

**CITY OF SELMA
PIONEER VILLAGE ADVISORY COMMISSION
MEETING AGENDA**

**Council Chambers
1710 Tucker St.
Selma, CA 93662**

THURSDAY, MARCH 2, 2023

5:30 p.m.

- I. CALL TO ORDER: Chairperson Bob Allen
- II. ROLL CALL: Chairperson Bob Allen
Vice-Chairperson Char Tucker
Commissioner Jesse Crouch
Commissioner Joel Fedor
Commissioner Louis Franco
Commissioner Mike Valverde
Commissioner Vacant
- III. PLEDGE OF ALLEGIANCE: Bob Allen
- IV. APPROVAL OF MINUTES:
- V. SPECIAL PRESENTATIONS: None Scheduled.
- VI. PUBLIC COMMENT: This is the time for any citizen to come forward to the podium and address the Commission on any issue not appearing on this agenda. Time may be regulated to five minutes.
- VII. REGULAR BUSINESS: NOTICE TO THE PUBLIC: Members of the audience may speak on any item appearing on the agenda but the Commission may regulate the time allowed to speak to five minutes.
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| A. Financial Report | Report |
| B. Parking ADHOC | Report/Action |
| C. SHS Wrestling Fee Wavier | Report/Action |
| D. Girl Scouts Request | Report/Action |
| E. Depot | Discussion |
| F. Artifacts | Discussion |
| G. Fundraising | Discussion |
| H. Direction for PV | Discussion |
- VIII. DIRECTOR’S REPORT:
- IX. COMMISIONER’S REPORT:
- X. ADJOURN: