

CITY OF SELMA  
 RECREATION & COMMUNITY SERVICES DEPARTMENT  
 1710 TUCKER, SELMA, CA 93662 (559) 891-2237  
**BALLFIELD RESERVATION FORM**

Facility Requested: \_\_\_\_\_

Usage: Softball: \_\_\_\_\_ Baseball: \_\_\_\_\_ Other: \_\_\_\_\_

Day of Week: \_\_\_\_\_ Date(s): \_\_\_\_\_

Time: From: \_\_\_\_\_ To: \_\_\_\_\_ Tournament Sponsor: \_\_\_\_\_

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Address: \_\_\_\_\_ If a tournament – what type: \_\_\_\_\_

City: \_\_\_\_\_ Number of Teams: \_\_\_\_\_ Entry Fee Per Team: \_\_\_\_\_

Person in Charge: \_\_\_\_\_ Phone No.: \_\_\_\_\_

**STATEMENT OF UNDERSTANDING**

The undersigned hereby accepts and agrees to comply with all City Policies, Ordinances, State Laws and rules and regulations. Applicant further agrees to hold the City of Selma, Officers and employees, free and harmless from the loss, damage, liability, cost or expenses that may arise incident to the use or occupation of the required park, facility or equipment.

**10-10-23.1: PARKING IN PARKS AND OTHER RECREATIONAL AREAS:**

No person shall drive or park a vehicle in a public park or recreation area, except by special permit issued by the Police Department. Authorized signs shall be posted at all entrances to parks or recreation areas giving notice of this Section. (Ord. 694,7-3-72, eff. 8-4-72).

**Assumption of the Risk and Waiver of Liability Relating to Covid-19**

I agree that the City of Selma, its officers and employees and agents shall not be liable for any exposure to or infection with Coronavirus and/or COVID 19, or any other contagious or infectious disease arising out of my child's participation in in the above program and that I will defend and indemnify the City of Selma, its officers, employees or agents from and against any loss, liability , charges and expenses (including attorneys fees) arising out of my child's exposure to or contraction of any disease arising from participation in the above program.

Signature of Person Assuming Responsibility: \_\_\_\_\_ Date: \_\_\_\_\_

**PAYMENT FOR ALL FEES SHALL BE AS FOLLOWS**

**GENERAL USE:**

LIGHTS: \$30.00 PER HOUR X _____ HOURS (MINIMUM \$60.00)	_____
ADMINISTRATIVE FEE \$15.00	_____ <u>\$15.00</u>

**TOURNAMENT USE:**

FIELD USE FEE \$70.00 PER FIELD/PER DAY	_____
FIELD PREP. \$50.00 PER FIELD/PER DAY	_____
LIGHTS \$30.00 PER HOUR X _____ HOURS (MINIMUM \$60.00)	_____
ADMINISTRATIVE FEE \$35.00 FOR EACH TOURNAMENT	_____ <u>\$35.00</u>
REFUNDABLE CLEANING DEPOSIT	_____ <u>\$100.00</u>

Received by: \_\_\_\_\_ **TOTAL:** \$ \_\_\_\_\_

Tournament Approval: \_\_\_\_\_  
 Recreation & Community Services Director or Designee

Refund Deposit: Approved \_\_\_\_\_ Denied \_\_\_\_\_

Remarks: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_