

**City of Shelbyville**  
**Application for Board Appointment**  
***Volunteer Opportunity***

Name: \_\_\_\_\_

Residence: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Additional Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Occupation/Employer: \_\_\_\_\_

**Please check the Boards on which you are interested in serving:**

- |                                    |  |
|------------------------------------|--|
| _____ Airport Authority            | _____ Industrial Development                 |
| _____ Argie Cooper Public Library  | _____ Municipal Planning Commission          |
| _____ Beer Board                   | _____ Parks & Recreation Board               |
| _____ Board of Zoning Appeals      | _____ Public Works Board                     |
| _____ Historical Zoning Commission | _____ Shelbyville Housing Authority          |
| _____ ADA/Title VI Authority Board | _____ Power, Water & Sewerage (see attached) |

Why do you think you are qualified to serve on this Board? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What knowledge and experience do you have that will be helpful in serving on the Board? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Describe why you are interested in serving on a City Board. What goals and objectives do you have? \_\_\_\_\_

\_\_\_\_\_

Give a brief description of your Education & Experience: Resume' may be attached

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Do you currently serve on any City Boards, Committees or other Governmental Boards or Committees? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please list: \_\_\_\_\_

Have you served on a past City Board? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please list: \_\_\_\_\_

Until such time that you are selected for the Board of your choice, may we submit your application as vacancies occur? \_\_\_\_\_ Yes \_\_\_\_\_ No

Are you a registered voter? \_\_\_\_\_ Yes \_\_\_\_\_ No

Are you a City resident? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, for how long? \_\_\_\_\_

**Applicants interested in serving on the Shelbyville Power, Water, and Sewage Board please see attached qualifications and complete the following questions:**

**Are you a bona fide freeholder or householder in Bedford County? \_\_\_\_\_ Yes \_\_\_\_\_ No**

**Are you a rate payer with Shelbyville Power, Water, and Sewage? \_\_\_\_\_ Yes \_\_\_\_\_ No**

**How long have you been a rate payer with Shelbyville Power, Water, and Sewage? \_\_\_\_\_**

Other comments and/or information: \_\_\_\_\_

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This application will be kept on file for one year. If you are not chosen to serve on the Board for which you applied, would you consider being contacted to serve on another Board?

\_\_\_\_\_ Yes \_\_\_\_\_ No

If so, please list other interest: \_\_\_\_\_

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**For Office Use only**

**Date Received:** \_\_\_\_\_

**By:** \_\_\_\_\_

## ATTACHMENT

**Qualifications for Citizen Members of the Shelbyville Power, Water and Sewage Board as stated in the City of Shelbyville Charter, Private Chapter No. 40, House Bill No. 2902, Senate Bill No. 2911, 111<sup>th</sup> General Assembly.**

**“No person shall be eligible to hold office as a citizen member on the board until such person shall have been a resident and bona fide freeholder or householder in Bedford County, ratepayer of the utility system for at least two (2) years next preceding the time of his or her appointment, and shall be at least thirty (30) years of age, and a citizen of the United States. No person who holds any kind of office, executive, judicial or legislative, under the United States, the State of Tennessee, Bedford County, Utility Boards, or an employee of the City of Shelbyville, Tennessee, shall be eligible to serve as a citizen member of the board during such term of office or employment; provided, this shall not apply to notaries public, or to the state national guard. If any member of the board shall cease to possess any of the qualifications for the office, a vacancy shall thereupon immediately be declared. An appointment to complete an unexpired term of office shall be made in the same manner as the original appointment.”**