



**NOTICE AND CALL  
CITY COUNCIL / SUCCESSOR AGENCY / STANTON HOUSING AUTHORITY  
SPECIAL MEETING**

TO THE MEMBERS OF THE CITY COUNCIL / SUCCESSOR AGENCY / STANTON HOUSING AUTHORITY FOR THE CITY OF STANTON AND TO THE CITY CLERK / SECRETARY:

NOTICE IS HEREBY GIVEN that a Special Meeting of the City Council / Successor Agency / Stanton Housing Authority for the City of Stanton is hereby called by the Mayor / Chairman, to be held on April 25, 2023, commencing at 5:30 p.m. at 7800 Katella Avenue, Stanton, CA 90680.

The Agenda for the Special Meeting is attached to this Notice and Call.

Dated: April 20, 2023

s/ Patricia A. Vazquez, City Clerk / Secretary

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**PUBLIC ACCESS IN-PERSON AND VIA TELECONFERENCE**  
*(Electronically / Telephonically)*

**Attendance by the members of the public may view the meeting live in one of the following ways:**

- Attend in person - City Council Chambers: 7800 Katella Avenue, California 90680.
- Via Teleconference (electronically / telephonically) - Zoom:

**In order to join the meeting via telephone please follow the steps below:**

1. Dial the following phone number +1 (669) 444-9171 (US).
2. Dial in the following **Meeting ID: (868 4607 1479)** to be connected to the meeting.

**In order to join the meeting via electronic device please utilize the Zoom URL link below:**

- <https://us02web.zoom.us/j/86846071479?pwd=cDFOUjRtR2hWdTA3VW9hcGdNQzZVUT09>

**ANY MEMBER OF THE PUBLIC WISHING TO PROVIDE PUBLIC COMMENT FOR ANY ITEM ON THE AGENDA MAY DO SO AS FOLLOWS:**

- Attend in person and complete and submit a request to speak card to the City Clerk.
- E-Mail your comments to [Pvazquez@StantonCA.gov](mailto:Pvazquez@StantonCA.gov) with the subject line "PUBLIC COMMENT ITEM #" *(insert the item number relevant to your comment)*. Comments received no later than 5:00 p.m. before the scheduled meeting will be compiled, provided to the City Council, and made available to the public before the start of the meeting. Staff will not read e-mailed comments at the meeting. However, the official record will include all e-mailed comments received until the close of the meeting.

Should you have any questions related to participation in the City Council Meeting, please contact the City Clerk's Office at (714) 890-4245 or via e-mail at [Pvazquez@StantonCA.gov](mailto:Pvazquez@StantonCA.gov).

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE OFFICE OF THE CITY CLERK AT (714) 890-4245. NOTIFICATION BY 24 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.



**AGENDA**  
**CITY COUNCIL/SUCCESSOR AGENCY/STANTON HOUSING AUTHORITY**  
**SPECIAL AND JOINT REGULAR MEETING**  
**STANTON CITY HALL, 7800 KATELLA AVENUE, STANTON, CA 90680**

**TUESDAY, APRIL 25, 2023**  
**SPECIAL CLOSED SESSION - 5:30 P.M.**  
**JOINT REGULAR SESSION - 6:30 P.M.**

**PUBLIC ACCESS IN-PERSON AND VIA TELECONFERENCE**  
*(Electronically / Telephonically)*

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***In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact the Office of the City Clerk at (714) 890-4245. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.***

The City Council agenda and supporting documentation is made available for public review and inspection during normal business hours in the Office of the City Clerk, 7800 Katella Avenue, Stanton California 90680 immediately following distribution of the agenda packet to a majority of the City Council. Packet delivery typically takes place on Thursday afternoons prior to the regularly scheduled meeting on Tuesday. The agenda packet is also available for review and inspection on the city's website at [www.StantonCA.gov](http://www.StantonCA.gov).

**1. CLOSED SESSION (5:30 PM)**

- 2. ROLL CALL** Council / Agency / Authority Member Taylor  
Council / Agency / Authority Member Torres  
Council / Agency / Authority Member Warren  
Mayor Pro Tem / Vice Chairperson Van  
Mayor / Chairman Shawver

**3. PUBLIC COMMENT ON CLOSED SESSION ITEMS**

*Closed Session may convene to consider matters of purchase / sale of real property (G.C. §54956.8), pending litigation (G.C. §54956.9(a)), potential litigation (G.C. §54956.9(b)) or personnel items (G.C. §54957.6). Records not available for public inspection.*

**4. CLOSED SESSION**

**4A. CONFERENCE WITH LEGAL COUNSEL- EXISTING LITIGATION**

Pursuant to Government Code section 54956.9(d)(1)  
Number of cases: 1

Case Name: Tina Pacific Residents Association, et al. v. City of Stanton  
Case Number: OCSC 39-2023-01316300-CU-WM-CXC

**5. CALL TO ORDER STANTON CITY COUNCIL / SUCCESSOR AGENCY / HOUSING AUTHORITY JOINT REGULAR MEETING (6:30 PM)**

- 6. ROLL CALL** Council / Agency / Authority Member Taylor  
Council / Agency / Authority Member Torres  
Council / Agency / Authority Member Warren  
Mayor Pro Tem / Vice Chairperson Van  
Mayor / Chairman Shawver

**7. PLEDGE OF ALLEGIANCE**

## **8. SPECIAL PRESENTATIONS AND AWARDS**

Presentation by the Parks, Recreation and Community Services Commission sharing their mission with the City Council and providing information on their current operation.

## **9. CONSENT CALENDAR**

All items on the Consent Calendar may be acted on simultaneously, unless a Council/Board Member requests separate discussion and/or action.

### **CONSENT CALENDAR**

#### **9A. MOTION TO APPROVE THE READING BY TITLE OF ALL ORDINANCES AND RESOLUTIONS. SAID ORDINANCES AND RESOLUTIONS THAT APPEAR ON THE PUBLIC AGENDA SHALL BE READ BY TITLE ONLY AND FURTHER READING WAIVED**

##### **RECOMMENDED ACTION:**

City Council/Agency Board/Authority Board waive reading of Ordinances and Resolutions.

#### **9B. APPROVAL OF WARRANTS**

City Council approve demand warrants dated March 24, 2023 – April 6, 2023, in the amount of \$1,655,144.21.

#### **9C. APPROVAL OF MINUTES**

City Council/Successor Agency/Housing Authority approve Minutes of Joint Regular Meeting – April 11, 2023.

## **9D. 2022 HOUSING ELEMENT ANNUAL PROGRESS REPORT**

The 2022 Housing Element Annual Progress Report (APR) was prepared in compliance with Government Code Section 65400 et. Seq., which requires submittal to the Department of Housing and Community Development (HCD). The report is intended to monitor the City's progress in meeting its share of regional housing needs. The Planning Commission reviewed the APR and recommended that the City Council accept the report.

### **RECOMMENDED ACTION:**

1. City Council find that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Guideline Section No. 15306 (Class 6, Information Collection), projects which solely encompass information collecting and reporting, such as the annual report; and
2. Receive and file the 2022 Housing Element Annual Progress Report; and
3. Direct the Community & Economic Development Director to submit the report to HCD on behalf of the City.

### **END OF CONSENT CALENDAR**

**10. PUBLIC HEARINGS**                      **None.**

**11. UNFINISHED BUSINESS**                      **None.**

## **12. NEW BUSINESS**

### **12A. CITY COUNCIL CONSIDERATION FOR APPOINTMENT TO FILL ONE (1) VACANCY ON THE STANTON PUBLIC SAFETY COMMITTEE FOR APPOINTMENT FOLLOWING THE NOVEMBER 2022 GENERAL MUNICIPAL ELECTION**

Consideration for appointment to fill one (1) vacancy on the Stanton Public Safety Committee. There is currently one (1) vacancy within the Public Safety Committee due to terms expired due to the November 2022 General Municipal Election.

The Council Member holding the seat number corresponding to that numbered seat on the Committee shall be responsible for appointment of one Committee Member, with majority approval of the City Council. The terms of office shall coincide with the term of office of the Council Member or Mayor who made the appointment. Additionally, Section 2.06.030 of the Stanton Municipal Code provides that the City Council, by majority vote, may waive the requirement to interview persons previously appointed by the City Council and who are requesting re-appointment to another term.

#### **RECOMMENDED ACTION:**

1. City Council find that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15378(b)(5)(Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment);
2. Conduct an interview with each applicant; and
3. Make an appointment to fill Seat #3 – Torres on the Stanton Public Safety Committee.

### **13. ORAL COMMUNICATIONS - PUBLIC**

At this time members of the public may address the City Council/Successor Agency/Stanton Housing Authority regarding any items within the subject matter jurisdiction of the City Council/Successor Agency/Stanton Housing Authority, provided that NO action may be taken on non-agenda items.

- Members of the public wishing to address the Council/Agency/Authority during Oral Communications-Public or on a particular item are requested to fill out a REQUEST TO SPEAK form and submit it to the City Clerk. Request to speak forms must be turned in prior to Oral Communications-Public.
- When the Mayor/Chairman calls you to the microphone, please state your Name, slowly and clearly, for the record. A speaker's comments shall be limited to a three (3) minute aggregate time period on Oral Communications and Agenda Items. Speakers are then to return to their seats and no further comments will be permitted.
- Remarks from those seated or standing in the back of chambers will not be permitted. All those wishing to speak including Council/Agency/Authority and Staff need to be recognized by the Mayor/Chairman before speaking.

### **14. WRITTEN COMMUNICATIONS                      None.**

### **15. MAYOR/CHAIRMAN COUNCIL/AGENCY/AUTHORITY INITIATED BUSINESS**

#### **15A. COMMITTEE REPORTS/ COUNCIL/AGENCY/AUTHORITY ANNOUNCEMENTS**

At this time Council/Agency/Authority Members may report on items not specifically described on the agenda which are of interest to the community provided no discussion or action may be taken except to provide staff direction to report back or to place the item on a future agenda.

#### **15B. COUNCIL/AGENCY/AUTHORITY INITIATED ITEMS FOR A FUTURE MEETING**

At this time Council/Agency/Authority Members may place an item on a future agenda.

#### **15C. COUNCIL/AGENCY/AUTHORITY INITIATED ITEMS FOR A FUTURE STUDY SESSION**

At this time Council/Agency/Authority Members may place an item on a future study session agenda.

Currently Scheduled:              None.

**16. ITEMS FROM CITY ATTORNEY/AGENCY COUNSEL/AUTHORITY COUNSEL**

**17. ITEMS FROM CITY MANAGER/EXECUTIVE DIRECTOR**

**17A. ORANGE COUNTY SHERIFF'S DEPARTMENT**

At this time the Orange County Sheriff's Department will provide the City Council with an update on their current operations.

**18. ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California, the foregoing agenda was posted at the Post Office, Stanton Community Services Center and City Hall, not less than 72 hours prior to the meeting. Dated this 20<sup>th</sup> day of April, 2023.

s/ Patricia A. Vazquez, City Clerk/Secretary

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# Item: 9B

*Click here to return to the agenda.*

## CITY OF STANTON ACCOUNTS PAYABLE REGISTER

March 24, 2023-April 6, 2023

Electronic Transaction Nos.	2474-2506	\$	1,372,651.82
Check Nos.	136365-136414	\$	282,492.39

TOTAL	\$	1,655,144.21
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**Demands listed on the attached registers  
conform to the City of Stanton Annual  
Budget as approved by the City Council.**

**Demands listed on the attached  
registers are accurate and funds  
are available for payment thereof.**

/s/ Hannah Shin-Heydorn  
City Manager

/s/ Michelle Bannigan  
Finance Director

## Accounts Payable

## Checks by Date - Detail by Check Number

User: JRodriguez  
 Printed: 4/11/2023 1:30 PM



Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
2474	GOL1321 March 02	GOLDEN STATE WATER COMPANY Jan 31 - Mar 1 Water Services Median	03/24/2023	84.42
Total for Check Number 2474:				84.42
2475	ABS16273 2020107007	ABSOLUTE SECURITY INTERNATION. Security for Hall Rentals on 2/5, 2/11, 2/12, 2/18	03/24/2023	2,404.90
Total for Check Number 2475:				2,404.90
2476	OCA2137 R1227 R1227 R1227 SH 64827	COUNTY OF ORANGE TREASURER- T. Total Cost of November8, 2022 General Electior Total Cost of 11/08/2022 General Election - Dist Total Cost of 11/08/2022 General Election - Dist AFIS (Fingerprinting) March, 2023	03/24/2023	29,225.99 6,692.18 6,946.11 1,513.00
Total for Check Number 2476:				44,377.28
2477	BES12575 958662 958666 958666 958666 958667 958668	BEST BEST & KRIEGER LLP General Fees thru 01-31/2023 Tina/Pacific Development Fees thru 01/31/2023 Tina/Pacific Development Fees thru 01/31/2023 Tina/Pacific Development Fees thru 01-31/2023 General Fees thru 01/31/2023 DFN 19-0121 Fees thru 1/31/2023 (Tina/Pacific	03/24/2023	20,604.36 2,506.00 2,506.00 2,506.00 91.80 1,407.60
Total for Check Number 2477:				29,621.76
2478	BRE14648 PK-010 PK-011 PK-012	BREA EDUCATION FOUNDATION Brea CBO - Focus Area #1 - Oct 2022 Brea CBO - Focus Area #1 - Nov 2022 Brea CBO - Focus Area #1 - Dec 2022	03/24/2023	6,391.77 9,126.21 9,121.41
Total for Check Number 2478:				24,639.39
2479	FUL14661 NOC-PSC #10A NOC-PSC #10C NOC-PSC #10F	PATHWAYS OF HOPE Anaheim CBO - Focus Area #3 - Jan 2023 Regional CBO - Focus Area #3 - Jan 2023 Fullerton CBO - Focus Area #3 - Jan 2023	03/24/2023	1,866.66 3,924.85 1,866.66
Total for Check Number 2479:				7,658.17
2480	BOY14655 2 28 2023	BOYS & GIRLS CLUBS OF LA HABRA La Habra CBO - Focus Area #1 - Feb 2023	03/24/2023	1,900.62
Total for Check Number 2480:				1,900.62
2481	BIG13189 14	BIG BROTHERS BIG SISTERS OF ORA Regional CBO - Focus Area #1 - Feb 2023	03/24/2023	6,718.56

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
Total for Check Number 2481:				6,718.56
2482	ORA15061 12 - 02 23	ORANGE COUNTY CONSERVATION C Regional CBO - Focus Areas #2, 3 - Feb 2023	03/24/2023	6,835.55
Total for Check Number 2482:				6,835.55
2483	PUB15477 PPE 03/11/2023	PUBLIC AGENCY RISK SHARING AUT PARS - PPE 03/11/2023	03/24/2023	1,141.86
Total for Check Number 2483:				1,141.86
2484	OCU14659 NOC-PSC 5027 NOC-PSC 5028	OC UNITED TOGETHER Regional CBO - Focus Area #3 - Feb 2023 Fullerton CBO - Focus Area #1 - Feb 2023	03/24/2023	3,848.94 8,756.00
Total for Check Number 2484:				12,604.94
2485	REC16138	RECTRAC REFUNDS	03/27/2023	
	29367	Refund Receipt# 29367 Class Cancellation		34.00
	29426	Refund Receipt# 29426 SCP Picnic Shelter 03/1'		150.00
	29431	Refund Receipt# 29431 SCP Picnic Shelter 03/1'		100.00
	29441	Refund Receipt# 29441 SCP Multi Purpose Roo		200.00
	29547	Refund Receipt# 29547 SCP Picnic Shelter 03/1'		100.00
	29561	Refund Receipt# 29561 Class Cancellation		60.00
	29562	Refund Receipt# 29562 Class Cancellation		84.00
	29593	Refund Receipt# 29593 SCP Multi Purpose Roo		300.00
	29603	Refund Receipt# 29603 Class Cancellation		84.00
	29661	Refund Receipt# 29661 SCP Multi Purpose Roo		300.00
	29735	Refund Receipt# 29735 Class Cancellation		84.00
	29774	Refund Receipt# 29774 SCP Picnic Shelter 03/2:		100.00
	29806	Refund Receipt# 29806 Class Cancellation		84.00
	29846	Refund Receipt# 29846 Class Cancellation		84.00
	29858	Refund Receipt# 29858 SCP Picnic Shelter 03/1'		150.00
	29863	Refund Receipt# 29863 Class Cancellation		84.00
	29956	Refund Receipt# 29956 SCP Picnic Shelter 03/1'		150.00
	29967	Refund Receipt# 29967 Class Cancellation		99.00
	29968	Refund Receipt# 29968 Class Cancellation		84.00
	29990	Refund Receipt# 29990 Class Cancellation		99.00
	30045	Refund Receipt# 30045 SCP Picnic Shelter 03/2:		100.00
	30167	Refund Receipt# 30167 Class Cancellation		198.00
	30245	Refund Receipt# 30245 Class Cancellation		120.00
Total for Check Number 2485:				2,848.00
2486	GOL1321 March 03 March 03 March 03	GOLDEN STATE WATER COMPANY Feb 01 - Mar 01 Water Services Building Feb 01 - Mar 01 Water Services Median Feb 01 - Mar 02 Water Services Housing Author	03/27/2023	120.71 249.97 3,047.32
Total for Check Number 2486:				3,418.00
2487	EDD1067 3/23/2023 3/23/2023	EDD State Tax Withholding State Unemployment	03/27/2023	44.58 27.72
Total for Check Number 2487:				72.30
2488	INT1569 3/23/2032 3/23/2032	INTERNAL REVENUE SERVICE (MC) Medicare - Employee Share (ME) Medicare - City Share	03/27/2023	38.15 38.15

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	3/23/2032	(FE) Federal Tax - Withholding		101.67
			Total for Check Number 2488:	177.97
2489	CAS680	CA ST PERS 103	03/27/2023	
	PPE 03/23/23	PERS City Share New T3		160.61
	PPE 03/23/23	PERS Survivor New T3		1.86
	PPE 03/23/23	PERS Employee New T3		145.13
			Total for Check Number 2489:	307.60
2490	SOC2734	SO CAL EDISON	03/27/2023	
	03/20/23	Stanton District Light Feb		4,702.51
	03/20/23	Electric Service - Parks Feb		770.62
			Total for Check Number 2490:	5,473.13
2491	GOL1321	GOLDEN STATE WATER COMPANY	03/28/2023	
	March 06	Feb 3 - Mar 3 Water Services Building		372.17
	March 06	Feb 3 - Mar 3 Water Services Median		146.70
			Total for Check Number 2491:	518.87
2492	REC16138 29603	RECTRAC REFUNDS Refund Receipt# 29603 - Cancellation due to sch	03/29/2023	
				99.00
			Total for Check Number 2492:	99.00
2493	GOL1321	GOLDEN STATE WATER COMPANY	03/29/2023	
	March 07	Feb3 - Mar 6 Water Services Park		836.07
	March 07	Feb3 - Mar 6 Water Services Median		148.95
			Total for Check Number 2493:	985.02
2494	GOL1321	GOLDEN STATE WATER COMPANY	03/30/2023	
	March 08	Feb 6 - Mar 6 Water Services Park		106.58
	March 09	Feb 7 - Mar 8 Water Services Park		2,472.86
	March 09	Feb 7 - Mar 8 Water Services Median		1,962.32
	March 09	Feb 7 - Mar 8 Water Services Median		71.95
	March 09	Feb 7 - Mar 8 Water Services Building		366.62
	March 09	Feb 7 - Mar 8 Water Services Park		2,512.97
			Total for Check Number 2494:	7,493.30
2495	OCA2137 SH64947	COUNTY OF ORANGE TREASURER- T. Sheriff Contract Services (Pilot Program/Homele	03/31/2023	
				11,927.31
			Total for Check Number 2495:	11,927.31
2496	BES12575	BEST BEST & KRIEGER LLP	03/31/2023	
	960209	General Fees thru 02-28-2023		15,379.00
	960211	Labor & Unemployment thru 02/28/2023		1,851.80
	960212	General Fees thru 02-28-2023		275.40
	960213	SHA Fees thru 02-28-2023 (Riviera)		30.60
	960215	Labor & Unemployment thru 02-28-2023		2,063.55
	960216	Labor & Unemployment thru 02-28-2023		5,844.60
	960217	Tina/Pacific Development Fees thru 2-28-2023		102.00
	960217	Tina/Pacific Development Fees thru 02-28-2023		102.00
	960217	Tina/Pacific Development Fees thru 2-28-2023		102.00
			Total for Check Number 2496:	25,750.95

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
2497	EDD1067	EDD	03/31/2023	
	3/30/2023	State Unemployment		327.09
	3/30/2023	State Tax Withholding		7,090.41
Total for Check Number 2497:				7,417.50
2498	INT1569	INTERNAL REVENUE SERVICE	03/31/2023	
	3/30/2023	(MC) Medicare - Employee Share		2,529.17
	3/30/2023	(ME) Medicare - City Share		2,529.17
	3/30/2023	(FD) Federal Tax Withholding		18,980.03
Total for Check Number 2498:				24,038.37
2499	MIS16496	MISSIONSQUARE	03/31/2023	
	PPE 03/25/2023	PPE 03/25/2023 - #302393		3,365.00
Total for Check Number 2499:				3,365.00
2500	FUL14661	PATHWAYS OF HOPE	03/31/2023	
	NOC-PSC #11A	Anaheim CBO - Focus Area #3 - Feb 2023		1,764.82
	NOC-PSC #11C	Regional CBO - Focus Area #3 - Feb 2023		4,325.71
	NOC-PSC #11F	Fullerton CBO - Focus Area #3 - Feb 2023		1,764.82
Total for Check Number 2500:				7,855.35
2501	GOL1321	GOLDEN STATE WATER COMPANY	04/03/2023	
	March 10	Water Services Park Feb 1 - Mar 2		468.40
Total for Check Number 2501:				468.40
2502	REC16138	RECTRAC REFUNDS	04/03/2023	
	29978   29954	CxI March field reservations due to weather/ Rol		255.00
Total for Check Number 2502:				255.00
2503	SOC2734	SO CAL EDISON	04/04/2023	
	3/27/23	Stanton District Light MAR		59.71
	3/27/23	Electric Service-Building MAR		6,853.17
	3/27/23	Electric Service-Medians MAR		26.97
Total for Check Number 2503:				6,939.85
2504	CAS680	CA ST PERS 103	04/05/2023	
	PPE 03/30/23	PERS-Employee New T3		5,154.14
	PPE 03/30/23	PERS-City's Share-Classic T2		4,234.72
	PPE 03/30/23	PERS-Survivor New T3		26.97
	PPE 03/30/23	PERS-City's Share-New T3		5,703.92
	PPE 03/30/23	PERS-Survivor (Employee) T1		7.44
	PPE 03/30/23	PERS-Employee's Share T1		1,713.97
	PPE 03/30/23	PERS-Survivor Classic T2		7.44
	PPE 03/30/23	PERS-Employee Classic T2		3,434.86
	PPE 03/30/23	PERS-City's Share T1		2,661.53
Total for Check Number 2504:				22,944.99
2505	GOL1321	GOLDEN STATE WATER COMPANY	04/05/2023	
	March 14	Water Services Median		256.34
Total for Check Number 2505:				256.34
2506	OCA2137	COUNTY OF ORANGE TREASURER- T.	04/06/2023	
	SH 65019	Sheriff contract services (Crime Prevention Spec		9,860.83

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	SH 65019	Sheriff contract services (Mobile Data Computer		738.00
	SH 65019	Sheriff contract services (Mobile Data Computer		334.83
	SH 65019	Sheriff contract services April - 2023		319,652.17
	SH 65019	.25% Early Payment Discount		-2,762.04
	SH 65019	Sheriff contract services (Office Specialist Front		8,852.50
	SH 65019	Sheriff contract services April - 2023		765,375.83
Total for Check Number 2506:				1,102,052.12
136365	ACE16547 FA362023	FRANK ACEVEDO Payment for traditional karate classes - WS 2023	03/27/2023	511.88
Total for Check Number 136365:				511.88
136366	VIL14804 AV3623	ARACELY VILLARRUEL Payment for baile folklorico classes - W/S 2023	03/27/2023	402.50
Total for Check Number 136366:				402.50
136367	UNI11850 3/22/23 3/22/23	UNITED STATES POSTAL SERVICE Stanton Express Brochure - Summer 2023 Stanton Express Brochure - Summer 2023	03/30/2023	147.04 3,428.56
Total for Check Number 136367:				3,575.60
136368	ACE13161 10238	ACE LASER PRINTER SERVICE Replacement Toner/ Finance	04/06/2023	74.35
Total for Check Number 136368:				74.35
136369	ALL228 84156	ALL CITY MANAGEMENT SVCS, INC. School crossing guard services 3/5/23-3/18/23	04/06/2023	2,611.44
Total for Check Number 136369:				2,611.44
136370	ALL11857 Jan-Mar 2023	ALLIANT INSURANCE SERVICES INC Special Event Insurance/ 1st Quarter	04/06/2023	3,096.00
Total for Check Number 136370:				3,096.00
136371	ANA16042 I025295	ANAHEIM GLASS INC Glass to replace vandalized FRC door	04/06/2023	971.90
Total for Check Number 136371:				971.90
136372	ARM15374 29820	ITZEL ARMENTA Deposit refund for SCP rental on 3/26/2023 // Itz	04/06/2023	100.00
Total for Check Number 136372:				100.00
136373	ATT377 3/20/2023 3/23/2023 3/23/2023	AT&T Corporate Yard - Mar Cerritos Intercon - Mar DMV Access Line - Mar	04/06/2023	446.87 200.72 55.36
Total for Check Number 136373:				702.95
136374	BOY13501 2023N 2032I	BOYS & GIRLS CLUBS OF GARDEN GI Contractual Services (FaCT) Boys & Girls Club Contractual Svcs(FaCT) invoice for Boys & Girl	04/06/2023	4,383.00 5,529.25
Total for Check Number 136374:				9,912.25

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
136375	CAL16221	CALIFORNIA WATERS	04/06/2023	
	15060	Splash Pad Repair at Dotson - Mar		622.50
	15060	Splash Pad Repair at SCP - Mar		622.50
Total for Check Number 136375:				1,245.00
136376	CAM16599	CHRISTINA CAMARENA	04/06/2023	
	29809	Deposit refund for SCP picnic shelter rental on 3		150.00
Total for Check Number 136376:				150.00
136377	CAR630	CARE AMBULANCE SERVICE INC	04/06/2023	
	2023-10132	Ambulance Service/ Melanie Veres/ Svc Date: 1/		121.13
Total for Check Number 136377:				121.13
136378	COU15550	COUNTY OF ORANGE	04/06/2023	
	PW230048	Concrete and road maintenance for Feb		1,908.56
Total for Check Number 136378:				1,908.56
136379	CSG16451	CSG CONSULTANTS, INC.	04/06/2023	
	47901	(Devlin M./Mark C.) Building Inspections 10/31		13,762.50
	47934	(H. Morgado) Permit Tech Training 11/7/22 to 11/		6,825.00
	48768	(H. Morgado) Permit Tech Training 11/28/22 to 12/		11,250.00
	49016	(Devlin M.) Building Inspections 1/3/23 to 1/26/		13,300.00
	49016	(Khanh N.) Building Official - Code Adoption 1/		580.00
	49016	(H. Morgado) Permit Tech Training 1/3/23 to 1/2		10,500.00
	49844	Plan review for 10755 Beach		387.50
	49844	Plan review for 11850 & 11870 Beach		387.50
	49844	Plan review for 10755 Beach		1,007.50
Total for Check Number 136379:				58,000.00
136380	CSG16603	CSG FORTE PAYMENTS, INC.	04/06/2023	
	1503202	Credit card equipment for Civic Rec		746.21
Total for Check Number 136380:				746.21
136381	CSU14679	CSU FULLERTON ASC	04/06/2023	
	AR172863	Regional CBO - Focus Area #1 - Feb 2023		4,226.98
	AR172878	Regional CBO - Resource Map - Feb 2023		9,188.66
	AR172879	Regional CBO - Projext Evaluation - Feb 2023		10,333.49
Total for Check Number 136381:				23,749.13
136382	DEE16604	DEERFIELD APARTMENTS, LLC	04/06/2023	
	22-43B	One-time Rental Assistance/ Porsha Andrews Cl		573.09
Total for Check Number 136382:				573.09
136383	DIA16602	ADRIAN DIAZ	04/06/2023	
	30024	Deposit refund for SCP rental on 3/25/23 // Adria		100.00
Total for Check Number 136383:				100.00
136384	DIS16517	DISABILITY ACCESS CONSULTANTS,	04/06/2023	
	23-014	ADA Self-Evaluation and Transition Plan		5,130.00
	23-038	ADA Self-Evaluation and Transition Plan		3,835.00
	23-039	ADA Self-Evaluation and Transition Plan		24,005.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
Total for Check Number 136384:				32,970.00
136385	FLO15506 INV-9808	FLOCK SAFETY Service implemtation fees, retention, and other fi	04/06/2023	6,300.00
Total for Check Number 136385:				6,300.00
136386	FRA12638 PPE 3/25/2023	FRANCHISE TAX BOARD Wage Garnishment PPE 3/25/2023	04/06/2023	119.30
Total for Check Number 136386:				119.30
136387	FRI13695 FY2223-08	FRIENDLY CENTER, INC Contractual Services (FaCT) Friendly Center	04/06/2023	6,310.86
Total for Check Number 136387:				6,310.86
136388	GOL16311 238087 240125	GOLDENWEST LAWNMOWERS New spoil for weed whacker - alley clean up Repairs to blower - alley clean up	04/06/2023	41.31 313.75
Total for Check Number 136388:				355.06
136389	GRA1350 9639449934 9640911054	GRAINGER, INC. D-ring Light bulbs	04/06/2023	41.95 195.50
Total for Check Number 136389:				237.45
136390	HDL13965 SIN026958	HDL SOFTWARE, LLC Payment Services/ January 2023	04/06/2023	793.56
Total for Check Number 136390:				793.56
136391	HIN1468 SIN026446 SIN026446 SIN026868	HINDERLITER DELLAMAS & ASSOCI Contract Services - Sales Tax Q3/ 2022 (Jan. - M Audit Services - Sales Tax Q3/ 2022 Contract Services - Transaction Tax Q3/ 2022 (Ji	04/06/2023	1,282.25 240.05 300.00
Total for Check Number 136391:				1,822.30
136392	INT1579 FY2223-08STN	INTERVAL HOUSE Contractual Services (FaCT) Interval House	04/06/2023	1,323.00
Total for Check Number 136392:				1,323.00
136393	KIA16600 30111	JODIE KIAHA Depsit Refund for SCP rental on 3/19/2023 // Joc	04/06/2023	300.00
Total for Check Number 136393:				300.00
136394	LE16598 30000	CHIEN LE Full refund for class cancellation // Chien Le	04/06/2023	99.00
Total for Check Number 136394:				99.00
136395	LIF16289 28980	LIFE CHRISTIAN CHURCH OF ORANG Deposit refund for 03/19/23 // Life Christian Chu	04/06/2023	400.00
Total for Check Number 136395:				400.00
136396	MEJ15041	TRINIDAD MEJIA	04/06/2023	



Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	29631	Full refund for class cancellation // Trinidad Mej		60.00
		Total for Check Number 136396:		60.00
136397	MSW16146 598	MSW CONSULTANTS, INC Consulting Services for SB 1383 Compliance - I	04/06/2023	11,058.00
		Total for Check Number 136397:		11,058.00
136398	NAT2050 33142	NATIONWIDE ENVIRONMENTAL SVC; Sweeper Services for Apr 2023	04/06/2023	12,052.31
		Total for Check Number 136398:		12,052.31
136399	OCT2191 AR144340	O C TRANSPORTATION AUTHORITY City match for Magnolia Street Regional Traffic	04/06/2023	49,716.20
		Total for Check Number 136399:		49,716.20
136400	ORA16580 43777	ORANGE COAST PLUMBING, HEATING To descale and install an epoxy liner to sewer li	04/06/2023	26,094.00
		Total for Check Number 136400:		26,094.00
136401	PSI11874 38414	PSI Repairs to graffiti pressure washer	04/06/2023	84.70
		Total for Check Number 136401:		84.70
136402	RES2489 3548062 3548561 3550710	RESOURCE BUILDING MATERIALS Potholes repair Granite to fill in horse shoe pit Asphalt for pothole repair	04/06/2023	112.56 26.92 66.28
		Total for Check Number 136402:		205.76
136403	RJM2515 35605	RJM DESIGN GROUP INC Stanton Parks Master Plan Project#789.05 -Servi	04/06/2023	7,845.81
		Total for Check Number 136403:		7,845.81
136404	SOC12606 621887	SO CAL INDUSTRIES Fence rental for 8910-8920 Pacific - April	04/06/2023	311.94
		Total for Check Number 136404:		311.94
136405	GAS1282 3/29/2023 4/3/2023	SOCALGAS Gas Services - City Hall Gas Services - Corp Yard - Mar	04/06/2023	902.42 32.24
		Total for Check Number 136405:		934.66
136406	SOU11880 4145167 4147108	SOUTH COAST A.Q.M.D Permit Fee- ICE(50-500 HP)Em Elec Gen-Diese Emissions Fees for FY 22-23 for Sheriff Station	04/06/2023	468.76 151.85
		Total for Check Number 136406:		620.61
136407	TAI14271 156830	TAIT & ASSOCIATES INC Design for FY 2022/23 Citywide Street Rehabili	04/06/2023	11,825.00
		Total for Check Number 136407:		11,825.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
136408	THR16601 30073	KIMBERLY THREET Deposit refund for SCP rental on 3/26/23 // Kiml	04/06/2023	150.00
Total for Check Number 136408:				150.00
136409	TRU13167 650198897	TRULY NOLEN OF AMERICA INC Monthly pest spraying for March 2023	04/06/2023	175.00
Total for Check Number 136409:				175.00
136410	VAN13002 9699	VAN RY MAINTENANCE Floor Sevice Civic Center - March 2023	04/06/2023	450.00
Total for Check Number 136410:				450.00
136411	VIS3077 2023-926662-00 2023-932240-00 2023--935497-00	VISTA PAINT CORP Paint supplies - Sheriff Paint supplies - graffiti remover Paint supplies - graffiti remover & gloves	04/06/2023	34.70 37.26 174.92
Total for Check Number 136411:				246.88
136412	WAG13143 INV4960901 INV4960901	WAGEWORKS MAR2023/ Compliance Fee MAR2023/ Adminstration Fee	04/06/2023	50.00 66.00
Total for Check Number 136412:				116.00
136413	WIL12778 010-54091	WILLDAN FINANCIAL SERVICES User Fee Study - Feb 2023	04/06/2023	843.00
Total for Check Number 136413:				843.00
136414	XPR15487 3517	XPRESS URGENT CARE STANTON Pre-Employment Exams/ D. Diaz	04/06/2023	120.00
Total for Check Number 136414:				120.00
Report Total (83 checks):				1,655,144.21

MINUTES OF THE CITY COUNCIL / SUCCESSOR AGENCY / HOUSING AUTHORITY  
OF THE CITY OF STANTON  
JOINT REGULAR MEETING APRIL 11, 2023

1. **CLOSED SESSION** None.

2. **CALL TO ORDER STANTON CITY COUNCIL / SUCCESSOR AGENCY / HOUSING AUTHORITY JOINT REGULAR MEETING**

The City Council / Successor Agency / Housing Authority meeting was called to order at 6:30 p.m. by Mayor Shawver.

3. **PLEDGE OF ALLEGIANCE**

Led by Ms. Ann Nguyen.

4. **ROLL CALL**

Present: Council/Agency/Authority Member Taylor, Council/Agency/Authority Member Torres, Council/Agency/Authority Member Warren, Mayor Pro Tem/Vice Chairperson Van, and Mayor/Chairman Shawver.

Absent: None.

Excused: None.

5. **SPECIAL PRESENTATIONS AND AWARDS**

A. Mayor Shawver proclaimed the month of April 2023 as Child Abuse Prevention Month in the City of Stanton and presented a proclamation to the Community Engagement Advisory Committee (CEAC), Ms. Ann Nguyen, and the students of Twila Reid Elementary School, Lawrence Elementary School, Orangeview Junior High School, Alamitos Intermediate School, and Rancho Alamitos High School.

B. Presentation by Chief Steve Dohman, Orange County Fire Authority regarding lithium-ion batteries.

6. **CONSENT CALENDAR**

Mayor Shawver requested to pull items 6G and 6H from the consent calendar for separate discussion.

## **DRAFT**

Motion/Second: Taylor/Van

ROLL CALL VOTE:	Council/Agency/Authority Member Taylor	AYE
	Council/Agency/Authority Member Torres	AYE
	Council/Agency/Authority Member Warren	AYE
	Mayor Pro Tem/Vice Chairperson Van	AYE
	Mayor/Chairman Shawver	AYE

Motion unanimously carried:

### **CONSENT CALENDAR**

**6A. MOTION TO APPROVE THE READING BY TITLE OF ALL ORDINANCES AND RESOLUTIONS. SAID ORDINANCES AND RESOLUTIONS THAT APPEAR ON THE PUBLIC AGENDA SHALL BE READ BY TITLE ONLY AND FURTHER READING WAIVED**

The City Council/Agency Board/Authority Board waived reading of Ordinances and Resolutions.

**6B. APPROVAL OF WARRANTS**

The City Council approved demand warrants dated March 9, 2023 – March 23, 2023, in the amount of \$1,723,018.54.

**6C. APPROVAL OF MINUTES**

1. The City Council approved Minutes of Special Meeting – March 22, 2023; and
2. The City Council/Successor Agency/Housing Authority approved Minutes of Joint Regular Meeting – March 28, 2023.

**6D. FEBRUARY 2023 INVESTMENT REPORT**

The Investment Report as of February 28, 2023, has been prepared in accordance with the City's Investment Policy and California Government Code Section 53646.

1. The City Council finds that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15378(b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment); and
2. Received and filed the Investment Report for the month of February 2023.

## **DRAFT**

### **6E. FEBRUARY 2023 INVESTMENT REPORT (SUCCESSOR AGENCY)**

The Investment Report as of February 28, 2023, has been prepared in accordance with the City's Investment Policy and California Government Code Section 53646.

1. The Successor Agency finds that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15378(b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment); and
2. Received and filed the Investment Report for the month of February 2023.

### **6F. FEBRUARY 2023 GENERAL FUND REVENUE AND EXPENDITURE REPORT; HOUSING AUTHORITY REVENUE AND EXPENDITURE REPORT; AND STATUS OF CAPITAL IMPROVEMENT PROGRAM**

The Revenue and Expenditure Report for the month ended February 28, 2023, has been provided to the City Manager in accordance with Stanton Municipal Code Section 2.20.080 (D) and is being provided to City Council. This report includes information for both the City's General Fund and the Housing Authority Fund. In addition, staff has provided a status of the City's Capital Improvement Projects (CIP) as of February 28, 2023.

1. The City Council finds that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15378(b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment); and
2. Received and filed the General Fund and Housing Authority Fund's February 2023 Revenue and Expenditure Report and Status of Capital Improvement Projects for the month ended February 28, 2023.

## **END OF CONSENT CALENDAR**

### **6G. MUNICIPAL FACILITY LICENSE AGREEMENT WITH CROWN CASTLE FIBER LLC**

Crown Castle, LLC is planning to remove a City owned streetlight on Beach Boulevard and install a new streetlight with a cellular antenna to be in compliance with the Federal Communication Commission (FCC) Declaration to support the deployment of 5G and other next-generation wireless services. Streetlights are owned, operated, and maintained by the City. This agreement establishes provisions regarding ownership of the equipment, maintenance, and responsibilities between the City and Crown Castle, LLC for the streetlight and equipment installed.

## DRAFT

Introduction by Mr. Cesar Rangel, Public Works Director / City Engineer.

Presentation by Mr. Marc Myers, Crown Castle.

Motion/Second: Taylor/Van

Motion carried by the following vote:

AYES: 5 (Shawver, Taylor, Torres, Van, and Warren)

NOES: None

ABSTAIN: None

ABSENT: None

Motion unanimously carried:

1. The City Council declared that this item is not subject to the California Environmental Quality Act ("CEQA") pursuant to Sections 15378(b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment); and
2. Approved the Municipal Facility License Agreement with Crown Castle Fiber, LLC and authorized the City Manager to execute said Agreement.

### **6H. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA APPROVING SUBDIVISION PARCEL MAP NO. 2017-160**

The subdivision parcel map for the development of two (2) single-family residential dwelling units for condominium purposes for the property located at 10572 Lexington Street has been submitted by the developer for final certification and recordation.

Presentation by Mr. Cesar Rangel, Public Works Director / City Engineer and Ms. Crystal Landavazo, Community and Economic Development Director.

Motion/Second: Shawver/Van

Motion carried by the following vote:

AYES: 5 (Shawver, Taylor, Torres, Van, and Warren)

NOES: None

ABSTAIN: None

ABSENT: None

Motion unanimously carried:

## DRAFT

1. The City Council declared this project categorically exempt under the California Environmental Quality Act, Class 32, and Section 15332 (In-Fill Development); and
2. Adopted Resolution No. 2023-06 approving final Parcel Map No. 2017-160, entitled:

**“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, APPROVING SUBDIVISION PARCEL MAP NO. 2017-160 FOR THE PROPERTY LOCATED AT 10572 LEXINGTON AVENUE”; and**

3. Finds that the recordation of Parcel Map No. 2017-160 will not be in violation of any of the provisions of Section 66474, 66474.1, and 66474.2 of the Subdivision Map Act; and
4. Finds that the proposed subdivision, together with the provisions for its design and improvement, is consistent with the general plan required by Article 5 (commencing with Section 65300) of Chapter 3 of Division 1 of the Government Code, or any specific plan adopted pursuant to Article 8 (commencing with Section 65450) of Chapter 3 of Division 1 of the Government Code; and
5. Authorized the Mayor to execute the Subdivision Improvement Agreement for Parcel Map No. 2017-160; and
6. Directed the City Engineer to review and approve any further technical edits necessary to allow for County Surveyor approval and for recordation of the map with the County Recorder of Orange County, and if edits are necessary, to require a revised Parcel Map; and
7. Directed the City Clerk to endorse on the face of the map of the Parcel Map, the certificate which embodies the approval of said map, and submit the map to the County Recorder of Orange County for recording.

**7. PUBLIC HEARINGS** None.

**8. UNFINISHED BUSINESS**

**8A. APPROVAL OF ORDINANCE NO. 1131**

This Ordinance was introduced at the regular City Council meeting of March 28, 2023.

Staff report by Ms. Patricia A. Vazquez, City Clerk.

# DRAFT

Motion/Second: Van/Torres

ROLL CALL VOTE:	Council Member Taylor	AYE
	Council Member Torres	AYE
	Council Member Warren	AYE
	Mayor Pro Tem Van	AYE
	Mayor Shawver	AYE

Motion unanimously carried:

1. The City Clerk read the title of Ordinance No. 1131, entitled:

**“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF STANTON, CALIFORNIA, ADDING SECTION 10.08.015 TO THE MUNICIPAL CODE TO ESTABLISH PARKING REQUIREMENTS BASED ON CURB MARKINGS AND DETERMINING THE ORDINANCE TO BE EXEMPT FROM CEQA PURSUANT TO STATE CEQA GUIDELINES SECTIONS 15060(c)(2), 15061(b)(3) AND 15378(b)(5)”;** and

2. The City Council adopted Ordinance No. 1131.

9. **NEW BUSINESS** None.

10. **ORAL COMMUNICATION** None.

11. **WRITTEN COMMUNICATIONS** None.

12. **MAYOR/CHAIRMAN/COUNCIL/AGENCY/AUTHORITY INITIATED BUSINESS**

12A. **COMMITTEE REPORTS/COUNCIL/AGENCY/AUTHORITY ANNOUNCEMENTS**

- Council Member Taylor reported on the Orange County Mosquito and Vector Control District's "Tip, Toss, Take Action!" campaign return and reported on an upcoming presentation by the Orange County Vector Control District to the City Council.
- Mayor Pro Tem Van reported on the Stanton Community Garden's 3<sup>rd</sup> Annual Open Garden Day event, which is scheduled to be held on April 22, 2023, Earth Day.
- Mayor Pro Tem Van reported on the Stanton Community Foundation's 20<sup>th</sup> Annual Stanton Car Show event, which is scheduled to be held at Stanton Park on May 20, 2023.



## **DRAFT**

- Mayor Shawver reported on his attendance at the City's Annual Easter Egg Hunt event, which was held on April 8, 2023, at Stanton Central Park.

### **12B. COUNCIL/AGENCY/AUTHORITY INITIATED ITEMS FOR A FUTURE COUNCIL MEETING**

None.

### **12C. COUNCIL/AGENCY/AUTHORITY INITIATED ITEMS FOR A FUTURE STUDY SESSION**

None.

### **13. ITEMS FROM CITY ATTORNEY/AGENCY COUNSEL/AUTHORITY COUNSEL**

None.

### **14. ITEMS FROM CITY MANAGER/EXECUTIVE DIRECTOR**

- Ms. Zenia Bobadilla, Acting City Manager / Community Services Director reported on the City's Annual Easter Egg Hunt event, which was held on April 8, 2023, at Stanton Central Park.

### **14A. ORANGE COUNTY FIRE AUTHORITY**

At this time the Orange County Fire Authority will provide the City Council with an update on their current operations.

Chief Steve Dohman provided the City Council with an update on their current operations.

### **15. ADJOURNMENT**      Motion/Second: Shawver/ Motion carried at 7:54 p.m.

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MAYOR/CHAIRMAN

ATTEST:

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CITY CLERK/SECRETARY

# **CITY OF STANTON**

## **REPORT TO THE CITY COUNCIL**

**TO:** Honorable Mayor and Members of the City Council

**DATE:** April 25, 2023

**SUBJECT: 2022 HOUSING ELEMENT ANNUAL PROGRESS REPORT**

### **REPORT IN BRIEF:**

The 2022 Housing Element Annual Progress Report (APR) was prepared in compliance with Government Code Section 65400 et. Seq., which requires submittal to the Department of Housing and Community Development (HCD). The report is intended to monitor the City's progress in meeting its share of regional housing needs. The Planning Commission reviewed the APR and recommended that the City Council accept the report.

### **RECOMMENDED ACTION:**

1. City Council find that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Guideline Section No. 15306 (Class 6, Information Collection), projects which solely encompass information collecting and reporting, such as the annual report; and
2. Receive and file the 2022 Housing Element Annual Progress Report; and
3. Direct the Community & Economic Development Director to submit the report to HCD on behalf of the City.

### **BACKGROUND:**

California Government Code requires that the Planning Commission submit to the City Council and HCD the progress that the City has made in implementing the goals and policies of the City's Housing Element.

### **ANALYSIS/JUSTIFICATION:**

On April 5, 2023, at their regular meeting, the Planning Commission was provided with the 2022 Housing Element Annual Progress Report and voted to recommend that the City Council accept the report. The Planning Commission acknowledged that during the 2022 calendar year, the Planning Division accepted and processed 33 applications

including administrative, discretionary, and legislative applications to the City Council. Additionally, they acknowledged that the Planning Commission conducted nine meetings and reviewed ten items. Four of the ten items were new housing developments which resulted in nine new housing units. In 2022, the Building Division issued 32 permits for new housing units.

**FISCAL IMPACT:**

No fiscal impact.

**ENVIRONMENTAL IMPACT:**

This project is categorically exempt from the California Environmental Quality Act ("CEQA") pursuant to Guideline Section No. 15306 (Class 6, Information Collection). Categorical Exemptions are projects which have been determined not to have a significant effect on the environment and which have been exempted from the requirements of CEQA. Class 6 consists of projects which solely encompass information collecting and reporting, such as the annual report.

**LEGAL REVIEW:**

None.

**STRATEGIC PLAN OBJECTIVE ADDRESSED:**

Obj. No. 6: Maintain and promote a responsive, high quality and transparent government.

**PUBLIC NOTIFICATION:**

Through the normal agenda process.

**Prepared by:** Crystal Landavazo, Community & Economic Development Director

**Approved by:** Hannah Shin-Heydorn, City Manager

**Attachment:**

A. 2022 Housing Element Annual Progress Report

**Please Start Here**

General Information	
Jurisdiction Name	Stanton
Reporting Calendar Year	2022
Contact Information	
First Name	Patricia
Last Name	Garcia
Title	Assistant Planner
Email	<a href="mailto:pgarcia@stantonca.gov">pgarcia@stantonca.gov</a>
Phone	7148904210
Mailing Address	
Street Address	7800 Katella Ave
City	Stanton
Zipcode	90680

**Optional:** Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated. If a project is no longer has any reportable activity, you may delete the project by selecting a cell in the row and typing ctrl + d.

[Click here to download APR Instructions](#)

Click here to add rows to a table. If you add too many rows, you may select a cell in the row you wish to remove and type ctrl + d.

3\_6\_23

**Optional:** This runs a macro which checks to ensure all required fields are filled out. The macro will create two files saved in the same directory this APR file is saved in. One file will be a copy of the APR with highlighted cells which require information. The other file will be list of the problematic cells, along with a description of the nature of the error.

**Optional:** Save before running. This copies data on Table A2, and creates another workbook with the table split across 4 tabs, each of which can fit onto a single page for easier printing. Running this macro will remove the comments on the column headers, which contain the instructions. Do not save the APR file after running in order to preserve comments once it is reopened.

**Optional:** This macro identifies dates entered that occurred outside of the reporting year. RHNA credit is only given for building permits issued during the reporting year.

Link to the online system: <https://apr.hcd.ca.gov/APR/login.do>

Submittal Instructions

**Please save your file as Jurisdictionname2022 (no spaces).** Example: the city of San Luis Obispo would save their file as SanLuisObispo2022

Housing Element Annual Progress Reports (APRs) forms and tables must be submitted to HCD and the Governor's Office of Planning and Research (OPR) on or before April 1 of each year for the prior calendar year; submit separate reports directly to both HCD and OPR pursuant to Government Code section 65400. There are two options for submitting APRs:

**1. Online Annual Progress Reporting System - Please see the link to the online system to the left.** This allows you to upload the completed APR form into directly into HCD's database limiting the risk of errors. If you would like to use the online system, email [APR@hcd.ca.gov](mailto:APR@hcd.ca.gov) and HCD will send you the login information for your jurisdiction. *Please note: Using the online system only provides the information to HCD. The APR must still be submitted to OPR. Their email address is [opr.apr@opr.ca.gov](mailto:opr.apr@opr.ca.gov).*

**2. Email -** If you prefer to submit via email, you can complete the excel Annual Progress Report forms and submit to HCD at [APR@hcd.ca.gov](mailto:APR@hcd.ca.gov) and to OPR at [opr.apr@opr.ca.gov](mailto:opr.apr@opr.ca.gov). Please send the Excel workbook, not a scanned or PDF copy of the tables.





Jurisdiction	Stanton	
Reporting Year	2022	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	10/15/2021 - 10/15/2029

ANNUAL ELEMENT PROGRESS REPORT  
Housing Element Implementation

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.  
Please contact HCD if your data is different than the material supplied here

Table B														
Regional Housing Needs Allocation Progress														
Permitted Units Issued by Affordability														
		1		2									3	4
Income Level		RHNA Allocation by Income Level	Projection Period - 06/30/2021-10/14/2021	2021	2022	2023	2024	2025	2026	2027	2028	2029	Total Units to Date (all years)	Total Remaining RHNA by Income Level
Very Low	Deed Restricted	165	-	-	-	-	-	-	-	-	-	-	-	165
	Non-Deed Restricted		-	-	-	-	-	-	-	-	-	-	-	
Low	Deed Restricted	145	-	-	-	-	-	-	-	-	-	-	-	145
	Non-Deed Restricted		-	-	-	-	-	-	-	-	-	-	-	
Moderate	Deed Restricted	231	-	-	-	-	-	-	-	-	-	-	16	215
	Non-Deed Restricted		3	13	-	-	-	-	-	-	-	-	-	
Above Moderate		690	-	17	32	-	-	-	-	-	-	-	49	641
Total RHNA		1,231												
Total Units			3	30	32	-	-	-	-	-	-	-	65	1,166
Progress toward extremely low-income housing need, as determined pursuant to Government Code 65583(a)(1).														
		5											6	7
		Extremely low-income Need		2021	2022	2023	2024	2025	2026	2027	2028	2029	Total Units to Date	Total Units Remaining
Extremely Low-Income Units*		83		-	-	-	-	-	-	-	-	-	-	83

\*Extremely low-income housings need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at [apr@hcd.ca.gov](mailto:apr@hcd.ca.gov).





# ANNUAL ELEMENT PROGRESS REPORT

## Housing Element Implementation

Jurisdiction		Stanton	
Reporting Year		2022 (Jan. 1 - Dec. 31)	
Table D			
Program Implementation Status pursuant to GC Section 65583			
Housing Programs Progress Report			
Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.			
1	2	3	4
Name of Program	Objective	Timeframe in H.E	Status of Program Implementation
H-1.1.1	Review and revise development standards, as appropriate, to facilitate construction of a range of housing types	Ongoing	Thirty-two accessory dwelling units were approved and issued building permits. ADUs require an administrative approval typically processed within 2-3 months. A development with two or more units requires Planning Commission approval (3-6 months). Additionally, staff updated the ADU section of the Municipal Code to ensure compliance with State requirements and further streamline the approval of ADUs.
H-1.1.2	Maximize the development potential of vacant and underutilized land	Ongoing	The City maintains a regular identification of vacant and underutilized sites for potential development of residential units. The City encourages, through the use of incentives, the consolidation of vacant and underutilized lots. Currently the City as multiple ongoing residential projects which include the VRV and Lighthouse. Additionally, the City is in the process of adopting the Town Center Specific Plan. The specific plan will further implement mixed-use designations and provide affordable housing incentives to maximize development.
H-1.1.3	Actively promote the development of affordable housing through provision of financial and technical assistance	Ongoing	The City is actively promoting development. The City Council entered into a Development Agreement with Bonanni Development allowing the construction of a new 79-unit townhome development including 7 low-income affordable units and associated improvements for the property located at 12200 Beach Boulevard. The development adds to the City’s housing stock and creates for sale housing market rate and affordable options.

H-2.1.1	Pursue funding for maintenance and rehabilitation of existing housing stock	Ongoing	On August 27, 2019, City Council approved professional services agreement with Housing Programs for administration of the City's residential rehabilitation program. The program went through 2020. The City continues to actively identifying and pursuing such additional funding through Development Agreements and other mechanisms.
H-2.1.2	Engage in code enforcement activities	Ongoing	The City has continued a proactive code enforcement program to ensure building safety and integrity of residential neighborhoods. This year our code enforcement team closed 261 active code enforcement cases.
H-2.1.3	Identify partnerships to assist in acquisition and rehabilitation of existing housing units	Ongoing	The City, through our family resource center, provides information and referral services when it comes to housing assistance. Additionally, the City of Stanton has maintained its partnership with outside organizations (eg. County of Orange and Jamboree Housing) to establish permanent supportive housing under Project Homekey.
H-3.1.1	Ensure long term affordability of housing units.	Ongoing	The City has continued its monitoring of at risk affordable housing units. The earliest conversion of any affordable housing units in the city is November 2022.
H-4.1.1	Promote homeownership opportunities	Ongoing	The City advertises the programs and current development projects to the public at the City's public counter, website, and social media as funding becomes available.
H-4.1.2	Address the needs of the homeless population	Ongoing	The County of Orange and Jamboree Housing submitted an application for and received a Homekey funding to acquire and develop the existing Riviera Motel for permanent supportive housing, located 11892 Beach Blvd. The City Council approved the Grant and Regulatory Agreement for the Riviera Motel. The agreement authorized a matching Homekey grant from the Housing Authority. The necessary site improvements are currently in the building plan check phase.
H-4.1.3	Provide opportunities for the development of housing for large families	Ongoing	The City continually encourages and support the development of rental and for-sale housing. The City consistently processes large infill residential projects such as the VRV and Lighthouse.
H-4.1.4	Provide opportunities for the development of housing for persons with disabilities	Ongoing	In April 2022, the City issued a certificate of occupancy to a mixed-use development that included the construction of a 66-room assisted living facility. Through the family resource center, the City provides outreach, information, and referral services and partners with the County of Orange, Habitat for Humanity and illumination foundation. Project Homekey will be providing housing for families experiencing homelessness due to Covid-19.
H-4.1.5	Continue support for Section 8 Program	Ongoing	The City will continue to provide referral services as requested to residents regarding the Section 8 Rental Housing Assistance Program.

H-4.1.6	Promote fair housing standards	Ongoing	The City continually refers all inquiries regarding housing discrimination to the Fair Housing Council of Orange County. Services offered include but are not limited to bilingual fair housing enforcement and education, landlord/tenant counseling, and mediation.
H-4.1.7	Provide opportunities for the development of housing for extremely low-income households	Ongoing	The City acquired 25 of the 31 properties of the Tina/ Pacific neighborhood to potentially develop as affordable housing. The City entered into an exclusive negotiation agreement with affordable housing developers and operators (C&C Development, Brandywine Homes and National Core) on the Tina Pacific Neighborhood. Additionally, the City of Stanton, County of Orange, and Jamboree Housing partnered together to identify three properties – Riviera Motel, Tahiti Motel and Stanton Inn & Suites - to operate as temporary housing (Project Roomkey) with an ultimate transition to permanent supportive housing under Project Homekey. The project will result in permanent supportive housing units with on-site management and support services.
H-5.1.1	Consolidate and disseminate information	Ongoing	The City has continued to regularly develop forms of comprehensive information resources regarding housing projects, programs, policies, available funding, technical assistance and other related items through appropriate delivery means (i.e. information packets, City webpage, social media platforms, reader board sign, workshop meetings, etc.). The City continues to research available funding through different County, State and Federal sources and directs residents to those sources when requested.
H-6.1.1	Encourage use of energy efficient design and appliances	Ongoing	The city ensures that green building concepts are consistent with State building standards and local subdivision and zoning standards. The City also expedites review for plans that are for the installation of energy conservation devices in accordance with State requirements.



Jurisdiction	Stanton	
Reporting Period	2022	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	10/15/2021 - 10/15/2029

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table F									
Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)									
Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.									
Activity Type	Units that Do Not Count Towards RHNA <sup>+</sup> Listed for Informational Purposes Only				Units that Count Towards RHNA <sup>+</sup> Note - Because the statutory requirements severely limit what can be counted, please contact HCD at <a href="mailto:apr@hcd.ca.gov">apr@hcd.ca.gov</a> and we will unlock the form which enable you to populate these fields.				The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 <sup>+</sup> . For detailed reporting requirements, see the <a href="https://www.hcd.ca.gov/community-development/docs/adequate-sites-checklist.pdf">chcklist here</a> :
	Extremely Low-Income <sup>+</sup>	Very Low-Income <sup>+</sup>	Low-Income <sup>+</sup>	TOTAL UNITS <sup>+</sup>	Extremely Low-Income <sup>+</sup>	Very Low-Income <sup>+</sup>	Low-Income <sup>+</sup>	TOTAL UNITS <sup>+</sup>	
Rehabilitation Activity									
Preservation of Units At-Risk									
Acquisition of Units									
Mobilehome Park Preservation									
Total Units by Income									











Jurisdiction	Stanton	
Reporting Period	2022	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	10/15/2021 - 10/15/2029

NOTE: STUDENT HOUSING WITH DENSITY BONUS ONLY. This table only needs to be completed if there were student housing projects WITH a density bonus approved pursuant to Government Code 65915(b)(1)(F)

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

Not
Cells in g

Table J												
Student housing development for lower income students for which was granted a density bonus pursuant to subparagraph (F) of paragraph (1) of subdivision (b) of Section 65915												
Project Identifier				Project Type	Date	Units (Beds/Student Capacity) Approved						
1				2	3	4						
APN	Street Address	Project Name*	Local Jurisdiction Tracking ID*	Unit Category (SH - Student Housing)	Date	Very Low- Income Deed Restricted	Very Low- Income Non Deed Restricted	Low- Income Deed Restricted	Low- Income Non Deed Restricted	Moderate- Income Deed Restricted	Moderate- Income Non Deed Restricted	Above Moderate- Income
Summary Row: Start Data Entry Below												

Jurisdiction	Stanton	
Reporting Year	2022	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	10/15/2021 - 10/15/2029

Building Permits Issued by Affordability Summary		
Income Level		Current Year
Very Low	Deed Restricted	0
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	0
	Non-Deed Restricted	0
Above Moderate		32
Total Units		32

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

Units by Structure Type	Entitled	Permitted	Completed
SFA	0	0	0
SFD	1	0	15
2 to 4	0	0	0
5+	0	0	0
ADU	0	32	20
MH	0	0	0
Total	1	32	35

Housing Applications Summary	
Total Housing Applications Submitted:	2
Number of Proposed Units in All Applications Received:	26
Total Housing Units Approved:	0
Total Housing Units Disapproved:	0

Use of SB 35 Streamlining Provisions	
Number of Applications for Streamlining	0
Number of Streamlining Applications Approved	0
Total Developments Approved with Streamlining	0
Total Units Constructed with Streamlining	0

Units Constructed - SB 35 Streamlining Permits			
Income	Rental	Ownership	Total
Very Low	0	0	0
Low	0	0	0
Moderate	0	0	0
Above Moderate	0	0	0
Total	0	0	0

Cells in grey contain auto-calculation formulas

Jurisdiction	Stanton	
Reporting Year	2022	(Jan. 1 - Dec. 31)

<div>ANNUAL ELEMENT PROGRESS REPORT</div> <div>Local Early Action Planning (LEAP) Reporting</div> <div>(CCR Title 25 §6202)</div> <div>Please update the status of the proposed uses listed in the entity’s application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable.</div>					
Total Award Amount		\$0.00		Total award amount is auto-populated based on amounts entered in rows 15-26.	
Task	\$ Amount Awarded	\$ Cumulative Reimbursement Requested	Task Status	Other Funding	Notes

Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)

Completed Entitlement Issued by Affordability Summary		
Income Level		Current Year
Very Low	Deed Restricted	0
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	0
	Non-Deed Restricted	0
Above Moderate		1
Total Units		1

Building Permits Issued by Affordability Summary		
Income Level		Current Year
Very Low	Deed Restricted	0
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	0
	Non-Deed Restricted	0
Above Moderate		32
Total Units		32

Certificate of Occupancy Issued by Affordability Summary		
Income Level		Current Year
Very Low	Deed Restricted	0
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	6
	Non-Deed Restricted	0
Above Moderate		42
Total Units		48

## CITY OF STANTON

### REPORT TO THE CITY COUNCIL

**TO:** Honorable Mayor and Members of the City Council

**DATE:** April 25, 2023

**SUBJECT: CITY COUNCIL CONSIDERATION FOR APPOINTMENT TO FILL ONE (1) VACANCY ON THE STANTON PUBLIC SAFETY COMMITTEE FOR APPOINTMENT FOLLOWING THE NOVEMBER 2022 GENERAL MUNICIPAL ELECTION**

#### **REPORT IN BRIEF:**

Consideration for appointment to fill one (1) vacancy on the Stanton Public Safety Committee. There is currently one (1) vacancy within the Public Safety Committee due to terms expired due to the November 2022 General Municipal Election.

The Council Member holding the seat number corresponding to that numbered seat on the Committee shall be responsible for appointment of one Committee Member, with majority approval of the City Council. The terms of office shall coincide with the term of office of the Council Member or Mayor who made the appointment. Additionally, Section 2.06.030 of the Stanton Municipal Code provides that the City Council, by majority vote, may waive the requirement to interview persons previously appointed by the City Council and who are requesting re-appointment to another term.

#### **RECOMMENDED ACTION:**

1. City Council find that this item is not subject to California Environmental Quality Act ("CEQA") pursuant to Sections 15378(b)(5)(Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment);
2. Conduct an interview with each applicant; and
3. Make an appointment to fill Seat #3 – Torres on the Stanton Public Safety Committee.

#### **BACKGROUND AND ANALYSIS:**

Per City Council direction at the March 7, 2023, City Council meeting, staff was directed to re-open the recruitment process to fill one (1) vacancy on the Stanton Public Safety Committee.

**Eligible Applicants:**

- Jeffrey Jones
- Mike Pierce
- Sandra L. Verdugo

Section 2.06.030 of the Stanton Municipal Code requires the submission of applications and interviews prior to appointment to any position. The open recruitment process to fill one (1) seat on the Stanton Public Safety Committee began on March 13, 2023, and remained open to the public for two weeks, closing on March 27, 2023. Upon closing of the application process, applicants were notified and scheduled for interviews.

The Stanton Public Safety Committee consists of five members who meet once every three months. As part of the strategic plan, the Stanton Public Safety Committee aligns the City with its core goal of “Providing a Safe Community”. The purpose of this committee is to foster and maintain effective interaction with law enforcement, fire services, emergency medical services and emergency preparedness.

Seat status on the Stanton Public Safety Committee:

<b>Committee Member</b>	<b>Term</b>
Jeffrey Jones	Expired: November, 2022

**FISCAL IMPACT:**

The Public Safety Committee shall consist of five members serving in a non-paid, voluntary position.

**ENVIRONMENTAL IMPACT:**

This item is not subject to California Environmental Quality Act (“CEQA”) pursuant to Sections 15378(b)(5)(Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment).

**LEGAL REVIEW:**

None.

**PUBLIC NOTIFICATION:**

Notification through the regular agenda process.



**STRATEGIC PLAN OBJECTIVES ADDRESSED:**

Obj. No. 1: Provide a safe community.

Obj. No. 5: Provide a high quality of life.

Obj. No. 6: Maintain and promote a responsive, high quality and transparent government.

**Prepared by:** Patricia A. Vazquez, City Clerk

**Approved by:** Hannah Shin-Heydorn, City Manager

**Attachment:**

A. Committee Applications – Stanton Public Safety Committee



## COMMITTEE APPLICATION

*Application to be considered for the Stanton Public Safety Committee*

City of Stanton | 7800 Katella Avenue, Stanton, CA 90680 | StantonCA.gov

**Attachment: A**

[Click here to return to the agenda.](#)

### INTRODUCTION

The City of Stanton is now accepting applications to fill three (3) vacancies on the Stanton Public Safety Committee. Applicants must reside within the city limits to qualify. The Public Safety Committee consists of five members who meet every three months (four times a year) at 7800 Katella Avenue, Stanton, 90680.

The City of Stanton requests information from community members who are interested in serving on a City Committee. This request does not constitute an appointment as such appointments are made by the City Council. The Public Safety Committee is appointed by the City Council and acts as the liaison between the public and City Council on matters related to public safety services.

In accordance with the Stanton Municipal Code, terms of office for each Committee Member shall coincide with the term of office of the Council Member who made the appointment. Currently there is one vacancy on the Public Safety Committee with a term expiring in November 2026.

Section 2.06 of the Stanton Municipal Code requires the submission of applications and interviews prior to appointment to any position.

### ELIGIBILITY

To qualify for an appointment to serve on the Stanton Public Safety Committee, you must:

- Reside within the City limits;
- Be 18 years old prior to appointment;
- Not currently be employed by the City of Stanton;
- Not currently serving on any other City Commission/Committee.

### APPLICATION

Please note, information provided on this application is considered public information and is subject to disclosure and/or distribution.

APPLICATION (To be completed by applicant)		
Name:		
Jeffrey Jones		
Residence Address:	City:	Zip:
Resident of Stanton Since:		
2008		
Home Phone:	Cell Phone:	
E-Mail:		
Registered Voter in the City of Stanton <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
(If yes, registration will be verified through the Orange County Registrar of Voters)		



## COMMITTEE APPLICATION

*Application to be considered for the Stanton Public Safety Committee*

City of Stanton | 7800 Katella Avenue, Stanton, CA 90680 | StantonCA.gov

### APPLICATION

**Previous service on any Committee / Commission / Board:** ☒ Yes ☐ No

If yes, which Committee / Commission / Board:

Public Safety

When:

Term expired 11/2022'

**Are you available to attend evening meetings:** ☒ Yes ☐ No

**Do you presently contract any services or are you otherwise employed by the City:** ☐ Yes ☒ No

If yes, what is the nature of the contract or employment:

**Please give a brief statement as to why you are interested in serving on the Public Safety Committee and describe how your qualifications and skills would benefit the Committee:**

I believe as residents/citizens of Stanton we all have a responsibility to become involved in our community and contribute to making it a better, safer place to live work and enjoy! With a Law Enforcement background and education, I can make a positive and constructive contribution to the committee.

**Have you participated in any community service projects or civic activities:** ☒ Yes ☐ No

If yes, please list:

Association of Orange County Deputy Sheriffs (AOCDS)  
Crosspointe Village HOA, Board of Directors (volunteer position)  
City of Stanton, Public Safety Committee

**Please describe your educational background and list any professional or vocational licenses/certificates:**

BA degree in Criminal Justice from CSUF  
Advanced P.O.S.T. certificate

### CERTIFICATION

I certify that the above information is true and correct, and I authorize the verification of the information in the application in the event I am a finalist for the appointment.

Applicant Signature

Date: 02/10/2023

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF STANTON AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES FOR WHICH THEY ARE APPLYING.



## COMMITTEE APPLICATION

*Application to be considered for the Stanton Public Safety Committee*  
City of Stanton | 7800 Katella Avenue, Stanton, CA 90680 | StantonCA.gov

**Attachment: A**

[Click here to return to the agenda.](#)

### INTRODUCTION

The City of Stanton is now accepting applications to fill three (3) vacancies on the Stanton Public Safety Committee. Applicants must reside within the city limits to qualify. The Public Safety Committee consists of five members who meet every three months (four times a year) at 7800 Katella Avenue, Stanton, 90680.

The City of Stanton requests information from community members who are interested in serving on a City Committee. This request does not constitute an appointment as such appointments are made by the City Council. The Public Safety Committee is appointed by the City Council and acts as the liaison between the public and City Council on matters related to public safety services.

In accordance with the Stanton Municipal Code, terms of office for each Committee Member shall coincide with the term of office of the Council Member who made the appointment. Currently there is one vacancy on the Public Safety Committee with a term expiring in November 2026.

Section 2.06 of the Stanton Municipal Code requires the submission of applications and interviews prior to appointment to any position.

### ELIGIBILITY

To qualify for an appointment to serve on the Stanton Public Safety Committee, you must:

- Reside within the City limits;
- Be 18 years old prior to appointment;
- Not currently be employed by the City of Stanton;
- Not currently serving on any other City Commission/Committee.

### APPLICATION

Please note, information provided on this application is considered public information and is subject to disclosure and/or distribution.

#### APPLICATION (To be completed by applicant)

Name:

Mike Pierce

Residence Address:

City:

Zip:

Resident of Stanton Since:

June 2016

Home Phone:

Cell Phone:

E-Mail:

Registered Voter in the City of Stanton: ☒ Yes ☐ No

(If yes, registration will be verified through the Orange County Registrar of Voters)



## COMMITTEE APPLICATION

*Application to be considered for the Stanton Public Safety Committee*  
City of Stanton | 7800 Katella Avenue, Stanton, CA 90680 | StantonCA.gov

### APPLICATION

Previous service on any Committee / Commission / Board: ☐ Yes ☒ No

If yes, which Committee / Commission / Board:

When:

Are you available to attend evening meetings: ☒ Yes ☐ No

Do you presently contract any services or are you otherwise employed by the City: ☐ Yes ☒ No

If yes, what is the nature of the contract or employment:

**Please give a brief statement as to why you are interested in serving on the Public Safety Committee and describe how your qualifications and skills would benefit the Committee:**

After attending and completing the Stanton Citizenship Academy, I have become more involved in my community by volunteering at the Boy's and Girl's Club in addition to becoming a member of the Stanton Lion's Club. I would now like to continue my involvement by serving on the Public Safety Committee.

I am actively engaged with neighbors in my community and bring issues of concern to the attention of our city as needed when they need to be addressed. I have more to learn regarding how I could be of service and I am willing to put in the effort to be an

**Have you participated in any community service projects or civic activities:** ☒ Yes ☐ No

If yes, please list:

I currently volunteer at the Boy's and Girl's Club on Monday evenings teaching Guitar Lessons.

**Please describe your educational background and list any professional or vocational licenses/certificates:**

I have a Certificate in Computer Electronics in addition to an AA in Graphic Design.

### CERTIFICATION

I certify that the above information is true and correct, and I authorize the verification of the information in the application in the event I am a finalist for the appointment.

Applicant Signature:

Date: 3.27.23

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF STANTON AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES FOR WHICH THEY ARE APPLYING.



## COMMITTEE APPLICATION

*Application to be considered for the Stanton Public Safety Committee*

City of Stanton | 7800 Katella Avenue, Stanton, CA 90680 | [StantonCA.gov](http://StantonCA.gov)

## INTRODUCTION

The City of Stanton is now accepting applications to fill three (3) vacancies on the Stanton Public Safety Committee. Applicants must reside within the city limits to qualify. The Public Safety Committee consists of five members who meet every three months (four times a year) at 7800 Katella Avenue, Stanton, 90680.

The City of Stanton requests information from community members who are interested in serving on a City Committee. This request does not constitute an appointment as such appointments are made by the City Council. The Public Safety Committee is appointed by the City Council and acts as the liaison between the public and City Council on matters related to public safety services.

In accordance with the Stanton Municipal Code, terms of office for each Committee Member shall coincide with the term of office of the Council Member who made the appointment. Currently there is one vacancy on the Public Safety Committee with a term expiring in November 2026.

Section 2.06 of the Stanton Municipal Code requires the submission of applications and interviews prior to appointment to any position.

## ELIGIBILITY

To qualify for an appointment to serve on the Stanton Public Safety Committee, you must:

- Reside within the City limits;
- Be 18 years old prior to appointment;
- Not currently be employed by the City of Stanton;
- Not currently serving on any other City Commission/Committee.

## APPLICATION

Please note, information provided on this application is considered public information and is subject to disclosure and/or distribution.

APPLICATION (To be completed by applicant)		
Name:		
Sandra L. Verdugo		
Residence Address:	City:	Zip:
Resident of Stanton Since:		
2014		
Home Phone:	Cell Phone:	
E-Mail:		
Registered Voter in the City of Stanton: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
(If yes, registration will be verified through the Orange County Registrar of Voters)		





## COMMITTEE APPLICATION

*Application to be considered for the Stanton Public Safety Committee*

City of Stanton | 7800 Katella Avenue, Stanton, CA 90680 | StantonCA.gov

### APPLICATION

**Previous service on any Committee / Commission / Board:** ☒ Yes ☐ No

Citrus Valley Board of Realtors -

If yes, which Committee / Commission / Board:

When:

GRIEVANCE COMMITTEE

2018-2019

**Are you available to attend evening meetings:** ☒ Yes ☐ No

**Do you presently contract any services or are you otherwise employed by the City:** ☐ Yes ☒ No

If yes, what is the nature of the contract or employment:

N/A

**Please give a brief statement as to why you are interested in serving on the Public Safety Committee and describe how your qualifications and skills would benefit the Committee:**

Being involved in the community where I reside has always been my plan since moving to Orange County. We need to be the change we want in our neighborhood, community, and city. I do what I can to promote local business owners since we are self-employed and sometimes work from home. Stanton is a beautiful community and is very diverse. We represent all of the United States with a wide range of cultures, dialects, and places to eat. I feel I can be a positive force and example to this community where people can feel safe to make Stanton their home. City pride is key to keeping our community a clean environment where residents and visitors feel safe.

**Have you participated in any community service projects or civic activities:** ☐ Yes ☒ No

If yes, please list:

**Please describe your educational background and list any professional or vocational licenses/certificates:**

I am a high school graduate & grew up in Los Angeles & Monterey Park California. I attended college at East Los Angeles Jr College, Mt San Antonio Jr. College in Walnut, Pasadena City College and in Long Beach State College. I have my real estate business license and am the co-owner of SnS Commercial Real Estate. License# 01272198. I've attended real estate courses since obtaining my license on 12/30/1999. I am a Senior Real Estate Specialist, specializing and working with the Senior community and clients. I am also a Green Agent Designee, certified in energy efficiency with home ownership. I was certified as a mortgage loan consultant and assisted home owners in default for B of A.

### CERTIFICATION

I certify that the above information is true and correct, and I authorize the verification of the information in the application in the event I am a finalist for the appointment.

Applicant Sign \_\_\_\_\_

Date 3-20-2023

INDIVIDUALS WITH DISABILITIES REQUIRING ANY ACCOMMODATION TO PARTICIPATE IN THE APPLICATION AND SELECTION PROCESS MUST INFORM THE CITY OF STANTON AT THE TIME THIS APPLICATION IS SUBMITTED. INDIVIDUALS NEEDING SUCH ACCOMMODATIONS MUST DOCUMENT THE NEED FOR SUCH ACCOMMODATION INCLUDING THE TYPE AND EXTENT OF ACCOMMODATIONS NEEDED TO COMPLETE THE APPLICATION FORM, PARTICIPATE IN THE SELECTION PROCESS OR PERFORM THE VOLUNTEER DUTIES FOR WHICH THEY ARE APPLYING.