

**CITY OF SELMA PIONEER VILLAGE  
ADVISORY COMMISSION  
MEETING AGENDA**

**Selma City Hall  
1710 Tucker Street**

**THURSDAY, FEBRUARY 4, 2021**

**5:30 p.m.**

Swearing In – New Commissioners:

Jessie Crouch, Louis Franco, John Mendoza and Mike Valverde.

- I. CALL TO ORDER: Chairperson Bob Allen
- II. ROLL CALL:  
Chairperson Bob Allen  
Vice-Chairperson Char Tucker  
Commissioner Matthew Rodriguez  
Commissioner Vacant  
Commissioner Vacant  
Commissioner Vacant  
Commissioner Vacant
- III. PLEDGE OF ALLEGIANCE: Char Tucker
- IV. APPROVAL OF MINUTES: September 3, 2020
- V. SPECIAL PRESENTATIONS: None Scheduled.
- VI. PUBLIC COMMENT: This is the time for any citizen to come forward to the podium and address the Commission on any issue not appearing on this agenda. Time may be regulated to five minutes.
- VII. REGULAR BUSINESS: NOTICE TO THE PUBLIC: Members of the audience may speak on any item appearing on the agenda but the Commission may regulate the time allowed to speak to five minutes.
  - A. Unger Hall Demolition Discussion/Action Item
  - B. Finance Report Report/Action Item
  - C. Vincent House Report
  - D. Section Houses Report
- VIII. DIRECTOR'S REPORT:
  - A. Fresno County Covid-19 Use
  - B. Susan Wells
  - C. Commissioner Membership Ordinance
- IX. COMMISSIONER'S REPORT:
- X. ADJOURN:

Join Zoom Meeting

<https://us02web.zoom.us/j/84080398714?pwd=MzlvN2VUZm0zR1B1cFBLVW5VNi9GZz09>

Meeting ID: 840 8039 8714

Passcode: 094767

One tap mobile

+16692192599,,84080398714#,,,,\*094767# US (San Jose)

+16699006833,,84080398714#,,,,\*094767# US (San Jose)

Dial by your location

+1 669 219 2599 US (San Jose)

+1 669 900 6833 US (San Jose)

+1 213 338 8477 US (Los Angeles)

+1 408 638 0968 US (San Jose)

+1 720 928 9299 US (Denver)

+1 971 247 1195 US (Portland)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 651 372 8299 US (Minnesota)

+1 786 635 1003 US (Miami)

+1 267 831 0333 US (Philadelphia)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 470 250 9358 US (Atlanta)

+1 646 518 9805 US (New York)

+1 646 876 9923 US (New York)

Meeting ID: 840 8039 8714

Passcode: 094767

Find your local number: <https://us02web.zoom.us/j/84080398714?pwd=MzlvN2VUZm0zR1B1cFBLVW5VNi9GZz09>

## **SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19)** **AND ATTENDANCE AT PUBLIC MEETINGS**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the City of Selma Pioneer Village Commissioners will participate in meetings via teleconference.

**PUBLIC PARTICIPATION:** Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access meetings through Zoom, as provided within the agenda.** Members of the public may not attend the meeting in person.

In lieu of attendance at the meeting, the public can provide public comments verbally for the Pioneer Village Commission for consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the Pioneer Village Commission regarding agenda items by emailing [publiccomment@cityofselma.com](mailto:publiccomment@cityofselma.com) by 5:00 p.m. the day of the meeting, with the subject line "SELMA PIONEER VILLAGE MEETING CORRESPONDENCE - ITEM #" (insert the item number relevant to your comment) or "PIONEER VILLAGE NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the Recreation and Community Services Director or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at [ReynaR@cityofselma.com](mailto:ReynaR@cityofselma.com) or by telephone at 559-891-2200 extension 3104 no later than 48 hours before the meeting.

# PIONEER VILLAGE ADVISORY COMMISSION

---

## Staff Report

MEETING DATE: February 4, 2021

---

**Agenda Item A.** Consideration of demolition of the Unger Hall has been requested to be placed on the agenda for discussion. The Selma Business Alliance will be requesting consideration for this project and will be discussing funding options regarding the demolition. Following the demolition, the plan would be to add a commercial kitchen and small hall for events. If recommended to move forward, City Council would have to approve, the City would require all permits, and demolition permits to be completed, as well as verification of the building and no historic value or designation. Presently Unger Hall is used for storage of old “set items” for the Arts Center and a Piano that was donated to Pioneer Village. The Piano easily could be moved to the Edgecombe or Main Building and the Arts Center set equipment could be moved. Unger Hall has no heating or air conditioning and is in need of major repairs, including several leaks in the roof. (Pictures attached).

**Agenda Item B.** A current Finance Report will be provided at the meeting.

**Agenda Item C.** An update of work and contact information regarding the Vincent House will be provided.

**Agenda Item D.** Staff is working on a letter that describes the Section Houses history and background and will be providing a “draft” for discussion at a future meeting that would be sent out to potential museums whom might be interested in accepting the Section Houses. Staff will also be following up with any guidelines or reasons in which we would not be permitted to move buildings based on historic designation and/or the original planning grant that assisted with the relocation of the Section Houses to Pioneer Village.

**\*Please bring your mask for the meeting. Staff appreciates your understanding.**

**Agenda Item A.**

**Attachment Pictures**

