulatory Agreement (“Agreement”) dated [INSERT DATE] by and between the Authority and JHC-Beach3 LLC (“Grantee”) on certain real property, as more specifically described in the Agreement (“Property”), has been completed in accordance with the provisions of the Agreement.

Section 2. This Certificate of Completion shall constitute a conclusive determination by the Authority of Grantee’s satisfaction of its obligation under the Agreement to complete the rehabilitation of the improvements on the Property, excluding any normal and customary tenant improvements and minor building “punch-list” items to prepare the Property for use as Permanent Supportive Housing. The Agreement is an official record of the Authority and a copy of the Agreement may be inspected in the office of the City Clerk located at 7800 Katella Avenue, Stanton, CA 90680, during the regular business hours of the Authority.

DATED AND ISSUED this \_\_\_\_\_ calendar day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_, Executive Director

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

City of Stanton  
7800 Katella Avenue  
Stanton, CA 90680  
Attn: City Manager

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SPACE ABOVE FOR RECORDER'S USE ONLY  
EXEMPT FROM RECORDING FEE PER  
GOVERNMENT CODE §27383

**REGULATORY AGREEMENT  
(Riviera Motel Affordable Housing Project)**

**by and between**

**STANTON HOUSING AUTHORITY,  
a public body, corporate and politic,**

**and**

**JHC-BEACH3 LLC,  
a California limited liability company**

**[Dated as of July \_\_, 2022 for reference purposes only]**

**REGULATORY AGREEMENT  
(Riviera Motel Affordable Housing Project)**

This REGULATORY AGREEMENT (Riviera Motel Affordable Housing Project) (“**Regulatory Agreement**”) is made and entered into as of July \_\_, 2022, by and between STANTON HOUSING AUTHORITY, a public body, corporate and politic (“**Authority**”), and JHC-BEACH3 LLC, a California limited liability company (“**Owner**”).

**RECITALS**

A. The Authority and Owner entered into that certain Affordable Housing Grant and Regulatory Agreement (Riviera Motel Affordable Housing Project) dated as of June \_\_, 2022 (the “**Affordable Housing Agreement**”), which provides that the Authority will grant certain funds to the Owner subject to the terms and conditions of the Affordable Housing Agreement. Under the Affordable Housing Agreement, the Authority agreed to provide financial assistance to the Owner for use for pre-development and construction expenses following Owner’s acquisition of a twenty-one (21) unit motel (the “**Motel**”) located at 11892 Beach Boulevard, Stanton, CA (the “**Property**”) and rehabilitation and use of the Motel as a 21-unit multi-family Permanent Supportive Housing residential development (the “**Project**”).

B. The Authority and the Owner desire that the Project be operated as a multifamily residential community on the Property with ten (10) of the residential units made available to those individuals and households earning 30% of AMI or less at an Affordable Rent (the “**Affordable Units**”) as more specifically defined herein. This Regulatory Agreement establishes terms and conditions which govern the operation of the Property during the Term. The terms of the Affordable Housing Agreement require that certain covenants and affordability restrictions remain in full force and effect on the Project for a term that commences on date that this Regulatory Agreement is recorded in the Official Records of Orange County (the “**Effective Date**”) and continuing for fifty-five (55) years following the recordation of a Certificate of Completion vis-à-vis readiness of the Motel for operation as Permanent Supportive Housing (“**Term**”). Pursuant to this Regulatory Agreement, during the Term, the Affordable Units shall be rented to income-qualified tenants at Affordable Rents pursuant to this Regulatory Agreement, as that term is defined herein and in the Affordable Housing Agreement.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS AND UNDERTAKINGS SET FORTH HEREIN, AND FOR OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, THE OWNER AND THE AUTHORITY DO HEREBY COVENANT AND AGREE FOR THEMSELVES, THEIR SUCCESSORS AND ASSIGNS AS FOLLOWS:

1. Definitions of Certain Terms. **AS USED IN THIS REGULATORY AGREEMENT, THE FOLLOWING WORDS AND TERMS SHALL HAVE THE MEANING AS PROVIDED IN THE RECITALS OR IN THIS SECTION 1. ALL INITIALLY CAPITALIZED TERMS USED AND NOT OTHERWISE DEFINED IN THE RECITALS OR IN THIS SECTION SHALL HAVE THE MEANING ASCRIBED TO SUCH TERM BY THE AFFORDABLE HOUSING AGREEMENT.**

1.1. 30% Low Income Household. An individual or household that has a household income equal to or less than thirty percent (30%) of then current AMI adjusted for household size, as published by HCD annually.

1.2. Affordable Rent. In reference to each of the Affordable Units, during the Term, the maximum rent, with allowance for utilities, for the applicable household income as published by HCD annually adjusted for family size. For purposes of the calculation of Affordable Rent, “adjusted for household size” shall be the federally-mandated household size assumptions as set forth in federal statutes or other regulations as required by the Homekey Program.

1.3. Affordable Unit(s). Each of ten (10) of the units in the Motel, which will be restricted to occupancy by Qualified Households at Affordable Rents.

1.4. AMI. The Area Median Family Income or AMI for Orange County means the most recent applicable county median family income published by HCD.

1.5. Automobile Liability Insurance. Insurance coverage against claims of personal injury (including bodily injury and death) and property damage covering all the Owner owned, leased, hired and non-owned vehicles, with minimum limits for bodily injury and property damage of One Million Dollars (\$1,000,000). Such insurance shall be provided by a business or commercial vehicle policy and may be provided through a combination of primary and excess or umbrella policies, all of which shall be subject to pre-approval by the Authority, which approval shall not be unreasonably withheld, delayed or conditioned.

1.6. Certificate of Occupancy. The written certification from the Authority or City, in substantially the form of Attachment No. 6 attached to the Affordable Housing Agreement.

1.7. Certificate of Completion. The written certification of the Authority, in substantially the form of Attachment No. 7 attached to the Affordable Housing Agreement, certifying that the Motel is ready to serve as Permanent Supportive Housing to 30% Low Income Households, in compliance with the terms and conditions of this Regulatory Agreement.

1.8. Authority Parties. Collectively, the Authority and its subcommittees, agents, attorneys, officers, employees, and authorized representatives.

1.9. HCD. The California Department of Housing and Community Development.

1.10. HUD. The United States Department of Housing and Urban Development.

1.11. Income Certification Form. The Certification of Tenant Eligibility attached to this Regulatory Agreement as Attachment No. 2 and incorporated by this reference, or comparable income certification form required by HCD or other governmental agencies.

1.12. Liability Insurance. Commercial general liability insurance against claims for bodily injury, personal injury, death, or property damage occurring upon, in, about, or within 1,000 feet of the Property or the Project, at least as broad as Insurance Services Office Occurrence Form CG0001, with a minimum liability limit of Two Million Dollars (\$2,000,000) for any one occurrence and which may be provided through a combination of primary and excess



or umbrella insurance policies. If commercial general liability insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the Project or the general aggregate limit shall be twice the required minimum liability limit for any one occurrence.

1.13. Manager Unit. The one (1) unrestricted unit within the Project reserved exclusively during the Term, for use by the on-site manager or on-site maintenance personnel employed by the Owner or the Property Manager, as applicable.

1.14. Project. The acquisition, construction, and operation of a multi-family rental housing project which shall include not less than twenty-one (21) units, ten (10) of which shall be rented to Qualified Households at Affordable Rents during the Term, and all related on- and off-site improvements, as more particularly described in the Affordable Housing Agreement.

1.15. Property. Approximately 0.44 acres of land area located in the City of Stanton, County of Orange, State of California, which is more particularly described in the legal description attached hereto as Attachment No. 1.

1.16. Property Insurance. Insurance providing coverage for the Property and all improvements on or to the Property against loss, damage, or destruction by fire and other hazards encompassed under the broadest form of property insurance coverage then customarily used for like properties in the County of Orange, excluding earthquake coverage, in an amount equal to one hundred percent (100%) of the replacement value (without deduction for depreciation) of all improvements comprising the Project (excluding excavations and foundations) and in any event sufficient to avoid co-insurance and with no co-insurance penalty provision, with “ordinance or law” coverage. To the extent customary for like properties in the County of Orange at the time, such insurance shall include coverage for explosion of steam and pressure boilers and similar apparatus located on the Property; an “increased cost of construction” endorsement; and an endorsement covering demolition and cost of debris removal, all subject to policy sublimits. Property Insurance shall also include rental or business interruption insurance in an amount, at least, equal to the average annual gross income from the Project for the preceding two (2) calendar years and providing for a 12-month extended period of indemnity.

1.17. Qualified Households. A household (1) that intends to reside in the Motel during the Term; and (2) whose income does not exceed 30% AMI.

1.18. Term. The period of time that commenced as of the Effective Date of this Regulatory Agreement, and ending on the fifty-fifth (55th) anniversary of recordation of the Certificate of Completion.

1.19. Workers Compensation Insurance. Workers compensation insurance complying with the provisions of California law and, to the extent applicable, an employer’s liability insurance policy or endorsement to a liability insurance policy, with a minimum liability limit of One Million Dollars (\$1,000,000) per accident for bodily injury or disease, covering all employees of the Owner.

2. Owner Covenants Regarding Reservation of Property for Affordable Housing. Owner

covenants as follows:

2.1. During the Term, the Owner covenants and agrees to reserve and restrict the Property for use and residential occupancy of the Affordable Units by households who, at the time of initial occupancy of a unit and continuously thereafter (subject to the other provisions of this Regulatory Agreement), until the end of the Term, are members of a Qualified Household. One (1) unit within the Project may be used as a Manager Unit at any given time.

2.2. The Owner covenants to and for the benefit of the Authority that the Owner shall develop, own, manage and operate, or cause the management and operation of, the Project, during the Term, to provide multi-family residential rental housing in the units, with ten (10) of such units restricted for rental to and occupancy by Qualified Households at an Affordable Rent. The Owner hereby confirms and remakes its covenant set forth in Sections 4 and 5 of the Affordable Housing Agreement to rehabilitate the Property with the Project and such covenant is incorporated into this Regulatory Agreement in its entirety by this reference. During the Term, the Owner will not negligently permit any unit to be used on a transient basis and will not lease or rent any unit for an initial period of less than twelve (12) months. No unit will, at any time, be leased or rented for use as a hotel, motel, time share, dormitory, fraternity house, sorority house, rooming house, hospital, nursing home, sanitary or rest home.

3. Continuous Operation Covenant. The Owner covenants to and for the benefit of the Authority to cause the Project to be continuously operated, in accordance with the other provisions of this Regulatory Agreement, throughout the Term.

4. Abandonment. The Owner shall not abandon or surrender the operation of all or any part of the Project during the Term, except due to material casualty or condemnation.

5. Rental of Units. The Owner covenants that the Affordable Units shall be occupied or available for occupancy during the Term by Qualified Households at an Affordable Rent on a continuous basis throughout the Term.

6. Affordable Rent. During the Term, the monthly rent charged to a Qualified Household for the occupancy of a unit shall never exceed an Affordable Rent for such unit as set forth in Section 1.2.

6.1. Rent for the Affordable Units may be increased only once per calendar year, based on changes in Area Median Income; provided that the rent during the Term for each of the Affordable Units must never exceed an Affordable Rent for the unit.

6.2. Determination of Qualified Household income shall be made by the Owner at the time of initial application by an individual or family for occupancy of any of the Affordable Units. At the time of initial application, the Owner shall require an applicant to complete the Income Certification Form and certify the accuracy of the information provided on such form. Each calendar year during the Term, the Owner shall require each Qualified Household occupying an Affordable Unit to recertify the Qualified Household's income on the Income Certification Form. The Owner shall make a good faith effort to verify the accuracy of income information provided in any Income Certification Form by an applicant for occupancy of an Affordable Unit or by a Qualified Household occupying an Affordable Unit, by taking one or

more of the following steps, as reasonably required or indicated: (1) obtain an income tax return and copy of each W2 Wage and Earnings Statement for the most recently concluded income tax year; (2) conduct a credit reporting agency or similar search; (3) obtain an income verification form from the applicant's or the Qualified Household's current employer(s); (4) obtain an income verification form from the United States Social Security Administration and/or the California Department of Social Services, if the applicant or the Qualified Household receives assistance from either of such agencies; or (5) if the applicant or an adult member of a Qualified Household is unemployed and has no such income tax return, obtain another form of independent verification. For purposes of this Section 6.2, the Owner may conclusively rely upon the evidence of the age of the occupant(s) of a unit as presented in a valid California Driver's License, other form of identification issued by the State of California or the United States Government, which includes a date of birth. All such verification information shall only be obtained by the Owner after obtaining the applicant's or the Qualified Household's written consent for the release of such information to the Owner. Failure to consent in writing to the release of such income verification information to the Owner may disqualify an applicant for occupancy of an Affordable Unit or be grounds for termination of Qualified Household's occupancy of an Affordable Unit.

6.3. If, upon any recertification, the income of a previously Qualified Household exceeds one hundred forty percent (140%) of the qualifying income for a Qualified Household, then the Owner or Property Manager shall notify such household that its lease for its unit will not be renewed upon the expiration of its lease, unless the household again becomes a Qualified Household upon recertification prior to the expiration of its lease.

6.4. The Owner shall maintain on file all Income Certification Forms completed by applicants for occupancy of the Affordable Units and by Qualified Households that occupied or are occupying Affordable Units in accordance with Section 6 and shall provide copies of the rent roll and Income Certification Forms to the Authority for its review and approval within fifteen (15) days following Notice to the Owner.

6.5. The Owner and each Qualified Household occupying an Affordable Unit shall permit the Authority to conduct inspections of the Property, the Project and each unit, including the Manager Unit, from time-to-time, for purposes of verifying compliance with this Regulatory Agreement, upon fifteen (15) days prior written notice to the Owner.

6.6. During the Term, Owner shall submit to Authority a rent roll which provides, for each of the Affordable Units, the Qualified Household occupying the Affordable Unit (for occupied units), the date the tenancy commenced, and the monthly rent, as well as an overall summary of occupancy/vacancy levels, incident and eviction issues, significant repair and maintenance issues, and relocation issues, including Qualified Households that have transitioned to independent housing (a "**Report**"). The first Report shall be submitted on the April 30th immediately following the issuance of the final Certificate of Occupancy for the Project by the City. Thereafter, during the first two (2) years of the Term, Owner shall submit a Report to Authority on a quarterly basis, by the last day of the first month immediately following each three-month quarter. Following the first two (2) years of the Term, the Authority and Owner shall meet and confer in good faith regarding Owner's request to submit Reports to Authority on an annual or other less frequent basis, which request Authority will approve or deny in its

reasonable discretion. The Authority shall maintain the confidentiality of the information contained in any Report specifically relating to any particular Qualified Household occupying an Affordable Unit, to the extent reasonably allowed by Law, as determined by the Authority's general or special counsel. The Authority may, in its reasonable discretion and at any time during the Term, decrease or increase the frequency of the Reports.

6.7. It is anticipated that the Property will be supported by Project-Based Section 8 rental subsidy payments (the "**Rental Subsidy**"). If, during the Term, any change in federal law or regulations occurs, or any action (or inaction) by Congress or any federal or State agency occurs, which results in a reduction, termination, or nonrenewal of the Rental Subsidy through no fault of Owner, such that the Rental Subsidy as it exists as of the date of this Regulatory Agreement is no longer available (or available in a lesser amount), Owner may request approval of the Authority to (i) allow households with adjusted incomes that do not exceed sixty percent (60%) of Area Median Income, adjusted for actual household size ("**60% AMI Households**"), to occupy the Affordable Units, and (ii) increase the rent on one or more of the Affordable Units, to rents that are affordable to 60% of AMI Households, as outlined herein.

The income limit and rent increases described in subsections (i) and (ii) above are subject to the following requirements: concurrently with the request, Owner shall provide the Authority with (a) evidence of the anticipated reduction, termination, or nonrenewal of the Rental Subsidy, (b) a Management Plan (as defined herein) for the Project for the Authority's approval (such approval not to be unreasonably withheld or delayed), showing the impact of the loss or reduction of the Rental Subsidy, (c) a proposed operating budget reflecting the rent increases (the "**Operating Budget**"), and (d) a description of Owner's efforts to obtain alternate sources of rental subsidies, and, if the foregoing requirements are completed to the Authority's reasonable satisfaction, subject to the limitations set forth in the immediately succeeding sentence, the Authority shall approve Owner's request to increase the income limits and rent restrictions applicable to the Affordable Units. The number of Affordable Units subject to the rent increase and the amount of the proposed increase may not be greater than (i) the number or amount required to ensure that the Project generates sufficient income to cover its operating costs, required deposits to replacement reserves, and debt service payments on approved financing as shown on the Operating Budget (together, the "**Minimum Liabilities**"), and (ii) such amount as is necessary for the Project to maintain a debt service coverage ratio of at least 1.15 to 1.00 (the "**Debt Service Coverage Ratio**"). As used herein, "Debt Service Coverage Ratio" means, for any period, the ratio of (a) net operating income for such period to (b) all principal and interest payments due and payable during such period, regardless of whether the Project is generating sufficient cash flow. In addition, upon a reduction, termination, or nonrenewal of the Rental Subsidy as described above, Owner hereby agrees to the following:

i. Owner shall use good faith commercially reasonable efforts to obtain alternative sources of rental subsidies and shall provide the Authority with quarterly progress reports on efforts to obtain alternative sources of rental subsidies that would allow the rents to be reduced. Upon receipt of any alternative rental subsidies, Owner shall reduce the rents as much as possible with the goal of reverting the rents to their original levels as set forth herein to the extent that the alternative rental subsidies provide sufficient income to cover the Minimum Liabilities of the Project as shown on the Operating Budget;

ii. Owner shall provide tenants in the Affordable Units with at least sixty (60) days' written notice of any rent increase and shall notify each tenant that if they have received a tenant-based voucher from the Orange County Housing Authority or any other governmental entity they may use such voucher to pay the rent for their Affordable Unit;

iii. All rent increases are subject to Authority approval pursuant to the terms herein. No later than sixty (60) days prior to the proposed implementation of any rent increase, Owner shall submit to the Authority a schedule of any proposed increase in the rent. The Authority will disapprove a rent increase if it does not comply with the restrictions set forth herein. Notwithstanding the foregoing, rent increases for the Affordable Units shall be subject to review and approval of the Authority (such approval not to be unreasonably withheld or delayed) as described above; and

iv. Owner shall give tenants of all Affordable Units written notice at least sixty (60) days prior to any rent increase.

7. The Owner Covenant Regarding Lease of Units. The Owner, for itself, its successors and assigns, covenants and agrees that, if any Affordable Unit is rented or leased during the Term, the rental or lease of the unit shall be accomplished through a written lease agreement and all of the following restrictions shall apply:

7.1. A Qualified Household shall be the record tenant and only occupant of the Affordable Unit.

7.2. The lease for each Affordable Unit shall be for an initial term of not less than twelve (12) months.

7.3. Each lease for an Affordable Unit shall contain all of the following provisions:

7.3.1. An agreement authorizing the Owner to immediately terminate the tenancy of a Qualified Household occupying an Affordable Unit, where one or more members of that Qualified Household misrepresented any fact material to the qualification of such household as a Qualified Household;

7.3.2. An agreement providing that each Qualified Household occupying an Affordable Unit shall be subject to annual certification or recertification of income as a condition to continued occupancy of the unit;

7.3.3. An agreement providing that each Qualified Household occupying an Affordable Unit may be subject to rental increases in accordance with this Regulatory Agreement; and

7.3.4. An agreement providing that the Owner will not discriminate on the basis of race, color, creed, religion, sex, gender, gender identity, gender expression, sexual orientation, marital status, national origin, ancestry, familial status, source of income, disability, genetic information or receipt of public assistance or housing assistance in connection with rental of a unit, or in connection with the employment or application for employment of persons for operation and management of the Project, and all contracts, applications and leases entered into

for such purposes shall contain similar non-discrimination clauses to such effect.

7.4. The Owner shall not terminate the tenancy or refuse to renew the lease or rental agreement of a Qualified Household except for: (i) serious or repeated violations of the terms and conditions of the lease; (ii) because the previously Qualified Household is no longer a Qualified Household; (iii) for violation of applicable Federal, State, or local law; or (iv) for other good cause. The Owner shall follow all applicable laws in connection with termination of the tenancy of a Qualified Household or a refusal to renew the lease or rental agreement of a Qualified Household.

7.5. Tenant Selection Policies and Criteria. The Owner shall adopt written tenant selection policies and criteria for the Affordable Units that:

7.5.1. are consistent with the purpose of providing affordable rental housing for Qualified Households at an Affordable Rent (during the Term);

7.5.2. are reasonably related to tenant eligibility and ability to perform the obligations of the lease for an Affordable Unit;

7.5.3. subject to applicable fair housing laws, give reasonable preference and consideration to the housing needs of households residing in the City of Stanton, including those that are involuntarily displaced by natural disaster, or by activities of the Authority, including but not limited to priority placement on a written waiting list of available units;

7.5.4. subject to applicable fair housing laws, give reasonable preference and consideration to the housing needs of households residing in, employed in, or offered employment in the City of Stanton, including but not limited to priority placement on a written waiting list of available units;

7.5.5. provide for the selection of tenants from a written waiting list in the chronological order of their application subject to Sections 7.5.3 and 7.5.4, insofar as is practicable;

7.5.6. give prompt written notice to any rejected applicant of the grounds for rejection;

7.5.7. provide for all of the Affordable Units to be available for occupancy on a continuous basis to Qualified Households, and during the Term, at an Affordable Rent; and

7.5.8. do not give preference to any particular class or group of persons in leasing or renting the Affordable Units, except as provided in Sections 7.5.3 and 7.5.4 and to the extent that a tenant must be a Qualified Household.

8. Non-Discrimination. All of the Affordable Units in the Project shall be available throughout the Term for occupancy on a continuous basis to Qualified Households. Except as provided in Sections 7.5.3 and 7.5.4, the Owner shall not give preference to any particular class or group of persons in renting the Affordable Units in the Project. There shall be no discrimination against or segregation of any person or group of persons, on account of race,

color, creed, religion, sex, gender, gender identity, gender expression, sexual orientation, marital status, national origin, ancestry, familial status, source of income, disability, or genetic information in the leasing, subleasing, transferring, use, occupancy, tenure, or enjoyment of any unit. Neither the Owner nor any person claiming under or through the Owner, shall establish or permit any such practice or practices of discrimination or segregation with reference to the selection, location, number, use, or occupancy, of tenants, lessees, sublessees, subtenants, or vendees of any unit or in connection with the employment of persons for the operation and management of any unit, the Project or the Property. All deeds, leases or contracts made or entered into by the Owner as to the units, the Project or the Property or any portion thereof, shall contain covenants prohibiting discrimination, as prescribed by this Regulatory Agreement. The Owner shall include a statement in all advertisements, notices and signs for the availability of units in the Project for rent to the effect that the Owner is an Equal Housing Opportunity Provider.

9. Equal Housing Notice. Provide for a statement in all advertisements, notices and signs for the availability of units for lease or rent to the effect that the Owner is an equal housing opportunity provider, and include an equal housing opportunity logotype in all notices, signs and advertisements in print media for the units.

10. Management of the Project.

10.1. Management of Project; Property Manager. Owner shall manage or cause the Project, and all appurtenances thereto that are a part of the Project, to be managed in a prudent and business-like manner, consistent with good property management standards for other comparable first quality, well-managed affordable rental housing projects in the County of Orange. Owner may contract with a property management company or property manager, to operate and maintain the Project; provided, however, the selection and hiring of the Property Manager (and each successor or assignee), including any Affiliate, is and shall be subject to prior written approval of the Executive Director (or designee), which approval shall not be unreasonably withheld, conditioned, or delayed. The Property Manager shall manage the Affordable Units in the Project in accordance with the definitions of Affordable Rent, the tenant selection requirements, and the definitions relating to income contained herein and in the Affordable Housing Agreement. The Property Manager shall be responsible for management of the Affordable Units in the Project, including, without limitation, the selection of Qualified Households, certification and recertification of household size, income, gender and the age of the head of household and relation of head of household to the household, of all Qualified Households, evictions, collection of rents and deposits, maintenance, landscaping, routine and extraordinary repairs, replacement of capital items, and security. The Authority shall bear no responsibility for the management or operation of the Project or the Property. Owner shall conduct due diligence and background evaluation of any potential third-party property manager or property management company to evaluate experience, references, credit worthiness, and related qualifications as a property manager. Any proposed property manager shall have significant and relevant prior experience with affordable housing projects and properties comparable to the Project and the references and credit record of such property manager/company shall be investigated (or caused to be investigated) by Owner prior to submitting the name and qualifications of such proposed property manager to the Executive Director for review and approval. A complete and true copy of the results of such background

evaluation shall be provided to the Executive Director. Approval of a Property Manager by the Executive Director shall not be unreasonably withheld, conditioned, or delayed, and the Executive Director shall use good faith efforts to respond as promptly as practicable in order to facilitate effective and ongoing property management of the Project on either a temporary or permanent basis. The replacement of a Property Manager by Owner and/or the selection by Owner of any new or different Property Manager during the Term shall also be subject to the foregoing requirements, except in the case of temporary management by a lender or limited partner of Owner, which shall be immediately submitted to Authority for approval and will not last longer than is reasonably necessary to locate a suitable replacement property manager, but in no event shall such temporary management continue for longer than 60 days.

10.2. Gross Mismanagement. During the Term, and in the event of “Gross Mismanagement” (as defined below) of the Project, the Executive Director and/or the Authority shall have and retain the authority to direct and require any condition(s), acts, or inactions of Gross Mismanagement to cease and/or be corrected immediately, and further, subject to the prior written approval of any senior lender and the limited partner of a limited partnership established by Owner to complete any subsequent rehabilitation of the Motel, to direct and require the immediate removal of the Property Manager and replacement with a new qualified and approved Property Manager, if such condition(s) is/are not ceased and/or corrected after expiration of thirty (30) days from the date of written notice from the Executive Director. If Owner or Property Manager has commenced to cure such Gross Mismanagement condition(s) on or before the 30th day from the date of written notice (with evidence of such submitted to the Executive Director), but has failed to complete such cure by the 30th day (or such longer period if the cure cannot reasonably be accomplished in thirty (30) days as reasonably determined by the non-defaulting party), then Owner and its Property Manager shall have an additional thirty (30) days to complete the cure of Gross Mismanagement condition(s). In no event shall any condition of Gross Mismanagement continue uncured for a period exceeding sixty (60) days from the date of the initial written notice of such condition(s), except that the conditions described in subdivisions 11.3.4 and 11.3.5 below may exist for up to, but no longer than, seventy-five (75) days without triggering the Authority’s right to assess administrative citations against Owner in accordance with Chapter 1.12 of the Stanton Municipal Code (the “**Municipal Code**”) and/or remove the Property Manager as described in the immediately following sentence as long as Owner is diligently working to cure such conditions of Gross Mismanagement. If such condition(s) do persist beyond such period, then subject to the prior written approval of any senior lender and the limited partner of a limited partnership established by Owner to complete any subsequent rehabilitation of the Motel, the Executive Director shall have the sole and absolute right to immediately and without further notice to Owner (or to Property Manager or any other person/entity) remove the Property Manager and replace the Property Manager with a new property manager of the Executive Director’s selection at the sole cost and expense of Owner. If Owner takes steps to select a new Property Manager, that selection is subject to the requirements set forth above for selection of a Property Manager.

For purposes of this Regulatory Agreement, the term “**Gross Mismanagement**” shall mean management of the Project in a manner which violates the terms of this Regulatory Agreement to operate a first quality affordable housing complex, and shall include, but is not limited to, any one or more of the following:



- 10.2.1. Negligently leasing Affordable Units to tenants who exceed or households that do not qualify as a Qualified Household (except if such action was based on fraudulent documents submitted by such tenant in the course of application for occupancy of an Affordable Unit, which could not be and were not discovered by the Property Manager through the exercise of ordinary and customary due diligence);
- 10.2.2. Negligently allowing tenants to exceed the prescribed occupancy levels without taking immediate action to stop such overcrowding consistent with applicable laws (except if such action was based on fraudulent acts committed by such tenants, which could not be and were not discovered by the Property Manager through the exercise of ordinary and customary due diligence);
- 10.2.3. Under-funding required reserve accounts;
- 10.2.4. Failing to timely maintain the Project in accordance with the Property Management Plan, after written notice and expiration of the applicable cure period;
- 10.2.5. Failing to submit timely and/or complete reports to the Authority as required herein;
- 10.2.6. Fraud or embezzlement of Project funds, including without limitation funds in the reserve accounts;
- 10.2.7. Failing to timely correct any violation of law after being provided a written notice of, and opportunity to cure, such violation issued by the Authority, the City of Stanton, the County of Orange, the State of California, or any instrumentality thereof with jurisdiction over the Project, including but not limited to, the Orange County Sheriff's Department, the Orange County Fire Authority, and any such local health and safety enforcement agency.

Notwithstanding the requirements of the Property Manager to correct any condition of Gross Mismanagement as described above, Owner is obligated and shall use commercially reasonable efforts to correct any defects in property management or operations at the earliest feasible time and, if necessary, to replace the Property Manager as provided above. Owner shall include advisement and provisions of the foregoing requirements and requirements of this Regulatory Agreement within any contract between Owner and its Property Manager for the Project.

10.3. Code Enforcement. Owner acknowledges and agrees that the Authority, and their employees and authorized agents, shall have the right to conduct code compliance and/or code enforcement inspections of the Project and the units, both exterior and interior, at reasonable times and upon reasonable notice (not less than forty-eight (48) hours' prior notice, except in an emergency) to Owner and/or an individual tenant. If such notice is provided by Authority representative(s) to Owner, then Owner (or its Property Manager) shall immediately and directly advise any affected tenant of such upcoming inspection and cause access to the area(s) and/or unit(s) at the Project to be made available and open for inspection. Owner shall include express advisement of such inspection rights within the lease/rental agreements for each unit in the Project in order for each and every tenant and tenant household to be aware of this inspection right. The Authority and the City shall have the right to assess administrative citations in

accordance with Chapter 1.12 of the Municipal Code against Owner, Property Manager, and/or any tenant of any unit in the Project, as applicable; provided, however, notwithstanding anything in this Regulatory Agreement to the contrary, neither the Authority nor the City shall have any right to record a notice of administrative pendency pursuant to Section 1.12.40.E of the Municipal Code or record a lien or notice of special assessment on title to the Property pursuant to Section 1.12.130 of the Municipal Code, without the prior written approval of any Senior Lenders.

10.4. Onsite Services. During the Term, Owner shall provide a variety of social services at the Project. Owner shall use its best efforts to create a comprehensive social service program that is targeted to the needs of the residents of the Project which, in addition to including all of the services listed in Owner's application for Tax Credits, may include the following services: after school programs of an ongoing nature for school age children, and the availability of a bona fide services coordinator or social worker to the tenants. Owner shall ensure that all personnel providing or coordinating all social services shall be adequately trained and counseled. After commencement of the Term, within thirty (30) days after Owner has initially leased fifty percent (50%) of the units, Owner shall provide Authority with a list and summary of the social services Owner will provide at the Project. Owner shall promptly notify the Authority, in writing, whenever Owner anticipates changing or supplementing Owner's social services program, which notification shall set forth, with specificity, the anticipated changes. Owner shall not, without the prior written consent of the Authority, which consent shall not be unreasonably delayed or withheld, terminate or reduce any social services programs, and in any such request to so terminate or reduce services, Owner shall include an explanation and justification for such termination or reduction. Concurrently with Owner's submittal of any Report pursuant to Section 6.6, Owner shall also provide to the Authority, an economic mobility report (an "**Economic Mobility Report**"). The Economic Mobility Report will summarize program activities designed to encourage self-sufficiency and promotion to market-rate housing. The Economic Mobility Report will include information regarding the programs offered, the attendance, and number of residents that successfully transitioned to market-rate housing.

#### 10.5. Insurance.

10.5.1. Required Insurance. From the Effective Date and throughout the Term of this Regulatory Agreement, Owner shall procure and maintain, at its sole cost and expense, in a form and content satisfactory to Authority, duplicate originals or appropriate endorsements of Liability Insurance policy(ies), naming Authority and its officers, employees, and agents as additional insureds. Owner shall also furnish or cause to be furnished to Authority evidence of builder's risk coverage, effective from the commencement of construction until City's issuance of a final Certificate of Occupancy, written on a completed value basis in an amount equal to the full replacement cost of the improvements with coverage available on the so-called non-reporting "all risk" form of policy, including coverage against collapse, fire, and water damage, with such insurance to be in such amounts and form and written by such companies as shall be approved by Authority. Such policy shall name Authority as a loss payee. Upon City's issuance of a final Certificate of Occupancy, Owner shall obtain Property Insurance, with such insurance to be in such amounts and form and written by such companies as shall be approved by Authority. Such policy shall name Authority as a loss payee. The foregoing insurance policies:

- 10.5.1.1. shall be primary insurance and not contributory with any other insurance which Authority may have;
- 10.5.1.2. shall contain no special limitations on the scope of protection afforded to Authority and its officers, employees, agents, and representatives;
- 10.5.1.3. shall be “date of occurrence” and not “claims made” insurance;
- 10.5.1.4. shall, to the extent possible, apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer’s liability;
- 10.5.1.5. shall provide that the policy will not be cancelled by the insurer or Owner unless there is a minimum of thirty (30) days prior written notice to Authority;
- 10.5.1.6. shall be written by a good and solvent insurer admitted in California and registered with the California State Department of Insurance; and
- 10.5.1.7. shall be endorsed to state that any failure to comply with the reporting provisions of the policies shall not affect coverage provided to Authority.

Owner shall also furnish or cause to be furnished to Authority evidence reasonably satisfactory to Authority that Owner’s contractor(s) carry(ies) workers’ compensation insurance as required by law.

Owner agrees that the provisions of this Section 10.5.1 shall not be construed as limiting in any way the extent to which Owner may be held responsible for the payment of damages to any persons or property resulting from Owner’s activities or the activities of any person or persons for which Owner is otherwise responsible. No later than five (5) days after the Effective Date, Owner shall provide evidence of the above-required insurance (such as Certificates of Insurance) and obtain approval thereof from Authority, which approval shall not be unreasonably withheld or delayed and may be waived in Authority’s sole and absolute discretion. Evidence of builder’s risk coverage may be provided after Owner receives all necessary construction financing.

10.5.2. As-Applicable Insurance. Owner agrees that, to the extent applicable, Owner shall procure and maintain, at its sole cost and expense, Automobile Liability Insurance.

10.5.3. Deliveries to the Authority. The Owner shall deliver to the Authority evidence of all insurance policies required by this Regulatory Agreement. No later than three (3) days before any insurance required by this Regulatory Agreement expires, is cancelled or its liability limits are reduced or exhausted, the Owner shall deliver to the Authority evidence of the Owner’s maintenance of all insurance this Regulatory Agreement requires. Each insurance policy required by this Regulatory Agreement shall be endorsed to state that coverage shall not be cancelled, suspended, voided, reduced in coverage or in limits, except after thirty (30) calendar days’ advance written notice of such action has been given to the Authority by certified mail, return receipt requested; provided that if a thirty (30) days’ notice of cancellation endorsement is not available the Owner shall notify the Authority of this unavailability in writing and shall forward any notice of cancellation to the Authority within two (2) business days from

date of receipt by the Owner; and further provided, however, that only ten (10) days' advance written notice shall be required for any such action arising from non-payment of the premium for the insurance. Phrases such as "endeavor to" and "but failure to mail such Notice shall impose no obligation or liability of any kind upon the company" shall not be included, to the extent commercially available, in the cancellation wording of any certificates or policies of insurance applicable to the Authority Parties pursuant to this Regulatory Agreement.

10.5.4. Waiver of Certain Claims. The Owner shall cause each insurance carrier providing insurance coverage under this Regulatory Agreement to endorse their applicable policy(ies) with a Waiver of Subrogation with respect to the Authority Parties, if not already in the policy. To the extent that the Owner obtains insurance with a Waiver of Subrogation, the parties release each other, and their respective authorized representatives, from any claims for damage to any person or property to the extent such claims are paid by such insurance policies obtained pursuant to and in satisfaction of the provisions of this Regulatory Agreement.

10.5.5. No Claims Made Coverage. None of the insurance coverage required under this Regulatory Agreement may be written on a claims-made basis.

10.5.6. Fully Paid and Non-Assessable. All insurance obtained and maintained by the Owner pursuant to this Section 10.5 shall be fully paid for and non-assessable. However, such insurance policies may be subject to insurer audits.

10.5.7. Authority Option to Obtain Coverage. During the continuance of an Event of Default arising from the failure of the Owner to carry any insurance required by this Regulatory Agreement, the Authority may, at its option, purchase any such required insurance coverage and the Authority shall be entitled to immediate payment from the Owner of any premiums and associated reasonable costs paid by the Authority for such insurance coverage. Any amount becoming due and payable to the Authority under this Section 10.5.6 that is not paid within fifteen (15) calendar days after written demand from the Authority for payment of such amount, within an explanation of the amounts demanded, will bear interest from the date of the demand at the rate of eight percent (8%) per annum or the maximum interest rate allowed by applicable law, whichever is less. Any election by the Authority to purchase or not to purchase insurance otherwise required by the terms of this Regulatory Agreement to be carried by the Owner shall not relieve the Owner of its obligation to obtain and maintain any insurance coverage required by this Regulatory Agreement.

10.5.8. Deductibles and Self-Insured Retentions. Any deductibles or self-insured retentions under insurance policies required by this Regulatory Agreement shall be declared to and approved by the Authority. The Owner shall pay all such deductibles or self-insured retentions regarding the Authority Parties or, alternatively, the insurer under each insurance policy required by this Section 10.5 shall eliminate such deductibles or self-insured retentions with respect to the Authority Parties.

10.5.9. No Separate Insurance. The Owner shall not carry separate or additional insurance concurrent in form or contributing in the event of loss with that required under this Regulatory Agreement, unless the Authority is made an additional insured thereon, as required by this Regulatory Agreement.

10.5.10. Insurance Independent of Indemnification. The Owner's Liability Insurance policy shall contain contractual liability coverage for the Owner's indemnity obligations under this Regulatory Agreement. The Owner's obtaining or failure to obtain such contractual liability coverage shall not relieve the Owner from nor satisfy any indemnity obligation of the Owner under this Regulatory Agreement. The insurance requirements of this Regulatory Agreement are independent of the Owner indemnification and other obligations under this Regulatory Agreement and shall not be construed or interpreted in any way to satisfy, restrict, limit, or modify the Owner's indemnification or other obligations or to limit the Owner's liability under this Regulatory Agreement, whether within, outside, or in excess of such coverage, and regardless of solvency or insolvency of the insurer that issues the coverage; nor shall the provision of such insurance preclude the Authority from taking such other actions as are available to it under any other provision of this Regulatory Agreement or otherwise at law or in equity.

10.5.11. Nature of Insurance. The policies of insurance required by this Regulatory Agreement shall be issued by carriers that: (a) are listed in the current "Best's Key Rating Guide—Property/Casualty—United States & Canada" publication (or its equivalent, if such publication ceases to be published) with a minimum financial strength rating of "A-" and a minimum financial size category of "XI" (exception may be made for the California Compensation Insurance Fund when not specifically rated); and (b) are authorized to do business in California. The Owner may provide any insurance under a "blanket" or "umbrella" insurance policy, provided that: (i) such policy or a certificate of such policy shall specify the amount(s) of the total insurance allocated to the Property and the Project, which amount(s) shall equal or exceed the amount(s) required by this Regulatory Agreement; and (ii) such policy otherwise complies with this Regulatory Agreement.

11. Maintenance of the Project. The Owner, for itself, its successors and assigns, hereby covenants and agrees that the exterior areas of the Project which are subject to public view (e.g.: all improvements, paving, walkways, landscaping, and ornamentation) shall be maintained in good repair and in a neat, clean and orderly condition, ordinary wear and tear excepted. In the event that at any time during the Term, there is an occurrence of an adverse condition on any area of the Project which is subject to public view in contravention of the general maintenance standard described above ("**Maintenance Deficiency**"), then the Authority shall notify the Owner in writing of the Maintenance Deficiency and give the Owner thirty (30) calendar days from the date of such notice to cure the Maintenance Deficiency as identified in the notice. "Maintenance Deficiency" includes, without limitation, the following inadequate or non-conforming property maintenance conditions and/or breaches of residential property use restrictions: (i) failure to properly maintain the windows, structural elements, and painted exterior surface areas of the units in a clean and presentable manner; (ii) failure to keep the common areas of the Project free of accumulated debris, appliances, inoperable motor vehicles or motor vehicle parts, or free of storage of lumber, building materials or equipment not regularly in use on the Property; (iii) failure to regularly maintain, replace and renew the landscaping in a reasonable condition free of weed and debris; and (iv) the use of garage areas on the Project for purposes other than the parking of motor vehicles and the storage of personal possessions and mechanical equipment of persons residing in the Project.

11.1. In the event the Owner fails to cure or commence to cure the Maintenance

Deficiency within the time allowed, the Authority may thereafter conduct a public hearing following transmittal of written notice thereof to the Owner ten (10) calendar days prior to the scheduled date of such public hearing in order to verify whether a Maintenance Deficiency exists and whether the Owner has failed to comply with the provision of this Section 11. If, upon the conclusion of a public hearing, the Authority makes a finding that a Maintenance Deficiency exists and that there appears to be non-compliance with the general maintenance standard, as described above, then the Authority shall have the right to enter the Project (exterior areas of the Project which are subject to public view only) and perform all acts necessary to cure the Maintenance Deficiency, or to take other action at law or equity that the Authority may then have to accomplish the abatement of the Maintenance Deficiency. Any sum expended by the Authority for the abatement of a Maintenance Deficiency as authorized by this Section 11.1 shall become a lien on the Project, the lien priority of which shall be determined by the date a Notice of Lien is recorded in the Official Records of the County of Orange. If the amount of the lien is not paid within thirty (30) calendar days after written demand for payment by the Authority to the Owner, the Authority shall have the right to enforce the lien in the manner as provided in Section 11.3.

11.2. Graffiti which is visible from any public right-of-way which is adjacent or contiguous to the Project shall be removed by the Owner from any exterior surface of a structure or improvement on the Project by either painting over the evidence of such vandalism with a paint which has been color-matched to the surface on which the paint is applied, or graffiti may be removed with solvents, detergents or water as appropriate. In the event that graffiti is placed on the Project (exterior areas only) and such graffiti is visible from an adjacent or contiguous public right-of-way and thereafter such graffiti is not removed within seventy-two (72) hours following the time of its application, or the Owner's actual knowledge of its existence, whichever occurs later; then in such event and without notice to the Owner, the Authority shall have the right to enter the Project and remove the graffiti. Notwithstanding any provision of the Regulatory Agreement to the contrary, any sum expended by the Authority for the removal of graffiti from the Project as authorized by this Section 11.2 shall become a lien on the Project, the lien priority of which shall be determined by the date a Notice of Lien is recorded in the Official Records of the County of Orange. If the amount of the lien is not paid within thirty (30) calendar days after written demand for payment by the Authority to the Owner, the Authority shall have the right to enforce its lien in the manner as provided in Section 11.3.

11.3. The parties hereto further mutually understand and agree that the rights conferred upon the Authority under this Section 11 expressly include the power to establish and enforce a lien or other encumbrance against the Property in the manner provided under California Civil Code Sections 2924, 2924b and 2924c, as such sections may be amended or superseded, in the amount as reasonably necessary to restore the Project to the maintenance standards required under this Section 11, including attorneys' fees and costs of the Authority associated with the abatement of the Maintenance Deficiency or removal of graffiti and the collection of the costs of the Authority in connection with such action. The lien priority of any such lien shall be determined by the date a Notice of Lien is recorded in the Official Records of the County of Orange. In any legal proceeding for enforcing such a lien against the Project, the prevailing party shall be entitled to recover its attorneys' fees and costs of suit. The provisions of this Section 11 shall be a covenant running with the land for the Term and shall be enforceable by the Authority in its discretion, cumulative with any other rights or powers granted to the Authority under

applicable law. Nothing in the foregoing provisions of this Section 11 shall be deemed to preclude the Owner from making any alterations, additions, or other changes to any structure or improvement or landscaping on the Project, provided that such changes comply with the zoning and development regulations of the Authority and other applicable law.

11.4. Capital Replacement Reserve Account. The Owner shall establish an account for the payment of repair and replacement of capital items (“**Capital Replacement Reserve Account**”) in an initial amount as required by the Owner’s lender(s) for the Project or the investor limited partner of the Owner. Each year thereafter, the Owner shall deposit into the Capital Reserve Replacement Account additional amounts as required by the Owner’s lender(s) for the Project or the investor limited partner of the Owner, but not less than Two Hundred Fifty Dollars (\$250) per unit per year.

11.4.1. Capital Repairs and Replacements. Capital repairs and replacements shall include, but not be limited to, the following: wet and dry utilities; roof repair and replacement as necessary; repair and replacement of boilers and the major operating components thereof; stucco repair and replacement; exterior painting; replacement of carpeting and vinyl or other hard surface flooring; replacement of drapes; replacement of dishwashers, garbage disposals and other interior appliances; repair and replacement of heating, ventilating and air conditioning systems, equipment and components; and installation of solar panels. All of the foregoing and other similar expenditures on the Project shall be considered to be qualifying capital repair and replacement expenses. Interior painting and servicing, repair or replacement of interior hardware shall not be considered to be a capital repair, but shall be ordinary operating expenses for the Project. The Owner shall withdraw funds from the Capital Replacement Reserve Account to pay such capital repair and replacement expenses as the Owner may deem necessary for the purposes of meeting the maintenance and replacement obligations described herein.

11.4.2. Insured Depository. The Capital Replacement Reserve Account shall be maintained in a depository insured by an agency of the federal government.

11.4.3. Documentation. Annually, or more frequently upon the Authority’s written request, the Owner shall document the level of capital repairs and replacements for the preceding period. The Owner shall maintain and shall provide as requested documentation showing the quantity and price of items purchased, price of materials and the cost of contracted labor or other services incurred in connection with such capital repair and replacement, and such other items as the Authority may reasonably request.

11.4.4. Withdrawals from Reserve Account. On an annual basis, the Owner shall notify the Authority of the anticipated cash requirements which will need to be withdrawn from the Capital Replacement Reserve Account. Amounts so budgeted and approved by the Authority may be withdrawn by the Owner from the indicated Capital Replacement Reserve Account without further Authority approval. Other withdrawals for unbudgeted, unanticipated or emergency Project expenditures may be withdrawn by the Owner without prior the Authority approval, but the Owner shall notify the Authority in writing within ten (10) calendar days after withdrawal. All amounts so withdrawn by the Owner shall be expended on the Project and in accordance with this Regulatory Agreement. Withdrawals in excess of Twenty-Five Thousand Dollars (\$25,000) in any one calendar year shall be pre-approved by the Authority in its

reasonable discretion, subject to the rights of any Senior Lenders or (if applicable) the investor limited partner of the Owner.

11.4.5. Interest Earned on Funds in the Capital Replacement Reserve Account. Any interest or other earnings from sums deposited into the Capital Replacement Reserve Account shall be retained in and added to the balance in said account.

11.4.6. Capital Needs Assessment. If requested in writing by the Authority, the Owner shall deliver to the Authority, for the Authority's reasonable review and approval, a capital needs assessment ("CNA") no more often than every ten (10) years after the date of the Certificate of Completion for the Project. The CNA shall include an analysis of the Owner's actual expenditures for capital needs compared to the most recently approved CNA, the Owner's original operating budget and its then-current operating budget. Each CNA shall include a ten (10) year capital needs assessment or analysis of replacement reserve requirements prepared by a qualified third party in accordance with reasonable and customary standards for similar residential rental projects.

11.4.7. Displacement of Residents and Relocation. The Owner shall make commercially reasonable efforts to conduct capital repairs and replacements and ordinary repair and maintenance (collectively, "**Repairs**") in good faith and in a manner that does not result in the displacement of any of the residents of the units. If any of the Owner's actions to conduct Repairs result in displacement of any of the units' residents, the Owner shall notify the Authority in writing, prior to conducting such Repairs, of the identities of the residents to be displaced, the units they will be displaced from, and the estimated length of time such residents shall be displaced. If the displacement of the residents triggers relocation obligations, the Owner shall be responsible, at its sole cost and expense, for any and all such relocation obligations and related expenses. The Owner shall comply with all applicable federal, state and local laws, rules and regulations regarding such relocation obligations and related expenses, including any relocation requirements set forth by the Authority, including as set forth in the Affordable Housing Agreement. The Owner shall defend, indemnify and hold harmless the Authority Parties from and against all liability for any relocation obligations and related expenses attributable to any Repairs.

12. Covenants to Run With the Land. The Owner and the Authority hereby declare their specific intent that the covenants, reservations and restrictions set forth herein are part of a plan for the promotion and preservation of affordable housing within the territorial jurisdiction(s) of the Authority and that each shall be deemed covenants running with the land and shall pass to and be binding upon the Property and each successor-in-interest of the Owner in the Property for the Term. The Owner hereby expressly assumes the duty and obligation to perform each of the covenants and to honor each of the reservations and restrictions set forth in this Regulatory Agreement. Each and every contract, deed or other instrument hereafter executed covering or conveying the Property or any interest therein shall conclusively be held to have been executed, delivered and accepted subject to such covenants, reservations, and restrictions, regardless of whether such covenants, reservations and restrictions are set forth in such contract, deed or other instrument.

13. Burden and Benefit. The Authority and the Owner hereby declare their understanding and



intent that the burden of the covenants set forth herein touch and concern the land in that the Owner's legal interest in the Property is affected by the affordable dwelling use and occupancy covenants hereunder. The Authority and the Owner hereby further declare their understanding and intent that the benefit of such covenants touch and concern the land by enhancing and increasing the enjoyment and use of the Property by the intended beneficiaries of such covenants, reservations and restrictions, and by furthering the affordable housing goals and objectives of the Authority.

#### 14. Defaults.

14.1. Events of Default. The occurrence of any of the following is a default and shall constitute a material breach of this Regulatory Agreement and, if not corrected, cured or remedied in the time period set forth in Section 14.2, shall constitute an “**Event of Default**” hereunder:

14.1.1. failure of the Owner or any person under its direction or control to comply with or perform when due any material term, obligation, covenant or condition contained in this Regulatory Agreement, after written notice and expiration of the applicable cure period;

14.1.2. any warranty, representation or statement made or furnished to the Authority by the Owner under this Regulatory Agreement that is knowingly or recklessly false or misleading in any material respect either now or at the time made or furnished;

14.1.3. the dissolution or termination of the existence of the Owner as an ongoing business, insolvency, appointment of a receiver for any part of the Property of the Owner, any assignment for the benefit of creditors, any type of creditor workout or the commencement of any proceeding under any bankruptcy or insolvency laws by or against the Owner; or

14.1.4. an Event of Default pursuant to the Affordable Housing Agreement.

14.2. Notice of Default. The Authority shall give written notice of default to the Owner, in accordance with Section 21, stating that such notice is a “**Notice of Default**”, specifying the default complained of by the Authority and requiring the default to be remedied within thirty (30) calendar days of the date of the Notice of Default. Except as required to protect against further material damage, the Authority may not institute legal proceedings against the Owner until thirty (30) calendar days after providing the Notice of Default. Failure or delay in giving a Notice of Default shall not constitute a waiver of any default, nor shall it change the time of occurrence of the default. If the default specified in the Notice of Default is such that it is not reasonably capable of being cured within thirty (30) calendar days, and if the Owner initiates corrective action within said thirty (30) calendar day period and diligently works to effect a cure as soon as possible, then the Owner may have an additional sixty (60) calendar days to complete the cure of the default prior to exercise of any other remedy for the occurrence of an Event of Default. The parties may further extend this time upon mutual written agreement. The Authority shall give the investor limited partner or limited liability company (applicable only at such time, if any, that Owner is in the form of a limited partnership) in the Owner the following notice and cure rights:

14.2.1. The Authority will give the limited partner or limited liability company a

copy of any Notice (at the limited partner's address provided in a notice by the Owner to the Authority) that the Authority gives to the Owner under this Regulatory Agreement, provided that Owner has provided the address and contact information for the investor limited partner or limited liability company in writing to the Authority;

14.2.2. The Authority will give the limited partner or limited liability company thirty (30) days after the limited partner's receipt of such Notice to cure a non-payment of any sum due under this Regulatory Agreement;

14.2.3. The Authority will give the limited partner or limited liability company sixty (60) days after the limited partner's or limited liability company's receipt of such Notice to cure any other default under this Regulatory Agreement;

14.2.4. If a non-monetary default is incapable of being cured within sixty (60) days, the Authority will give the limited partner or limited liability company an additional ninety (90) days to cure such default provided the limited partner or limited liability company has commenced to cure such default and is diligently proceeding to cure such default through the end of such period; and

14.2.5. If the limited partner or limited liability company makes any such payment or otherwise cures such default, the Authority will accept such action as curing such default as if such payment or cure were made by the Owner.

If the Owner fails to take corrective action relating to a default within thirty (30) calendar days following the date of Notice of Default (or to complete the cure within the additional time as set forth above for the limited partner of the Owner), an Event of Default shall be deemed to have occurred.

14.3. Inaction Not a Waiver of Default. Any failure or delays by the Authority in asserting any of its rights and remedies as to any default shall not operate as a waiver of any default or of any such rights or remedies. Delays by the Authority in asserting any of its rights and remedies shall not deprive the Authority of its right to institute and maintain any actions or proceedings which it may deem necessary to protect, assert or enforce any such rights or remedies.

15. Remedies. Upon the occurrence of an Event of Default, the Authority shall, in addition to the remedial provisions of Section 11 as related to a Maintenance Deficiency at the Property, be entitled to seek any appropriate remedy or damages by initiating legal proceedings as follows: (i) by mandamus or other suit, action or proceeding at law or in equity, to require the Owner to perform its obligations and covenants hereunder, or enjoin any acts or things which may be unlawful or in violation of the rights of the Authority; or (ii) by other action at law or in equity as necessary or convenient to enforce the obligations, covenants and Agreements of the Owner to the Authority. Notwithstanding anything to the contrary herein, subject to Section 10.3 above, the Authority, acting on behalf of the City, may also assess administrative citations for each Event of Default in accordance with Chapter 1.12 of the Municipal Code.

15.1. Rights and Remedies are Cumulative. The rights and remedies of the Authority as set forth in this Section 15 are cumulative and the exercise by the Authority of one or more of

such rights or remedies shall not preclude the exercise by it, at the same or different times, of any other rights or remedies for the same default or any other default by the Owner.

15.2. Enforcement by Third Parties. No third party shall have any right or power to enforce any provision of this Regulatory Agreement on behalf of the Authority or to compel the Authority to enforce any provision of this Regulatory Agreement against the Owner or the Project.

16. Governing Law. This Regulatory Agreement shall be governed by the laws of the State of California and applicable federal laws, without regard to its conflicts of laws principles.

17. Amendment. This Regulatory Agreement may be amended after its recordation only by a written instrument executed by the Owner and the Authority.

18. Attorneys' Fees. In the event that a party to this Regulatory Agreement brings an action to enforce any condition or covenant, representation or warranty in this Regulatory Agreement or otherwise arising out of this Regulatory Agreement, the prevailing party(ies) in such action shall be entitled to recover from the other party reasonable attorneys' fees to be fixed by the court in which a judgment is entered, as well as the costs of such suit for the purposes of this Section 18, the words "reasonable attorneys' fees," in the case of the Authority, shall include the salaries, costs and overhead of the Authority Attorney as well as any other legal counsel hired by the Authority in such action, as allocated on an hourly basis.

19. Severability. If any provision of this Regulatory Agreement shall be declared invalid, inoperative or unenforceable by a final judgment or decree of a court of competent jurisdiction such invalidity or unenforceability of such provision shall not affect the remaining parts of this Regulatory Agreement which are hereby declared by the parties to be severable from any other part which is found by a court to be invalid or unenforceable.

20. Time is of the Essence. For each provision of this Regulatory Agreement which states a specific amount of time within which the requirements thereof are to be satisfied, time shall be deemed to be of the essence.

21. Notices, Demands and Communications Between the Parties. Any and all notices submitted by any party to another party pursuant to or as required by this Regulatory Agreement shall be dispatched by personally delivery; delivery through the United States mail, by registered or certified mail, postage prepaid; by means of prepaid overnight delivery service; or by email. Notices shall be deemed given upon receipt in the case of personal delivery, two days after deposit in the mail, or the next business day in the case of email or overnight delivery. Such written notices, demands, and communications shall be sent in the same manner to such other addresses as any Party may from time to time designate in writing. Rejection, other refusal to accept or the inability to deliver any notice because of a changed address of which no notice was given or other action by a person or entity to whom notice is sent, shall be deemed receipt of the notice.

The following are the authorized addresses for the submission of notices to the parties, as of the date of this Regulatory Agreement:

## ATTACHMENT C

To the Owner:

JHC-Beach3 LLC  
c/o Jamboree Housing Corporation  
17701 Cowan Avenue, Suite 200  
Irvine, CA 92614  
Attention: Asset Management  
Phone: (949) 263-8676  
Email: [assetmanagement@jamboreehousing.com](mailto:assetmanagement@jamboreehousing.com)

*With copies to:*

Rutan & Tucker, LLP  
18575 Jamboree Road, 9<sup>th</sup> Floor  
Irvine, CA 92612  
Attention: Patrick D. McCalla, Esq.  
Phone: (714) 641-5100  
Email: [pmccalla@rutan.com](mailto:pmccalla@rutan.com)

To the Authority:

Stanton Housing Authority  
7800 Katella Avenue  
Stanton, CA 90680  
Attention: Zenia Bobadilla, Interim Exec. Director  
Phone: (714) 890-4277  
Email: [ZBobadilla@StantonCA.Gov](mailto:ZBobadilla@StantonCA.Gov)

*With copies to:*

Best Best & Krieger LLP  
18101 Von Karman Avenue, Suite 1000  
Irvine, CA 92612  
Attention: HongDao Nguyen, Esq.  
Phone: (949) 263-2614  
Email: [hongdao.nguyen@bbklaw.com](mailto:hongdao.nguyen@bbklaw.com)

22. Force Majeure. Except as otherwise set forth in this Regulatory Agreement, this Regulatory Agreement and the obligations of any of the parties hereunder shall toll if such party is prevented or delayed from performance by reason of any cause beyond the reasonable control of such party including, but not limited to, acts of war, emergency, terrorism, bio-terrorism, governmental preemption in connection with a declared national emergency, disease (including, without limitation, delays arising out of the spread of COVID-19, such as, without limitation, delays in the responsiveness of, or the unavailability of, governmental authorities to grant permit applications or sign-offs, to perform inspections, or to record documents, or the unavailability of required meetings of representatives of governmental agencies necessary to act to grant any approvals) or by reason of any rule, order or regulation of any department or subdivision thereof of any governmental agency or by reason of the conditions of supply and demand which have been or are affected by war or other emergency described herein.

23. Recording. The parties hereto shall cause this Regulatory Agreement to be recorded in the official records of the County of Orange.

24. No Third Party Beneficiary. No claim as a third-party beneficiary under this Regulatory

Agreement by any person, corporation or any other entity, shall be made or be valid against the Authority or the Owner.

25. Prohibition Against Transfer.

25.1. Except as expressly provided in the Affordable Housing Agreement or in any other agreement executed by the Authority and the Owner concurrently herewith or thereafter, including any subordination agreement, the Owner shall not, without prior written approval of the Authority, which may not be unreasonably withheld, delayed or conditioned: (i) assign or attempt to assign this Regulatory Agreement or any right herein; (ii) subordinate or attempt to subordinate the Affordable Housing Agreement or this Regulatory Agreement; or (iii) make any total or partial sale, transfer, conveyance, lease, leaseback, or assignment of the whole or any part of the Property or the improvements thereon, with the exception of leases of the residential units as permitted by this Regulatory Agreement, or permit to be placed on any of the Property any unauthorized mortgage, trust deed, deed of trust, encumbrance or lien.

25.2. In the absence of specific written agreement or approval by the Authority, no unauthorized sale, transfer, conveyance, lease, leaseback or assignment of the Property (or interest therein) shall be deemed to relieve the Owner or any other party from any obligations under this Regulatory Agreement.

26. Authority Approvals and Actions. The Executive Director shall have the authority to make approvals, issue interpretations, resolve disputes with Owner, waive provisions, grant extensions of time, approve amendments to this Regulatory Agreement and execute documents on behalf of the Authority (to the extent not otherwise provided in this Regulatory Agreement), including, without limitation, any documents necessary to implement any changes to the number or level of affordability of the Affordable Units so long as such actions do not reduce the length of affordability of the Affordable Units or add to the costs incurred or to be incurred by the Authority as specified herein. The Executive Director reserves the right, in his or her sole and absolute discretion, to submit any requested modification, interpretation, amendment or waiver to the City Council if the Executive Director determines or believes that such action could increase the risk, liability or costs to the Authority, or reduce the length of affordability of any number of the Affordable Units in the Project.

IN WITNESS WHEREOF, the Owner and the Authority have caused this Regulatory Agreement to be signed, acknowledged and attested on their behalf by duly authorized representatives in counterpart original copies which shall upon execution by all of the parties be deemed to be one original document.

**[Signatures on following pages]**

**AUTHORITY SIGNATURE PAGE  
TO  
REGULATORY AGREEMENT**  
(Riviera Motel Affordable Housing Project)

**AUTHORITY:**

STANTON HOUSING AUTHORITY,  
a public body, corporate and politic

By: \_\_\_\_\_  
Executive Director

Date: \_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
Authority Secretary

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Authority Counsel

**OWNER SIGNATURE PAGE  
TO  
REGULATORY AGREEMENT**  
(Riviera Motel Affordable Housing Project)

**OWNER:**

JHC-BEACH3 LLC,  
a California limited liability company

By: Jamboree Housing Corporation,  
a California non-profit public benefit corporation,  
its Manager

By: \_\_\_\_\_  
Name: Michael Massie  
Title: Chief Development Officer

ATTACHMENT NO. 1  
TO  
REGULATORY AGREEMENT  
(Riviera Motel Affordable Housing Project)

**Property Legal Description**

That certain property located in the City of Stanton, County of Orange, State of California, described as follows:

THE NORTH 126.66 FEET OF THE SOUTH 536.64 FEET OF THE WEST 180 FEET OF LOT 13 IN SECTION 25 OF J. W. BIXBY AND COMPANY'S SUBDIVISION, IN THE CITY OF STANTON, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2 PAGE(S) 43 OF RECORDS OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 131-241-07

(End of Legal Description)



ATTACHMENT NO. 2  
TO  
REGULATORY AGREEMENT  
(Riviera Motel Affordable Housing Project)

**Certification of Tenant Eligibility**

NOTE TO PROPERTY OWNER: This form is designed to assist you in computing Annual Income, during the Term.

Re: Riviera Motel Affordable Housing Project, Stanton, California

I/We, the undersigned, state that I/we have read and answered fully, frankly and personally each of the following questions for all persons who are to occupy the unit being applied for in the property listed above. Listed below are the names of all persons who intend to reside in the unit:

1.	2.	3.	4.	5.
Names of Members of Household	Relationship to Head of Household	Age	Social Security Number	Place of Employment
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

6. Head of Household (check one):

Mother: \_\_\_\_\_

Father: \_\_\_\_\_

Other: \_\_\_\_\_ (specify relationship – i.e. legal guardian, sister, brother, etc.)

## Income Computation

7. The total anticipated income, calculated in accordance with the provisions of this Section 7, of all persons over the age of 18 years listed above for the 12-month period beginning the date that I/we plan to move into a unit is \$ \_\_\_\_\_.

Included in the total anticipated income listed above are:

- (a) all wages and salaries, overtime pay, commissions, fees, tips and bonuses and other compensation for personal services, before payroll deductions;
- (b) the net income from the operation of a business or profession or from the rental of real or personal property (without deducting expenditures for business expansion or amortization of capital indebtedness or any allowance for depreciation of capital assets);
- (c) interest and dividends (including income from assets excluded below);
- (d) the full amount of periodic payments received from social security, annuities, insurance policies, retirement funds, pensions, disability or death benefits and other similar types of period receipts, including any lump sum payment for the delayed start of a periodic payment;
- (e) payments in lieu of earnings, such as unemployment and disability compensation, workmen's compensation and severance pay;
- (f) the maximum amount of public assistance available to the above persons other than the amount of any assistance specifically designated for shelter and utilities;
- (g) periodic and determinable allowances, such as alimony and child support payments and regular contributions and gifts received from persons not residing in the dwelling;
- (h) all regular pay, special pay and allowances of a member of the Armed Forces (whether or not living in the dwelling) who is the head of the household or spouse; and
- (i) any earned income tax credit to the extent that it exceeds income tax liability.

Excluded from such anticipated income are:

- (a) casual, sporadic or irregular gifts;
- (b) amounts which are specifically for or in reimbursement of medical expenses;
- (c) lump sum additions to family assets, such as inheritances, insurance payments (including payments under health and accident insurance and workmen's compensation), capital gains and settlement for personal or property losses;

(d) amounts of educational scholarship paid directly to the student of the educational institution, and amounts paid by the government to a veteran for use in meeting the costs of tuition, fees, book and equipment. Any amounts of such scholarships, or payments to veterans not used for the above purposes, are to be included in income;

(e) special pay to a household member who is away from home and exposed to hostile fire;

(f) relocation payments under Title 11 of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970;

(g) foster child care payments;

(h) the value of coupon allotments for the purchase of food pursuant to the Food Stamp Act of 1977;

(i) payments to volunteers under the Domestic Volunteer Service Act of 1973; payments received under the Alaska Native Claims Settlement Act.

(j) income derived from certain submarginal land of the United States that is held in trust for certain Indian tribes;

(k) payments or allowances made under the Department of Health and Human Services' Low-Income Home Energy Assistance Program;

(l) payments received from the Job Training Partnership Act;

(m) the first \$2,000 of per capita shares received from judgment funds awarded by the Indian Claims Commission or the Court of Claims.

8. Do the persons whose income or contributions are included in item 6 above:

(a) have savings, stocks, bonds, equity in real property or other form of capital investment (excluding the values of necessary items of personal property such as furniture and automobiles and interests in Indian trust land)? \_\_\_ Yes \_\_\_ No; or

(b) have they disposed of any assets (other than at a foreclosure or bankruptcy sale) during the last two years at less than fair market value? \_\_\_ Yes \_\_\_ No

(c) If the answer to (a) or (b) above is yes, does the combined total value of all such assets owned or disposed of by all such persons total more than \$5,000? \_\_\_ Yes \_\_\_ No

(d) If the answer to (c) is yes, state:

(i) the amount of income expected to be derived from such assets in the 12-month period beginning on the date of initial occupancy in the unit that you propose to rent: \$\_\_\_\_\_; and

(ii) the amount of such income, if any, that was included in item 6 above:  
\$ \_\_\_\_\_

9.

(a) Are all of the individuals who propose to reside in the unit full-time students\*?  
\_\_\_\_ Yes \_\_\_\_ No

\*A full-time student is an individual enrolled as a full-time student during each of five calendar months during the calendar year in which occupancy of the unit begins at an educational organization which normally maintains a regular faculty and curriculum and normally has a regularly enrolled body of students in attendance and is not an individual pursuing a full-time course of institutional or farm training under the supervision of an accredited agent of such an educational organization or of a state or political subdivision thereof.

(b) If the answer to 8(a) is yes, is at least one of the proposed occupants of the unit a husband and wife entitled to file a joint federal income tax return? \_\_\_\_ Yes \_\_\_\_ No

10. Neither myself nor any other occupant of the unit I/we propose to rent is the Owner of the property in which the unit is located (hereinafter the "Owner"), has any family relationship to the Owner or owns, directly or indirectly, any interest in the Ownership. For purposes of this section, indirect the Ownership by an individual shall mean the Ownership by a family member, the Ownership by a corporation, partnership, estate or trust in proportion to the Ownership or beneficial interest in such corporation, partnership, estate or trust held by the individual or a family member, and the Ownership, direct or indirect, by a partner of the individual.

11. This certificate is made with the knowledge that it will be relied upon by the Owner to determine maximum income for eligibility to occupy the unit; and I/we declare that all information set forth herein is true, correct and complete and, based upon information I/we deem reliable and that the statement of total anticipated income contained in Section 7 is reasonable and based upon such investigation as the undersigned deemed necessary.

12. I/we will assist the Owner in obtaining any information or documents required to verify the statements made herein, including either an income verification from my/our present employer(s) or copies of federal tax returns for the immediately preceding calendar year.

13. I/we acknowledge that I/we have been advised that the making of any misrepresentation or misstatement in this declaration will constitute a material breach of my/our agreement with the Owner to lease the units and will entitle the Owner to prevent or terminate my/our occupancy of the unit by institution of an action for eviction or other appropriate proceedings.

14. Housing Issuer Statistical Information (Optional--will be used for reporting purposes only):

Marital Status: \_\_\_\_\_

Race (Head of Household)

White \_\_\_\_\_ Asian \_\_\_\_\_ Hispanic \_\_\_\_\_

African-American \_\_\_\_\_ Native American \_\_\_\_\_ Other \_\_\_\_\_

Physical Disability: Yes \_\_\_\_\_ No \_\_\_\_\_

I/we declare under penalty of perjury that the foregoing is true and correct.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ in the County of Orange, California.

\_\_\_\_\_

Applicant

\_\_\_\_\_

Applicant

[Signature of all persons over the age of 18 years listed in number 2 above required]

FOR COMPLETION BY PROPERTY THE OWNER ONLY:

1. Calculation of eligible income:

(a) Enter amount entered for entire household in 6 above: \$\_\_\_\_\_

(b) (1) If answer to 7(c) above is yes, enter the total amount entered in 7(d)(1), subtract from that figure the amount entered in 7(d)(2) and enter the remaining balance (\$\_\_\_\_\_);

(2) Multiply the amount entered in 7(c) times the current passbook savings rate to determine what the total annual earnings on the amount in 7(c) would be if invested in passbook savings (\$\_\_\_\_\_), subtract from that figure the amount entered in 7(d)(2) and enter the remaining balance;

(3) Enter at right the greater of the amount calculated under (1) or (2) above: \$\_\_\_\_\_;

(c) TOTAL ELIGIBLE INCOME

(Line 1(a) plus line 1(b)(3): \$\_\_\_\_\_

2. The amount entered in 1(c):

\_\_\_\_\_ Qualifies the applicant(s) as a Qualified Household.

\_\_\_\_\_ Does not qualify the applicant(s) as Qualified Household.

3. Apartment unit assigned:

Bedroom Size: \_\_\_\_\_ Rent: \$\_\_\_\_\_

4. This apartment unit [was/was not] last occupied for a period of 31 consecutive days by persons whose aggregate anticipated annual income, as certified in the above manner upon their initial occupancy of the apartment unit, qualified them as a Qualified Household.

5. Method used to verify applicant(s) income:

\_\_\_\_\_ Employer income verification.

\_\_\_\_\_ Copies of tax returns.

\_\_\_\_\_ Other (\_\_\_\_\_)

\_\_\_\_\_  
Manager

The undersigned employee has applied for a rental unit located in a project financed in part by the City of Stanton for persons of very low income. Every income statement of a prospective tenant must be stringently verified. Please indicate below the employee's current annual income from wages, overtime, bonuses, commissions or any other form of compensation received on a regular basis.

Annual wages \_\_\_\_\_ Overtime \_\_\_\_\_ Bonuses \_\_\_\_\_

Commissions \_\_\_\_\_

Total current income \_\_\_\_\_

I hereby certify that the statements above are true and complete to the best of my knowledge.

\_\_\_\_\_  
Signature Date Title

I hereby grant you permission to disclose my income to \_\_\_\_\_ in order that they may determine my income eligibility for rental of an apartment at [\_\_\_\_\_].

\_\_\_\_\_  
Signature Date

Please send to: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby attach copies of my individual federal and state income tax returns for the immediately preceding calendar year and certify that the information shown in such income tax returns is true and complete to the best of my knowledge.

\_\_\_\_\_  
Signature Date

# **City Council Item 15D**

***“CITY COUNCIL INITIATED ITEM —  
DISCUSSION REGARDING THE ENERGY  
EFFICIENCY AND ON-SITE RENEWABLE  
POWER AUDIT”***

**City Council Initiated Item.**  
*(This item does not contain a staff report)*