

**AGENDA
CITY OF SELMA
PLANNING COMMISSION
REGULAR MEETING**

**August 27, 2018
6:00 PM**

City of Selma Council Chambers
1710 Tucker Street
Selma, CA 93662

Call to order at **6:00 p.m.**

Flag salute led by Commissioner Seriman

Roll Call: Commissioners Gonzalez, Serimian, Coury, Singh, Trujillo, Garcia, Niswander

Potential Conflicts of Interest: Any Commissioner who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the Commission regarding any item over which the Commission has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the Chairperson for review. Members of the public shall limit their remarks to three (3) minutes.

CONSENT CALENDAR

- 1) Consideration and necessary action on the minutes of the June 23, 2018 meeting.

PUBLIC HEARINGS

- 1) MUNICIPAL CODE AMENDMENT (MCA) No. 2018-01 CONSIDERATION OF A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF SELMA, CALIFORNIA, RECOMMENDING THAT THE CITY COUNCIL ADOPT AN ORDINANCE ADOPTING CHAPTER 35 TO TITLE XI OF THE SELMA MUNICIPAL CODE (ACCESSORY DWELLING UNITS IN RESIDENTIAL ZONES) AND AMENDING CHAPTER 11-1-1 (ZONING DEFINITIONS; PURPOSE) OF TITLE XI (ZONING) OF THE SELMA MUNICIPAL CODE TO ADD DEFINITIONS RELATED TO ACCESSORY DWELLING UNITS), AND NOTICE OF EXEMPTION REGARDING SAME
- 2) CONDITIONAL USE PERMIT NO. 2018-32 CONSIDERATION OF A RESOLUTION APPROVING CONDITIONAL USE PERMIT NO. 2018-32, FOR THE ESTABLISHMENT AND OPERATION OF A RECYCLING FACILITY LOCATED AT MCCALL AVENUE (APN 358-380-41), SELMA, CALIFORNIA, AND NOTICE OF EXEMPTION REGARDING SAME

- 3) **CONDITIONAL USE PERMIT NO. 2018-0241 CONSIDERATION OF A RESOLUTION APPROVING CONDITIONAL USE PERMIT NO. 2018-0241 FOR THE ESTABLISHMENT AND OPERATION OF A COMMUNITY BASED ADULT SERVICES CENTER LOCATED AT 3830 MCCALL AVENUE, SELMA, CALIFORNIA, AND NOTICE OF EXEMPTION REGARDING SAME**

DIRECTOR'S REPORT

- 1) Introduction of Bianca Sparks Rojas from Casso & Sparks, LLP - Selma's contracted attorney.
- 2) Introduction of Richard Walker from 4Creeks - Selma's contracted Planner.

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ADJOURNMENT

- *Any writings or documents provided to a majority of the Selma Planning Commission regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*

Americans with Disabilities Act (ADA) Accommodations: *The City of Selma offices and restrooms are ADA accessible. Representatives or individuals with disabilities should contact Selma City Hall, at least 3 days in advance, to request auxiliary aids and/or translation services necessary to participate in the public meeting / public hearing. If the City of Selma is unable to accommodate an auxiliary aid or translation request for a public hearing, after receiving proper notice, the hearing will be continued on a specified date when accommodations are available.*

