

**SOUTHAMPTON TOWNSHIP
BOARD OF HEALTH
AGENDA
June 20, 2017 at 7:45 p.m.**

Call to Order:

Pledge of Allegiance:

Statement of Conformance with Open Public Meetings Law:

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act" by:

1. Posting a copy of the Annual Meeting Schedule on the bulletin board in the Municipal Complex and emailing a copy to the Central Record, Burlington County Times, and Courier Post, and all those requesting copies on January 6, 2017.
2. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
3. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
4. Forwarding a copy of the agenda to the Central Record, Burlington County Times, and Courier Post.
5. Forwarding a copy of the agenda to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on the 19th day of June, 2017.

Roll call: Chairman Heston, Committeeman Mikulski, Committeewoman Rossell, Deputy Mayor Raftery, Mayor Young

Minutes: Approval of March 20, 2017

Old Business:

New Business:

Communication: Guide to Proper Handling of Bat Exposures

Lyme's Disease – "Catch it Here, Catch it There"

Privilege of the Floor:

Adjournment:

Kathleen D. Hoffman
Board Secretary

