## LOCAL UTILITY PROVIDERS

- 1. SOUTHINGTON WATER DEPT. WEST QUEEN STREET, P.O. BOX 111 SOUTHINGTON, CT. 06489-0111 (860) 628-5593 (860) 621-0491
- 2. SOUTHINGTON/PLAINVILLE HEALTH DEPT. JOHN WEICHSEL MUNICIPAL CENTER 196 N. MAIN STREET SOUTHINGTON, CT 06489 (860) 276-6275 (860) 276-6277
- 3. EVERSOURCE ELECTRIC (203) 352-5412
- 4. EVERSOURCE GAS (203) 596-3071
- 5. SOUTHERN NEW ENGLAND TELEPHONE (860) 725-1010 (860) 549-1100
- 6. SOUTHINGTON FIRE DEPARTMENT 310 NORTH MAIN STREET SOUTHINGTON, CT 06489 (860) 621-3202 (860) 628-4049
- 7. SOUTHINGTON HIGHWAY DEPT. DELLABITTA DRIVE SOUTHINGTON, CT. 06489 (860) 276-9430 (860) 276-9101
- 8. TOWN ENGINEER JOHN WEICHSEL MUNICIPAL CENTER 196 N. MAIN STREET SOUTHINGTON, CT 06489 PHONE: (860) 276-6231 FAX: (860) 628-8669
- 9. TOWN PLANNER JOHN WEICHSEL MUNICIPAL CENTER 196 N. MAIN STREET SOUTHINGTON, CT 06489 PHONE: (860) 276-6248 FAX: (860) 628-8669
- 10. TOWN BUILDING DEPARTMENT JOHN WEICHSEL MUNICIPAL CENTER 196 N. MAIN STREET SOUTHINGTON, CT 06489 PHONE: (860) 276-6242 FAX: (860) 628-8669
- 11. TOWN SEWER DEPARTMENT JOHN WEICHSEL MUNICIPAL CENTER 196 N. MAIN STREET SOUTHINGTON, CT 06489 PHONE: (860) 276-6233 FAX: (860) 628-8669
- 12. POLICE DEPARTMENT 69 LAZY LANE SOUTHINGTON, CT 06489 PHONE: (860) 621-0103

## STATE INFORMATION

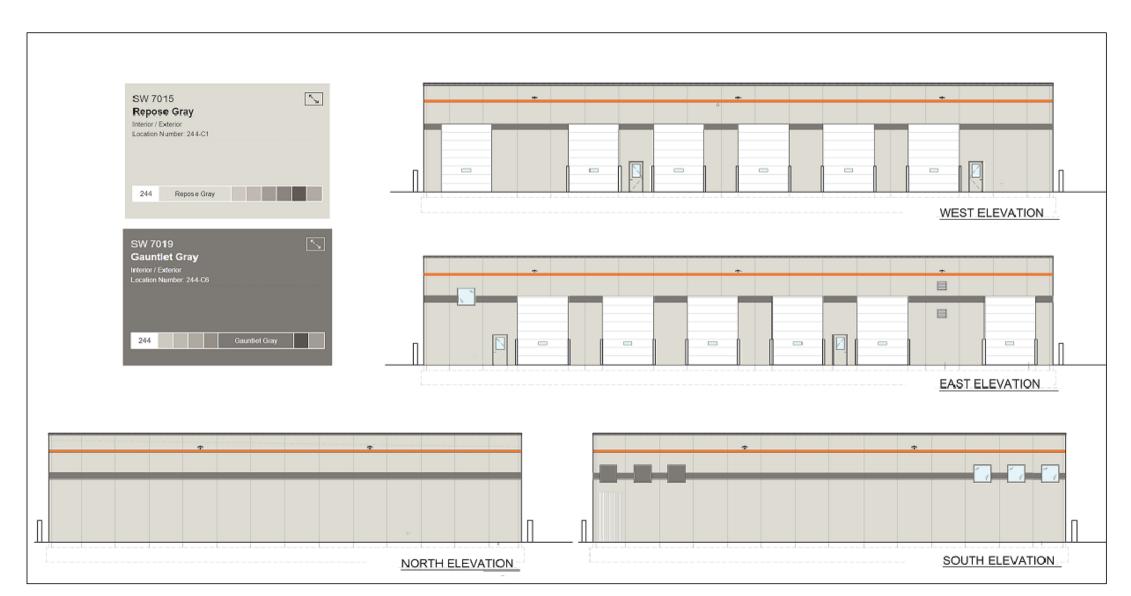
- 1. CONNECTICUT HIGHWAY DEPT. OFFICE OF SPECIAL SERVICES & PERMITS 1107 CROMWELL AVENUE ROCKY HILL, CT 06067 (860) 258-4541
- 2. STATE D.E.P. 79 ELM STREET HARTFORD, CT 06106 (860) 424-3245

## **MISCELLANEOUS**

1. CALL BEFORE YOU DIG (800) 922-4455

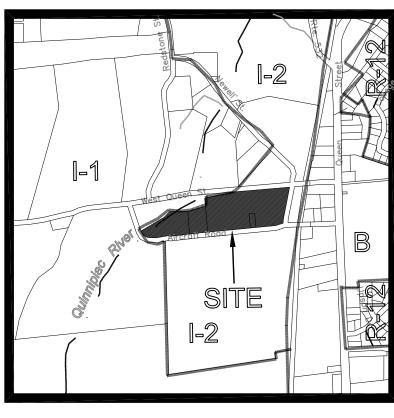
## ITE PLANS PREPARED FOR THE PYLE CORPORATION





MAINTENANCE BUILDING

LIST OF DRAWINGS	
C 1 COVED CHEET	NTC
C-1 - COVER SHEET	N.T.S.
E-1 - EXISTING CONDITIONS MAP & DEMOLITION PLAN (SHEET 1 OF 2)	40 SCALE
E-2 - EXISTING CONDITIONS MAP & DEMOLITION PLAN (SHEET 2 OF 2)	40 SCALE
S-1- OVERALL LAYOUT	60 SCALE
L-1 - LAYOUT & LANDSCAPING PLAN (SHEET 1 OF 2)	40 SCALE
L-2 - LAYOUT & LANDSCAPING PLAN (SHEET 2 OF 2)	40 SCALE
G-1 - GRADING & EROSION CONTROL PLAN (SHEET 1 OF 2)	40 SCALE
G-2 - GRADING & EROSION CONTROL PLAN (SHEET 2 OF 2)	40 SCALE
D-1 - SITE DETAILS	N.T.S.
D-2 - SITE DETAILS	N.T.S.
D-3 - WATER DETAILS	N.T.S.



KEYMAP: SCALE: 1"=1000'

SITE CONSULTANTS

MILLDALE, CT 06467 TEL. (860) 621-3638

FAX (860) 621-9609

www.kratzertjones.com

KRATZERT, JONES & ASSOC., INC. 1755 MERIDEN-WATERBURY RD. P.O. BOX 337

EMAIL: info@kratzertjones.com

kratzert, jones Sassociates, inc. CIVIL ENGINEERS • LAND SURVEYORS • SITE PLANNERS BUILDING ENGINEERS

The underground utilities shown have been located from field survey information and existing drawings. The surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area either in service or abandoned. To meet the requirements of our professional liability insurance, the terms CERTIFICATE, CERTIFY, AND CERTIFICATION med to the best information, knowledge, and belief of the engineer; and are not an unconditional certification, warranty or guarantee which are not covered under the policy.

REVISIONS TO THESE PLANS BY ANYONE OTHER THAN KJA SHALL MAKE THESE PLANS NULL AND VOID. KJA SHALL TAKE NO RESPONSIBILITY FOR SAID REVISIONS.

	REVISION-4:		
	REVISION-3:		
	REVISION-2:		
2	REVISION:		
V	PROJECT:		
	DB: MPT	SR:	DR:
2			



P.O. BOX 337 1755 MERIDEN-WATERBURY RD. MILLDALE, CT 06467-0337

PHONE: (860) 621-3638 FAX: (860) 621-9609

EMAIL: INFO@KRATZERTJONES.COM.COM

> COVER SHEET

THE PYLE CORPORATION

for

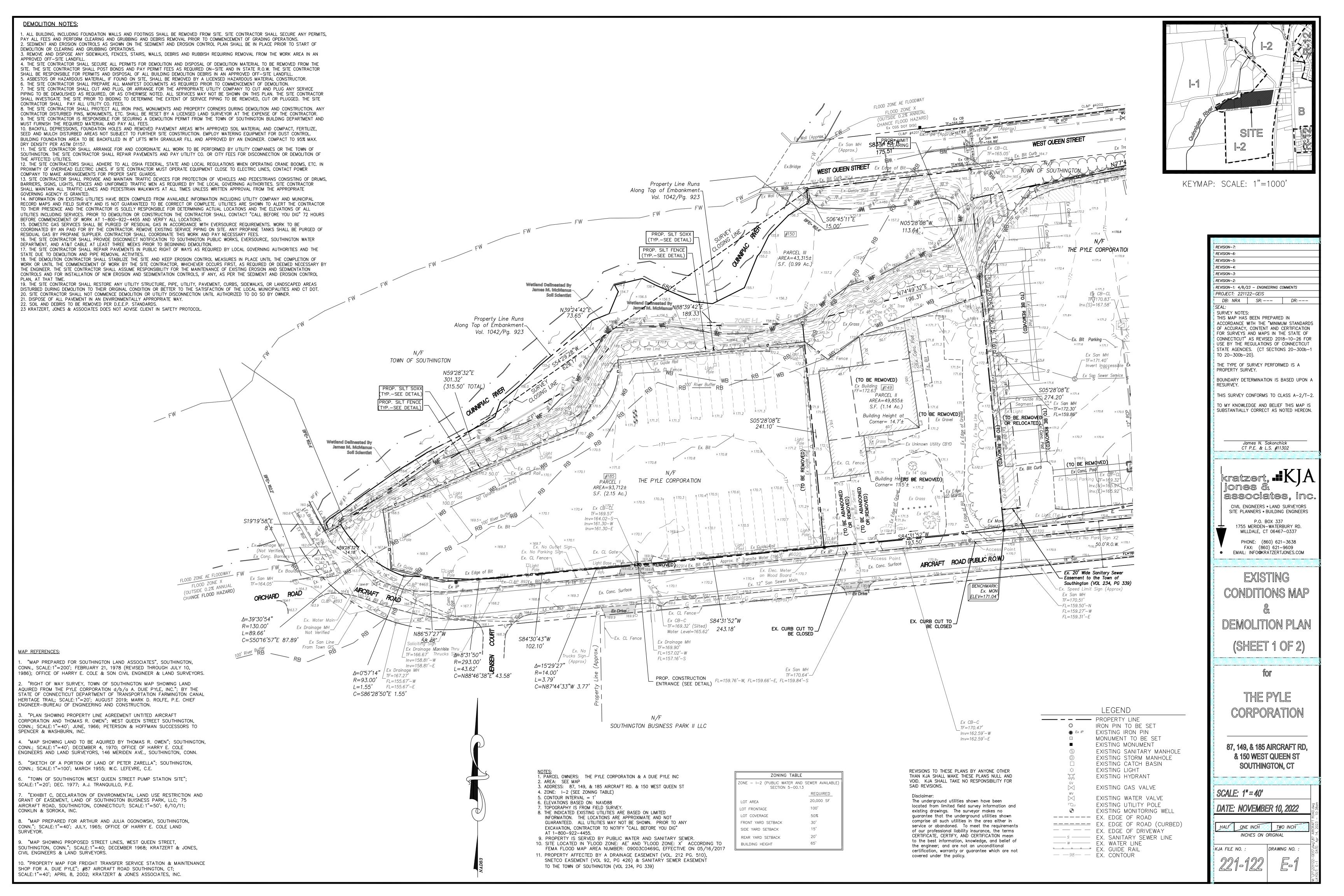
87, 149, & 185 AIRCRAFT RD, & 150 WEST QUEEN ST SOUTHINGTON, CT

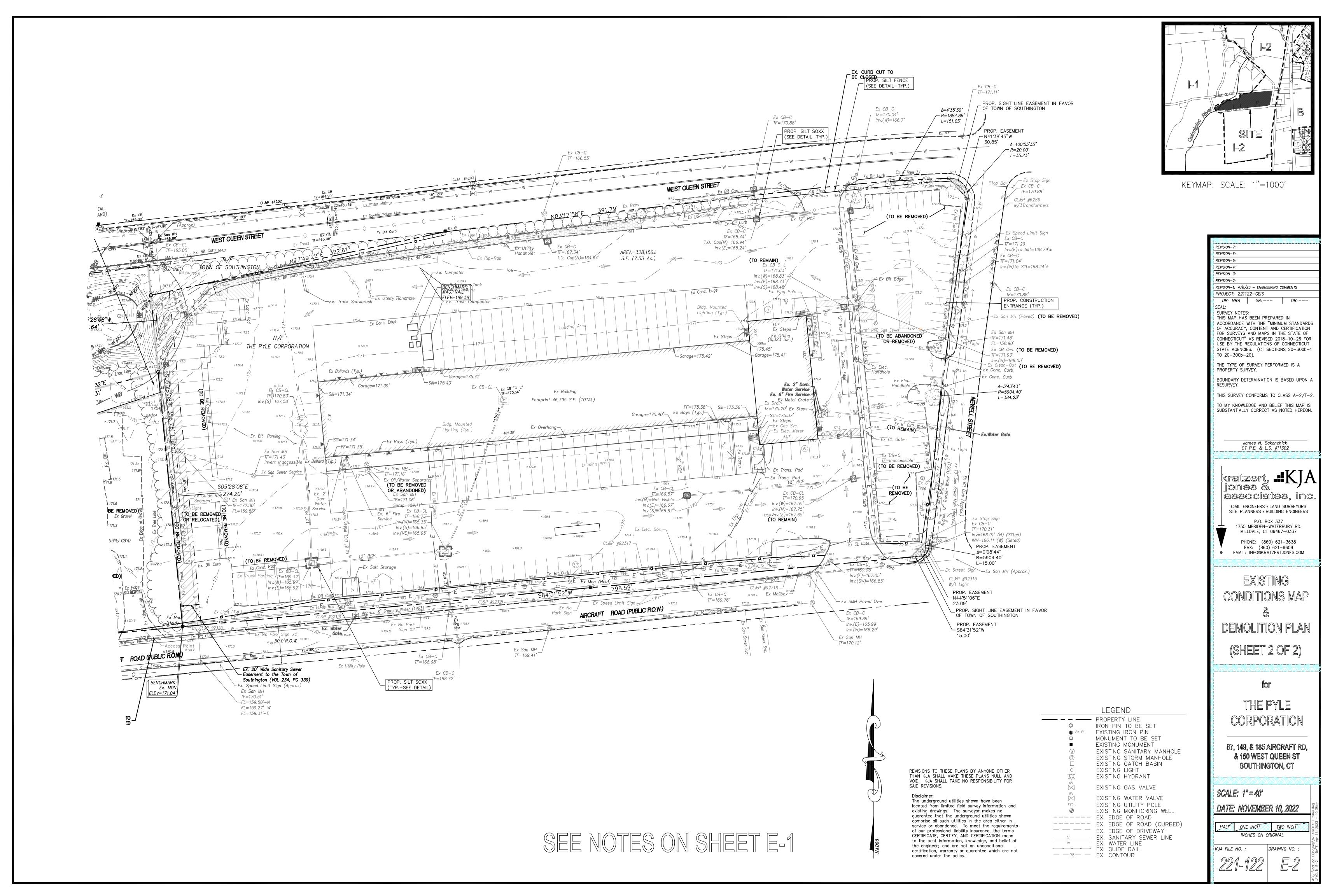
SCALE: N.T.S.

DATE: NOVEMBER 10, 2022 HALF ONE INCH TWO INCH

KJA FILE NO. :

INCHES ON ORIGINAL DRAWING NO. 





ZONING TABLE ZONE - I-2 (PUBLIC WATER AND SEWER AVAILABLE) SECTION 5-00.13 20,000 SF LOT AREA LOT FRONTAGE LOT COVERAGE FRONT YARD SETBACK SIDE YARD SETBACK REAR YARD SETBACK BUILDING HEIGHT LOAM & SEED AREAS WHERE EXISTIN
PAVEMENT IS TO BE REMOVE EXISTING TREES AND GRASS ALONG WEST QUEEN STREET (TO REMAIN) WEST QUEEN STREET PROP. CHAINLINK FENCE (TO BE RELOCATED) (TO BE RELOCATED)

**FACILITY BUILDING** 

AIRCRAFT ROAD (PUBLIC R.O.W.)

PROP. LOW FLOWERING SHRUBS

FF=172.0' (SLAB ON GRADE)

16,477 S.F.

PROP. SNOW PUSH AREA

- PROP. TREES ALONG ROAD

PROP. CONC. DOLLY PAD

PROP. CONC. PAD 210.0' (SEE BUILDING PLANS)

PROP. BUILDING MOUNTED LIGHTS (TYP.-SEE DETAIL)

PROP. BIT. PAVEMENT

THE PYLE CORPORATION

PROP.STOP SIGN

KI /E

PROP. CONC. DOLLY PAD

PROP. DO NOT ENTER SIGN

N/F TOWN OF SOUTHINGTON

PROP. 12'x20' TRUCK PARKING SPACES

EXISTING LIGHT (TYP.)

Wetland Delineated By James M. McManus— Soil Scientist

PROP. SNOW PUSH AREA

PROP. SILT SOXX (TYP.—SEE DETAIL)

(TO BE RELOCATED)

PROP. RENOVATION OF

EX: MAINTENANCE AREA

**FOR 18 NEW DOCKS** 

(SLAB ON GRADE) FF=175.4' 8,567 S.F

Ex. 20' Wide Sanitary Sewer
Easement to the Town of
Southington (VOL 234, PG 339)
-Ex. Speed Limit Sign (Approx)

EXISTING TREES & GRASS ALONG

PROP. MIRROR CHECK STATION -

Footprint 46,395 S.F. (TOTAL)

PROP. BUILDING COLUMN (SEE BUILDING PLANS-TYP.)

PROP. CHAINLINK FENCE

PROP. 4' CONC. WALK (WAIVER REQUESTED)

N/F THE PYLE CORPORATION PROP. CONC. PAD-(SEE BUILDING PLANS)

PROP. BUILDING

**TERMINAL EXPANSION** 

FOR 22 NEW DOCKS

(SLAB ON GRADE) FF=175.4' 10,140 S.F

PROP. RELOCATED TRASH
COMPACTOR
PROP. RELOCATED EX.
PETROLEUM TANK
STORAGE LOCKERS

LOAM & SEED AREAS WHERE EXISTING PAVEMENT IS TO BE REMOVED

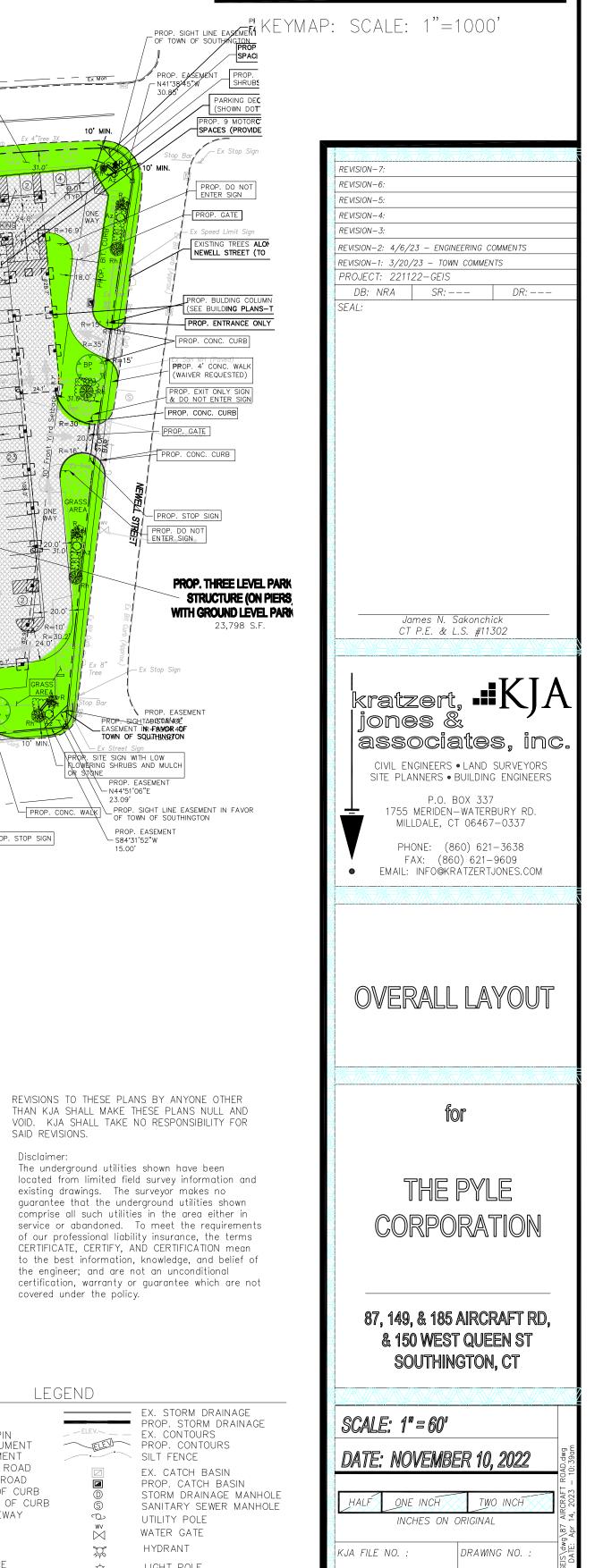
PROP. TRANSFORMER & GENERATOR ON CONC. PAD

PARKING SPACES

PROP. CONC. PAD

(SEE BUILDING PLANS)





PROP. STOP SIGN

PROP. DO NOT ENTER SIGN

PROR SITE SIGN WITH LOW
LOWERING SHRUBS AND MULCH
OR STONE
PROP. EASEMENT

N44\*51'06"E 23.09'

SAID REVISIONS.

covered under the policy.

LEGEND

SILT FENCE

UTILITY POLE

WATER GATE

LIGHT POLE

DUMPSTER

HYDRANT

IP TO BE SET

---- EXIST. EDGE OF ROAD

===== EXISTING EDGE OF CURB

PROPOSED EDGE OF CURB

------ PROPOSED DRIVEWAY

---- G ---- GAS SERVICE

---- s ---- SEWER SERVICE

---- w ---- WATER SERVICE

---- E ---- ELECTRIC SERVICE

EXISTING IRON PIN PROPOSED MONUMENT

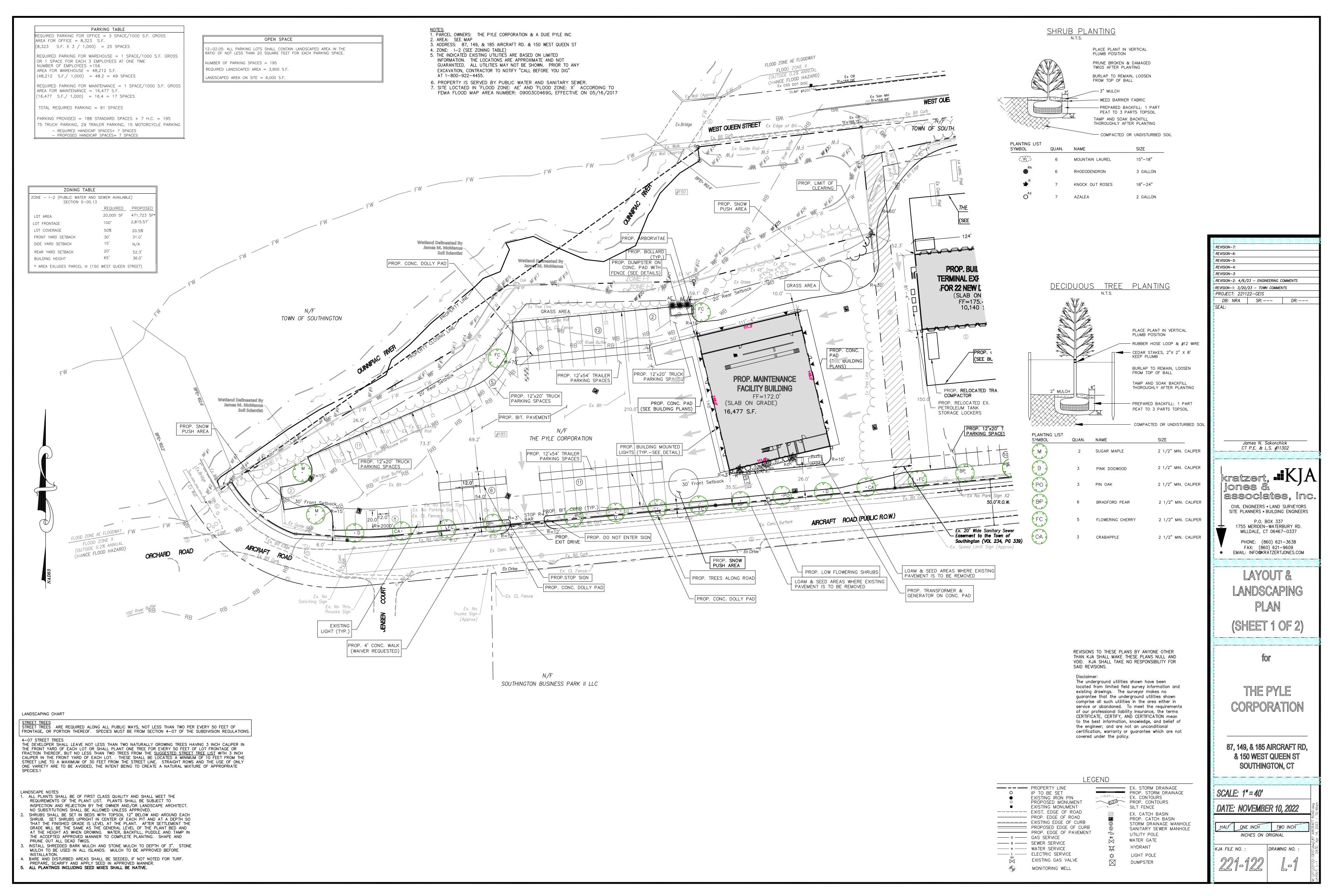
EXISTING MONUMENT

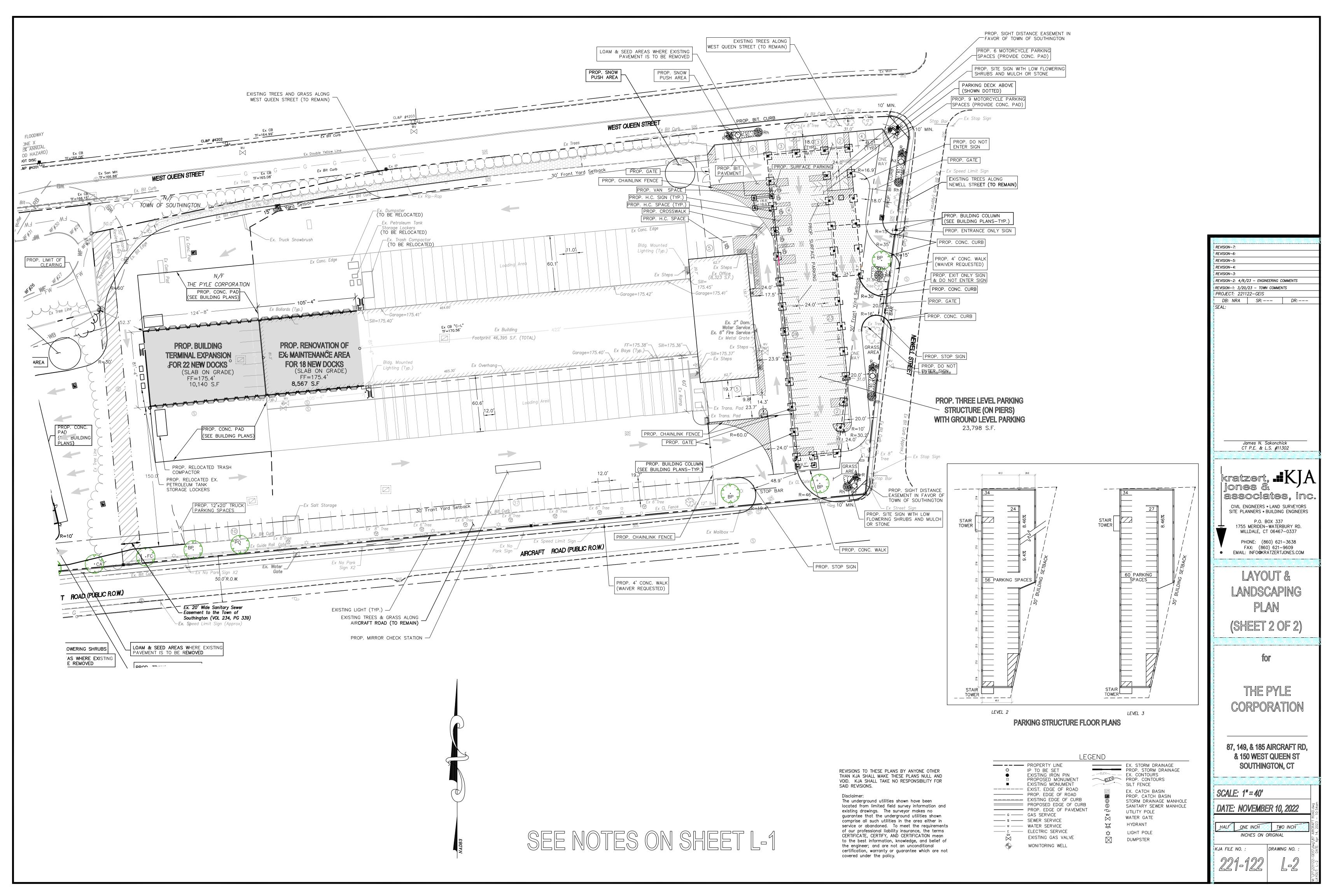
EXISTING GAS VALVE

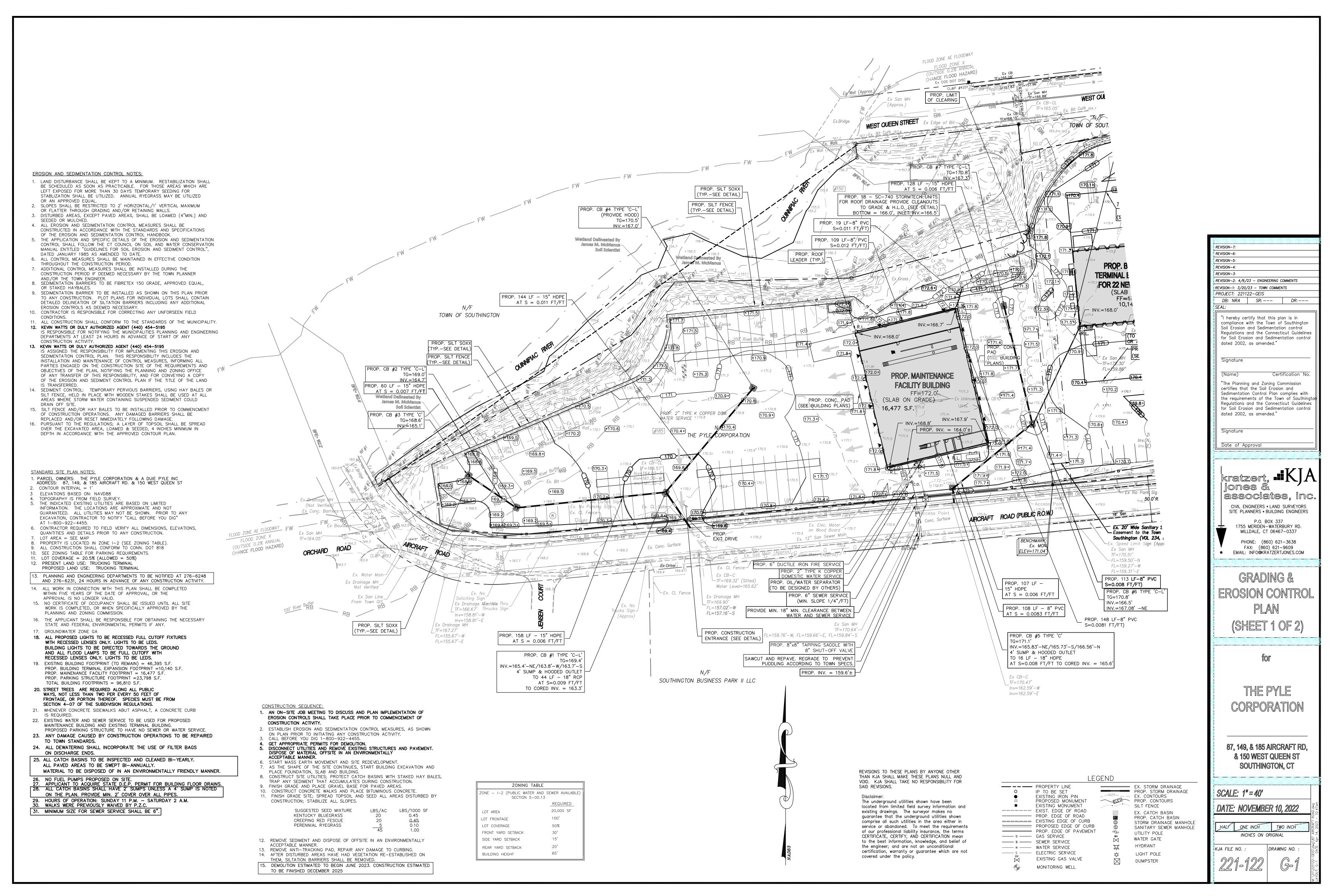
MONITORING WELL

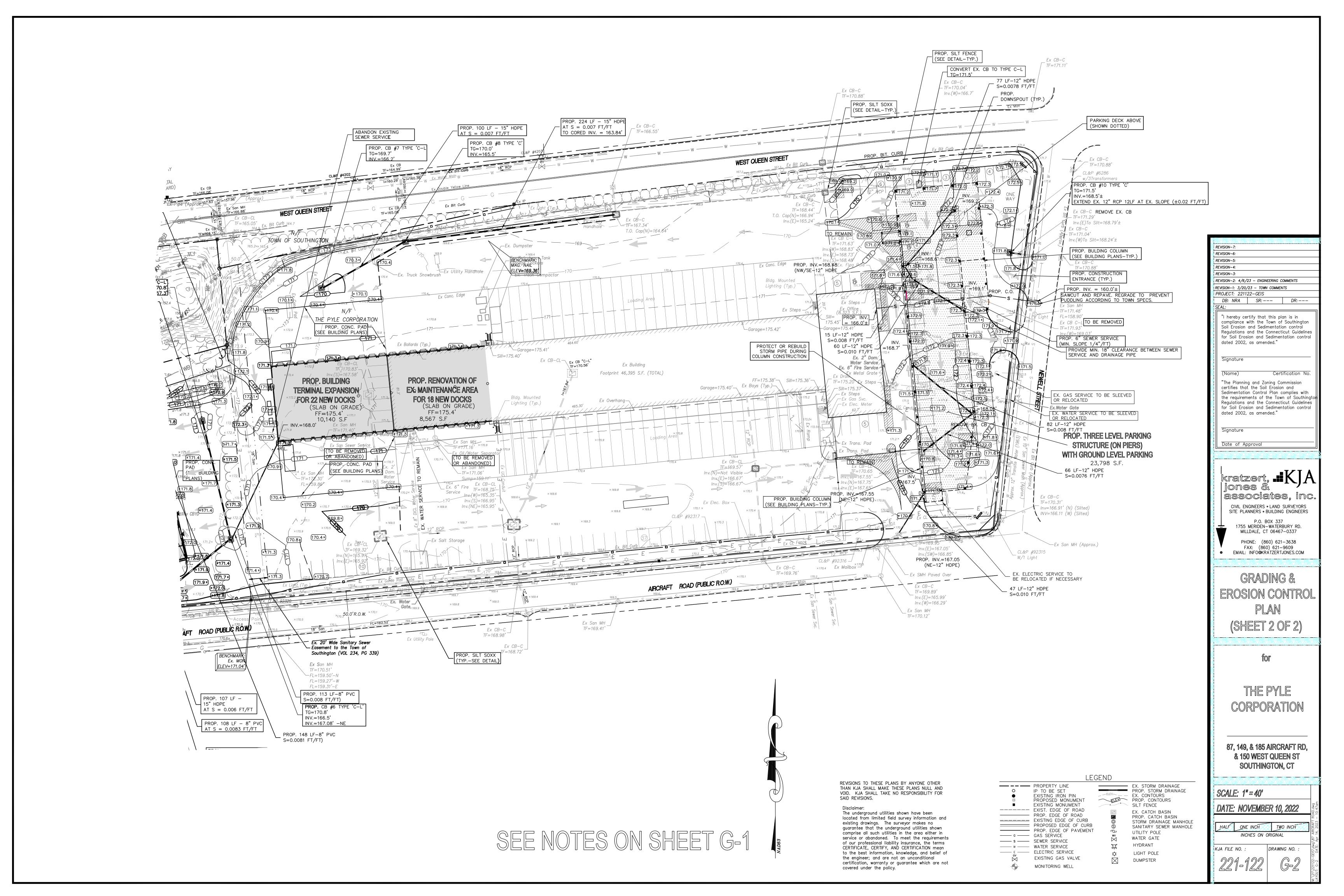
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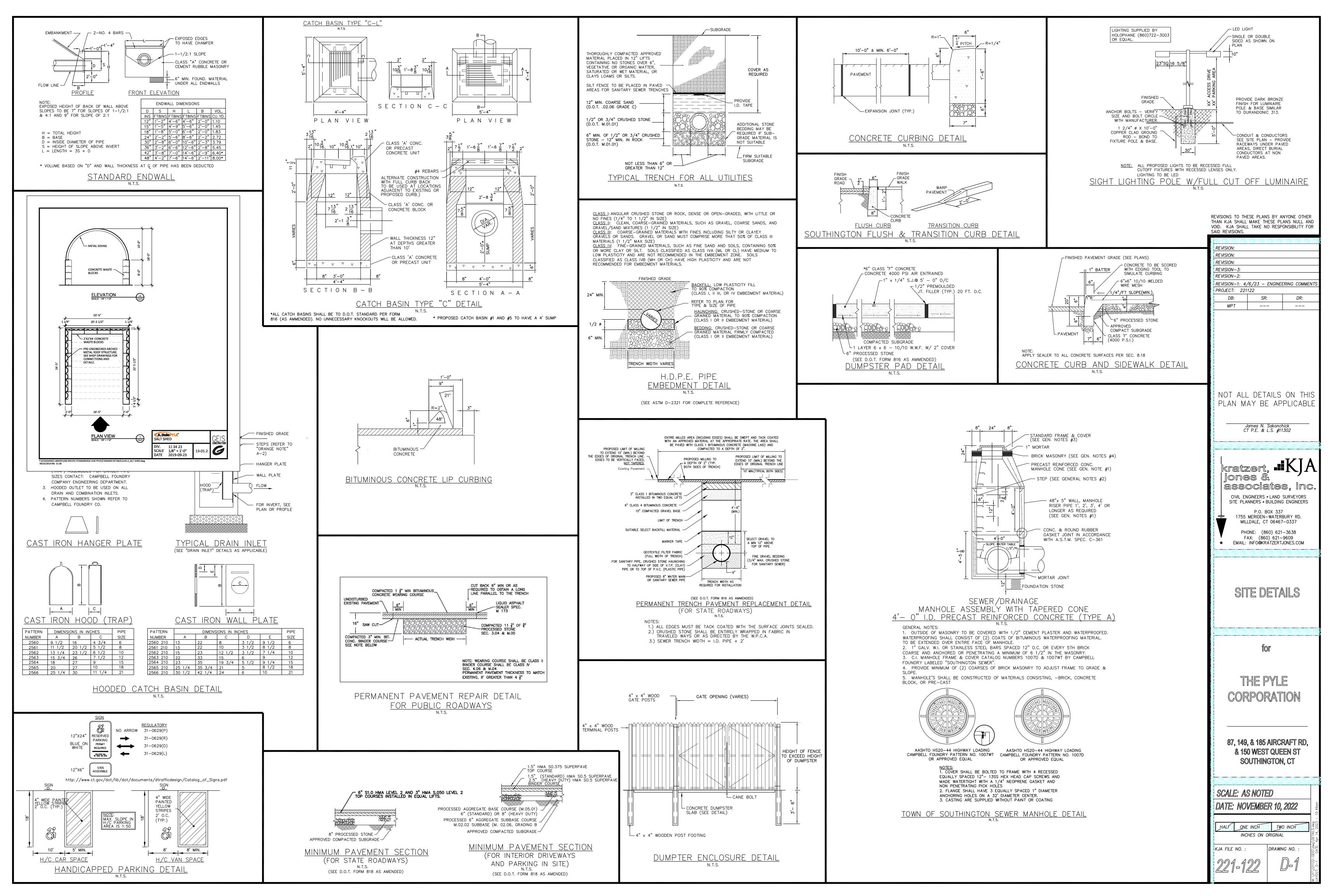
PROP. EASEMENT - S84'31'52"W 15.00'

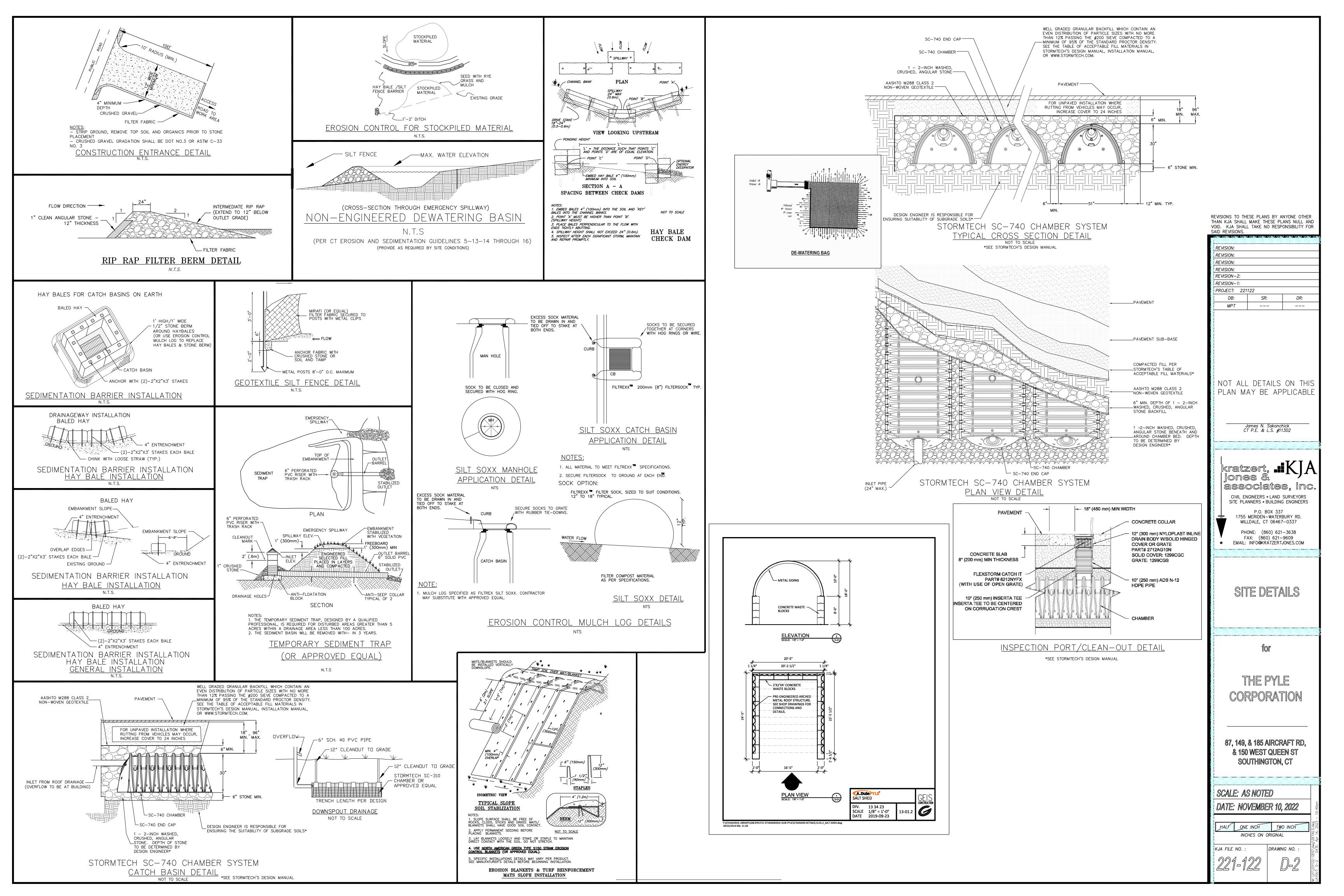


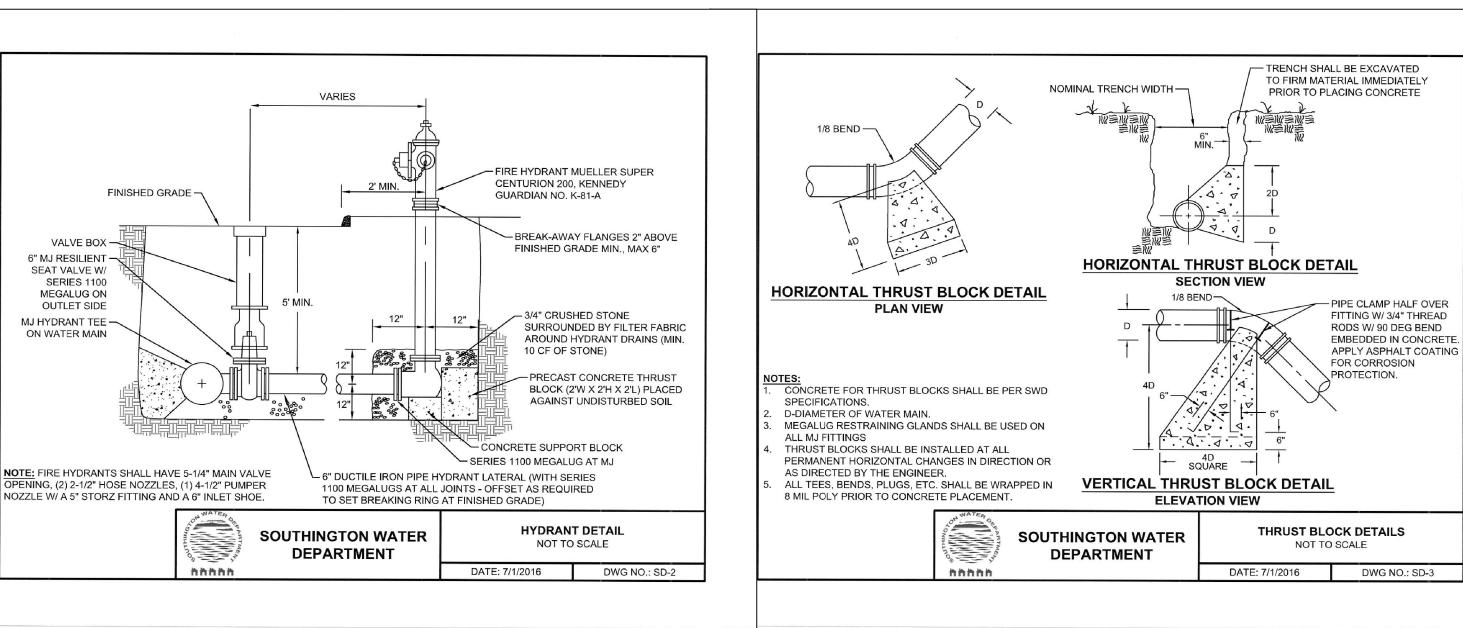


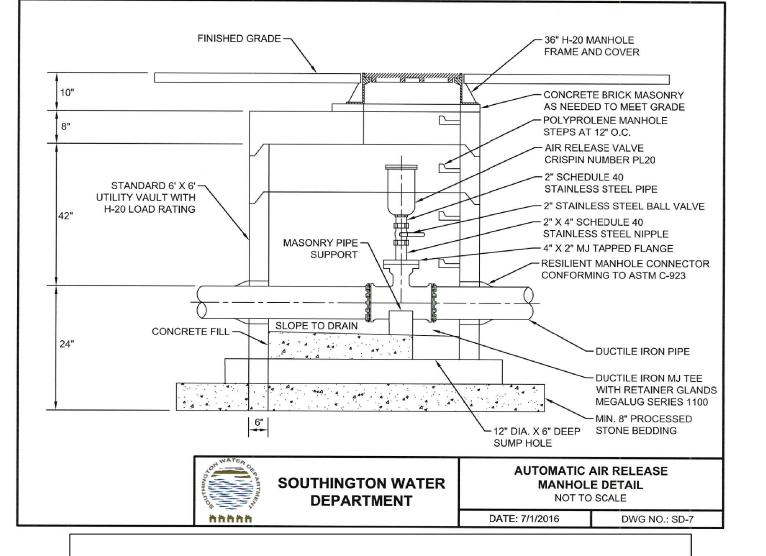












RADIO READ DEVICE -**INSTALLED ON JOIST** 

> WIRE TO RADIO → READ BY SWD

> > 7-1/2"

SPAN

13" SPREAD

NOT TO SCALE

TEE BOLTS/NUTS

TIGHTENED IN ACCORDANCE WITH

MANUFACTURER'S

— DUCTILE IRON PIPE

- MEGALUG SERIES 1100 RESTRAINT GLANDS

- MEGALUG SERIES 1100 RESTRAINT GLAND (TYP)

**RESTRAINT DETAIL OF MECHANICAL** 

NOT TO SCALE

DATE: 7/1/2016 DWG NO.: SD-15

JOINT FITTINGS AND BENDS

- SPOOL PIECE SHALL BE MIN.

24" WITH TWO MEGALUGS

**SPECIFICATIONS** 

1-3/4" VALVE

EDGE OF PAVEMENT OR FACE OF CURB

DUCTILE IRON WATER MAIN -

- CURB BOX WITH LID

CURB STOP (BALL VALVE)

CORPORATION STOP -

DUCTILE IRON WATER MAIN -

NOTE: 6" OF SAND BEDDING SHALL BE PLACED ABOVE AND BELOW THE TUBING

SOUTHINGTON WATER

**DEPARTMENT** 

(BALL VALVE)

TO METER

APPROX. PROPERTY LINE -

TO METER

COUPLING WITH PVC PLUG AT TOP -

COPPER/BRASS -

1" MANUAL RELEASE -

DUCTILE IRON WATER MAIN -

hhhhh

SOUTHINGTON WATER

DEPARTMENT

VALVE (WEDGE STYLE)

nnnnn

CORPORATION -

(BALL VALVE)

TYPE "K" SOFT COPPER TUBING

— TYPE "K" SOFT COPPER TUBING

WATER SERVICE DETAIL

NOT TO SCALE

DATE: 7/1/2016 DWG NO.: SD-8

- 3 PIECE VALVE BOX

WITH NUMBER 6 BASE

- CORPORATION STOP

— 1" THREADED TAP

MANUAL AIR RELEASE

VALVE DETAIL

NOT TO SCALE

DATE: 7/1/2016 DWG NO.: SD-9

SERVICE LINE -

WITH MAGNETIC

LOCATION TAPE

OR TRACER WIRE

hhhhh

CURB STOP -

WATER LINE FROM -

WRAP WITH FELT -PAPER THROUGH WALL. APPLY WATERFROOF

SEALANT BOTH SIDES

NOTE: FOR SERVICE LINE INSTALLATIONS THROUGH A SLAB THE SERVICE LINE SHALL BE INSTALLED WITHIN A MIN. 3" PVC

SLEEVE WITH LINK SEAL ADJACENT TO FOUNDATION WALL

MECHANICAL JOINT -

- THRUST BLOCK

— UNDISTURBED SOIL (TYP)

**SOUTHINGTON WATER** 

DEPARTMENT

hhhhh

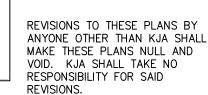
DUCTILE IRON ELBOW

SOUTHINGTON WATER

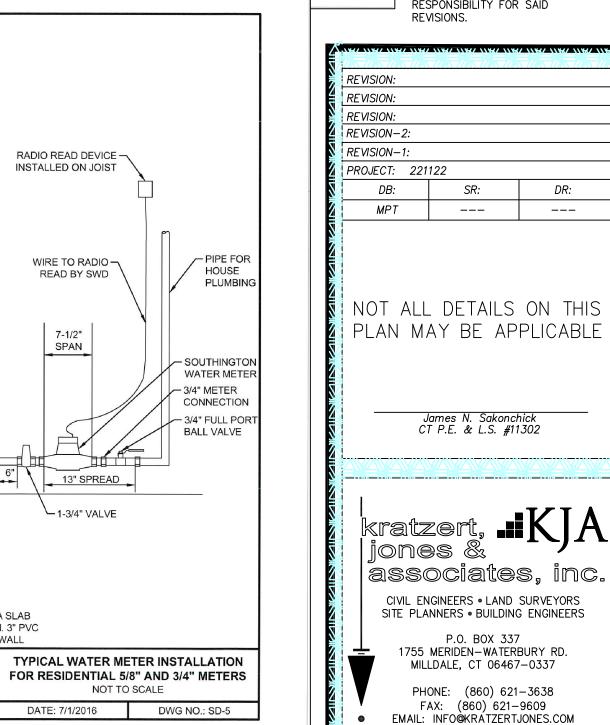
DEPARTMENT

**CURB STOP** 

- EDGE OF PAVEMENT



DR:

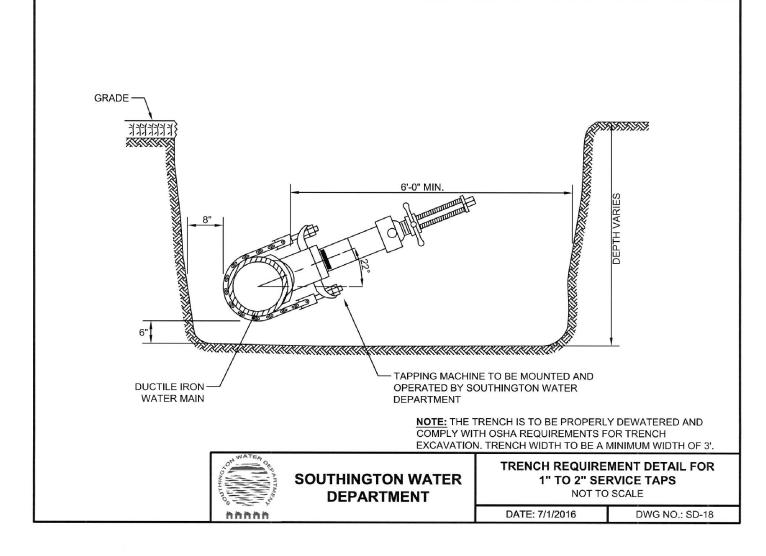


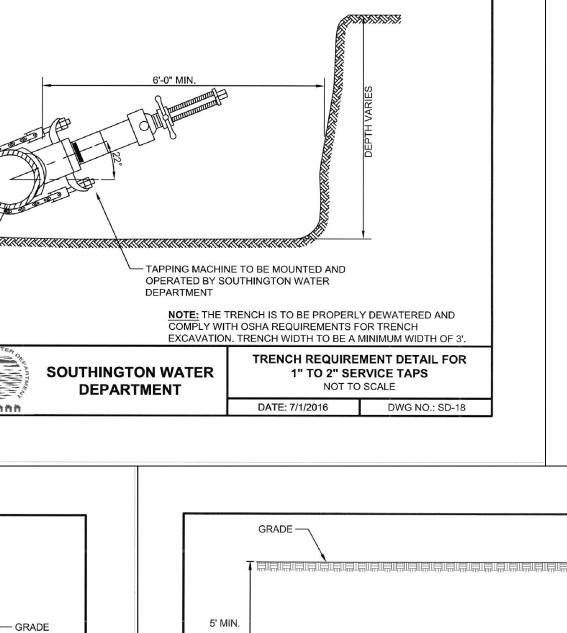


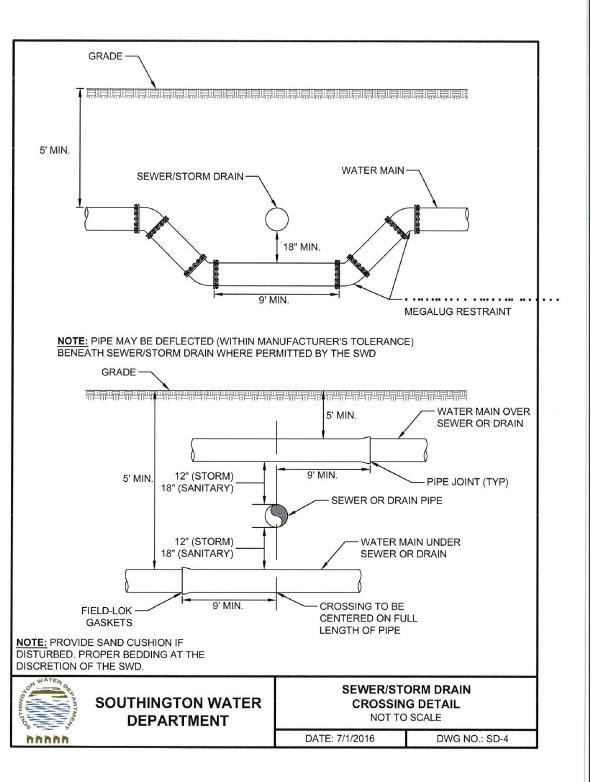
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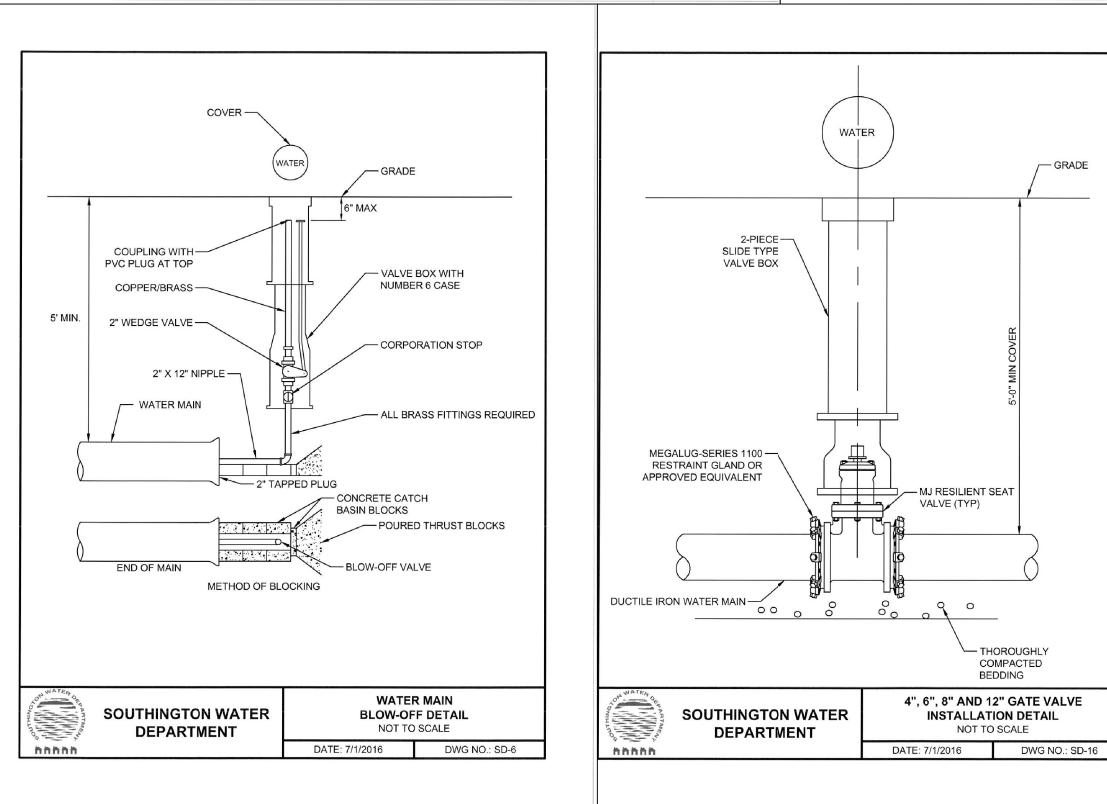
SCALE: AS NOTED

DATE: NOVEMBER 10, 2022			
HALF ONE INCH TWO INCH INCHES ON ORIGINAL  KJA FILE NO.:  DRAWING NO.:			
KJA FILE NO. : DRAWING NO. :			
221-122	D-2		









MIN. 12" CUTBACK (TYP BOTH SIDES

2" BITUMINOUS CONCRETE

SURFACE COURSE\*

- COMPACTED ROAD/SUB BASE

- BACKFILL MATERIAL (APPROVED

BY SWD) COMPACTED TO A MIN.

DENSITY, 2' LIFTS PER SWD SPECS

MAGNETIC WARNING TAPE INSTALLED

COMPACTED 12" SAND CONTAINING NO STONES

LARGER THAN ONE HALF INCH SIZE, HAND TAMP

AROUND PIPE TO PREVENT ANY VOIDS. MIN. 6"

**WATER MAIN** 

TRENCH DETAIL

NOT TO SCALE

DATE: 7/1/2016 DWG NO.: SD-1

TRENCH REQUIREMENT DETAIL FOR

MAKING 4" TO 12" TAP ON WATER MAIN

NOT TO SCALE

SAND BEDDING BENEATH ALL D.I.P. WATER

MAIN. IN ROCK EXCAVATIONS SAND BEDDING

OF 95% OF MAX PROCTOR

A MIN. OF 12" ABOVE PIPE

(POLYETHYLENE ENCASED)

SHALL BE 12"

- D.I.P. WATER MAIN

PER TOWN/STATE SPEC

WHEN SPECIFIED OR REQUIRED FOR

PAVEMENT REPLACEMENT PER

TOWN/DOT REQUIREMENTS

**SOUTHINGTON WATER** 

DEPARTMENT

10-0" MIN.

TAPPING MACHINE TO -

BE MOUNTED AND

OPERATED BY SWD

- 1'-0" MIN. VALVE CLEARANCE AROUND ALL VALVE FLANGE 1'-6" MAX.

- CONCRETE

REQUIREMENTS FOR TRENCH EXCAVATION.

MANHOLE BLOCK

TAPPING SLEEVE AND TAPPING GATE VALVE TO BE INSTALLED ON WATER

INSTALLATION PRIOR TO MAKING TAP. NO TAP WILL BE MADE IF THERE IS

MAIN BY THE SWD. SOUTHINGTON WATER DEPARTMENT WILL TEST

TAPPING GATE VALVE TO HAVE HAND OF OPERATION OPEN RIGHT.

TRENCH TO BE DEWATERED AND IN COMPLIANCE WITH OSHA

SOUTHINGTON WATER

**DEPARTMENT** 

2" OF CLASS II BITUMINOUS CONCRETE ----

TEMPORARY TRENCH PATCH

THOROUGHLY COMPACTED

GENERAL BACKFILL -

NOTE: REFER TO THE TOWN OF SOUTHINGTON ENGINEERING DEPARTMENT

hhhhh

WATER MAIN

hhhhh

PECIFICATIONS FOR ASPHALT PAVING AND SUBBASE SPCIFICATIONS

TAPPING GATE VALVE -

TAPPING SLEEVE

APPING SLEEVE -

MOUNTED ON

WATER MAIN

BLOCK TO BE

TAP IS MADE

PROTECT NUTS -

INSTALLED AFTER

AND BOLTS FROM

CONCRETE WITH

SHEETING BARRIER

**POLYETHYLENE** 

TEST PLUG ON -

TO BE ON TOP

