

# SOUTHINGTON COMMUNITY GARDEN

## **REGISTRATION** 2023 GROWING SEASON

**\*This registration is valid for the 2023 growing season.**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone #'s: Cell** \_\_\_\_\_

**Home** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**I have received a copy of the Garden Rules**

\*\*\*\*\*

Administrative Use Only

**Bed Assignment # :**



**Signature of Administrator** \_\_\_\_\_