



**CITY OF STANTON
STANTON CITY HALL, 7800 KATELLA AVENUE, STANTON, CA**

PLANNING COMMISSION REGULAR MEETING

WEDNESDAY, APRIL 17, 2024 - 6:30 P.M.

AGENDA

In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Community Development Department at (714) 890-4210. Notification 48 hours prior to the Commission meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.

1. CALL TO ORDER STANTON PLANNING COMMISSION REGULAR MEETING

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Chair Adams, Vice Chair Frazier, Commissioner Ash, Commissioner Sanchez, Commissioner Tran

4. APPROVAL OF MINUTES

None.

5. PUBLIC COMMENTS

This is the time for members of the public to address the Planning Commission on any non-agendized matters within the subject matter jurisdiction of the Planning Commission.

- Each speaker will have a maximum of three (3) minutes,
- The Commission cannot discuss or take action on these items.
- All speakers must fill out a REQUEST TO SPEAK card and submit it to the Secretary of the Commission.
- The Chair will call speakers to the microphone. Please state your name, slowly and clearly, for the record.
- When three (3) minutes has expired, please return to your seat as you will not be permitted to have additional time for comments.

6. CONSENT CALENDAR

6A. ANNUAL HOUSING ELEMENT PROGRESS REPORT FOR 2023

RECOMMENDED ACTION

Planning Commission of the City of Stanton hereby resolve as follows:

- Declare the project is exempt from the California Environmental Quality Act ("CEQA") pursuant to Guideline Section No. 15306 (Class 6, Information Collection). Categorical Exemptions are projects, which have been determined not to have a significant effect on the environment and which have been exempted from the requirements of CEQA. Class 6 consists of projects which solely encompass information collecting and reporting, such as the annual report; and
- Motion to recommend the City Council accept the Annual Housing Element Progress Report for the 2023 calendar year.

7. PUBLIC HEARING

None.

8. NEW BUSINESS

None.

9. OLD BUSINESS

None.

10. SPECIAL PRESENTATIONS

None.

11. PLANNING COMMISSION COMMENTS

At this time Commissioners may report on items not specifically described in the agenda which are of interest to the Commission provided no discussion or action may be taken except to provide staff direction to report back or to place the item on a future agenda.

12. DIRECTOR'S REPORT

None.

13. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, the foregoing agenda was posted at the Post Office, Stanton Family Resource Center and City Hall, not less than 72 hours prior to the meeting. Dated this 11th day of April 2024.



Crystal Landavazo
Community & Economic Development Director