TOWN OF SOUTHINGTON

"CITY OF PROGRESS"

INCORPORATED 1779



TOWN COUNCIL ADOPTED BUDGET FISCAL YEAR JULY 1, 2016 TO JUNE 30, 2017

Town of Southington

Town Council Adopted Budget For Fiscal Year July 1, 2016 to June 30, 2017

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2016 / 2017 BUDGET SCHEDULE

The following provisions are per the Town Charter:

- 1. Each department, except the Board of Education, shall present its budget to the Town Manager no later than **January 8, 2016**.
- 2. The Town Manger shall present his budget to the Board of Finance no later than **February 18, 2016**.
- 3. The Board of Finance shall fix a time, which is **February 10, 2016**, at which time the Board of Education shall bring before the Board of Finance, for discussion, its proposed budget for the upcoming year.
- 4. Following this session and no later than **March 7, 2016**, the Board of Education shall file its proposed budget with the Town Clerk. The Board of Finance shall cause the same to be printed or otherwise reproduced so as to be available for distribution with the Town Manager's budget no later than **February 29, 2016**.
- 5. A condensed Town and Education budget shall be published in two newspapers having major circulation in Town, no later than **February 29, 2016** (no later than the second Monday in March).
- 6. A public hearing shall be held on **March 7**, **2016** (no later than the third Monday in March), **7:00 pm at DePaolo Middle School**, giving notice in two newspapers having major circulation in town, at least seven days before, which is **February 29**, **2016**. The Board of Finance shall provide sufficient copies of the budget to be distributed to the interested persons in time for the public hearing.
- 7. After the public hearing, the Board of Finance may insert new items or increase (after an advertised public hearing) or decrease items in the budget.
- 8. The Board of Finance shall adopt a budget with the vote of four members and transmit the recommended budget to the Town Council by the first Monday in April, which is **April 4, 2016**.
- 9. The Town Council shall hold a public hearing on the budget at 7:00 pm on Monday **April 25, 2016** at the Municipal Center Public Assembly Room
- 10. The Town Council shall adopt a budget no later than the second Monday in May, which is **May 9, 2016**.
- 11. The Board of Finance shall fix the tax rate on or before the third Monday in May, which is **May 16, 2016**.

Town of Southington



Town Manager

GARRY BRUMBACK (860) 276-6200 FAX (860) 628-4727

February 19, 2016

Town Council

Michael A. Riccio Chairman Cheryl Lounsbury Vice Chairman John N. Barry Paul W. Champagne Tom Lombardi Dawn A. Miceli Christopher J. Palmieri Edward S. Pocock,III Victoria Triano

Honorable Board of Finance

Gentlemen:

It is with great pride that I submit the FY 2016-2017 budget for your review and consideration. I am particularly proud of the hard work done by every department in managing their resources to the extent that they have in order to focus this year's budget increase on just a couple of categories. This budget maintains current service levels and adds no new people except two in the Police Department as a direct result of General Assembly mandates.

Two major drivers in this year's increase of 2.99% are increases in debt service which are a result of the bonding of the two middle schools and the road improvement funding. The two Middle Schools have just been completed and are genuine sources of pride for our community. The road improvements have touched every corner of our community and overwhelmingly passed in two separate referenda. The increase to the General Fund budget, which is the sole contributor to the debt service fund, was approximately \$2.2 million; \$1.1 million will be absorbed by the General Fund and \$1.1 million will be taken out of the debt service reserve. The other significant cost driver is annual salaries and benefit increases which account for a little bit less than \$500,000.

One unfortunate casualty reflected in this budget was the Fire Department request for additional manpower. It became clear in conversations with both the Chief and the volunteers that more work needs to be done to preserve and strengthen the hybrid (both career and volunteer) department we have before we simply increase the number of career fire fighters. I am sure the Chief will dedicate his effort toward strengthening that relationship and we will gladly reconsider a request for additional resources in the future. We continue to be within the national average of fire response time even though we aren't quite meeting the NFPA standard.

I would be remiss in not recognizing the hard work this past year of both the Board of Finance and the Town Council in their support and trust throughout both the budget preparation process and the budget execution process. This resulted in us being able to meet our standards of service and complete many capital improvement projects.



Of particular note in preparing this budget has to be the result of our extensive economic development and planning efforts coupled with the great work of the Department of Assessment and Revenue which resulted in an estimated increase in our Grand List of 1.66%. In our state's flat economy, it was new construction and personal property build out that resulted in an increase in revenue of \$1.9 million or .5 mills before considering any increase to our current mill rate. Finally, the Finance Department once again has risen to a level of professionalism that our entire community can be proud of. They put together this budget recognizing the goals and priorities of both the departments and the administration and did a magnificent job. I continue to be grateful for the hard work and support of our entire team!

Very truly yours,

Town Manager

Summary of 2016/2017 Budget Town Manager Request & Comparison to 2015/2016 Adopted Budget

| <u>Summary:</u> | 2016/2017 Town Manager Proposed | 2015/2016 Adopted | \$ Change | % Change |
|--|---|--|--|---|
| General Gov't - Operating Board of Education - Capital Debt Service - G.G. Debt Service - Sewer Debt Service - Education | \$40,592,029 \$2,961,898 \$1,314,917 \$5,202,374 | \$40,050,655 \$160,000 \$2,852,686 \$1,254,939 \$4,297,799 | \$541,374 (\$160,000) \$109,212 \$59,978 \$904,575 | 1.35% -100.00% 3.83% 4.78% 21.05% |
| Total General Gov't Expenditure Request | \$50,071,218 | \$48,616,079 | \$1,455,139 | 2.99% |
| Taxes Required to Fund Town Manager's 20 | 016/2017 Requested | Budget: | | |
| General Gov't Expenditure Request | \$50,071,218 | \$48,616,079 | | |
| Less: General Gov't. Estimated Revenues | (\$6,494,384) | (\$5,955,818) | | |
| Less: 35% of estimated back taxes pro-rates and suppl MV taxes | (\$630,000) | (\$630,000) | | |
| Less: Use of Fund Balance | | \$0 | | |
| Current taxes needed, before uncollected estimate | \$42,946,834 | \$42,030,261 | | |
| Plus: uncollected estimate (2.5%) / (2.1%) | \$1,073,671 | \$882,635 | | |
| Current taxes required for General Government | \$44,020,505 | \$42,912,896 | | |
| Taxable Net Grand List | \$3,892,245,353 | \$3,828,716,963 | | |
| General Gov't. Mill Rate | \$11.31 | \$11.21 | | |

TOWN COUNCIL ADOPTED BUDGET MILL RATE CALCULATION & BREAKDOWN FOR FISCAL YEAR 2016/2017

| | General Gov't | Education | |
|---|--|---|--|
| Expenditures - Operating | \$40,156,465 | \$91,782,992 | |
| Debt Service | 9,479,189 | | 9,479,189 |
| Total Expenditures | \$49,635,654 | \$91,782,992 | \$141,418,646 |
| Less : Estimated revenues Departmental, charges for services, grants, etc. Back taxes (35:65) Pro-rated taxes (35:65) Supplemental M.Vehicle (35:65) Subtotal | \$6,064,175 \$350,000 \$70,000 \$210,000 \$6,694,175 | \$20,724,277 \$650,000 \$130,000 \$390,000 \$21,894,277 | \$26,788,452Total \$1,000,000 \$200,000 \$600,000 \$28,588,452 |
| Equals : Current taxes needed | \$42,941,479 | \$69,888,715 | \$112,830,194 |
| Plus : Uncollected taxes (2.5%) | \$1,073,537 | \$1,747,218 | \$2,820,755 |
| Equals : Taxes needed net uncollected | \$44,015,016 | \$71,635,933 | \$115,650,949 |
| Divided by Net Grand List 2015 (Final) | \$3,902,110,054 | \$3,902,110,054 | \$3,902,110,054 |
| Equals : Mills Needed | 11.28 | 18.36 | 29.64 |
| Less: Current Mill Rate | 11.21 | 17.93 | 29.14 |
| Equals : Mill rate increase over last year | 0.07 | 0.43 | 0.50 |

^^1 mill is approximately \$3,902,000**Increased uncollected estimate to 2.5% to cover estimated tax appeals.

Comparison of the 2016/2017 Town Council Adopted Budget and the 2015/2016 Town Council Adopted Budget

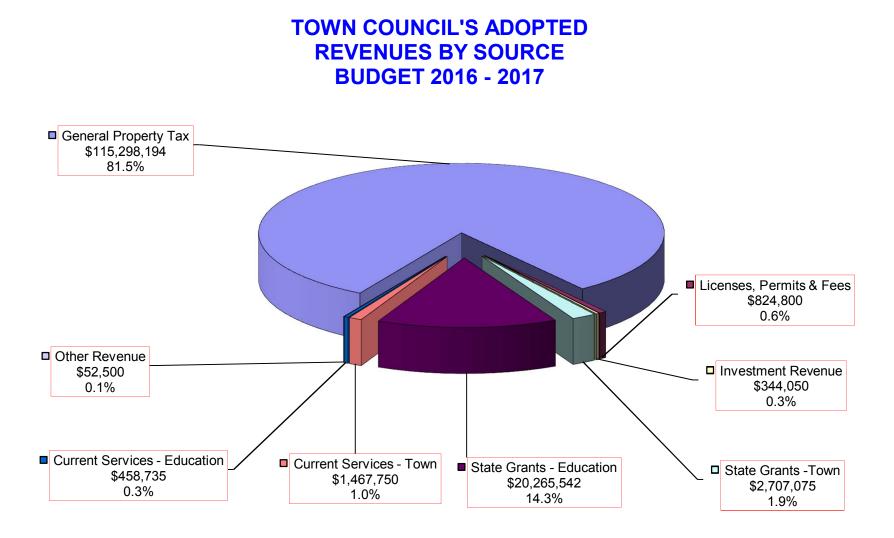
| BUDGET | | | | | | | | |
|--------------------------------|------------|------------|-------------|--|--|--|--|--|
| | GG BOE | | Total | | | | | |
| FY 2016/2017 TC Adopted Budget | 49,635,654 | 91,782,992 | 141,418,646 | | | | | |
| FY 2015/2016 TC Adopted Budget | 48,616,079 | 89,667,401 | 138,283,480 | | | | | |
| Dollar Change | 1,019,575 | 2,115,591 | 3,135,166 | | | | | |
| Percentage Change | 2.10% | 2.36% | 2.27% | | | | | |

| MILL RATE - COMPARISON TO ACTUAL | | | | | | | | | |
|------------------------------------|-------|-------|-------|--|--|--|--|--|--|
| TC Adopted: FY 2016/2017 Mill Rate | 11.28 | 18.36 | 29.64 | | | | | | |
| Current: FY 2015/2016 Mill rate | 11.21 | 17.93 | 29.14 | | | | | | |
| Mill Rate Change | 0.07 | 0.43 | 0.50 | | | | | | |
| Percentage Change | 0.6% | 2.4% | 1.7% | | | | | | |

0.50 mill Increase = additional annual tax of \$0.50 for every \$1,000 of assessed property

| | 70% | Ado | ditional | |
|-----------------|------------|-----|----------|--|
| Appraised Value | Assessment | Ann | ual Tax | |
| 100,000 | 70,000 | \$ | 35 | |
| 150,000 | 105,000 | \$ | 53 | |
| 200,000 | 140,000 | \$ | 70 | |
| 250,000 | 175,000 | \$ | 88 | |
| 300,000 | 210,000 | \$ | 105 | |

GENERAL FUND



TOTAL REVENUE BUDGET: \$141,418,646

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TOWN OF SOUTHINGTON TOWN COUNCIL ADOPTED BUDGET FISCAL YEAR 2016 - 2017

| 0100 - GENERAL FUND | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED | PCT CHANGE |
|----------------------------|------------------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|---------------|
| GENERAL PROPERTY TAX | 108,052,108 | 111,748,014 | 111,748,014 | 111,460,498 | 115,876,496 | 115,553,549 | 115,303,549 | 115,298,194 | 3.2% |
| LICENSE,PERMIT & FEE | 835,343 | 895,800 | 895,925 | 759,081 | 824,800 | 824,800 | 824,800 | 824,800 | -7.9% |
| INVESTMENT REVENUES | 308,159 | 218,050 | 218,050 | 416,338 | 344,050 | 344,050 | 344,050 | 344,050 | 57.8% |
| STATE GRANTS | 23,348,331 | 23,572,949 | 23,857,975 | 22,517,352 | 24,271,563 | 24,271,563 | 24,271,563 | 22,972,617 | -2.5% |
| FEDERAL GRANTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| SERVICE CHARGES | 2,437,231 | 1,812,067 | 1,999,339 | 2,040,336 | 1,926,485 | 1,926,485 | 1,926,485 | 1,926,485 | 6.3% |
| OTHER REVENUES | 1,152,115 | 36,600 | 59,887 | 807,019 | 52,500 | 52,500 | 52,500 | 52,500 | 43.4% |
| FUND BALANCE UTILZD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 0100 - GENERAL FUND TOTAL: | 136,133,288 | 138,283,480 | 138,779,190 | 138,000,625 | 143,295,894 | 142,972,947 | 142,722,947 | 141,418,646 | 2.3% |

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TOWN OF SOUTHINGTON TOWN COUNCIL ADOPTED BUDGET FISCAL YEAR 2016 - 2017

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|------------------------------|-----------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 0100 - GENERAL FUND 10 - GENERAL PROPERTY TAX | | | | | | | | | |
| 10060 400001 PROPERTY TAX REVENUE | 101,410,499 | 105,723,481 | 110,061,014 | 110,061,014 | 110,146,015 | 114,208,496 | 113,885,549 | 113,635,549 | 113,630,194 |
| 10060 400002 PRIOR YRS TAX COLLECTION | 1,389,650 | 1,411,411 | 1,000,000 | 1,000,000 | 787,031 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 |
| 10060 400003 INTEREST ON TAXES | 758,434 | 876,803 | 650,000 | 650,000 | 493,375 | 625,000 | 625,000 | 625,000 | 625,000 |
| 10060 400004 LIEN FEES ON TAXES | 7,462 | 8,575 | 7,000 | 7,000 | 0 | 8,000 | 8,000 | 8,000 | 8,000 |
| 10060 400005 SUSPENSE TAX COLLECTIONS | 30,533 | 31,839 | 30,000 | 30,000 | 34,077 | 35,000 | 35,000 | 35,000 | 35,000 |
| GENERAL PROPERTY TAX TOTAL: | 103,596,577 | 108,052,108 | 111,748,014 | 111,748,014 | 111,460,498 | 115,876,496 | 115,553,549 | 115,303,549 | 115,298,194 |

| | <u>2014</u> ACTUAL | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|------------------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 15 - LICENSE,PERMIT & FEE | | | | | | | | | |
| 10010 470006 RECORDING FEE/LOCIP-OPEN | 18,135 | 16,350 | 0 | 0 | 12,012 | 0 | 0 | 0 | 0 |
| 10012 420002 PISTOL/VENDOR/ETC. | 36,581 | 24,945 | 19,000 | 19,000 | 34,425 | 26,000 | 26,000 | 26,000 | 26,000 |
| 10012 430005 PARKING TAGS | 3,109 | 3,859 | 3,000 | 3,000 | 2,604 | 3,000 | 3,000 | 3,000 | 3,000 |
| 10012 470022 POLICE REPORT FEES | 5,529 | 7,979 | 7,300 | 7,300 | 8,911 | 10,800 | 10,800 | 10,800 | 10,800 |
| 10014 420005 BUILDING PERMITS & FEES | 767,577 | 737,137 | 825,000 | 825,000 | 662,521 | 750,000 | 750,000 | 750,000 | 750,000 |
| 10022 470048 LIBRARY FINES & FEES | 29,457 | 27,322 | 25,000 | 25,125 | 21,700 | 23,500 | 23,500 | 23,500 | 23,500 |
| 10024 470011 ORDINANCE FEES | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| 10060 430010 TAX FEES & WARRANTS | 16,540 | 16,250 | 15,000 | 15,000 | 15,407 | 10,000 | 10,000 | 10,000 | 10,000 |
| LICENSE, PERMIT & FEE TOTAL: | 878,427 | 835,343 | 895,800 | 895,925 | 759,081 | 824,800 | 824,800 | 824,800 | 824,800 |

| | <u>2014</u> ACTUAL | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|------------------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 20 - INVESTMENT REVENUES | | | | | | | | | |
| 10060 440010 INTEREST ON INVESTMENTS | 212,947 | 289,070 | 200,000 | 200,000 | 361,089 | 325,000 | 325,000 | 325,000 | 325,000 |
| 10060 440015 ADDIN LEWIS FUND | 10 | 51 | 50 | 50 | 38 | 50 | 50 | 50 | 50 |
| 10060 440020 BARNES MUSEUM FUND | 23,173 | 19,039 | 18,000 | 18,000 | 15,819 | 19,000 | 19,000 | 19,000 | 19,000 |
| 10060 440025 CIRMA EQUITY & INTEREST | 57,659 | 0 | 0 | 0 | 39,392 | 0 | 0 | 0 | 0 |
| INVESTMENT REVENUES TOTAL: | 293,789 | 308,159 | 218,050 | 218,050 | 416,338 | 344,050 | 344,050 | 344,050 | 344,050 |

| | <u>2014</u> ACTUAL | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------------|------------------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 25 - STATE GRANTS | | | | | | | | | |
| 10012 450042 TRAFFIC ENFORCE GRANT | 4,184 | 4,259 | 0 | 4,478 | 8,478 | 0 | 0 | 0 | 0 |
| 10012 450048 E-911 STATE GRANT | 71,831 | 72,383 | 72,000 | 72,000 | 72,761 | 72,000 | 72,000 | 72,000 | 72,000 |
| 10012 450050 PEQUOT/MOHEGAN GRANT | 144,792 | 150,250 | 148,250 | 148,250 | 91,185 | 126,441 | 126,441 | 126,441 | 126,441 |
| 10012 450059 PUBLIC EMERG RESP PLNNG | 10,568 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10016 450059 PUBLIC HEALTH EMERG RESP PLNG | 21,565 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10016 450106 NON-PUBLIC HEALTH SVCS | 60,942 | 62,244 | 60,000 | 60,000 | 56,498 | 56,000 | 56,000 | 56,000 | 56,000 |
| 10018 450064 CALENDAR BUS | 0 | 0 | 49,200 | 49,200 | 49,200 | 0 | 0 | 0 | 0 |
| 10020 450002 CHILDREN/YOUTH SERVICES | 26,918 | 26,918 | 26,000 | 26,000 | 19,163 | 25,000 | 25,000 | 25,000 | 25,000 |
| 10020 450003 YOUTH SVC BUREAU ENHANCE GR | 0 | 0 | 0 | 0 | 6,387 | 0 | 0 | 0 | 0 |
| 10020 450005 YTH SVCS/DRUG FREE COMM GRANT | . 28,273 | 35,545 | 43,677 | 43,677 | 33,871 | 44,677 | 44,677 | 44,677 | 44,677 |
| 10028 450006 TOWN AID ROAD GRANTS | 521,381 | 523,137 | 523,137 | 523,137 | 523,673 | 523,673 | 523,673 | 523,673 | 523,673 |
| 10028 450007 LOCAL CAPITAL IMPROVEMENT PRO | G ^{184,470} | 0 | 280,548 | 561,096 | 0 | 283,158 | 283,158 | 283,158 | 283,158 |
| 10032 450100 VOCATIONAL AGRICULTURE | 373,400 | 373,400 | 370,000 | 370,000 | 373,400 | 373,400 | 373,400 | 373,400 | 373,400 |
| 10032 450102 NON-PUBLIC SCHOOL TRANSP | 37,665 | 47,117 | 38,460 | 38,460 | 38,778 | 38,211 | 38,211 | 38,211 | 38,211 |
| 10032 450104 PUBLIC SCHOOL TRANSPORT | 160,743 | 163,061 | 164,508 | 164,508 | 151,986 | 153,955 | 153,955 | 153,955 | 153,955 |
| 10032 450120 EDUCATIONAL COST SHARING | 20,299,614 | 20,302,348 | 20,346,713 | 20,346,713 | 20,548,063 | 20,568,713 | 20,568,713 | 20,568,713 | 19,699,976 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10060 450008 PILOT: TELECOMMUNICATIONS | 71,988 | 71,117 | 65,000 | 65,000 | 68,186 | 90,000 | 90,000 | 90,000 | 90,000 |
| 10060 450014 PILOT: HOSPITAL | 137,108 | 141,493 | 141,000 | 141,000 | 0 | 0 | 0 | 0 | 0 |
| 10060 450018 ADD'L VETERAN EXEMPT | 54,804 | 55,847 | 56,000 | 56,000 | 56,611 | 56,000 | 56,000 | 56,000 | 56,000 |
| 10060 450022 DISABILITY EXEMPTION | 5,492 | 5,390 | 5,500 | 5,500 | 5,367 | 5,500 | 5,500 | 5,500 | 5,500 |
| 10060 450026 ELDERLY CIRCUIT BREAKER | 321,424 | 323,276 | 330,000 | 330,000 | 341,363 | 340,000 | 340,000 | 340,000 | 340,000 |
| 10060 450028 PILOT: STATE PROPERTIES | 24,949 | 26,815 | 27,000 | 27,000 | 0 | 0 | 0 | 0 | 0 |
| 10060 450030 MUNICPAL REVENUE SHARING ACC | OU 771,956 | 771,956 | 771,956 | 771,956 | 0 | 820,795 | 820,795 | 820,795 | 820,795 |
| 10060 450031 MRSA SALES TAX SHARING | 0 | 0 | 0 | 0 | 0 | 640,040 | 640,040 | 640,040 | 209,831 |
| 10060 450032 DISTRESSED MUNICIPALITIES | 41,434 | 52,521 | 52,000 | 52,000 | 52,535 | 52,000 | 52,000 | 52,000 | 52,000 |
| 10060 450034 MISC STATE GRANTS | 19,853 | 26,912 | 2,000 | 2,000 | 19,847 | 2,000 | 2,000 | 2,000 | 2,000 |
| 10060 450082 MUNICIPAL VIDEO COMP. GRANT | 10,020 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10062 450107 SCHOOL CONSTRUCTION GRNTS | 126,687 | 112,344 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE GRANTS TOTAL: | 23,532,061 | 23,348,331 | 23,572,949 | 23,857,975 | 22,517,352 | 24,271,563 | 24,271,563 | 24,271,563 | 22,972,617 |

| | <u>2014</u> ACTUAL | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|------------------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 30 - FEDERAL GRANTS | | | | | | | | | |
| 10012 450074 BULLET PROOF VEST GRANT | 2,647 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10012 450076 FEMA REIMBURSEMENT | 1,470 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL GRANTS TOTAL: | 4,117 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

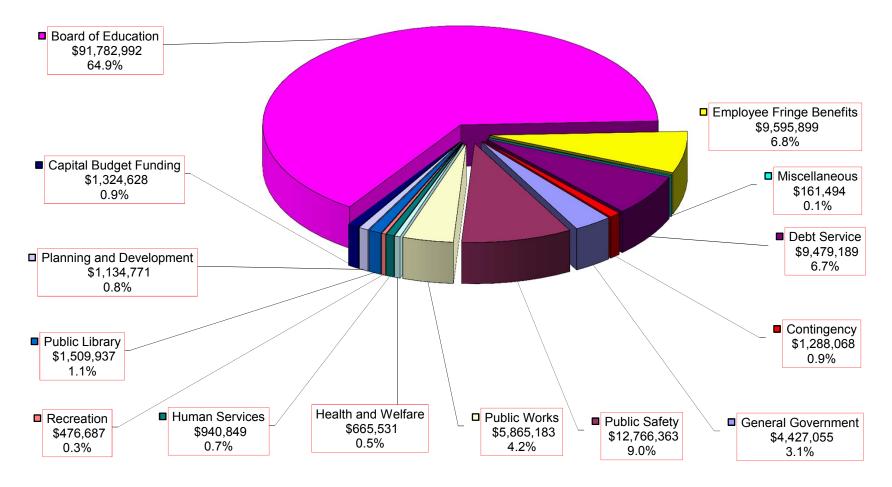
| | <u>2014</u> ACTUAL | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | 2017 ADOPTED |
|--|-----------------------|------------------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|-----------------|
| 35 - SERVICE CHARGES | | | | | | | | | |
| 10010 470002 TOWN CLERK FEES | 1,314,353 | 1,351,596 | 1,250,000 | 1,250,000 | 1,086,015 | 1,250,000 | 1,250,000 | 1,250,000 | 1,250,000 |
| 10010 470008 ASSESSOR | 939 | 932 | 1,000 | 1,000 | 480 | 650 | 650 | 650 | 650 |
| 10010 470012 LABELS/DISKETTES/COPIES | 864 | 783 | 100 | 100 | 3 | 100 | 100 | 100 | 100 |
| 10012 470020 POLICE SERVICES (NONTAX) | 69,000 | 30,000 | 50,000 | 50,000 | 0 | 50,000 | 50,000 | 50,000 | 50,000 |
| 10012 470028 FIRE SERVICES | 8,965 | 21,863 | 15,000 | 15,000 | 25,995 | 20,000 | 20,000 | 20,000 | 20,000 |
| 10012 470030 FIRE REIMB SERVICES | 1,955 | 25,116 | 5,000 | 5,000 | 2,510 | 5,000 | 5,000 | 5,000 | 5,000 |
| 10020 470050 RECREATION DEPT REVENUES | 88,577 | 82,544 | 80,000 | 80,000 | 75,990 | 75,000 | 75,000 | 75,000 | 75,000 |
| 10020 470051 RECREATION DEPT RENTALS | 5,250 | 3,838 | 0 | 0 | -50 | 0 | 0 | 0 | 0 |
| 10024 470009 PLANNING & ZONING FEES | 73,095 | 48,720 | 50,000 | 50,000 | 47,736 | 50,000 | 50,000 | 50,000 | 50,000 |
| 10024 470034 ENGINEERING SERVICES | 3,985 | 3,180 | 2,000 | 2,000 | 1,385 | 2,000 | 2,000 | 2,000 | 2,000 |
| 10024 470035 ENGINEERING INSP & REVIEW FEES | 2,286 | 12,780 | 2,000 | 2,000 | 8,016 | 5,000 | 5,000 | 5,000 | 5,000 |
| 10032 470042 VOAG TUITIONS | 580,615 | 568,630 | 333,431 | 333,431 | 558,230 | 445,199 | 445,199 | 445,199 | 445,199 |
| 10032 470044 MARGARET GRIFFIN RENTALS | 13,536 | 13,536 | 13,536 | 13,536 | 10,152 | 13,536 | 13,536 | 13,536 | 13,536 |
| 10032 470046 SCHOOL TUITIONS & RENTALS | 406,158 | 243,318 | 0 | 183,772 | 168,947 | 0 | 0 | 0 | 0 |
| 10060 470070 MISC NOC-CURRENT | 67,755 | 30,397 | 10,000 | 13,500 | 54,928 | 10,000 | 10,000 | 10,000 | 10,000 |
| SERVICE CHARGES TOTAL: | 2,637,332 | 2,437,231 | 1,812,067 | 1,999,339 | 2,040,336 | 1,926,485 | 1,926,485 | 1,926,485 | 1,926,485 |
| | | | | | | | | Page 11 | |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 40 - OTHER REVENUES | | | | | | | | | |
| 10012 470024 POLICE MISC REVENUES | 1,504 | 51 | 0 | 0 | 113 | 0 | 0 | 0 | 0 |
| 10014 470033 SALE OF SCRAP | 28,259 | 29,312 | 20,000 | 20,000 | 19,686 | 20,000 | 20,000 | 20,000 | 20,000 |
| 10018 450061 CALENDAR HOUSE RENTAL | 850 | 850 | 0 | 600 | 1,300 | 0 | 0 | 0 | 0 |
| 10020 470047 OPEN SPACE DONATIONS | 0 | 5,950 | 0 | 5,033 | 10,358 | 0 | 0 | 0 | 0 |
| 10020 470060 MEMORIAL DONATIONS | 1,250 | 2,500 | 0 | 0 | 3,750 | 0 | 0 | 0 | 0 |
| 10060 470061 REFUSE/RECYCLING REBATES | 0 | 22,869 | 12,000 | 12,000 | 68,083 | 28,000 | 28,000 | 28,000 | 28,000 |
| 10060 470063 BRRFOC/TROC DIST REBATES | 401,813 | 639,836 | 0 | 0 | 643,000 | 0 | 0 | 0 | 0 |
| 10060 470069 CAPITAL PROJECT REIMB | 0 | 15,104 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10060 490015 LEASES/EASEMENTS/TOWN PR | 1 | 0 | 100 | 100 | 0 | 0 | 0 | 0 | 0 |
| 10060 490020 SALE OF TOWN PROPERTY | 5,050 | 1,729 | 2,000 | 2,000 | 26,776 | 2,000 | 2,000 | 2,000 | 2,000 |
| 10060 490025 LOSS/DAMAGE-TOWN PROPERT | 20,686 | 234,541 | 500 | 18,154 | 20,714 | 500 | 500 | 500 | 500 |
| 10060 490890 SETTLEMENTS/REBATES | 0 | 150,559 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10060 490900 STATE DOT REFUND | 0 | 0 | 0 | 0 | 5,807 | 0 | 0 | 0 | 0 |
| 10060 490905 APPROP. FUNDS RETURNED-P | 2,888 | 1,742 | 2,000 | 2,000 | 3,933 | 2,000 | 2,000 | 2,000 | 2,000 |
| 10060 490910 TRANSFER IN FROM OTHER F | 13,519 | 47,072 | 0 | 0 | 3,500 | 0 | 0 | 0 | 0 |
| OTHER REVENUES TOTAL: | 475,820 | 1,152,115 | 36,600 | 59,887 | 807,019 | 52,500 | 52,500 | 52,500 | 52,500 |
| | | | | | | | | Page 12 | |

| | <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2016</u> | <u>2016</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> |
|----------------------------|---------------|---------------|-------------|-------------|-------------|-------------|-----------------|-------------|-------------|
| | <u>ACTUAL</u> | <u>ACTUAL</u> | ORIG BUD | REV BUD | YTD | DEPT | <u>TOWN MGR</u> | BD OF FIN | ADOPTED |
| 0100 - GENERAL FUND TOTAL: | 131,418,124 1 | 136,133,288 | 138,283,480 | 138,779,190 | 138,000,625 | 143,295,894 | 142,972,947 | 142,722,947 | 141,418,646 |

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TOWN COUNCIL'S ADOPTED EXPENDITURES BY FUNCTION BUDGET 2016 - 2017



TOTAL EXPENDITURE BUDGET: \$141,418,646

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TOWN OF SOUTHINGTON TOWN COUNCIL ADOPTED BUDGET FISCAL YEAR 2016 - 2017

| | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> <u>BD OF FIN</u> | <u>2017</u> ADOPTED | <u>PCT</u> CHANGE |
|---|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|---------------------------------|------------------------|----------------------|
| 0100 - GENERAL FUND | | | | | | | | | |
| 10010011 - TOWN COUNCIL | 60,853 | 64,295 | 64,295 | 47,697 | 64,295 | 64,295 | 64,295 | 64,295 | 0.0% |
| 10010031 - TOWN MANAGER | 322,580 | 261,456 | 262,956 | 223,166 | 258,611 | 258,611 | 258,611 | 258,611 | -1.1% |
| 10010051 - BOARD OF FINANCE | 6,328 | 7,050 | 7,050 | 4,013 | 7,450 | 7,450 | 7,450 | 7,450 | 5.7% |
| 10010071 - FINANCE DEPARTMENT | 487,258 | 504,846 | 504,846 | 432,747 | 504,846 | 512,506 | 512,506 | 508,676 | 0.8% |
| 10010101 - HUMAN RESOURCES DEPARTMENT | 0 | 121,550 | 121,550 | 93,498 | 117,950 | 121,000 | 121,000 | 119,475 | -1.7% |
| 10010111 - TOWN CLERK | 294,217 | 320,571 | 320,571 | 272,834 | 320,571 | 318,246 | 318,246 | 318,246 | -0.7% |
| 10010131 - TAX DEPARTMENT | 265,414 | 284,805 | 284,805 | 207,930 | 264,510 | 264,510 | 264,510 | 264,510 | -7.1% |
| 10010151 - DEPARTMENT OF ASSESSMENTS | 438,966 | 334,559 | 613,956 | 544,973 | 414,385 | 334,385 | 334,385 | 334,385 | -0.1% |
| 10010171 - BOARD OF ASSESSMENT APPEALS | 2,443 | 16,150 | 16,150 | 1,279 | 2,800 | 2,800 | 2,800 | 2,800 | -82.7% |
| 10010191 - PROBATE COURT | 11,150 | 11,150 | 11,150 | 11,150 | 11,150 | 11,150 | 11,150 | 11,150 | 0.0% |
| 10010211 - TOWN ATTORNEY/LEGAL SERVICES | 292,860 | 303,310 | 303,310 | 274,770 | 278,810 | 278,810 | 278,810 | 278,810 | -8.1% |
| 10010231 - ELECTIONS DEPARTMENT | 132,569 | 165,737 | 165,737 | 122,122 | 159,237 | 159,237 | 159,237 | 159,237 | -3.9% |
| 10010271 - INSURANCE (AUTO,PROP.WORK.COMP | 966,380 | 1,058,724 | 1,058,724 | 1,045,151 | 1,119,379 | 1,094,379 | 1,094,379 | 1,094,379 | 3.4% |
| 10010291 - ANNUAL AUDIT | 32,940 | 33,540 | 33,540 | 33,540 | 36,894 | 36,894 | 36,894 | 36,894 | 10.0% |
| 10010331 - INFORMATION TECHNOLOGY DEPARTM | 767,041 | 978,172 | 978,172 | 919,819 | 968,137 | 968,137 | 968,137 | 968,137 | -1.0% |

| | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> <u>REV BUD</u> | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED | <u>PCT</u> CHANGE |
|--|------------------------------|-------------------------|-------------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|----------------------|
| 10012011 - POLICE DEPARTMENT | 6,959,376 | 7,275,072 | 7,279,550 | 6,226,640 | 7,432,539 | 7,357,539 | 7,357,539 | 7,157,539 | -1.6% |
| 10012017 - SAFETY PROGRAM | 64,132 | 66,720 | 66,720 | 55,483 | 66,720 | 66,720 | 66,720 | 66,720 | 0.0% |
| 10012021 - EMERGENCY MANAGEMENT | 8,588 | 24,000 | 24,000 | 16,108 | 20,800 | 20,800 | 20,800 | 20,800 | -13.3% |
| 10012031 - CENTRAL DISPATCH | 699,848 | 724,618 | 724,618 | 661,631 | 783,252 | 783,252 | 783,252 | 783,252 | 8.1% |
| 10012051 - ANIMAL CONTROL | 202,199 | 220,957 | 220,957 | 220,957 | 217,622 | 217,622 | 217,622 | 217,622 | -1.5% |
| 10012071 - FIRE DEPARTMENT | 4,157,235 | 4,258,316 | 4,258,316 | 3,653,359 | 4,307,917 | 4,270,516 | 4,270,516 | 4,270,516 | 0.3% |
| 10012091 - FIRE HYDRANT RENTAL | 233,515 | 235,876 | 235,876 | 184,059 | 238,564 | 238,564 | 238,564 | 238,564 | 1.1% |
| 10012111 - PARKING AUTHORITY | 21,326 | 22,350 | 30,574 | 2,350 | 11,350 | 11,350 | 11,350 | 11,350 | -49.2% |
| 10014011 - TOWN HALL | 98,264 | 115,400 | 115,400 | 80,938 | 114,100 | 114,100 | 114,100 | 114,100 | -1.1% |
| 10014013 - NORTH CENTER FACILITY | 260,984 | 271,683 | 271,683 | 251,384 | 272,815 | 272,815 | 272,815 | 272,815 | 0.4% |
| 10014031 - TOWN OWNED PROPERTY | 7,482 | 25,000 | 25,000 | 14,261 | 64,000 | 64,000 | 64,000 | 64,000 | 156.0% |
| 10014033 - SYLVIA BRADLEY HISTORICAL SOC | 13,136 | 18,000 | 69,318 | 14,761 | 18,000 | 18,000 | 18,000 | 18,000 | 0.0% |
| 10014051 - ENGINEERING DEPARTMENT | 635,922 | 701,893 | 701,893 | 593,418 | 700,268 | 697,868 | 697,868 | 697,868 | -0.6% |
| 10014071 - HIGHWAY DEPARTMENT | 2,407,052 | 2,282,913 | 2,342,323 | 1,984,294 | 2,271,451 | 2,271,451 | 2,271,451 | 2,221,451 | -2.7% |
| 10014072 - PARKS DEPARTMENT | 1,064,029 | 1,064,369 | 1,722,703 | 1,166,328 | 1,177,180 | 1,077,180 | 1,077,180 | 1,077,180 | 1.2% |
| 10014073 - SNOW & ICE REMOVAL | 1,262,840 | 610,000 | 638,000 | 652,522 | 610,000 | 610,000 | 610,000 | 610,000 | 0.0% |
| 10014075 - BULKY WASTE | 243,370 | 249,000 | 249,000 | 187,939 | 237,700 | 237,700 | 237,700 | 237,700 | -4.5% |
| 10014077 - TREE MAINTENANCE | 19,296 | 23,000 | 23,000 | 22,807 | 38,000 | 38,000 | 38,000 | 38,000 | 65.2% |
| 10014091 - STREET LIGHTING | 378,865 | 411,000 | 417,885 | 303,806 | 446,069 | 411,069 | 411,069 | 411,069 | 0.0% |
| 10014111 - ENVIRONMENTAL PROBLEMS | 55,023 | 128,000 | 271,600 | 96,966 | 143,000 | 103,000 | 103,000 | 103,000 | -19.5% |
| 10016011 - COMMUNITY SERVICES | 241,693 | 257,545 | 257,545 | 215,322 | 267,218 | 267,218 | 267,218 | 267,218 | 3.8% |
| | | | | | | | | | |

| | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED | <u>PCT</u> CHANGE |
|---|------------------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|----------------------|
| 10016031 - HEALTH DEPARTMENT | 325,965 | 329,386 | 329,386 | 329,386 | 332,040 | 332,040 | 332,040 | 332,040 | 0.8% |
| 10016071 - MENTAL HEALTH | 3,014 | 3,014 | 3,014 | 3,014 | 3,014 | 3,014 | 3,014 | 3,014 | 0.0% |
| 10016091 - NON PUBLIC SCHOOL NURSES | 118,637 | 61,768 | 61,768 | 30,131 | 63,259 | 63,259 | 63,259 | 63,259 | 2.4% |
| 10018011 - SOUTHINGTON YOUTH SERVICES | 308,717 | 319,698 | 319,698 | 276,974 | 321,348 | 321,148 | 321,148 | 321,148 | 0.5% |
| 10018031 - COMMISSION ON DISABILITY | 2,490 | 8,000 | 8,000 | 4,073 | 8,000 | 8,000 | 8,000 | 8,000 | 0.0% |
| 10018051 - COMMUNITY ASSISTANCE | 52,228 | 53,272 | 53,272 | 53,272 | 54,337 | 54,337 | 54,337 | 54,337 | 2.0% |
| 10018091 - CALENDAR HOUSE-SENIOR CITIZENS | 479,499 | 533,629 | 534,229 | 416,003 | 534,464 | 533,864 | 533,864 | 533,864 | 0.0% |
| 10018111 - SOUTHINGTON HOUSING AUTHORITY | 29,414 | 24,086 | 24,086 | 16,226 | 23,500 | 23,500 | 23,500 | 23,500 | -2.4% |
| 10020012 - RECREATION DEPARTMENT | 346,102 | 364,323 | 364,323 | 299,264 | 366,923 | 365,723 | 365,723 | 365,723 | 0.4% |
| 10020031 - COMMUNITY CELEBRATIONS | 4,000 | 4,000 | 4,000 | 500 | 4,000 | 4,000 | 4,000 | 4,000 | 0.0% |
| 10020051 - ORGANIZED RECREATION | 92,090 | 99,590 | 99,590 | 92,090 | 106,964 | 106,964 | 106,964 | 106,964 | 7.4% |
| 10022011 - PUBLIC LIBRARY | 1,346,661 | 1,405,175 | 1,411,288 | 1,237,179 | 1,402,766 | 1,402,766 | 1,402,766 | 1,402,766 | -0.2% |
| 10022013 - BARNES MUSEUM | 110,074 | 106,671 | 110,171 | 92,531 | 107,787 | 107,171 | 107,171 | 107,171 | 0.5% |
| 10024011 - ECONOMIC DEVELOPMENT COMMISSIO | 171,019 | 262,712 | 278,498 | 139,795 | 261,212 | 261,212 | 261,212 | 261,212 | -0.6% |
| 10024031 - BUILDING DEPARTMENT | 400,484 | 422,010 | 422,010 | 363,839 | 420,653 | 420,553 | 420,553 | 420,553 | -0.3% |
| 10024051 - PLANNING & ZONING DEPARTMENT | 414,402 | 455,797 | 481,049 | 393,759 | 429,955 | 428,131 | 428,131 | 428,131 | -6.1% |
| 10024071 - ZONING BOARD OF APPEALS | 14,250 | 14,450 | 14,450 | 14,500 | 14,450 | 14,450 | 14,450 | 14,450 | 0.0% |
| 10024111 - CONSERVATION COMMISSION | 6,807 | 10,925 | 10,925 | 7,328 | 10,925 | 10,425 | 10,425 | 10,425 | -4.6% |
| 10028031 - CAPITAL BUDGET | 6,066,491 | 1,461,188 | 1,746,769 | 1,746,769 | 1,324,628 | 1,324,628 | 1,324,628 | 1,324,628 | -9.3% |
| 10032011 - BOARD OF EDUCATION | 87,613,070 | 89,827,401 | 89,963,827 | 71,432,400 | 92,782,522 | 92,901,729 | 92,651,729 | 91,782,992 | 2.2% |
| 10060011 - MEDICAL & GROUP LIFE INSUR. | 3,649,803 | 4,055,300 | 4,055,300 | 2,663,047 | 4,000,300 | 4,000,300 | 4,000,300 | 3,878,300 | -4.4% |

| | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> <u>REV BUD</u> | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> <u>TOWN MGR</u> | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED | <u>PCT</u> CHANGE |
|---|------------------------------|-------------------------|-------------------------------|---------------------------|---------------------|--------------------------------|--------------------------|------------------------|----------------------|
| 10060031 - LAND LEASES | 1,494 | 1,494 | 1,494 | 1,494 | 1,494 | 1,494 | 1,494 | 1,494 | 0.0% |
| 10060051 - NON-LEGAL PROFESSIONAL SERVICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 10060071 - HEART & HYPERTENSION | 1,159,545 | 1,334,722 | 1,334,722 | 927,408 | 1,324,359 | 1,299,359 | 1,299,359 | 1,299,359 | -2.6% |
| 10060091 - PAYROLL TAXES & MERS | 4,112,773 | 4,062,431 | 4,062,431 | 3,593,963 | 4,242,504 | 4,217,504 | 4,217,504 | 4,217,504 | 3.8% |
| 10060111 - POLICE RETIREMENT | 162,447 | 164,760 | 164,760 | 141,655 | 185,736 | 185,736 | 185,736 | 185,736 | 12.7% |
| 10060131 - UNEMPLOYMENT COMPENSATION | 21,736 | 15,000 | 30,000 | 30,000 | 15,000 | 15,000 | 15,000 | 15,000 | 0.0% |
| 10060171 - MISCELLANEOUS EXPENDITURES | 238,275 | 157,500 | 157,500 | 78,421 | 160,000 | 160,000 | 160,000 | 160,000 | 1.6% |
| 10062011 - BONDS-PRINCIPAL | 4,816,015 | 5,432,088 | 5,432,088 | 4,467,088 | 6,191,416 | 6,191,416 | 6,191,416 | 6,191,416 | 14.0% |
| 10062013 - BONDS-INTEREST | 2,311,156 | 2,239,657 | 2,239,657 | 2,121,832 | 2,565,462 | 2,565,462 | 2,565,462 | 2,565,462 | 14.5% |
| 10062017 - CLEAN WATER FUND LOAN | 745,045 | 733,679 | 733,679 | 612,187 | 722,311 | 722,311 | 722,311 | 722,311 | -1.5% |
| 10064011 - CONTINGENCY APPROPRIATIONS | 0 | 868,127 | 819,127 | 0 | 1,346,277 | 1,346,277 | 1,346,277 | 1,288,068 | 48.4% |
| 0100 - GENERAL FUND TOTAL: | 138,238,877 | 138,283,480 | 139,963,884 | 112,426,149 | 143,295,196 | 142,972,947 | 142,722,947 | 141,418,646 | 2.3% |

TOWN OF SOUTHINGTON TOWN COUNCIL ADOPTED BUDGET FISCAL YEAR 2016 - 2017

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 0100 - GENERAL FUND | | | | | | | | | |
| 10010011 -TOWN COUNCIL | | | | | | | | | |
| 10010011 510010 | 8,675 | 8,325 | 10,000 | 10,000 | 7,475 | 10,000 | 10,000 | 10,000 | 10,000 |
| TEMPORARY/SEASONAL WAGES MEETING SECRETARY VIDEOGRAPHER/ATTE SUMMARY MINUTES INCREASED FROM \$325 10010011 539005 | - | | RATION OF 2,500 | 2,500 | 1,000 | 2,500 | 2,500 | 2,500 | 2,500 |
| CONTRACTED SERVICES EMPLOYEE ASSISTANCE PROGRAM | 1,010 | 2,000 | 2,000 | 2,000 | ., | 2,000 | 2,000 | 2,000 | 2,000 |
| 10010011 552005 | 25,582 | 19,139 | 18,000 | 18,000 | 7,560 | 18,000 | 18,000 | 18,000 | 18,000 |
| ADVERTISING 10010011 569005 | 246 | 28 | 300 | 300 | 16 | 300 | 300 | 300 | 300 |
| OFFICE SUPPLIES 10010011 569010 | 3,342 | 3,666 | 6,750 | 6,750 | 4,902 | 6,750 | 6,750 | 6,750 | 6,750 |
| PROGRAM SUPPLIES COUNCIL EXPENSES & OPTIONS/(2) PORTRAI | | | | | | | | | |
| 10010011 581010 PROFESSIONAL FEES CONNECTICUT CONFERENCE OF MUNICIPAL | 26,745 | 26,745 | 26,745 | 26,745 | 26,745 | 26,745 | 26,745 | 26,745 | 26,745 |
| 10010011 - TOWN COUNCIL | | | | | | | | | |
| TOTAL: | 66,565 | 60,853 | 64,295 | 64,295 | 47,697 | 64,295 | 64,295 | 64,295 | 64,295 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10010031 -TOWN MANAGER | | | | | | | | | |
| 10010031 510005 | 207,697 | 273,409 | 219,811 | 219,811 | 194,448 | 219,811 | 219,811 | 219,811 | 219,811 |
| REGULAR WAGES | | | | | | | | | |
| TOWN MANAGER - \$164,464 SECRETARY - \$55,347 10010031 510010 | 3,192 | 4,133 | 4,000 | 6,200 | 7,162 | 4,000 | 4,000 | 4,000 | 4,000 |
| TEMPORARY/SEASONAL WAGES | | | | | | | | | |
| 10010031 510030 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 |
| LONGEVITY | | | | | | | | | |
| 10010031 528030 | 3,000 | 3,000 | 3,000 | 3,000 | 2,750 | 3,000 | 3,000 | 3,000 | 3,000 |
| VEHICLE ALLOWANCE | | | | | | | | | |
| PER CONTRACT \$250/MONTH | | | | | | | | | |
| 10010031 534010 | 63,672 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LEGAL FEES | | | | | | | | | |
| 10010031 535010 | 1,838 | 1,646 | 1,900 | 1,900 | 1,715 | 1,600 | 1,600 | 1,600 | 1,600 |
| BINDING/MICROFILMING/ETC | | | | | | | | | |
| ANNUAL REPORT PRINTING | | | | | | | | | |
| 10010031 539050 12015 | 0 | 4,098 | 10,000 | 10,000 | 3,505 | 10,000 | 10,000 | 10,000 | 10,000 |
| POLICY & PROCEDURE ENHANCEMENT | | | | | | | | | |
| POLICY AND PROCEDURE ENHANCEMENT | S INCLUDING | : FINANCIA | L | | | | | | |
| MANAGEMENT POLICIES 10010031 539050 13001 | 4,700 | 4,394 | 11,000 | 8,800 | 6,492 | 10,000 | 10,000 | 10,000 | 10,000 |
| TRAINING/HR | , | ., | , | -, | -, - | -, | -, | -, | -, |
| THIS ACCOUNT INCLUDES NON LEGAL PRO EFFICIENCY. TRAINING, HUMAN RESOURC DAY MOVED TO HR DEPT. | | | | | | | | | |
| 10010031 543005 | 150 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT MAINTENANCE | | | | | | | | | |
| 10010031 552005 | 1,013 | 898 | 1,000 | 1,000 | 582 | 1,000 | 1,000 | 1,000 | 1,000 |
| ADVERTISING | | | | | | | | | |
| 10010031 569005 | 3,803 | 5,498 | 4,000 | 4,000 | 2,325 | 4,000 | 4,000 | 4,000 | 4,000 |
| OFFICE SUPPLIES | | | | | | | | | |

THIS ACCOUNT ALSO INCLUDES POSTAGE AND METER RENTAL AND CELL

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---------------------------------------|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| | | | | | | | | | |
| PHONES. | | | | | | | | | |
| 10010031 581005 | 3,572 | 4,964 | 5,000 | 5,000 | 3,988 | 5,000 | 5,000 | 5,000 | 5,000 |
| DUES & CONFERENCES | | | | | | | | | |
| INCLUDES ICMA MEMBERSHIP AND ANNUAL | CONFEREN | NCE | | | | | | | |
| 10010031 581010 | 1,545 | 0 | 1,545 | 1,545 | 0 | 0 | 0 | 0 | 0 |
| PROFESSIONAL FEES | | | | | | | | | |
| CCM DATA SERVICE IS NOW INCLUDED IN M | EMBERSHIP | P FEE. | | | | | | | |
| 10010031 639050 | 1,425 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CFWD OTHER PROF SVCS | | | | | | | | | |
| 10010031 639050 12015 | 3,650 | 9,214 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CFWD POLICY & PROC ENHANCE | | | | | | | | | |
| 10010031 639050 13001 | 13,346 | 11,125 | 0 | 1,500 | 0 | 0 | 0 | 0 | 0 |
| CFWD TRAIN/HR | | | | | | | | | |
| 10010031 - TOWN MANAGER | | | | | | | | | |
| TOTAL: | 312,802 | 322,580 | 261,456 | 262,956 | 223,166 | 258,611 | 258,611 | 258,611 | 258,611 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10010051 -BOARD OF FINANCE | | | | | | | | | |
| | 2 600 | 2 000 | 4 200 | 4 200 | 2 925 | 4 600 | 4 600 | 4 600 | 4.600 |
| 10010051 510010 | 3,600 | 3,800 | 4,200 | 4,200 | 2,825 | 4,600 | 4,600 | 4,600 | 4,000 |
| TEMPORARY/SEASONAL WAGES | | | | | | | | | |
| SECRETARY \$250 X 12=\$3,000 | | | | | | | | | |
| TAPING OF MEETINGS \$100 X 12=\$1,200 TAPING OF DEPT. BUDGET PRESENTATIONS | | | 100 V 4-¢400 | | | | | | |
| (TAPING ASSISTANT REQUESTED INCREASE | | | | , | | | | | |
| POSITION HAS NEVER HAD INCREASE.) | | | | | | | | | |
| 10010051 552005 | 2,077 | 1,597 | 2,000 | 2,000 | 568 | 2,000 | 2,000 | 2,000 | 2,000 |
| ADVERTISING | | | | | | | | | |
| BOARD OF FINANCE BUDGET PUBLIC HEARIN | IG LEGAL I | NOTICES - S | \$1,200 | | | | | | |
| MISC LEGAL NOTICES FOR PUBLIC HEARING | - + | | | | | | | | |
| 10010051 569005 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OFFICE SUPPLIES | | | | | | | | | |
| 10010051 581005 | 0 | 351 | 250 | 250 | 40 | 250 | 250 | 250 | 250 |
| DUES & CONFERENCES | | | | | | | | | |
| BUDGET REVIEW MEETINGS - EXPENSES | | | | | | | | | |
| 10010051 581010 | 580 | 580 | 600 | 600 | 580 | 600 | 600 | 600 | 600 |
| PROFESSIONAL FEES | | | | | | | | | |
| 10010051 - BOARD OF FINANCE | | | | | | | | | |
| TOTAL: | 6,281 | 6,328 | 7,050 | 7,050 | 4,013 | 7,450 | 7,450 | 7,450 | 7,450 |

| | <u>2014</u> ACTUAL | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|------------------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10010071 -FINANCE DEPARTMENT | | | | | | | | | |
| 10010071 510005 | 440,979 | 471,607 | 485,746 | 485,746 | 419,821 | 485,746 | 493,406 | 493,406 | 489,576 |
| REGULAR WAGES | | | | | | | | | |
| DIRECTOR OF FINANCE - 109,791 / TM \$117,4 ASST DIRECTOR OF FINANCE - 80,972 TREASURER/ACCOUNTANT - 70,340 ACCOUNTANT - 62,863 JUNIOR ACCOUNTANT - 55,219 PAYROLL COORDINATOR - 55,219 ACCOUNTING ASSISTANT - 51,342 | 151 | | | | | | | | |
| TC: (\$3,830) | | | | | | | | | |
| 10010071 510020 | 4,882 | 390 | 3,000 | 3,000 | 398 | 3,000 | 3,000 | 3,000 | 3,000 |
| | 4 0 0 0 | | 4 000 | 4 000 | 4 000 | 4 000 | 4 000 | 4 000 | 4 000 |
| | 1,300 | 1,600 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 |
| LONGEVITY FINANCE DIRECTOR - 500 ASSISTANT FINANCE DIRECTOR - 300 ACCOUNTANT - 200 JR ACCOUNTANT - 400 PAYROLL COORDINATOR - 200 ACCOUNTING ASSISTANT-200 | 40.005 | 10 000 | 40.000 | 10.000 | 0.707 | 12 000 | 12 000 | 40.000 | 40.000 |
| | 12,885 | 12,330 | 13,000 | 13,000 | 9,767 | 13,000 | 13,000 | 13,000 | 13,000 |
| OFFICE SUPPLIES FY 2017 PROPOSED BUDGET: FORMS & ENVELOPES - 3,000 (23%) PAPER -1,000 (8%) POSTAGE - 6,000 (46%) OFFICE MACHINES MAINTENANCE - 800 (6% BINDERS,FOLDERS,MISC - 2,200 (17%) TOTAL -13,000 |) | | | | | | | | |
| 10010071 581005 | 1,104 | 1,330 | 1,300 | 1,300 | 960 | 1,300 | 1,300 | 1,300 | 1,300 |
| DUES & CONFERENCES VARIOUS PROFESSIONAL TRAINING AND CO DIRECTOR, ASSISTANT FINANCE DIRECTOR MOSTLY GFOA. MEMBERSHIPS & MEETINGS \$800 | | | | CE | | | | | |

| | | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|----------|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| TRAINING MANUALS AND REFERE TOTAL REQUEST \$1,300 10010071 - FINANCE DEPARTMENT | NCE BOOK | S \$500 461,149 | 487,258 | 504,846 | 504,846 | 432,747 | 504,846 | 512,506 | 512,506 | 508,676 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10010101 -HUMAN RESOURCES DEPARTMENT | | | | | | | | | |
| 10010101 510005 | 0 | 0 | 66,950 | 66,950 | 59,225 | 66,950 | 70,000 | 70,000 | 68,475 |
| REGULAR WAGES | | | | | | | | | |
| TM: 5% INCREASE | | | | | | | | | |
| TC: (\$1,525) 10010101 532005 | 0 | 0 | 0 | 0 | 0 | 13,000 | 13,000 | 13,000 | 13,000 |
| TRAINING SERVICES | | | | | | | | | |
| FY 16/17 MOVED FROM TRAIN/HR ACCOUNT 10010101 534010 | 0 | 0 | 20,000 | 20,000 | 18,042 | 20,000 | 20,000 | 20,000 | 20,000 |
| LEGAL FEES | 0 | 0 | 20,000 | 20,000 | 10,042 | 20,000 | 20,000 | 20,000 | 20,000 |
| LEGAL FEES LEGAL FEES ASSOCIATED WITH CONTRACT RESOURCE ISSUES AS THEY ARISE | NEGOIATIO | NS AND HU | JMAN | | | | | | |
| 10010101 538001 | 0 | 0 | 4,000 | 4,000 | 2,148 | 3,500 | 3,500 | 3,500 | 3,500 |
| PROGRAM SERVICES EMPLOYEE APPRECIATION DAY 2016 10010101 539015 | 0 | 0 | 2,000 | 5,000 | 4,389 | 4,000 | 4.000 | 4,000 | 4,000 |
| MEDICAL SERVICES | 0 | 0 | 2,000 | 3,000 | 7,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| Concentra physicals and drug screenings.Increas employees subject to random drug screening and licensing. | | | | | | | | | |
| 10010101 539050 13001 | 0 | 0 | 15,000 | 14,000 | 6,141 | 0 | 0 | 0 | 0 |
| TRAINING/HR | | | | | | | | | |
| FY 16/17 MOVED TO TRAINING SERVICES | | | | | | | | | |
| 10010101 552005 | 0 | 0 | 8,600 | 6,600 | 150 | 6,500 | 6,500 | 6,500 | 6,500 |
| ADVERTISING JOB POSTINGS, Anticipated retirees (5) for fisca | lycar | | | | | | | | |
| 10010101 569005 | li year 0 | 0 | 2,500 | 2,500 | 1,549 | 2,000 | 2,000 | 2,000 | 2,000 |
| OFFICE SUPPLIES | | | | , | | | | | , |
| OFFICE SUPPLIES AND POSTAGE | | | | | | | | | |
| 10010101 581005 | 0 | 0 | 2,500 | 2,500 | 1,853 | 2,000 | 2,000 | 2,000 | 2,000 |
| DUES & CONFERENCES PROFESSIONAL PUBLICATIONS AND MEMBE | RSHIPS | | | | | | | | |

| | <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2016</u> | <u>2016</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> |
|---|-------------|-------------|-------------|-------------|-------------------|-------------|-------------|-------------|-------------|
| | ACTUAL | ACTUAL | ORIG BUD | REV BUD | <u>YTD ACTUAL</u> | DEPT | TOWN MGR | BD OF FIN | ADOPTED |
| 10010101 - HUMAN RESOURCES DEPARTMENT TOTAL: | 0 | 0 | 121,550 | 121,550 | 93,498 | 117,950 | 121,000 | 121,000 | 119,475 |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|---|-----------------------------|-------------------------|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10010111 -TOWN CLERK | | | | | | | | | |
| 10010111 510005 | 258,268 | 262,393 | 277,551 | 277,551 | 245,526 | 277,551 | 277,551 | 277,551 | 277,551 |
| REGULAR WAGES | | | | | | | | | |
| TOWN CLERK - \$78,334 DEPUTY TOWN CLERK - \$57,057 ASSISTANT TO THE TOWN CLERK - \$51,342 CLERK TYPIST II - \$46,756 | | | | | | | | | |
| CLERK TYPIST I- \$44,062 10010111 510010 | 547 | 1,402 | 2,500 | 2,500 | 0 | 2,500 | 2,500 | 2,500 | 2,500 |
| TEMPORARY/SEASONAL WAGES | 547 | 1,402 | 2,500 | 2,500 | 0 | 2,500 | 2,500 | 2,500 | 2,500 |
| PART-TIME CLERK TYPIST - THIS ACCOUNT I | | | | | | | | | |
| USED AS NECESSARY | | | | | | | | | |
| 10010111 510020 | 1,241 | 847 | 2,000 | 2,000 | 610 | 2,000 | 1,500 | 1,500 | 1,500 |
| OVERTIME PAY | | | | | | | | | |
| OVERTIME IS ONLY USED WHEN ABSOLUTE | Y NECESS | | | | | | | | |
| 10010111 510030 | 1,100 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 |
| LONGEVITY LONGEVITY FOR ONE STAFF MEMBER @ \$2 \$500 | | | | | | | | | |
| 10010111 528035 | 648 | 143 | 625 | 625 | 159 | 625 | 400 | 400 | 400 |
| MEAL ALLOWANCE | | | | | | | | | |
| ONE STAFF MEMBER WORKS EACH THURSD THIS ACCOUNT IS BUDGETED FOR ONE STA NIGHT. | | | | | | | | | |
| 10010111 535010 | 18,333 | 17,593 | 21,600 | 21,600 | 15,438 | 21,600 | 20,000 | 20,000 | 20,000 |
| BINDING/MICROFILMING/ETC THIS ACCOUNT INCLUDES: 1. MICROFILMING/STORAGE FOR LAND REC \$9,500 / TM \$9,000 2. YEARLY LAND RECORD AUDIT - \$3,800 / TM ITEMS 1-2 ABOVE ARE SET BY CONTRACT. 3. LAND RECORD SUPPLIES - \$2,500/ TM \$2,4 4. VITAL STATISTICS SUPPLIES/BINDING BOO 5. RESTORATION OF PROPERTY MAPS: THIS RESTORE OLDER PROPERTY MAPS THAT AN YEAR / TM \$3,000 | 4 \$3,600 100 DKS - \$2,30 3 IS A MULT | 0 / TM \$2,00 I YEAR PRO | 00 DJECT TO | 5 - | | | | | |

| | <u>2014</u> ACTUAL | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|--|----------------------------------|---------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10010111 543005 | 900 | 1,004 | 1,870 | 1,870 | 675 | 1,870 | 1,870 | 1,870 | 1,870 |
| EQUIPMENT MAINTENANCE | | | | | | | | | |
| THIS BUDGET COVERS COST OF MAIL MACH | 1INE - \$900 / | AND MAINT | ENANCE OF | | | | | | |
| VAULT - \$970 10010111 569005 | 9,220 | 7,810 | 11,000 | 11,000 | 7,221 | 11,000 | 11,000 | 11,000 | 11,000 |
| OFFICE SUPPLIES | 0,220 | 7,010 | 11,000 | 11,000 | 1,221 | 11,000 | 11,000 | 11,000 | 11,000 |
| THIS ACCOUNT COVERS ALL MISCELLANEO POSTAGE EXPENSES: RETURN OF LAND RE ABSENTEE BALLOTS, MISCELLANEOUS OFF MISCELLANEOUS OFFICE - \$3500 THERE AR ANTICIPATED THIS YEAR. | ECORD DOC ICE MAIL, D | UMENTS, N OG LICENS | /IAILING OF EES \$7500 | | | | | | |
| 10010111 581005 | 1,684 | 2,324 | 2,725 | 2,725 | 2,505 | 2,725 | 2,725 | 2,725 | 2,725 |
| DUES & CONFERENCES | | | | | | | | | |
| ASSOCIATION DUES AND EDUCATION FOR T | OWN CLER | K, DEPUTY | AND STAFF. | | | | | | |
| DUES INCLUDED AS FOLLOWS: *CT TOWN CLERKS ASSOCIATION - TC & DT *NEW ENGLAND ASSOCIATION OF CITY AND \$40 *INTERNATIONAL INSTITUTE OF MUNICIPAL CONFERENCES INCLUDING EDUCATION AS *CT TOWN CLERKS & SECRETARY OF THE S CONFERENCE FOR TOWN CLERK AND DEPU *NEW ENGLAND ASSOCIATION OF CITY & TO *INTERNATIONAL INSTITUTE OF MUINICIPAL CLERK \$740 *CERTIFICATION CLASSES TC STAFF \$330 *MASTER CLERK CLASSES FOR TC \$250 | CLERKS TO FOLLOWS: TATE'S SPF JTY - \$500 WN CLERK | C \$185 RING & FAL S \$530 | L | = | | | | | |
| THE INCREASE IS DUE TO THE RISE IN COST AND EDUCATIONAL CLASSES. THESE HAVE YEARS. | | | | 5 | | | | | |
| 10010111 - TOWN CLERK TOTAL: | 291,941 | 294,217 | 320,571 | 320,571 | 272,834 | 320,571 | 318,246 | 318,246 | 318,246 |
| | ,. | , | | 020,011 | 2,2,004 | 520,011 | 0.0,140 | 010,240 | , |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> <u>REV BUD</u> | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|--------------------------------------|---------------------------------------|-------------------------|-------------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10010131 -TAX DEPARTMENT | | | | | | | | | |
| 10010131 510005 | 184,733 | 187,473 | 195,055 | 195,055 | 173,389 | 197,040 | 197,040 | 197,040 | 197,040 |
| REGULAR WAGES THE DEPARTMENT HEAD SALARY (DIRECTO THE DEPARTMENT OF ASSESSMENTS BUDG | | SSMENT & | REVENUE) IS | 5 IN | | | | | |
| DEPUTY TAX COLLECTOR 62,846 TAX CLERK III 51,343 TAX CLERK II 49,358 PT TAX CLERK II 33,493 10010131 510010 | 4,328 | 3,792 | 5,000 | 5,000 | 4,164 | 2,800 | 2,800 | 2,800 | 2,800 |
| TEMPORARY/SEASONAL WAGES | | | | | | | | | |
| TEMPORARY HELP TO ASSIST WITH RETURN | NED MAIL A | ND OTHER | CLERICAL | | | | | | |
| ISSUES. 10010131 510020 | 17,758 | 13,539 | 18,000 | 18.000 | 8,809 | 8,000 | 8,000 | 8,000 | 8,000 |
| | 17,750 | 10,009 | 10,000 | 10,000 | 0,000 | 0,000 | 0,000 | 0,000 | 0,000 |
| LOCK BOX SERVICES WILL BE IMPLEMENTED AMOUNT OF OVERTIME HOURS. LOCK BOX WILL NOT COMPLETELY ELIMINAT OVER-THE-COUNTER/IN PERSON TRANSACT WELL AS EXTENDED HOURS ON THURSDAY WILL ALSO NEED TO BE RESEARCHED AND A 10010131 510030 | TE OVERTIN TIONS WILL EVENINGS | /IE. A HIGH STILL BE F LOCK-BOX | VOLUME OF | AS | 450 | 450 | 450 | 450 | 450 |
| LONGEVITY | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 1 EMPLOYEE > 15 YEARS; 1 X \$450 = \$450 | | | | | | | | | |
| 10010131 528035 | 436 | 72 | 500 | 500 | 60 | 120 | 120 | 120 | 120 |
| MEAL ALLOWANCE | | | | | | | | | |
| 10010131 536005 | 11,435 | 14,883 | 14,000 | 14,000 | 2,225 | 4,500 | 4,500 | 4,500 | 4,500 |
| COLLECTION SERVICES SIGNIFICANT REDUCTION DUE TO ELIMINAT PLACING A HOLD ON REGISTRATIONS OF DE TAXPAYERS. 10010131 543005 | | | - | 500 | 486 | 500 | 500 | 500 | 500 |
| EQUIPMENT MAINTENANCE | | | | | | | | | |
| PERIODIC REPLACEMENT OF CASH REGISTE | ER VALIDAT | ORS & SCA | NNERS. | | | | | | |

PERIODIC REPLACEMENT OF CASH REGISTER VALIDATORS & SCANNERS.

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| | | | | | | | | | |
| 10010131 552005 | 958 | 930 | 1,100 | 1,100 | 662 | 1,100 | 1,100 | 1,100 | 1,100 |
| ADVERTISING | | | | | | | | | |
| NEWSPAPER LEGAL NOTICES | | | | | | | | | |
| 10010131 569005 | 55,596 | 42,680 | 48,000 | 48,000 | 16,548 | 48,000 | 48,000 | 48,000 | 48,000 |
| OFFICE SUPPLIES | | | | | | | | | |
| SIGNIFICANT EXPENDITURES INCLUDE PAPE | R,POSTAG | E, & TAX BI | LL PRINTING | | | | | | |
| 10010131 581005 | 1,853 | 1,595 | 2,200 | 2,200 | 1,137 | 2,000 | 2,000 | 2,000 | 2,000 |
| DUES & CONFERENCES | | | | | | | | | |
| CONTINUING EDUCATION IS NEEDED FOR CI | ERTIFIED S | TAFF TO M | AINTAIN | | | | | | |
| | | | | | | | | | |
| ONE (1) EMPLOYEE IS CURRENTLY REQUIRE CLASSES TO ATTAIN THE CONNECTICUT CE | | | | | | | | | |
| CERTIFICATION. | | | LLECIOR | | | | | | |
| 10010131 - TAX DEPARTMENT | | | | | | | | | |
| TOTAL: | 277,620 | 265,414 | 284,805 | 284,805 | 207,930 | 264,510 | 264,510 | 264,510 | 264,510 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10010151 -DEPARTMENT OF ASSESSMENTS | | | | | | | | | |
| 10010151 510005 | 286,533 | 291,384 | 305,535 | 305,535 | 269,436 | 305,535 | 305,535 | 305,535 | 305,535 |
| REGULAR WAGES | | | | | | | | | |
| DIRECTOR OF ASSESSMENT & REVENUE - 1 DEPUTY ASSESSOR - 62,863 SECRETARY - 51,342 CLERK TYPIST II - 46,756 CLERK TYPIST I - 44,062 | | | | | | | | | |
| 10010151 510020 | 952 | 3,932 | 4,000 | 4,000 | 4,452 | 4,000 | 4,000 | 4,000 | 4,000 |
| | | | | | | | | | |
| OVERTIME IS NEEDED TO COMPLETE WORK STATE STATUTE. | AND MEET | DEADLINE | SSELBY | | | | | | |
| 10010151 510030 | 800 | 700 | 900 | 900 | 900 | 900 | 900 | 900 | 900 |
| LONGEVITY | | | | | | | | | |
| 1 EMPLOYEE > 15 YEARS; 1 X \$400 = \$400 1 EMPLOYEE > 8 YEARS; 1 X \$200 = \$200 1 EMPLOYEE > 8 YEARS 1 X \$300 = \$300 10010151 528035 | 510 | 232 | 624 | 624 | 132 | 250 | 250 | 250 | 250 |
| MEAL ALLOWANCE | 010 | 202 | 024 | 024 | 102 | 200 | 200 | 250 | 200 |
| MEALS DUE TO EXTENDED HOURS ON THU | RSDAY NIGH | ITS | | | | | | | |
| 10010151 528040 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| BOOT ALLOWANCE | | | | | | | | | |
| BOOT ALLOWANCE FOR THE DEPUTY ASSE | SSOR. | | | | | | | | |
| 10010151 536010 | 0 | 19,693 | 0 | 0 | 0 | 80,000 | 0 | 0 | 0 |
| REVALUATION SERVICES | | | | | | | | | |
| PROJECTED COST OF 2020 REVALUATION I PHOTOGRAPHY = \$400,000 ÷ 5 YEARS = \$80, | | JPDATED A | ERIAL | | | | | | |
| TM: \$0 | 7 475 | 4 750 | F 000 | E 000 | 300 | F 000 | F 000 | E 000 | F 000 |
| | 7,475 | 4,750 | 5,000 | 5,000 | 300 | 5,000 | 5,000 | 5,000 | 5,000 |
| CONTRACTED SERVICES FUNDING TO PAY CONSULTANTS NEEDED T | | | | | | | | | |
| COMPLEX REAL ESTATE AND PERSONAL PF | | - | | | | | | | |
| 10010151 569005 | 11,403 | 12,523 | 13,000 | 13,000 | 8,400 | 13,000 | 13,000 | 13,000 | 13,000 |
| OFFICE SUPPLIES | | | | | | | | | |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| FUNDS NEEDED FOR OFFICE SUPPLIES WHI MOTOR VEHICLE PRICING GUIDES, FORMS, I ESATE COST VALUATION GUIDES, TONER, V BOOK BINDING OF PRINTED GRAND LIST. 10010151 581005 | BINDERS, L | EGAL NOTI | CES, REAL | 2.100 | 551 | 2.100 | 2,100 | 2.100 | 2,100 |
| | 1,205 | 1,491 | 2,100 | 2,100 | 1 66 | 2,100 | 2,100 | 2,100 | 2,100 |
| DUES & CONFERENCES FUNDS NEEDED TO ATTEND CONFERENCES STATE CERTIFIED ASSESSOR RECERTIFICA 10010151 581015 | | S, AND WO 3,251 | RKSHOPS FC 3,300 | 9R 3,300 | 2,687 | 3,500 | 3,500 | 3,500 | 3,500 |
| TRAVEL REIMBURSEMENT | | | | | | | | | |
| FUNDS NEEDED FOR MILEAGE REIMBURSEN PRIMARILY FOR MILES TRAVELED WITHIN TO COLLECTION AND APPRAISAL ACTIVITY. COI YEAR-OVER-YEAR DUE TO STEADY INCREAS 10010151 636010 | OWN FOR F | TIELD ASSES | SSMENT DAT | A 279,397 | 258,015 | 0 | 0 | 0 | 0 |
| CFWD REVAL SVCS | | | | | | | | | |
| 10010151 - DEPARTMENT OF ASSESSMENTS | | | | | | | | | |
| TOTAL: | 312,180 | 438,966 | 334,559 | 613,956 | 544,973 | 414,385 | 334,385 | 334,385 | 334,385 |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|------------------------------|------------------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10010171 -BOARD OF ASSESSMENT APPEALS | | | | | | | | | |
| 10010171 510010 | 1,500 | 1,650 | 15,000 | 15,000 | 825 | 1,650 | 1,650 | 1,650 | 1,650 |
| TEMPORARY/SEASONAL WAGES | | | | | | | | | |
| REDUCTION DUE TO NON-REVALUATION YE/ | AR (2016GL) |) | | | | | | | |
| 10010171 532005 | 0 | 0 | 200 | 200 | 150 | 200 | 200 | 200 | 200 |
| TRAINING SERVICES | | | | | | | | | |
| 10010171 552005 | 372 | 416 | 525 | 525 | 304 | 525 | 525 | 525 | 525 |
| ADVERTISING | | | | | | | | | |
| NEWSPAPER LEGAL NOTICES | | | | | | | | | |
| 10010171 569005 | 37 | 377 | 425 | 425 | 0 | 425 | 425 | 425 | 425 |
| OFFICE SUPPLIES | | | | | | | | | |
| POSTAGE-PAPER-FORMS-ENVELOPES | | | | | | | | | |
| 10010171 - BOARD OF ASSESSMENT APPEALS | 4 000 | 0.440 | 40.450 | 40.450 | 4 070 | 0 000 | 0.000 | 0.000 | 0.000 |
| TOTAL: | 1,909 | 2,443 | 16,150 | 16,150 | 1,279 | 2,800 | 2,800 | 2,800 | 2,800 |

| | | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|----------------------------|------------|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10010191 -PROBATE COURT | | | | | | | | | | |
| 10010191 589001 | | 11,150 | 11,150 | 11,150 | 11,150 | 11,150 | 11,150 | 11,150 | 11,150 | 11,150 |
| PROGRAM SUBSIDY | | | | | | | | | | |
| TOWN PORTION CHESHIRE-SOUT | THINGTON P | ROBATE S | ERVICES | | | | | | | |
| 10010191 - PROBATE COURT | TOTAL: | 11,150 | 11,150 | 11,150 | 11,150 | 11,150 | 11,150 | 11,150 | 11,150 | 11,150 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> <u>TOWN MGR</u> | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|--------------------------------|--------------------------|------------------------|
| 10010211 -TOWN ATTORNEY/LEGAL SERVICES | | | | | | | | | |
| 10010211 510005 | 200,609 | 206,126 | 212,310 | 212,310 | 187,813 | 212,310 | 212,310 | 212,310 | 212,310 |
| REGULAR WAGES TOWN ATTORNEY - \$158,385 SECRETARY - \$53,925 | | · | | | | | | · | |
| 10010211 510020 | 0 | 0 | 0 | 0 | 200 | 0 | 0 | 0 | 0 |
| OVERTIME PAY | | | | | | | | | |
| 10010211 510030 | 0 | 200 | 200 | 200 | 0 | 700 | 700 | 700 | 700 |
| LONGEVITY SECRETARY \$200 TOWN ATTORNEY \$500 | 24 0 4 7 | 40 707 | 55.000 | 74.000 | 74.444 | 55,000 | 55 000 | 55.000 | 55 000 |
| 10010211 534010 | 31,947 | 46,727 | 55,600 | 74,208 | 74,144 | 55,600 | 55,600 | 55,600 | 55,600 |
| LEGAL FEES 10010211 534010 14002 | 68,359 | 16,394 | 25,000 | 6,392 | 6,391 | 0 | 0 | 0 | 0 |
| PONDVIEW DR LEGAL FEES | | | | | | | | | |
| 10010211 539050 | 0 | 15,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER PROFESSIONAL SERVICES | | | | | | | | | |
| 10010211 543025 | 0 | 645 | 1,500 | 1,500 | 0 | 1,500 | 1,500 | 1,500 | 1,500 |
| VEHICLE MAINTENANCE | | | | | | | | | |
| 10010211 569005 | 1,588 | 2,785 | 3,000 | 3,000 | 1,283 | 3,000 | 3,000 | 3,000 | 3,000 |
| OFFICE SUPPLIES | | | | | | | | | |
| 10010211 581005 | 1,307 | 3,842 | 4,200 | 4,950 | 4,939 | 4,200 | 4,200 | 4,200 | 4,200 |
| DUES & CONFERENCES | | | | | | | | | |
| 10010211 581010 | 809 | 1,141 | 1,500 | 750 | 0 | 1,500 | 1,500 | 1,500 | 1,500 |
| PROFESSIONAL FEES | | | | | | | | | |
| 10010211 639050 | 23,184 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CFWD OTHER PROF SVCS | | | | | | | | | |
| 10010211 - TOWN ATTORNEY/LEGAL SERVICES | | | | | | | | | |
| TOTAL: | 327,804 | 292,860 | 303,310 | 303,310 | 274,770 | 278,810 | 278,810 | 278,810 | 278,810 |

| | <u>2014</u> ACTUAL | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|--|---|---|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10010231 -ELECTIONS DEPARTMENT | | | | | | | | | |
| 10010231 510005 | 35,108 | 36,074 | 37,156 | 37,156 | 32,869 | 37,156 | 37,156 | 37,156 | 37,156 |
| REGULAR WAGES | | | | | | | | | |
| Democratic Registrar 18,578 Republican Registrar -18,578 10010231 510010 | 47,053 | 60,076 | 87,281 | 87,281 | 66,842 | 77,281 | 77,281 | 77,281 | 77,281 |
| TEMPORARY/SEASONAL WAGES | | | | | | | | | |
| Deputy salaries - \$28,681 Election workers salar salaries \$15,000* Voter making salaries - \$3,000 Election law conference - \$4,100. Includes cost 2016.* We anticipate only a single primary. 10010231 532005 | Moderators | instructor of | lass - \$1,500 | ies 500 | 400 | 4,000 | 4,000 | 4,000 | 4,000 |
| TRAINING SERVICES | | | | | | | | | |
| Cost of trainers for moderators and poll workers of Temp/seasonal account. We anticipate sending prior to July 1, 2016. All of our moderators are of fee for holding the class has almost doubled. New Registrars to be certified. Certification program is sessions at \$200.00 each thus the increase in thi 10010231 539005 | more moder lue for recert v legislation s thru UCON | ators to cert ification in 2 makes it ne N, involves | ification classe 2016. Instructor cessary for | | 1,200 | 3,000 | 3,000 | 3,000 | 3,000 |
| CONTRACTED SERVICES | | | | | | | | | |
| Custodial overtime in Polling Places (Schools bill We do anticipate an August 2016 Primary in add election. | | ovember 8, | 2016 Presider | | | | | | |
| 10010231 543005 | 60 | 5,530 | 5,500 | 5,500 | 5,200 | 5,500 | 5,500 | 5,500 | 5,500 |
| EQUIPMENT MAINTENANCE This year the cost is \$200.00 per tabulator. We h batteries and/or parts not covered by the mainter by LHS that this maintenance charge will remain 10010231 552005 | nance contra | ct. We have | e been assured | b | 760 | 1,500 | 1,500 | 1,500 | 1,500 |
| ADVERTISING | | | | | | | | | |
| REQUIRED NEWSPAPER ADVERTISING OF E HAVE AN AUGUST 2016 PRIMARY AS WELL A ELECTION. | | | | ILL | | | | | |
| 10010231 562005 | 3,076 | 3,080 | 3,300 | 3,300 | 2,670 | 3,300 | 3,300 | 3,300 | 3,300 |
| UTILITIES | | | | | | | | | |

| | 2014 ACTU | | <u>2016</u> ORIG BUD | <u>2016</u> <u>REV BUD</u> | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|--------------------|----------------|-------------------------|-------------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| Dedicated Handicap telephone lines for a | all polling places | . Monthly cha | rge \$25 X 11 p | olls | | | | | |
| x 12 months. 10010231 569005 | 3,6 | 671 4,46 | 0 5,000 | 5,000 | 2,724 | 5,000 | 5,000 | 5,000 | 5,000 |
| OFFICE SUPPLIES | | | | | | | | | |
| \$2,000 of total is dedicated to postage. E supplies for elections. | Balance is for no | rmal office su | pplies and poll | | | | | | |
| 10010231 569010 | 14,1 | 126 18,48 | 7 20,000 | 20,000 | 8,152 | 20,000 | 20,000 | 20,000 | 20,000 |
| PROGRAM SUPPLIES | | | | | | | | | |
| Cost of programming of voting machines, election. | , buying ballots a | and associate | d supplies for th | ne | | | | | |
| 10010231 581005 | 1,6 | 671 1,49 | 3 2,500 | 2,500 | 1,306 | 2,500 | 2,500 | 2,500 | 2,500 |
| DUES & CONFERENCES | | | | | | | | | |
| Costs associated with mandated ongoing conventions. All mileage costs are now a 10010231 - ELECTIONS DEPARTMENT | | • | erences and | | | | | | |
| | TOTAL: 108,0 | 024 132,56 | 9 165,737 | 165,737 | 122,122 | 159,237 | 159,237 | 159,237 | 159,237 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10010271 -INSURANCE (AUTO, PROP.WORK.COMP | | | | | | | | | |
| 10010271 552015 | 922,482 | 966,380 | 1,058,724 | 1,058,724 | 1,045,151 | 1,119,379 | 1,094,379 | 1,094,379 | 1,094,379 |
| INSURANCE - AUTO, PROPERTY, W/C WORKERS COMPENSATION INSURANCE - CI INCREASE - | RMA ESTIN | 1ATES A 0% | 6 RATE | | | | | | |
| PROPERTY CASUALTY INSURANCE CONTRA INCREASE | CT - ESTIM | ATE A 10% | RATE | | | | | | |
| INSURANCE DEDUCTIBLES & CIRMA/LAP AUE | DIT ESTIMA | TES | | | | | | | |
| TM: \$0 10010271 - INSURANCE (AUTO,PROP.WORK.COMP TOTAL: | 922,482 | 966,380 | 1,058,724 | 1,058,724 | 1,045,151 | 1,119,379 | 1,094,379 | 1,094,379 | 1,094,379 |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|------------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10010291 -ANNUAL AUDIT | | | | | | | | | |
| 10010291 534020 | 32,340 | 32,940 | 33,540 | 33,540 | 33,540 | 36,894 | 36,894 | 36,894 | 36,894 |
| AUDITING SERVICES 10% INCREASE ESTIMATED - BLUM SHAPIRO ESTIMATED CONTRACT - 61,491: GENERAL GOVERNMENT - 36,894 BOARD OF EDUCATION - 21,522 SEWER FUND - 3,075 10010291 - ANNUAL AUDIT | O CONTRAC | T EXPIRED | | | | | | | |
| TOTAL: | 32,340 | 32,940 | 33,540 | 33,540 | 33,540 | 36,894 | 36,894 | 36,894 | 36,894 |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|------------------------------|------------------------------|-------------------------|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10010331 -INFORMATION TECHNOLOGY DEPARTM | | | | | | | | | |
| 10010331 510005 | 158,310 | 162,664 | 167,544 | 167,544 | 148,212 | 167,544 | 167,544 | 167,544 | 167,544 |
| REGULAR WAGES | | | | | | | | | |
| INFORMATION TECHNOLOGY ADMINISTRAT | DR - 86,572 | | | | | | | | |
| INFORMATION TECHNOLOGY MANAGER - 8 | , | 0.50 | 0.50 | 0.50 | 050 | 0.50 | 0.50 | 0.50 | 0.50 |
| 10010331 510030 | 950 | 950 | 950 | 950 | 950 | 950 | 950 | 950 | 950 |
| LONGEVITY | | | | | | | | | |
| | 1 005 | 0.000 | 5 000 | 5 000 | 5 000 | 5 000 | E 000 | 5 000 | E 000 |
| 10010331 532005 | 1,825 | 3,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| | | | | | | | | | |
| TRAINING FOR IT STAFF TO INCLUDE CISCO 10010331 543015 | | | | | E65 600 | E90 640 | E80 640 | E80 640 | 589,640 |
| | 382,482 | 444,452 | 592,583 | 592,583 | 565,623 | 589,640 | 589,640 | 589,640 | 569,040 |
| | | | | | | | | | |
| ADOBE LICENSES - 1250 APPLICATION SOFTWARE TAX COLLECTION/ | | NT - 34 244 | L | | | | | | |
| ASNA DATAGATE/SQL MAINT FOR TAX/ASSE | | , | <u>r</u> | | | | | | |
| MUNIS APPLICATION MAINTENANCE - 51,875 | 5 | | | | | | | | |
| PERMIT APPLICATION SYSTEM-VIEWPERMIT | | | | | | | | | |
| WEB SITE HOSTING & PROGRAMMING - 7550 |) | | | | | | | | |
| WEB SITE AUDIO/VISUAL HOSTING -1,228 | | | 10 12 000 | | | | | | |
| GIS INTERNET LICENSING & MAPEXPRESS G INTERNET CONNECTIVITY TOWN-WIDE THRU | | | | | | | | | |
| FIBER OPTIC MAINTENANCE - 2,500 | | | - 01,700 | | | | | | |
| ESRI ARCVIEW & ARC SERVER LICENSING IN | ITERNAL G | IS - 13,495 | | | | | | | |
| NETWORK CONTRACTS FOR CISCO AND SY | MANTEC - ² | 109,670 | | | | | | | |
| I.T.SERVICE CONTRACT - 54,720 | ~~ == ~ | | | | | | | | |
| CAPITAL REGION DATA COMMUNICATIONS - | 22,759 | | | | | | | | |
| EVERBRIDGE RENEWAL - 9,555 MISCELLANEOUS SUPPORT CTCOMP/HP/NS | I - 10 000 | | | | | | | | |
| PAYPAL - 360 | 1 10,000 | | | | | | | | |
| OPENGOV - 4,000 | | | | | | | | | |
| PUBLIC LIBRARY: | | | | | | | | | |
| COMPUTER MAINTENANCE - 7,000 | | | | | | | | | |
| TOWN CLERK: COMPUTER MAINTENANCE - 13,688 | | | | | | | | | |
| E-RECORDING - 5,000 | | | | | | | | | |
| BAS ONLINE DOG LICENSING - 1,720 | | | | | | | | | |
| | | | | | | | | | |

| <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2016</u> | <u>2016</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> |
|---------------|---------------|-------------|----------------|-------------|-------------|-------------|-------------|-------------|
| <u>ACTUAL</u> | <u>ACTUAL</u> | ORIG BUD | <u>REV BUD</u> | YTD ACTUAL | DEPT | TOWN MGR | BD OF FIN | ADOPTED |

| FIRE DEPARTMENT: FIREHOUSE SOFTWARE LICENSING (8 USERS) FIREHOUSE SALAMANDER SOFTWARE - 6,325 COMPUTER MAINTENANCE - 8,550 ASSESSOR: DATA PROCESSING SERVICES - 33,000 COMPUTER MAINTENANCE - 12,750 ENGINEERING: CARLSON DESIGN SOFTWARE - 1,067 CAD SOFTWARE - 4,625 HIGHWAY DEPARTMENT: BULKY WASTE TRANSFER STATION - 2,000 |) - 8,029 | | | | | | | | |
|--|------------|--------|--------|--------|--------|--------|--------|--------|--------|
| POLICE DEPARTMENT TOTAL OF LISTING BELC LAW SOFT - 500 COLLECT - 75 AFIS FINGERPRINT SYS - 3,730 I-RECORD - 2,200 IACP NET PORTAL - 1,100 | DW 103,480 | | | | | | | | |
| KRONOS - 7,000 LEXUS/NEXUS - 2,800 ENCASE SOFTWARE - 2,000 LIC PLATE READER - 500 LIC FOR NET MOTION - 3,438 | | | | | | | | | |
| DIGITAL RECORDING SYSTEM -1,600 POWER PHONE EMD SOFTWARE - 4,980 CTC - 6,360 COST OUTSIDE MAINTENANCE CONTRACTS - 1 NEXTGEN - 39,000 POWER DMS - 8,979 SECURITY CAMERA MAINTENANCE - 9,218 | 0,000 | | | | | | | | |
| 10010331 544201 | 60,196 | 85,650 | 86,905 | 86,905 | 86,818 | 92,203 | 92,203 | 92,203 | 92,203 |
| LEASE - PRINTER/COPIER LEAF LEASES - 56,190 COST PER PAGE BW/COLOR - 10,540 TONER FOR NON-CONTRACT DEVICES - 8,500 USBANK CONTRACTS - 15,473 ECON DEV COPIER LEASE-1,500 | | | | | | | | | |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> <u>REV BUD</u> | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|------------------------------|-----------------------|-------------------------|-------------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10010331 562010 | 27,384 | 28,814 | 40,200 | 40,200 | 40,200 | 41,850 | 41,850 | 41,850 | 41,850 |
| MOBILE COMMUNICATION SERVICES | | | | | | | | | |
| SERVICES FOR MOBILE DEVICES CONTRACT -35,850 | S CURREN | TLY WITH V | /ERIZON | | | | | | |
| NEXGEN MOBILE DATA PLAN - 6,000 10010331 569005 | 232 | 43 | 250 | 250 | 20 | 250 | 250 | 250 | 250 |
| OFFICE SUPPLIES | | | | | | | | | |
| OFFICE SUPPLIES - 250 | | | | | | | | | |
| 10010331 570010 13013 | 32,451 | 37,948 | 83,240 | 83,240 | 72,162 | 69,200 | 69,200 | 69,200 | 69,200 |
| IT HARDWARE COMPUTER REFRESH - 45,000 6 MOBILE DATA TERMINALS FOR PATROL C/ | ARS - 24 200 | | | | | | | | |
| 10010331 581005 | 660 | 320 | 1,500 | 1,500 | 835 | 1,500 | 1,500 | 1,500 | 1,500 |
| DUES & CONFERENCES | | | | | | | | | |
| 10010331 643015 | 0 | 3,200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CARRFWD COMP MAINT | | | | | | | | | |
| 10010331 - INFORMATION TECHNOLOGY DEPARTM | | | | | | | | | |
| TOTAL: | 664,491 | 767,041 | 978,172 | 978,172 | 919,819 | 968,137 | 968,137 | 968,137 | 968,137 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|---|---|---|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10012011 -POLICE DEPARTMENT | | | | | | | | | |
| 10012011 510005 | 5,337,611 | 5,372,560 | 5,684,798 | 5,655,798 | 4,940,391 | 5,858,674 | 5,858,674 | 5,858,674 | 5,658,674 |
| REGULAR WAGES | | | | | | | | | |
| 1ST IN COMMAND CHIEF OF POLICE -1 = \$ 2ND IN COMMAND CAPTAIN PALMIERI - 1 = \$ 3RD IN COMMAND CAPTAIN DEPALMA 1 = \$ LIEUTENANTS-3 = \$298,257 MASTER SERGEANTS-4 = \$359,646 SERGEANTS-7 = \$609,882 DETECTIVES-7 = \$570,409 OFFICER 36 MONTH STEP-19 = 1,467,332 OFFICER 204 MONTH STEP-10 = \$800,130 OFFICERS IN BETWEEN STEPS PRIOR TO 7- OFFICERS 10 BETWEEN STEPS PRIOR TO 7- OFFICERS 12 MONTH FT AFTER 7-12 = 2 = \$1 OFFICERS 12 MONTH FT AFTER 7-12 = 5 = \$3 OFFICERS IN BETWEEN STEPS FT AFTER 7- EXECUTIVE ASSISTANT-1 = \$53,146 POLICE RECORDS CLERK 3 = \$132,186 SUPERVISOR POLICE RECORDS CLERK - \$45 COURT LIAISON CIVILIAN 1 = \$60,861 CUSTODIAN F/T POLICE DEPARTMENT 1 = \$4 NEW INITIATIVE: (1) SARGEANT - \$85,003 (1) MASTER SARGEANT - \$89,912 | 110,703 5110,703 5110,703 12 = 2 = \$15 39,016 25,810 12 = 4 = 264 9,358 | | | | | | | | |
| | | | | | | | | | |
| TC: (\$200,000) 10012011 510010 | 63,717 | 89,127 | 60,000 | 60,000 | 51,319 | 45,000 | 45,000 | 45,000 | 45,000 |
| TEMPORARY/SEASONAL WAGES This budget line supports the use of Substitute E Department. The Supernumerary Officer Program Substitute Employees within the Southington Poli certified Police Officers and carry out the followin Walking Beats within the Town Centers Supplemental Patrol Support Apple Festival Events Memorial Day Parade The substitute employees (supernumeraries) wor Bargaining Guidelines as a supplement or support | m makes up ice Departm g duties: k for straigh | the main pa ent. These of t time within | rt of the Officers are the Collective | | | | | | |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED | | |
|--|------------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|--|--|
| Southington Police Department. We also utilize a substitute employee in the area management. This substitute employee is a civi also will be an expansion into the area of records 2016-2017. 10012011 510020 | lian and work | s for straigh | t time. There | | 447,864 | 540,000 | 465,000 | 465,000 | 465,000 | | |
| OVERTIME PAY | | | | | | | | | | | |
| OVERTIME PAY The overtime budget line is used to address several areas within the department. These overtime areas are listed below: Sworn Employee Leave; vacation, personal, sick, injured, funeral, union days, and training Department Operations; follow up investigations, incident callouts, court appearance etc. Training employee and specialized units (ERT and K9) Specialized Patrols; ATV, Bike Patrol, T3, Motorcycle, and the Command Vehicle Emergency Service Units; K9 Unit, Regional Emergency Response Unit and the Accident Investigation Unit Support Areas crime prevention, computer forensics, civilian overtime, special events, Traffic Division and Honor Guard Premium Holiday Pay; this is a required contractual benefit which had a \$58,162.00 impact to the Overtime Budget Line for Fiscal Year 2014-2015. Three Year budget line average is \$568,049 | | | | | | | | | | | |
| TM: \$465,000 | 10,400 | 10 200 | 10.000 | 10.000 | 10,400 | 20,400 | 20,400 | 20,400 | 20,400 | | |
| 10012011 510030 | 19,400 | 19,200 | 19,900 | 19,900 | 19,400 | 20,400 | 20,400 | 20,400 | 20,400 | | |
| LONGEVITY Contractual Item Based on Senority. 10012011 510060 | 1,800 | 2,200 | 3,000 | 3,000 | 2,400 | 3,000 | 3,000 | 3,000 | 3,000 | | |
| STIPEND | ((), | | | | | | | | | | |
| Contractual item for Stipend for Field Training Of 10012011 510070 | fficers. 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | | |
| DEFERRED COMPENSATION | | | | | | | | | | | |
| 10012011 525105 | 3,566 | 535 | 12,000 | 12,000 | 535 | 6,000 | 6,000 | 6,000 | 6,000 | | |
| TUITION REIMBURSEMENT | | | | | | | | | | | |
| Contractual Benefit for sworn employees. 10012011 528010 | 75,256 | 69,300 | 72,600 | 72,600 | 71,717 | 74,800 | 74,800 | 74,800 | 74,800 | | |
| CLOTHING ALLOWANCE | | | | | | | | | | | |

Contractual Benefit for sworn full-time employees (66 x \$1,100.00).

| | <u>2014</u> ACTUAL | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-------------------------------|------------------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| NEW INITIATIVE: SARGEANT/MASTER SARG 10012011 528040 | EANT (2 X 3 100 | \$1,100 = \$2, 100 | ,200) 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| BOOT ALLOWANCE | | | | | | | | | |
| Contractual Benefit for the Department Custodia 10012011 538001 | n, one pair po 2,044 | er-year. 30 | 3,500 | 7,500 | 5,417 | 3,500 | 3,500 | 3,500 | 3,500 |
| PROGRAM SERVICES | | | | | | | | | |
| K9 Program Medical Services for the two Police | K9s and Poli | ce Explorer | Charter, etc. | | | | | | |
| 10012011 539005 | 9,780 | 6,889 | 10,000 | 10,000 | 6,414 | 10,000 | 10,000 | 10,000 | 10,000 |
| CONTRACTED SERVICES | | | | | | | | | |
| Employee Assistance Program. Investigative Transcription Service. Investigative Towing Services. Pitney Bowes Postage Service Shred-It-Services (on-site document shredding s 10012011 539015 | ervice) 2,964 | 2,007 | 5,000 | 5,000 | 2,430 | 5,000 | 5,000 | 5,000 | 5,000 |
| MEDICAL SERVICES | | | | | | | | | |
| Employment Medical screening for employees o 10012011 539050 | r employmen 85,219 | t candidates 57,468 | 45.000 | 45,000 | 28,991 | 62,000 | 62.000 | 62,000 | 62,000 |
| OTHER PROFESSIONAL SERVICES | 00,210 | 07,400 | 40,000 | +0,000 | 20,001 | 02,000 | 02,000 | 02,000 | 02,000 |
| Used for Labor Relations with the three Police D Departmental promotional testing and investigati Union Collective Bargaining Agreement expires have the potential to extend into Fiscal Year 201 10012011 543005 | ve backgrour on June 30, 2 | nd services. | The Police | ns 64,324 | 38,305 | 64,324 | 64,324 | 64,324 | 64,324 |
| EQUIPMENT MAINTENANCE | | | | | | | | | |
| Fitness Equipment Quarterly Maintenance Fire Extinguisher Inspection and Maintenance Fuel Additive for Oil Deliveries Back-Up Generator Service Agreement Cintas Fire System Quarterly Inspection and Ma Oxygen Cylinder Refills DUI Cylinder Refills Mobile Radio Maintenance Radar & Laser Certifications and Repairs Perfect-Temp Maintenance Agreement (HVAC) | | | | | | | | | |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| Department Security System Maintenance Contr Lease for Postage Meter Goosetown Portable Radio Maintenance Agreen Frontier Phone Service 10012011 543010 | | 61,768 | 45,000 | 70,000 | 60,047 | 55,000 | 55,000 | 55,000 | 55,000 |
| BUILDING MAINTENANCE | | | | | | | | | |
| Maintenance and Repairs to Building and Groun Brought in line with running three (3) average of 10012011 543015 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMPUTER MAINTENANCE | | | | | | | | | |
| Used to manage computer related programs and | l services. | | | | | | | | |
| Moved to IT. 10012011 543025 | 41,580 | 36,106 | 55,000 | 55,000 | 41,555 | 55,000 | 55,000 | 55,000 | 55,000 |
| VEHICLE MAINTENANCE | | | | | | | | | |
| Fleet anticipated service costs and tire purchase | s for Fiscal Y | ear 2016-20 | 017. | | | | | | |
| 10012011 560010 | 24,707 | 18,811 | 16,800 | 16,800 | 14,981 | 17,500 | 17,500 | 17,500 | 17,500 |
| SUPPLIES - REPAIRS AND MAINTEN | | | | | | | | | |
| The following items are directly associated with t Departmental Forms and Envelopes (case, inci- Department Letterhead Crime scene and processing supplies Evidence packaging and containers Medical Supplies for Service Calls Cleaning Supplies State and Federal Labor Law and Workplace N Postage Machine Refills Batteries for Officers field equipment (flashlights 10012011 562005 | dent and Dep otices | partment) | s etc.) 155,678 | 155,678 | 92,314 | 160,000 | 135,468 | 135,468 | 135,468 |
| UTILITIES | | | | | | | | | |
| Cost of utilities for the building interior/exterior Town wide energy savings initiative | | | | | | | | | |
| FY 2017 TM: TRANSFER \$24,532 TO PC LEAS 10012011 562605 | SE PAYMEN ⁻ 164,951 | T 123,965 | 123,750 | 123,750 | 63,282 | 123,750 | 123,750 | 123,750 | 123,750 |
| GASOLINE | | | | | | | | | |
| Gas for Police Department vehicle fleet. | | | | | | | | | |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10012011 563001 | 7,224 | 7,075 | 13,000 | 13,000 | 10,260 | 13,000 | 13,000 | 13,000 | 13,000 |
| SIGNS | | | | | | | | | |
| Replacement signs, mounting hardware and tra | ffic direction if | ems. | | | | | | | |
| 10012011 569010 | 44,835 | 57,474 | 59,000 | 59,000 | 53,307 | 59,000 | 59,000 | 59,000 | 59,000 |
| PROGRAM SUPPLIES | | | | | | | | | |
| Supplies for departmental programs and/or serv Crime Prevention Programs | rices | | | | | | | | |
| Awards Program | | | | | | | | | |
| Prisoner Meal Program Damaged Uniform Replacement Program | | | | | | | | | |
| Firearms Program | | | | | | | | | |
| Computer Forensic Program | | | | | | | | | |
| Crime Scene Processing Program | | | | | | | | | |
| Use of Force Program Evidence Packaging Program | | | | | | | | | |
| 10012011 570010 06006 | 0 | 3,199 | 4,000 | 4,000 | 3,828 | 4,000 | 4,000 | 4,000 | 4,000 |
| PHYSICAL FITNESS PROGRAM | | | | | | | | | |
| Health and Wellness equipment or replacement | | | | | | | | | |
| 10012011 570010 06008 | 2,344 | 2,370 | 2,800 | 2,800 | 2,800 | 3,625 | 3,625 | 3,625 | 3,625 |
| MOBILE RADIOS | | | | | | | | | |
| One (1) In vehicle mobile radio with digital capa | | | | | | | | | |
| 10012011 570010 06009 | 3,952 | 3,142 | 4,000 | 4,000 | 4,000 | 6,266 | 6,266 | 6,266 | 6,266 |
| WALKIE TALKIE RADIOS | | | | | | | | | |
| Two (2) Portable Radio Systems with digital ca | | 0.040 | 2 000 | 2 000 | 0.007 | 2 500 | 2 500 | 2 500 | 2 500 |
| 10012011 570010 06010 | 2,997 | 2,818 | 3,000 | 3,000 | 2,937 | 3,500 | 3,500 | 3,500 | 3,500 |
| SPEC RESPONSE TEAM EQUIP | | | | | | | | | |
| Equipment/replacement for team members. 10012011 570010 06011 | 5,990 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0,000 | 0 | Ū | 0 | Ű | 0 | 0 | Ŭ | Ŭ |
| Moved to IT Budget. | | | | | | | | | |
| 10012011 570010 06012 | 29,849 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAPTOP COMPUTERS (REPLACE) | | | | | | | | | |
| Moved to IT Budget. | | | | | | | | | |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|--------------------------|------------------------------|-----------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10012011 570010 06013 | 1,935 | 10,957 | 12,000 | 12,000 | 12,000 | 8,500 | 8,500 | 8,500 | 8,500 |
| PHOTO EQUIPMENT-DARK ROOM | | | | | | | | | |
| Used for maintenance/replacement of Body Can | | | | | | | | | |
| | 0 | 6,471 | 6,500 | 6,500 | 6,500 | 0 | 0 | 0 | 0 |
| RADAR UNITS | | | | | | | | | |
| No items needed this fiscal year. 10012011 570010 11005 | 2,595 | 2,671 | 2,700 | 2,700 | 2,673 | 4,900 | 4,900 | 4,900 | 4,900 |
| TASERS | _, | _,••• | _, | _, | _, | ., | ,, | ., | ., |
| Four (4) complete new Technology Taser Syster | ns \$1,225.00 | per-system | X26P. | | | | | | |
| 10012011 570010 16002 | 0 | 0 | 9,700 | 9,700 | 9,700 | 0 | 0 | 0 | 0 |
| TOTAL STATION SYSTEM | | | | | | | | | |
| Nothing needed in this budget line for this fiscal 10012011 570020 06051 | year. 151,516 | 160,381 | 164,000 | 164,000 | 162,879 | 164,000 | 164,000 | 164,000 | 164,000 |
| NEW CRUISERS & EQUIPMENT | | | | | | | | | |
| Four (4) new police vehicles \$41,000.00 per-veh | icle service r | eady | | | | | | | |
| Vehicle replacement within the Police Departmen areas: Vehicle Age (year of vehicle) Vehicle Mileage (tracked monthly) Vehicle idle time (3 x vehicle mileage) approxima Vehicle Maintenance Costs (tracked monthly) | - | d by tracking | g the following | | | | | | |
| We have found this to be an effective system, be service cycle and not just the age of the vehicle. new, with low mileage, however, the maintenance remove this vehicle from the fleet based on that vehicle which has low maintenance costs. 10012011 581005 | Example: a e costs are v | vehicle coul ery high, an | d be relatively d we may | | 2,820 | 3,200 | 3,200 | 3,200 | 3,200 |
| DUES & CONFERENCES | , - | , - | , | , | | , - | , | , | , - |
| Professional Development Events and Publication | ons. | | | | | | | | |
| 10012011 581020 | 53,391 | 45,999 | 54,000 | 54,000 | 44,973 | 54,000 | 54,000 | 54,000 | 54,000 |
| SCHOOL & EDUCATION Training Area Examples: Mandated Training, Em Development, Officer Safety, Incident Response Training. | | | | | | | | | |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|------------------------------|-----------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10012011 586001 ENERGY PC LEASE PAYMENT Included in utilites for this fiscal year. | 0 | 0 | 16,322 | 16,322 | 16,002 | 0 | 24,532 | 24,532 | 24,532 |
| FY 2017 TM: TRANSFER FROM UTILITIES 10012011 - POLICE DEPARTMENT TOTAL: | 6,982,390 | 6,959,376 | 7,275,072 | 7,279,550 | 6,226,640 | 7,432,539 | 7,357,539 | 7,357,539 | 7,157,539 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|--|--|--|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10012017 -SAFETY PROGRAM | | | | | | | | | |
| 10012017 543005 | 3,870 | 22,807 | 12,000 | 12,000 | 7,176 | 12,000 | 12,000 | 12,000 | 12,000 |
| EQUIPMENT MAINTENANCE | | | | | | | | | |
| Used for service and replacement of nine (9) of the We are currently working on getting a maintenance traffic lights. In fiscal year 2013-2014 no monies we there was no maintenance/replacement plan in plac contractor to develop a plan and will have one in pl 2015-2016. The Town owned traffic lights are show Spring Street at BJ's Entrance Marion Avenue at Atwater Street Marion Avenue at I-84 Ramp North Main Street at Fire Department (maintail South End Road at Maxwell Noble Drive West Street at West Main Street West Street at Jude lane West Street at Prospect Street West Street at West Center Street Berlin Street at Butternut Lane 10012017 562005 | e and repla vere used fr ce. We are lace for the wn below: | cement plan rom this line e currently we start of fisca | done for the given the fact orking with a al year | 17,000 | 10,587 | 17,000 | 17,000 | 17,000 | 17,000 |
| UTILITIES | | | | | | | | | |
| There is no requested increase for this budget line | | | | 07 700 | 07 700 | 07 700 | 07 700 | 07 700 | 07 700 |
| 10012017 569010 | 700 | 28,422 | 37,720 | 37,720 | 37,720 | 37,720 | 37,720 | 37,720 | 37,720 |
| PROGRAM SUPPLIES Budget monies are used to maintain the painted ro the Town of Southington, CT. on an annual basis. ⁻ Fiscal Year 2014-2015. There is no requested incr 2016-2017. With the current funding we will be abl items with no increase in cost for Fiscal Year 2016 •Double Yellow Lines 83.12 miles •White Solid Edge Lines 0.70 miles •White Solid Edge Lines 0.70 miles •Uhite Skip Line 1.40 miles •Lane Lines 2281 feet •Parking Line 65 •Crosswalks 87 •Stop Bars 146 •Traffic Arrows 106 •Traffic Island 4 | This line wa rease in thi le to compl | as increased s budget line | by 4.49% in for Fiscal Yea | ar | | | | | |

| <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2016</u> | <u>2016</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> |
|---------------|---------------|-------------|----------------|-------------|-------------|-------------|------------------|-------------|
| <u>ACTUAL</u> | <u>ACTUAL</u> | ORIG BUD | <u>REV BUD</u> | YTD ACTUAL | DEPT | TOWN MGR | <u>BD OF FIN</u> | ADOPTED |

•Bicycle Crossing 18 (rails to trails)

•Crossing (X) 18 (rails to trails)

This budget line in no way allows for the marking of every roadway in the Town of Southington. We use the information contained within the Manual Uniform Traffic Control Devices 2009 edition (MUTCD) to assist our identification of what roadways that need to be marked.

This reference book is approved by the Federal Highway Administrator as the National Standard in accordance with Title 23. By using this resource we create an informed standard based on industry best practices. An example for roadway marking is shown below:

MUTCD; Page #349 section 3B.01(10) Center line marking should be placed on paved urban arterials and collectors that have a traveled way of 20 feet or more in width and an ADT (Average Daily Traffic) of 4,000 vehicles per day or greater. Center line marking should also be placed on all rural arterials and collectors that have a traveled way of 18 feet or more in width and an ADT of 3,000 vehicles per day or greater. Center line marking should also be placed on other traveled ways where an engineering study indicates such a need.

The MUTUCD also states in section 3B.01 (5). A single solid yellow line shall not be used as a center line marking on a two-way roadway. **10012017 - SAFETY PROGRAM**

| TOTAL: | 17,539 | 64,132 | 66,720 | 66,720 | 55,483 | 66,720 | 66,720 | 66,720 | 66,720 |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|---|--|--|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10012021 -EMERGENCY MANAGEMENT | | | | | | | | | |
| 10012021 539005 | 59,987 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | | | | | | | | | |
| 10012021 543025 | 940 | 14 | 1,500 | 1,500 | 925 | 1,300 | 1,300 | 1,300 | 1,300 |
| 10012021 543025 940 14 1,500 1,500 925 1,300 1,300 1,300 1,300 1 VEHICLE MAINTENANCE THIS IS USED FOR VEHICLE MAINTENANCE AND UPKEEP FOR THE FOLLOWING EMERGENCY MANAGEMENT VEHICLES/UNITS: PUBLIC SAFETY COMMAND VEHICLE EMERGENCY RESPONSE TEAM VEHICLE EMERGENCY MANAGEMENT TRAILER AND GENERATOR PLANNED MAINTENANCE SUCH AS OIL CHANGES HAVE NOT INCREASED FROM FISCAL YEAR 2016-2017 ONE (1) OIL CHANGE FOR THE COMMAND VEHICLE AND ONE (1) FOR THE EMERGENCY RESPONSE VEHICLE, AND ANNUAL EMERGENCY GENERATOR MAINTENANCE. 10012021 569010 6,030 4,896 7,500 7,500 183 7,500 7,500 7,500 7,500 7 PROGRAM SUPPLIES THIS LINE IS USED FOR THE PURCHASING OF SUPPLIES DURING AN EVENT THAT WOULD REQUIRE AN EMERGENCY OPERATIONS CENTER (EOC) TO BE OPENED. THIS BUDGET LINE CAN FLUCTUATE DEPENDING ON THE TYPE OR NUMBER OF | | | | | | | | | |
| EOC EVENTS IN ANY ONE FISCAL YEAR. 10012021 570010 12001 | 3,919 | 3,679 | 15,000 | 15,000 | 15,000 | 12,000 | 12,000 | 12,000 | 12,000 |
| COMMAND VEHICLE CONNECTIVITY FUNDING FROM THIS BUDGET LINE WILL ALL TOWARDS IMPROVING THE CAPABILITIES OF VEHICLE DURING THE MANAGING OF A CRIT OR LARGE SCALE TOWN EVENT. THE COMMAND VEHICLE COMMITTEE (CONS HEALTH DEPARTMENT PERSONNEL) WAS FO CONTINUING WITH PROCESS OF BUILDING OF CAN SERVE THE TOWN OF SOUTHINGTON D WERE ABLE TO REDUCE THE CONNECTIVITY FISCAL YEAR 2016-2017 BY \$3,000.00. THIS LI AS THE BUILD OUT IS COMPLETED. ONCE FIN REFLECT A REQUEST TO MAINTAIN THE FUN VEHICLE AS WELL AS UPGRADES AND/OR EO SUBSEQUENT BUDGET YEARS. | THE PUBL CAL INCID ISTING OF DRMED IN F DUT THE CO URING A C BUDGET L NE WILL CO NISHED TH CTIONALIT | IC SAFETY ENT, EMER ISCAL YEA OMMAND VE RITICAL INC INE REQUE ONTINUE TO E BUDGET Y OF THE C | COMMAND GENCY EVEN RE AND R 2014-2015 I EHICLE SO IT CIDENT. WE EST FOR O BE REDUCI LINE WILL COMMAND | IS | | | | | |

| | | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---------------------------------|--------|-----------------------|-----------------------|-------------------------|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10012021 - EMERGENCY MANAGEMENT | TOTAL: | 70,876 | 8,588 | 24,000 | 24,000 | 16,108 | 20,800 | 20,800 | 20,800 | 20,800 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|---|---|---|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10012031 -CENTRAL DISPATCH | | | | | | | | | |
| 10012031 510005 | 577,206 | 600,181 | 604,218 | 604,218 | 537,076 | 650,352 | 650,352 | 650,352 | 650,352 |
| REGULAR WAGES | | | | | | | | | |
| The contract settlement required a retroactive 4% 2015-2016 and a 3.5% regular wage increase for a 7.64% contractual increase to the regular wage 10012031 510010 | r Fiscal Year | 2016-2017 | . This resulted | in | 5,047 | 20,400 | 20,400 | 20,400 | 20,400 |
| TEMPORARY/SEASONAL WAGES | | | | | | | | | |
| The use of Substitute Employees at straight pay Dispatcher Overtime. The use of these employed Agreement between the Town and the Dispatche 10012031 510020 | es are part o | | | | 112,566 | 85,000 | 85,000 | 85,000 | 85,000 |
| OVERTIME PAY | | | | | | | | | |
| Overtime is used for contractual leave requests s funeral. The overtime line is also used for trainin associated with training. Unanticipated emergen overtime line. In Fiscal Year 2014-2015 Central Dispatch used above listed staffing situations. Based on the cor \$82,520.00 to cover the 2,087.25 hours from Fisc | g overtime a cy events ar 2,087.25 ho ntractual sala | nd the cost e also cover urs of overtin ary increase | of replacement red within the me to cover the | 9 | | | | | |
| Holiday Premium pay which is a contractual bene line. The projected cost of this benefit for Fiscal Based on the above information and the running of \$85,200.00 this budget line was increased by | Year 2016-2 three year o | 017 is \$10,8 vertime bud | 350.00. get line averag | - | | | | | |
| We will continue to monitor and manage overtime be accomplished by the use of substitute employ technologies and the review of overall dispatchine 10012031 510030 | ees, grant m | onies, appli | | vill 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| LONGEVITY | | | | | | | | | |
| Contractual Item. 10012031 525105 TUITION REIMBURSEMENT | 0 | 0 | 0 | 0 | 0 | 4,500 | 4,500 | 4,500 | 4,500 |
| New contractual item. | | | | | | | | | |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|---|---|---|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10012031 532005 | 0 | 0 | 0 | 0 | 0 | 5,000 | 5,000 | 5,000 | 5,000 |
| TRAINING SERVICES | | | | | | | | | |
| New budget line used to pay for training classes not covered under the Tuition Reimbursement line item such as: •State of Connecticut Collect Computer Recertification. •Emergency Medical Dispatch Recertification. •Continuing education in the areas of customer services, critical incident dispatching, and managing the emotionally distressed caller. | | | | | | | | | |
| We will also utilize the State of Connecticut Dispatcher Training grant funds to offset the Training Services budget line. These funds allow us to submit for reimbursement for certain training classes. | | | | | | | | | |
| The reimbursement process requires us to pay fiscal impact and submit the required forms to the that the reimbursement is not received within the retained by the Town. The requested monies we submit what we can to the State of Connecticut grant funds are \$4,000.00. | ne State of Co e current fisca rill allow us to | nnecticut. T I year so the pay for the ti | here are time funds are raining and the | | 4.942 | 16,000 | 16,000 | 16.000 | 16,000 |
| EQUIPMENT MAINTENANCE | , - | , | , | -, | ., | , | , | , | , |
| This line is used for the complete maintenance of the Communications Section, from both an operational and technological perspective. The budget line balance is justified below: | | | | | | | | | |
| Battery back-ups to the following Systems: •Dispatching Computers •Radio System •Security System | | | | | | | | | |
| Dispatching Security System: Budget funds are also used for repairs, mainten that operates the entrances and exits of the dep internal and external that feeds into the Dispatch Dispatching Equipment Management: Budget funds used to service the below listed ite •Automatic Vehicle Location (AVL) •Workstation Lighting •Dispatching Headsets •Dispatching Workstations | bartment as we | ell as all of th | ne video, both | | | | | | |

| | | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|----------|------------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| •Intercom System 10012031 - CENTRAL DISPATCH | TOTAL: _ | 743,548 | 699,848 | 724,618 | 724,618 | 661,631 | 783,252 | 783,252 | 783,252 | 783,252 |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|------------------------------------|------------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10012051 -ANIMAL CONTROL | | | | | | | | | |
| 10012051 591015 | 175,260 | 202,199 | 220,957 | 220,957 | 220,957 | 217,622 | 217,622 | 217,622 | 217,622 |
| TRANSFER OUT TO ANIMAL CTRL | | | | | | | | | |
| THE GENERAL FUND SUBSIDIZES THE AN | NIMAL CONTRO | DL FUND. | | | | | | | |
| 10012051 - ANIMAL CONTROL | | | | | | | | | |
| тот | AL: 175,260 | 202,199 | 220,957 | 220,957 | 220,957 | 217,622 | 217,622 | 217,622 | 217,622 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10012071 -FIRE DEPARTMENT | | | | | | | | | |
| 10012071 510005 | 2,323,962 | 2,496,165 | 2,623,790 | 2,623,790 | 2,281,914 | 2,623,489 | 2,623,489 | 2,623,489 | 2,623,489 |
| REGULAR WAGES 113,055 - Fire Chief 105,087 - Assistant Chief 80,629 - Deputy Chief of Safety and Training* 352,670 - Captains (4)* 1,340,928 - Career Firefighters (18)* 325,611 - Lieutenants (4)* 79,438 - DFM/Captain Inspector* 74,669 - Inspector/Firefighter* 53,146 - Executive Assistant 46,756 - Clerk/Typist II* 51,500 - Civilian Inspector* | | | | | | | | | |
| *Subject to negotiations 10012071 510010 TEMPORARY/SEASONAL WAGES | 9,825 | 9,275 | 10,000 | 10,000 | 7,650 | 10,000 | 10,000 | 10,000 | 10,000 |
| 1,800 Recording Secretary 4,000 Training Officers 4,200 Custodian Services 10012071 510015 | 122,559 | 120,563 | 152,149 | 152,149 | 96,020 | 152,149 | 152,149 | 152,149 | 152,149 |
| VOLUNTEER FIREFIGHTERS | | | | | | | | | |
| 10012071 510020 | 633,161 | 723,621 | 648,864 | 648,864 | 566,396 | 659,924 | 624,924 | 624,924 | 624,924 |
| OVERTIME PAY REPLACEMENT OVERTIME 209,800 Vacation Replacement 3,696 ff hours @ 50 ph 260 hours sick time incentive @ 50 ph 240 hours of carryover @ 50 ph 120,000 Sick Replacement 8 days x 12 hours x 25 ffs @ 50 ph 60,300 Personal Leave Replacement 24 ffs x 2 days x 24 hrs @ 50 ph 2 ffs x 3 days x 9 hours @ 50 ph 12,600 Union Leave Replacement Conference per contract-3 ffs x 24 hrs x 2 days | s x 50 ph | | | | | | | | |

| <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2016</u> | <u>2016</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> |
|---------------|---------------|-----------------|----------------|-------------|-------------|-------------|-------------|-------------|
| <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ORIG BUD</u> | <u>REV BUD</u> | YTD ACTUAL | DEPT | TOWN MGR | BD OF FIN | ADOPTED |

Negotiations - 3 ffs x 6 hrs x 6 days x 50 ph

61.02% of the Overtime account is used for replacing personnel to maintain the current staffing. The current line staffing is: six firefighters 24 hours/7 days a week and two weekday daytime firefighters, all stationed at Fire Headquarters, 310 North Main Street.

TRAINING OVERTIME: 17,696 Training Regulars - OSHA Live Burn Training: 18 ffs x 8 hrs x 50 ph 1 inspector x 8 hrs x 55 ph 4 lts x 8 hrs x 52 ph 6 captains x 8 hrs x 55 ph 9 instructors x 8 hrs x 50 ph **CIRMA Training:** 4 lts x 4 hrs x 52 ph 6 captains x 4 hrs x 55 ph 33,568 Training Regulars - Contract 18 ffs x 8 hrs x 50 ph 1 inspector x 8 hrs x 55 ph 4 lts x 8 hrs x 52 ph 5 captains x 8 hrs x 55 ph 1 deputy chief x 8 hrs x \$60 ph FEMA NIMS/ICS Training (Federal Mandate): 3 lts x 24 hrs x 52 ph 2 captains x 40 hrs x 55 ph EMT Recertification 8 career ffs x 30 hours @ 50 ph Volunteer Recruit Training 1 deputy chief x 24 hours @ 60 ph

OVERTIME:

174,200 Overtime Call Back
67 hours per week x 52 weeks @ 50 ph
16,800 Storm Watch
6 ffs x 14 hours x 4 storms @ 50 ph
14,960 Work Detail Overtime
34 incidents x 8 hours @ 55 ph
This amount is used to pay overtime for work detail such as technical support for
equipment maintenance and fire prevention programs. The estimated cost also includes

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|------------------------------|------------------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| expenses for training dispatchers, school fire pre- replacement. | vention prog | rams and fu | neral leave | | | | | | |
| TM: \$624,924 10012071 510030 | 9,900 | 10,100 | 10,300 | 10,300 | 9,900 | 10,400 | 10,400 | 10,400 | 10,400 |
| LONGEVITY | | - / | _/ | _/ | / | _/ | _ / _ ^ _ | _/ | _/ |
| | 45,930 | 71,732 | 71,735 | 71,735 | 70,183 | 71,735 | 71,735 | 71,735 | 71,735 |
| STIPEND 13,285 Fire Marshal Stipend - Negotiated Item 54,250 EMT Stipend - Negotiated Item 4,200 Degree Stipend - Negotiated Item 10012071 511010 | 1,894 | 17,343 | 5,000 | 5,000 | 4,257 | 5,000 | 5,000 | 5,000 | 5,000 |
| POLICE OR FIRE EXTRA DUTY | | | | | | | | | |
| This account is used to pay out reimbursable ser 10012071 525105 | vices. 20,737 | 9,076 | 12,000 | 12,000 | 0 | 5,000 | 5,000 | 5,000 | 5,000 |
| TUITION REIMBURSEMENT | | | | | | | | | |
| This account is used to reimburse tuition expense | • | | | | | | | | |
| 10012071 528025 | 5,136 | 5,691 | 9,000 | 9,000 | 3,144 | 9,000 | 9,000 | 9,000 | 9,000 |
| HEALTH CLUB REIMBURSEMENT | | | | | | | | | |
| 7 career ffs + 8 volunteer ffs @ 600 each. Career | firefighter re | eimburseme | nt is per union | | | | | | |
| contract 10012071 532005 | 38,859 | 40,403 | 48,245 | 48,245 | 43,922 | 47,775 | 47,775 | 47,775 | 47,775 |
| TRAINING SERVICES | · | · | | · | · | · | | · | |
| Administrative Training - 2,000 Firefighter I - 8,500 Firefighter II - 3,250 OSHA Annual/Live Fire Training - 4,800 Fire Officer I - 1,600 EVOC - 1,200 Aerial Strategies & Tactics - 1,600 Firefighter Recruit Training - 6,250 CFA - June School - 1,800 CFA Tuition - 3,500 Textbooks/Supplies - 3,000 National Officers' Weekend - 1,250 Car Seat Training - 500 Communications Training - 150 | | | | | | | | | |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-------------------------------|-----------------------|-------------------------|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| IAAI/Inspection Bureau - 500 Officer Development - 1,800 FDIC - \$675 EMT Recertification - 2,800 CPR/AED - 2,600 10012071 534010 | 21,001 | 11,138 | 10,000 | 10,000 | 5,446 | 20,000 | 20,000 | 20,000 | 20,000 |
| LEGAL FEES | | | | | | | | | |
| Anticipated fees for contract negotiations 10012071 539005 | 29,034 | 34,892 | 39,245 | 39,245 | 38,947 | 39,245 | 39,245 | 39,245 | 39,245 |
| CONTRACTED SERVICES | | | | | | | | | |
| 6,000 Career Testing 9,000 Ladder Test (OSHA) & Pump Testing 24,245 Maintenance Contracts: Plymovent Maintenance Contract - 3,000 Hurst Tool Maintenance Agreement - \$1,800 HVAC Maintenance Contract - 3,460 SCBA Flow Testing - 4,850 Hose Testing - 11,135 (ISO/OSHA Requirem 10012071 539015 | ent) 23,116 | 23,810 | 39,525 | 39,525 | 37,722 | 39,525 | 39,525 | 39,525 | 39,525 |
| MEDICAL SERVICES | 23,110 | 23,010 | 59,525 | 39,525 | 51,122 | 39,525 | 39,325 | 39,525 | 59,525 |
| 19,125 Vol. Firefighter Biennial Physicals - 45 m 10,000 Vol. Firefighter Entry Level Physical - 20 7,400 Career Firefighter Medical Testing per co 3,000 Hep B Immunizations 10012071 540010 | applicants @ | | 10,000 | 10,000 | 10,000 | 12,401 | 10,000 | 10,000 | 10,000 |
| SNOW REMOVAL | | | | | | | | | |
| Three year average 10012071 540015 | 2,988 | 3,038 | 3,200 | 3,200 | 2,988 | 3,200 | 3,200 | 3,200 | 3,200 |
| REFUSE/RECYCLING/HAZ WASTE | | | | | | | | | |
| 10012071 543005 EQUIPMENT MAINTENANCE 6,000 Radio Repair 1,000 Alarm System 5,000 Equipment Repairs (SCBA, Hurst Tool, Po 10012071 543005 06020 | 14,225 wer Tools) 8,361 | 10,091 6,506 | 12,000 3,000 | 12,000 3,000 | 10,118 2,887 | 12,000 | 12,000 | 12,000 | 12,000 |
| GAS PUMP & REPAIR | | | | | | | | | |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|------------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| This account is used to pay for servicing the ga The pumps are used by many of the town's dep 10012071 543010 | | nps located 34,237 | at Headquarte 40,000 | rs. 40,000 | 39,680 | 50,000 | 50,000 | 50,000 | 50,000 |
| BUILDING MAINTENANCE | | | | | | | | | |
| The funds are needed to maintain and improve HVAC, plumbing, electrical work, and tree main year are: Company 1 - HQ Carpet Replacement - 6,3 Painting - 12,000 Kitchen Renovation - 5,000 Company 2 Carpet Replacement - 4,000 Watchroom Renovation - 2,000 Stair and Handrail Repair - 1,500 Company 3 Roofing Heat Wire on West | tenance. Slate | | | | | | | | |
| General Maintenance - 17,700 10012071 543025 | 89,254 | 121,491 | 97,000 | 97,000 | 89,213 | 107,894 | 107,894 | 107,894 | 107,894 |
| VEHICLE MAINTENANCE | | | | | | | | | |
| 82,894 Vehicle Repairs 25,000 Preventative Maintenance Three year average 10012071 552050 | 39,504 | 38,344 | 40,000 | 40,000 | 39,168 | 40,000 | 40,000 | 40,000 | 40,000 |
| LIFE INSURANCE - VOLUNTEERS | , | 00,011 | , | , | , | , | | , | , |
| 10,000 Life Insurance - Volunteers 30,000 Incentive Plan - Volunteers 10012071 562005 | 111,584 | 99,865 | 93,328 | 93,328 | 66,869 | 111,622 | 93,328 | 93,328 | 93,328 |
| UTILITIES | | | | | | | | | |
| FY 17 TM: TRANSFER \$18,294 TO PC LEASE 10012071 562605 | E 41,435 | 37,773 | 36,082 | 36,082 | 18,827 | 30,084 | 30,084 | 30,084 | 30,084 |
| GASOLINE | | | | | | | | | |
| Gasoline projected usage is 6,000 gallons @ 1. Diesel projected usage is 9,600 gallons @ 1.94 10012071 569005 | | 10,095 | 10,500 | 10,500 | 9,721 | 10,500 | 10,500 | 10,500 | 10,500 |
| OFFICE SUPPLIES 7,500 Office & House Supplies, etc. 3 000 Japitorial Supplies | | | | | | | | | |

3,000 Janitorial Supplies

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10012071 569010 | 10,239 | 9,575 | 10,850 | 10,850 | 8,246 | 10,850 | 10,850 | 10,850 | 10,850 |
| PROGRAM SUPPLIES 2,000 Emergency Meals 1,000 Recruitment & Retention 2,350 Inspection Expenses & Supplies 4,500 Fire Prevention 1,000 Career Incentives | | | | | | | | | |
| 10012071 569010 10004 | 1,997 | 1,031 | 2,000 | 2,000 | 338 | 2,000 | 2,000 | 2,000 | 2,000 |
| CERT-CITIZENS EMERGENCY RESPON Citizen Corp Support - Reimbursable Expenses | | | | | | | | | |
| 10012071 569020 | 24,219 | 25,548 | 22,988 | 22,988 | 22,038 | 28,281 | 28,281 | 28,281 | 28,281 |
| UNIFORMS AND SHOES Firefighter NFPA compliant work shirt 102 @ 7 Firefighter NFPA compliant work pants 102 @ Class "A" uniform 14 @ 445 ea - 6,230 Overcoat (dress) 3 @ 235 ea - 705 Winter coat 4 @ 390 ea - 1,560 Uniform name tags 10 @ 14 ea - 140 Firefighter hiking (forestry) boots 4 @ 125 ea - Uniform Patches 350 @ 2 ea - 700 Badges 8 @ 65 ea - 520 Firefighter work shoes 30 @ 130 ea - 3,900 Chief officers work shoes 2 @ 110 ea - 220 Chief officers pants 10 @ 50 ea - 500 Chief officers pants 10 @ 76 ea - 760 | 53 ea - 5,406 500 | 400.000 | 400.040 | 100.010 | 400 500 | 402.042 | 122 042 | 122.042 | |
| 10012071 569030 FIRE EQUIPMENT 77,150 Firefighting Materials/Gear 3,000 Ladder Replacement 5,000 Firefighter Material (Grant) 4,000 Fire Police Protective Gear 26,000 HazMat Equipment 16,863 Hose Replacement 10012071 570010 06015 | 119,693 | 106,963 | 132,013 | 132,013 | 106,500 | 132,013 | 132,013 | 132,013 | 132,013 |
| PORTABLE RADIOS(10) Replace 10 portable radios @ \$1150 ea | | | | | | | | | |

Replace 10 portable radios @ \$1150 ea.

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|------------------------------|------------------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10012071 570010 06016 | 12,000 | 12,000 | 12,000 | 12,000 | 11,850 | 12,000 | 12,000 | 12,000 | 12,000 |
| MINITOR RADIOS | | | | | | | | | |
| An ongoing radio replacement project and to equ | ip the new v | olunteer recr | ruits | | | | | | |
| 24 radios @ 500 each 10012071 570010 06017 | 15,968 | 16,481 | 4,000 | 4,000 | 3,900 | 4,000 | 4,000 | 4,000 | 4,000 |
| AIR PACKS (30) | 10,000 | 10,101 | 1,000 | 1,000 | 0,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| SCBA face mask replacements required by OSH. | A and air cyl | inder replace | ements | | | | | | |
| 10012071 570010 08005 | 6,654 | 6,784 | 7,000 | 7,000 | 7,000 | 12,000 | 12,000 | 12,000 | 12,000 |
| THERMAL IMAGING CAMERAS | | | | | | | | | |
| This is a continuation of the program to replace the | ne aging the | mal imaging | cameras. | | | | | | |
| 10012071 570015 06044 | 9,030 | 10,256 | 10,500 | 10,500 | 10,483 | 10,500 | 10,500 | 10,500 | 10,500 |
| EQUIPMENT & FURNITURE | | | | | | | | | |
| The account is used to purchase office furniture a | | | | | | | | | |
| training rooms and four stations. Items anticipate furniture and equipment, training tables and chair | | | | | | | | | |
| appliances. | S, Idwill Cale | equipment | | | | | | | |
| 10012071 581005 | 8,538 | 9,091 | 8,830 | 8,830 | 5,274 | 8,830 | 8,830 | 8,830 | 8,830 |
| DUES & CONFERENCES | | | | | | | | | |
| 2,980 Association Dues & Meeting Expenses | | | | | | | | | |
| 3,250 Chief's NE/Int Meetings | | | | | | | | | |
| 2,600 Training Instructors' Conference 10012071 586001 | 0 | 0 | 12,172 | 12,172 | 11,933 | 0 | 18,294 | 18,294 | 18,294 |
| ENERGY PC LEASE PAYMENT | Ŭ | Ū | 12,172 | 12,172 | 11,000 | Ŭ | 10,201 | 10,201 | 10,201 |
| FY 2017 TM: TRANSFER FROM UTILITIES | | | | | | | | | |
| 10012071 - FIRE DEPARTMENT | | | | | | | | | |
| TOTAL: | 3,868,477 | 4,157,235 | 4,258,316 | 4,258,316 | 3,653,359 | 4,307,917 | 4,270,516 | 4,270,516 | 4,270,516 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10012091 -FIRE HYDRANT RENTAL | | | | | | | | | |
| 10012091 544215 | 230,958 | 233,515 | 235,876 | 235,876 | 184,059 | 238,564 | 238,564 | 238,564 | 238,564 |
| RENTAL - FIRE HYDRANTS VALLEY WATER SYSTEMS - 29,052 SOUTHINGTON WATER COMPANY - 208,0 ESTIMATE AN ADDITIONAL 10 HYDRANTS 10012091 - FIRE HYDRANT RENTAL | | R - 1,460 | | | | | | | |
| τοτ | AL: 230,958 | 233,515 | 235,876 | 235,876 | 184,059 | 238,564 | 238,564 | 238,564 | 238,564 |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|------------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10012111 -PARKING AUTHORITY | | | | | | | | | |
| 10012111 510010 | 1,000 | 1,250 | 1,375 | 1,375 | 250 | 1,375 | 1,375 | 1,375 | 1,375 |
| TEMPORARY/SEASONAL WAGES | | | | | | | | | |
| 10012111 540005 | 5,100 | 6,050 | 18,000 | 18,000 | 1,500 | 7,000 | 7,000 | 7,000 | 7,000 |
| GROUNDS MAINTENANCE | | | | | | | | | |
| FY 17: INCLUDES PARKING LOT CURBING DA | | | | | | | | | |
| 10012111 544220 | 600 | 600 | 600 | 600 | 600 | 600 | 600 | 600 | 600 |
| RENTAL - LAND | | | | | | | | | |
| 10012111 552005 | 160 | 0 | 250 | 250 | 0 | 250 | 250 | 250 | 250 |
| ADVERTISING | | | | | | | | | |
| 10012111 563001 | 1,358 | 13,426 | 2,000 | 2,000 | 0 | 2,000 | 2,000 | 2,000 | 2,000 |
| SIGNS | | | | | | | | | |
| 10012111 569005 | 0 | 0 | 125 | 125 | 0 | 125 | 125 | 125 | 125 |
| OFFICE SUPPLIES | | | | | | | | | |
| 10012111 640005 | 9,500 | 0 | 0 | 6,650 | 0 | 0 | 0 | 0 | 0 |
| CFWD GROUNDS MAINT | | | | | | | | | |
| 10012111 663001 | 0 | 0 | 0 | 1,574 | 0 | 0 | 0 | 0 | 0 |
| CARRYFWD SIGNS 10012111 - PARKING AUTHORITY | | | | | | | | | |
| TOTAL: | 17,718 | 21,326 | 22,350 | 30,574 | 2,350 | 11,350 | 11,350 | 11,350 | 11,350 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10014011 -TOWN HALL | | | | | | | | | |
| 10014011 539005 | 10,320 | 10,320 | 11,000 | 11,000 | 10,800 | 11,000 | 11,000 | 11,000 | 11,000 |
| CONTRACTED SERVICES | | | | | | | | | |
| CUSTODIAL SERVICES: TOWN HALL | | | | | | | | | |
| 10014011 543010 | 27,221 | 23,662 | 33,000 | 33,000 | 16,072 | 30,000 | 30,000 | 30,000 | 30,000 |
| | | | | | | | | | |
| TOWN HALL 10014011 544230 | 1,836 | 2 096 | 2 000 | 2 000 | 1 006 | 2 100 | 2 100 | 2 100 | 2 100 |
| | 1,030 | 2,086 | 2,000 | 2,000 | 1,906 | 2,100 | 2,100 | 2,100 | 2,100 |
| RENTAL-POSTAGE MACHINE RENTAL OF POSTAGE MACHINE | | | | | | | | | |
| 10014011 553005 | 13,619 | 14,479 | 14,000 | 14,000 | 13,238 | 15,500 | 15,500 | 15,500 | 15,500 |
| TELEPHONE | | , - | | | | , | | , | |
| BACK-UP PHONES AND EMERGENCY LINES | WERE ADD | ED. | | | | | | | |
| | | | | | | | | | |
| FY 2016: TRANSFER WILL BE REQUESTED T 10014011 562005 | O COVER U 61,188 | NDER BUD 46,139 | GET. 47,690 | 47,690 | 33,239 | 52,500 | 46,023 | 46,023 | 46,023 |
| UTILITIES | 01,100 | 40,100 | 47,000 | 1,000 | 00,200 | 02,000 | +0,020 | 40,020 | 40,020 |
| FY 2017 TM: TRANSFER \$6,477 TO PC LEASE | PAYMENT | | | | | | | | |
| 10014011 569010 | 1,624 | 1,578 | 3,400 | 3,400 | 1,458 | 3,000 | 3,000 | 3,000 | 3,000 |
| PROGRAM SUPPLIES | | | | | | | | | |
| CLEANING & GENERAL SUPPLIES TOWN HAL | L | | | | | | | | |
| 10014011 586001 | 0 | 0 | 4,310 | 4,310 | 4,225 | 0 | 6,477 | 6,477 | 6,477 |
| ENERGY PC LEASE PAYMENT | | | | | | | | | |
| FY 2017 TM: TRANSFER FROM UTILITIES | | | | | | | | | |
| 10014011 643010 | 78,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | |
| 10014011 - TOWN HALL TOTAL: | 193,808 | 98,264 | 115,400 | 115 400 | 80,938 | 114,100 | 111 100 | 111 100 | 114,100 |
| | 193,000 | 3 0,204 | 115,400 | 115,400 | 00,930 | 114,100 | 114,100 | 114,100 | 114,100 |

| | | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|------------------------------------|--------|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10014013 -NORTH CENTER FACILITY | | _ | | | | | | | | |
| 10014013 539005 | | 11,282 | 11,282 | 12,000 | 12,000 | 11,598 | 12,000 | 12,000 | 12,000 | 12,000 |
| CONTRACTED SERVICES | | | | | | | | | | |
| CUSTODIAL SERVICES | | | | | | | | | | |
| 10014013 543010 | | 4,638 | 8,172 | 9,700 | 9,700 | 4,353 | 9,700 | 9,700 | 9,700 | 9,700 |
| BUILDING MAINTENANCE | | | | | | | | | | |
| 10014013 544224 | | 212,431 | 213,483 | 213,483 | 213,483 | 213,303 | 213,483 | 213,483 | 213,483 | 213,483 |
| | | 4 0 2 0 | E 070 | 0.000 | 0.000 | 4 404 | 0.000 | 0.000 | 0.000 | 0.000 |
| 10014013 553005 | | 4,930 | 5,070 | 8,000 | 8,000 | 4,404 | 8,000 | 8,000 | 8,000 | 8,000 |
| TELEPHONE 10014013 562005 | | 21,599 | 21,245 | 22,749 | 22,749 | 14,416 | 26,132 | 22,749 | 22,749 | 22,749 |
| UTILITIES | | 21,000 | 21,240 | 22,143 | 22,143 | 14,410 | 20,102 | 22,140 | 22,143 | 22,743 |
| FY 2017 TM: TRANSFER \$3,383 TO PC | | AYMENT | (TOWN 1/2) | | | | | | | |
| 10014013 569010 | | 1,285 | 1,733 | 3,500 | 3,500 | 1,104 | 3,500 | 3,500 | 3,500 | 3,500 |
| PROGRAM SUPPLIES | | | | | | | | | | |
| CLEANING & GENERAL SUPPLIES | | | | | | | | | | |
| 10014013 586001 | | 0 | 0 | 2,251 | 2,251 | 2,206 | 0 | 3,383 | 3,383 | 3,383 |
| ENERGY PC LEASE PAYMENT | | | | | | | | | | |
| FY 2016 TM: TRANSFER FROM UTILIT | TIES | | | | | | | | | |
| 10014013 - NORTH CENTER FACILITY | TOTAL: | 256,165 | 260,984 | 271,683 | 271,683 | 251,384 | 272,815 | 272,815 | 272,815 | 272,815 |
| | | 200,100 | 200,304 | 271,005 | 211,003 | 251,304 | 212,015 | 212,015 | 212,015 | 212,013 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10014031 -TOWN OWNED PROPERTY | | | | | | | | | |
| 10014031 543010 | 0 | 0 | 15,000 | 15,000 | 7,816 | 54,000 | 54,000 | 54,000 | 54,000 |
| BUILDING MAINTENANCE CHANGED 10014031 FROM HISTORICAL BUIL TO INCLUDE THE MAINTENCE COSTS FOR NE AS THE HORSE FARM AND THE TRAIN DEPO FY 2017: REGULAR MAINTENANCE \$10,000 SOUTH END SCHOOL BOILER REPL/ DEMOLITION OF RIVER ST HOUSE \$ 10014031 562005 | EWLY ACQU | UIRED PRO | | = = | 6.445 | 10.000 | 10,000 | 10.000 | 10.000 |
| UTILITIES CHANGED 10014031 FROM HISTORICAL BUIL TO INCLUDE THE UTILITY COSTS FOR NEWLY THE HORSE FARM AND THE TRAIN DEPOT 10014031 - TOWN OWNED PROPERTY TOTAL: | DINGS TO ⁻ | | | TY | 14,261 | 64,000 | 64,000 | 64,000 | 64,000 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10014033 -SYLVIA BRADLEY HISTORICAL SOC | | | | | | | | | |
| 10014033 543010 | 4,917 | 3,192 | 6,000 | 6,000 | 2,693 | 6,000 | 6,000 | 6,000 | 6,000 |
| BUILDING MAINTENANCE 10014033 562005 | 12,795 | 8,263 | 10,186 | 10,186 | 6,729 | 12,000 | 9,274 | 9,274 | 9,274 |
| UTILITIES FY 2017 TM: TRANSFER \$2,726 TO PC LEASE I 10014033 570035 15003 | PAYMENT 0 | 1,681 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WINDOW RESTORATION 10014033 586001 | 0 | 0 | 1,814 | 1,814 | 1,778 | 0 | 2,726 | 2,726 | 2,726 |
| ENERGY PC LEASE PAYMENT FY 2017 TM: TRANSFER FROM UTILITIES 10014033 643010 | 4,225 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CFWD BLDG MAINT | 4,223 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10014033 670035 15003 | 0 | 0 | 0 | 51,318 | 3,561 | 0 | 0 | 0 | 0 |
| CARRYFWD WINDOW RESTORATION 10014033 - SYLVIA BRADLEY HISTORICAL SOC | | | | | | | | | |
| TOTAL: | 21,937 | 13,136 | 18,000 | 69,318 | 14,761 | 18,000 | 18,000 | 18,000 | 18,000 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|--|---------------------------------------|--|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10014051 -ENGINEERING DEPARTMENT | | | | | | | | | |
| 10014051 510005 | 584,307 | 601,758 | 658,868 | 658,868 | 573,885 | 658,868 | 658,868 | 658,868 | 658,868 |
| REGULAR WAGES DPW DIRECTOR - (1 @ \$132,500) - \$132,500 TOWN ENGINEER (1 @ \$105,000) - \$105,000 ASSISTANT TOWN ENGINEER (1 @ \$92,130) - ENGINEER INSPECTOR (1 @ \$55,219) - \$55,2 ENGINEER IN TRAINING (1 @ \$62,863) - \$62,8 ENGINEER IN TRAINING (1 @ \$62,863) - \$62,8 ENGINEER IN TRAINING (1 @ \$55,219) - \$55,215 ADMIN. ASST. TO TOWN ENGINEER (1 @\$53, 10014051 510020 | 19 63 4 9 253) - \$53,2 | | 0.500 | 9.500 | 5 446 | 0.500 | 7.500 | 7 500 | 7 500 |
| OVERTIME PAY | 7,852 | 6,217 | 9,500 | 9,500 | 5,446 | 9,500 | 7,500 | 7,500 | 7,500 |
| PERMIT APPLICATIONS AND DEVELOPMENT PROJECTS ARE PLANNED FOR FISCAL YEAR MTN RD AND WEST QUEEN ST BRIDGES, SC REALIGNMENT OF HART ST AND CURTIS ST STREET BRIDGE. | R 16/17 INCL HOOL ACCE INTERSECT | UDING COI ESS SIDEW TION, AND V | MPLETING OL ALK REPAIRS WEST CENTE | s, R | 1 400 | 1 400 | 1 400 | 4 400 | 4 400 |
| | 1,200 | 800 | 1,300 | 1,300 | 1,100 | 1,100 | 1,100 | 1,100 | 1,100 |
| LONGEVITY TWO EMPLOYEES OVER 15 YEARS OF SERV OVER 8 YEARS OF SERVICE SUPERVISORS 10014051 528035 | | | EMPLOYEE 900 | 900 | 144 | 900 | 500 | 500 | 500 |
| MEAL ALLOWANCE | | | | | | | | | |
| \$12/MEAL ALLOWANCE FOR 1.5 EMPLOYEES THANKSGIVING) 10014051 528040 | FOR 51 WE | EEKS. (52 W 200 | EEKS MINUS | 500 | 368 | 500 | 500 | 500 | 500 |
| BOOT ALLOWANCE | 000 | 200 | 000 | 000 | 000 | 000 | 000 | 000 | 000 |
| \$100/EMPLOYEE FOR 5 EMPLOYEES | | | | | | | | | |
| 10014051 539005 | 0 | 2,782 | 5,000 | 5,000 | 935 | 5,000 | 5,000 | 5,000 | 5,000 |
| CONTRACTED SERVICES CONSULTANT COSTS FOR SOIL BORINGS, W | ETLAND DE | ELINEATION | N AS NEEDED |) | | | | | |
| 10014051 543025 | 2,675 | 4,726 | 5,000 | 5,000 | 1,305 | 4,000 | 4,000 | 4,000 | 4,000 |
| VEHICLE MAINTENANCE THE TOWN HAS RECEIVED A GRANT FOR AN | I EV. WITH | | CHASE WE W | ILL | | | | | |

THE TOWN HAS RECEIVED A GRANT FOR AN EV. WITH THAT PURCHASE WE WILL

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> <u>REV BUD</u> | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|------------------------------------|--|-----------------------------------|-------------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| HAVE 3 NEWER VEHICLES (1015 EV, 2015 FOR AS SUCH WILL BE ABLE TO REDUCE OUR MA 2003 FORD TAURUS' WILL BE REPLACED IN 2 10014051 562605 | INTENANC | E COSTS. 1 | THE 2004 AND | | 2,676 | 5,500 | 5,500 | 5,500 | 5,500 |
| GASOLINE REDUCTION DUE TO ANTICIPATED SAVINGS VEHICLES REPLACING OLDER FORD EXPLOR ELECTRIC VEHICLE WITH A PARTIAL GRANT. | RERS AND 1 | | | | | | | | |
| 10014051 569005 | 7,907 | 10,813 | 10,000 | 10,000 | 5,545 | 10,000 | 10,000 | 10,000 | 10,000 |
| OFFICE SUPPLIES NO INCREASE. | | | | | | | | | |
| 10014051 581005 | 1,308 | 1,384 | 4,900 | 4,900 | 2,015 | 4,900 | 4,900 | 4,900 | 4,900 |
| DUES & CONFERENCES THIS ITEM WOULD PAY FOR ONE OF THE ANI THE DIRECTOR OF PUBLIC WORKS (ANNUAL SNOW CONFERENCE IN MAY 2016). THIS YEA CONFERENCE IN ARIZONA IN AUGUST AND IN SNOW CONFERENCE TO BE HELD IN HARTFO AND LODGING EXPENSES. 10014051 - ENGINEERING DEPARTMENT | CONGRES R HE DID N NSTEAD CH | S IN AUGUS IOT ATTENI IOSE TO AT | ST 2015 AND D THE TTEND THE | ΈL | | | | | |
| TOTAL: | 615,402 | 635,922 | 701,893 | 701,893 | 593,418 | 700,268 | 697,868 | 697,868 | 697,868 |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|------------------------------|------------------------------|-------------------------|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10014071 -HIGHWAY DEPARTMENT | | | | | | | | | |
| 10014071 510005 | 1,371,738 | 1,474,141 | 1,439,308 | 1,439,308 | 1,213,242 | 1,448,989 | 1,448,989 | 1,448,989 | 1,448,989 |
| REGULAR WAGES | | | | | | | | | |
| ASSISTANT SUP - 88,985 FOREMAN - 74,131 CREW LEADER (2) - 126,214 OPER II (4) - 242,724 OPER I (2) - 112,820 TRUCK DRIVER (6) - 320,610 LABORER (5) - 251,785 MECH II - 63,107 MECH I - 60,861 MECH AIDE - 56,410 | | | | | | | | | |
| SECRETARY - 51,342 10014071 510020 | 156,647 | 130,174 | 125,000 | 125,000 | 118,581 | 125,000 | 125,000 | 125,000 | 75,000 |
| | 100,047 | 100,174 | 120,000 | 120,000 | 110,001 | 120,000 | 123,000 | 120,000 | 73,000 |
| APPROXIMATELY \$86,000 WILL BE USED FOI \$39,000 FOR STANDARD OVERTIME AND 3-H 10014071 510030 | | | EAVING 5,350 | 5,350 | 4.050 | 4,050 | 4.050 | 4,050 | 4,050 |
| LONGEVITY | ., | ., | 0,000 | 0,000 | ., | ., | ., | ., | ., |
| 10014071 528020 | 10,400 | 10,400 | 10,400 | 10,400 | 8,800 | 10,400 | 10,400 | 10,400 | 10,400 |
| ON-CALL | | · | | · | | · | | · | · |
| THE REQUESTED AMOUNT REFLECTS A CU OF \$200/WEEK. | RRENT CON | ITRACTUAL | OBLIGATION | | | | | | |
| 10014071 528040 | 2,200 | 2,090 | 2,880 | 2,880 | 1,517 | 2,760 | 2,760 | 2,760 | 2,760 |
| BOOT ALLOWANCE THIS ITEM IS A CONTRACTUAL OBLIGATION REQUIREMENT BASED ON THE NUMBER OF 10014071 539005 | | | | 320,000 | 304,877 | 293,000 | 293,000 | 293,000 | 293,000 |
| CONTRACTED SERVICES | | | | | | | | | |
| THE PROPOSED AMOUNT REFLECTS A \$27,0 THIS IS THE COST ASSOCIATED WITH CONT IT IS FEASIBLE TO COMPLETE SWEEPING OI 10014071 541005 | RACTED SE | ERVICES FOR | R SWEEPING | i. | 7,301 | 8,400 | 8,400 | 8,400 | 8,400 |
| UNIFORM CLEANING SERVICE BASED ON THE PROJECTION FOR THE 15/16 | FY \$8 400 | IS NECESSA | | г | | | | | |

BASED ON THE PROJECTION FOR THE 15/16 FY, \$8,400 IS NECESSARY TO MEET

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|--|--|--|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| CURRENT UNIFORM NEEDS. 10014071 543005 | 153,386 | 194,551 | 160,000 | 160,000 | 149,958 | 55,000 | 55,000 | 55,000 | 55,000 |
| EQUIPMENT MAINTENANCE IN PAST YEARS, THERE HAVE BEEN CHARGE \$2,750 FOR FIRST AID SUPPLIES, \$12,280 FO AND \$5,000 FOR PURCHASE OF NEW EQUIPM ACCOUNT THAT SHOULD COME OUT OF OTH ACCOUNT SHOULD BE SPLIT BETWEEN EQU NEW VEHICLE MAINTENANCE (60%±) ACCOU DEDUCTING THE CHARGES THAT DO NOT AI BETWEEN EQUIPMENT AND VEHICLE. 10014071 543010 | R GAS/DIES MENT, ETC. HER ACCOU IPMENT MA INT. THE \$5 | EL TESTIN) TAKEN FR INTS. IN AD INTENANC 5,000 REFL | G & REPAIR, OM THIS DITION, THIS E (40%±) ANE ECTS | | 10.827 | 29.780 | 29,780 | 29.780 | 29.780 |
| BUILDING MAINTENANCE | 11,049 | 13,200 | 10,000 | 10,000 | 10,027 | 29,700 | 29,700 | 29,700 | 29,700 |
| THIS AMOUNT REFLECTS THE \$10,000 AS AL ADDITIONAL \$1,200 TO ACCOUNT FOR SHOR GAS/DIESEL PUMP TESTING AND REPAIR (PF MAINTENANCE), AND \$6,300 FOR THE DUMP GARAGE (PREVIOUSLY TAKEN FROM BULKY | RTAGES IN T REVIOUSLY STER USED WASTE RE | HE PAST, S TAKEN FR AT THE HI FUSE & RE | \$12,280 FOR OM EQUIPME GHWAY CYCLING). | | | | | | |
| 10014071 543025 | 0 | 0 | 0 | 0 | 0 | 82,520 | 82,520 | 82,520 | 82,520 |
| VEHICLE MAINTENANCE THIS AMOUNT REPRESENTS APPROXIMATEI MAINTENANCE BUDGET (AFTER CHARGES A ACCOUNTS). | | | | IT | | | | | |
| 10014071 544225 | 780 | 1,097 | 825 | 825 | 715 | 780 | 780 | 780 | 780 |
| RENTAL - MISC | | | | | | | | | |
| THE REQUESTED AMOUNT ALLOWS FOR TH OFF-SITE LOCATION FOR EVICTED PROPER 10014071 562005 | | | | 45,816 | 28,084 | 46,222 | 45,000 | 45,000 | 45,000 |
| UTILITIES | | | | | | | | | |
| REQUEST INCLUDES \$1,222 FOR THE PERFO PAYMENT FY 2017 TM: TRANSFER \$1,222 TO PC LEASE 10014071 562605 | | ONTRACTI 144,933 | NG LEASE 117,000 | 117,000 | 60,899 | 117,000 | 117,000 | 117,000 | 117,000 |
| GASOLINE | | | | | | | | | |
| NO INCREASE IS PROPOSED FROM FY 15/16 ONLY 21% OF THE \$117,000 HAS BEEN USED VARIABLE FOR THIS ITEM. | | | | | | | | | |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|------------------------------|------------------------------|-------------------------|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10014071 563001 | 1,221 | 1,682 | 4,500 | 4,500 | 3,960 | 4,500 | 4,500 | 4,500 | 4,500 |
| SIGNS | | | | | | | | | |
| NO CHANGE REQUESTED FROM FY 15/16. | | | | | | | | | |
| 10014071 569005 | 642 | 596 | 600 | 600 | 479 | 5,800 | 5,800 | 5,800 | 5,800 |
| OFFICE SUPPLIES | | | | | | | | | |
| IN THE PAST, THE ONLY ITEM TAKEN FROM WATER. THE \$5,800 ACCOUNTS FOR THE W ACTUAL OFFICE SUPPLIES (\$2,450) AND FIRS PREVIOUSLY TAKEN FROM THE EQUIPMENT 10014071 569035 | ATER (\$600) ST AID SUP |) BUT ALSC PLIES (\$2,7 | INCLUDES 50) | 6 | 0 | 10,000 | 10,000 | 10,000 | 10,000 |
| TOOLS & EQUIPMENT | | | | | | , | | | |
| THE \$10,000 PROPOSED IN THIS ACCOUNT I (\$2,500), TOOL REPLACEMENT (\$2,750), AND ACCOUNTS. IT PROVIDES FOR MORE GENE PURCHASES THAT SHOULD NOT BE CATEGO 10014071 570010 06022 | EQUIPMEN RAL TOOL A | T MAINTEN | ANCE (\$5,000 MENT |)) 2,500 | 394 | 0 | 0 | 0 | 0 |
| TOOL REPLACEMENT & EQUIPMENT | · | · | | · | | | | | |
| IT IS PROPOSED TO MOVE THIS AMOUNT TO | | S AND EQU | IPMENT | | | | | | |
| ACCOUNT. | | | | | | | | | |
| 10014071 570010 06025 | 0 | 470 | 2,500 | 2,500 | 0 | 0 | 0 | 0 | 0 |
| CHAIN SAWS | | | | | | | | | |
| IT IS PROPOSED TO MOVE THIS AMOUNT TO | THE TOOL | S AND EQU | IPMENT | | | | | | |
| ACCOUNT. 10014071 570010 07005 | 0 | 8,500 | 27,000 | 27,000 | 27.000 | 27,000 | 27.000 | 27,000 | 27,000 |
| PLOW REPLACEMENTS | Ū | 0,000 | 21,000 | 21,000 | 27,000 | 21,000 | 27,000 | 27,000 | 27,000 |
| THE REQUESTED AMOUNT WILL ALLOW FOR ANGLE SNOW PLOW FOR THE DEPARTMENT STATE BID PURCHASE IF POSSIBLE. | | | | | | | | | |
| 10014071 581005 | 100 | 260 | 250 | 250 | 130 | 250 | 250 | 250 | 250 |
| DUES & CONFERENCES | | | | | | | | | |
| NO CHANGE IS REQUESTED FOR THIS ITEM | FOR FY 16/ | 17. | | | | | | | |
| 10014071 586001 | 0 | 0 | 1,184 | 1,184 | 1,161 | 0 | 1,222 | 1,222 | 1,222 |
| ENERGY PC LEASE PAYMENT FY 17 TM: TRANSFER FROM UTILITIES | | | | | | | | | |

FY 17 TM: TRANSFER FROM UTILITIES

| | | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|--------|-----------------------|-----------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10014071 670010 06022 | | 0 | 0 | 0 | 410 | 0 | 0 | 0 | 0 | 0 |
| CARRYFWD TOOL REPLACEMENT 10014071 670010 07005 | | 7,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CFWD REPLACE SNOW PLOW 10014071 670020 10007 | | 0 | 48,000 | 0 | 53,000 | 42,319 | 0 | 0 | 0 | 0 |
| CFWD ALL SEAS TRUCK BODIES 10014071 - HIGHWAY DEPARTMENT | | | | | | | | | | |
| | TOTAL: | 2,227,964 | 2,407,052 | 2,282,913 | 2,342,323 | 1,984,294 | 2,271,451 | 2,271,451 | 2,271,451 | 2,221,451 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10014072 -PARKS DEPARTMENT | | | | | | | | | |
| 10014072 510005 | 494,820 | 549,544 | 579,756 | 579,756 | 498,073 | 579,756 | 579,756 | 579,756 | 579,756 |
| REGULAR WAGES | | | | | | | | | |
| ASSISTANT SUP (1) - 81,553 FOREMAN (1) - 67,392 GROUNDS COORD (1) - 58,677 MECHANIC (1) - 60,861 EQUIP OPER (1) - 56,410 TRUCKDRIVER (1) - 53,435 LABORER (4) - 201,428 | | | | | | | | | |
| | 28,650 | 25,794 | 29,860 | 29,860 | 16,174 | 29,860 | 29,860 | 29,860 | 29,860 |
| TEMPORARY/SEASONAL WAGES THE REQUESTED AMOUNT IS ADEQUATE TO SEASONAL EMPLOYEES. | MAINTAIN | THE NECES | SSARY | | | | | | |
| 10014072 510020 | 47,217 | 50,506 | 45,423 | 45,423 | 33,788 | 45,423 | 45,423 | 45,423 | 45,423 |
| OVERTIME PAY | | | | | | | | | |
| THE REQUESTED AMOUNT REFLECTS A 0% I NO ADDITIONAL HOURS. | NCREASE | FOR WAGE | RATES AND | | | | | | |
| 10014072 510030 | 1,500 | 2,050 | 2,050 | 2,050 | 1,850 | 1,850 | 1,850 | 1,850 | 1,850 |
| LONGEVITY | | | | | | | | | |
| THIS AMOUNT IS A CONTRACTUAL OBLIGATI | | | | | | | | | |
| 10014072 528020 | 2,354 | 2,171 | 2,500 | 2,500 | 2,286 | 2,500 | 2,500 | 2,500 | 2,500 |
| | | | C/47 | | | | | | |
| THE REQUESTED AMOUNT REFLECTS A 0% 10014072 528035 | NCREASE 0 | | 450 | 450 | 0 | 100 | 100 | 100 | 100 |
| MEAL ALLOWANCE | | | | | | | | | |
| THIS ITEM IS USED TO PAY FOR EMPLOYEE NORMAL HOURS BY CONTRACT SUCH AS SN | | VAL. | IG BEYOND | | | | | | |
| 10014072 528040 | 800 | 717 | 1,080 | 1,080 | 700 | 1,080 | 1,080 | 1,080 | 1,080 |
| BOOT ALLOWANCE THE REQUESTED AMOUNT ALLOWS FOR 9 E CONTRACTUAL BENEFIT. | MPLOYEES | TO RECEI | VE THEIR | | | | | | |
| 10014072 538001 | 0 | 0 | 500 | 500 | 0 | 0 | 0 | 0 | 0 |
| PROGRAM SERVICES \$0 IS PROPOSED BECAUSE THIS ACCOUNT H | IAS NOT BI | EEN USED I | N AT LEAST | | | | | | |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| THREE YEARS. | | | | | | | | | |
| 10014072 539005 | 6,908 | 7,294 | 7,200 | 7,200 | 6,181 | 7,200 | 7,200 | 7,200 | 7,200 |
| CONTRACTED SERVICES | | | | | | | | | |
| THIS ITEM REFLECTS A 0% CHANGE AND I | S PROPERLY | FUNDED B | ASED ON | | | | | | |
| HISTORICAL USAGE. | 04,000 | | | | 50 //5 | | 05 000 | 05 000 | 05.000 |
| 10014072 540005 | 91,209 | 102,703 | 90,000 | 89,524 | 53,415 | 85,000 | 85,000 | 85,000 | 85,000 |
| GROUNDS MAINTENANCE | | | | _ | | | | | |
| NO CHANGE IS REQUESTED FOR THE 16/1 | 7 FY BESIDES | S MOVING \$ | 5,000 TO THE | Ξ | | | | | |
| TOOL AND EQUIPMENT ACCOUNT. 10014072 540015 | 3,809 | 3,791 | 4,000 | 4,000 | 2,597 | 4,000 | 4,000 | 4,000 | 4,000 |
| REFUSE/RECYCLING/HAZ WASTE | -, | 0,101 | ., | ., | _,, | ., | ., | ., | ., |
| THE REQUESTED AMOUNT REFLECTS NO | INCREASE AN | JD IS PROP | | D | | | | | |
| BASED ON PAST YEARS. | | | | | | | | | |
| 10014072 541005 | 2,792 | 2,512 | 3,500 | 3,500 | 2,036 | 2,800 | 2,800 | 2,800 | 2,800 |
| UNIFORM CLEANING SERVICE | | | | | | | | | |
| USAGE OF THE UNIFORM SERVICE HAS DE | ECREASED O | VER THE P | AST THREE | | | | | | |
| YEARS. THE PROPOSED AMOUNT IS IN LIN | NE WITH THE | PROJECTIO | ON FOR THE | | | | | | |
| 15/16 FY. 10014072 543005 | 26,716 | 25,569 | 25,000 | 25,000 | 21,223 | 27,000 | 27,000 | 27,000 | 27,000 |
| | 20,710 | 25,509 | 23,000 | 23,000 | 21,225 | 27,000 | 27,000 | 27,000 | 27,000 |
| EQUIPMENT MAINTENANCE FY 17 MOVED \$2,000 FROM R&M SUPPLY. | | | | | | | | | |
| 10014072 543010 | 4,486 | 10,332 | 6,500 | 6,500 | 3,692 | 4,100 | 4,100 | 4,100 | 4,100 |
| | 7,700 | 10,002 | 0,000 | 0,000 | 0,002 | 4,100 | 4,100 | 4,100 | 4,100 |
| BUILDING MAINTENANCE THE REQUESTED AMOUNT REFLECTS A \$2 | | | | | | | | | |
| SUPPLIES FROM THIS ACCOUNT TO OFFIC | , | | | | | | | | |
| 10014072 543025 | 21,120 | 21,695 | 21,000 | 21,000 | 10,969 | 21,000 | 21,000 | 21,000 | 21,000 |
| VEHICLE MAINTENANCE | | | | | | | | | |
| THE REQUESTED FUNDING LEVEL SHOWS | A 0% CHANG | E FROM F | Y 15/16 AND I | S | | | | | |
| IN LINE WITH PAST ACTUAL REQUIREMEN | | | | | | | | | |
| 10014072 560010 | 0 | 2,000 | 2,000 | 2,000 | 1,905 | 0 | 0 | 0 | 0 |
| SUPPLIES- REPAIRS AND MAINTEN | | | | | | | | | |
| FY 17 MOVED TO EQUIPMENT MAINTENAN | CE. | | | | | | | | |
| 10014072 562005 | 171,479 | 170,770 | 164,866 | 164,866 | 156,593 | 180,561 | 178,300 | 178,300 | 178,300 |
| UTILITIES | | | | | | | | | |
| IN FY 13/14 AND FY 14/15 PARKS LITH ITIES | | IT \$170 000 | IN FY 16/17 | | | | | | |

IN FY 13/14 AND FY 14/15, PARKS UTILITIES WERE ABOUT \$170,000. IN FY 16/17,

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| LIGHTING IS SCHEDULED TO BE ADDED AT THEIR ENERGY USAGE WILL BE COMPARAB LIGHTING (\$8,300± FOR FY 15/16). THEREFC SHOULD BE ABOUT \$178,300 PLUS THE BOA TOTAL OF \$180,561. 10014072 562605 | LE TO THE RE, PROPC | REC PARK | SOCCER S UTILITES | | 11.844 | 26.100 | 26.100 | 26,100 | 26,100 |
| GASOLINE | -, - | - , - | -, | -, | , - | -, | -, | -, | -, |
| NO INCREASE PROPOSED FROM FY 15/16. I 27% OF THE \$26,100 HAS BEEN USED, BUT V THIS ITEM. | | | | | | | | | |
| 10014072 569005 | 116 | 75 | 150 | 150 | 63 | 3,150 | 3,150 | 3,150 | 3,150 |
| OFFICE SUPPLIES | | | | | | | | | |
| THERE IS A \$3,000 INCREASE PROPOSED FO MOVE FIRST AID SUPPLIES (\$2,400) FROM B DRINKING WATER (\$600) FROM PROGRAM S | UILDING MA SUPPLIES. | INTENANC | E AND | | | | | | |
| 10014072 569010 | 32,258 | 23,328 | 26,000 | 26,000 | 16,625 | 25,400 | 25,400 | 25,400 | 25,400 |
| PROGRAM SUPPLIES THE REQUESTED AMOUNT REFLECTS A \$60 FOR DRINKING WATER TO OFFICE SUPPLIES WHAT WAS SPENT DURING THE 14/15 FY AN 15/16 FY. | S. THE REM | IAINDER IS | IN LINE WITH | | | | | | |
| 10014072 569035 | 0 | 0 | 0 | 0 | 0 | 5,000 | 5,000 | 5,000 | 5,000 |
| TOOLS & EQUIPMENT THIS ACCOUNT PROVIDES FOR THE PURCH EQUIPMENT THAT PREVIOUSLY HAVE BEEN MAINTENANCE ACCOUNT. 10014072 570010 13008 | TAKEN FRO | OM THE GR | | 0 | | 0 | 0 | 0 | 0 |
| ZERO TURN MOWER | 13,018 | 0 | 0 | U | 0 | 0 | 0 | 0 | 0 |
| 10014072 570010 15004 | 0 | 9,027 | 0 | 0 | 0 | 100,000 | 0 | 0 | 0 |
| PARKS COMPLEX LIGHTING | Ũ | 0,021 | Ũ | Ũ | Ŭ | 100,000 | Ŭ | Ũ | 0 |
| THIS AMOUNT ADDED TO THE PROJECTED I ACCOUNT WILL YIELD \$300,000 TO CONTINU | | | | 6. | | | | | |
| TM: \$0 10014072 570035 12012 DOWNTOWN RENAISSANCE RESTOR | 8,232 | 27,638 | 25,000 | 25,000 | 807 | 25,000 | 25,000 | 25,000 | 25,000 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| THE REQUESTED AMOUNT WILL PROVIDE FU SLATED IMPROVEMENTS. THIS WILL BE THE PROGRAM TO GIVE THE DOWNTOWN RENAI | CONTINUA SSANCE A | TION OF TH | IE 8 PHASE CELIFT. | 770 | 770 | 200 | 200 | 200 | 200 |
| 10014072 581005 | 0 | 0 | 300 | 776 | 776 | 300 | 300 | 300 | 300 |
| DUES & CONFERENCES NO INCREASE IS REQUESTED. | | | | | | | | | |
| 10014072 586001 | 0 | 0 | 1,134 | 1,134 | 1,111 | 0 | 2,261 | 2,261 | 2,261 |
| ENERGY PC LEASE PAYMENT | | - | , - | , - | , | | , - | , - | , - |
| FY 17 TM: TRANSFER FROM UTILITIES | | | | | | | | | |
| 10014072 670010 15004 | 0 | 0 | 0 | 590,973 | 314,981 | 0 | 0 | 0 | 0 |
| CARRYFWD PARKS COMPLEX LIGHT THE PROJECTION INCLUDES SPORTS LIGHT RECREATION PARK AND FOR THE MULTI-PU REMAINDER WILL BE CARRIED FORWARD IN | RPOSE FIE | LD AT THE [| DRIVE-IN. TH | E | | | | | |
| FIELD LIGHTING. 10014072 670035 12012 | 9.800 | 0 | 0 | 9,361 | 0 | 0 | 0 | 0 | 0 |
| CFWD DOWNTOWN RENAISS | 0,000 | 0 | Ũ | 0,001 | 0 | 5 | 0 | 0 | Ũ |
| 10014072 670035 15005 | 0 | 0 | 0 | 58,000 | 8,641 | 0 | 0 | 0 | 0 |
| CARRYFWD REC POOL PLASTER COMPLETION OF THIS PROJECT IS SCHEDUI 10014072 - PARKS DEPARTMENT | _ED TO BE | PRIOR TO M | 1AY 20, 2016. | | | | | | |
| TOTAL: | 996,776 | 1,064,029 | 1,064,369 | 1,722,703 | 1,166,328 | 1,177,180 | 1,077,180 | 1,077,180 | 1,077,180 |

| | | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|--------|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10014073 -SNOW & ICE REMOVAL | | 190,990 | 309,034 | 115,000 | 143,000 | 167,092 | 115,000 | 115,000 | 115,000 | 115,000 |
| OVERTIME PAY | | , | 000,001 | , | , | , | , | , | | , |
| - 10014073 539005 | | 265,188 | 408,567 | 145,000 | 145,000 | 138,904 | 145,000 | 145,000 | 145,000 | 145,000 |
| CONTRACTED SERVICES 10014073 569010 | | 436,336 | 545,239 | 350,000 | 350,000 | 346,527 | 350,000 | 350,000 | 350,000 | 350,000 |
| PROGRAM SUPPLIES 10014073 - SNOW & ICE REMOVAL | | 000 540 | | | | | | | | |
| | TOTAL: | 892,513 | 1,262,840 | 610,000 | 638,000 | 652,522 | 610,000 | 610,000 | 610,000 | 610,000 |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> <u>REV BUD</u> | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|------------------------------|-----------------------|-------------------------|-------------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10014075 -BULKY WASTE | | | | | | | | | |
| 10014075 510020 | 78,134 | 87,649 | 84,000 | 84,000 | 73,929 | 84,000 | 84,000 | 84,000 | 84,000 |
| OVERTIME PAY | | | | | | | | | |
| THE REQUESTED AMOUNT REFLECTS THE N LEVELS. | EED FOR C | URRENT S | ERVICE | | | | | | |
| 10014075 539005 | 15,343 | 16,643 | 22,000 | 22,000 | 12,301 | 17,000 | 17,000 | 17,000 | 17,000 |
| CONTRACTED SERVICES | | | | | | | | | |
| THE REQUESTED AMOUNT REFLECTS A 22% LEVELS DUE TO THE MAJORITY OF ELECTRO PROCESSED AT NO COST TO US AND FEWE BEING PROCESSED. | NICS BEIN R FREON C | G COVERE | D DEVICES G DEVICES | | | | | | |
| 10014075 540015 | 141,790 | 137,845 | 141,500 | 141,500 | 100,279 | 131,700 | 131,700 | 131,700 | 131,700 |
| REFUSE/RECYCLING/HAZ WASTE THE REQUESTED AMOUNT HAS BEEN REDUC TO SHIFTING THE HIGHWAY GARAGE DUMPS BUILDING MAINTENANCE ACCOUNT AND THE BULKY WASTE PROGRAM SUPPLIES ACCOUN 10014075 569010 | TER CHAR | GES (\$6,30 | 0) TO THE | 1,500 | 1,430 | 5,000 | 5,000 | 5,000 | 5,000 |
| PROGRAM SUPPLIES | ., | .,_00 | ., | ., | ., | 0,000 | 0,000 | 0,000 | 0,000 |
| THE REQUESTED AMOUNT INCLUDES A \$3,50 TRANSFER STATION DECALS PREVIOUSLY T REFUSE/RECYCLING/HAZARDOUS WASTE AC 10014075 - BULKY WASTE | AKEN OUT | | ER THE | | | | | | |
| TOTAL: | 236,727 | 243,370 | 249,000 | 249,000 | 187,939 | 237,700 | 237,700 | 237,700 | 237,700 |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|------------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10014077 -TREE MAINTENANCE | | | | | | | | | |
| 10014077 540005 | 18,431 | 19,296 | 23,000 | 23,000 | 22,807 | 38,000 | 38,000 | 38,000 | 38,000 |
| GROUNDS MAINTENANCE | | | | | | | | | |
| TREE MAINTENANCE REQUESTS HAVE BEEN REQUESTED AMOUNT ALLOWS FOR PROJEC ALLOW US THE ABILITY TO BE MORE PROAC | TED GROV | VTH. IT WC | ULD ALSO | | | | | | |
| 10014077 - TREE MAINTENANCE | | NEACTIVE. | | | | | | | |
| TOTAL: | 18,431 | 19,296 | 23,000 | 23,000 | 22,807 | 38,000 | 38,000 | 38,000 | 38,000 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-------------------------------------|-----------------------|--|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10014091 -STREET LIGHTING | | | | | | | | | |
| 10014091 543005 | 127,703 | 74,315 | 94,200 | 94,200 | 48,650 | 141,756 | 59,600 | 59,600 | 59,600 |
| EQUIPMENT MAINTENANCE | | | | | | | | | |
| EQUIPMENT MAINTENANCE INCLUDES TURF IMPROVEMENTS, AND REPAIRS ALONG WIT REPAIRS. THE DECREASE IS DUE TO LESS THE NEW LED STREETLIGHTS. HOWEVER, I REPLACEMENTS DUE TO ACCIDENTS AND E VARIABLES. \$79,600 | H EVERSOU MAINTENAN EVERSOUR(| RCE EQUIFICE BEING | PMENT AND REQUIRED O S AND TURRI | N | | | | | |
| BOA LEASE PAYMENT \$62,156.00 | | | | | | | | | |
| TM: \$59,600 10014091 562005 UTILITIES | 271,088 | 233,450 | 192,735 | 192,735 | 127,219 | 304,313 | 165,000 | 165,000 | 165,000 |
| EVERSOURCE - \$180,000 BOA LEASE PAYMENT \$124,313.00 | | | | | | | | | |
| TM: \$165,000 | | | | | | | | | |
| | 0 | 71,100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STREETLIGHT PURCHASE 10014091 586001 | 0 | 0 | 124,065 | 124,065 | 121,633 | 0 | 186,469 | 186,469 | 186,469 |
| ENERGY PC LEASE PAYMENT | | - | , | , | , | | , | , | , |
| TM: \$186,468 TRANSFERRED FROM EQUIPM | ENT MAINTE | ENANCE \$6 | 2,156. UTILITI | ES | | | | | |
| \$124,313 10014091 643005 | 0 | 0 | 0 | 6,885 | 6,304 | 0 | 0 | 0 | 0 |
| CARRYFWD EQUIP MAINT | - | · | - | -, | -, | - | | - | - |
| 10014091 - STREET LIGHTING | | | | | | | | | |
| TOTAL: | 398,790 | 378,865 | 411,000 | 417,885 | 303,806 | 446,069 | 411,069 | 411,069 | 411,069 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10014111 -ENVIRONMENTAL PROBLEMS | | | | | | | | | |
| 10014111 534010 | 42,633 | 33,446 | 65,000 | 65,000 | 28,490 | 75,000 | 75,000 | 75,000 | 75,000 |
| LEGAL FEES ATTORNEY FEES & LITIGATION FY 2017 COS HOSTETLER LP 10014111 539005 | | | | 56.000 | 10.050 | 60.000 | 20.000 | 20.000 | 20.000 |
| | 29,376 | 9,950 | 56,000 | 56,000 | 12,253 | 60,000 | 20,000 | 20,000 | 20,000 |
| CONTRACTED SERVICES FY 2017 ENVIRONMENTAL SERVICES: ANCHOR (DEPAOLO LANDFILL) -20,000 LEA (OLD SOUTHINGTON LANDFILL) -40,000 REDUCTION IN FREQUENCY OF REQUIR | ED MONITO | | | | | | | | |
| 10014111 540005 | 4,559 | 6,116 | 7,000 | 7,000 | 6,224 | 8,000 | 8,000 | 8,000 | 8,000 |
| GROUNDS MAINTENANCE OSL - OPERATIONS MAINTENANCE | | 5 544 | | 0 | | | | | |
| 10014111 634010 | 0 | 5,511 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CARRYFWD LEGAL FEES 10014111 639005 CFWD CONTRACTED SVCS | 50,000 | 0 | 0 | 143,600 | 50,000 | 0 | 0 | 0 | 0 |
| 10014111 - ENVIRONMENTAL PROBLEMS | | | | | | | | | |
| TOTAL: | 126,568 | 55,023 | 128,000 | 271,600 | 96,966 | 143,000 | 103,000 | 103,000 | 103,000 |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|------------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10016011 -COMMUNITY SERVICES | | | | | | | | | |
| 10016011 510005 | 156,507 | 162,939 | 167,831 | 167,831 | 148,466 | 167,831 | 167,831 | 167,831 | 167,831 |
| REGULAR WAGES COMMUNITY SERVICES DIRECTOR - 71,717 COMMUNITY SERVICES ASSISTANT - 49,355 UNION APPROVAL COMMUNITY SERVICES AIDE 46,756 10016011 510010 | | FOR UPGF 43,679 | | NG 49,174 | 12 240 | 50 707 | 50 727 | 50 707 | 59,737 |
| | 30,170 | 43,079 | 49,174 | 49,174 | 42,210 | 59,737 | 59,737 | 59,737 | 59,131 |
| TEMPORARY/SEASONAL WAGES NEW INITIATIVE: ADDITIONAL 728 HOURS (| @ \$14 51/HR | | | | | | | | |
| 10016011 510020 | 112 gradient 112 | 0 | 100 | 100 | 0 | 0 | 0 | 0 | 0 |
| OVERTIME PAY | | | | | | | | | |
| Even though we do not take overtime it has to t 10016011 510030 | be a line item 300 | per finance. 300 | 300 | 450 | 450 | 450 | 450 | 450 | 450 |
| LONGEVITY | | | | | | | | | |
| Per union contract 10016011 538001 | 11,059 | 8,708 | 12,000 | 11,850 | 4,486 | 12,000 | 12,000 | 12,000 | 12,000 |
| PROGRAM SERVICES | | | | | | | | | |
| No increase 10016011 543010 | 7,440 | 5,758 | 6,940 | 6,940 | 4,448 | 5,500 | 5,500 | 5,500 | 5,500 |
| BUILDING MAINTENANCE Decrease is \$1,440 | | | | | | | | | |
| 10016011 543025 | 200 | 930 | 400 | 400 | 50 | 400 | 400 | 400 | 400 |
| VEHICLE MAINTENANCE | | | | | | | | | |
| No increase. 10016011 562005 | 13,868 | 13,223 | 14,261 | 14,261 | 10,308 | 15,500 | 14,390 | 14,390 | 14,390 |
| UTILITIES | _ | | | | | | | | |
| FY 2017: TM TRANSFER \$1,110 TO PC LEAS 10016011 562605 | E 2,100 | 1,782 | 1,500 | 1,500 | 1,237 | 1,500 | 1,500 | 1,500 | 1,500 |
| GASOLINE No increase | | | | | | | | | |

No increase

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10016011 569005 OFFICE SUPPLIES | 3,500 | 3,504 | 3,500 | 3,500 | 2,169 | 3,500 | 3,500 | 3,500 | 3,500 |
| No increase 10016011 581005 DUES & CONFERENCES | 800 | 870 | 800 | 800 | 775 | 800 | 800 | 800 | 800 |
| No increase 10016011 586001 ENERGY PC LEASE PAYMENT | 0 | 0 | 739 | 739 | 724 | 0 | 1,110 | 1,110 | 1,110 |
| TM FY 2017: TRANSFER FROM UTILITIES 10016011 643010 | 2,529 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CFWD BLDG MAINT 10016011 - COMMUNITY SERVICES TOTAL: | 236,585 | 241,693 | 257,545 | 257,545 | 215,322 | 267,218 | 267,218 | 267,218 | 267,218 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> <u>REV BUD</u> | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|------------------------|-----------------------|-------------------------|-------------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| | <u></u> | <u></u> | <u></u> | | <u></u> | <u></u> | <u></u> | | <u></u> |
| 10016031 -HEALTH DEPARTMENT | | | | | | | | | |
| 0016031 540015 | 37,040 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| REFUSE/RECYCLING/HAZ WASTE | | | | | | | | | |
| FY2016: NO LONGER CHARGING TOWN FOR | HAZARDOL | JS WASTE (| COLLECTION | | | | | | |
| 10016031 581010 | 31,372 | 32,786 | 34,674 | 34,674 | 34,674 | 36,289 | 36,289 | 36,289 | 36,289 |
| PROFESSIONAL FEES | | | | | | | | | |
| NORTH CENTRAL CMED OPERATES THE AM | BULANCE T | O HOSPITA | L AND | | | | | | |
| AMBULANCE TO AMBULANCE COMMUNICAT | | | | | | | | | |
| TOWN FAIR SHARE CMED ASSESSMENT FOI | R FY 16/17: I | POPULATIC | N OF 43,815 | IN | | | | | |
| TOWN AT 82.822 CENTS PER CAPITA. TOWN FAIR SHARE CMED ASSESSMENT FO | 2 EV 15/16·1 | | N OF 43 661 | IN | | | | | |
| TOWN AT 79.415 CENTS PER CAPITA. | XIII 10/10.1 | | | | | | | | |
| 10016031 589001 | 290,945 | 293,179 | 294,712 | 294,712 | 294,712 | 295,751 | 295,751 | 295,751 | 295,751 |
| PROGRAM SUBSIDY | | | | | | | | | |
| PLAINVILLE-SOUTHINGTON REGIONAL HEAL | TH DISTRIC | T SERVICE | S / TOWN | | | | | | |
| PORTION HEALTH DISTRICT PER CAPITA CO | DST: 43,8 ² | 15 POPULA | TION x \$6.75 | | | | | | |
| 10016031 - HEALTH DEPARTMENT | | | | | | | | | |
| TOTAL: | 359,357 | 325,965 | 329,386 | 329,386 | 329,386 | 332,040 | 332,040 | 332,040 | 332,040 |

| | | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|--------------|-----------------------|-----------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10016071 -MENTAL HEALTH | | | | | | | | | | |
| 10016071 581010 | | 3,014 | 3,014 | 3,014 | 3,014 | 3,014 | 3,014 | 3,014 | 3,014 | 3,014 |
| PROFESSIONAL FEES NORTH CENTRAL REGIONAL ME 10016071 - MENTAL HEALTH | ENTAL HEALTH | BOARD | | | | | | | | |
| | TOTAL: | 3,014 | 3,014 | 3,014 | 3,014 | 3,014 | 3,014 | 3,014 | 3,014 | 3,014 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10016091 -NON PUBLIC SCHOOL NURSES | | | | | | | | | |
| 10016091 539005 | 116,037 | 118,637 | 61,768 | 61,768 | 30,131 | 63,259 | 63,259 | 63,259 | 63,259 |
| CONTRACTED SERVICES REIMBURSE BOARD OF EDUCATION FOR SC COSTS INCLUDE: SALARIES, BENEFITS AND 10016091 - NON PUBLIC SCHOOL NURSES | | SE AT | | | | | | | |
| TOTAL: | 116,037 | 118,637 | 61,768 | 61,768 | 30,131 | 63,259 | 63,259 | 63,259 | 63,259 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10018011 -SOUTHINGTON YOUTH SERVICES | | | | | | | | | |
| 10018011 510005 | 250,010 | 256,782 | 264,555 | 264,555 | 235,358 | 264,555 | 264,555 | 264,555 | 264,555 |
| REGULAR WAGES DIRECTOR - 75,536 YTH COUNCELOR II-58,968 YTH COUNCELOR I-57,057 YTH PREVENTION COORD-21,652 SECRETARY-51,342 | | | | | | | | | |
| A PORTION OF THE YOUTH PREVENTION CO THE DRUG FREE COMMUNITIES GRANT WHI YEARS. THE GRANT PAYS 59.3 % OF HER TO 10018011 510005 G0912 | ICH WE HAV | E FOR AN | ADDITONAL 4 | 31,601 | 26,627 | 31,601 | 31,601 | 31,601 | 31,601 |
| DRUG FREE COMM GR-REG WAGES | | | | | | | | | |
| DRUG FREE COMMUNITIES GRANT has 4 add BALANCE OF YOUTH COORDINATOR SALAR 10018011 510020 | | and COVE | RS 59.3% OF | 1,000 | 264 | 1,000 | 800 | 800 | 800 |
| OVERTIME PAY | | | ., | ., | | ., | | | |
| 10018011 510020 G0912 | 990 | 5,925 | 5,000 | 5,000 | 2,203 | 6,000 | 6,000 | 6,000 | 6,000 |
| DRUG FREE COMM GR-OVERTIME COMPLETELY REIMBURSED THROUGH DRU WE HAVE FOR ANOTHER 4 YEARS. THIS AM AND A SMALL AMOUNT OF YOUTH PREVENT 10018011 510030 | OUT COVEF | RS POLICE | OVERTIME | CH 1,450 | 1,450 | 1,650 | 1,650 | 1,650 | 1,650 |
| LONGEVITY | | | | | | | | | |
| SECRETARY WILL QUALIFY FOR LONGEVITY | FOR THE 2 | | | | | | | | |
| 10018011 520005 G0912 | 5,944 | 6,923 | 7,076 | 7,076 | 5,415 | 7,076 | 7,076 | 7,076 | 7,076 |
| DRUG FREE-FICA/MEDICARE/MERS | | | | | | | | | |
| REIMBURSED THROUGH DRUG FREE COMM 10018011 528035 | IUNITIES GF 471 | 209 | 576 | 576 | 196 | 576 | 576 | 576 | 576 |
| | | 200 | 0.0 | 0.0 | | 0.0 | 0.0 | 0.0 | 0.0 |
| 10018011 538001 | 2,050 | 1,603 | 3,000 | 2,900 | 2,025 | 3,000 | 3,000 | 3,000 | 3,000 |
| PROGRAM SERVICES | | | | | | | | | |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> <u>REV BUD</u> | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|-------------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10018011 539015 | 1,485 | 1,320 | 2,040 | 2,040 | 660 | 2,040 | 2,040 | 2,040 | 2,040 |
| MEDICAL SERVICES | | | | | | | | | |
| | 1,264 | 1,200 | 1,200 | 1,200 | 882 | 1,200 | 1,200 | 1,200 | 1,200 |
| OFFICE SUPPLIES 10018011 570015 06048 | 0 | 0 | 0 | 0 | 0 | 250 | 250 | 250 | 250 |
| OFFICE FURNITURE-EQUIPMENT | | | | | | | | | |
| Need to replace several of our board room chairs 10018011 581005 | which are ir 725 | n disrepair. 762 | 800 | 900 | 848 | 1,000 | 1,000 | 1,000 | 1,000 |
| DUES & CONFERENCES | 120 | 102 | 000 | 500 | 040 | 1,000 | 1,000 | 1,000 | 1,000 |
| Our dues to CYSA (Connecticut Youth Services budget for training (\$475 this fiscal year). I would I can continue to attend relavant trainings. We ta | l like a slight | increase so | that my staff a | and | | | | | |
| once in a while there is a cost and we would like 10018011 581015 | | | 1,400 | 1,400 | 1,047 | 1,400 | 1,400 | 1,400 | 1,400 |
| TRAVEL REIMBURSEMENT | 1,393 | 1,310 | 1,400 | 1,400 | 1,047 | 1,400 | 1,400 | 1,400 | 1,400 |
| 10018011 - SOUTHINGTON YOUTH SERVICES | | | | | | | | | |
| TOTAL: | 296,270 | 308,717 | 319,698 | 319,698 | 276,974 | 321,348 | 321,148 | 321,148 | 321,148 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10018031 -COMMISSION ON DISABILITY | | | | | | | | | |
| 10018031 538001 | 6,384 | 1,988 | 6,500 | 6,500 | 3,684 | 6,500 | 6,500 | 6,500 | 6,500 |
| PROGRAM SERVICES 10018031 569005 | 56 | 56 | 250 | 250 | 101 | 250 | 250 | 250 | 250 |
| OFFICE SUPPLIES 10018031 569010 | 28 | 372 | 1,000 | 1,000 | 163 | 1,000 | 1,000 | 1,000 | 1,000 |
| PROGRAM SUPPLIES 10018031 581005 | 0 | 75 | 250 | 250 | 125 | 250 | 250 | 250 | 250 |
| DUES & CONFERENCES COMMUNITY WORKSHOPS AND CONFEREN 10018031 - COMMISSION ON DISABILITY | CES | | | | | | | | |
| TOTAL: | 6,468 | 2,490 | 8,000 | 8,000 | 4,073 | 8,000 | 8,000 | 8,000 | 8,000 |

| | | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|--------|------------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10018051 -COMMUNITY ASSISTANCE | | | | | | | | | | |
| 10018051 539005 | | 51,204 | 52,228 | 53,272 | 53,272 | 53,272 | 54,337 | 54,337 | 54,337 | 54,337 |
| CONTRACTED SERVICES 10018051 - COMMUNITY ASSISTANCE | | | | | | | | | | |
| | TOTAL: | 51,204 | 52,228 | 53,272 | 53,272 | 53,272 | 54,337 | 54,337 | 54,337 | 54,337 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|---|---|---|-------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10018091 -CALENDAR HOUSE-SENIOR CITIZENS | | | | | | | | | |
| 10018091 510005 | 277,797 | 278,345 | 313,886 | 313,886 | 277,669 | 313,886 | 313,886 | 313,886 | 313,886 |
| REGULAR WAGES EXECUTIVE DIRECTOR SALARY - 71,717; FUL 53,253; SENIOR CENTER SECRETARY SALAR FULL TIME BUS DRIVER SALARY - 46,756; FU 46,756; FULL TIME CLERICAL AIDE - 44,062 | RY - 51,342 | | | | | | | | |
| THIS IS PREVIOUS YEAR-FINANCE TO UPDA 10018091 510010 | TE AMOUNT 33,258 | S 49,628 | 38,150 | 38,150 | 26,117 | 38,150 | 38,150 | 38,150 | 38,150 |
| TEMPORARY/SEASONAL WAGES LINE ITEM INCLUDES: PART TIME BUS DRIVE - 24,650 STATE OF CT MATCHING GRANT HAS SUPPL WAGE. PT DRIVERS UTILIZED FOR 3RD, 4TH (HEAVY DEMAND); ALSO FOR VACATION, SIO TOWN MATCHING COMMITMENT REQUIRED TIME INSTRUCTORS: CUSTOMER DEMAND/R ARE CONTINUOUS, PARTICULARLY IN WELL 10018091 510020 OVERTIME PAY LINE ITEM INCLUDES STAFF OVERTIME FOR EVENTS, WEEKEND EVENTS, AS WELL AS EN INCLUDES WAGE DIFFERENTIAL PER CONT | EMENTED & 5TH BUS CK COVERA TO QUALIF REQUESTS F NESS/FITNE 19,638 ACTIVITIES MERGENCY RACT WHEN | PT DRIVER ES AS SCH GE; LINE IT Y FOR GRA OR ADDIT SS AREAS 14,946 S, PROGRA SHELTER. I APPLICAE | S HOURLY HEDULED FEM INCLUDE ANT. RE PAR IONAL CLASS 12,000 MS, EVENING ALSO BLE. | S T SES 12,600 | 10,667 | 12,600 | 12,000 | 12,000 | 12,000 |
| FT BUS DRIVER OVERTIME CONSTITUTES BU AND IS SUPPLEMENTED BY STATE OF CT MA QUARTER OF FY ONCE GRANT FUNDS ARE I ALSO INCLUDES CONTINGENCY FOR EMERC 10018091 510030 LONGEVITY LONGEVITY PER UNION CONTRACT - TWO A | ATCHING GI RECEIVED. GENCY SHE 1,250 | RANT AFTE LTER EXPI 850 | ER FIRST ENSE. 1,250 | 1,250 | 850 | 1,250 | 1,250 | 1,250 | 1,250 |
| ELIGIBLE FY2016/17 10018091 510060 | 5,000 | 5,000 | 5,000 | 5,000 | 4,423 | 5,000 | 5,000 | 5,000 | 5,000 |
| STIPEND | | | | | | | | | |

STIPEND FOR MUNICIPAL AGENT & CHOICES COUNSELOR

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|---|---|---|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10018091 528040 | 200 | 100 | 200 | 200 | 164 | 200 | 200 | 200 | 200 |
| BOOT ALLOWANCE | | | | | | | | | |
| REQUIRED BY UNION CONTRACT | | | | | | | | | |
| 10018091 535010 | 3,860 | 684 | 5,200 | 5,200 | 2,499 | 5,200 | 5,200 | 5,200 | 5,200 |
| BINDING/MICROFILMING/ETC | | | | | | | | | |
| DEFRAYS EXPENSES RELATING TO PUBLIC. MONTHLY NEWSLETTER, PRIMARY COMMU BULK MAIL POSTAL PERMIT; BULK MAIL POS 10018091 538001 | NICATION T | OOL. ALSO | | 4,000 | 2,250 | 4,000 | 4,000 | 4,000 | 4,000 |
| PROGRAM SERVICES | | | | | | | | | |
| ELDERLY TAX CREDIT - 14TH YEAR PROVID TOWARD TOWN OF SOUTHINGTON TAX BILL ONE-HALF FY 2012/13 | L. MAXIMUM | CREDIT RE | EDUCED BY | 8 000 | 5 062 | 8 000 | 8 000 | 8 000 | 8 000 |
| 10018091 543005 | 6,483 | 6,822 | 8,000 | 8,000 | 5,062 | 8,000 | 8,000 | 8,000 | 8,000 |
| EQUIPMENT MAINTENANCE INCLUDES HVAC, SECURITY CONTRACTS; C REPLACEMENT PARTS AND ITEMS NOT CO SERVICE AND SUBSTANTIAL ONGOING PRC REPAIRS/REPLACEMENT PARTS FOR EMER | /ERED BY C JECTED EXI GENCY SHE | ONTRACT; PENSE OF LTER GENI | ROUTÍNE ERATOR. | | | | | | |
| 10018091 543010 | 58,947 | 55,494 | 64,000 | 64,000 | 51,324 | 64,000 | 64,000 | 64,000 | 64,000 |
| BUILDING MAINTENANCE LINE ITEM INCLUDES: CUSTODIAL CONTRAC MAINTENANCE; PAVILION MAINTENANCE; L/ TRASH REMOVAL; FIRE SUPPRESSION SER ALSO INCLUDES CONTINGENCY FOR EMER 10018091 543025 | ANDSCAPIN VICE; PLUM | G; SNOW R BER, ELECT | EMOVAL; [RICIAN, ETC. | 11,393 | 3,302 | 11,393 | 11,393 | 11,393 | 11,393 |
| VEHICLE MAINTENANCE | | | | | | | | | |
| CURRENTLY HAVE FIVE (5) HANDICAP ACCE MAINTAIN (MILEAGE AS OF 11/30/15: 2006=15 2015=12,003; 2016=2,887). STATE OF CT MAT BUS MAINTENANCE FOR LAST 12 YRS; LINE COMMITMENT REQUIRED TO QUALIFY FOR CONTINGENCY FOR EMERGENCY SHELTER | 56,454; 2009 CHING GRA ITEM INCLU GRANT. ALS | =136,141; 2 NT HAS SU DES TOWN O INCLUDE | 012=72,542; PPLEMENTEE I MATCHING |) | | | | | |
| 10018091 562005 | 42,502 | 31,958 | 44,032 | 44,032 | 21,516 | 44,735 | 44,032 | 44,032 | 44,032 |
| UTILITIES | | | | | | | | | |

INSTALLATION OF TWO (2) HVAC UNITS & UPGRADE TO ENERGY EFFICIENT

| Δ | <u>2014</u> CTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|--|---|---|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| LIGHTING UNDER CL&P UTILITY CONSERVATIO ENABLED COST SAVINGS, EVEN WITH REQUIRE \$803.58. CALENDAR HOUSE DESIGNATED/UTIL SHELTER/REFUGE SITE FOR COMMUNITY IN EV SITUATIONS, (INC. STORMS, POWER OUTAGES, NATURAL GAS LINE BREAK.) ALSO INCLUDES C SHELTER EXPENSE. | ED INSTA IZED AS E /ENTS OF , EXTREM | LLMENT PA EMERGEN EMERGE EMERGE | AYMENT OF CY NCY COLD AND/OF | | | | | | |
| FY 2017 TM: TRANSFER \$703 TO PC LEASE PAY 10018091 562605 | MENT 13,009 | 15,346 | 11,250 | 11,250 | 0 | 11,250 | 11,250 | 11,250 | 11,250 |
| GASOLINE TRANSPORTATION SERVICE DEMANDS CONTIN PROVIDING MEDICAL TRANSPORTATION WITHIN FACILITIES, (NEW BRITAIN GENERAL, MERIDEN UCONN HEALTH CNTR/FARMINGTON) IN ADDITI SR CNTR LOCATIONS TOWN NEGOTIATED CON RESOURCE STATE OF CT MATCHING GRANT HAS SUPPLEN YEARS. LINE ITEM INCLUDES TOWN MATCHING QUALIFY FOR GRANT. | N TOWN, MIDSTAT ION TO SI NTRACT F IENTED G | AND TO S TE, BRISTO HOPPING, RATE MAXI GASOLINE | URROUNDIN DL, PLAINVILL ERRANDS AN MIZES FOR PAST 12 | .E, ND | | | | | |
| 10018091 569005 | 4,284 | 4,443 | 5,500 | 5,500 | 3,182 | 5,500 | 5,500 | 5,500 | 5,500 |
| OFFICE SUPPLIES INCLUDES OFFICE SUPPLIES: PAPER STOCK; S GOODS (LETTERHEAD, REGISTRATION FORMS) COPIES FOR TWELVE (12) CLASS OFFERINGS; I MATERIALS TO SENIOR POPULATION; AND REG FEDERAL/STATE LOW INCOME APPLICATIONS/F SUPPLIES: TOILET PAPER, PAPER TOWELS, KLE SUPPLIES: AED SUPPLIES; PROTECTIVE ITEMS 1ST AID KIT SUPPLIES FOR BUILDING AND VEHI CLEANING/CUSTODIAL SUPPLIES. CONSERVAT "HOLDING THE LINE" DESPITE COST OF GOODS |) SIGNIFIC DISTRIBU QUIRED C PROGRAM EENEX, E (GLOVES ICLES; ICI ION EFFC S INCREA | CANT NUM TION OF F COMPLIANG MS. HOUSE TC. FIRST S, MASKS); E MELT FC DRTS CON | BER OF RESOURCE CE WITH EHOLD AID & SAFET DISINFECTA DR WALKWAY TRIBUTE TO | NT; ′S; | | | | | |
| 10018091 569010 PROGRAM SUPPLIES | 2,761 | 3,926 | 6,800 | 6,800 | 4,281 | 6,800 | 6,800 | 6,800 | 6,800 |
| | | | SOBY | | | | | | |

LINE ITEM INCLUDES: PROGRAM/ACTIVITY SUPPLIES: \$6,300; ADVISORY BOARD/COMMISSION SUPPLIES: \$250; COMPUTER LAB SUPPLIES: \$250. ALSO INCLUDES CONTINGENCY FOR EMERGENCY SHELTER EXPENSE.

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| | ACTORE | ACTORE | | <u>ILLY DOD</u> | TIDACIONE | | | <u> </u> | ADDITED |
| 10018091 570010 06034 | 0 | 0 | 500 | 500 | 471 | 500 | 500 | 500 | 500 |
| COMPUTER LAB EQUIP | | | | | | | | | |
| 10018091 581005 | 2,299 | 1,998 | 2,000 | 2,000 | 1,768 | 2,000 | 2,000 | 2,000 | 2,000 |
| DUES & CONFERENCES | | | | | | | | | |
| INCLUDES ORGANIZATIONAL DUES FOR CAS | | | | | | | | | |
| AND CHOICES TRAINING; STAFF MILEAGE. E NEED FOR CHOICES TRAINING TO BE EXTEN | | | | | | | | | |
| STAFF & VOLUNTEERS TO MEET INCREASE | | | | | | | | | |
| INFO/COUNSELING ON ON HEALTH CARE OF | TIONS | | 400 | 100 | 450 | • | 700 | 700 | 700 |
| 10018091 586001 | 0 | 0 | 468 | 468 | 458 | 0 | 703 | 703 | 703 |
| ENERGY PC LEASE PAYMENT | | | | | | | | | |
| FY 2017 TM: TRANSFER FROM UTILITIES | | | | | | | | | |
| 10018091 - CALENDAR HOUSE-SENIOR CITIZENS | | | | | | | | | |
| TOTAL: | 482,788 | 479,499 | 533,629 | 534,229 | 416,003 | 534,464 | 533,864 | 533,864 | 533,864 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10018111 -SOUTHINGTON HOUSING AUTHORITY | | | | | | | | | |
| 10018111 562005 | 21,732 | 29,414 | 24,086 | 24,086 | 16,226 | 23,500 | 23,500 | 23,500 | 23,500 |
| UTILITIES | | | | | | | | | |
| 10018111 - SOUTHINGTON HOUSING AUTHORITY | | | | | | | | | |
| TOTAL: | 21,732 | 29,414 | 24,086 | 24,086 | 16,226 | 23,500 | 23,500 | 23,500 | 23,500 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10020012 -RECREATION DEPARTMENT | | | | | | | | | |
| 10020012 510005 | 123,339 | 126,722 | 130,523 | 130,523 | 115,463 | 130,523 | 130,523 | 130,523 | 130,523 |
| REGULAR WAGES | | | | | | | | | |
| SALARY: DIRECTOR OF RECREATION - \$81, SALARY: OFFICE ASSISTANT - \$49,358 10020012 510010 | 165 125,081 | 137,175 | 136,000 | 136,000 | 111,707 | 141,000 | 140,000 | 140,000 | 140,000 |
| TEMPORARY/SEASONAL WAGES | | | | | | | | | |
| PARK BOARD CLERK - 1,600 YOUTH THEATER - 24,500 LIFEGUARDS (REC/MEM) - 49,000 ATH/NON-ATHLETIC FEES - 12,000 CONCERTS/DANCES - 15,000 TM: 14,000 ADULT REC MENS/WOMENS SOFTBALL - 31, ADULT REC MENS BASKETBALL - 7,400 10020012 510020 | 500 1,307 | 1,281 | 2,000 | 2,000 | 1,089 | 2,000 | 2,000 | 2,000 | 2,000 |
| OVERTIME PAY | · | | | · | | · | | · | · |
| LINE ITEM REMAINS THE SAME AND WILL BE OVERTIME NEEDS OF THE RECREATION DE 10020012 510030 | | | - ANY 650 | 650 | 650 | 650 | 650 | 650 | 650 |
| LONGEVITY | | | | | | | | | |
| AMOUNT IS IN ACCORDANCE WITH UNION C | ONTRACTS | | | | | | | | |
| 10020012 538001 | 29,468 | 31,749 | 36,000 | 36,000 | 24,706 | 35,000 | 35,000 | 35,000 | 35,000 |
| PROGRAM SERVICES CONCERTS/DANCES/SPECIAL EVENTS - 10,5 TOWN KIDS ENTERTAINMENT - 9,000 YOUTH THEATER - 13,000 CPR/FIRST AID MANDATE - 1,500 SPECIAL PROGRAMS - 1,000 | 500 | | | | | | | | |
| 10020012 539005 | 18,871 | 18,904 | 22,500 | 22,500 | 16,569 | 22,500 | 22,500 | 22,500 | 22,500 |
| CONTRACTED SERVICES POLICE/CUSTODIAL/BASKETBALL REF/PORT | | S: SAME AS | 6 FY 2015-201 | 16. | | | | | |
| 10020012 543025 | 765 | 39 | 500 | 500 | 5 | 500 | 300 | 300 | 300 |
| VEHICLE MAINTENANCE | | | | | | | | | |
| AMOUNT WILL COVER UNFORESEEN MECH/ VEHICLE. | ANINCAL ISS | SUES FOR I | DEPARTMEN | Т | | | | | |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> <u>ADOPTED</u> |
|--|------------------------------|------------------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|-------------------------------|
| 10020012 562605 | 574 | 621 | 600 | 600 | 401 | 600 | 600 | 600 | 600 |
| GASOLINE | | | | | | | | | |
| THE REQUESTED AMOUNT REFLECTS GASC | LINE COST | S INCURRE | D BY THE | | | | | | |
| RECREATION DEPARTMENT VEHICLE. | 0.000 | 4 774 | 0.000 | 0.000 | 4 005 | 0.000 | 0.000 | 0.000 | 0.000 |
| | 2,200 | 1,774 | 3,000 | 3,000 | 1,225 | 3,000 | 3,000 | 3,000 | 3,000 |
| OFFICE SUPPLIES | | | | | | | | | |
| NO INCREASE/SAME AS 2015-2016. | 45 547 | 44.005 | 17.000 | 17.000 | 12,000 | 10.000 | 10.000 | 10,000 | 10.000 |
| | 15,517 | 14,335 | 17,000 | 17,000 | 13,009 | 18,000 | 18,000 | 18,000 | 18,000 |
| PROGRAM SUPPLIES | | | | | | | | | |
| YOUTH THEATER - 7,000 PROGRAM MATERIALS & SUPPLIES - 2,500 | | | | | | | | | |
| REC MENS/WOMENS SOFTBALL - 7,000 | | | | | | | | | |
| GIRLS YOUTH VOLLEYBALL - 1,500 | | | | | | | | | |
| 10020012 581005 | 318 | 554 | 1,250 | 1,250 | 1,089 | 700 | 700 | 700 | 700 |
| DUES & CONFERENCES | | | | | | | | | |
| AMOUNT COVERS ANNUAL MEMBERSHIP FE | ES FOR CR | PA AND NR | PA DUES AN | D | | | | | |
| ANY OTHER TRAINING SEMINARS ATTENDED | | | | | | | | | |
| NOT ATTENDING NATIONAL CONFERENCE T AN EVERY OTHER YEAR ATTENDANCE OF C | | | L IRY IO DC |) | | | | | |
| AN EVERT OTHER TEAR ATTENDANCE OF C 10020012 581015 | | ۰ <u>۲</u> . | 2,000 | 2,000 | 1.052 | 150 | 150 | 150 | 150 |
| TRAVEL REIMBURSEMENT | | | , | , | , | | | | |
| LINE ITEM DECREASED DUE TO NOT ATTEN | | ATIONAL C | ONFERENCE | IN | | | | | |
| THIS FISCAL YEAR. WILL TRY TO PLAN FOR | - | | | | | | | | |
| ATTENDANCE OF THE CONFERENCE. | | | | | | | | | |
| 10020012 589001 | 12,300 | 12,300 | 12,300 | 12,300 | 12,300 | 12,300 | 12,300 | 12,300 | 12,300 |
| PROGRAM SUBSIDY | | | | | | | | | |
| SOUTHINTON ARTS COUNCIL - 6,300 | | | | | | | | | |
| SOUTHINGTON FESTIVAL CHORALE - 6,000 | 2 070 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 3,079 | 0 | U | 0 | 0 | U | 0 | 0 | 0 |
| | | | | | | | | | |
| 10020012 - RECREATION DEPARTMENT TOTAL: | 333,269 | 346,102 | 364,323 | 364,323 | 299,264 | 366,923 | 365,723 | 365,723 | 365,723 |
| IOTAL. | 555,205 | 340,102 | 304,323 | 304,323 | 233,204 | 300,923 | 303,723 | 305,723 | 303,723 |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|------------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10020031 -COMMUNITY CELEBRATIONS | | | | | | | | | |
| 10020031 589001 | 5,000 | 4,000 | 4,000 | 4,000 | 500 | 4,000 | 4,000 | 4,000 | 4,000 |
| PROGRAM SUBSIDY MEMORIAL DAY CELEBRATION - 3,500 VETERAN'S DAY CLELEBRATION- 500 10020031 - COMMUNITY CELEBRATIONS | | | | | | | | | |
| TOTAL: | 5,000 | 4,000 | 4,000 | 4,000 | 500 | 4,000 | 4,000 | 4,000 | 4,000 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|--------------------------------------|-------------------------------------|------------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10020051 -ORGANIZED RECREATION | | | | | | | | | |
| 10020051 589001 | 92,090 | 92,090 | 99,590 | 99,590 | 92,090 | 106,964 | 106,964 | 106,964 | 106,964 |
| PROGRAM SUBSIDY | | | | | | | | | |
| THESE SUBSIDIES ARE INTENDED TO HELP REGISTRATION FEES AT A REASONABLE LEV WITH LEAGUE EXPENSES(I.E. MAINTENANCE OFFICIALS, BOE FEES) THROUGHOUT A SEA DISTRIBUTED BETWEEN THE 12 SPORT GRO | VEL FOR OU , INSURAN SON. TOTA | JR COMMU CE, EQUIPN AL AMOUNT | NITY AND HE MENT, WILL | ELP | | | | | |
| NORTHERN BASEBALL LEAGUE \$12,946 SOUTHERN BASEBALL LEAGUE \$12,440 WESTERN BASEBALL LEAGUE \$11,082 SOUTHINGTON GIRLS SOFTBALL LEAGUE \$1 SOUTHINGTON YOUTH WRESTLING \$2,360 SOUTHINGTON YOUTH SOCCER \$7,300 SOUTHINGTON SOCCER CLUB \$3,904 SOUTHINGTON VALLEY MIDGET FOOTBALL \$ SOUTHINGTON VALLEY MIDGET FOOTBALL \$ SOUTHINGTON KNIGHTS TRAVEL FOOTBALL SOUTHINGTON YOUTH BASKETBALL \$11,623 SOUTHINGTON LACROSSE ASSOCIATION \$ AMERICAN LEGION BASEBALL \$2,030 | \$12,140 \$12,449 | | | | | | | | |
| TOTAL \$106,964 10020051 - ORGANIZED RECREATION | | | | | | | | | |
| TOTAL: | 92,090 | 92,090 | 99,590 | 99,590 | 92,090 | 106,964 | 106,964 | 106,964 | 106,964 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10022011 -PUBLIC LIBRARY | | | | | | | | | |
| 10022011 510005 | 941,850 | 959,226 | 1,001,548 | 1,001,548 | 886,148 | 1,001,548 | 1,001,548 | 1,001,548 | 1,001,548 |
| REGULAR WAGES | | | | | | | | | |
| Director - \$87,626 | | | | | | | | | |
| Bookkeeper 5 - \$51,342 | | | | | | | | | |
| Adult assistant 4 - \$49,358 Cataloger 8 - \$57,077 | | | | | | | | | |
| Adult services 8 - \$57,077 | | | | | | | | | |
| Children's services 8 - \$57,077 | | | | | | | | | |
| Children's librarians (two) 6 - \$106,506 | | | | | | | | | |
| Assistant Library Director - \$68,792 Reference Librarians (two) 6 - \$106,510 | | | | | | | | | |
| Part-time assistants (six) - \$213,501 | | | | | | | | | |
| Custodian 2 - \$44,062 | | | | | | | | | |
| Cataloging aide 5 - \$51,342 | | | | | | | | | |
| Technical assistant 5 - \$51,342 10022011 510010 | 38,460 | 48,509 | 36,230 | 47,530 | 43,044 | 42,000 | 42,000 | 42,000 | 42,000 |
| | 30,400 | 40,009 | 30,230 | 47,550 | 43,044 | 42,000 | 42,000 | 42,000 | 42,000 |
| TEMPORARY/SEASONAL WAGES | | dina Coorota | | | | | | | |
| Includes Library Pages, Substitutes and Library I The increase reflects the actual cost of substitute | | | | ont | | | | | |
| level of service and operate the library safely. | | | | CIT | | | | | |
| The actual funds expended for the past 3 Fiscal | Years are: | | | | | | | | |
| FY 2013 = \$52,657 | | | | | | | | | |
| FY 2014 = \$38,460 | | | | | | | | | |
| FY 2015 = 48,508 10022011 510020 | 1,640 | 1,420 | 2,000 | 2,000 | 1,847 | 2,000 | 2,000 | 2,000 | 2,000 |
| OVERTIME PAY | ., | ., | _, | _, | ., | _, | _, | _, | _, |
| This is used for work that needs to be done when | n the Library | is closed, i.e | e, the ianitor | | | | | | |
| comes in after hours when repair-people need a | | | | pet | | | | | |
| cleaning. | | - | | | | | | | |
| 10022011 510030 | 3,753 | 4,336 | 5,300 | 4,300 | 3,947 | 4,148 | 4,148 | 4,148 | 4,148 |
| LONGEVITY | | | | | | | | | |
| FY 2017 longevity payments should be the same | | | | | | | | | |
| 10022011 528040 | 100 | 0 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| BOOT ALLOWANCE | | | | | | | | | |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|---|---|---|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10022011 535005 | 13,630 | 14,656 | 15,000 | 15,000 | 10,452 | 15,000 | 15,000 | 15,000 | 15,000 |
| DATABASE SERVICES | | | | | | | | | |
| Electronic Database Licenses Including: Ebsco, (Auto Repair database, Biography Refer Center, Student Rsearch Center, Small Engine I | Repair) | - | nation Referenc | e | | | | | |
| Jobnow online, Reference USA. Health & Wellr 10022011 535010 | 289 289 | Express 0 | 400 | 400 | 48 | 0 | 0 | 0 | 0 |
| BINDING/MICROFILMING/ETC | | | | | | | | | |
| Microfilm the Observer to serve as a back-up to 10022011 538001 | the digital ver 7,489 | sion. 7,946 | 8,500 | 8,500 | 6,707 | 10,500 | 10,500 | 10,500 | 10,500 |
| PROGRAM SERVICES | | | | | | | | | |
| This is a revenue neutral increase. \$2,000 from moved into this line to more effectively facilitate | | | 569010] has be | en | | | | | |
| Library programs provide valuable information a including: - Job search help - Computer course for toddlers and preschoolers - Literature-based programs for all ages - Book discussions for m programs to keep school children of all ages inv programs - Art programs. 10022011 543010 | es - Health pro d, scholar-led iddle-school c | ograms - R book discus hildren - Sເ | eading readines sions - Science ummer Reading | ss e J | 35.817 | 42,000 | 42,000 | 42,000 | 42.000 |
| BUILDING MAINTENANCE | | | | | | | | , | |
| HVAC Maintenance, Roof Maintenance, Sump- Lawn/Grounds Maintenance, Elevator Service & Garbage/Recycling Pick up, Electrical Repairs, (10022011 561105 | Repair, Carp | et Cleaning | | 125,087 | 113,568 | 127,588 | 127,588 | 127,588 | 127,588 |
| BOOKS & MULTIMEDIA | | | | | | | | | |
| This request is needed to fullful the educational, citizens. This line is used for all circulating and r magazines, dvds, cds, blu-rays, audio books a Index the cost of educational books increased 2 | eference mate nd ebooks. Ac | erial includir cording the | ng books, Consumer Pric | | | | | | |
| With increasing demand for books in numerous thinner each year. For example in order to fill ou best-sellers we purchase multiple copies of bool both formats continues to go up every year. | ir patrons dem | ands for hig | gh-quality, new | | | | | | |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-------------------------------|----------------------------|------------------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10022011 562005 | 89,126 | 62,340 | 74,072 | 63,772 | 43,684 | 70,122 | 62,340 | 62,340 | 62,340 |
| UTILITIES | | | | | | | | | |
| Heat, Air conditioning, Phone, Electricity, Water, S | Sewer. | | | | | | | | |
| FY Actual \$62,340 used as a base. Added \$7,782 | 2 for Energy | Lease Payr | ment. | | | | | | |
| FY 2017 TM: TRANSFER \$7,782 TO PC LEASE 10022011 569005 | PAYMENT 28,802 | 28,932 | 30,000 | 30,000 | 22,224 | 30,000 | 30,000 | 30,000 | 30,000 |
| OFFICE SUPPLIES | | | | | | | | | |
| This line includes not only our normal office suppl also all of our Library-business supplies including DVD/CD repair supplies library cards, public com This also includes supplies for 5 restrooms. | : book jacke puter supplie | ts DVD/CD es, catalogir | security cases ng supplies, etc | , D. | | | | | |
| 10022011 569010 | 3,000 | 2,550 | 2,000 | 2,000 | 1,748 | 0 | 0 | 0 | 0 |
| PROGRAM SUPPLIES | | | | | | | | | |
| FY 17: \$2,000 has been moved to Program Servi | | | | | | | | | |
| 10022011 570010 06037 | 43,259 | 48,000 | 48,760 | 48,760 | 48,760 | 48,760 | 48,760 | 48,760 | 48,760 |
| LIBRARY AUTOMATION SYSTEM | | | | | | | | | |
| Library Automation includes maintenance and lice circulation, cataloging, acquisition system, self-ch system. | | | | | | | | | |
| The Library is part of a regional consortium that g | | | | te | | | | | |
| collections of 30 public libraries and provides the 10022011 570010 06038 | 5,456 | tecnical sup 5,789 | 6,000 6,000 | 6,125 | 5,613 | 6,000 | 6,000 | 6,000 | 6,000 |
| NEW EQUIPMENT | | | | | | | | | |
| Purchase and install an additional self check-out service and shorten lines at the Lending Desk du | | | ned customer | | | | | | |
| 10022011 570015 06049 | 842 | 411 | 1,000 | 1,000 | 665 | 1,000 | 1,000 | 1,000 | 1,000 |
| SHELVING | | | | | | | | | |
| Additional shelving to display expanding teen are material. | a and provid | le adequate | access to Libr | ary | | | | | |
| 10022011 581005 | 1,961 | 2,000 | 2,000 | 2,000 | 1,783 | 2,000 | 2,000 | 2,000 | 2,000 |
| DUES & CONFERENCES | ont are need | lad to kaca | all atoff mamb | | | | | | |

Continuing education and professional development are needed to keep all staff members up-to-date on library technology and information services.

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|------------------------------|------------------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10022011 586001 | 0 | 0 | 5,178 | 5,178 | 5,076 | 0 | 7,782 | 7,782 | 7,782 |
| | | | | | | | | | |
| FY 2017 TM: TRANSFER FROM UTILITIES 10022011 635010 | 0 | 0 | 0 | 400 | 400 | 0 | 0 | 0 | 0 |
| CFWD BIND & MICROFILM 10022011 643010 | 0 | 8,476 | 0 | 3,700 | 3,660 | 0 | 0 | 0 | 0 |
| CARRYFWD BLDG MAINT | 0 | 8,470 | 0 | 5,700 | 5,000 | 0 | 0 | 0 | 0 |
| 10022011 661105 | 1,000 | 1,000 | 0 | 1,300 | 1,300 | 0 | 0 | 0 | 0 |
| CFWD BOOKS & MULTIMEDIA 10022011 670010 06037 | 3,079 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CFWD LIBRARY AUTO SYS 10022011 670015 06049 | 0 | 0 | 0 | 588 | 588 | 0 | 0 | 0 | 0 |
| CARRYFWD SHELVING 10022011 - PUBLIC LIBRARY | | | | | | | | | |
| TOTAL: | 1,343,408 | 1,346,661 | 1,405,175 | 1,411,288 | 1,237,179 | 1,402,766 | 1,402,766 | 1,402,766 | 1,402,766 |

| 10022013 - BARNES MUSEUM 10022013 510005 75,64 77,644 79,971 70,743 79,971 70,971 70,971 70,971 70,971 70,971 70,971 70,971 70,971 70,971 70,971 <t< th=""><th></th><th><u>2014</u> ACTUAL</th><th><u>2015</u> ACTUAL</th><th><u>2016</u> ORIG BUD</th><th><u>2016</u> REV BUD</th><th><u>2016</u> YTD ACTUAL</th><th><u>2017</u> DEPT</th><th><u>2017</u> TOWN MGR</th><th><u>2017</u> BD OF FIN</th><th><u>2017</u> ADOPTED</th></t<> | | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|--|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| REGULAR WAGES Curstor - 53,253 Custodial/Curator part-time - 26,718 0 0 3,500 2,390 1,000 500 < | 10022013 -BARNES MUSEUM | | | | | | | | | |
| Curator - 53,253 Custor - 53,253 Custor - 53,253 Custor - 53,253 Custor - 53,253 0 Curator - 53,253 0 Custor - 53,253 0 Custor - 53,253 0 Custor - 53,253 0 Wages for non-union substitute to work when either the Curator or Assistant 0 Curator/Custordian is absent. 471 433 500 500 499 500 500 500 500 OVERTIME PAY Overtime is used to plow snow and to open the Museum during the Taste of Southington, Holiday Open House and other special events. 1002013 510030 400 400 400 400 400 400 400 400 400 400 400 400 400 400 400 100 < | 10022013 510005 | 75,564 | 77,644 | 79,971 | 79,971 | 70,743 | 79,971 | 79,971 | 79,971 | 79,971 |
| Custodian/Curator part-time - 26,718 0 0 0 3,500 2,390 1,000 400 1000 10 | REGULAR WAGES | | | | | | | | | |
| Wages for non-union substitute to work when either the Curator or Assistant Curator/Custodian is absent. 10022013 510020 471 433 500 500 499 500 500 500 OVERTIME PAY Overtime is used to plow snow and to open the Museum during the Taste of Suthington, Holiday Open House and other special events. 400 | Custodian/Curator part-time - 26,718 | 0 | 0 | 0 | 3,500 | 2,390 | 1,000 | 1,000 | 1,000 | 1,000 |
| Curator/Custodian is absent. Curator/Custodian is absent. Solution Solutio | TEMPORARY/SEASONAL WAGES | | | | | | | | | |
| OVERTIME PAY Overtime is used to plow snow and to open the Museum during the Taste of Southington, Holiday Open House and other special events. 400 1002013< | Curator/Custodian is absent. | | | | 500 | 400 | 500 | 500 | 500 | 500 |
| Overtime is used to plow snow and to open the Museum during the Taste of Southington, Holiday Open House and other special events. 10022013 510030 400 </td <td></td> <td>471</td> <td>433</td> <td>500</td> <td>500</td> <td>499</td> <td>500</td> <td>500</td> <td>500</td> <td>500</td> | | 471 | 433 | 500 | 500 | 499 | 500 | 500 | 500 | 500 |
| Holiday Open House and other special events. 400 <t< td=""><td></td><td>luseum durir</td><td>na the Taste</td><td>of Southingto</td><td>n</td><td></td><td></td><td></td><td></td><td></td></t<> | | luseum durir | na the Taste | of Southingto | n | | | | | |
| 10022013 528040 100 | Holiday Open House and other special events. | | - | - | | 400 | 400 | 400 | 400 | 400 |
| BOOT ALLOWANCE 10022013 543010 11,000 18,127 11,000 11,001 11,000 11,000 | LONGEVITY | | | | | | | | | |
| 10022013 543010 11,000 18,127 11,000 11,0 | 10022013 528040 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| BUILDING MAINTENANCE Maintenance of the HVAC Waste pick-up Repairs throughout the building Snow-plowing 10.5469,7579,7577,59111,6169,8849,8849,884UTILITIES Gas Electricity Water Sewer Phone.FY 2014 Actual = 10,545FY 2015 Actual = 10,452 Using 10,500 as a base / TM \$11,000 Adding Energy Lease Payment of \$1,1169,879,8849,8849,884FY 2017: TM TRANSFER \$1,116 TO PC LEASE 10022013 5690051,9971,7512,0002,0001,3312,0002,0002,0002,000OFFICE SUPPLIESThis is used for all supplies for the Museum including archival storage materials, garden | | | | | | | | | | |
| Maintenance of the HVAC Waste pick-up Repairs throughout the building Snow-plowing 10022013 5620059,7579,7577,59111,6169,8849,8849,884UTILITIES Gas Electricity Water Sewer Phone.FY 2014 Actual = 10,545FY 2015 Actual = 10,4525555555555555555577,59111,6169,8849,8849,8849,884FY 2014 Actual = 10,545FY 2015 Actual = 10,45255< | | 11,000 | 18,127 | 11,000 | 11,000 | 7,869 | 11,000 | 11,000 | 11,000 | 11,000 |
| 10022013 562005 10,546 10,452 9,757 9,757 7,591 11,616 9,884 9,884 9,884 UTILITIES Gas Electricity Water Sewer Phone. FY 2014 Actual = 10,545 FY 2015 Actual = 10,452 5000 2,000 2, | | throughout | the building | Show plowing | | | | | | |
| UTILITIES Gas Electricity Water Sewer Phone. FY 2014 Actual = 10,545 FY 2015 Actual = 10,452 Using 10,500 as a base / TM \$11,000 Adding Energy Lease Payment of \$1,116 FY 2017: TM TRANSFER \$1,116 TO PC LEASE 10022013 569005 1,997 1,751 2,000 1,331 2,000 <td< td=""><td></td><td></td><td></td><td></td><td></td><td>7,591</td><td>11,616</td><td>9,884</td><td>9,884</td><td>9,884</td></td<> | | | | | | 7,591 | 11,616 | 9,884 | 9,884 | 9,884 |
| FY 2014 Actual = 10,545 FY 2015 Actual = 10,452 Using 10,500 as a base / TM \$11,000 Adding Energy Lease Payment of \$1,116 FY 2017: TM TRANSFER \$1,116 TO PC LEASE 10022013 569005 1,997 1,997 1,751 2,000 0FFICE SUPPLIES This is used for all supplies for the Museum including archival storage materials, garden | UTILITIES | | | | | | | | | |
| Using 10,500 as a base / TM \$11,000 Adding Energy Lease Payment of \$1,116 FY 2017: TM TRANSFER \$1,116 TO PC LEASE 10022013 569005 1,997 1,751 2,000 2,000 1,331 2,000 2,000 2,000 2,000 OFFICE SUPPLIES This is used for all supplies for the Museum including archival storage materials, garden | Gas Electricity Water Sewer Phone. | | | | | | | | | |
| 10022013 569005 1,997 1,751 2,000 2,000 1,331 2,000 | Using 10,500 as a base / TM \$11,000 | 52 | | | | | | | | |
| This is used for all supplies for the Museum including archival storage materials, garden | | 1,997 | 1,751 | 2,000 | 2,000 | 1,331 | 2,000 | 2,000 | 2,000 | 2,000 |
| | OFFICE SUPPLIES | | | | | | | | | |
| supplies, as well as normal office supplies. | | ding archiva | l storage ma | iterials, garder | ı | | | | | |
| 10022013 569010 1,000 971 2,000 2,000 757 1,000 1,000 1,000 1,000 | | 1,000 | 971 | 2,000 | 2,000 | 757 | 1,000 | 1,000 | 1,000 | 1,000 |
| PROGRAM SUPPLIES | PROGRAM SUPPLIES | | | | | | | | | |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| This is used to fund numerous events throughout downtown events such as the special Holiday cel 10022013 581015 | | | | 200 | 123 | 200 | 200 | 200 | 200 |
| TRAVEL REIMBURSEMENT | | | | | | | | | |
| This is used to reimburse the Curator's travel exp education workshops, visiting schools to give info etc. It is also used to reimburse the custodian wh repair. | rmational pr | ograms abo | ut the Museum | | | | | | |
| 10022013 586001 | 0 | 0 | 743 | 743 | 728 | 0 | 1,116 | 1,116 | 1,116 |
| ENERGY PC LEASE PAYMENT FY 2017 TM: TRANSFER FROM UTILITIES 10022013 - BARNES MUSEUM | | | | | | | | | |
| TOTAL: | 101,277 | 110,074 | 106,671 | 110,171 | 92,531 | 107,787 | 107,171 | 107,171 | 107,171 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10024011 -ECONOMIC DEVELOPMENT COMMISSIO | | | | | | | | | |
| 10024011 510005 | 122,697 | 131,830 | 144,062 | 144,062 | 127,440 | 144,062 | 144,062 | 144,062 | 144,062 |
| REGULAR WAGES EDC COORDINATOR - \$100,000 CLERK TYPIST I - \$44,062 10024011 510020 | 0 | 238 | 750 | 750 | 599 | 750 | 750 | 750 | 750 |
| OVERTIME PAY | | | | | | | | | |
| FUND ANTICIPATED ADDITIONAL WORK TIME REQUIREMENTS. 10024011 510030 | E AND CON | TRACTUAL 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 |
| LONGEVITY | 0 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 |
| 10024011 528005 | 0 | 600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CELL PHONE STIPEND | | | | | | | | | |
| 10024011 539005 | 0 | 34,214 | 75,000 | 75,000 | 0 | 75,000 | 75,000 | 75,000 | 75,000 |
| CONTRACTED SERVICES ANITCIPATED NEW PROJECT INITIATIVES RE 1.) EXPLORE ADDITIONAL RECREATION OPP 2.) EXPAND INDUSTRIAL DEVELOPMENT 10024011 552010 | | | NAL SERVICE 35,000 | ES. 35,000 | 8,864 | 35,000 | 35,000 | 35,000 | 35,000 |
| PROMOTIONS ECONOMIC DEVELOPMENT PROMOTIONS 10024011 569005 | 1,157 | 2,315 | 2,400 | 2,400 | 1,806 | 2,400 | 2,400 | 2,400 | 2,400 |
| OFFICE SUPPLIES OFFICE SUPPLIES-CURRENT SERVICES 10024011 581015 | 687 | 1,021 | 5,000 | 5,000 | 587 | 3,500 | 3,500 | 3,500 | 3,500 |
| TRAVEL REIMBURSEMENT TRAVEL FY 16/17: TRANSFERRED \$1,500 TO IT COPIE 10024011 639005 | R LEASE | 0 | 0 | 15,786 | 0 | 0 | 0 | 0 | 0 |
| CARRYFWD CONTRACTED SVCS 10024011 652010 CFWD PROMOTIONS | 5,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2016</u> | <u>2016</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> |
|---|-------------|-------------|-------------|-------------|-------------------|-------------|-------------|-------------|-------------|
| | ACTUAL | ACTUAL | ORIG BUD | REV BUD | <u>YTD ACTUAL</u> | DEPT | TOWN MGR | BD OF FIN | ADOPTED |
| 10024011 - ECONOMIC DEVELOPMENT COMMISSIO TOTAL: | 134,195 | 171,019 | 262,712 | 278,498 | 139,795 | 261,212 | 261,212 | 261,212 | 261,212 |

| | <u>2014</u> ACTUAL | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|------------------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10024031 -BUILDING DEPARTMENT | | | | | | | | | |
| 10024031 510005 | 358,525 | 362,645 | 388,487 | 388,487 | 341,907 | 386,503 | 386,503 | 386,503 | 386,503 |
| REGULAR WAGES BUILDING OFFICIAL - 92,150 ASST BUILDING OFFICIAL -71,931 ELECTRICAL INSPECTOR - 60,861 MECHANICAL INSPECTOR -60,861 SECRETARY - 51,342 OFFICE ASSISTANT - 49,358 | | | | | | | | | |
| 10024031 510020 | 9,373 | 16,480 | 9,923 | 9,923 | 4,388 | 10,000 | 9,900 | 9,900 | 9,900 |
| OVERTIME PAY INCREASE IN OVERTIME BUDGET DUE TO AN PROJECTED INCREASE DUE TO INSPECTION 10024031 510030 | | | | | 700 | 850 | 850 | 850 | 850 |
| LONGEVITY | ., | 1,100 | 1,000 | 100 | 100 | 000 | 000 | 000 | |
| DECREASE DUE TO ACTUAL AMOUNT REQU 10024031 528035 | IRED 1,011 | 577 | 1,200 | 1,200 | 780 | 1,200 | 1,200 | 1,200 | 1,200 |
| MEAL ALLOWANCE NO CHANGE FROM 15/16. 10024031 528040 | 300 | 74 | 200 | 200 | 100 | 200 | 200 | 200 | 200 |
| | 300 | 74 | 200 | 200 | 100 | 200 | 200 | 200 | 200 |
| BOOT ALLOWANCE BOOT ALLOWANCE FOR TWO INSPECTORS 10024031 535010 | AT \$100 EA 0 | CH. 0 | 2,800 | 2,800 | 2,800 | 2,800 | 2,800 | 2,800 | 2,800 |
| BINDING/MICROFILMING/PRINTING DOCUMENT RETENTION STORAGE REQUIRE | | E 074 | 2 000 | 2 000 | 0.054 | 4.000 | 4 000 | 4 000 | 4 000 |
| 10024031 543025 | 2,159 | 5,371 | 3,000 | 3,600 | 3,351 | 4,000 | 4,000 | 4,000 | 4,000 |
| VEHICLE MAINTENANCE VEHICLE MAINTENANCE INCREASE IS DUE T THE FLEET ARE TEN YEARS OLD AND ARE IN MAINTENANCE COSTS. | • • • • • • • • • | | | IN | | | | | |
| 10024031 562605 | 5,617 | 5,070 | 4,950 | 4,950 | 2,580 | 4,950 | 4,950 | 4,950 | 4,950 |
| GASOLINE | | | | | | | | | |
| 10024031 569005 | 4,554 | 4,538 | 5,200 | 5,200 | 3,454 | 5,200 | 5,200 | 5,200 | 5,200 |
| OFFICE SUPPLIES | | | | | | | | | |

| | | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|--------|-----------------------|-----------------------|-------------------------|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10024031 581005 | | 3,587 | 4,542 | 4,500 | 4,500 | 3,722 | 4,500 | 4,500 | 4,500 | 4,500 |
| DUES & CONFERENCES 10024031 581015 | | 85 | 87 | 450 | 450 | 58 | 450 | 450 | 450 | 450 |
| TRAVEL REIMBURSEMENT 10024031 - BUILDING DEPARTMENT | | | | | | | | | | |
| | TOTAL: | 386,461 | 400,484 | 422,010 | 422,010 | 363,839 | 420,653 | 420,553 | 420,553 | 420,553 |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> <u>REV BUD</u> | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> <u>ADOPTED</u> |
|---|------------------------------|------------------------------|-------------------------|-------------------------------|----------------------------------|---------------------|-------------------------|--------------------------|-------------------------------|
| 10024051 -PLANNING & ZONING DEPARTMENT | | | | | | | | | |
| 10024051 510005 | 281,211 | 340,386 | 352,039 | 348,399 | 306,054 | 352,039 | 352,039 | 352,039 | 352,039 |
| REGULAR WAGES | | | | | | | | | |
| DIRECTOR OF PLANNING AND COMMUNITY I ASSISTANT TOWN PLANNER - \$84,084 ZEO - \$57,057 SECRETARY (2) @ \$51,342 = \$102,684 10024051 510010 | DEVELOPMI 7,600 | ENT - \$108, 8,315 | ,214 9,840 | 13,480 | 10,199 | 9,840 | 9,840 | 9,840 | 9,840 |
| TEMPORARY/SEASONAL WAGES | | | | | | | | | |
| Videographer for PZC meetings 24 meetings @ \$ \$335/meeting 24 meeting = \$8,040. This line iten extended absences/vacation and the preparation as necessary. | n also covers | s office cove | rage in case o | | | | | | |
| 10024051 510020 | 11,812 | 6,658 | 8,000 | 8,000 | 5,748 | 8,000 | 8,000 | 8,000 | 8,000 |
| OVERTIME PAY | | | | | | | | | |
| Overtime is paid to union staff for attendance at r are paid for regular Commission meetings. Sub-c overtime allotment. | | | | r | | | | | |
| 10024051 510030 | 600 | 700 | 1,050 | 1,050 | 1,050 | 1,050 | 1,050 | 1,050 | 1,050 |
| LONGEVITY | | | | | | | | | |
| As required by union contract: Assistant Planner | \$450, Secre | etary \$400, \$ | Secretary \$200 |) | | | | | |
| 10024051 528035 | 464 | 210 | 624 | 624 | 154 | 624 | 300 | 300 | 300 |
| MEAL ALLOWANCE | | | | | | | | | |
| Union Contract for Secretaries and ZEO for Thu | | | | 000 | - 4 | 000 | | 000 | 000 |
| 10024051 528040 | 200 | 94 | 200 | 200 | 54 | 200 | 200 | 200 | 200 |
| BOOT ALLOWANCE | | | | | | | | | |
| Union Contract - ZEO \$200 10024051 535010 | 119 | 113 | 500 | 500 | 66 | 500 | 500 | 500 | 500 |
| BINDING/MICROFILMING/ETC | 110 | 110 | 000 | 000 | | 000 | 000 | 000 | 000 |
| This line item is used for the expense of records preservation of minutes and agendas as required binding of manuals or regulation print runs as we required as permanent records. | l by state sta | tutes. It is a | also used for | | | | | | |
| 10024051 539005 | 555 | 27,131 | 30,000 | 30,000 | 294 | 5,000 | 5,000 | 5,000 | 5,000 |
| CONTRACTED SERVICES | | | | | | | | | |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-------------------------------|-------------------------------|--------------------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| This money is utilized to pay for specialized revie staff, ie. traffic engineering, environmental engine Utilizing outside review on major projects helps e as the Town continues to develop. This is particu in commercial and industrial zones. 10024051 543025 | eering or othe | er consultar own's interes | nt assistance. sts are protect | ed | 147 | 500 | 500 | 500 | 500 |
| | | ., | ., | ., | | | | | |
| Staff utilizes the two existing vehicles daily for sit meetings/appointments. This money is used to p the vehicles used by departmental staff. We do more substantial repairs, however costs should the fleet during the last FY. 10024051 552005 | erform regula have an olde | ar maintena r vehicle tha | nce and/or rep at may require | | 5.158 | 8,500 | 8,500 | 8,500 | 8,500 |
| ADVERTISING | 0,110 | 0,000 | 0,000 | 0,000 | 0,100 | 0,000 | 0,000 | 0,000 | 0,000 |
| This line item covers commission legal notices in with other advertising tasks as necessary. The c 10024051 562605 GASOLINE | | | | ng 750 | 449 | 750 | 750 | 750 | 750 |
| The department has two vehicles which are used meetings, court and various other appointments | | | d travel to | | | | | | |
| TM: REDUCE BY 25% TO REFLECT MARKET 10024051 569005 | 5,904 | 5,787 | 7,500 | 7,500 | 3,840 | 7,500 | 6,000 | 6,000 | 6,000 |
| OFFICE SUPPLIES | | | | | | | | | |
| Office Supplies includes paper for the copier ma business of the Planning Dept. involves making a Certified letters, as those associated with zoning per letter. This account includes general office s mailing envelopes. | many copies enforcemen | as well as n t, now cost i | nailing letters. in excess of \$6 | | | | | | |
| 10024051 581005 | 1,547 | 3,674 | 4,850 | 4,850 | 4,351 | 3,850 | 3,850 | 3,850 | 3,850 |
| DUES & CONFERENCES This account is used to send staff and commission required professional development/certification in upcoming FY: | | | | | | | | | |

1. The Assistant Planner has \$300 allocated for professional development. There are no membership dues or certification maintenance costs.

| | <u>2014</u> ACTUAL | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|---|---|--|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 2. The Zoning Enforcement Officer has \$150 alloc attendance at meetings of the Connecticut Associ (CAZEO). | | • | | | | | | | |
| The Director of Planning has \$700 allocated for Planning Association (APA), the CT Chapter of th Institute of Certified Planners (AICP). In addition, at seminars and workshops in an effort to acquire maintain the AICP certification as required by the allocated for registration, lodging and travel costs Conference. 10024051 581010 | e APA (CCA \$700 has b the number job descript | APA) and the een allocate of hours ne ion. Also, \$2 | e American ed for attendan ecessary to 2,000 has beer | ce | 30,943 | 31,602 | 31,602 | 31,602 | 31,602 |
| PROFESSIONAL FEES | | | | | | , | | | |
| Captiol Region Council of Governments Member 10024051 639005 | ship Fees fo 10,878 | or 2015-2016 0 | 0 | 25,252 | 25,252 | 0 | 0 | 0 | 0 |
| CFWD CONTRACTED SVCS 10024051 - PLANNING & ZONING DEPARTMENT | | | | | | | | | |
| TOTAL: | 347,773 | 414,402 | 455,797 | 481,049 | 393,759 | 429,955 | 428,131 | 428,131 | 428,131 |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> <u>REV BUD</u> | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|------------------------------|-----------------------|-------------------------|-------------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10024071 -ZONING BOARD OF APPEALS | | | | | | | | | |
| 10024071 510010 | 5,040 | 5,873 | 5,000 | 5,000 | 5,957 | 5,000 | 5,000 | 5,000 | 5,000 |
| TEMPORARY/SEASONAL WAGES | | | | | | | | | |
| FUNDS THE STENOGRAPHER SERVICES FOR DEPENDING ON APPLICATION LEVEL, WHICH | IS VARIAB | LE. | | 0.000 | 7.400 | | 0.000 | 0.000 | 0.000 |
| 10024071 552005 | 7,002 | 6,535 | 8,000 | 8,000 | 7,192 | 8,000 | 8,000 | 8,000 | 8,000 |
| ADVERTISING FUNDS THE LEGAL ADVERTISING FOR THE Z | BA. | | | | | | | | |
| 10024071 569005 | 1,249 | 1,580 | 1,300 | 1,070 | 971 | 1,300 | 1,300 | 1,300 | 1,300 |
| OFFICE SUPPLIES THIS LINE ITEM PAYS FOR OFFICE SUPPLIES AS WELL AS THE SIGNS REQUIRED FOR APPLICANTS TO THE ZBA. POSTAGE FOR THE REQUIRED MAILINGS COMES OUT OF THIS ACCOUNT. ONE CERTIFIED LETTER IS OVER \$6.00 TO MAIL. | | | | | | | | | |
| 10024071 581005 | 160 | 262 | 150 | 380 | 380 | 150 | 150 | 150 | 150 |
| DUES & CONFERENCES THIS LINE ITEM PAYS FOR TRAINING AND CC AND STAFF. | NFERENCI | ES FOR BO | ARD MEMBEF | RS | | | | | |
| 10024071 - ZONING BOARD OF APPEALS TOTAL: | 13,450 | 14,250 | 14,450 | 14,450 | 14,500 | 14,450 | 14,450 | 14,450 | 14,450 |
| = | | • | | - | • | - | - | • | |

| | <u>2014</u> ACTUAL | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED | |
|--|-----------------------|------------------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|--|
| 10024111 -CONSERVATION COMMISSION | | | | | | | | | | |
| 10024111 510010 | 4,236 | 2,970 | 3,920 | 3,920 | 2,800 | 3,920 | 3,920 | 3,920 | 3,920 | |
| TEMPORARY/SEASONAL WAGES Contracted position for taking summary meeting | minutes (\$2 | 80/meeting) | | | | | | | | |
| 10024111 539005 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | |
| CONTRACTED SERVICES \$1,500 for Conservation District Funding. | 0.000 | | | 0.000 | | 0.500 | | | | |
| 10024111 552005 | 2,686 | 1,547 | 3,000 | 3,000 | 2,000 | 3,500 | 3,000 | 3,000 | 3,000 | |
| ADVERTISING | | | | | | | | | | |
| Legal advertising for public hearings, decision leg | gals, meeting 761 | js 60 | 2,000 | 2,000 | 598 | 1,500 | 1,500 | 1,500 | 1,500 | |
| OFFICE SUPPLIES | | | | | | | | | | |
| This line item pays for postage as well as office a Commission. | | | | | | | | | | |
| 10024111 569010 | 185 | 155 | 155 | 155 | 155 | 155 | 155 | 155 | 155 | |
| PROGRAM SUPPLIES | | | | | | | | | | |
| Annual tree seedling give away | | | | | | | | | | |
| 10024111 581005 | 410 | 575 | 350 | 350 | 275 | 350 | 350 | 350 | 350 | |
| DUES & CONFERENCES | | | | | | | | | | |
| DEP training for members/Agent - CT Association of Inland Wetland and Conservation Commissions. Supports membership and professional development for staff. | | | | | | | | | | |
| 10024111 639005 | 5,148 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| CFWD CONTRACTED SVCS 10024111 - CONSERVATION COMMISSION | | | | | | | | | | |
| 10024111 - CONSERVATION COMMISSION TOTAL: | 14,925 | 6,807 | 10,925 | 10,925 | 7,328 | 10,925 | 10,425 | 10,425 | 10,425 | |
| | 14,020 | 0,007 | 10,525 | 10,525 | 7,520 | 10,525 | 10,423 | 10,423 | 10,420 | |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10028031 -CAPITAL BUDGET | | | | | | | | | |
| 10028031 591010 C0512 | 279,853 | 0 | 280,548 | 561,096 | 561,096 | 283,158 | 283,158 | 283,158 | 283,158 |
| LOCIP PROJECT | | | | | | | | | |
| FY 2016/2017 CAPITAL IMPROVEMENT PLAN 100% REIMBURSABLE BY LOCIP GRANT FOF IMPROVEMENTS/MAINTENANCE. 10028031 591010 C0515 | R ROAD 400,000 | 10,185 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIDEN, RESURFACE & DRAIN | | | | | | | | | |
| 10028031 591010 C0516 | 521,891 | 523,137 | 523,137 | 523,137 | 523,137 | 523,673 | 523,673 | 523,673 | 523,673 |
| HIGHWAY TOWN AID ROADS | | | | | | | | | |
| FY 2016/2017 CAPITAL IMPROVEMENT PLAN | | | | | | | | | |
| 100% REIMBURSABLE BY TOWN AID GRANT | | | | E 000 | 5 000 | 0 | 0 | 0 | 0 |
| 10028031 591010 C0546 | 18,135 | 19,650 | 0 | 5,033 | 5,033 | 0 | 0 | 0 | 0 |
| | 15,000 | 25,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10028031 591010 C0606 | 15,000 | 25,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SIDEWALK/CURB REPAIRS 10028031 591010 C0817 | 0 | 250,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOWN HALL IMPROVEMENTS | 0 | 250,000 | 0 | 0 | 0 | 0 | 0 | U | 0 |
| 10028031 591010 C0869 | 157,951 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FINANCIAL MANAGEMENT SYSTEM | 107,001 | 0 | 0 | 0 | Ū | 0 | 0 | 0 | 0 |
| 10028031 591010 C0887 | 0 | 300,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Ũ | 000,000 | Ŭ | Ū | Ũ | Ŭ | 0 | Ũ | 0 |
| 10028031 591010 C0932 | 2,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RAILS TO TRAILS PROJ-DONATIONS | , | - | | | | | | | |
| 10028031 591010 C0940 | 87,536 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IT INFRASTRUCTURE IMPROVEMENTS | | | | | | | | | |
| 10028031 591010 C0946 | 5,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNITY SVCS-PAVING PROJECT | | | | | | | | | |
| 10028031 591010 C0960 | 0 | 20,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CALENDAR HOUSE - ENGINEERING | | | | | | | | | |
| 10028031 591010 C0961 | 0 | 258,519 | 125,000 | 125,000 | 125,000 | 126,297 | 126,297 | 126,297 | 126,297 |
| FIRE EQUIPMENT | | | | | | | | | |
| | | | | | | | | | |

FY 2016/2017 CAPITAL IMPROVEMENT PLAN -

| <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2016</u> | <u>2016</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> |
|---------------|---------------|-----------------|----------------|-------------|-------------|-----------------|------------------|-------------|
| <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ORIG BUD</u> | <u>REV BUD</u> | YTD ACTUAL | <u>DEPT</u> | <u>TOWN MGR</u> | <u>BD OF FIN</u> | ADOPTED |

THIS IS THE FINAL OF THREE YEARS OF THE SELF-CONTAINED BREATHING APPARATUS (SCBA) REPLACEMENT PLAN THAT WAS STARTED IN THE 2014-2015 BUDGET YEAR.

The Fire department has come to a point where all SCBA's (self-contained breathing apparatus) worn by firefighters in hazardous atmospheres, need to be replaced. There are a number of factors driving the replacement: safety - there are four different configurations in the inventory; age - by the 2014-2015 fiscal year, 56 of the 81 SCBAs will be 15 years or older; NFPA standard 1852 mandates the maximum amount of SCBA versions to be in service is three. NFPA also came out with new 2013 specifications/version that new SCBA's must meet. Some of the changes include clearer communications; increased flame and heat resistance to face masks; modified low air alarm; and unified firefighter down alarm. The request is to replace all 81 SCBAs over two years, making all in service SCBAs the same version. This would provide a safer platform for firefighters at all times and reduce the Town's liability.

2014/2015 \$258,519 Replaced 41 SCBA's

| 2015/2016 | \$125,000 | Replaces 20 SCBA's |
|-----------|-----------|--------------------|
|-----------|-----------|--------------------|

| 2016/2017 | \$126,297 Replaces 20 SCBA's | |
|-----------|------------------------------|--|

| 2016/2017 \$126,297 Replaces 20 SCBA's 10028031 591010 C0962 | 0 | 1,070,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---------|-----------|---------|---------|---------|---|---|---|---|
| OLD MOUNTAIN RD CULVERT | | | | | | | | | |
| 10028031 591010 C0963 | 0 | 950,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PARK IMPROVEMENT | | | | | | | | | |
| 10028031 591010 C0964 | 0 | 1,000,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| QUEEN ST PUMP STATION REPLACE | | | | | | | | | |
| 10028031 591010 C0965 | 0 | 600,000 | 300,000 | 300,000 | 300,000 | 0 | 0 | 0 | 0 |
| OPEN SPACE | | | | | | | | | |
| 10028031 591010 C0966 | 0 | 500,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SIDEWALKS REPAIR/REP | | | | | | | | | |
| 10028031 591010 C0968 | 476,700 | 0 | 232,503 | 232,503 | 232,503 | 0 | 0 | 0 | 0 |
| TOWN WIDE VEHICLE REPLACEMENT | | | | | _ | _ | _ | _ | |
| 10028031 591010 C0969 | 120,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOG POUND ROOF | | | | | | | | | |
| 10028031 591010 C0970 | 215,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 54,000 LB HWY DUMP TRUCK | | | | | | | | | |

| | <u>2014</u> ACTUAL | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|------------------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10028031 591010 C0971 | 160,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MULTI SERVICE VEHICLE | | | | | | | | | |
| 10028031 591010 C0972 | 225,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HIGHWAY TRUCK WASH BAY | | | | | | | | | |
| 10028031 591010 C0973 | 300,000 | 0 | 0 | 0 | 0 | 391,500 | 391,500 | 391,500 | 391,500 |
| PUBLIC SAFETY RADIO SYSTEM DESCRIPTION: The current Public Safety Radio System is 13 years old. The dispatching consoles are out of production with technical support from Motorola discontinued and no parts available. The current Infrastructure is a series of Point-to-Point microwave links that are also 12 years old and are General Electric brand which is no longer supported and no longer available. The main repeater, remote receivers, backup repeaters and comparators are still working however signs of degradation in performance is starting to appear. Parts are still available for the repeaters from Motorola. The antenna systems are also showing signs of wear and providing diminished performance based on their age and exposure to the elements. | | | | | | | | | |
| The Request for Proposals had a closing date of Communications was awarded the system contra Fiscal Year 2016-2017 \$391,500.00 Fiscal Year 2017-2018 \$391,500.00 Fiscal Year 2018-2019 \$391,500.00 Fiscal Year 2019-2020 \$391,500.00 Fiscal Year 2020-2021 \$35,000.00 Optional Buy 10028031 591010 C0979 | ict. Paymen | | | 0 | 0 | 0 | 0 | 0 | 0 |
| TOWN HALL ROOF | | | | | | | | | |
| 10028031 591010 C0980 | 0 | 100,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRE HEADQUARTERS GENERATOR 10028031 591010 C0981 | 0 | 240,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | |
| 10028031 - CAPITAL BUDGET TOTAL: | 2,984,566 | 6,066,491 | 1,461,188 | 1,746,769 | 1,746,769 | 1,324,628 | 1,324,628 | 1,324,628 | 1,324,628 |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|------------------------------|------------------------------|-------------------------|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10032011 -BOARD OF EDUCATION | | | | | | | | | |
| 10032011 543010 11026 | 0 | 219,057 | 0 | 17,654 | 17,587 | 0 | 0 | 0 | 0 |
| BUILDINGS/FACILITIES MAINT 10032011 570005 06001 | 0 | 0 | 160,000 | 160,000 | 59,469 | 0 | 0 | 0 | 0 |
| SCHOOL CAPITAL ITEMS FY 2015-2016 CAPITAL IMPROVEMENT PLAN KELLEY ELEMENTARY SCHOOL: FIRE ALAR 10032011 593001 | | REPLACEM 87,303,168 | ENT 89,667,401 | 89,786,173 | 71,355,345 | 92,782,522 | 92,901,729 | 92,651,729 | 91,782,992 |
| EDUCATION 10032011 643010 11026 CFWD BLDG MAINT | 68,279 | 90,845 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10032011 - BOARD OF EDUCATION TOTAL: | 84,837,292 | 87,613,070 | 89,827,401 | 89,963,827 | 71,432,400 | 92,782,522 | 92,901,729 | 92,651,729 | 91,782,992 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED | |
|--|------------------------|-------------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|--|
| 10060011 -MEDICAL & GROUP LIFE INSUR. | | | | | | | | | | |
| 10060011 520020 | 34,736 | 36,138 | 36,000 | 36,000 | 33,754 | 38,000 | 38,000 | 38,000 | 38,000 | |
| LIFE INSURANCE GROUP LIFE INSURANCE COST | | | | | | | | | | |
| 10060011 520025 | 6,414 | 6,576 | 7,000 | 7,000 | 6,292 | 7,300 | 7,300 | 7,300 | 7,300 | |
| HEALTH INSURANCE CONTRACTUAL OBLIGATION HEALTH INSUR 10060011 591005 | ANCE PREN 3.190.833 | MIUMS (SUF 3.607.089 | PLEMENT) 4,012,300 | 4,012,300 | 2,623,000 | 3,955,000 | 3,955,000 | 3,955,000 | 3,833,000 | |
| TRANSFER OUT TO SELF INSURANCE GENERAL GOVERNMENT CONTRIBUTION FOR HEALTH INSURANCE 10060011 - MEDICAL & GROUP LIFE INSUR. | | | | | | | | | | |
| TOTAL: | 3,231,983 | 3,649,803 | 4,055,300 | 4,055,300 | 2,663,047 | 4,000,300 | 4,000,300 | 4,000,300 | 3,878,300 | |

| | | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|------------|------------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10060031 -LAND LEASES | | | | | | | | | | |
| 10060031 544220 | | 1,494 | 1,494 | 1,494 | 1,494 | 1,494 | 1,494 | 1,494 | 1,494 | 1,494 |
| RENTAL - LAND WEST QUEEN RR CROSSING PAIL 10060031 - LAND LEASES | D TO BOSTO | N & MAINE | | | | | | | | |
| | TOTAL: | 1,494 | 1,494 | 1,494 | 1,494 | 1,494 | 1,494 | 1,494 | 1,494 | 1,494 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10060071 -HEART & HYPERTENSION | | | | | | | | | |
| 10060071 512005 | 785,136 | 587,224 | 775,219 | 775,219 | 486,225 | 732,331 | 707,331 | 707,331 | 707,331 |
| H & H WAGES TM: \$707,331 | 477 404 | 400.007 | 400 500 | 400 500 | 400 407 | 005 000 | 005 000 | 005 000 | 005 000 |
| 10060071 522005 H & H INSURANCE | 177,164 | 182,997 | 192,503 | 192,503 | 182,197 | 225,028 | 225,028 | 225,028 | 225,028 |
| RETIREES UNDER HEART & HYPERTENSION INSURED PLAN. THE TOWN PAYS THE PREN INSURED PLAN. FY 2017: THREE RETIREES MOVING TO FULL 10060071 534010 | IUMS TO A | NTHEM UN | ••••=•== | | 413 | 5,000 | 5,000 | 5,000 | 5,000 |
| LEGAL FEES 10060071 539015 | 16,310 | 19,481 | 22,000 | 22,000 | 18,573 | 22,000 | 22,000 | 22,000 | 22,000 |
| MEDICAL SERVICES RETIREES UNDER THE OLD ANTHEM PLANS PRESCRIPTION COSTS PER FINALIZED STIP 10060071 591005 TRANSFER OUT TO SELF INSURANCE | | 30RSED FO 368,430 | R EXCESS 340,000 | 340,000 | 240,000 | 340,000 | 340,000 | 340,000 | 340,000 |
| 10060071 - HEART & HYPERTENSION | | | | | | | | | |
| TOTAL: | 1,360,284 | 1,159,545 | 1,334,722 | 1,334,722 | 927,408 | 1,324,359 | 1,299,359 | 1,299,359 | 1,299,359 |

| | | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|--------|-----------------------|-----------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10060091 -PAYROLL TAXES & MERS | | | | | | | | | | |
| 10060091 520005 | | 3,998,077 | 4,112,773 | 4,062,431 | 4,062,431 | 3,593,963 | 4,242,504 | 4,217,504 | 4,217,504 | 4,217,504 |
| FICA/MEDICARE/MERS 10060091 - PAYROLL TAXES & MERS | | | | | | | | | | |
| 10060091 - PATROLL TAXES & MERS | TOTAL: | 3,998,077 | 4,112,773 | 4,062,431 | 4,062,431 | 3,593,963 | 4,242,504 | 4,217,504 | 4,217,504 | 4,217,504 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED | |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|--|
| 10060111 -POLICE RETIREMENT | | | | | | | | | | |
| 10060111 513005 | 148,719 | 162,447 | 164,760 | 164,760 | 141,655 | 185,736 | 185,736 | 185,736 | 185,736 | |
| PENSION SUPPLEMENT WAGES ACTUARIAL VALUATION PERFORMED EVERY THREE YEARS. NEXT VALUATION WILL BE EFFECTIVE 1/1/2017. FY 2017: PENSION SUPPLEMENT BASE WILL BE \$154,536 DUE TO THE PASSING OF SEVERAL RETIREES. SINCE THE LAST VALUATION (EFFECTIVE 1/1/2014) RESULTED IN A MONTHLY INCREASE OF \$5,200, I HAVE BUDGETED 6 MONTHS OF A PROJECTED INCREASE FOR AN ADDITIONAL \$31,200. | | | | | | | | | | |
| TOTAL REQUEST \$185,736 10060111 - POLICE RETIREMENT | . , | | 404 700 | 404 700 | | 405 500 | 405 700 | 405 700 | 405 700 | |
| TOTAL: | 148,719 | 162,447 | 164,760 | 164,760 | 141,655 | 185,736 | 185,736 | 185,736 | 185,736 | |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10060131 -UNEMPLOYMENT COMPENSATION | | | | | | | | | |
| 10060131 520010 | 8,324 | 21,736 | 15,000 | 30,000 | 30,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| UNEMPLOYMENT COMPENSATION AVERAGE OVER LAST 3 YEARS WAS \$17,023 10060131 - UNEMPLOYMENT COMPENSATION | | | | | | | | | |
| TOTAL: | 8,324 | 21,736 | 15,000 | 30,000 | 30,000 | 15,000 | 15,000 | 15,000 | 15,000 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10060171 -MISCELLANEOUS EXPENDITURES 10060171 520015 ACCUMULATED PAYOUT COMBINED ALL GENERAL FUND ACCUMULAT | 77,463 ED PAYOU | 228,863 T ACCTS. | 150,000 | 150,000 | 72,462 | 150,000 | 150,000 | 150,000 | 150,000 |
| FY 2017: AVERAGE OVER LAST 3 YEARS WAS RECOMMEND BUDGET OF \$150,000 NOW TH IN CONSOLIDATED PAYOUT ACCOUNT . 10060171 525105 TUITION REIMBURSEMENT INTEREST HAS INCREASED IN FURTHERING I | 1AT FIRE A1 2,150 | 7,124 | ARE INCLUD 7,500 | ED 7,500 | 5,959 | 10,000 | 10,000 | 10,000 | 10,000 |
| UPSEU UNION - \$2,350 AFSCME UNION - \$1,750 NON-UNION DEPARTMENT HEADS - \$7,500 (TO BE MADE AVAILABLE PER AGREEMENT) 10060171 539015 MEDICAL SERVICES MOVED TO HR MEDICAL SERVICES 10060171 - MISCELLANEOUS EXPENDITURES | 873 | 2,288 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL: | 80,486 | 238,275 | 157,500 | 157,500 | 78,421 | 160,000 | 160,000 | 160,000 | 160,000 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| | | | | | | | | | |
| 10062011 -BONDS-PRINCIPAL | | | | | | | | | |
| 10062011 585001 | 1,304,921 | 1,670,835 | 2,189,100 | 2,189,100 | 2,002,100 | 2,247,500 | 2,247,500 | 2,247,500 | 2,247,500 |
| BOND PRINCIPLE-GENERAL GOVERNM | | | | | | | | | |
| FY 2017: ADDITIONAL \$400,000 PAID FROM D | EBT RESEF | RVE | | | | | | | |
| 10062011 585005 | 399,179 | 528,736 | 470,988 | 470,988 | 429,988 | 505,216 | 505,216 | 505,216 | 505,216 |
| BOND PRINCIPLE-SEWERS | | | | | | | | | |
| FY 2017: ADDITIONAL \$275,000 PAID FROM D | EBT RESEF | RVE | | | | | | | |
| 10062011 585010 | 2,444,616 | 2,616,444 | 2,772,000 | 2,772,000 | 2,035,000 | 3,438,700 | 3,438,700 | 3,438,700 | 3,438,700 |
| BOND PRINCIPLE-SCHOOLS | | | | | | | | | |
| FY 2017: ADDITIONAL \$400,000 PAID FROM D | EBT RESEF | RVE | | | | | | | |
| 10062011 - BONDS-PRINCIPAL | - | | | | | | | | |
| TOTAL: | 4,148,715 | 4,816,015 | 5,432,088 | 5,432,088 | 4,467,088 | 6,191,416 | 6,191,416 | 6,191,416 | 6,191,416 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10062013 -BONDS-INTEREST | | | | | | | | | |
| 10062013 585011 | 517,432 | 549,217 | 663,586 | 663,586 | 640,767 | 714,398 | 714,398 | 714,398 | 714,398 |
| BOND INTEREST-GENERAL GOVERNME | | | | | | | | | |
| FY 2017: ADDITIONAL \$300,000 PAID FROM D | DEBT RESE | RVE FUND | | | | | | | |
| 10062013 585015 | 182,967 | 167,851 | 50,272 | 50,272 | 45,193 | 87,390 | 87,390 | 87,390 | 87,390 |
| BOND INTEREST-SEWER | | | | | | | | | |
| FY 2016: ADDITIONAL \$200,000 PAID FROM E | DEBT RESE | RVE FUND | | | | | | | |
| 10062013 585020 | 913,130 | 1,117,424 | 1,525,799 | 1,525,799 | 1,435,873 | 1,763,674 | 1,763,674 | 1,763,674 | 1,763,674 |
| BOND INTEREST-SCHOOLS | | | | | | | | | |
| FY 2016: ADDITIONAL \$300,000 PAID FROM E | DEBT RESE | RVE FUND | | | | | | | |
| 10062013 685011 | 0 | 206,664 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CFWD BOND INT-GEN GOV | | | | | | | | | |
| 10062013 685020 | 0 | 270,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CFWD BOND INT-SCHOOLS | | | | | | | | | |
| 10062013 - BONDS-INTEREST | | | | | | | | | |
| TOTAL: | 1,613,529 | 2,311,156 | 2,239,657 | 2,239,657 | 2,121,832 | 2,565,462 | 2,565,462 | 2,565,462 | 2,565,462 |

| | | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|----------|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10062017 -CLEAN WATER FUND LOAN | | | | | | | | | | |
| 10062017 585005 | | 568,375 | 568,375 | 568,376 | 568,376 | 473,646 | 568,376 | 568,376 | 568,376 | 568,376 |
| CWF PRINCIPLE-SEWERS CLEAN WATER FUND LOAN PRINCIP 10062017 585015 | PAL PAYN | ENTS FOR 188,037 | 12 MONTH 176,670 | S 165,303 | 165,303 | 138,541 | 153,935 | 153,935 | 153,935 | 153,935 |
| CWF INTEREST - SEWER CLEAN WATER LOAN INTEREST PAY 10062017 - CLEAN WATER FUND LOAN | | | | 733 679 | 733 679 | 612 187 | 722 311 | 722 311 | 722 311 | 722,311 |
| | TOTAL: | 756,412 | 745,045 | 733,679 | 733,679 | 612,187 | 722,311 | 722,311 | 722,311 | 722,3 |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|------------------------------|-----------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 10064011 -CONTINGENCY APPROPRIATIONS | | | | | | | | | |
| 10064011 510080 | 0 | 0 | 18,127 | 18,127 | 0 | 496,277 | 496,277 | 496,277 | 496,277 |
| SALARY INCREASES 10064011 595001 | 0 | 0 | 850,000 | 801,000 | 0 | 850,000 | 850,000 | 850,000 | 791,791 |
| CONTINGENCY 10064011 - CONTINGENCY APPROPRIATIONS | | | | | | | | | |
| TOTAL: | 0 | 0 | 868,127 | 819,127 | 0 | 1,346,277 | 1,346,277 | 1,346,277 | 1,288,068 |

| | <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2016</u> | <u>2016</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> |
|----------------------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | <u>ACTUAL</u> | ACTUAL | ORIG BUD | REV BUD | YTD ACTUAL | DEPT | TOWN MGR | BD OF FIN | ADOPTED |
| 0100 - GENERAL FUND TOTAL: | 129,411,056 | 138,238,877 | 138,283,480 | 139,963,884 | 112,426,149 | 143,295,196 | 142,972,947 | 142,722,947 | 141,418,646 |

ANIMAL CONTROL FUND

0201 - ANIMAL CONTROL FUND

| 0201 - ANIMAL CONTROL FUND TOTAL: | 211,708 | 230,957 | 230,957 | 223,883 | 227,522 | 227,522 | 227,522 | 227,522 | -1.5% |
|--------------------------------------|-----------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|----------------------|
| FUND BALANCE UTILZD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| OTHER REVENUES | 202,199 | 220,957 | 220,957 | 220,957 | 217,622 | 217,622 | 217,622 | 217,622 | -1.5% |
| SERVICE CHARGES | 1,740 | 2,100 | 2,100 | 1,060 | 2,000 | 2,000 | 2,000 | 2,000 | -4.8% |
| LICENSE, PERMIT & FEE | 7,769 | 7,900 | 7,900 | 1,866 | 7,900 | 7,900 | 7,900 | 7,900 | 0.0% |
| | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED | <u>PCT</u> CHANGE |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|---|-------------------------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 0201 - ANIMAL CONTROL FUND | | | | | | | | | |
| 20112051 -ANIMAL CONTROL | | | | | | | | | |
| 20112051 510005 | 128,263 | 130,919 | 133,537 | 133,537 | 99,346 | 130,752 | 130,752 | 130,752 | 130,752 |
| REGULAR WAGES | | | | | | | | | |
| Contractual Item 0% increase contract currently of ACO \$77,228 Asst ACO \$53,524 20112051 510010 | under negotia 0 | ations. 0 | 3,120 | 3,120 | 0 | 3,120 | 3,120 | 3,120 | 3,120 |
| | U | 0 | 3,120 | 3,120 | 0 | 3,120 | 5,120 | 3,120 | 5,120 |
| TEMPORARY/SEASONAL WAGES Allows for the use of a Substitute Animal Control monies to cover a given assignment, such as the Pound. | Sunday, Cle | ean and Fee | ding of the Do | • | | | | | |
| 20112051 510020 | 12,753 | 9,782 | 11,500 | 11,500 | 12,279 | 11,500 | 11,500 | 11,500 | 11,500 |
| OVERTIME PAY Used for the following items: Contractual Leave Replacements (sick, vacation Projected Holiday Premium Pay (\$1,748.00) for contractual obligation Shift work over's due to follow-up or active investive After hours call-in's (times when there is no Anir Clean and Feed (Sunday cleaning and caring for Overtime request is consistent with the current to 20112051 510030 | Fiscal Year 2 stigations nal Control C r the animals | 2016-2017 w Officer workin S) | ng) | 400 | 400 | 0 | 0 | 0 | 0 |
| LONGEVITY | | | | | | | | | |
| Contractual requirement and new ACO has not o benefit. 20112051 528010 | 2,200 | 2,200 | to get the 2,200 | 2,200 | 2,200 | 2,200 | 2,200 | 2,200 | 2,200 |
| CLOTHING ALLOWANCE Contractual requirement. 20112051 539020 | 2,352 | 2,882 | 3,500 | 3,500 | 1,196 | 3,500 | 3.500 | 3,500 | 3,500 |
| | 2,002 | 2,002 | 0,000 | 0,000 | 1,100 | 0,000 | 0,000 | 0,000 | 0,000 |
| Used for medical bills associated with animals in This budget line depends on need and currently 20112051 543010 | | | | | 2,940 | 3,000 | 3,000 | 3,000 | 3,000 |
| BUILDING MAINTENANCE | | | | | | | | | |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|------------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| Maintenance to the Dog Pound. Budget line d Three (3) year average = \$2,288. 20112051 543025 | epends on nee 717 | d for the giv 821 | en Fiscal Year 2,000 | r. 2,000 | 688 | 2,000 | 2,000 | 2,000 | 2,000 |
| VEHICLE MAINTENANCE | | | | | | | | | |
| Annual maintenance on the Animal Control Of 20112051 552005 | ficer's vehicle. 360 | 249 | 600 | 600 | 450 | 600 | 600 | 600 | 600 |
| ADVERTISING | | | | | | | | | |
| Used for the advertising of found animals withi custody of the Animal Control Officer. Budget year. Three (3) year average = \$305. 20112051 552015 | | | | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 |
| INSURANCE - AUTO, PROPERTY, W/C | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 |
| Finance Department Budget Line. 20112051 562005 | 11,807 | 10,159 | 15,500 | 15,500 | 7,344 | 15,500 | 15,500 | 15,500 | 15,500 |
| UTILITIES | | | | | | | | | |
| Utiliites associated with the Aninmal Control Fa 20112051 562605 | acility. 5,788 | 4,582 | 5,500 | 5,500 | 1,917 | 5,500 | 5,500 | 5,500 | 5,500 |
| GASOLINE | | | | | | | | | |
| Three (3) year average \$5,219.00. 20112051 569005 | 990 | 1,206 | 2,000 | 2,000 | 1,306 | 2,000 | 2,000 | 2,000 | 2,000 |
| OFFICE SUPPLIES | | | | | | | | | |
| Office supplies used to operate the Aninmal Co 20112051 569010 | ontrol Facility. 612 | 1,463 | 2,000 | 2,000 | 1,436 | 2,000 | 2,000 | 2,000 | 2,000 |
| PROGRAM SUPPLIES | | | | | | | | | |
| Supplies associated with operating the Dog Po | ound i.e. food, c | hemicals, re | egistration tage | S | | | | | |
| etc… 20112051 570010 07010 | 460 | 363 | 500 | 500 | 469 | 500 | 500 | 500 | 500 |
| SNARE TRAPS | | | | | | | | | |
| Animal handling, removal and protective equip 20112051 591005 | ment. 10,500 | 11,000 | 11,900 | 11,900 | 8,000 | 11,650 | 11,650 | 11,650 | 11,650 |
| | | | | | | | | | |

HEALTH INSURANCE CONTRIBUTION.

| | | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---------------------------|--------|------------------------------|-----------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 20112051 - ANIMAL CONTROL | TOTAL: | 185,375 | 182,194 | 201,757 | 201,757 | 144,471 | 198,322 | 198,322 | 198,322 | 198,322 |

| | | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|--------|------------------------------|-----------------------|-------------------------|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 20160091 -PAYROLL TAXES & MERS | | | | | | | | | | |
| 20160091 520005 | | 28,618 | 28,727 | 29,200 | 29,200 | 22,020 | 29,200 | 29,200 | 29,200 | 29,200 |
| FICA/MEDICARE/MERS 20160091 - PAYROLL TAXES & MERS | | | | | | | | | | |
| | TOTAL: | 28,618 | 28,727 | 29,200 | 29,200 | 22,020 | 29,200 | 29,200 | 29,200 | 29,200 |

| | <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2016</u> | <u>2016</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> |
|-----------------------------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | <u>ACTUAL</u> | ACTUAL | ORIG BUD | REV BUD | YTD ACTUAL | DEPT | TOWN MGR | BD OF FIN | ADOPTED |
| 0201 - ANIMAL CONTROL FUND TOTAL: | 213,993 | 210,922 | 230,957 | 230,957 | 166,491 | 227,522 | 227,522 | 227,522 | 227,522 |

SEWER FUND

0500 - SANITARY SEWER OPERATING FUND

| | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED | <u>PCT</u> CHANGE |
|--|------------------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|----------------------|
| LICENSE, PERMIT & FEE | 4,927 | 4,800 | 4,800 | 9,635 | 9,800 | 9,800 | 9,800 | 9,800 | 104.2% |
| STATE GRANTS | 193,490 | 227,000 | 227,000 | 53,774 | 0 | 0 | 0 | 0 | -100.0% |
| SERVICE CHARGES | 5,579,758 | 5,270,000 | 5,270,000 | 5,234,414 | 5,300,000 | 5,300,000 | 5,300,000 | 5,300,000 | 0.6% |
| OTHER REVENUES | 127,231 | 193,000 | 193,000 | 90,740 | 153,000 | 153,000 | 153,000 | 153,000 | -20.7% |
| FUND BALANCE UTILZD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 0500 - SANITARY SEWER OPERATING FUND TOTAL: | 5,905,406 | 5,694,800 | 5,694,800 | 5,388,563 | 5,462,800 | 5,462,800 | 5,462,800 | 5,462,800 | -4.1% |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 0500 - SANITARY SEWER OPERATING FUND | | | | | | | | | |
| 50030011 -SEWER OPERATING FUND-ADMIN | | | | | | | | | |
| 50030011 510005 | 85,690 | 95,526 | 102,611 | 102,611 | 88,470 | 102,611 | 102,611 | 102,611 | 102,611 |
| REGULAR WAGES | | | | | | | | | |
| SEWER ACCOUNTING CLERK(1) - \$53,253 BOOKKEEPER TYPIST \$49,358 50030011 510020 | 2,546 | 2,005 | 2,000 | 1.500 | 653 | 1,200 | 1,200 | 1,200 | 1,200 |
| | 2,540 | 2,005 | 2,000 | 1,500 | 000 | 1,200 | 1,200 | 1,200 | 1,200 |
| OVERTIME PAY LESS OT NEEDED AS NEW FEATURES OF BII | | | | | | | | | |
| ON-LINE. | | | COGHI | | | | | | |
| 50030011 510030 | 200 | 200 | 200 | 200 | 0 | 0 | 0 | 0 | 0 |
| LONGEVITY | | | | | | | | | |
| SENIOR EMPLOYEE TRANSFERRED TO ANO | THER DEPA | ARTMENT. | | | | | | | |
| 50030011 528035 | 180 | 0 | 288 | 288 | 0 | 60 | 60 | 60 | 60 |
| MEAL ALLOWANCE | | | | | | | | | |
| 1/2 EMPLOYEE FOR 25 WEEKS X \$12 (26 WEE | | THANKSGI | VING)=\$300, | | | | | | |
| HOWEVER EMPLOYEE DOES NOT CHARGE N 50030011 532005 | MEALS 0 | 0 | 0 | 0 | 0 | 7,500 | 7,500 | 7,500 | 7,500 |
| TRAINING SERVICES | 0 | 0 | 0 | 0 | 0 | 7,500 | 7,500 | 7,500 | 7,500 |
| FY 17: TRANSFERRED FROM SEWER PLANT | | | | | | | | | |
| 50030011 534020 | 2,695 | 2,745 | 3,000 | 3,000 | 2,795 | 3,000 | 3,000 | 3,000 | 3,000 |
| | _, | _, | -, | -, | _, | -, | -, | -, | -, |
| NO INCREASE. | | | | | | | | | |
| 50030011 539005 | 7,100 | 27,262 | 31,000 | 31,000 | 31,000 | 34,000 | 34,000 | 34,000 | 34,000 |
| CONTRACTED SERVICES | | | | | | | | | |
| FY16: TRANSFER ANTICIPATED | | | | | | | | | |
| INCREASED COSTS REFLECT ACTUAL COSTS FOR QUARTERLY BILLING COMPU MAIL:MONTHLY DATA PROCESSING \$4,440 (12X\$370), BILL PRINTING \$14,112 (44,100X\$0.32), LETTERSHOP (FOLD, INSERTING, SEAL, METER, POSTAGE PREP AND DELIVERY) \$4,410 (44,100X\$0.10), ENVELOPE PRINTING INNER AND OUTER \$11,025 (44,100X\$0.25) | | | | | | | | | |
| 50030011 569005 | 4,622 | 5,028 | 4,625 | 5,125 | 4,841 | 4,625 | 4,625 | 4,625 | 4,625 |
| OFFICE SUPPLIES | | | | | | | | | |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|------------------------------|-----------------------|-------------------------|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| NO INCREASE. 50030011 569013 | 4,200 | 16,365 | 17,500 | 17,500 | 17,500 | 17,640 | 17,640 | 17,640 | 17,640 |
| POSTAGE INCREASE TO ACCOUNT FOR SOME REBILL INCREASE IN NUMBER OF ACCOUNTS. | ING OF CUS | TOMERS A | ND SLIGHT | | | | | | |
| 50030011 670010 13004 | 52,951 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CFWD TYLER BILLING SYS 50030011 - SEWER OPERATING FUND-ADMIN | | | | | | | | | |
| TOTAL: | 160,184 | 149,131 | 161,224 | 161,224 | 145,259 | 170,636 | 170,636 | 170,636 | 170,636 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 50030013 -SEWER OPERATING FUND-PLANT | | | | | | | | | |
| 50030013 510005 | 636,957 | 638,114 | 728,901 | 728,901 | 586,558 | 730,107 | 730,107 | 730,107 | 730,107 |
| REGULAR WAGES (1) SUPERINTENDENT 97,850 (1) CHEMIST 65,208 (2) FOREMAN 148,262 (3) OPERATOR III 189,321 (3) OPERATOR II 176,031 (1) OPERATOR I 53,435 50030013 510020 | 130,419 | 146,576 | 117,500 | 117,500 | 70,353 | 117,500 | 117,500 | 117,500 | 117,500 |
| OVERTIME PAY | | , | | | | | | | |
| SCHEDULED AND EMERGENCY OVERTIME 50030013 510030 | 2,900 | 2,700 | 2,500 | 2,500 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 |
| LONGEVITY | | | | | | | | | |
| 2 @ \$400, 2 @ \$200 50030013 520015 | 0 | 91,959 | 50,000 | 50,000 | 27,398 | 30,000 | 30,000 | 30,000 | 30,000 |
| ACCUMULATED PAYOUT FY 2017: BUDGET \$30,000 FOR THE RETIRE EMPLOYEES 50030013 528020 | MENT OF SI 31,620 | EVERAL LO 31,200 | NG TERM 31,200 | 31,200 | 27,600 | 31,200 | 31,200 | 31,200 | 31,200 |
| ON-CALL | · | · | | · | | · | | | |
| 3 EMPLOYEES ON-CALL PER WEEKEND @ \$ 50030013 528035 | 200 EACH. 1,215 | 0 | 1,500 | 1,500 | 0 | 1,200 | 1,000 | 1,000 | 1,000 |
| MEAL ALLOWANCE 50030013 528040 | 900 | 933 | 1,000 | 1,000 | 886 | 1,200 | 1,200 | 1,200 | 1,200 |
| BOOT ALLOWANCE 10 EMPLOYEES @\$120 PER CONTRACT 50030013 532005 | 3,010 | 2,426 | 3,000 | 3,000 | 2,894 | 3,000 | 3,000 | 3,000 | 3,000 |
| TRAINING SERVICES NO INCREASE 50030013 539050 | 105,120 | 0 | 0 | 0 | 0 | 125,000 | 125,000 | 125,000 | 125,000 |
| | דפ מאו ום חו | | | | | | | | |

DESIGN AND ENGINEERING FOR SOUTH END PUMP STATION

| | <u>2014</u> ACTUAL | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> <u>YTD ACTUAL</u> | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|---|--|---|------------------------|----------------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 50030013 539050 13014 | 85,744 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FACILITIES PLAN | | | | | | | | | |
| 50030013 540015 | 248,474 | 147,115 | 700,000 | 700,000 | 484,731 | 700,000 | 700,000 | 700,000 | 700,000 |
| REFUSE/RECYCLING/HAZ WASTE FY 16: SLUDGE EXP MOVED FROM PLANT M | AINTENANC | E | | | | | | | |
| FUNDS TO COVERSLUDGE DISPOSAL COST FROM SLUDGE THICKENING EQUIPMENT CO FUTURE BUDGETS FROM ACTUAL SAVINGS OPERATION. | MING ON-L | INE TO BE I | REFLECTED | | | | | | |
| 50030013 541005 | 2,509 | 2,333 | 2,634 | 2,634 | 1,724 | 2,634 | 2,634 | 2,634 | 2,634 |
| UNIFORM CLEANING SERVICE | | | | | | | | | |
| NO INCREASE | 042 540 | 000 070 | 500 000 | 500.000 | 224 002 | 400 500 | 400 500 | 400 500 | 400 500 |
| 50030013 543020 | 943,516 | 993,273 | 506,000 | 506,000 | 331,603 | 498,500 | 498,500 | 498,500 | 498,500 |
| PLANT MAINTENANCE FY 16: SLUDGE EXP MOVED TO REFUSE/REC FY 17: TRANSFERRED \$7,500 TO SEWER AD | MIN-TRAININ | | | | | | | | |
| 50030013 543023 | 80,369 | 257,637 | 292,820 | 292,820 | 103,315 | 292,820 | 292,820 | 292,820 | 292,820 |
| | | | | | | | | | |
| NO INCREASE. SEWER REPAIR BID WILL BE 50030013 543023 12010 | USED FOR 0 | 193.803 | 500.000 | 500.000 | 4,556 | 500,000 | 500,000 | 500,000 | 500,000 |
| SEWER-MAJOR MAINT SCHEDULE | 0 | 195,005 | 300,000 | 500,000 | 7,000 | 500,000 | 500,000 | 300,000 | 300,000 |
| \$500,000 WILL BE USED TO CORRECT INFLO SEWER SYSTEM AS IDENTIFIED AND PRIOR EVALUATION STUDY (SSES) CONDUCTED IN I&I ACCOUNTS FOR UP TO 45% OF THE DAIL PLANT. REDUCING THE I&I WILL REDUCE O ELECTRICITY AND CHEMICALS THAT ARE DI | TIZED BY A SPRING/SL Y FLOW TH PERATIONA LUTED BY T | SEWER SY JMMER 2013 ROUGH THI L COSTS FO THE EXCES | STEM 5. CURRENT E SEWER OR S FLOWS. | ĽΥ | | | | | |
| 50030013 543025 | 10,181 | 18,307 | 40,000 | 40,000 | 12,391 | 30,000 | 30,000 | 30,000 | 30,000 |
| VEHICLE MAINTENANCE 25% REDUCTION TO ACCOUNT FOR NEW VE | HICLES RE | PLACING O | LDER | | | | | | |
| VEHICLES. 50030013 552015 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| INSURANCE - AUTO, PROPERTY, W/C | -, | , | ,• | , | ,• | - , | ,• | ,• | -, |
| NO INCREASE | | | | | | | | | |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|------------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 50030013 562005 | 706,612 | 602,509 | 745,281 | 745,281 | 436,618 | 745,327 | 745,281 | 745,281 | 745,281 |
| UTILITIES | | | | | | | | | |
| FY 2017 TM: TRANSFER \$46 TO PC LEASE F | PAYMENT | | | | | | | | |
| 50030013 562605 | 13,393 | 11,851 | 15,000 | 15,000 | 6,288 | 15,000 | 15,000 | 15,000 | 15,000 |
| GASOLINE | | | | | | | | | |
| NO INCREASE | | | | | | | | | |
| 50030013 569005 | 3,285 | 4,940 | 5,000 | 5,000 | 1,655 | 5,000 | 5,000 | 5,000 | 5,000 |
| OFFICE SUPPLIES | | | | | | | | | |
| NO CHANGE | 50.000 | 45 704 | 00.000 | 00.000 | 47 700 | 75 000 | 75 000 | 75 000 | 75 000 |
| 50030013 569010 | 58,303 | 45,701 | 90,000 | 90,000 | 47,723 | 75,000 | 75,000 | 75,000 | 75,000 |
| | | F.0 | | | | | | | |
| 20% REDUCTION BASED ON PAST YEARS E 50030013 569015 | 461,986 | ⊑S. 468,710 | 600,000 | 600,000 | 305,691 | 600,000 | 600,000 | 600,000 | 600,000 |
| SUPPLIES - CHEMICALS | 401,000 | 400,710 | 000,000 | 000,000 | 000,001 | 000,000 | 000,000 | 000,000 | 000,000 |
| NO INCREASE | | | | | | | | | |
| 50030013 570010 06041 | 9,648 | 7,763 | 10,000 | 10,000 | 7,102 | 10,000 | 10,000 | 10,000 | 10,000 |
| LAB/PLANT/PUMP STATION EQUIP | | , | | · | · | | | | · |
| NO INCREASE | | | | | | | | | |
| 50030013 570010 15002 | 0 | 230,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WPC EQUIPMENT | | | | | | | | | |
| 50030013 581005 | 309 | 382 | 500 | 500 | 198 | 500 | 500 | 500 | 500 |
| DUES & CONFERENCES | | | | | | | | | |
| NO INCREASE | | | | | | | | | |
| 50030013 581010 | 2,808 | 2,683 | 2,808 | 2,808 | 2,808 | 2,808 | 2,808 | 2,808 | 2,808 |
| PROFESSIONAL FEES | | | | | | | | | |
| THESE ARE D.E.P. PERMIT FEES; NO INCRE | | | | | | | | | |
| 50030013 586001 | 0 | 0 | 31 | 31 | 30 | 0 | 46 | 46 | 46 |
| ENERGY PC LEASE PAYMENT | | | | | | | | | |
| FY 2017 TM: TRANSFER FROM UTILITIES | ^ | 045 000 | ^ | • | <u>^</u> | 0 | 2 | ^ | 0 |
| 50030013 639050 | 0 | 245,280 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CFWD OTHER PROF SVCS | 162.006 | 264 242 | 0 | 30,061 | 392 | 0 | 0 | 0 | 0 |
| 50030013 639050 13014 | 162,006 | 261,242 | 0 | 30,001 | 392 | 0 | 0 | 0 | 0 |
| CFWD FACILITIES PLAN | | | | | | | | | |

| | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|------------------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 50030013 643020 | 0 | 10,713 | 0 | 20,374 | 17,242 | 0 | 0 | 0 | 0 |
| CFWD PLANT MAINT | | | | | | | | | |
| 50030013 643023 | 0 | 0 | 0 | 20,926 | 19,396 | 0 | 0 | 0 | 0 |
| CFWD SEWER MAINT 50030013 643023 12010 | 349,212 | 64,972 | 0 | 510,853 | 228,296 | 0 | 0 | 0 | 0 |
| CFWD SWR MAINT-MAJOR | 010,212 | 01,012 | Ũ | 010,000 | 220,200 | Ũ | Ū | Ũ | 0 |
| 50030013 - SEWER OPERATING FUND-PLANT | | | | | | | | | |
| TOTAL: | 4,075,495 | 4,508,120 | 4,470,675 | 5,052,889 | 2,753,648 | 4,542,996 | 4,542,796 | 4,542,796 | 4,542,796 |

| | | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---------------------------------|--------|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 50060091 -PAYROLL TAXES & MERS | | | | | | | | | | |
| 50060091 520005 | | 179,284 | 194,822 | 191,832 | 191,832 | 145,567 | 200,184 | 200,184 | 200,184 | 200,184 |
| FICA/MEDICARE/MERS | | | | | | | | | | |
| 50060091 520020 | | 1,639 | 1,835 | 2,000 | 2,000 | 1,357 | 2,000 | 2,000 | 2,000 | 2,000 |
| LIFE INSURANCE | | | | | | | | | | |
| 50060091 591005 | | 90,000 | 94,500 | 106,000 | 106,000 | 73,500 | 117,000 | 117,000 | 117,000 | 117,000 |
| TRANSFER OUT TO SELF INSURANC | E | | | | | | | | | |
| 50060091 - PAYROLL TAXES & MERS | | | | | | | | | | |
| | TOTAL: | 270,923 | 291,156 | 299,832 | 299,832 | 220,424 | 319,184 | 319,184 | 319,184 | 319,184 |

| | | <u>2014</u> <u>ACTUAL</u> | <u>2015</u> <u>ACTUAL</u> | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|--------|------------------------------|------------------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 50062011 -BONDS-PRINCIPAL | | | | | | | | | | |
| 50062011 585005 | | 85,261 | 84,667 | 85,207 | 85,207 | 85,207 | 84,613 | 84,613 | 84,613 | 84,613 |
| BOND PRINCIPLE-SEWERS 50062011 - BONDS-PRINCIPAL | | | | | | | | | | |
| | TOTAL: | 85,261 | 84,667 | 85,207 | 85,207 | 85,207 | 84,613 | 84,613 | 84,613 | 84,613 |

| | | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | <u>2016</u> YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|---|--------|-----------------------|-----------------------|-------------------------|------------------------|---------------------------|---------------------|-------------------------|--------------------------|------------------------|
| 50062013 -BONDS-INTEREST | | | | | | | | | | |
| 50062013 585015 BOND INTEREST-SEWER 50062013 - BONDS-INTEREST | | 37,553 | 34,995 | 31,966 | 31,966 | 31,966 | 29,086 | 29,086 | 29,086 | 29,086 |
| | TOTAL: | 37,553 | 34,995 | 31,966 | 31,966 | 31,966 | 29,086 | 29,086 | 29,086 | 29,086 |

| | <u>2014</u> ACTUAL | <u>2015</u> ACTUAL | <u>2016</u> ORIG BUD | <u>2016</u> REV BUD | 2016 YTD ACTUAL | <u>2017</u> DEPT | <u>2017</u> TOWN MGR | <u>2017</u> BD OF FIN | <u>2017</u> ADOPTED |
|--|-----------------------|-----------------------|-------------------------|------------------------|--------------------|---------------------|-------------------------|--------------------------|------------------------|
| 50064011 -CONTINGENCY APPROPRIATIONS | | | | | | | | | |
| 50064011 510080 | 0 | 0 | 0 | 0 | 0 | 24,983 | 24,983 | 24,983 | 24,983 |
| SALARY INCREASES 50064011 595001 | 0 | 0 | 645,896 | 645,896 | 0 | 291,302 | 291,502 | 291,502 | 291,502 |
| CONTINGENCY 50064011 - CONTINGENCY APPROPRIATIONS | | | | | | | | | |
| TOTAL: | 0 | 0 | 645,896 | 645,896 | 0 | 316,285 | 316,485 | 316,485 | 316,485 |

| | <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2016</u> | 2016 | <u>2017</u> | <u>2017</u> | <u>2017</u> | <u>2017</u> |
|--------------------------------------|---------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|
| | <u>ACTUAL</u> | ACTUAL | ORIG BUD | REV BUD | YTD ACTUAL | DEPT | TOWN MGR | BD OF FIN | ADOPTED |
| 0500 - SANITARY SEWER OPERATING FUND | 4,629,416 | 5,068,069 | 5,694,800 | 6,277,014 | 3,236,504 | 5,462,800 | 5,462,800 | 5,462,800 | 5,462,800 |

NEW INITIATIVES

TOWN OF SOUTHINGTON FY 2016/17 NEW INITIATIVES

| | | | | ESTIMATED | | |
|----------|--------------------|--------------------------|-------------------|--------------|-------------|--------------|
| ORG CODE | DEPARTMENT | PROGRAM | NET BUDGET EFFECT | | | |
| | | | | TOWN MANAGER | BOF | TOWN COUNCIL |
| | | | | PROPOSED | RECOMMENDED | ADOPTED |
| | GENERAL FUND | | | | | |
| | POLICE | SARGEANT | | 116,800 | 116,800 | 116,800 |
| | POLICE | MASTER SARGEANT | | 122,516 | 122,516 | 122,516 |
| | COMMUNITY SERVICES | ADDITIONAL TEMP/SEASONAL | | 10,563 | 10,563 | 10,563 |
| | | | GENERAL FUND | 249,879 | 249,879 | 249,879 |
| | | | | | | |
| | ANIMAL CONTROL | | | | | |
| | | | | 0 | 0 | 0 |
| | | | ANIMAL CONTROL | 0 | 0 | 0 |
| | | | | | | |
| | SEWER FUND | | | | | |
| | | | | 0 | 0 | 0 |
| | | | SEWER FUND | 0 | 0 | 0 |
| | | | GRAND TOTAL | 249,879 | 249,879 | 249,879 |
| | | | | | - | 0 |

TOWN OF SOUTHINGTON FY 2016 - 2017 PROPOSED BUDGET

PROGRAM ADDITIONS

DEPARTMENT:

POLICE

| PROGRAM | CURRENT | COST | MODIFICATION | COST | COST INCREASE |
|---|--|--|--|--|---------------|
| REGULAR WAGES | | 0 | SARGEANT | 85,003 | |
| | | | CLOTHING ALLOWANCE | 1,100 | |
| | | | MEDICARE/MERS (16.43%) | 13,966 | |
| | | | HEALTH INSURANCE | 16,731 | |
| | - | 0 | | 116,800 | |
| PROGRAM ACCOUNTS | ACCOUNT NUMBER | | | | 116,800 |
| REGULAR WAGES | 10012011 510005 | | SARGEANT | 85,003 | |
| CLOTHING ALLOWANCE | 10012011 528010 | | CLOTHING ALLOWANCE | 1,100 | |
| MEDICARE/MERS | 10060091 520005 (16.43%) | | MEDICARE/MERS (16.43%) | 13,966 | |
| HEALTH INSURANCE | 60010991 552005 S0001 | | HEALTH INSURANCE | 16,731 | |
| | - | 0 | | 116,800 | |
| DESCRIPTION | | | | | |
| supervisor in the Detective Bu using the field patrol supervisor either from a budgetary perspe there may be calls for service v The first being the Investigative nvestigators in total, four of wh | reau on evening shift. We curren rs. The second is using overtime ctive or a field supervisor's persp which a supervisor is unavailable e Division and the second being th | thy use two mether to cover the support of the support to respond to. The Special Invest fork the evening | to reduce overtime. We currently do not nods of supervision; the first using split pervisory void. Both of these methods of eld patrol supervisor is assisting the det The Detective Bureau has two divisions stigation Unit (SIU). The Investigative D shift. The Special Investigations Unit is work an evening shift schedule. | coverage by create a void, ective bureau within in it. ivision has six | |
| | | | | TOTAL | |
| | | | | | 116,80 |

TOWN OF SOUTHINGTON FY 2016 - 2017 PROPOSED BUDGET

PROGRAM ADDITIONS

DEPARTMENT: POLICE

| PROGRAM | CURRENT | COST | MODIFICATION | COST | COST INCREASE |
|------------------------------------|--------------------------------------|-------------------|--------------------------------------|-------------|---------------|
| REGULAR WAGES | | 0 | MASTER SARGEANT | 89,912 | |
| | | | CLOTHING ALLOWANCE | 1,100 | |
| | | | MEDICARE/MERS (16.43%) | 14,773 | |
| | | | HEALTH INSURANCE | 16,731 | |
| | - | | - | 400.540 | 100 510 |
| | - | 0 | - | 122,516 | 122,516 |
| PROGRAM ACCOUNTS | ACCOUNT NUMBER | | | | |
| REGULAR WAGES | 10012011 510005 | | MASTER SARGEANT | 89,912 | |
| CLOTHING ALLOWANCE | 10012011 528010 | | CLOTHING ALLOWANCE | 1,100 | |
| MEDICARE/MERS | 10060091 520005 (16.43%) | | MEDICARE/MERS (16.43%) | 14,773 | |
| HEALTH INSURANCE | 60010991 552005 S0001 | | HEALTH INSURANCE | 16,731 | |
| | - | 0 | - | 122,516 | |
| | DESC | RIPTION | | | |
| The Professional Standards an | d Compliance Officer would be a | Master Sergeant | and he/she would be assigned to t | the | |
| Administrative Services Sectior | n. This officer would be responsib | le for developing | and reviewing policy, conducting in | nternal | |
| audits and inspections, and exa | amining procedures throughout the | e department for | efficiency and policy compliance. | | |
| The Professional Standards an | d Compliance Officer would also I | ook for opportun | ities to streamline procedures and | improve | |
| systems to make the Southingt | on Police Department more efficie | nt, effective and | accountable. This program addition | on would | |
| allow for the centralization of al | ll professional standard and/or cor | npliance related | functions within the Southington Po | olice | |
| Department. This centralization | n would increase efficiency in the a | areas of reviewin | g, reporting and strategic long rang | ge planning | |
| as they relate to Police Service | , State and Federal Mandates and | I Community Ser | vice. | - | |
| | | | r | OTAL | 122,516 |

TOWN OF SOUTHINGTON FY 2016 - 2017 PROPOSED BUDGET

PROGRAM ADDITIONS

| DEPARTMENT: | COMMUNITY SERVICES | | | | |
|-----------------------------------|---|--------------------|--|---------|---------------|
| PROGRAM | CURRENT | COST | MODIFICATION | COST | COST INCREASE |
| TEMP/SEASONAL | CURRENT STAFFING | 49,174 | TEMP/SEASONAL ADDITIONAL 728 HRS | 59,737 | |
| | | 49,174 | | 59,737 | 10,563 |
| PROGRAM ACCOUNTS TEMP/SEASONAL | ACCOUNT NUMBER 10016011-510010 | 49,174 | | 59,737 | |
| | | 49,174 | | 59,737 | |
| | | SCRIPTION | | | |
| per week, this would not be | a new employee. All are paid a employee to the town. The high | at \$14.51 per hou | nal employees that only work one r, no benefits and no vacation. Th that is addressed on a daily basis | e total | |
| | | | | TOTAL | 10,563 |
| | | | | - | |

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PERSONNEL full time equivalents and salaries

| | | | | PERSO | ONNE | F | F SOUTHI | DEP | ARTI | MENT | | | | | | | | | |
|-------------------------------|--------|-------|----------|---------|------|--------|-------------|------|-------|------------|-----|--------|---------|-----|-------|-----------|-----|--------|---------|
| | UNION | CURRE | ENT YEAR | ADOPTED | REVI | SED F1 | 2016 BUDGET | DEPA | ARTME | NT REQUEST | тс | WN MAN | NAGER | ВС | ARD O | F FINANCE | - | TOWN C | OUNCIL |
| 1000 70000 0000 | _ | | | | | | | | | | | | | | | | | | |
| | NICA | | , | 404.404 | | , | 101.101 | | , | 101.101 | | , | 404.404 | | , | 404.404 | | , | 101.10 |
| | N/A | 1 | 1 | 164,464 | 1 | 1 | 164,464 | 1 | 1 | 164,464 | 1 | 1 | 164,464 | 1 | 1 | 164,464 | 1 | 1 | 164,464 |
| HUMAN RESOURCES GENERALIST | N/A | 0 | / | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | ' | 0 | 0 | / | |
| EXEC.SECRETARY-INS ADMIN | N/A | 1 | 1 | 55,347 | 1 | / | 55,347 | 1 | 1 | 55,347 | 1 | 1 | 55,347 | 1 | 1 | 55,347 | 1 | / | 55,347 |
| TOTAL | | 2 | 1 | 219,811 | 2 | 1 | 219,811 | 2 | 1 | 219,811 | 2 | 1 | 219,811 | 2 | 1 | 219,811 | 2 | 1 | 219,811 |
| 1007 FINANCE DEPARTMENT | | | | | | | | | | | | | | | | | | | |
| DIRECTOR OF FINANCE SALARY | N/A | 1 | 1 | 109,791 | 1 | / | 109,791 | 1 | , | 109,791 | 1 | / | 117,451 | 1 | / | 117,451 | 1 | / | 113,621 |
| | | - | , | - | - | , | | | | | | , | - | | , | - | | | |
| ASSISTANT DIRECTOR OF FINANCE | SUPERV | 1 | 1 | 80,972 | 1 | ' | 80,972 | 1 | 1 | 80,972 | 1 | , | 80,972 | 1 | 1 | 80,972 | 1 | 1 | 80,972 |
| TREASURER/ACCOUNTANT | SUPERV | 1 | / | 70,340 | 1 | 1 | 70,340 | 1 | 1 | 70,340 | 1 | / | 70,340 | 1 | 1 | 70,340 | 1 | 1 | 70,340 |
| ACCOUNTANT SALARY | 11 | 1 | / | 62,863 | 1 | 1 | 62,863 | 1 | / | 62,863 | 1 | / | 62,863 | 1 | / | 62,863 | 1 | / | 62,863 |
| JUNIOR ACCOUNTANT SALARY | 7 | 1 | 1 | 55,219 | 1 | 1 | 55,219 | 1 | / | 55,219 | 1 | / | 55,219 | 1 | / | 55,219 | 1 | / | 55,219 |
| PAYROLL COORDINATOR | 7 | 1 | 1 | 55,219 | 1 | 1 | 55,219 | 1 | / | 55,219 | 1 | 1 | 55,219 | 1 | 1 | 55,219 | 1 | / | 55,219 |
| ACCOUNTING ASSISTANT | 5 | 1 | 1 | 51,342 | 1 | / | 51,342 | 1 | 1 | 51,342 | 1 | 1 | 51,342 | 1 | 1 | 51,342 | 1 | / | 51,342 |
| TOTAL | | 7 | Ι | 485,746 | 7 | 1 | 485,746 | 7 | 1 | 485,746 | 7 | 1 | 493,406 | 7 | Ι | 493,406 | 7 | 1 | 489,576 |
| 1010 HUMAN RESOURCES | | | | | | | | | | | | | | | | | | | |
| HUMAN RESOURCES GENERALIST | N/A | 1 | / | 66,950 | 1 | / | 66,950 | 1 | 1 | 66,950 | 1 | 1 | 70,000 | 1 | 1 | 70,000 | 1 | / | 68,475 |
| TOTAL | | 1 | 1 | 66,950 | 1 | 1 | 66,950 | 1 | 1 | 66,950 | 1 | 1 | 70,000 | 1 | 1 | 70,000 | 1 | 1 | 68,475 |
| 1011 TOWN CLERK | _ | | | | | | | | | | | | | | | | | | |
| | NI/A | 4 | , | 70.004 | 4 | , | 70.004 | 4 | , | 70.004 | 4 | , | 70.004 | 4 | , | 70.004 | 4 | , | 70.00 |
| TOWN CLERK SALARY | N/A | 1 | 1 | 78,334 | 1 | 1 | 78,334 | 1 | 1 | 78,334 | 1 | 1 | 78,334 | 1 | 1 | 78,334 | 1 | 1 | 78,334 |
| DEPUTY TOWN CLERK | 8 | 1 | 1 | 57,057 | 1 | 1 | 57,057 | 1 | 1 | 57,057 | 1 | 1 | 57,057 | 1 | 1 | 57,057 | 1 | 1 | 57,057 |
| ASSISTANT TO THE TOWN CLERK | 5 | 1 | 1 | 51,342 | 1 | 1 | 51,342 | 1 | 1 | 51,342 | 1 | 1 | 51,342 | 1 | 1 | 51,342 | 1 | 1 | 51,342 |
| CLERK TYPIST II | 3 | 1 | 1 | 46,756 | 1 | 1 | 46,756 | 1 | 1 | 46,756 | 1 | / | 46,756 | 1 | 1 | 46,756 | 1 | 1 | 46,756 |
| CLERK TYPIST I | 2 | 1 | 1 | 44,062 | 1 | / | 44,062 | 1 | / | 44,062 | 1 | 1 | 44,062 | 1 | 1 | 44,062 | 1 | 1 | 44,062 |
| TOTAL | | 5 | 1 | 277,551 | 5 | 1 | 277,551 | 5 | 1 | 277,551 | 5 | 1 | 277,551 | 5 | 1 | 277,551 | 5 | 1 | 277,551 |
| 1013 TAX DEPARTMENT | | | | | | | | | | | | | | | | | | | |
| DEPUTY TAX COLLECTOR | SUPERV | 1 | 1 | 62,846 | 1 | 1 | 62,846 | 1 | 1 | 62,846 | 1 | 1 | 62,846 | 1 | 1 | 62,846 | 1 | / | 62,846 |
| TAX CLERK-CASHIER III | 5 | 1 | 1 | 49,358 | 1 | 1 | 51,343 | 1 | 1 | 51,343 | 1 | 1 | 51,343 | 1 | / | 51,343 | 1 | / | 51,343 |
| TAX CLERK CASHIER II (P-T) | 4 | .5 | / | 33,493 | .5 | 1 | 33,493 | .5 | 1 | 33,493 | .5 | 1 | 33,493 | .5 | / | 33,493 | .5 | / | 33,493 |
| TAX CLERK CASHIER II | 4 | 1 | 1 | 49,358 | 1 | 1 | 49,358 | 1 | 1 | 49,358 | 1 | 1 | 49,358 | 1 | 1 | 49,358 | 1 | 1 | 49,358 |
| TOTAL | | 3.5 | 1 | 195,055 | 3.5 | , | 197,040 | 3.5 | , | 197,040 | 3.5 | 1 | 197,040 | 3.5 | 1 | 197,040 | 3.5 | , | 197,040 |

| | | | PERS | ONN | EL S | OF SOUTH FY 2016/2017 ERVICES BY NEL PER POSIT | DEP | ART | MENT | | | | | | | | | |
|---|--------|-------|-----------------|-----|--------|---|------|-------|-------------|----|-------|-----------|----|------|------------|----|------------|-----------|
| | UNION | CURRE | NT YEAR ADOPTED | REV | ISED F | Y 2016 BUDGET | DEPA | ARTME | INT REQUEST | т | OWN N | ANAGER | BC | DARD | OF FINANCE | | TOWN | |
| 1015 DEPARTMENT OF ASSESSMENTS | | | | | | | | | | | | | | | | | | |
| DIRECTOR OF ASSESSMENT & REVENUE | SUPERV | 1 | / 100,512 | 1 | 1 | 100,512 | 1 | 1 | 100,512 | 1 | / | 100,512 | 1 | 1 | 100,512 | 1 | 1 | 100,512 |
| DEPUTY ASSESSOR | 11 | 1 | / 62,863 | 1 | 1 | 62,863 | 1 | 1 | 62,863 | 1 | 1 | 62,863 | 1 | 1 | 62,863 | 1 | 1 | 62,863 |
| SECRETARY SALARY | 5 | 1 | / 51,342 | 1 | 1 | 51,342 | 1 | 1 | 51,342 | 1 | / | 51,342 | 1 | 1 | 51,342 | 1 | 1 | 51,342 |
| CLERK TYPIST II | 3 | 1 | / 46,756 | 1 | 1 | 46,756 | 1 | 1 | 46,756 | 1 | 1 | 46,756 | 1 | 1 | 46,756 | 1 | 1 | 46,756 |
| CLERK TYPIST I | 2 | 1 | / 44,062 | 1 | 1 | 44,062 | 1 | 1 | 44,062 | 1 | / | 44,062 | 1 | / | 44,062 | 1 | 1 | 44,062 |
| TOTAL | | 5 | / 305,535 | 5 | 1 | 305,535 | 5 | 1 | 305,535 | 5 | 1 | 305,535 | 5 | 1 | 305,535 | 5 | 1 | 305,53 |
| 1021 TOWN ATTORNEY-LEGAL SERVICES | | | | | | | | | | | | | | | | | | |
| DEPUTY TOWN MGR-TOWN ATTORNEY | N/A | 1 | / 158,385 | 1 | 1 | 158,385 | 1 | 1 | 158,385 | 1 | / | 158,385 | 1 | 1 | 158,385 | 1 | 1 | 158,385 |
| SECRETARY | N/A | 1 | / 53,925 | 1 | 1 | 53,925 | 1 | 1 | 53,925 | 1 | 1 | 53,925 | 1 | / | 53,925 | 1 | | 53,925 |
| | | _ | | | | | | | | - | | | | - | - | | | |
| TOTAL | | 2 | / 212,310 | 2 | 1 | 212,310 | 2 | 1 | 212,310 | 2 | 1 | 212,310 | 2 | 1 | 212,310 | 2 | 1 | 212,310 |
| 1023 ELECTIONS DEPARTMENT | | | | | | | | | | | | | | | | | | |
| DEMOCRATIC REGISTRAR SALARY | N/A | .4 | / 18,578 | .4 | 1 | 18,578 | .4 | 1 | 18,578 | .4 | 1 | 18,578 | .4 | 1 | 18,578 | .4 | 1 | 18,578 |
| REPUBLICAN REGISTRAR SALARY | N/A | .4 | / 18,578 | .4 | / | 18,578 | .4 | 1 | 18,578 | .4 | / | 18,578 | .4 | | 18,578 | .4 | | 18,578 |
| TOTAL | | .8 | / 37,156 | .8 | 1 | 37,156 | .8 | 1 | 37,156 | .8 | 1 | 37,156 | .8 | 1 | 37,156 | .8 | 1 | 37,156 |
| 1033 INFORMATION TECHNOLOGY | | | | | | | | | | | | | | | | | | |
| INFORMATION TECHNOLOGY ADMINISTRATOR | N/A | 1 | / 86,572 | 1 | 1 | 86,572 | 1 | 1 | 86,572 | 1 | 1 | 86,572 | 1 | 1 | 86,572 | 1 | / | 86,572 |
| INFORMATION TECHNOLOGY MANAGER | SUPERV | 1 | / 80,972 | 1 | / | 80,972 | 1 | 1 | 80,972 | 1 | / | 80,972 | 1 | | 80,972 | 1 | | 80,972 |
| TOTAL | | 2 | / 167,544 | 2 | , | 167,544 | 2 | 1 | 167,544 | 2 | 1 | 167,544 | 2 | , | 167,544 | 2 | 1 | 167,544 |
| TOTAL | | 2 | / 167,544 | - 2 | / | 107,544 | | 1 | 107,344 | 2 | / | 107,544 | 2 | / | 167,544 | 2 | 1 | 107,544 |
| 1201 POLICE DEPARTMENT | | | | | | | | | | | | | | | | | | |
| CHIEF SALARY | N/A | 1 | / 130,043 | 1 | / | 130,043 | 1 | / | 130,043 | 1 | / | 130,043 | 1 | | 130,043 | 1 | | 130,043 |
| CAPTAINS SALARIES | N/A | 2 | / 221,405 | 2 | / | 221,405 | 2 | / | 221,406 | 2 | / | 221,406 | 2 | / | 221,406 | 2 | | 221,406 |
| | POL UN | 3 | / 298,257 | 3 | / | 298,257 | 3 | 1 | 298,257 | 3 | / | 298,257 | 3 | / | 298,257 | 3 | | 298,257 |
| MASTER SERGEANTS | POL UN | 4 | / 359,646 | 4 | 1 | 359,646 | 5 | 1 | 449,558 | 5 | 1 | 449,558 | 5 | 1 | 449,558 | 5 | | 449,558 |
| SERGEANTS SALARIES | POL UN | 7 | / 609,882 | 7 | / | 609,882 | 8 | 1 | 694,885 | 8 | / | 694,885 | 8 | / | 694,885 | 8 | | 694,885 |
| | POL UN | 7 | / 570,409 | 7 | / | 570,409 | 7 | 1 | 570,409 | 7 | , | 570,409 | 7 | / | 570,409 | 7 | | 570,409 |
| PATROLMEN SALARIES: | POL UN | 42 | / 3,155,543 | 42 | / | 3,155,543 | 42 | / | 3,154,503 | 42 | / | 3,154,503 | 42 | / | 3,154,503 | 42 | 2 / | 3,154,503 |
| (12) 204-MONTHS STEP | | | | | | | | | | | | | | | | | | |
| (2) 60-MONTHS STEP (21) 36-MONTHS STEP | | | | | | | | | | | | | | | | | | |
| (5) 12-MONTHS STEP | | | | | | | | | | | | | 1 | | | | | |
| (2) VACANCIES | | | | | | | | | | | | | | | | | | |
| EXECUTIVE SECRETARY | N/A | 1 | / 53.146 | 1 | / | 53,146 | 1 | / | 53,146 | 1 | / | 53,146 | 1 | / | 53,146 | 1 | / | 53,146 |
| POLICE ADMINISTRATION CLERK | 4 | 1 | / 49,358 | 1 | , | 49,358 | 1 | , | 49,358 | 1 | , | 49,358 | 1 | , | 49,358 | 1 | | 49,358 |
| CLERK-TYPISTS SALARY | 2 | 3 | / 132,186 | 3 | , | 132,186 | 3 | , | 132,186 | 3 | , | 132,186 | 3 | , | 132,186 | 3 | | 132,186 |
| COURT LIASION-EVIDENCE CLERK | 6 | 1 | / 60,861 | 1 | , | 60,861 | 1 | , | 60,861 | 1 | , | 60,861 | 1 | , | 60,861 | 1 | | 60,86 |
| MAINTENANCE MAN SALARY | 2 | 1 | / 44,062 | 1 | , | 44,062 | 1 | , | 44,062 | 1 | , | 44,062 | 1 | | 44,062 | 1 | | 44,062 |
| TOWN COUNCIL REDUCTION | - | | | , i | , | | | , | ,002 | | , | ,002 | | , | ,002 | ' | , | (200,000 |
| TOTAL | | 73 | / 5,684,798 | 73 | 1 | 5,684,798 | 75 | 1 | 5,858,674 | 75 | 1 | 5,858,674 | 75 | 1 | 5,858,674 | 75 | ; / | 5,658,674 |

| | | | | PERS | ONNE | EL S | OF SOUTHI FY 2016/2017 ERVICES BY IEL PER POSITI | DEP | ART | MENT | | | | | | | | | |
|-----------------------------------|---------|-------|-------|------------|------|-------|---|------|-----|-------------|----|-------|-----------|----|--------|-----------|----|-----|-----------|
| | UNION | CURRE | NT YE | AR ADOPTED | REVI | SED F | Y 2016 BUDGET | DEPA | RTM | ENT REQUEST | т | OWN M | ANAGER | BO | ARD OF | FINANCE | T | OWN | COUNCIL |
| 1203 CENTRAL DISPATCH | | | | | | | | | | | | | | | | | | | |
| CIVILIAN DISPATCHERS | | 12 | / | 604.218 | 12 | , | 628.392 | 12 | | 650.352 | 12 | | 650.352 | 12 | | 650.352 | 12 | | 650,352 |
| CIVILIAN DISPATCHERS | | 12 | / | 004,218 | 12 | / | 028,392 | 12 | | 650,352 | 12 | | 000,302 | 12 | | 000,302 | 12 | | 000,002 |
| TOTAL | | 12 | 1 | 604,218 | 12 | 1 | 628,392 | 12 | 1 | 650,352 | 12 | 1 | 650,352 | 12 | 1 | 650,352 | 12 | 1 | 650,352 |
| 1207 FIRE DEPARTMENT | | | | | | | | | | | | | | | | | | | |
| CHIEF SALARY | N/A | 1 | 1 | 113,055 | 1 | / | 113,055 | 1 | 1 | 113,055 | 1 | / | 113,055 | 1 | 1 | 113,055 | 1 | / | 113,055 |
| ASSISTANT CHIEF SALARY | N/A | 1 | | 105,087 | 1 | , | 105,087 | 1 | , | 105,087 | 1 | / | 105,087 | 1 | | 105,087 | 1 | , | 105,087 |
| DEPUTY CHIEF OF SAFETY & TRAINING | FIRE UN | 1 | 1 | 80,629 | 1 | 1 | 80,629 | 1 | 1 | 80,629 | 1 | 1 | 80,629 | 1 | 1 | 80,629 | 1 | 1 | 80,629 |
| CAPTAINS' SALARY | FIRE UN | 4 | 1 | 352,670 | 4 | 1 | 352,670 | 4 | 1 | 352,670 | 4 | 1 | 352,670 | 4 | / | 352,670 | 4 | 1 | 352,670 |
| REGULAR FIREMEN SALARIES: | FIRE UN | 18 | 1 | 1,341,229 | 18 | 1 | 1,341,229 | 18 | 1 | 1,340,928 | 18 | 1 | 1,340,928 | 18 | 1 | 1,340,928 | 18 | 1 | 1,340,928 |
| (16) FF 4 | | | | | | | | | | | | | | | | | | | |
| (1) FF 3 DAY SHIFT | | | | | | | | | | | | | | | | | | | |
| (1) FF 2 DAY SHIFT | | | | | | | | | | | | | | | | | | | |
| LIEUTENANTS SALARIES | FIRE UN | 4 | 1 | 325,611 | 4 | 1 | 325,611 | 4 | 1 | 325,611 | 4 | 1 | 325,611 | 4 | 1 | 325,611 | 4 | 1 | 325,611 |
| INSPECTOR-CAPTAIN SALARY | FIRE UN | 1 | 1 | 79,438 | 1 | 1 | 79,438 | 1 | 1 | 79,438 | 1 | 1 | 79,438 | 1 | 1 | 79,438 | 1 | 1 | 79,438 |
| INSPECTOR-FIREFIGHTER SALARY | FIRE UN | 1 | 1 | 74,669 | 1 | 1 | 74,669 | 1 | 1 | 74,669 | 1 | 1 | 74,669 | 1 | 1 | 74,669 | 1 | 1 | 74,669 |
| CIVILIAN INSPECTOR | TWN HLL | 1 | 1 | 51,500 | 1 | 1 | 51,500 | 1 | 1 | 51,500 | 1 | 1 | 51,500 | 1 | / | 51,500 | 1 | 1 | 51,500 |
| SECRETARY SALARY | N/A | 1 | 1 | 53,146 | 1 | 1 | 53,146 | 1 | 1 | 53,146 | 1 | 1 | 53,146 | 1 | 1 | 53,146 | 1 | 1 | 53,146 |
| CLERK-TYPIST II SALARY | 3 | 1 | 1 | 46,756 | 1 | 1 | 46,756 | 1 | 1 | 46,756 | 1 | 1 | 46,756 | 1 | 1 | 46,756 | 1 | 1 | 46,756 |
| TRAINING OFFICER (CAREER) | FIRE UN | 0 | 1 | 0 | 0 | 1 | 0 | | | | | | - | | | | | | |
| TOTAL | | 34 | 1 | 2,623,790 | 34 | 1 | 2,623,790 | 34 | 1 | 2,623,489 | 34 | 1 | 2,623,489 | 34 | 1 | 2,623,489 | 34 | 1 | 2,623,489 |
| 1405 ENGINEERING DEPARTMENT | | | | | | | | | | | | | | | | | | | |
| DIRECTOR OF PUBLIC WORKS | N/A | 1 | 1 | 132,500 | 1 | / | 132,500 | 1 | 1 | 132.500 | 1 | / | 132,500 | 1 | 1 | 132,500 | 1 | 1 | 132,500 |
| TOWN ENGINEER SALARY | N/A | 1 | | 105,000 | 1 | 1 | 105,000 | 1 | | 105,000 | 1 | / | 105,000 | 1 | , | 105,000 | 1 | , | 105,000 |
| ASSISTANT TOWN ENGINEER | SUPERV | 1 | , | 92,130 | 1 | | 92,130 | 1 | | 92,130 | 1 | | 92,130 | 1 | , | 92,130 | 1 | , | 92,130 |
| ENGINEER-IN-TRAINING | 11 | 1 | | 62,863 | 1 | / | 62,863 | 1 | | 62,863 | 1 | / | 62,863 | 1 | , | 62,863 | 1 | , | 62,863 |
| ENGINEER INSPECTORS SALARY | 7 | 1 | 1 | 55,219 | 1 | / | 55,219 | 1 | 1 | 55,219 | 1 | / | 55,219 | 1 | / | 55,219 | 1 | / | 55,219 |
| ENGINEERING AIDE SALARY | 5 | 2 | / | 102,684 | 2 | 1 | 102,684 | 2 | 1 | 102,684 | 2 | 1 | 102,684 | 2 | 1 | 102,684 | 2 | / | 102,684 |
| SURVEY CREW CHIEF | 7 | 1 | / | 55,219 | 1 | 1 | 55,219 | 1 | 1 | 55,219 | 1 | 1 | 55,219 | 1 | 1 | 55,219 | 1 | / | 55,219 |
| ADMIN ASSISTANT TO TOWN ENGINEER | 6 | 1 | 1 | 53,253 | 1 | / | 53,253 | 1 | 1 | 53,253 | 1 | 1 | 53,253 | 1 | 1 | 53,253 | 1 | 1 | 53,253 |
| TOTAL | | 9 | 1 | 658.868 | 9 | 1 | 658.868 | 9 | 1 | 658.868 | 9 | 1 | 658.868 | 9 | 1 | 658.868 | 9 | 1 | 658,868 |

| | | | | PERS | ONNE | F EL SE | F SOUTH Y 2016/2017 RVICES BY | DEP | ARTN | IENT | | | | | | | | | |
|--------------------------------------|----------|-------|---------|-----------|------|------------|-------------------------------------|------|------|------------|----|--------|-----------|--------|--------|--------------------|----|-------|-----------|
| | UNION | CURRE | ENT YEA | R ADOPTED | REVI | SED FY | 2016 BUDGET | DEPA | RTME | NT REQUEST | т | OWN MA | ANAGER | BO | ARD OF | FINANCE | T | OWN C | COUNCIL |
| 14071 HIGHWAY DEPARTMENT | | | | | | | | | | | | | | | | | | | |
| ASSISTANT SUP'T | SUPERV | 1 | 1 | 88.985 | 1 | 1 | 88.985 | 1 | / | 88,985 | 1 | / | 88.985 | 1 | 1 | 88,985 | 1 | / | 88.985 |
| HWY MECHANIC I | HWY/6 | 1 | , | 60,861 | 1 | , | 60,861 | 1 | , | 60,861 | 1 | , | 60,861 | 1 | , | 60,861 | 1 | , | 60,861 |
| HWY MECHANIC II | HWY/7 | 1 | , | 63,107 | 1 | , | 63,107 | 1 | , | 63,107 | 1 | , | 63,107 | 1 | , | 63,107 | 1 | , | 63,107 |
| FOREMAN | HWY/9 | 1 | , | 74.131 | 1 | , | 74,131 | 1 | , | 74,131 | 1 | , | 74.131 | 1 | , | 74,131 | 1 | , | 74,131 |
| CREW LEADER | HWY/7 | 2 | 1 | 126,214 | 2 | , | 126,214 | 2 | , | 126,214 | 2 | , | 126,214 | 2 | , | 126,214 | 2 | , | 126,214 |
| DPERATOR II | HWY/6 | 2 | 1 | - | 4 | | - | 4 | , | - | 4 | , | 242.724 | | , | - | 4 | , | |
| OPERATOR I | HWY/6 | 3 | 1 | 182,583 | 4 | 1 | 242,724 | 4 | 1 | 242,724 | 4 | 1 | | 4 2 | , | 242,724 112,820 | 4 | , | 242,724 |
| | | | | 112,820 | | 1 | 112,820 | | | 112,820 | | 1 | 112,820 | | | | | | 112,820 |
| | HWY/4 | 0 | 1 | 0 | 1 | 1 | 56,410 | 1 | 1 | 56,410 | 1 | 1 | 56,410 | 1 | 1 | 56,410 | 1 | 1 | 56,410 |
| | HWY/3 | 8 | / | 427,480 | 6 | / | 320,610 | 6 | 1 | 320,610 | 6 | / | 320,610 | 6 | 1 | 320,610 | 6 | 1 | 320,610 |
| ABORERS | HWY / 2 | 5 | / | 251,785 | 5 | 1 | 251,785 | 5 | 1 | 251,785 | 5 | 1 | 251,785 | 5 | 1 | 251,785 | 5 | / | 251,785 |
| SECRETARY/BOOKKEEPER | 5 | 1 | 1 | 51,342 | 1 | / | 51,342 | 1 | / | 51,342 | 1 | / | 51,342 | 1 | / | 51,342 | 1 | / | 51,342 |
| TOTAL | | 25 | 1 | 1,439,308 | 25 | 1 | 1,448,989 | 25 | 1 | 1,448,989 | 25 | 1 | 1,448,989 | 25 | 1 | 1,448,989 | 25 | 1 | 1,448,989 |
| 14072 PARKS DEPARTMENT | | | | | | | | | | | | | | | | | | | |
| | | | , | 04 550 | | , | 04 550 | | , | 04 550 | | , | 04 550 | | , | 04 550 | | , | 04 550 |
| ASSISTANT PARK SUPERINTENDENT SALARY | SUPERV | 1 | / | 81,553 | 1 | 1 | 81,553 | 1 | 1 | 81,553 | 1 | 1 | 81,553 | 1 | 1 | 81,553 | 1 | / | 81,553 |
| FOREMAN/OPERATOR | PARK / 9 | 1 | / | 67,392 | 1 | / | 67,392 | 1 | / | 67,392 | 1 | / | 67,392 | 1 | 1 | 67,392 | 1 | 1 | 67,392 |
| | PARK / 6 | 1 | / | 60,861 | 1 | / | 60,861 | 1 | / | 60,861 | 1 | 1 | 60,861 | 1 | 1 | 60,861 | 1 | 1 | 60,861 |
| GROUNDS COORDINATOR | PARK / 5 | 1 | / | 58,677 | 1 | / | 58,677 | 1 | / | 58,677 | 1 | / | 58,677 | 1 | 1 | 58,677 | 1 | 1 | 58,677 |
| PARKS OPERATOR | PARK / 4 | 1 | / | 56,410 | 1 | / | 56,410 | 1 | / | 56,410 | 1 | 1 | 56,410 | 1 | 1 | 56,410 | 1 | 1 | 56,410 |
| TRUCK DRIVER | PARK / 3 | 1 | / | 53,435 | 1 | / | 53,435 | 1 | / | 53,435 | 1 | / | 53,435 | 1 | / | 53,435 | | 1 | 53,435 |
| LABORERS | PARK / 2 | 4 | 1 | 201,428 | 4 | / | 201,428 | 4 | 1 | 201,428 | 4 | / | 201,428 | 4 | / | 201,428 | 4 | / | 201,428 |
| TOTAL | | 10 | 1 | 579,756 | 10 | 1 | 579,756 | 10 | 1 | 579,756 | 10 | 1 | 579,756 | 10 | 1 | 579,756 | 10 | 1 | 579,756 |
| 1601 COMMUNITY SERVICES | | | | | | | | | | | | | | | | | | | |
| COMMUNITY SERVICES DIRECTOR | SUPERV | 1 | / | 71.717 | 1 | / | 71,717 | 1 | / | 71,717 | 1 | 1 | 71,717 | 1 | 1 | 71,717 | 1 | / | 71,717 |
| COMMUNITY SERVICES ASSISTANT | 4 | 1 | 1 | 49,358 | 1 | , | 49,358 | 1 | , | 49,358 | 1 | , | 49,358 | 1 | , | 49,358 | 1 | , | 49,358 |
| COMMUNITY SERVICES ASSISTANT | 4 | 1 | , | 49,356 | 1 | , | 49,338 | 1 | , | 49,356 | 1 | , | 49,356 | 1 | , | 49,356 | | , | 49,356 |
| SOMINIONTT SERVICES AIDE | 5 | 1 | 1 | 40,750 | I | , | 40,750 | 1 | 1 | 40,750 | 1 | ' | 40,750 | | / | 40,730 | | , | 40,750 |
| TOTAL | | 3 | Ι | 167,831 | 3 | 1 | 167,831 | 3 | 1 | 167,831 | 3 | 1 | 167,831 | 3 | 1 | 167,831 | 3 | 1 | 167,831 |
| 1801 SOUTHINGTON YOUTH SERVICES | | | | | | | | | | | | | | | | | | | |
| DIRECTOR SALARY | SUPERV | 1 | 1 | 75,536 | 1 | 1 | 75,536 | 1 | 1 | 75,536 | 1 | 1 | 75,536 | 1 | 1 | 75,536 | 1 | 1 | 75,536 |
| YOUTH COUNSELOR II SALARY | 9 | 1 | 1 | 58,968 | 1 | 1 | 58,968 | 1 | 1 | 58,968 | 1 | 1 | 58,968 | 1 | 1 | 58,968 | 1 | 1 | 58,968 |
| YOUTH COUNSELOR I SALARY | 8 | 1 | / | 57.057 | 1 | 1 | 57,057 | 1 | 1 | 57,057 | 1 | / | 57,057 | 1 | / | 57,057 | 1 | 1 | 57,057 |
| YOUTH PREVENTION COORDINATOR | 6 | 1 | , | 21.652 | 1 | , | 21,652 | 1 | | 21.652 | 1 | , | 21.652 | 1 | | 21,652 | 1 | , | 21,652 |
| SECRETARY SALARY | 5 | 1 | 1 | 51,342 | 1 | / | 51,342 | 1 | / | 51,342 | 1 | / | 51,342 | 1 | 1 | 51,342 | 1 | , | 51,342 |
| | | | | | | | | | | | | | | | | | | | |

| | | | | PERS | ONNE | F EL SI | FY 2016/2017 ERVICES BY EL PER POSITI | DEP | ART | MENT | | | | | | | | | |
|---|--------|-------|--------|-----------|--------|------------|---|------|-------|-------------|--------|-----|-----------|------|-------|-----------|------|------|-----------|
| | UNION | CURRE | NT YEA | R ADOPTED | REVI | SED F | Y 2016 BUDGET | DEPA | ARTME | ENT REQUEST | T | OWN | MANAGER | BO | ARD C | F FINANCE | - | TOWN | COUNCIL |
| | | | | | | | | | | | | | | | | | | | |
| 1809 CALENDAR HOUSE-SENIOR CITIZENS COM | | | | | | | | | | | | | | | | | | | |
| EXECUTIVE DIRECTOR SALARY | SUPERV | 1 | / | 71,717 | 1 | / | 71,717 | 1 | 1 | 71,717 | 1 | / | 71,717 | 1 | / | 71,717 | 1 | / | 71,717 |
| FULL-TIME PROGRAM AIDE SALARY | 6 | 1 | / | 53,253 | 1 | / | 53,253 | 1 | 1 | 53,253 | 1 | 1 | 53,253 | 1 | 1 | 53,253 | 1 | / | 53,253 |
| SENIOR CENTER SECRETARY SALARY | 5 | 1 | / | 51,342 | 1 | / | 51,342 | 1 | / | 51,342 | 1 | / | 51,342 | 1 | 1 | 51,342 | 1 | / | 51,342 |
| FULL TIME BUS DRIVER SALARY | 3 | 2 | / | 93,512 | 2 | 1 | 93,512 | 2 | 1 | 93,512 | 2 | 1 | 93,512 | 2 | / | 93,512 | 2 | 1 | 93,512 |
| CLERK TYPIST | 2 | 1 | 1 | 44,062 | 1 | 1 | 44,062 | 1 | 1 | 44,062 | 1 | 1 | 44,062 | 1 | / | 44,062 | 1 | 1 | 44,062 |
| TOTAL | | 3 | 1 | 313,886 | 3 | 1 | 313,886 | 3 | 1 | 313,886 | 3 | 1 | 313,886 | 3 | 1 | 313,886 | 3 | 1 | 313,886 |
| 20012 RECREATION DEPARTMENT | | | | | | | | | | | | | | | | | | | |
| DIRECTOR OF RECREATION SALARY | SUPERV | 4 | , | 04 405 | 4 | , | 04.405 | 1 | , | 01 105 | 4 | , | 04 405 | 4 | , | 01 105 | 4 | , | 01.105 |
| | | 1 | , | 81,165 | 1 1 | , | 81,165 | - | | 81,165 | 1 1 | | 81,165 | 1 | , | 81,165 | 1 | 1 | 81,165 |
| OFFICE ASSISTANT | 4 | 1 | 1 | 49,358 | 1 | / | 49,358 | 1 | / | 49,358 | 1 | 1 | 49,358 | 1 | / | 49,358 | 1 | / | 49,358 |
| TOTAL | | 2 | 1 | 130,523 | 2 | 1 | 130,523 | 2 | 1 | 130,523 | 2 | Ι | 130,523 | 2 | 1 | 130,523 | 2 | 1 | 130,523 |
| 22011 PUBLIC LIBRARY | | | | | | | | | | | | | | | | | | | |
| LIBRARY DIRECTOR SALARY | N/A | 1 | / | 87.626 | 1 | 1 | 87,626 | 1 | 1 | 87.626 | 1 | 1 | 87,626 | 1 | 1 | 87,626 | 1 | / | 87,626 |
| ASSISTANT LIBRARY DIRECTOR | SUPERV | 1 | , | 68,792 | 1 | , | 68,792 | 1 | , | 68,792 | 1 | , | 68,792 | 1 | , | 68.792 | 1 | , | 68,792 |
| SECRETARY-BOOKKEEPER SALARY | 5 | 1 | , | 51.342 | 1 | , | 51,342 | 1 | , | 51.342 | 1 | , | 51,342 | 1 | , | 51,342 | 1 | , | 51,342 |
| LIBRARY ASSISTANT-ADULT-SALARY | 4 | 1 | , | 49.358 | 1 | , | 49,358 | 1 | , | 49,358 | 1 | , | 49,358 | 1 | , | 49,358 | 1 | , | 49,358 |
| LIBRARY ASSISTANT-CHILD-SALARY | 6 | 1 | , | 53,253 | 1 | , | 53,253 | 1 | , | 53,253 | 1 | , | 53,253 | 1 | , | 53,253 | 1 | , | 53,253 |
| CATALOGER SALARY | 8 | 1 | , | 57.057 | 1 | , | 57.057 | 1 | , | 57.057 | 1 | , | 57.057 | 1 | , | 57.057 | 1 | | 57.057 |
| ADULT SERVICES SALARY | 8 | 1 | | 57.057 | 1 | , | 57.057 | 1 | | 57.057 | 1 | | 57.057 | 1 | , | 57.057 | 1 | | 57.057 |
| CHILDRENS SERVICES SALARY | 8 | 1 | , | 57.057 | 1 | , | 57.057 | 1 | , | 57.057 | 1 | , | 57.057 | 1 | , | 57,057 | 1 | , | 57,057 |
| CHILDRENS LIBRARIAN | 6 | 1 | / | 53,253 | 1 | 1 | 53,253 | 1 | 1 | 53,253 | 1 | / | 53,253 | 1 | / | 53,253 | 1 | / | 53,253 |
| REFERENCE LIBRARIANS SALARY | 6 | 2 | , | 106,506 | 2 | / | 106,506 | 2 | / | 106,506 | 2 | / | 106,506 | 2 | | 106,506 | 2 | , | 106,506 |
| PART-TIME ASSISTANTS SALARIES: | Ť | 4.1 | , | 213.501 | 4.1 | , | 213.501 | 4.1 | , | 213.501 | 4.1 | , | 213.501 | 4.1 | , | 213,501 | 4.1 | | 213,501 |
| (4) ASST. ADULT/CHILD AIDE | 4 | | | ,501 | | | ,001 | | | ,001 | | | ,001 | | | ,001 | | | ,001 |
| (1) CHILDREN'S ASSISTANT | 5 | | | | | | | | | | | | | | | | | | |
| (1) REFERENCE LIBRARY AIDE | 5 | | | | | | | | | | | | | | | | | | |
| CUSTODIAN-FULL TIME-SALARY | 2 | 1 | 1 | 44,062 | 1 | / | 44,062 | 1 | 1 | 44,062 | 1 | 1 | 44,062 | 1 | 1 | 44,062 | 1 | / | 44,062 |
| CATALOGING LIBRARY AIDE | 5 | 1 | , | 51,342 | 1 | / | 51,342 | 1 | / | 51,342 | 1 | / | 51,342 | 1 | | 51,342 | 1 | , | 51,342 |
| LIBRARY TECHNICAL ASSISTANT | 5 | 1 | , | 51,342 | 1 | / | 51,342 | 1 | 1 | 51,342 | 1 | 1 | 51,342 | 1 | / | 51,342 | | 1 | 51,342 |
| TOTAL | | 18.1 | , | 1,001,548 | 18.1 | , | 1,001,548 | 18.1 | , | 1,001,548 | 18.1 | , | 1,001,548 | 18.1 | , | 1,001,548 | 18.1 | , | 1,001,548 |

| | | | | PERS | ONNE | EL S | DF SOUTHI FY 2016/2017 ERVICES BY IEL PER POSITI | DEP | ART | MENT | | | | | | | | | |
|--|-------------|---------|-----|--------------|------|-------|---|------|------|-------------|-----|-------|------------|-----|-------|------------|-----|------|------------|
| | UNION | CURR | | YEAR ADOPTED | REVI | SED F | Y 2016 BUDGET | DEPA | ARTM | ENT REQUEST | т | OWN N | MANAGER | BO | ARD O | F FINANCE | Т | OWN | COUNCIL |
| 22013 BARNES MUSEUM | | | | | | | | | | | | | | | | | | | |
| SECRETARY-CURATOR SALARY | 6 | 1 | / | 53,253 | 1 | , | 53,253 | 1 | 1 | 53,253 | 1 | , | 53,253 | 1 | 1 | 53,253 | 1 | / | 53,253 |
| CUSTODIAN-CURATOR SALARY | 3 | ۱ 6. | | 26,718 | .6 | , | 26,718 | .6 | , | 26.718 | .6 | , | 26.718 | .6 | , | 26,718 | .6 | , | 26,718 |
| COSTODIAN-CORATOR SALART | 3 | .0 | / | 20,710 | .0 | / | 20,710 | .0 | / | 20,718 | .0 | / | 20,718 | .0 | / | 20,710 | .0 | / | 20,710 |
| TOTAL | | 1.6 | 1 | 79,971 | 1.6 | 1 | 79,971 | 1.6 | 1 | 79,971 | 1.6 | 1 | 79,971 | 1.6 | 1 | 79,971 | 1.6 | 1 | 79,971 |
| 2401 ECONOMIC DEVELOPMENT COMMISSION | | | | | | | | | | | | | | | | | | | |
| EDC COORDINATOR SALARY | N/A | 1 | / | 100,000 | 1 | / | 100,000 | 1 | , | 100,000 | 1 | , | 100,000 | 1 | / | 100,000 | 1 | / | 100,000 |
| CLERK TYPIST I (F/T) | 2 | 1 | , | 44.062 | 1 | , | 44,062 | 1 | , | 44.062 | 1 | , | 44,062 | 1 | , | 44,062 | 1 | , | 44,062 |
| | 2 | | , | 44,002 | ' | 1 | 44,002 | ' | , | 44,002 | ' | , | 44,002 | | 1 | 44,002 | ' | , | 44,002 |
| TOTAL | | 2 | 1 | 144,062 | 2 | 1 | 144,062 | 2 | 1 | 144,062 | 2 | 1 | 144,062 | 2 | 1 | 144,062 | 2 | 1 | 144,062 |
| | | | | | | | | | | | | | | | | | | | |
| 2403 BUILDING DEPARTMENT | | | | | | | | | | | | | | | | | | | |
| BUILDING OFFICIAL SALARY | SUPERV | 1 | / | 92,150 | 1 | / | 92,150 | 1 | / | 92,150 | 1 | / | 92,150 | 1 | / | 92,150 | 1 | / | 92,150 |
| ASST. BUILDING INSPECTOR SALARY | 11 | 1 | 1 | 71,931 | 1 | 1 | 71,931 | 1 | / | 71,931 | 1 | 1 | 71,931 | 1 | / | 71,931 | 1 | 1 | 71,931 |
| ELECTRASST. BLDG INSPECTOR SALARY | 10 | 1 | / | 60,861 | 1 | / | 60,861 | 1 | / | 60,861 | 1 | / | 60,861 | 1 | / | 60,861 | 1 | / | 60,861 |
| PLUMBING-HEATING-ASST.BLDG.INSPCTR | 10 | 1 | 1 | 60,861 | 1 | 1 | 60,861 | 1 | / | 60,861 | 1 | 1 | 60,861 | 1 | 1 | 60,861 | 1 | 1 | 60,861 |
| SECRETARIES | 5 | 2 | 1 | 102,684 | 1 | 1 | 51,342 | 1 | 1 | 51,342 | 1 | 1 | 51,342 | 1 | / | 51,342 | 1 | 1 | 51,342 |
| OFFICE ASSISTANT | 4 | 0 | 1 | 0 | 1 | / | 49,358 | 1 | / | 49,358 | 1 | / | 49,358 | 1 | / | 49,358 | 1 | / | 49,358 |
| TOTAL | | 6 | 1 | 388,487 | 6 | Ι | 386,503 | 6 | 1 | 386,503 | 6 | 1 | 386,503 | 6 | 1 | 386,503 | 6 | 1 | 386,503 |
| 2405 PLANNING & ZONING DEPARTMENT | | | | | | | | | | | | | | | | | | | |
| DIRECTOR OF PLANNING & COMMUNITY DEVELOPMENT | N/A | 1 | , | 108,214 | 1 | , | 108,214 | 1 | , | 108,214 | 1 | , | 108,214 | 1 | / | 108,214 | 1 | / | 108,214 |
| ASSISTANT TOWN PLANNER SALARY | SUPERV | 1 | | 84.084 | 1 | , | 84,084 | 1 | , | 84,084 | 1 | , | 84,084 | 1 | , | 84,084 | 1 | , | 84,084 |
| ZONING ENFORCEMENT OFFICER SALARY | SUPERV 8 | 1 | , | 57.057 | 1 | , | 57.057 | 1 | 1 | 57,057 | 1 | , | 57,057 | 1 | , | 57,057 | 1 | , | 57,057 |
| SECRETARY SALARY | 5 | 2 | , | 102.684 | 2 | , | 99.044 | 2 | , | 102.684 | 2 | , | 102,684 | 2 | , | 102,684 | 2 | , | 102,684 |
| SLOKETAKT SALAKT | 5 | 2 | 1 | 102,004 | 2 | 1 | 99,044 | 2 | / | 102,004 | 2 | / | 102,004 | 2 | / | 102,084 | 2 | / | 102,004 |
| TOTAL | | 5 | 1 | 352,039 | 5 | Ι | 348,399 | 5 | 1 | 352,039 | 5 | 1 | 352,039 | 5 | 1 | 352,039 | 5 | 1 | 352,039 |
| SALARY INCREASES | | | | 18,127 | | | 18,127 | | | 496,277 | | | 496.277 | | | 496,277 | | | 496,277 |
| | 1 | | | ,.= | | | ,.= | | | , | | | , | | | ,= | | | , |
| GENERAL FUND (100) TOTAL | | 237. | 0 / | 16,419,425 | 237 | .0 / | 16,449,641 | 239 | .0 / | 17,126,966 | 239 | .0 / | 17,137,676 | 239 | .0 / | 17,137,676 | 239 | .0 / | 16,932,321 |

| | | | | PERSO | ONNE | F EL SE | F SOUTHI | DEP | ARTN | IENT | | | | | | | | | |
|---|----------|------|----------|------------------|------|------------|-------------|------|------|------------|----|-------|---------|----|--------|---------|--------|-------|------------------|
| | UNION | CURR | ENT YEAF | R ADOPTED | REVI | SED F | 2016 BUDGET | DEPA | RTME | NT REQUEST | тс | OWN M | ANAGER | BC | ARD OF | FINANCE | Т | OWN (| COUNCIL |
| ANIMAL CONTROL (201) 201 ANIMAL CONTROL | | | | | | | | | | | | | | | | | | | |
| | | 4 | , | 00.010 | 1 | , | 00.012 | 4 | , | 77.000 | 1 | , | 77 000 | 1 | , | 77 000 | 4 | / | 77 000 |
| | POL UN | 1 | , | 80,013 53,524 | 1 | | 80,013 | 1 | 1 | 77,228 | 1 | ', | 77,228 | • | 1 | 77,228 | 1 1 | / | 77,228 53,524 |
| ASST. MUNI. ANIMAL OFF. SALARY | POL UN | 1 | / | 53,524 | ' | 1 | 53,524 | 1 | / | 53,524 | ' | 1 | 53,524 | 1 | / | 53,524 | 1 | / | 53,524 |
| ANIMAL CONTROL (201) TOTAL | | 2 | 1 | 133,537 | 2 | 1 | 133,537 | 2 | 1 | 130,752 | 2 | 1 | 130,752 | 2 | 1 | 130,752 | 2 | 1 | 130,752 |
| SANITARY SEWER OPERATING FUND (500) 30011 SANITARY SEWER OPERATING - OFFICE SEWER ACCOUNTING CLERK SALARY | 6 | 1 | | 53,253 | 1 | / | 53,253 | 1 | | 53,253 | 1 | 1 | 53,253 | 1 | | 53,253 | 1 | / | 53,253 |
| CLERK TYPIST II-SALARY | 3 | 0 | , | 00,200 | 1 | , | 46,756 | 0 | , | 00,200 | 0 | , | 00,200 | 0 | , | 00,200 | 0 | , | 00,200 |
| BOOKKEEPER/TYPIST | 4 | 1 | 1 | 49,358 | 0 | | 40,750 | 1 | 1 | 49,358 | 1 | 1 | 49,358 | 1 | 1 | 49,358 | 1 | / | 49,358 |
| TOTAL | | 2 | 1 | 102,611 | 2 | 1 | 100,009 | 2 | 1 | 102,611 | 2 | 1 | 102,611 | 2 | 1 | 102,611 | 2 | 1 | 102,611 |
| 30012 SEWER OPERATING FUND-PLANT | | | | | | | | | | | | | | | | | | | |
| SUPERINTENDENT SALARY | N/A | 1 | 1 | 96,644 | 1 | / | 97,850 | 1 | 1 | 97,850 | 1 | / | 97,850 | 1 | 1 | 97,850 | 1 | / | 97,850 |
| CHEMIST | WPC / 8 | 1 | | 65,208 | 1 | | 65,208 | 1 | | 65,208 | 1 | | 65,208 | 1 | | 65,208 | 1 | | 65,208 |
| FOREMAN | WPC / 12 | 2 | | 148,262 | 2 | | 148,262 | 2 | | 148,262 | 2 | | 148,262 | 2 | | 148,262 | 2 | | 148,262 |
| OPERATOR III | WPC/7 | 3 | | 189,321 | 3 | | 189,321 | 3 | | 189,321 | 3 | | 189,321 | 3 | | 189,321 | 3 | | 189,321 |
| OPERATOR II | WPC/5 | 3 | | 176,031 | 3 | | 176,031 | 3 | | 176,031 | 3 | | 176,031 | 3 | | 176,031 | 3 | | 176,031 |
| OPERATOR 1 | WPC/3 | 1 | | 53,435 | 1 | | 53,435 | 1 | | 53,435 | 1 | | 53,435 | 1 | | 53,435 | 1 | | 53,435 |
| TOTAL | | 11 | 1 | 728,901 | 11 | 1 | 730,107 | 11 | 1 | 730,107 | 11 | 1 | 730,107 | 11 | 1 | 730,107 | 11 | 1 | 730,107 |
| SALARY INCREASES SANITARY SEWER OPERATING FUND (500) TOTAL | | 13 | | 831,512 | 13 | , | 830,116 | 13 | | 832,718 | 13 | 1 | 832,718 | 13 | , | 832,718 | 13 | 1 | 832,718 |

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CAPITAL IMPROVEMENT PLAN FY 2016/17 PRIORITIES

Town of Southington 5-Year Capital Improvement Plan (CIP)

The Capital Improvement Plan (CIP) is a multi-year plan used to coordinate the financing and timing of major public improvement projects for the Town of Southington and Board of Education based on the recommendations of Town staff, boards and commissions. The CIP presents a comprehensive list of capital projects, and is used to identify and project over a five year period the Town's and BOE's capital improvement needs, cost estimates, and financing methods. It is important to recognize that years 2 through 5 are for planning purposes and do not bind future Boards of Finance and Town Councils.

Included in the Five Year CIP Plan is a recommended Annual Capital Expenditure Budget for Year 1 which will be approved in tandem with the Operating Budget. Projects in Year 1 to be cash funded with General Fund Appropriations will be included in the General Fund - Capital Budget Department. Bond Ordinances will still need to be approved through the regular process outlined in the Town Charter, including a Referendum for projects over \$1,000,000.

A proposed Capital Project must meet certain criteria to be given consideration in the Capital Improvement Plan/Budget.

- 1) A cost of \$50,000 or more.
- 2) Expected life of five years or more.
- 3) Be of a nonrecurring nature.

Ordinary repairs or maintenance of a recurring nature are not Capital Projects.

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| PROJECTS | ESTIMATED FUNDING | 2016 - 2017 | 2017 - 2018 | 2018 - 2019 | 2019 - 2020 | 2020 - 2021 | TOTAL |
|--|----------------------|-------------|-------------|-------------|-------------|-------------|-----------|
| ASBESTOS ABATEMENT | | | | | | | |
| BOARD OF EDUCATION | | 0 | 102,000 | 102,000 | 102,000 | 102,000 | |
| ASBESTOS ABATEMENT PROJECT | | | | | | | |
| | | | | | | | |
| TOTAL ASBESTOS ABATEMENT | | 0 | 102,000 | 102,000 | 102,000 | 102,000 | 408,000 |
| BLEACHER REFURBISHING & REPLACEMENTS | | | | | | | |
| BOARD OF EDUCATION | | | | 126,393 | | | |
| BLEACHER REPLACEMENTS | | | | | | | |
| | | | | | | | |
| TOTAL BLEACHER REFURBISHING & REPLACEMENTS | | 0 | 0 | 126,393 | 0 | 0 | 126,393 |
| BRIDGES | | _ | | | | | |
| ENGINEERING | GRANT (47.89%) | 1,518,000 | | | | | |
| WEST CENTER ST EXT BRIDGE DECK REPLACEMENT | BOND | | | | | | |
| | (BO 2014) | | | | | | |
| ENGINEERING | GRANT (47.89%) | 200,000 | 1,570,000 | | | | |
| SPRING STREET BRIDGE DECK REPLACEMENT | BOND | | | | | | |
| | (BO 2014) | | | | | | |
| TOTAL BRIDGES | | 1,718,000 | 1,570,000 | 0 | 0 | 0 | 3,288,000 |
| BUILDING IMPROVEMENTS / EXPANSION | | | | | | | |
| LIBRARY | 100,000 CASH (2016) | 100,000 | 6,750,000 | 5,750,000 | | | |
| LIBRARY EXPANSION | 1,000,000 GRANT | | | | | | |
| | 11,500,000 BOND | | | | | | |
| CALENDAR HOUSE | BOND | 9,400,000 | | | | | |
| CALENDAR HOUSE ADDITION & RENOVATION | (BO 2015) | | | | | | |
| | | | | | | | |
| POLICE | | | 30,000 | 275,000 | |] | |
| ADDITION TO OUTBUILDING | | | , | | | | |
| | | | | | | | |
| HIGHWAY | | | | 185.000 | |] | |
| | | | | , | | | |
| VEHICLE WASH BAY-ADDITION | | | | | | | |
| VEHICLE WASH BAY-ADDITION | | | | | | | |

| PROJECTS | ESTIMATED FUNDING | 2016 - 2017 | 2017 - 2018 | 2018 - 2019 | 2019 - 2020 | 2020 - 2021 | TOTAL |
|---|----------------------|-------------|-------------|-------------|-------------|-------------|-----------|
| | | | | | | | |
| BUILDING IMPROVEMENTS / ROOFING LIBRARY | BOND | 320,000 | | | | | |
| LIBRARY ROOF | 50115 | 020,000 | | | | | |
| | | | | | | | |
| BOARD OF EDUCATION | | | 1,914,000 | 3,062,400 | 3,202,320 | 683,760 | |
| ROOFING PROJECT | | | | | | | |
| | | | | | | | |
| TOTAL BUILDING IMPROVEMENTS / ROOFING | | 320,000 | 1,914,000 | 3,062,400 | 3,202,320 | 683,760 | 9,182,480 |
| BUILDING IMPROVEMENTS / UPGRADES | | _ | | | | | |
| BOARD OF EDUCATION | | | 81,600 | | | | |
| HEATING PROJECT | | | | | | | |
| | | | | | | | |
| BOARD OF EDUCATION | | | 135,500 | | | | |
| ELEVATOR | | | | | | | |
| | | | | | | | |
| BOARD OF EDUCATION | | | 206,442 | | | | |
| BUILDING SECURITY UPGRADES | | | | | | | |
| | | | | | | | |
| BOARD OF EDUCATION EXTERIOR MASONRY PROJECTS | | | 94,626 | | | | |
| EXTERIOR WASONRT PROJECTS | | | | | | | |

| PROJECTS BUILDING IMPROVEMENTS / UPGRADES (CONT'D) | ESTIMATED FUNDING | 2016 - 2017 | 2017 - 2018 | 2018 - 2019 | 2019 - 2020 | 2020 - 2021 | TOTAL |
|--|----------------------|-------------|-------------|-------------|-------------|-------------|-----------|
| BOARD OF EDUCATION AUDITORIUM PROJECTS | | | | 225,834 | | | |
| BOARD OF EDUCATION DERYNOSKI SCHOOL WINDOW REPLACEMENT | | | | 61,356 | | | |
| BOARD OF EDUCATION EXTERIOR DOOR PROJECTS | | | | 153,444 | | | |
| BOARD OF EDUCATION PHASE III BUILDING PROJECTS * *PRICING AND SCOPE NOT YET DETERMINED | | | | TBD | | | |
| BOARD OF EDUCATION FIRE ALARM SYS REPLACEMENTS | | | | | 503,900 | | |
| BOARD OF EDUCATION SCHOOL FIXTURE REPLACEMENTS | | | | | 116,196 | | |
| BOARD OF EDUCATION SHS BUILDING - VOAG LAB RENOVATIONS TO CLASSROOMS | | | | | | 1,116,638 | |
| BOARD OF EDUCATION ATHLETIC FACILITY PLAN * *PRICING AND SCOPE NOT YET DETERMINED | | | | | | | |
| TOTAL BUILDING IMPROVEMENTS / UPGRADES | | 0 | 518,168 | 440,634 | 620,096 | 1,116,638 | 2,695,536 |
| BUILDING PURCHASE DEPUTY TOWN MANAGER / TOWN ATTORNEY BUILDING PURCHASE | | | | | 2,900,000 | | |
| TOTAL BUILDING PURCHASE | | 0 | 0 | 0 | 2,900,000 | 0 | 2,900,000 |

| PROJECTS | ESTIMATED FUNDING | 2016 - 2017 | 2017 - 2018 | 2018 - 2019 | 2019 - 2020 | 2020 - 2021 | TOTAL |
|---|----------------------|-------------|-------------|-------------|-------------|-------------|-----------|
| FIRE EQUIPMENT | | _ | | | | | |
| FIRE SELF-CONTAINED BREATHING APPARATUS | CASH | 126,297 | | | | | |
| | | | | | | | |
| TOTAL FIRE EQUIPMENT | | 126,297 | 0 | 0 | 0 | 0 | 126,297 |
| FIRE TRUCK REPLACEMENTS | | | T | | | | |
| FIRE DEPARTMENT TRUCK REPLACEMENT | | | 1,850,000 | 625,000 | 800,000 | 505,000 | |
| | | | | | | | |
| TOTAL FIRE TRUCK REPLACEMENTS | | 0 | 1,850,000 | 625,000 | 800,000 | 505,000 | 3,780,000 |
| FUEL TANK REPLACEMENT | | | | | | | |
| HIGHWAY FUEL TANK REPLACEMENT | | | 300,000 | | | | |
| | | | | | | | |
| TOTAL FUEL TANK REPLACEMENT | | 0 | 300,000 | 0 | 0 | 0 | 300,000 |
| HEAVY EQUIPMENT | | | | | | | |
| HIGHWAY 44,000 LB GVWR DUMP TRUCKS | BOND | 200,000 | 210,000 | 220,500 | 231,500 | 243,100 | |
| | | | | | | | |
| HIGHWAY | | | 185,000 | | | | |
| VOLVO L90H FRONT END LOADER | | | | | | | |
| | | 05.000 | | | | | |
| HIGHWAY USED SKID LOADER WITH BRUSH ATTACHMENT | CASH (2016) | 25,000 | | | | | |
| | | | | | | | |
| HIGHWAY SNOW BLOWER | | | 105,000 | | | | |
| | | | | | | | |
| HIGHWAY | BOND | 325,000 | 341,300 | 358,400 | | | |
| VAC ALL | | | | | | | |
| | | | 220.000 | I | | | |
| HIGHWAY ROLL OFF TRUCK (USED) | | | 220,000 | | | | |
| | | | | | | | |
| PARKS | | | | 160,000 | | | |
| BACKHOE | | | | | | | |
| TOTAL HEAVY EQUIPMENT | | 550,000 | 1,061,300 | 738,900 | 231,500 | 243,100 | 2,824,800 |

| PROJECTS | ESTIMATED FUNDING | 2016 - 2017 | 2017 - 2018 | 2018 - 2019 | 2019 - 2020 | 2020 - 2021 | TOTAL |
|--|----------------------|-------------|-------------|-------------|-------------|-------------|-----------|
| INFORMATION TECHNOLOGY | | | | | | <u> </u> | |
| INFORMATION TECHNOLOGY | CASH (2016) | 100,000 | 150,000 | 150,000 | 150,000 | 150,000 | |
| TOWNWIDE IT INFRASTRUCTURE | | | | | , | , | |
| | | | | | | | |
| INFORMATION TECHNOLOGY | CASH (2016) | 100,000 | 150,000 | 150,000 | | | |
| GIS / PERMITS / DOCUMENT SCANNING | | | | | | | |
| | | | | | | | |
| TOTAL INFORMATION TECHNOLOGY | | 200,000 | 300,000 | 300,000 | 150,000 | 150,000 | 1,100,000 |
| LAND PURCHASE | | | | | | <u> </u> | |
| ECONOMIC DEVELOPMENT | CASH (2016) | 500,000 | | | | | |
| INDUSTRIAL LAND PURCHASE | | | | | | | |
| | | | | | | | |
| TOTAL LAND PURCHASE | | 500,000 | 0 | 0 | 0 | 0 | 500,000 |
| PARK IMPROVEMENTS | | | | | | | |
| PARKS | BOND | 414,000 | 1,355,000 | 585,000 | 680,000 | 515,000 | |
| BONDED PARK IMPROVEMENTS | | | | | | | |
| | | | | | | | |
| TOTAL PARK IMPROVEMENTS | | 414,000 | 1,355,000 | 585,000 | 680,000 | 515,000 | 3,549,000 |
| POLICE EQUIPMENT | | | | | | | |
| POLICE | CASH | 391,500 | 391,500 | 391,500 | 391,500 | 35,000 | |
| PUBLIC SAFETY RADIO SYSTEM - MANAGED SVCS PLAN | | | | | | | |
| | | | | | | | |
| TOTAL POLICE EQUIPMENT | | 391,500 | 391,500 | 391,500 | 391,500 | 35,000 | 1,601,000 |
| POLICE OPEN AIR CAR PORT | | | | | | , | |
| POLICE | | | | 375,000 | | | |
| OPEN AIR CAR PORT | | | | | | | |
| | | | | | | | |
| TOTAL POLICE OPEN AIR CAR PORT | | 0 | 0 | 375,000 | 0 | 0 | 375,000 |

| PROJECTS | ESTIMATED FUNDING | 2016 - 2017 | 2017 - 2018 | 2018 - 2019 | 2019 - 2020 | 2020 - 2021 | TOTAL |
|---|---------------------------------|-------------|-------------|-------------|-------------|-------------|-----------|
| ROAD IMPROVEMENTS & MAINTENANCE | | | | | | | |
| ENGINEERING WEST STREET/JUDE LANE INTERSECTION | GRANT | | 518,000 | | | | |
| ENGINEERING JOHN WEICHSEL CROSSING | STEAP GRANT | 183,000 | | | | | |
| ENGINEERING REPAIR/REPLACE SIDEWALKS | CASH (2016) | 200,000 | 250,000 | 250,000 | 250,000 | 250,000 | |
| ENGINEERING LOCIP RESURFACING / ANNUAL DESIGNATION | GRANT | 283,158 | 280,000 | 280,000 | 280,000 | 280,000 | |
| ENGINEERING TOWN AID ROAD MAINTENANCE | GRANT | 523,673 | 250,000 | 250,000 | 250,000 | 250,000 | |
| ENGINEERING PLANTSVILLE BEAUTIFICATION | 150,000 CASH 2,500,000 GRANT | | 150,000 | 2,500,000 | | | |
| TOTAL ROAD IMPROVEMENTS & MAINTENANCE | | 1,189,831 | 1,448,000 | 3,280,000 | 780,000 | 780,000 | 7,477,831 |
| OAD RESTORATION & PAVING ENGINEERING ROAD RESTORATION/PAVEMENT PRESERVATION | BOND (BO 2014) | 334,000 | | | | | |
| FIRE DEPARTMENT FIRE STATION PAVING - CO 2 & CO 5 | | | 200,000 | | | | |
| ENGINEERING TOWN HALL & MUNICIPAL CENTER PARKING LOTS | BOND | 520,000 | | | | | |
| BOARD OF EDUCATION PAVING PROJECTS | | | | | 928,782 | 664,123 | |
| TOTAL ROAD RESTORATION & PAVING | | 854,000 | 200,000 | 0 | 928,782 | 664,123 | 2,646,905 |

| PROJECTS | ESTIMATED FUNDING | 2016 - 2017 | 2017 - 2018 | 2018 - 2019 | 2040 2020 | 2020 - 2021 | TOTAL |
|--|----------------------|-------------|-------------|-------------|-------------|-------------|-----------|
| PROJECTS | FUNDING | 2016 - 2017 | 2017 - 2018 | 2018 - 2019 | 2019 - 2020 | 2020 - 2021 | TUTAL |
| OAD RECONSTRUCTION | | | | | | | |
| ENGINEERING | BOND | 2,900,000 | | | | | |
| ROAD REHAB/RECONSTRUCTION | (BO 2014) | | | | | | |
| | | | | | | | |
| TOTAL ROAD RECONSTRUCTION | | 2,900,000 | 0 | 0 | 0 | 0 | 2,900,000 |
| EWER PROJECTS | | | | | | | |
| ENGINEERING | 962,500 (BO 2015) | 962,500 | 1,237,500 | 21,670,000 | 21,670,000 | | |
| WPC FACILITIES UPGRADE | 29,277,500 BOND | | | | | | |
| | 15,300,000 GRANT | | | | | | |
| WPC | CASH | 125,000 | 1,260,000 | | | | |
| REPLACE SOUTH END ROAD PUMP STATION | | | .,, | | | | |
| | | | | | | | |
| WPC | | | 1,459,000 | | | | |
| BLATCHLEY AVE. PUMP STATION WITH GRAVITY SEWER | | | .,, | | | | |
| | | | | | | | |
| WPC | | | | 1,500,000 | | | |
| REPLACE PLANTSVILLE PUMP STATION | | | | 1,000,000 | | | |
| | | | | | | | |
| WPC | | | | 200,000 | | | |
| DEMOLITION OF OLD TREATMENT PLANT | | | | 200,000 | | | |
| | | | | | | | |
| WPC | | | | | 1 520 000 | | |
| WPC REPLACE WEST QUEEN STREET PUMP STATION | | | | | 1,520,000 | | |
| | | | | | | | |
| | | | | | | | |
| WPC UPGRADE OLD TURNPIKE PUMP STATION | | | | | 410,000 | | |
| OF GRADE OLD TORNFIRE FOWF STATION | | | | | | | |
| TOTAL SEWER PROJECTS | | 1,087,500 | 3,956,500 | 23,370,000 | 23,600,000 | 0 | 52,014,00 |
| | | 1,007,500 | 3,350,300 | 23,370,000 | 23,000,000 | 0 | 52,014,00 |
| TREET SIGN REFLECTIVITY | | | | | | | |
| | | 0 | 50,000 | 50,000 | 50,000 | 50,000 | |
| STREET SIGN REFLECTIVITY | | | | | | | |
| | | L | | | | | |
| TOTAL STREET SIGN REFLECTIVITY | | 0 | 50,000 | 50,000 | 50,000 | 50,000 | 200,000 |

| PROJECTS | ESTIMATED FUNDING | 2016 - 2017 | 2017 - 2018 | 2018 - 2019 | 2019 - 2020 | 2020 - 2021 | то |
|--|------------------------------------|-------------|-------------|-------------|-------------|-------------|-----|
| EHICLE REPLACEMENT | | | | | | | |
| ENGINEERING VEHICLE REPLACEMENT | | | | 25,000 | 26,000 | | |
| FIRE VEHICLE REPLACEMENT | CASH (2016) | 32,000 | 53,000 | 34,000 | 55,000 | 36,000 | |
| HIGHWAY | CASH (2016) | 46,000 | 48,300 | 38,600 | 40,600 | 56,000 | |
| VEHICLE REPLACEMENT | 0.011 (2010) | 40,000 | +0,000 | 55,500 | +0,000 | 30,000 | |
| PARKS VEHICLE REPLACEMENT | CASH (2016) | 84,000 | 49,400 | 45,200 | | | |
| CALENDAR HOUSE VEHICLE REPLACEMENT | GRANT 52,800 CASH (2016) 13,200 | 66,000 | | 66,000 | | | |
| BUILDING VEHICLE REPLACEMENT | | | 24,000 | 24,000 | | | |
| PLANNING & ZONING VEHICLE REPLACEMENT | | | | 30,000 | | | |
| DEPUTY TOWN MANAGER / TOWN ATTORNEY VEHICLE REPLACEMENT | | | | 30,000 | | | |
| TOTAL VEHICLE REPLACEMENT | | 228,000 | 174,700 | 292,800 | 121,600 | 92,000 | 909 |

| TOTAL PROJECTS | | 19,979,128 | 21,971,168 | 39,949,627 | 34,557,798 | 4,936,621 | 121,394,342 |
|----------------|--|---|------------|------------|------------|-----------|-------------|
| FUNDING TOTALS | GRANTS GEN FUND APPROP - BOE GEN FUND APPROP - TOWN BONDS (PRIOR YEAR) BONDS | 1,969,601 1,842,997 14,387,530 1,779,000 | | | | | |
| | TOTAL | 19,979,128 | | | | | |

BOND PRINCIPAL & INTEREST REPAYMENT SCHEDULE CURRENT GROSS DEBT SERVICE (NOT INCLUDING WATER DEPT) AND PROJECTED BOND ISSUE FY 2018 AND CLEANWATER GRANT/LOAN (Updated 02/18/2016)

| | | PROJECTED 46,500,000 | PROJECTED | LESS: | LESS: | | | | | |
|-----------|------------------------------|-------------------------|------------|------------|------------|------------|---------------|----------|----------------|--------------|
| | CURRENT | WPCD REPLACE | AUG 2017 | SWR ASSESS | DEBT | GEN FUND | | | OPERATING | PERCENTAGE |
| Year | DEBT SVC | 2% LOAN | BOND | & SWR FUND | RESERVE | TOTAL | GRAND LIST | | EXPENDITURES * | |
| Ending | P&I | P&I | P&I | PAYMENTS | FUND PYMTS | P&I | (1.5% ESC) | (W/ ESC) | (3% ESC) | EXPENDITURES |
| 2016 | 9,545,232 | | | 389,809 | 750,000 | 8,405,424 | 3,828,716,963 | 2.20 | 147,098,800 | 5.7% |
| 2017 | 11,781,285 | 211,575 | | 427,242 | 1,875,000 | 9,690,618 | 3,892,245,353 | 2.49 | 151,258,267 | 6.4% |
| 2018 | 12,484,685 | 1,160,640 | 394,660 | 439,013 | 1,500,000 | 12,100,972 | 3,950,629,033 | 3.06 | 155,796,015 | 7.8% |
| 2019 | 11,904,114 | 2,096,104 | 789,320 | 423,615 | 730,000 | 13,635,923 | 4,009,888,469 | 3.40 | 160,469,895 | 8.5% |
| 2020 | 11,515,050 | 2,065,879 | 2,254,320 | 402,277 | 1,000,000 | 14,432,972 | 4,070,036,796 | 3.55 | 165,283,992 | 8.7% |
| 2021 | 10,386,160 | 2,035,654 | 2,251,320 | 354,393 | | 14,318,741 | 4,131,087,348 | 3.47 | 170,242,512 | 8.4% |
| 2022 | 9,069,990 | 2,005,429 | 2,146,875 | 343,744 | | 12,878,549 | 4,193,053,658 | 3.07 | 175,349,787 | 7.3% |
| 2023 | 8,619,450 | 1,975,204 | 2,100,775 | 329,070 | | 12,366,359 | 4,255,949,463 | 2.91 | 180,610,281 | 6.8% |
| 2024 | 8,354,204 | 1,944,979 | 2,049,500 | 318,965 | | 12,029,718 | 4,319,788,705 | 2.78 | 186,028,590 | 6.5% |
| 2025 | 7,449,490 | 1,914,754 | 1,795,225 | 168,795 | | 10,990,674 | 4,384,585,535 | 2.51 | 191,609,447 | 5.7% |
| 2026 | 7,116,995 | 1,884,529 | 1,741,055 | 157,898 | | 10,584,680 | 4,450,354,318 | 2.38 | 197,357,731 | 5.4% |
| 2027 | 6,284,730 | 1,854,304 | 1,692,235 | 114,242 | | 9,717,027 | 4,517,109,633 | 2.15 | 203,278,463 | 4.8% |
| 2028 | 6,056,891 | 1,824,079 | 1,648,590 | 109,994 | | 9,419,566 | 4,584,866,278 | 2.05 | 209,376,816 | 4.5% |
| 2029 | 5,686,306 | 1,793,854 | 1,604,945 | 66,337 | | 9,018,768 | 4,653,639,272 | 1.94 | 215,658,121 | 4.2% |
| 2030 | 4,861,682 | 1,763,629 | 1,244,300 | 63,825 | | 7,805,786 | 4,723,443,861 | 1.65 | 222,127,865 | 3.5% |
| 2031 | 3,965,950 | 1,733,404 | 1,206,750 | 61,275 | | 6,844,829 | 4,794,295,519 | 1.43 | 228,791,700 | 3.0% |
| 2032 | 3,301,100 | 1,703,179 | 1,174,375 | | | 6,178,654 | 4,866,209,952 | 1.27 | 235,655,451 | 2.6% |
| 2033 | 3,204,400 | 1,672,954 | 1,142,000 | | | 6,019,354 | 4,939,203,101 | 1.22 | 242,725,115 | 2.5% |
| 2034 | 3,097,700 | 1,642,729 | 1,109,625 | | | 5,850,054 | 5,013,291,147 | 1.17 | 250,006,868 | 2.3% |
| 2035 | 2,116,400 | 1,612,504 | 1,022,250 | | | 4,751,154 | 5,088,490,515 | 0.93 | 257,507,075 | 1.8% |
| 2036 | 875,500 | 1,582,279 | 991,800 | | | 3,449,579 | 5,164,817,872 | 0.67 | 265,232,287 | 1.3% |
| 2037 | | 1,400,929 | 961,350 | | | 2,362,279 | 5,242,290,140 | 0.45 | 273,189,255 | 0.9% |
| 2038 | | 693,664 | 930,900 | | | 1,624,564 | 5,320,924,493 | 0.31 | 281,384,933 | 0.6% |
| 2039 | | 0 | 885,225 | | | 885,225 | 5,400,738,360 | 0.16 | 289,826,481 | 0.3% |
| 2040 | | 0 | 0 | | | 0 | 5,481,749,435 | - | 298,521,275 | 0.0% |
| 2041 | | | | | | | | | | |
| : | 367 50272 30 4 | | 31,137,395 | 4,170,493 | 5,855,000 | | | | | |
| Principal | 30622850625 | | 22,552,000 | - | | | | | | |
| Interest | 31,091,689 | 6,347,250 | 8,585,395 | | | | | | | |

*Operating Expenditures is the fiscal year budget plus the State of CT TRB payment with a 3% annual escalation.

As of June 30, 2015 the overall State statutory debt limit for the Town of Southington is 7 times annual receipts from taxation, or \$756.1 million.

BOND PRINCIPAL & INTEREST REPAYMENT SCHEDULE CURRENT GROSS DEBT SERVICE (NOT INCLUDING WATER DEPT) AND PROJECTED BOND ISSUE FY 2018 AND CLEANWATER GRANT/LOAN (Updated 02/18/2016)

Listing of projects bonded January 2014 totalling \$22,705,000 :

DePaolo & Kennedy Middle School Projects \$15,000,000 Road & Bridge Projects(2012) \$5,000,000 Fire Pumper Truck \$560,000 Highway Department Roof \$510,000 Mt Vernon Road \$675,000 Turf Field \$960,000

Listing of projects bonded in January 2015 totalling \$26,920,000 :

DePaolo & Kennedy Middle School Projects \$15,000,000 Sludge Thickener & Odor Control \$5,200,000 Road Projects (2012) \$4,800,000 Fire Truck \$585,000 Open Space \$400,000 Property Acquisition 427 Pleasant Street \$935,000

Listing of projects bonded January 2016 totalling \$ 17,200,000 : West Center St Bridge (\$1,700,000 x 47.89% Grant) \$700,000 Road Projects 14/15 \$3,500,000 Land Acquisition & Open Space (2015) \$1,000,000 DePaolo & Kennedy Middle School Projects \$12,000,000

Projected Bond Issues:

Listing of projects to be bonded August 2017 totalling \$22,552,000 : Road Projects 14/15 \$5,732,000 Spring Street Bridge (\$1,700,000 @47.89% G) \$880,000 Highway Equipment - 2 Dump Trucks & Vac All \$725,000 West Queen St Bridge (\$1,200,000 @ 80% G) \$240,000 SHS Atrium Roof Replacement \$407,000 Senior Center Facility (2015) \$9,200,000 Land Acquisition & Open Space (2015) \$1,000,000 Open Space \$234,000 Library Roof & Park Development \$734,000 DePaolo & Kennedy Middle School Projects \$2,000,000 Town Hall & Municipal Parking Lots \$520,000 Eliminate Miller Farms Force Main & Extension of Gravity Sewer \$880,000

Listing of Clean Water \$46,500,000 - 35% Grant (\$16,275,000) - 65% Loan @ 2% (\$30,225,000)

30% Engineering for WPCD Plant \$960,000 (35% Grant) - \$624,000 Balance of Engineering \$3,690,000 (35% Grant) - \$2,398,500 WPC Facilities Upgrade \$20,925,000 (#1) (35% Grant) - \$13,601,250 WPC Facilities Upgrade \$20,925,000 (#2) (35% Grant) - \$13,601,250

| | | TOWN OF S | OUTHINGTON | | | | | | | | |
|---|---|-----------------------|---|-------|--|--|--|--|--|--|--|
| | | CAPITAL IMPR | OVEMENT PLAN | | | | | | | | |
| | FISCAL YEAR 2016/17 THROUGH FISCAL YEAR 2020/21 | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| DEPARTMENT: | ENGINEERING | PROJECT TITLE: | DECK REPLACEMENT-WEST CENTER ST EXT BRIDGE (BRIDGE # 05535) | | | | | | | | |
| | | FISCAL YEAR PROPOSED: | 2016/17 | | | | | | | | |
| DESCRIPTION: | | | | | | | | | | | |
| | | | ge #05535) over the Eight Mile River. The existing concrete bridge deck .5" deep, many patched with bituminous concrete causing | | | | | | | | |
| | pair this bridge is as follow | s: | | | | | | | | | |
| and an a state of the state of | \$200,000 (FY 2015/16) \$1,238,000 | | | | | | | | | | |
| Construction Inspection | | | | | | | | | | | |
| | 1,718,000 | | | | | | | | | | |
| | | | | | | | | | | | |
| FY 16/17 \$1,518,000 | | | | | | | | | | | |
| (GRANT 47.89%) | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | PROJECT COST: 1,518 | 8,000 | | | | | | | |

| TOWN OF SOUTHINGTON CAPITAL IMPROVEMENT PLAN FISCAL YEAR 2016/17 THROUGH FISCAL YEAR 2020/21 | | | | | | | | |
|--|--|---|--|--------------|--|--|--|--|
| DEPARTMENT: | ENGINEERING | PROJECT TITLE: | DECK REPLACEMENT-SPRING ST BRIDGE (BRIDGE # 04562) | | | | | |
| | | FISCAL YEAR PROPOSED: | 2016/17 thru 2017/18 | | | | | |
| is rated as poor by the poor rideability. This The cost estimate to re Design Construction <u>Spection</u> | DOT. The bridge deck has project will include extendin pair this bridge is as follow \$200,000 \$1,370,000 | s a significant number of potholes up to 1. ng the sanitary sewer across the bridge to | e Quinnipiac River. The existing concrete bridge deck 5" deep, many patched with bituminous concrete causing Smoron Drive. | | | | | |
| FY 16/17 \$200,000 FY 17/18 \$1,570,000 (GRANT 47.89%) | | | | | | | | |
| | | | PROJECT COST | Г: 1,770,000 | | | | |

| TOWN OF SOUTHINGTON | |
|---|--|
| CAPITAL IMPROVEMENT PLAN | |
| FISCAL YEAR 2016/17 THROUGH FISCAL YEAR 2020/21 | |

| DEPARTMENT: | LIBRARY | PROJECT TITLE: | NEW LIBRARY BUILDING | | | | | | |
|---|--|--|---|------------|--|--|--|--|--|
| | | FISCAL YEAR PROPOSED: | 2016/17 thru 2018/19 | | | | | | |
| DESCRIPTION: | | | | | | | | | |
| The current Library was According to best pract | ices provided by the Connecti | ation of Southington was 33,600. It is 21,000 s cut State Library our Library should be at least prary use has gone up over 200% since 1975! | 42,000 sq. ft. to serve our population. | | | | | | |
| The Library's collection | The Library's collection has increased by 177%. The Library's Long Range Plan, completed in 2010 called for a library with the following improvments: | | | | | | | | |
| ~ An expanded children's room with sufficient space for mulitple activities including specific areas designed for toddlers, preschoolers, elementary students and parents. [Currently there is little or no space for parents to join their children in educational activities in the children's room.] | | | | | | | | | |
| - | | | es are all non-compliant with current ADA regulations. place to meet. The current room seats 65. We often have | | | | | | |
| | in attendance and are forced ate new technologies and com | | ograms continues to grow - up 30% FY 2011 to FY 2012. | | | | | | |
| ~ A young adult/teen a | ea to encourage teens to enga | age in safe, creative activities supervised by a | new Teen Librarian. | | | | | | |
| ~ Guaranteed quiet stu | dy areas for individuals and sp | ace for small groups to work together. [There i | is no quiet area in the library.] | | | | | | |
| The architectural firm o | f Tai Soo Kim and Partners ha | s been retained to create a design for an addit | ion and renovation of the current building. | | | | | | |
| Preliminary design calls | for the new building to be 44, | 475 sq. ft. The architect's preliminary estimat | e for the cost of construction is \$13,000,000 | | | | | | |
| The Library was award | ed a \$1,000,000 State Library | construction grant in November of 2014, and h | as pledged to raise \$500,000 in private donations | | | | | | |
| \$1,000,000 Grant / \$11 | \$1,000,000 Grant / \$11,500,000 Bond / \$500,000 Private Funds* | | | | | | | | |
| Engineering & Design | \$100,000 Cash | | | | | | | | |
| *Not included in proje | ct cost. | | | | | | | | |
| | | | PROJECT COST: | 12,600,000 | | | | | |

| DEPARTMENT: | CALENDAR HOUSE | PROJECT TITLE: | CONSTRUCTION OF NEW SENIOR CENTER 2016/17 | |
|--|---|---|---|--|
| | | FISCAL YEAR PROPOSED: | | |
| DESCRIPTION: Con | struction of new Senior Cente | er | | |
| extensive Needs Assess Town Council will spear as well as the demolition necessary office and oth repurposed as well as th | sment Study, we are positioned to p head the effort, which will include d n of existing structures; reconfigure | proceed with plans to build a new senior ce lesign, construction blueprints, contractor s ed parking lot and landscaping. In addition to and furnishings will be taken into consider be replaced or acquired. | a and the recommendation outlined by BL Company, based on an nter. The Calendar House Building Committee, appointed by the election, and actual construction from groundbreaking to completion, to the physical building, items not limited to but including all ration and provided, with determination of items that can be | |

9,400,000

| DEPARTMENT: | LIBRARY | PROJECT TITLE: | LIBRARY ROOF |
|---|--|--|--|
| | | FISCAL YEAR PROPOSED: | 2016/17 |
| DESCRIPTION: | | | |
| Following a careful ins | pection of the Library's exisit | ng flat roof by the Head of the Public Works an | d the Building Inspector with input from a qualified roofing |
| specialist, it is clear the | e roof needs to be replaced a | s a matter of public safety. It was also determin | ed that, based on the current plan for Library expansion, most of the |
| new roof will be integra The project will include | ited into the new building. | | |
| The condition of the percentage of the exist Mechanically fasten | ing decking will be deteriorat A20 polyisocyranurate insula | at this time. Due to the large number and locati ed and need replacement. | ion of the leaks over the past 10+ years it is likely that a significant |
| - Fully adhere .060 EF | | to we we also to the | |
| | etratoin with proper manufac | | |
| | order to promote proper wat | | |
| | anufacturers NDL (no dollar l | | locoment - \$100.000 |
| breakdown of project c | lost - Rooi removal and repla | acement = \$220,000. Decking removal and rep | |
| | | | PROJECT COST: 320,0 |

| DEPARTMENT: | FIRE | PROJECT TITLE: | SELF CONTAINED BREATHING APPARATUS (SCBA) |
|-------------|------|-----------------------|---|
| | | FISCAL YEAR PROPOSED: | 2016/17 |

DESCRIPTION:

THIS IS THE SECOND HALF OF THE SELF-CONTAINED BREATHING APPARATUS (SCBA) REPLACEMENT PLAN THAT WAS STARTED IN THE 2014-2015 BUDGET YEAR.

2014-2015 REQUEST:

THE FIRE DEPARTMENT HAS COME TO A POINT WHERE ALL SCBA'S (SELF-CONTAINED BREATHING APPARATUS) WORN BY FIRFIGHTERS IN HAZARDOUS ATMOSPHERES, NEED TO BE REPLACED. THERE ARE A NUMBER OF FACTORS DRIVING THE REPLACEMENT: SAFETY - THERE ARE FOUR DIFFERENT CONFIGURATIONS IN THE INVENTORY; AGE - BY THE 2014-2015 FISCAL YEAR, 56 OF THE 81 SCBAS WILL BE 15 YEARS OR OLDER; NFPA STANDARD 1852 MANDATES THE MAXIMUM AMOUNT OF SCBA VERSIONS TO BE IN SERVICE IS THREE. NFPA ALSO CAME OUT WITH NEW 2013 SPECIFICATIONS/VERSION THAT NEW SCBA'S MUST MEET. SOME OF THE CHANGES INCLUDE CLEARER COMMUNICATIONS; INCREASED FLAME AND HEAT RESISTANCE TO FACE MASKS; MODIFIED LOW AIR ALARM ; AND UNIFIED FIREFIGHTER DOWN ALARM. THE REQUEST IS TO REPLACE ALL 81 SCBAS OVER TWO YEARS, MAKING ALL INSERVICE SCBASTHE SAME VERSION. THIS WOULD PROVIDE A SAFER PLATFORM FOR FIREFIGHTERS AT ALL TIMES AND REDUCE THE TOWN'S LIABILITY.

2016/17 \$126,297

PROJECT COST: 126,297

| DEPARTMENT: | HIGHWAY | PROJECT TITLE: | 44,000 LB GVWR / 54,000 LB GVWR HIGHWAY HEAVY TRUCKS | |
|---------------------------|---------------------------|---|---|--|
| | | FISCAL YEAR PROPOSED: | 2016/17 thru 2020/21 | |
| equipment to accurately o | ispense salt for snow and | lice control. This truck will replace Truck #31 (19 | This truck will also be equipped with a stainless steel body and ground speed control 986 Mack). Due to its age, the manufacturer no longer supports repair parts for this rks Department to use for plowing. Request \$ 200,000 | |
| equipment to accurately c | ispense salt for snow and | | Truck will be equipped with a stainless steel body and ground speed control 988 Mack). Due to its age, the manufacturer no longer supports repair parts for this | |
| | | | This truck will also be equipped with a stainless steel body and ground speed control 38 Mack), which is no longer supported by the manufacturer, to be repurposed to | |
| | | | This truck will also be equipped with a stainless steel body and ground speed control 3 Mack), which is no longer supported by the manufacturer, to be repurposed to | |
| | | mp truck with combination body and snow plow. ice control. This truck will replace Truck #24. | Truck will be equipped with a stainless steel body and ground speed control equest \$243,100 | |
| | | | PROJECT COST: \$1,105,100 | |

| TOWN OF SOUTHINGTON CAPITAL IMPROVEMENT PLAN FISCAL YEAR 2016/17 THROUGH FISCAL YEAR 2020/21 | | | | |
|--|---|---|--|---|
| DEPARTMENT: | HIGHWAY | PROJECT TITLE: | USED SKID LOADER WITH BRUSH | ATTACHMENT |
| | | FISCAL YEAR PROPOSED: | 2016/17 | |
| DESCRIPTION: | | | ÷ | |
| brush attachment would retained to remove sno skid loader would save | d allow it to be used for w from the school acce between \$5,040 and \$ | detention/retention basin cleaning. The T ess walks and the downtown area. At thirte | be used for school access walk clearing and dow own currently pays between \$70 and \$100 per ho een storms and two downtown snow removal eve ing, we currently rent a skid loader with a brush a | our for each skid loader ents (FY 2014/15), having one |
| | | | PROJECT C | OST: \$25,000 |

| TOWN OF SOUTHINGTON |
|---|
| CAPITAL IMPROVEMENT PLAN |
| FISCAL YEAR 2016/17 THROUGH FISCAL YEAR 2020/21 |

| DEPARTMENT: | HIGHWAY | PROJECT TITLE: | VAC ALL | |
|-------------------------|--|--|---|----------------|
| | | | | |
| | | | | |
| | | FISCAL YEAR PROPOSED: | 2016/17 thru 2018/19 | |
| DESCRIPTION | | | | |
| DESCRIPTION: | | | | |
| 2016/17 | | | | |
| | word consoity Vac All to | replace 1986 Vac All This equipment | t will be used for leaf collection and catch basin cleaning. COST: | \$325.000 |
| Purchase new to cubic | yaru capacity vac Air ic | | | |
| 2017/18 | | | | |
| | vard capacity Vac All to | replace 1988 Vac All. This equipment | t will be used for leaf collection and catch basin cleaning. COST: | \$341,300 |
| | | | | |
| 2018/19 | | | | |
| | vard capacity Vac All to | preplace Vac All purchased used in 200 | 03 after sustaining an accident. This equipment will be used for le | eaf collection |
| and catch basin cleanin | 10 International Contraction Contraction International Contractional Contractional Contractional Contractional Contractional Contraction International Contractional Contractional Contractional Contractional Contractional Contractional Contractione Internati | | | |
| | .g | | | |
| | | | | |
| | | | PROJECT COST: | \$1,024,700 |

| | TOWN OF SOUTHINGTON | | | | | | |
|---|--|------------------------|----------------------------|-----------|--|--|--|
| | CAPITAL IMPROVEMENT PLAN | | | | | | |
| | FISCAL YEA | R 2016/17 THROUGH FISC | AL YEAR 2020/21 | | | | |
| | | | | | | | |
| DEPARTMENT: | INFORMATION TECHNOLOGY | PROJECT TITLE: | TOWNWIDE IT INFRASTRUCTURE | | | | |
| DEPARTMENT. | INFORMATION TECHNOLOGI | ritosect mee. | | | | | |
| | | | | | | | |
| | | FISCAL YEAR PROPOSED: | 2016/17 THRU 2020/21 | | | | |
| DESCRIPTION: | | | | | | | |
| DESCRIPTION: | | | | | | | |
| Continue with our 5 yea | ar server replacement program | | | | | | |
| Purchase new virtual h | ost for Town and Police department data cen | ters | | | | | |
| Continue to repalce con | re networking equipment for all sites Town wie | de | | | | | |
| Replace and purchase | SAN for network data availability/redundancy | | | | | | |
| FY 16/17 \$100,000 FY 17/18 THRU FY 20 | /21 \$150,000 / YR | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | PROJECT COST | : 700.000 | | | |

| DEPARTMENT: | INFORMATION TECHNOLOGY | PROJECT TITLE: | GIS/PERMITS/DOCUMENT SCANNING |
|--------------------------|--|--|---|
| | | FISCAL YEAR PROPOSED: | 2016/17 thru 2018/19 |
| DESCRIPTION: | | | |
| | the data collected available to the public via th | he Internet. We will continue to digitize ar | id integrate this data from the various departments so that |
| it is assessible from an | | | |
| it is accessible from on | e application - the Geographical Information S check the status of various permits from any | | ndividuals should be able to do at anytime and anywhere |

All departments should be able to update the data associated with their departments dynamically using a laptop/tablet computers in the field or in the office. The update of their data should be done automatically and reflected in the GIS system without the need of a consultant. Data updates and printing of reports and maps should be more efficient as data is collected and distributed.

| The acquisition of high-resolution, digital orthophotography, the production of GIS layers from those data, and the development of an integrated geodatabase |
|--|
| and online mapping service for the Town of Southington. The base for most GIS applications, orthophotography is essential to cost-effective planning, public works |
| and engineering, economic development, and conservation activities. A common, easily-accessible and comprehensive GIS database would assist |
| data sharing, mapping and analysis capabilities for the Town of Southington, enhancing efforts in all these fields. |

FY 16/17 \$100,000 FY 17/18 THRU FY 18/19 \$150,000 / YR

PROJECT COST: 400,000

| | | TOWN OF SOUTHING | GTON | |
|--------------|----------------------------------|-------------------------------|--------------------------|-----------------|
| | | CAPITAL IMPROVEMENT | PLAN | |
| | FISCAL YE | AR 2016/17 THROUGH FIS | CAL YEAR 2020/21 | |
| | | | | |
| DEPARTMENT: | ECONOMIC DEVELOPMENT | PROJECT TITLE: | INDUSTRIAL LAND PURCHASE | |
| | | | | |
| | | FISCAL YEAR PROPOSED: | 2016/17 | |
| DESCRIPTION: | | | | |
| | STRIAL LAND AND ASSOCIATED ENGIN | EERING COSTS TO MAKE LAND MAR | RKETABLE. | |
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| | | | | FOO 0000 |
| | | | PROJECT COST: | 500,000 |

| DEPARTMENT: | PARKS | PROJECT TITLE: | BONDED PARKS IMPROVEMENTS | |
|-------------|-------|-----------------------|---------------------------|--|
| | | FISCAL YEAR PROPOSED: | 2016/17 thru 2020/21 | |

DESCRIPTION:

2016/17 Memorial Park - Remainder of Phase 1

This is for the completion of the pool and bath house project begun in the 2015/16 fiscal year. Work specific to the 2016/17 fiscal year pertains to the purchase and installation of the splash pad. **Request \$139,000**

2016/17 Linear Trail Restrooms

This project will provide restroom facilities at two locations along the Linear Trail. The restrooms will be located at Goat Island at the end of East Summer Street and in the vicinity of the Milldale Train Station. These two locations will also encompass shaded sitting areas and drinking water facilities. The units will be made of precast concrete which will save on construction costs. The site and utility work can be performed by Town forces further reducing costs. **Request \$175,000**

2016/17 Memorial Park Restrooms

This project will provide restroom facilities in Memorial Park to replace those currently located in the league buildings. The condition of the existing facilities deteriorates with each year that passes. The new restroom will be a prefabricated structure delivered with fixtures and finishes already installed in order to save on construction costs. The site and utility work can be performed by Town forces further reducing costs. **Request \$100,000**

2017/18 Memorial Park - Phase 2

Phase 2 improvements will include new tennis and basketball courts, concession building, picnic shelter, playground area, and parking lot and roadway improvements. Request \$1,355,000

2018/19 Memorial Park - Phase 3

This phase will complete the improvements at Memorial Park and will include the new west parking lot, skate park, pond renovations, security cameras, and landscaping. Request \$585,000

2019/20 Recreation Park - Phase 1

The improvements in phase 1 will include new pool mechanicals and splash pad, new basketball courts, improved parking areas, and security cameras. Request \$680,000

2020/21 Recreation Park - Phase 2

Phase 2 will complete the Recreation Park improvements and will include new tennis courts, pond renovations, new restrooms, and landscaping and field improvements. Request \$515,000

PROJECT COST: \$3,549,000

| | | TOWN OF SOUTI | HINGTON | |
|--|--|--|--|-----|
| | | CAPITAL IMPROVEN | ΓΝΤ ΡΙ ΔΝ | |
| | | FISCAL YEAR 2016/17 THROUGH | | |
| | 2 | FISCAL TEAR 2010/17 THROUGH | TFISCAL TEAR 2020/21 | |
| | | | | |
| DEPARTMENT: | POLICE | PROJECT TITLE: | PUBLIC SAFETY RADIO SYSTEM | |
| | | | 5-YEAR MANAGED SERVICES PLAN | |
| | | FISCAL YEAR PROPOSED: | 2016/17 thru 2020/21 | |
| DESCRIPTION: The | ourrent Dublie Cofety D | adia Sustam ia 12 years ald. The dianatahing | according are put of production with task sized support from | |
| | ······································ | | g consoles are out of production with technical support from | |
| | | | int-to-Point microwave links that are also 12 years old and are | |
| and the second sec | | | epeater, remote receivers, backup repeaters and comparators | |
| | | | are still available for the repeaters from Motorola. The antenna | |
| systems are also sho | wing signs of wear and | providing diminished performance based on | their age and exposure to the elements. | |
| The Request for Prop | osals had a closing dat | e of 07-22-2015. Goosetown Communication | ns was awarded the system contract. Payments are listed below: | |
| Fiscal Year 2016-201 | | | | |
| Fiscal Year 2017-201 | 8 \$391,500.00 | | | |
| Fiscal Year 2018-201 | 9 \$391,500.00 | | | |
| Fiscal Year 2019-202 | 0 \$391,500.00 | | | |
| Fiscal Year 2020-202 | 1 \$35,000.00 Optional | Buy Ot | | |
| | | | | |
| Note: \$300,000.00 w | ill be used for the initial | payment. Fiscal Year 2014/15 CIP had \$300 | ,000.00 allocated for the Radio System | |
| | | | PROJECT COST: \$1,901, | 000 |

| DEPARTMENT: | ENGINEERING | PROJECT TITLE: | ROAD IMPROVEMENTS TO JOHN WEICHSEL CROSSING (FORMERLY OLD SPRING STREET) |
|-------------|-------------|-----------------------|---|
| | | FISCAL YEAR PROPOSED: | 2016/17 |

DESCRIPTION:

Provide a 30-foot wide roadway entrance at Queen Street tapered to 24 feet wide with a turn around at the terminus of the roadway. The road will be 900 feet long and will include storm drainage, water main, pressure sanitary sewer, bituminous curbing, and a sidewalk on one side. Easements will be required from two abutters for sidewalk access, sloping, drainage and the turn around at the roadway terminous.

STEAP GRANT

PROJECT COST: 183,000

| | | TOWN OF SC | OUTHINGTON | | |
|--|-------------------------|--|--|-------------|-----------|
| | | CAPITAL IMPRO | | | |
| | | FISCAL YEAR 2016/17 THR | | | |
| | | | | | |
| | | | | | |
| DEPARTMENT: | ENGINEERING | PROJECT TITLE: | REPAIR/REPLACE SIDEWALKS | | |
| | | | | | |
| | | FISCAL YEAR PROPOSED: | 2016/17 thru 2020/21 | | |
| | | FISCAL TEAK FROFOSED. | 2010/17 tinu 2020/21 | | |
| DESCRIPTION: | | | | | |
| | | | hese sidewalks are in need of repairs to replace deteriorate | | |
| CENTRAL REPORTED CONTROLS IN CONTROLS IN CONTROLS INC. | | | e removed from the school access list. Prior to turning the | maintenance | |
| responsibility over to th | e abbutting homeowners, | the Town will repair the sidewalks and ens | ure they meet current standards. | | |
| FY 2016-17 | | | | | |
| \$200,000 | | | | | |
| \$200,000 | | | | | |
| FY 2017-18 | | | | | |
| \$250,000 | | | | | |
| | | | | | |
| <u>FY 2018-19</u> | | | | | |
| \$250,000 | | | | | |
| | | | | | |
| FY 2019-20 | | | | | |
| \$250,000 | | | | | |
| FY 2020-21 | | | | | |
| \$250,000 | | | | | |
| 1. 0.025711. | | | | | |
| | | | PROJEC | T COST: | 1,200,000 |

| TOWN OF SOUTHINGTON CAPITAL IMPROVEMENT PLAN FISCAL YEAR 2016/17 THROUGH FISCAL YEAR 2020/21 | | | | | | |
|--|------------------------------|-----------------------|-------------------------------|------------------|--------------|--|
| DEPARTMENT: | ENGINEERING | PROJECT TITLE: | LOCIP RESURFACING | | | |
| | | FISCAL YEAR PROPOSED: | FY 2016/17 thru FY 2020/21 (A | NNUAL DESIGNATIC | DN) | |
| DESCRIPTION: | | | | | | |
| Annual State grant. Spe | ecific projects to be deterr | nined. | | | | |
| | | | | | | |
| FY 2016-17 | | | | | | |
| \$283,158 | | | | | | |
| 51/ 00/17 /0 | | | | | | |
| FY 2017-18 \$280,000 | | | | | | |
| \$200,000 | | | | | | |
| FY 2018-19 | | | | | | |
| \$280,000 | | | | | | |
| FY 2019-20 | | | | | | |
| \$280,000 | | | | | | |
| EV 2022 24 | | | (∞) | | | |
| FY 2020-21 \$280,000 | | | | | | |
| \$200,000 | | | | | | |
| | | | | | (100% Grant) | |
| | | | | PROJECT COST: | 1,403,158 | |

| | | TOWN OF SO | UTHINGTON | | |
|---------------------------|-------------------------|--------------------------|----------------------------|---------------|--------------|
| | | CAPITAL IMPRO | VEMENT PLAN | | |
| | | FISCAL YEAR 2016/17 THRC | UGH FISCAL YEAR 2020/21 | | |
| | | | | | |
| DEPARTMENT: | ENGINEERING | PROJECT TITLE: | TOWN AID ROAD MAINTENAN | CE | |
| DEPARTMENT. | ENGINEERING | PROJECT IIILE. | | 0L | |
| | | | | | |
| | | FISCAL YEAR PROPOSED: | FY 2016/17 thru FY 2020/21 | | <u>.</u> |
| DESCRIPTION: | | | | | |
| Annual state grant is unk | nown. Specific projects | to be determined. | | | |
| | | | | | |
| | | | | | |
| FY 2016-17 | | | | | |
| \$523,673 | | | | | |
| FY 2017-18 | | | | | |
| \$250,000 | | | | | |
| | | | | | |
| FY 2018-19 | | | | | |
| \$250,000 | | | | | |
| FY 2019-20 | | | | | |
| \$250,000 | | | | | |
| | | | | | |
| FY 2020-21 | | | | | |
| \$250,000 | | | | | |
| | | | | | (100% Grant) |
| | | | | PROJECT COST: | 1,523,673 |

| тс | OWN OF SOUTHINGTON |
|-------------|-------------------------------------|
| C | APITAL IMPROVEMENT PLAN |
| FISCAL YEAR | 2016/17 THROUGH FISCAL YEAR 2020/21 |

| DEPARTMENT: | ENGINEERING | PROJECT TITLE: | ROAD RESTORATION-PAVEMENT PRESERVATION |
|----------------------------|---------------------------|---------------------------------------|---|
| | | | ~ |
| | | | |
| | | FISCAL YEAR PROPOSED: | FY 2016/17 |
| DECODIDEICNI | | | |
| DESCRIPTION: | | | |
| Pavement preservation | projects include chip sea | ling, crack sealing, and drainage in | nprovements to protect and preserve roads that are less travelled from deteriorating. |
| Based on the Town's pa | ivement management stu | idy, these projects are identified as | Pavement Preservation. These projects have a life span of 10 years. |
| Priorities will be determi | ned based on coordinatio | on with utility companies. | |
| | | | |
| | | | |
| Can Annandin A. Daat | anation / Downwart Droop | nuction Condidatos Dovement Ma | noncompant study (listing) |
| (See Appendix A. Rest | oration / Pavement Prese | ervation Candidates, Pavement Ma | hagement study isting) |
| | | | |
| FY 2016-17 | | | |
| \$334,000 | | | |
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| 1 | | | |

| PROJECT COST: | 334,000 |
|---------------|-------------|
| | (Road Bond) |

| DEPARTMENT: | ENGINEERING | PROJECT TITLE: | RESURFACING/RECONSTRUCT TOWN HALL/MUNI CTR PARKING LOTS |
|-------------|-------------|-----------------------|--|
| | | FISCAL YEAR PROPOSED: | 2016/17 |

DESCRIPTION:

The upper and lower Town Hall parking lots are in poor condition and in need of reconstruction. This project will remove the deteriorated pavement, improve drainage, lighting, construct sidewalks and stair access, and reconstruct/resurface the parking lots. This project will be timed to begin after renovations are completed to the Gura Building. Upper Lot = \$285,000, Lower Lot \$115,000 Total \$400,000

The lower parking lot at the Municipal Center is in poor condition and needs reconstruction. This project will remove the deteriorated pavement, improve drainage, and resurface the parking lot from the limit of previously reconstructed pavement from the renovation of the Municipal Center to Mill Street. \$120,000

PROJECT COST: 520,000

| | | TOWN OF S | SOUTHINGTON | |
|-------------------------------|--|---|--|-------------|
| | | CAPITAL IMP | ROVEMENT PLAN | |
| | | FISCAL YEAR 2016/17 TH | ROUGH FISCAL YEAR 2020/21 | |
| | | | | |
| | | 1 | | |
| DEPARTMENT: | ENGINEERING | PROJECT TITLE: | ROAD REHAB/RECONSTRUCTION | |
| | | | | |
| | | FISCAL YEAR PROPOSED: | FY 2016/17 | |
| DECODIDEION | | | | |
| DESCRIPTION: | | | d and have a standard. The second sector standards | |
| | | | d and pavement overlays. These projects also include | |
| | | | on the Town's pavement management study, these projects are identified | |
| as Renabilitation. The life (| expectancy of these co | impleted projects is 20 years. Priorities | to be coordinated with utility companies. | |
| Road reconstruction to inclu | ude maior proiects invo | olving the excavation of the existing, res | storing the base, and asphalt replacement. | |
| Projects based on the Tow | SAUNDON PARTIN AND AND AND AND AND AND AND AND AND | The second se | | |
| | | | | |
| (See Appendix B & C: Cap | pital Rehabilitation and | Reconstruction Candidates, Pavement | t Management study listing) | |
| | | | | |
| FY 2016-17 | | | | |
| \$2,900,000 | | | | |
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| | | | | |
| | | * | | (Road Bond) |
| | | | PROJECT COST: | 2,900,000 |

| DEPARTMENT: | ENGINEERING | PROJECT TITLE: | WPC FACILITIES UPGRADE | |
|-------------|-------------|-----------------------|------------------------|--|
| | | FISCAL YEAR PROPOSED: | 2016/17 thru 2019/20 | |

DESCRIPTION:

The Town has hired Tighe & Bond to perform the Wastewater Facilities 20-Year Planning Study. The planning study will identify physical and operational improvements necessary for the sewer plant to meet the Town's needs for the next 20 years. The preliminary cost estimate for the capital costs, including the design of the improvements identified in the study, developed from similar sized projects, is \$46,500,000 which represents \$41,850,000 for construction and \$4,650,000 for engineering and design. Phosphorus related improvements estimated to be approximately \$18,000,000 are eligible for a 50% grant. (.5 x \$18,000,000=\$9,000,000). Improvements to address aging infrastructure are eligible for a 20% grant. (.2 x \$22,370,000=\$4,400,000). Improvements to address Nitrogen related improvements estimated to be approximately \$6,830,000 are eligible for a 30% grant. (.3 x \$6,334,000=\$1,900,000). The total Town share of the costs is approximately equal to \$31,200,000

FY 2016/17 - \$962,500 Final Design FY 2017/18 - \$1,237,500 Final Design FY 2018/19 - \$21,670,000 Construction FY 2019/20 - \$21,670,000 Construction

PROJECT COST: 45,540,000

| DEPARTMENT: WPC | | PROJECT TITLE: | REPLACE SOUTH END ROAD PUMP STATION | |
|--|---|--|--|---------|
| | | FISCAL YEAR PROPOSED: | 2016/17 THRU 2017/18 | |
| DESCRIPTION: Replace pump station on Sc flows to increase greatly sind | outh End Road. This is t ce the original station w | the oldest centrifigal station in our system (pre as installed. Parts are also becoming hard to g | 1975). The buildup around this sewershed has caused get. | |
| | | | Design Construction 1, 10% contingincy | 156,000 |

| TOWN OF SOUTHINGTON | | | | | |
|---------------------------------------|---|---|---|--|--|
| | | | | | |
| | | FISCAL 2016/17 TH | ROUGH FISCAL 2020/21 | | |
| | | | | | |
| DEPARTMENT: | FIRE | PROJECT TITLE: | VEHICLE REPLACEMENT | | |
| | | | | | |
| | | FISCAL YEAR PROPOSED: | 2016/17 THRU 2020/21 | | |
| DESCRIPTION: | | | | | |
| THE PLAN WOULD RE REGULAR PASSENGE | TIRE VEHICLES A R VEHICLES , FOR PONSES AND IS SU PLACEMENT. (1) FOUR WHEEL I (1) FOUR WHEEL I (1) FOUR WHEEL I (1) FOUR WHEEL I | FTER SEVEN YEARS, AND REPLACE THEM W RD EXPLORERS. EVERY OTHER YEAR A PUR JBJECTED TO ADVERSE CONDITIONS. ALL V DRIVE VEHICLE DRIVE VEHICLE DRIVE VEHICLE DRIVE VEHICLE | CTIVE SERVICE DELIVERY WITH HIGH REGARD FOR EMPLOYEE SAFETY. (ITH NEW, SIMILARLY EQUIPPED VEHICLES. MOST VEHICLES PURCHASED ARE SUIT RATED VEHICLE WILL BE PURCHASED FOR USE BY THE SHIFT COMMANDER EHICLES ARE INSPECTED ANNUALLY FOR SAFETY AND RELIABILITY, AND | | |
| | | | PROJECT COST: 210,000 | | |

| | | TOWN OF SO | UTHINGTON | |
|--|---|---|---|--|
| | | CAPITAL IMPRO | VEMENT PLAN | |
| | FI | SCAL YEAR 2016/17 THRC | DUGH FISCAL YEAR 2020/21 | |
| | | | | |
| | | | | |
| DEPARTMENT: | HIGHWAY | PROJECT TITLE: | VEHICLE REPLACEMENT | |
| | | | | |
| | | | | |
| | | FISCAL YEAR PROPOSED: | 2016/17 thru 2020/21 | |
| DESCRIPTION | | | | |
| DESCRIPTION: | | | | |
| 2046/47 | | | | |
| 2016/17 | dump body truck with p | low. Replaces none. COST: \$46,000 | | |
| Purchase (1) 2 ton 4x4 (| Jump body truck with p | iow. Replaces none. COS1. \$40,000 | | |
| 2017/18 | | | | |
| | rack body truck with plo | w and liftgate. Replaces 2004 2 ton 4x4 | 4 rack body truck with plow and liftgate (Truck #185 - 101,700 miles). | |
| COST: \$48,300 | actively adole that pre | | ······································ | |
| 0001.000 | | | | |
| 2018/19 | | x | | |
| | pickup truck with plow. | Replaces 2010 3/4 ton 4x4 pickup truck | < with plow (Truck #36 - 191,400 miles). COST: \$38,600 | |
| | F | · · · · · · · · · · · · · · · · · · · | | |
| 2019/20 | | | | |
| Purchase (1) 1 ton 4x4 | pickup truck with plow. | Replaces 2010 3/4 ton 4x4 pickup truck | with plow (Truck #202 - 96,300 miles). COST: \$40,600 | |
| Proprior and a standard stand to the standard stand Standard standard stand Standard standard stan Standard standard st Standard standard stand Standard standard stand Standard standard stand Standard standard stand Standard standard stand Standard standard stand Standard standard stand Standard standard standard standard standard | na analogo na ang ang ang ang ang ang ang ang ang | | | |
| 2020/21 | | | | |
| Purchase (1) 2 ton 4x4 (| dump body truck with p | low. Replaces 2008 Ford F450 dump be | ody truck with plow (Truck #22 - 108,800 miles). COST: \$56,000 | |
| | | | | |
| | | | | |
| | | | PROJECT COST: \$229,500 | |

| DEPARTMENT: | PARKS | PROJECT TITLE: | VEHICLE REPLACEMENT | |
|--|---|---|---|----|
| | | FISCAL YEAR PROPOSED: | 2016/17 thru 2020/21 | |
| DESCRIPTION: | | | | |
| kept as a spare for seas | sonal employees and <4 pickup truck with fla | replaces single axle Z Mower trailer. COST \$3 |). Allows 1997 3/4 ton pickup truck with dump body (Truck #4 - 142,900 miles) to be 7 ,000 (or equal). Replace 1995 3/4 ton pickup truck with flat bed (Truck #10 - 122,100 miles) | ;) |
| 2017/18 Purchase (1)1 ton 4x4 p Rangewing trailer. COS | | and 7 ton, 18' long Cam trailer (or equal). Rep | lace 2002 3/4 ton pickup truck with plow (Truck #3 - 139,800 miles) and | |
| 2018/19 Purchase (1) 1 ton 4x4 | pickup truck with plov | . Replaces 2002 3/4 ton pickup truck with plow | (Truck #14 - 95,800 miles). COST: \$45,200 | |
| 2019/20 To Be Determined | | | | |
| 2020/21 To Be Determined | | | | |
| | | | | |
| - | | | PROJECT COST: \$178,600 | |

| DEPARTMENT: | CALENDAR HOUSE | PROJECT TITLE: | VEHICLE REPLACEMENT | |
|-------------|----------------|-----------------------|---------------------|--|
| | | FISCAL YEAR PROPOSED: | 2016/17 & 2018/19 | |

DESCRIPTION: Systematic Replacement of High Usage Dial-A-Ride Vehicles

There are five (5) vehicles in the fleet, all but one of which were procured with State Grants. Grant application will be made in FY2016/17 requesting a \$52,800 award

(80%-20% purchase). The CIP request for FY2016/17 is \$13,200. This purchase at a projected cost of \$66,000. will replace the 2009 vehicle, with over 150,000 miles, incurring maintenance/repair expense, particularly with Braun Handicap Accessible Lift. Grant applications may only be submitted every other year. It is anticipated that applications will be submitted in FY2018/19 for the replacement of 2012 vehicle.

2016/17 GRANT \$52,800 / CASH \$13,200 2018/19 GRANT \$52,800 / CASH \$13,200

PROJECT COST: 132,000

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APPENDIX A

CAPITAL RESTORATION / PAVEMENT PRESERVATION CANDIDATES PAVEMENT MANAGEMENT SYSTEM

Paved Network Inventory

by Surface Status 2015

| (Prio) Road/Section Name | <u>Sec</u> | From Roa |
|---|------------|----------------------------|
| (10) Pleasant St | 1 | Berlin Av |
| (10) Mulberry St | 1 | Route 10 |
| (10) Maxwell Noble Dr (10) Marion Av | 4 5 | Maxwell Maxwell 140'E Page |
| (10) Lazy La | 1 | Queen St |
| (10) Dunham St | 1 | River St |
| (10) Academy St | | North Ma |
| (10) Academy Ln | | Berlin Av |
| (9) West St | 1 | West Mai |
| (9) West Queen St (9) West Center St | 1 1 | Queen St Liberty St |
| (9) West Center St | 2 | Summer |
| (9) West Center St | 5 | 670'W W |
| (9) West Center St | 6 | 289'E Em |
| (9) Spring St | 4 | 837'W Sir |
| (9) Mount Vernon Rd | 1 | Marion A |
| (9) Lazy La | 2 | 1762'W C |
| (9) Lazy La (9) Lazy La | 3 4 | 1502'E M Melcon D |
| (9) Lazy La (9) Laning St | 2 | Pleasant |
| (9) Laning St | 1 | Queen St |
| (6) South Center St | 1 | West Cer |
| 6) Shuttle Meadow Rd | 6 | Dunham |
| 6) Shuttle Meadow Rd | 5 | Dunham |
| (6) Pratt St (6) Jubilee Dr | 1 | Route 32 Prospect |
| (6) Hart Acre Rd | | Meriden A |
| (6) Defashion St | 1 | Marion Av |
| (6) Defashion St | 2 | 1468'W N |
| (6) Darling St | _ | North Ma |
| (6) Burritt St | 4 1 | Jeanette |
| (6) Buckland St (6) Belleview Av | 1 | Route 10 Oakland I |
| (3) Woodridge Ct | • | Edgewoo |
| (3) Woodberry Hill Dr | | Loper St |
| (3) Winterwood Rd | | Johnson |
| (3) Windsor Way | | Stonegat |
| (3) Windham Dr (3) Whitney Av | | Annelise Darling S |
| (3) Whitlock Av | | Route 10 |
| (3) White Sail Dr | | North Sta |
| (3) White Deer Path | | Duck Por |
| (3) Westover La | | Welch Ro |
| (3) Werking St | | Route 10 |
| (3) Washington Dr (3) Washington Dr | 1 | Washingt Jude La |
| (3) Washington Dr | 2 | 406'W Po |
| (3) Washington Dr | 3 | 230'W Br |
| (3) Walnut St | | West Cer |
| (3) Vineyard Ln | | Old Farm |
| (3) Vicki Ln | | Russet Lr |
| (3) Vernondale Dr (3) Vernondale Ct | | West Cer Vernonda |
| (3) Vermont Ct | | Vermont |
| (3) Valley View Ct | | Meatcom |
| (3) Turnberry Ct | | South Ma |
| (3) Trotters Ln | 2 | Pacer Ln |
| (3) Tridell Dr | | Route 32 |
| (3) Town Line Rd | 3 | Birch St |
| (3) Tallwood Dr | | Flanders |
| (3) Sunnyslope Dr (3) Stonegate Rd | | Pennywis Oakland I |
| (3) Steeple Chase Dr | | Bird Path |
| (3) Spring Hill Rd | | Spring St |
| (3) Spring Glen Rd | | Manor Ro |
| (3) Southshire Dr | 2 | 690'N So |
| (3) South Woods Dr | | Pratt St |
| (3) Sommers HIII Dr | | West St |
| | | Woodruff |
| | | Dead End |
| (3) Skyline Dr (3) Skiview Dr (3) Silo Dr | | Fern Dr |
| (3) Skiview Dr (3) Silo Dr | | Fern Dr Shuttle M |
| (3) Skiview Dr | | |

| 2015 | | | |
|------------------------------|------------------------------------|---------------|--|
| n Road/Section | To Road/Section | <u>Length</u> | |
| n Av | Flanders St | 1.52 | |
| te 10 | Buckland St | 0.34 | |
| well Noble Ext | 592'E Maxwell Nobl | 0.11 | |
| E Pacer La | 175'S Mount Vernon | 0.11 | |
| en St | 1762'W Queen St | 0.33 | |
| r St | Dead End | 0.57 | |
| h Main St n Av | Dead End Academy St | 0.19 0.11 | |
| t Main St | West Center St | 0.71 | |
| en St | Captain Lewis Dr | 0.80 | |
| rty St | Summer St | 0.26 | |
| mer St | Raynor St | 0.21 | |
| W West St | 289'E Empress Dr | 0.22 | |
| E Empress Dr | Jubilee Dr | 0.29 | |
| W Simoran Dr | West St | 0.68 | |
| on Av 2'W Queen St | 250'W Marion Av | 0.05 | |
| 2'E Melcon Dr | 1502'E Melcon Dr Melcon Dr | 0.09 0.28 | |
| con Dr | Curtiss St | 0.28 | |
| sant St | Flanders Rd | 0.72 | |
| en St | Pleasant St | 0.97 | |
| t Center St | 200'N West Center | 0.04 | |
| ham St | Town Line | 0.13 | |
| ham Pl | Dunham St | 0.25 | |
| te 322 | Orchard La | 0.15 | |
| pect St | West Center St | 0.43 | |
| den Av on Av | Belleview Av 1468'W Marion Av | 0.28 0.28 | |
| B'W Marion Av | Long La | 0.28 | |
| h Main St | Flanders St | 1.01 | |
| nette Ct | Marion Av | 0.70 | |
| te 10 | Mulberry St | 0.69 | |
| and Rd | 50'N Hart Acre Rd | 0.37 | |
| ewood Cr | Cul De Sac | 0.05 | |
| er St | Loop | 0.44 | |
| ison Av | Cul De Sac | 0.10 | |
| egate Rd elise Av | Cul De Sac Cul De Sac | 0.07 0.12 | |
| ing St | Dead End | 0.12 | |
| te 10 | Cul De Sac | 0.33 | |
| h Star Dr | Cul De Sac | 0.29 | |
| <pre> Pond Xing </pre> | Cul De Sac | 0.08 | |
| ch Rd | Dead End | 0.10 | |
| te 10 | Buckland St | 0.20 | |
| hington Dr | Winter Park Rd | 0.16 | |
| La | 406'W Potomac Ln | 0.13 | |
| W Potomac Ln W Brandywine | 230'W Brandywine Winter Park Rd | 0.25 0.13 | |
| t Center St | Cul De Sac | 0.13 | |
| Farm Rd | Cul De Sac | 0.11 | |
| set Ln | Cul De Sac | 0.12 | |
| t Center St E | West Center St W | 0.30 | |
| ondale Dr | Cul De Sac | 0.06 | |
| nont Av | Dead End | 0.04 | |
| tcomet Wat | Valley View Ct | 0.43 | |
| h Main St | Cul De Sac | 0.06 | |
| er Ln | Cul De Sac | 0.13 | |
| te 322 | Cul De Sac | 0.10 | |
| 1 St | Queen St | 0.23 | |
| ders Rd nywise Ln | Cul De Sac Edgewood Cr | 0.31 0.30 | |
| and Rd W | Oakland Rd E | 0.30 | |
| Path Dr | Cul De Sac | 0.13 | |
| ng St | Summit Farms Rd | 0.24 | |
| or Rd | Cul De Sac | 0.07 | |
| N Southshire | Cul De Sac | 0.19 | |
| St | Cul De Sac | 0.10 | |
| t St | Cul De Sac | 0.08 | |
| druff St | Reussner Rd | 0.32 | |
| d End E | Cul De Sac W | 0.10 | |
| Dr | Deckert Dr | 0.19 | |
| tle Meadow Rd | Cul De Sac | 0.08 | |
| h End Rd | Cul De Sac | 0.09 | |
| dmere Ridge Dr | Cul De Sac | 0.30 | |
| | | | |

(3) Schlayer Farm Rd (3) Scenic Dr (3) Salem Way (3) Rourke Av (3) Round Hill Rd (3) Rosemont Av (3) Rosemont Av (3) Rosalyn Dr (3) Rockwood Dr (3) Roaring Brook Dr (3) Riverside Ct (3) Ridge Dr (3) Reservoir Ridge Dr (3) Regency Ct (3) Redstone St (3) Rahlene Dr (3) Quaker Ln (3) Putnam Pl (3) Prosperity Ct (3) Princess Pine Path (3) Pondview Dr (3) Plum Orchard Rd (3) Pheasant Run (3) Peters Cr (3) Pepperidge Dr (3) Pennywise Ln (3) Parriello Dr (3) Panthorne Trl (3) Panorama Dr (3) Pamela Ct (3) Page Farm Rd (3) Pacer Ln (3) Oriole Ln (3) Orchard Hill Dr (3) Old Mill Rd (3) Oak St (3) Nutmeg Dr (3) November Ln (3) Norwood Dr (3) North Stonegate Rd (3) North Liberty St (3) Newell St (3) Nathan Ct (3) Mountain View Rd Loop (3) Mountain View Rd (3) Mountain Pond Rd (3) Mountain Edge Dr (3) Mount Carmel St (3) Monarch Dr (3) Minthal Dr (3) Metacomet VW (3) Merrell Av (3) Memorial Dr (3) Melissa Ct (3) Meadow Ln (3) Maxwell Dr (3) Mathews St (3) Luty Dr (3) Lowery Dr (3) Lovely Dr (3) Longo Dr (3) Lombardo Ct (3) Lincoln Dr (3) Liberty PI (3) Lepage Dr (3) Lee Dr (3) Laurel St (3) Laurel Ln (3) Lady Slipper La (3) Lacey Rd (3) Kuhr Dr (3) Kingswood Dr (3) Kathryn Ln (3) Jody Ln (3) Jeremy Woods Dr (3) Jennifer Lynn Dr (3) Jeanette Ct (3) Jade Cr (3) Huntington Cr (3) Hull Dr (3) Huckleberry In (3) Howard Av (3) Horne Cr (3) Holland View Dr (3) Hitchcock Rd

Blue Hills Dr Meriden Av Stonegate Rd Hill St Carter Ln Surrey Cir 234'N Surrev Cir Hobart St Savage St Mount Vernon Rd Curtiss St West St Andrews St Hart St West Queen St Pratt St Lawncrest Dr Route 322 Oakland Rd Churchill St Main St Oakland Rd Winter Park Rd Plum Orchard Rd 377'S Cul De Sac Mount Vernon Rd Meriden Av Mount Vernon Rd Blue Hills Dr Nunzio Dr Old Turnpike Rd Marion Av Harvest La Andrews St Marion Av Academy St Marion Av Jubilee Dr Welch Rd Arlington Dr Center St Aircraft Rd Skiview Dr Mountain View Rd Hobart St Mount Vernon Rd Blue Hills Dr Walnut St Jude La Butler Av East St North Main St Pleasant St Tallwood Dr Lawncrest Dr West St West Center St Stonegate Rd W Walkley Dr Frost St Clark St Route 322 Flanders St Center PI Butternut Ln Andrews St Rethal St Pondview Dr Churchill St Oakland Rd Spring Lake St Savage St Prospect St Prospect St Evan Rd Clark St Burritt St Evan Rd Autumn Dr Sunnyridge Dr Alder La West Center St Walkley Dr Pleasant St Meeker Rd

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| Ferncliff Dr |
|---|
| Cul De Sac |
| Cul De Sac |
| Mill St |
| Cul De Sac |
| 234'N Surrey Cir |
| |
| Cul De Sac |
| Dead End |
| Blue Hills Dr |
| Cul De Sac |
| Cul De Sac |
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| Cul De Sac |
| Cul De Sac |
| Little Fawn Rd |
| Town Line Rd |
| Cul De Sac |
| Cul De Sac |
| Cul De Sac |
| |
| Dead End |
| Cul De Sac |
| South End Rd |
| Peters Cr |
| Stacy Kate Dr |
| |
| Cul De Sac |
| Cul De Sac |
| Sunnyslope Dr |
| Cul De Sac |
| 786'W Mount Vernon |
| Rockwood Dr |
| |
| Cul De Sac |
| Fern Dr |
| Cul De Sac |
| Cul De Sac |
| Cul De Sac |
| Wonx Spring Rd |
| |
| Hobart St |
| Cul De Sac |
| October La |
| Dead End |
| Oakland Rd |
| High St |
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| West Queen St |
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(3) Hilltop Dr (3) Heritage Dr (3) Hemlock Dr (3) Heather Ln (3) Hearthstone Ct (3) Hazelwood Dr (3) Hawks Nest Dr (3) Harvest La (3) Hamlin Brook Pass (3) Hamilton Av (3) Grove St (3) Grove St (3) Greystone Dr (3) Green Valley Dr (3) Glenwood Park (3) Gannet Dr (3) Friar Ln (3) Ford St (3) Foley Dr (3) Fleetwood Rd (3) Fenwood Rd (3) February Dr (3) Faye Ln (3) Farmstead Rd (3) Evan Rd (3) Elm St (3) Echo Valley Rd (3) Eastview St (3) Duck Pond Xing (3) Dorio Dr (3) Doe Meadow Ct (3) Deckert Dr (3) Day Spring Ct (3) Dawn La (3) Cornerstone Ct (3) Connecticut Av (3) Comission St (3) College Av (3) Cobblestone Dr (3) Clover Meadow Ct (3) Churchill St W (3) Christine Dr (3) Chesterwood Terr (3) Center PI (3) Cedar Post Dr (3) Cedar Dr (3) Carey St (3) Cardinal Dr (3) Cambridge Dr (3) Buena Vista Dr (3) Budding Ridge Rd (3) Briar Ln (3) Brentwood Dr (3) Brandywine PI (3) Boulder Ridge (3) Blueberry Ln (3) Blossom Way (3) Birmingham Dr (3) Benny Dr (3) Belmont Av (3) Beecher St (3) Beecher St (3) Barbara Ln (3) Baldwin Ct (3) Autron Av (3) Atkins Way (3) Arrow Head Ln (3) Arlington Dr (3) Anne Rd (3) Amanda Ln (3) Alpine Trl (3) Alice Ln (3) Alex Ct (3) Alder Ln (3) Aircraft Rd (3) Acre Way (2) Eastwood Dr

Farmstead Rd Carter I n Pondview Dr Pleasant St Old Mountain Rd Woodruff St Shuttle Meadow Rd Cul De Sac W Winding Ridge Rd East St Main St Hillside Av Mulberry St Prospect St Barbara Ln Juniper Rd Woodruff St West Center St Cathy Dr Union St Flanders St Pleasant St Savage St Mill St Route 322 Prospect St Burritt St Raynor St Sandra La Mulberry St East St Silo Dr Dawn La Hobart St Main St West Center St Jude La Minthal Dr Lovely Dr Spring Lake St Mount Vernon Rd Rejean Rd Sheffield Pl Center St Lee Dr Hobart St Andrews St Prospect St Stonegate Rd W Savage St 837'N Devonshire Oakland Rd Mount Vernon Rd Washington Dr N Mount Vernon Rd Strawberry Ln Laning St Brentwood Dr Mulberry St Route 322 West Center St Hill St Buckland St Macintosh Way Bishop Av Old Turnpike Rd Fern Dr Oakland Rd Burritt St Rejean Rd Frost St Moore Hill Dr E Prospect St Comission St Queen St Mount Vernon Rd Sandra La

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| LINE TO DO | 0.47 |
|-------------------|--------|
| High Tower Rd | 0.47 |
| Cul De Sac Loop | 0.10 |
| | |
| Birchcrest Dr | 0.25 |
| Cul De Sac | 0.09 |
| | |
| Cul De Sac | 0.06 |
| Cul De Sac | 0.15 |
| | |
| Cul De Sac | 0.14 |
| Cul De Sac E | 0.32 |
| | |
| Cul De Sac | 0.16 |
| Cul De Sac | 0.31 |
| | |
| Hillside Av | 0.10 |
| Marhay Dr | 0.11 |
| Marboy Dr | |
| Cul De Sac | 0.31 |
| Jubilee Dr | 0.30 |
| | 0.30 |
| Cul De Sac | 0.06 |
| 042'S Juniner Dd | 0.18 |
| 943'S Juniper Rd | |
| Cul De Sac | 0.07 |
| Mount Carmel St | 0.12 |
| | |
| East St | 0.49 |
| Prospect St | 0.39 |
| • | |
| Cul De Sac | 0.09 |
| Cul De Sac | 0.17 |
| | |
| Dead End | 0.17 |
| 110'N Lucy Ct | 0.34 |
| | |
| Cul De Sac | 0.27 |
| Cowles Av | 0.12 |
| | |
| Cul De Sac | 0.13 |
| Cul De Sac | 0.09 |
| | |
| Cul De Sac | 0.18 |
| Greystone Dr | 0.13 |
| | |
| Cul De Sac | 0.21 |
| Cul De Sac | 0.17 |
| | |
| Cul De Sac | 0.08 |
| Cul De Sac | 0.21 |
| Cul Do Soo Loop | 0.09 |
| Cul De Sac Loop | 0.08 |
| Mount Carmel St | 0.12 |
| Cul De Sac | 0.24 |
| | |
| Butler Av | 0.22 |
| Frost St | 0.32 |
| | |
| Cul De Sac | 0.08 |
| End of pavement | 0.35 |
| | |
| Cul De Sac | 0.21 |
| Cul De Sac | 0.22 |
| | |
| Liberty PI | 0.04 |
| Cul De Sac | 0.12 |
| | |
| Reussner Rd | 0.20 |
| Town Line | 0.49 |
| TOWITLINE | 0.49 |
| Harvest La | 0.12 |
| | |
| Stonegate Rd E | 0.17 |
| Cul De Sac | 0.23 |
| Devonshire Dr | 0.16 |
| | |
| Cul De Sac | 0.18 |
| Cul De Sac | 0.25 |
| | |
| Washington Dr S | 0.20 |
| Cul De Sac | 0.05 |
| | |
| Cul De Sac | 0.12 |
| Old Cider Mill Rd | 0.28 |
| | |
| Cul De Sac | 0.14 |
| Cul De Sac | 0.15 |
| | |
| Dead End | 0.10 |
| Hill St | 0.22 |
| | |
| Mill St | 0.12 |
| Nunzio Dr | 0.22 |
| | |
| Cul De Sac | 0.14 |
| James Av | 0.10 |
| | |
| Whitlock Av | 0.09 |
| Cul De Sac | 0.11 |
| | |
| Cul De Sac | 0.28 |
| Burritt St | 0.37 |
| | |
| Cul De Sac | 0.12 |
| Cul De Sac | 0.21 |
| | |
| Moore Hill Dr W | 0.13 |
| Cul De Sac | 0.08 |
| Dead End | 0.37 |
| | |
| Orchard Rd | 0.37 |
| Cul De Sac | 0.16 |
| | |
| Skiview Dr | 0.08 |
| | 52.328 |

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APPENDIX B

CAPITAL REHABILITATION CANDIDATES PAVEMENT MANAGEMENT SYSTEM

Paved Network Inventory

by Surface Status

| by Surface Status | | | | |
|---|------------|---------------------------------------|--------------------------------------|--------------|
| (Prio) Road/Section Name | <u>Sec</u> | 2015 From Road/Section | To Road/Section | Length |
| (10) West Main St | 1 | Main St | Summer St | 0.10 |
| (10) North Main St | | Center St | Flanders St | 1.07 |
| (10) Maxwell Noble Dr | 2 | Maxwell Noble Dr | Dead End | 0.21 |
| (10) Maxwell Noble Dr | 3 | 1415'W South End | Maxwell Noble Ext | 0.12 |
| (10) Berlin Av | 1 | Main St | Woodruff St | 0.27 |
| (9) Woodruff St | 3 | Flanders Rd | East St | 0.12 |
| (9) West St (9) West St | 5 6 | 342'S Hart St Hart St | Hart St Highway | 0.07 0.11 |
| (9) Old Turnpike Rd | 3 | Mulberry St | Town Line | 0.87 |
| (9) Mount Vernon Rd | 12 | Acre Way | Welch Rd | 1.14 |
| (9) Flanders St | 2 | 40'E Lincoln Dr | Applegate | 0.31 |
| (9) Flanders Rd (9) East St | 6 5 | Pattonwood Dr Hunting Hills Dr | 1015'S Shuttle Mea Saddlebrook Pa | 0.15 0.32 |
| (9) East St | 6 | Saddlebrook Pa | Berlin Av | 0.19 |
| (9) East St | 7 | Berlin Av | Hunting Hills Dr | 0.17 |
| (6) Shuttle Meadow Rd | 4 | Dead End | Dunham Pl | 0.39 |
| (6) Savage St (6) River St | 1 3 | South End Rd 1180'N Dunham St | Meriden Av Squires Dr | 1.00 0.10 |
| (6) Pratt St | 3 | Budding Ridge Rd | 150'N Johnson Av | 0.45 |
| (6) Old Farm Rd | | Darling St | Hobart St | 0.35 |
| (6) Loper St | 1 | Queen St | Pleasant St | 0.72 |
| (6) Burritt St (6) Burritt St | 1 2 | Clark St Canal St | Canal St 125' E Ruggles Row | 0.20 0.34 |
| (6) Burritt St | 3 | 125' E Ruggles Row | Jeanette Ct | 0.09 |
| (6) Beechwood Dr | | Meriden Av | Savage St | 0.54 |
| (3) Yorktown Rd | 1 | Deerbrooke Cr | 603'N Deerbrook | 0.11 |
| (3) Yorktown Rd(3) Woodland Dr | 2 | 603'N Deerbrook Beechwood Dr | Winter Park Rd Savage St | 0.25 0.30 |
| (3) Wolcott St | | Walnut St | Summit St | 0.08 |
| (3) Windward Pl | | North Star Dr | Cul De Sac | 0.33 |
| (3) Winding Ridge Dr | 2 | 3000'W Mt Vernon | 4228'W Mt Vernon | 0.25 |
| (3) Wilton Rd(3) Willowdale Ct | | Fairway Rd Thistle La | Hawthorne Dr Pilgrim Ln | 0.28 0.11 |
| (3) Williamsburg Dr | | East St | Cul De Sac | 0.28 |
| (3) Wild Oak Dr | 1 | Flanders Rd | Shagbark Dr | 0.13 |
| (3) Westbrook Rd | | Prospect St | Walnut St | 0.29 |
| (3) West Pines Dr(3) Webster Park Rd | 1 | West St Mckenzie Dr | 165'W Pine Hollow Paul Hts | 0.20 0.23 |
| (3) Walkley Dr | | Jude La | Cul De Sac | 0.45 |
| (3) Virginia Dr | | Skyline Dr (S) | Skyline Dr (N) | 0.20 |
| (3) Village Gate Dr | | Meriden Av | Cul De Sac | 0.26 |
| (3) Victoria Dr(3) Vermont Av | | Sun Valley Dr Main St | Dead End Vermont Terr | 0.12 0.15 |
| (3) Verderame Ct | | Comission St | Cul De Sac | 0.15 |
| (3) Valley Forge Ct | | Yorktown Rd | Cul De Sac | 0.12 |
| (3) Union St | 2 | Deer Run Rd | Manor Rd | 0.21 |
| (3) Tunxis Path (3) Teri Ct | | Marion Av Old Farm Rd | Cul De Sac Cul De Sac | 0.17 0.10 |
| (3) Sylvia Ct | | Prospect St | Cul De Sac | 0.09 |
| (3) Surrey Cir | | Surrey Cla | Cul De Sac | 0.04 |
| (3) Sunset Ridge Dr | | Savage St | Cul De Sac | 0.34 |
| (3) Summit Farms Rd(3) Strawberry Ln | | Spring St Meriden Av | Spring Hill Rd Cul De Sac | 0.33 0.18 |
| (3) Stakey Farm Rd | | Flanders Rd | Applewood Dr | 0.09 |
| (3) Stacy Cate Dr | | Autumn Dr | Pheasant Run | 0.08 |
| (3) Southshire Dr | 1 | Johnson Av | 690'N Southshire | 0.13 |
| (3) Southington Av(3) Southfork Cr | | Old Turnpike Rd Pacer Ln | Meriden Av Cul De Sac | 0.30 0.13 |
| (3) South Vernondale Dr | | West Center St | Cul De Sac | 0.09 |
| (3) Skipper Ln | | Debbie Dr S | Debbie Dr N | 0.16 |
| (3) Sheldon Rd | | Andrews St | Moore Hill Dr | 0.08 |
| (3) Saw Mill Ln (3) Sandra La | | Deer Run Rd Mount Vernon Rd | Cul De Sac Cul De Sac | 0.12 0.25 |
| (3) Rye Hill Dr | | Thistle La | Malcein Dr | 0.25 |
| (3) Russet Ln | | Hart St | Cul De Sac | 0.49 |
| (3) Russell Rd | | South Main St | Clark St | 0.24 |
| (3) Roxbury Rd (3) Rockwood Dr | 3 | Miller Family Rd 731'N Rockwood Ct | Cul De Sac Loop Cul De Sac | 0.33 |
| (3) Reussner Rd | 3 | Skyline Dr | Hobart St | 0.40 0.24 |
| (3) Rejean Rd | | Carter Ln | Old Turnpike Rd | 0.38 |
| (3) Raynor St | 1 | West Center St | Williams St | 0.14 |
| (3) Raynor St (3) Potomac Ln | 2 | Williams St | Mill St Winter Bark Bd | 0.20 0.16 |
| (3) Plaza Av | | Washington Dr West Center St | Winter Park Rd Dead End | 0.10 |
| (3) Pinecrest Dr | | Pondview Dr | Lawncrest Dr | 0.20 |
| (3) Pepperidge Dr | 1 | Foley Dr | 377'S Cul De Sac | 0.25 |
| (3) Paula Ct | | Loper St | Cul De Sac | 0.06 |
| (3) Paul Terr (3) Paul Hts | | Route 322 Mckenzie Dr | Paul Hts Cul De Sac | 0.27 0.31 |
| (3) Orchard Rd | | Route 322 | Pratt St | 0.21 |
| (3) Old Cider Mill Rd | | Laning St | Cul De Sac | 0.44 |
| (3) Nunzio Dr | | Buckland St | Cul De Sac | 0.42 |
| | | | | |

| (3) Nosahogan Dr | | Frost St | Cul De Sac | 0.17 |
|---|--------|----------------------------------|-------------------------------|--------------|
| (3) Northstar Dr | | Williamsburg Dr | Cul De Sac | 0.72 |
| (3) Newell St | 2 | West Queen St | Redstone St | 0.36 |
| (3) Moore Hill Dr | | Cul De Sac E | Cul De Sac W Cul De Sac | 0.51 0.39 |
| (3) Miller Farm Rd (3) Milldale Av | | Wonx Spring Rd Route 10 | Buckland St | 0.39 |
| (3) Merriman Cr | | Meeker Rd | Cul De Sac | 0.06 |
| (3) Meeker Rd | | Walkley Dr | Hitchcock Rd | 0.31 |
| (3) Mckenzie Dr | | Route 322 | Cul De Sac | 0.35 |
| (3) Mcarthur Dr | | Sunnyridge Dr | Cul De Sac | 0.07 |
| (3) Mastrianni PI | | Burritt St | Cul De Sac | 0.11 |
| (3) Marcy Dr | | Woodruff St (E) | Woodruff St (W) | 0.35 |
| (3) Lynn Av | | Parkview Dr Parkview Dr | Zwicks Farm Rd | 0.12 0.08 |
| (3) Lois Av (3) Lepage Dr | 2 | 1317'N Butternut | Charles St Oakland Rd | 0.08 |
| (3) Lawncrest Dr | 2 | Pondview Dr S | Pondview Dr N | 0.44 |
| (3) Knowles Av | | Summer St | Summer St | 0.27 |
| (3) Knotter Dr | 1 | Route 322 | 967'S Route 322 | 0.18 |
| (3) Knotter Dr | 2 | 967'S Route 322 | Town Line | 0.09 |
| (3) Kiefer Rd | | Blatchley Av | Dead End | 0.10 |
| (3) Juniper Rd | | Curtiss St | Hart St | 0.49 |
| (3) Johnson Av | 2 | Richmond Cr | South End Rd | 0.89 |
| (3) Jeffery Ln | | Johnson Av | Town Line | 0.09 |
| (3) James Av | | Autran Av | Dead End | 0.05 |
| (3) Interstate Park Dr | 1 | Queen St | 429'E Queen St | 0.08 |
| (3) Interstate Park Dr(3) Interstate Park Dr | 2 3 | 429'E Queen St 840'E Queen St | 840'E Queen St Parking Lot | 0.08 0.07 |
| (3) Hitchcock Rd | 3 | Walkley Dr | Parking Lot Cul De Sac | 0.07 |
| (3) Highridge Rd | - | Flanders Rd | Cul De Sac | 0.44 |
| (3) High St | | North Main St | Factory Square | 0.15 |
| (3) Hacienda Cr | | Savage St | Cul De Sac | 0.22 |
| (3) Gwen Pl | | Gwen Rd | Town Line | 0.05 |
| (3) Greenwood Dr | | Meriden Av | Cul De Sac | 0.11 |
| (3) Great Pine Path | | Prospect St | Cul De Sac | 0.17 |
| (3) Foxcraft Ct | | Deerbrooke Cr | Deerbrooke Cr | 0.11 |
| (3) Florence Ln | | Parkview Dr | Zwicks Farm Rd | 0.11 |
| (3) Fern Dr | | Cul De Sac N | Cul De Sac S | 0.26 0.11 |
| (3) Factory Square (3) Executive BI S | 1 | High St West St | Center St 590'W West St | 0.11 |
| (3) Executive BIS | 2 | 590'W West St | Parking Lot | 0.19 |
| (3) Executive BI N | 2 | West St | Cul De Sac | 0.15 |
| (3) Evergreen Ln | | Woodruff St | Cul De Sac | 0.12 |
| (3) Elliott Dr | | Canal St | Cul De Sac | 0.18 |
| (3) Edgewood Cr | | Woodbridge Ct | Woodbridge Ct Loop | 0.68 |
| (3) East Moutain Dr | | Cul De Sac N | Cul De Sac S | 0.39 |
| (3) Doral Ln | | Laning St | Cul De Sac | 0.24 |
| (3) Devonshire Dr(3) Deckert Dr | 1 | Johnson Av Mulberry St | Cul De Sac Silo Dr | 0.24 0.24 |
| (3) Debbie Dr | | Sunvalley Dr S | Sunvalley Dr N | 0.50 |
| (3) Dayton Dr | | Huckleberry In | Alder La | 0.41 |
| (3) Dale Dr | | South End Rd | Dead End | 0.12 |
| (3) Cushing Ln | | Parkview Dr | Charles St | 0.08 |
| (3) Crystal Farms Ct | | East St | Cul De Sac | 0.12 |
| (3) Crispino Dr | | Mount Vernon Rd | Cul De Sac Loop | 0.11 |
| (3) Crestview Dr | | Pleasant St | Cul De Sac | 0.12 0.13 |
| (3) Cresent Av (3) Craig Av | 1 | South Main St Route 322 | Buckland St Cul De Sac | 0.13 |
| (3) Cowles Av | 1 | Summer St | 153'E Church St | 0.24 |
| (3) Cowles Av | 2 | 153'E Church St | Church St | 0.03 |
| (3) Corporate Dr | | West St | Cul De Sac | 0.21 |
| (3) Cloverdale Rd | | Westover La | Norwood Dr | 0.17 |
| (3) Claudia Dr | 1 | Meriden Av | 810'E Meriden Av | 0.15 |
| (3) Churchill St E | | 832'W West St | Dead End | 0.18 |
| (3) Churchill St | 1 | West St | 832'W West St | 0.16 |
| (3) Celella Dr | | Oakland Rd | Cul De Sac | 0.08 |
| (3) Cascade Ridge | ~ | Mount Vernon Rd | Cul De Sac | 0.34 |
| (3) Captain Lewis Dr | 2 | 1307'N West Queen | Cul De Sac | 0.30 |
| (3) Canterbury Ln(3) Butternut Ln | | Savage St Oakland Rd | Cul De Sac Cul De Sac | 0.14 0.49 |
| (3) Butternut Ln (3) Butler Av | | College Av | Dunham St | 0.49 |
| (3) Burwell Av | | Southington Av | Belrose St | 0.30 |
| (3) Budding Ridge Rd | 1 | Pratt St | 837'N Devonshire | 0.39 |
| (3) Bruce Av | | Flanders Rd | Wilton Rd | 0.22 |
| (3) Brownstone Dr | | South End Rd | Cul De Sac | 0.27 |
| (3) Brothers Way | | Churchill St | Lady Slipper La | 0.21 |
| (3) Bridle Path Dr | | Savage St | Cul De Sac | 0.28 |
| (3) Blatchley Av | 1 | Route 322 | 80'S Kiefer Rd | 0.28 |
| (3) Bishop Av | 1 | Autran Av | 235'S Cul De Sac | 0.19 |
| (3) Birchcrest Dr(3) Belrose St | | Pondview Dr | Lawncrest Dr Cul De Sac | 0.22 0.13 |
| (3) Beacon St | | Southington Av Northstar Dr | Windward Pl | 0.13 |
| (3) Autumn Dr | | Jude La | Stacy Cate Dr | 0.12 |
| (3) Autron Av | 1 | West Center St | Bishop Av | 0.09 |
| | • | | Cul De Sac | 0.21 |
| (3) Ashwell Dr | | Prospect St | Cui De Sac | |
| (3) Ashwell Dr (2) John St | | North Summit St | Cul De Sac | 0.09 |

APPENDIX C

CAPITAL RECONSTRUCTION CANDIDATES PAVEMENT MANAGEMENT SYSTEM

Paved Network Inventory

by Surface Status

2015

| | | 2015 | | |
|---------------------------------------|------------|----------------------------|-------------------------|--------------|
| (Prio) Road/Section Name | <u>Sec</u> | From Road/Section | To Road/Section | Length |
| | | | | |
| (10) Church St | | Prospect St | West Main St | 0.23 |
| (10) Della Bitta Dr | | Mulberry St | Parking Lot | 0.15 |
| (10) Holly Hill Dr | | Hart St | Ridgewood Rd | 0.28 |
| (10) Maxwell Noble Dr | 5 | 592'E Maxwell Nobl | South End Rd N | 0.18 |
| (10) Mulberry St | 2 | Buckland St | Benny Dr | 0.36 |
| (10) Mulberry St | 3 | Benny Dr | South End Rd | 0.59 |
| (10) Sun Valley Dr | | Pleasant St | Flanders St | 0.87 |
| (9) Flanders Rd | 8 | 611'S Shuttle Mead | Shuttle Meadow Rd | 0.12 |
| (9) Marion Av | 6 | 175'S Mount Vernon | Route 322 | 0.66 |
| (9) Prospect St | 1 | Summer St | 82'W Ashwell Dr | 0.59 |
| (9) Welch Rd | | West St | Mount Vernon Rd | 1.10 |
| (6) Annelise Av | | Loper St | Flanders St | 0.74 |
| (6) Buckland St | 2 | Mulberry St | Old Turnpike Rd | 0.17 |
| (6) Canal St | 3 | Route 322 | Town Line | 0.18 |
| (6) Clark St | 1 | South Main St | Route 322 | 0.53 |
| (6) Curtiss St | 1 | North Main St | Hart St | 0.16 |
| (6) Curtiss St | 2 | Hart St | Knollwood Rd | 0.54 |
| (6) Curtiss St | 3 | Knollwood Rd | 50'W Rustlewood Dr | 0.35 |
| (6) Curtiss St | 4 | 50'W Rustlewood Dr | Lazy La | 0.09 |
| (6) Curtiss St | 5 | Lazy La | West St | 0.39 |
| (6) Manor Rd | | Frost St | Prospect St | 0.63 |
| (6) Old Mountain Rd | 2 | County Rd | 1001'N Country Rd | 0.19 |
| (6) Old Mountain Rd | 3 | 1001'N Country Rd | Route 322 | 0.27 |
| (6) Pratt St | 2 | Orchard La | Budding Ridge Rd | 0.19 |
| (6) River St | 1 | Queen St | Dunham St | 0.16 |
| (6) River St | 4 | Squires Dr | Luciano Dr | 0.26 |
| (6) Savage St | 2 | Meriden Av | East St | 1.16 |
| (3) Applewood Dr | | Melissa Ct | Stakey Farm Rd | 0.18 |
| (3) Bagley Rd (3) Barr St | | Bellevue Av | Cul De Sac | 0.10 |
| | | Milldale Av Flanders St | Wilbur St Cul De Sac | 0.07 0.16 |
| (3) Brightwood Ln (3) Brooklane Rd | | South End Rd | Cul De Sac | 0.18 |
| (3) Burr Ct | | Hitchcock Rd | Cul De Sac | 0.28 |
| (3) Captain Lewis Dr | 1 | West Queen St | 1307'N West Queen | 0.25 |
| (3) Carol Ct | | Spring St | Dead End | 0.08 |
| (3) Carrier Ct | | Little Fawn Rd | Cul De Sac | 0.07 |
| (3) Chapel Hill | | Savage St | Cul De Sac | 0.16 |
| (3) Chapman St | | North Main St | Kane St | 0.08 |
| (3) Charles St | | Parkview Dr | Zwicks Farm Rd | 0.27 |
| (3) Cherry St | 1 | Route 322 | Dead End | 0.07 |
| (3) Churchill St | 2 | Lady Slipper La | Cul De Sac | 0.25 |
| (3) Cianci Dr | | Sunvalley Dr S | Sunvalley Dr N | 0.24 |
| (3) Ciccio Rd | | Mount Vernon Rd | Cul De Sac | 0.47 |
| (3) Ciccolella Ct | | Flanders Rd | Cul De Sac | 0.25 |
| (3) Claudia Dr | 2 | 810'E Meriden Av | Dead End | 0.04 |
| (3) Country Club Cr | | South End Rd | Cul De Sac | 0.13 |
| (3) Crest Rd | | Highridge Rd | Crest Rd (Loop) | 0.75 |
| (3) Crissey Ln | | Sunnybrook Hill Rd | Dead End | 0.12 |
| (3) Cummings St | | Milldale Av | Wilbur St | 0.08 |
| (3) Dear Run Rd | | Union St | Prospect St | 0.38 |
| (3) Deerbrooke Cr | | Huckleberry In | Huckleberry In | 0.59 |
| (3) Dogwood Dr | | Hobart St | Cul De Sac | 0.18 |
| (3) Douglas St | 1 | West Center St | Williams St | 0.15 |
| (3) Dunham Pl | | Cul De Sac | Shuttle Meadow Rd | 0.31 |
| (3) East Summer St | | Summer St N | Summer St S | 0.23 |
| (3) Elizabeth Dr | | Westwood Rd | Cul De Sac | 0.27 |
| (3) Erica Ct | | Olson Dr | Cul De Sac | 0.13 |
| (3) Fairway Rd | | Highridge Rd | Crest Rd | 0.17 |
| | | | | |

(3) Farmingberry Dr (3) Francis Av (3) Franklin St (3) Gallant Dr (3) Graham PI (3) Gwen Rd (3) Hawthorne Dr (3) Hickory Hill Rd (3) Hillside Av (3) Hitching Post Dr (3) Homestead Ln (3) Humiston Brook Dr (3) Jordan Ct (3) Kane St (3) Knox Dr (3) Long Ln (3) Luciano Dr (3) Lynwood Dr (3) Malcein Dr (3) Mariondale Dr (3) Mark Dr (3) Michael Dr (3) Mooreland Dr (3) October La (3) Old Ruggles Row (3) Olson Dr (3) Panthorne Trl (3) Parkview Dr (3) Parkview Dr (3) Pebble Dr (3) Pilgrim Ln (3) Pine Dr (3) Pine St (3) Pond Mill Rd (3) Rethal Av (3) Robert Porter Rd (3) Robindale Dr (3) Rockwood Ct (3) Rockwood Dr (3) Roseanna Rd (3) Royal Oak Dr (3) Ruggles Row (3) Rustlewood Dr (3) Sabina Dr (3) Scarone Rd (3) Shagbark Dr (3) Sherry Dr (3) Shweky Ln (3) South Borough Rd (3) Speechley Av (3) Squires Dr (3) Tanya Ct (3) Thistle La (3) Todd Rd (3) Town Line Rd (3) Town Line Rd (3) Vermont Terr (3) Warfield Rd (3) Wedgewood Rd (3) Westwood Rd (3) White Oak Dr (3) Wilbur St (3) Wild Oak Dr (3) Willow Ct (3) Winding Ridge Dr (3) Winter Park Rd (3) Zwicks Farm Rd

2

1

3

2

1

1

2

2

1

County Rd County Rd Warfield Rd North Summit St Milldale Av Wilbur St Prospect St Cul De Sac Dead End Spring St Town Line Johnson Av Flanders Rd Wilton Rd Lagona Av Cul De Sac Main St Maple St Hawthorne Dr Flanders St Old Turnpike Rd Cul De Sac Rodanna Rd Cul De Sac Rethal Av Cul De Sac Chapman St Hart St Sunnyridge Dr Cul De Sac Defashion St Cul De Sac River St Cul De Sac Route 322 Cul De Sac Thistle Dr Flanders Rd Lagona Av Cul De Sac Maple St Cul De Sac Marcy Dr Hobart St Orchard Hill Dr East Moutain Dr Prospect St Jubilee Dr Burritt St Dead End Annelise Av S Annelise Av N 786'W Mount Vernon Cul De Sac South End Rd 50'W Charles St 137'E Lois Av Zwicks Farm Rd Hart St Cul De Sac Cul De Sac Flanders Rd Jude La Cul De Sac Marion Av Union St South End Rd End of pavement Butler Av Cul De Sac Captain Lewis Dr Cul De Sac Frost St Cul De Sac Rockwood Dr Cul De Sac Blue Hills Dr 731'N Rockwood Ct Mount Vernon Rd Defashion St West Center St W West Center St E Burritt St Route 322 Curtiss St Cul De Sac Hart St Cul De Sac Mckenzie Dr Evan Rd Wild Oak Dr Cul De Sac Wedgewood Rd Cul De Sac Savage St Scarano Rd South End Rd 1350'E South End West Center St Dead End River St Cul De Sac Deckert Dr Cul De Sac Dead End W Dead End E South Main St Clark St Town Line **Redstone Hill** Birch St **Redstone Hill** Vermont Av Berlin Av West Center St Francis Av Wild Oak Dr W Wild Oak Dr E West St Cul De Sac Butternut Ln N Butternut Ln S Barr St **Buckland St** Shagbark Dr Cul De Sac Dogwood Dr Cul De Sac Mount Vernon Rd 3000'W Mt Vernon Autumn Dr Yorktown Rd Parkview Dr W Parkview Dr E

0.69

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BUDGET & MILL RATE 10 YEAR HISTORY

TOWN OF SOUTHINGTON BUDGET CHANGES FROM FY 2008 - FY 2017

| FISCAL YEAR | APPROVED BUDGET | <u>\$ INCREASE</u> | <u>% INCREASE</u> |
|----------------|-----------------|--------------------|-------------------|
| | | | |
| FY 2007/2008 | 112,283,256 | 5,812,560 | 5.46% |
| FY 2008/2009 | 117,828,268 | 5,545,012 | 4.94% |
| FY 2009/2010 | 118,834,374 | 1,006,106 | 0.85% |
| FY 2010/2011 | 123,053,081 | 4,218,707 | 3.55% |
| FY 2011/2012 | 125,035,856 | 1,982,775 | 1.61% |
| FY 2012/2013 | 127,736,907 | 2,701,051 | 2.16% |
| FY 2013/2014 | 129,314,205 | 1,577,298 | 1.23% |
| FY 2014/2015** | 138,608,727 | 9,294,522 | 7.19% |
| FY 2015/2016 | 138,283,480 | (325,247) | -0.23% |
| FY 2016/2017 | 141,418,646 | 3,135,166 | 2.27% |

| | EDUCATION APPROVED BUDGET | <u>\$ INCREASE</u> | <u>% INCREASE</u> |
|--------------|------------------------------|--------------------|-------------------|
| FY 2007/2008 | 71,859,693 | 2,295,615 | 3.30% |
| FY 2008/2009 | 75,344,888 | 3,485,195 | 4.85% |
| FY 2009/2010 | 76,333,307 | 988,419 | 1.31% |
| FY 2010/2011 | 79,438,931 | 3,105,624 | 4.07% |
| FY 2011/2012 | 79,614,662 | 175,731 | 0.22% |
| FY 2012/2013 | 82,437,600 | 2,822,938 | 3.55% |
| FY 2013/2014 | 84,233,204 | 1,795,604 | 2.18% |
| FY 2014/2015 | 87,072,005 | 2,838,801 | 3.37% |
| FY 2015/2016 | 89,667,401 | 2,595,396 | 2.98% |
| FY 2016/2017 | 91,782,992 | 2,115,591 | 2.36% |

| | TOWN | | |
|----------------|-----------------|--------------------|-------------------|
| | APPROVED BUDGET | <u>\$ INCREASE</u> | <u>% INCREASE</u> |
| FY 2007/2008 | 40,423,563 | 3,516,945 | 9.53% |
| FY 2008/2009 | 42,483,380 | 2,059,817 | 5.10% |
| FY 2009/2010 | 42,501,067 | 17,687 | 0.04% |
| FY 2010/2011 | 43,614,150 | 1,113,083 | 2.62% |
| FY 2011/2012 | 45,421,194 | 1,807,044 | 4.14% |
| FY 2012/2013 | 45,299,307 | (121,887) | -0.27% |
| FY 2013/2014 | 45,081,001 | (218,306) | -0.48% |
| FY 2014/2015** | 51,536,722 | 6,455,721 | 14.32% |
| FY 2015/2016 | 48,616,079 | (2,920,643) | -5.67% |
| FY 2016/2017 | 49,635,654 | 1,019,575 | 2.10% |

**The FY 2014/2015 Adopted Budget includes one-Time Capital Expenditures of \$4,270,000 funded by Use of Fund Balance.

TOWN OF SOUTHINGTON MILL RATE CHANGES FROM FY 2008 - FY 2017

| | FISCAL YEAR | <u>GENERAL</u> GOVERNMENT | EDUCATION | TOTAL |
|-------------|--------------|------------------------------|-----------|-------|
| | | | | |
| | FY 2007/2008 | 8.70 | 13.18 | 21.88 |
| | FY 2008/2009 | 9.30 | 13.72 | 23.02 |
| | FY 2009/2010 | 9.30 | 13.97 | 23.27 |
| | FY 2010/2011 | 9.45 | 14.57 | 24.02 |
| | FY 2011/2012 | 9.84 | 14.44 | 24.28 |
| Revaluation | FY 2012/2013 | 10.87 | 16.61 | 27.48 |
| | FY 2013/2014 | 10.51 | 16.95 | 27.46 |
| | FY 2014/2015 | 10.93 | 17.43 | 28.36 |
| | FY 2015/2016 | 11.21 | 17.93 | 29.14 |
| Revaluation | FY 2016/2017 | 11.28 | 18.36 | 29.64 |

MILL INCREASE/DECREASE

| | | <u>GENERAL</u> | | |
|---------------|--------------|-------------------|-----------|--------|
| | FISCAL YEAR | GOVERNMENT | EDUCATION | TOTAL |
| | | | | |
| I | FY 2007/2008 | 0.78 | (0.30) | 0.48 |
| I | FY 2008/2009 | 0.60 | 0.54 | 1.14 |
| I | FY 2009/2010 | 0.00 | 0.25 | 0.25 |
| I | FY 2010/2011 | 0.15 | 0.60 | 0.75 |
| I | FY 2011/2012 | 0.39 | (0.13) | 0.26 |
| Revaluation I | FY 2012/2013 | 1.03 | 2.17 | 3.20 |
| I | FY 2013/2014 | (0.36) | 0.34 | (0.02) |
| I | FY 2014/2015 | 0.42 | 0.48 | 0.90 |
| I | FY 2015/2016 | 0.28 | 0.50 | 0.78 |
| Revaluation | FY 2016/2017 | 0.07 | 0.43 | 0.50 |

% MILL INCREASE/DECREASE

| | | <u>GENERAL</u> | | |
|-------------|--------------|-------------------|------------------|-------|
| | FISCAL YEAR | GOVERNMENT | EDUCATION | TOTAL |
| | | | | |
| | FY 2007/2008 | 9.8% | -2.2% | 2.2% |
| | FY 2008/2009 | 6.9% | 4.1% | 5.2% |
| | FY 2009/2010 | 0.0% | 1.8% | 1.1% |
| | FY 2010/2011 | 1.6% | 4.3% | 3.2% |
| | FY 2011/2012 | 4.1% | -0.9% | 1.1% |
| Revaluation | FY 2012/2013 | 10.5% | 15.0% | 13.2% |
| | FY 2013/2014 | -3.3% | 2.0% | -0.1% |
| | FY 2014/2015 | 4.0% | 2.8% | 3.3% |
| | FY 2015/2016 | 2.6% | 2.9% | 2.8% |
| Revaluation | FY 2016/2017 | 0.6% | 2.4% | 1.7% |