



**CITY OF STANTON**  
**STANTON CITY HALL, 7800 KATELLA AVE., STANTON, CA**  
**PLANNING COMMISSION REGULAR MEETING**  
**WEDNESDAY, JANUARY 17, 2018, 6:30 P.M.**

**AGENDA**

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*Supportive and descriptive documentation for agenda items, including staff reports, is available for review in the Planning Secretary's Office.*

*In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Community Development Department at (714) 379-9222, extension 210. Notification by noon on the Monday prior to the Commission meeting will enable the City to make the reasonable arrangements to assure accessibility to this meeting.*

*Please turn off all cellular phones and pagers while the Planning Commission meeting is in session.*

1. **CALL TO ORDER**
  
2. **PLEDGE OF ALLEGIANCE**
  
3. **ROLL CALL**

Chairperson Ash  
Vice Chairman Moua  
Commissioner Taylor  
Commissioner Grand  
Commissioner Greer

4. **SPECIAL PRESENTATION**

Presentation by Orange County Sheriff's Department on handling an active shooter event.

5. **PLANNING COMMISSION REORGANIZATION**

Annually, the Community Development Director elects a Chair and Vice Chair.

**RECOMMENDED ACTION:**

1. The Community Development Director will accept nominations for Chair.
2. The Chairperson will accept nomination for Vice Chair

6. **APPROVAL OF MINUTES**

The Planning Commission approve minutes of Regular Meeting – May 3, 2017

The Planning Commission approve minutes of Special Joint Agency Meeting – September 5, 2017

7. **PUBLIC COMMENTS**

At this time members of the public may address the Planning Commission regarding any items within the subject matter jurisdiction of the Planning Commission, for a maximum of three (3) minutes, provided that **NO** action may be taken on non-agenda items.

**8. PUBLIC HEARINGS**

- 8A. PUBLIC HEARING TO CONSIDER PRECISE PLAN DEVELOPMENT PPD-788, TENTATIVE TRACT MAP TM17-02, PLANNED DEVELOPMENT PERMIT PDP17-02 AND A DEVELOPMENT AGREEMENT TO SUBDIVIDE A 4.95 ACRE SITE FOR THE DEVELOPMENT OF A HOUSING SUBDIVISION CONSISTING OF THE CONSTRUCTION OF 35 SINGLE FAMILY DETACHED DWELLING UNITS, A PRIVATE STREET, AND PRIVATE PARK AREA FOR THE PROPERTY LOCATED AT 8232 LAMPSON AVENUE IN THE RH (HIGH DENSITY RESIDENTIAL) ZONE.**

**RECOMMENDED ACTION**

That the Planning Commission:

- Conduct a public hearing;
- Recommend the City Council declare that the project is categorically exempt per the California Environmental Quality Act (CEQA), under Section 15332, Class 32 (In-Fill Development Projects); and
- Adopt Resolution No. 2445 recommending that the City Council approve Precise Plan of Development PPD-788; and
- Adopt Resolution No. 2446 recommending that the City Council approve Tentative Tract Map TM17-02, subject to Conditions of Approval contained therein; and
- Adopt Resolution No. 2462 recommending that the City Council approve Planned Development Permit PDP17-02; and
- Adopt Resolution No. 2447 recommending that the City Council adopt an Ordinance approving the proposed Development Agreement.

**9. NEW BUSINESS**

None.

**10. OLD BUSINESS**

None.

**11. PLANNING COMMISSION COMMENTS**

*At this time Commissioners may report on items not specifically described in the agenda which are of interest to the Commission provided no discussion or action may be taken except to provide staff direction to report back or to place the item on a future agenda.*

12. DIRECTOR'S REPORT

13. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, the foregoing agenda was posted at the Post Office, Stanton Community Services Center and City Hall, not less than 72 hours prior to the meeting. Dated this 11<sup>th</sup> day of January, 2018.



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Kelly Hart  
Community & Economic Development Director