

CITY OF SELMA PIONEER VILLAGE
ADVISORY COMMISSION

SPECIAL MEETING AGENDA

Selma City Hall
1710 Tucker Street

THURSDAY, JANUARY 21, 2021

5:30 p.m.

CANCELLED

- I. CALL TO ORDER: Chairperson Bob Allen
- II. ROLL CALL: Chairperson Bob Allen
Vice-Chairperson Char Tucker
Commissioner Matthew Rodriguez
Commissioner Vacant
Commissioner Vacant
Commissioner Vacant
Commissioner Vacant
- III. PLEDGE OF ALLEGIANCE: Char Tucker
- IV. APPROVAL OF MINUTES: September 3, 2020
- V. SPECIAL PRESENTATIONS: None Scheduled.
- VI. PUBLIC COMMENT: This is the time for any citizen to come forward to the podium and address the Commission on any issue not appearing on this agenda. Time may be regulated to five minutes.
- VII. REGULAR BUSINESS: NOTICE TO THE PUBLIC: Members of the audience may speak on any item appearing on the agenda but the Commission may regulate the time allowed to speak to five minutes.
 - A. Unger Hall Demolition Discussion/Action Item
 - B. Commissioner Membership Ordinance Revision Report/Action Item
 - C. Finance Report Report/Action Item
 - D. Vincent House Report
 - E. Section Houses Report
- VIII. DIRECTOR'S REPORT: A. Fresno County Covid-19 Use
- IX. COMMISSIONER'S REPORT:
- X. ADJOURN:

The City of Selma is inviting you to a scheduled Zoom meeting.

PIONEER VILLAGE ADVISORY COMMISSION

Staff Report

MEETING DATE: January 21, 2021

Agenda Item A. Consideration of demolition of the Unger Hall has been requested to be placed on the agenda for discussion. The Selma Business Alliance will be requesting consideration for this project and will be discussing funding options regarding the demolition. Following the demolition, the plan would be to add a commercial kitchen and small hall for events. If recommended to move forward, City Council would have to approve, the City would require all permits, and demolition permits to be completed, as well as verification of the building and no historic value or designation. Presently Unger Hall is used for storage of old “set items” for the Arts Center and a Piano that was donated to Pioneer Village. The Piano easily could be moved to the Edgecombe or Main Building and the Arts Center set equipment could be moved. Unger Hall has no heating or air conditioning and is in need of major repairs, including several leaks in the roof. (Pictures attached).

Agenda Item B. Presently, the Commission has three seats filled and a fourth application on file that City Council will be reviewing very soon. Staff will be reviewing the membership ordinance at the meeting for consideration to forward a recommendation to City Council to revise the Pioneer Village Advisory Commission Ordinance to decrease Commission Membership to five (5) regular members.

2-9-2 MEMBERSHIP

The Advisory Commission shall be composed of seven (7) regular members. The members of the Advisory Commission shall be appointed at large by the City Council. Members of the Advisory Commission must live, own a business, or pay real property tax within the area delineated by the boundaries of the Selma Unified School District, as now or hereafter amended. One member of the Advisory Commission may, at the discretion of the City Council, be appointed without meeting the aforementioned qualifications.”

A majority of the members of the Commission positions currently filled and not vacant, but not less than three members thereof shall constitute a quorum.

Agenda Item C. A current Finance Report will be provided at the meeting.

Agenda Item D. An update of work and contact information regarding the Vincent House will be provided.

Agenda Item E. Staff is working on a letter that describes the Section Houses history and background and will be providing a “draft” for discussion at a future meeting that would be sent out to potential museums whom might be interested in accepting the Section Houses. Staff will also be following up with any guidelines or reasons in which we would not be permitted to move buildings based on historic designation and/or the original planning grant that assisted with the relocation of the Section Houses to Pioneer Village.

***Please bring your mask for the meeting. Staff appreciates your understanding.**

Join Zoom Meeting

<https://us02web.zoom.us/j/81217099192?pwd=OEM2czdzMjg1bWl6dGlsRURqVlpuQT09>

Meeting ID: 812 1709 9192

Passcode: 853322

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Find your local number: <https://us02web.zoom.us/u/kbgbfln3Ev>

Agenda Item A.

Attachment Pictures

