

CITY OF SELMA RECREATION COMMISSION

AGENDA REGULAR MEETING

Selma City Hall
1710 Tucker Street, Selma, CA 93662

Wednesday, February 17, 2021
6:30 p.m.

Swearing In: New Commissioner: John Mendoza

- I. CALL TO ORDER: Chairperson Santiago Ocegüera
- II. ROLL CALL:
- | | |
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| Chairperson | Santiago Ocegüera |
| Vice-Chairperson | Matthew Rodriguez |
| Commissioner | Diego Haro |
| Commissioner | Theresa Herrera |
| Commissioner | Ken Robison |
| Commissioner | Larry Teixeira |
| Commissioner | Vacant |
- III. PLEDGE OF ALLEGIANCE: Ken Robison
- IV. APPROVAL OF MINUTES: November 20, 2019
(No Meeting Sept. 19, 2020 Lack of Quorum)
- V. PUBLIC COMMENT: This is the time for any citizen to come forward to the podium and address the Commission on any issue not appearing on this agenda. Time may be regulated to five minutes.
- VI. REGULAR BUSINESS:
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| A. Chairperson/Vice-Chairperson Election | Action Item |
| B. Skate Park Expansion Discussion | Report/Action |
| C. Kaiser Permanente Grant/Senior Meals Delivery | Report |
| D. Rental Liability Insurance Requirement | Report/Action |
- VII. DIRECTOR'S REPORT:
- A. Rockwell Park Project
 - B. Covid-19 Park Update: Pickleball/Restrooms/Playground Equipment, etc.
 - C. Shafer Field 2 Home Run Netting
 - D. California Park and Recreation Society (CPRS) Virtual Class Award
 - E. Drive-In Movies
- VIII. COMMISSIONER REPORTS:
- IX. ADJOURN:

The City of Selma is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/84030055945?pwd=R0lvaGhML3hPQys3WEhDRWQvRWRKZz09>

Meeting ID: 840 3005 5945

Passcode: 308178

One tap mobile

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Find your local number: <https://us02web.zoom.us/j/kPFNrdgR>

Director's Report Item B.

Table: Youth and Adult Recreational Sports* Permitted by Current Tier of County

Widespread Tier (Purple) 1†	Substantial Tier (Red) 2†	Moderate Tier (Orange) 3†	Minimal Tier (Yellow) 4†
Outdoor low-contact sports <ul style="list-style-type: none"> • Archery • Badminton • Biking • Bocce • Corn hole • Cross country • Dance (no contact) • Disc golf • Golf • Ice and roller skating (no contact) • Lawn bowling • Martial arts (no contact) • Physical training programs (e.g., yoga, Zumba, Tai chi) • Pickleball (singles) • Rowing/crew (with 1 person) 	Outdoor moderate-contact sports <ul style="list-style-type: none"> • Baseball • Cheerleading • Dodgeball • Field hockey • Gymnastics • Kickball • Lacrosse (girls/women) • Pickleball (doubles) • Softball 	Outdoor high-contact sports <ul style="list-style-type: none"> • Basketball • Football • Ice hockey • Lacrosse (boys/men) • Rugby • Rowing/crew (with 2 or more people) • Soccer • Volleyball • Water polo Indoor low-contact sports <ul style="list-style-type: none"> • Badminton • Curling • Dance (no contact) • Gymnastics • Ice skating (individual) • Physical training 	Indoor moderate-contact sports <ul style="list-style-type: none"> • Cheerleading • Dance (intermittent contact) • Dodgeball • Kickball • Pickleball (doubles) • Racquetball • Squash Indoor high-contact sports <ul style="list-style-type: none"> • Basketball • Boxing • Ice hockey • Ice skating (pairs) • Martial arts • Roller derby • Soccer • Water polo • Wrestling

- | | |
|---|--|
| <ul style="list-style-type: none"> • Running • Shuffleboard • Skeet shooting • Skiing and snowboarding • Snowshoeing • Swimming and diving • Tennis • Track and field • Walking and hiking | <ul style="list-style-type: none"> • Pickleball (singles) • Swimming and diving • Tennis • Track and field • Volleyball |
|---|--|

*This Table is not exhaustive, but provides examples of sports with different levels of contact so that the level of risk and appropriate Tier can be assessed for other sports.

†All sports permitted in lower tiers, are also permitted in higher tiers.

<https://services.aap.org/en/pages/2019-novel-coronavirus-covid-19-infections/clinical-guidance/covid-19-interim-guidance-return-to-sports/>



California Department of Public Health
 PO Box, 997377, MS 0500, Sacramento, CA 95899-7377
 Department Website (cdph.ca.gov)



SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) **AND ATTENDANCE AT PUBLIC MEETINGS**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the City of Selma Recreation Commissioners will participate in meetings via teleconference.

PUBLIC PARTICIPATION: Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access meetings through Zoom, as provided within the agenda**. Members of the public may not attend the meeting in person.

In lieu of attendance at the meeting, the public can provide public comments verbally for the Recreation Commission for consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the Recreation Commission regarding agenda items by emailing publiccomment@cityofselma.com by 5:00 p.m. the day of the meeting, with the subject line "SELMA RECREATION COMMISSION MEETING CORRESPONDENCE - ITEM #" (insert the item number relevant to your comment) or "RECREATION COMMISSION NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the Recreation and Community Services Director or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at ReynaR@cityofselma.com or by telephone at 559-891-2200 extension 3104 no later than 48 hours before the meeting.

SUBJECT: AGENDA REVIEW

Regular Business Agenda Items:

A. Nominations: Nominations for Commission Chairperson will be held, followed by nominations for Vice-Chairperson. Staff will oversee the nominations.

B. Skate Park: A report on consideration of expanding the size of the Skate Park will be presented to the Commission. Staff has informed a few interested parties and provided each the zoom information.

C. Senior Meal Delivery/Kaiser Permanente: Staff has secured a \$25,000.00 grant from Kaiser Permanente to cover lunch expenses for the Senior Meals Delivery program due to Covid-19. Recreation Coordinator, Liz Martinez will be providing a report on the delivery program. To date, we have delivered approximately 38,000 senior meals since we began immediately on March 13, 2020.

D. Rental Liability Insurance: Presently groups renting parks, fields for leagues/tournaments and facilities for Special Events are required to submit or purchase a Certificate of Insurance naming the City of Selma as an additional insured. Private family rentals such as renting a shelter and/or Pioneer Village for family are not required to provide a Certificate of Insurance. Based on surveys and working with our Risk Management Authority (RMA) cities are now requiring all rentals submit or purchase Liability Insurance. Our RMA is recommending all rentals with 15 or more people be required to purchase insurance, many years ago Home Owner's Insurance would cover these types of requests, today very difficult to have covered through a Home Owner's policy. For this type of event, unless their Home Owners would cover rental, it would add an additional \$150.00 to \$350.00 fee to rent a shelter or Pioneer Village for instance. Presently Reedley is requiring insurance for all rentals and Sanger for those with 30 or more people. Staff is recommending consideration of those families renting shelters and/or Pioneer Village not be required to provide Liability Insurance if less than 50. For those families renting Pioneer Village and having alcohol, the insurance would be required regardless of the estimated attendance.

Director's Report: A. An update on the Rockwell Park Project will be reported on.

B. Staff will be providing an update regarding the parks. The Pickleball Courts resealing was completed and are open to the public. Playground Equipment, Basketball Courts, Tournaments, Leagues, etc. are still not open for general public use due to Covid-19 regulations. Restrooms have been recently re-opened. An update will be provided.

C. Staff is working on additional quotes and did made contact with the Athletic Director at Selma High School regarding the netting that has been placed up on the north side of the new football stadium, very similar to the project request, we are reviewing.

D. Our Department was recognized through CPRS for our Arts Center Youth and Adult Virtual Classes staff created due to the Covid-19 restrictions.

E. Staff will be providing a report on Drive-In Movies past and future.

Commissioner's Report:

RECREATION AND COMMUNITY SERVICES COMMISSION

Meeting Minutes
November 20, 2019

Chairperson Ocegüera in the City of Selma City Hall Council Chamber, 1710 Tucker Street, called the meeting to order at 6:31 p.m.

ROLL CALL: Present: Ocegüera, Robison, Cho, Rodriguez, Herrera and Teixeira.
Absent: Haro.

APPROVAL OF MINUTES:

A motion was made to accept the October 16, 2019 minutes by Commissioner Teixeira and seconded by Commissioner Cho, minutes as read, motion carried unanimously.

Public Comment: None.

REGULAR BUSINESS:

Agenda Item A. Little League Dugout/Bullpen Improvement Project – Selma Little League President Michael Bustillos attended the meeting to request consideration of a recommendation to City Council for a \$10,000.00 loan for the new dugouts/bullpens project. This request would be based on not securing funds through a grant, however, if successful with the grant, no loan would be necessary. Mikal Kirchner, Director of Recreation and Community Services stated it could be done similar to the lighting project Little League had with the City. Little League was granted a loan for the new lighting to be paid back to the City within 10 years and Little League made their final payment recently in year four. Following discussion, a motion by Commissioner Robison, to approve recommendation for a loan to Selma Little League of \$10,000.00, seconded by Commissioner Rodriguez, motion carried by the following vote:

Ayes: Robison, Rodriguez, Cho, Herrera, Teixeira and Ocegüera.
Noes: None.
Abstain: None.
Absent: Haro.

Agenda Item B. Park Grant Site Visit – Staff updated the Commission on the new park grant proposal through Proposition 68 and informed the Commission there will be a site visit for the grant on Tuesday, November 19. Staff informed the Commission the site visit does not guarantee funding will be received, however, it does mean Selma qualified past the first round of evaluation.

Agenda Item C. Peter Ringo Playground Grant – Staff informed the Commission that the playground equipment has been ordered for the new structure. It is estimated to arrive within three weeks to a month. During this time, the old equipment will be removed and the area prepared for the new equipment.

Agenda Item D. Recycling in Parks – Commissioner Rodriguez provided a report and idea of adding additional resources in parks for the improvement of recycling. Further

research will be conducted on how we can improve on recycling in parks and will be brought back for the Commission for consideration.

Director's Report – Staff provided the Commission a report on the programs, events and services within the department.

Commissioner Report: Commissioner Rodriguez discussed and volunteered to organize the MLB Home Run Derby next year for the Youth of Selma to participate in.

The meeting was adjourned at 7:18 p.m.

Respectfully submitted by:

Mikal Kirchner, Director of Recreation and Com. Services