

TO THE MEMBERS OF THE PLANNING COMMISSION FOR THE CITY OF STANTON:

NOTICE IS HEREBY GIVEN that a Special Meeting of the Planning Commission for the City of Stanton is hereby called by the Chairman, to be held on March 28, 2018, commencing at 6:30 p.m. in the Council Chamber, 7800 Katella Avenue, Stanton, California 90680.

The Agenda for the Special Meeting is attached to this Notice and Call.

Dated: March 22, 2018

A handwritten signature in cursive script that reads "Kelly Hart". The signature is written in black ink and is positioned above a horizontal line.

Kelly Hart
Community & Economic Development Director

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, CONTACT THE COMMISSION SECRETARY AT (714) 890-4210. NOTIFICATION BY 9:00 A.M. ON TUESDAY, MARCH 27, 2018 WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.



CITY OF STANTON
STANTON CITY HALL, 7800 KATELLA AVE., STANTON, CA
PLANNING COMMISSION SPECIAL MEETING
WEDNESDAY, MARCH 28, 2018, 6:30 P.M.

AGENDA

Supportive and descriptive documentation for agenda items, including staff reports, is available for review in the Planning Secretary's Office.

In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Community Development Department at (714) 379-9222, extension 210. Notification by noon on the Monday prior to the Commission meeting will enable the City to make the reasonable arrangements to assure accessibility to this meeting.

Please turn off all cellular phones and pagers while the Planning Commission meeting is in session.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**

Chairman Greer
Vice Chairman Moua
Commissioner Taylor
Commissioner Grand
Commissioner Ash

4. **SPECIAL PRESENTATION**

None.

5. **APPROVAL OF MINUTES**

None.

6. **PUBLIC COMMENTS**

At this time members of the public may address the Planning Commission regarding any items within the subject matter jurisdiction of the Planning Commission, for a maximum of three (3) minutes, provided that **NO** action may be taken on non-agenda items.

7. **PUBLIC HEARINGS**

7A. **PUBLIC HEARING TO CONSIDER A DEVELOPMENT PROPOSAL FOR THE COMMERCIAL COMPONENT OF A MIXED-USE REDEVELOPMENT PROJECT FOR THE VILLAGE CENTER LOCATED AT THE NORTHWEST CORNER OF BEACH AND GARDEN GROVE BOULEVARDS (7901-7955 GARDEN GROVE BLVD. AND 12775-12975 BEACH BLVD.) IN THE CG (COMMERCIAL GENERAL) ZONE WITH A SOUTH GATEWAY MIXED USE (SGMX) OVERLAY FOR THE CITY OF STANTON, AND C-2 (COMMUNITY COMMERCIAL) ZONE FOR THE CITY OF GARDEN GROVE.**

RECOMMENDED ACTION

That the Planning Commission:

- Conduct a public hearing;
- Adopt Resolution No. 2459 adopting a Mitigated Negative Declaration (SCH#2017101007) and a Mitigation Monitoring and Reporting Program; and
- Adopt Resolution No. 2458 adopting a Planned Development Permit PDP17-01; and
- Adopt Resolution No. 2455 adopting Precise Plan of Development PPD-789; and
- Adopt Resolution No. 2470 adopting Tentative Parcel Map TM17-03; and
- Adopt Resolution No. 2456 adopting Conditional Use Permit C17-07 for a drive-through facility for Pad C; and
- Adopt Resolution No. 2457 adopting Conditional Use Permit C17-08 for a drive-through facility for Pad D; and
- Recommend the Planning Commission of the City of Garden Grove approve the development proposal for the Garden Grove portion of the development.

8. **NEW BUSINESS**

None.

9. **OLD BUSINESS**

None.

10. **PLANNING COMMISSION COMMENTS**

At this time Commissioners may report on items not specifically described in the agenda which are of interest to the Commission provided no discussion or action may be taken except to provide staff direction to report back or to place the item on a future agenda.

11. **DIRECTOR'S REPORT**

12. **ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California, the foregoing agenda was posted at the Post Office, Stanton Community Services Center and City Hall, not less than 72 hours prior to the meeting. Dated this 22nd day of March, 2018.



Kelly Hart
Community & Economic Development Director