

CITY OF SELMA PIONEER VILLAGE
ADVISORY COMMISSION

MEETING AGENDA

Selma City Hall
1710 Tucker Street

THURSDAY, DECEMBER 3, 2020

5:30 p.m.

- I. CALL TO ORDER: Chairperson Bob Allen
- II. ROLL CALL:
Chairperson Bob Allen
Vice-Chairperson Char Tucker
Commissioner Matthew Rodriguez
Commissioner Susan Wells
Commissioner Vacant
Commissioner Vacant
Commissioner Vacant
- III. PLEDGE OF ALLEGIANCE: Char Tucker
- IV. APPROVAL OF MINUTES: September 3, 2020
- V. SPECIAL PRESENTATIONS: None Scheduled.
- VI. PUBLIC COMMENT: This is the time for any citizen to come forward to the podium and address the Commission on any issue not appearing on this agenda. Time may be regulated to five minutes.
- VII. REGULAR BUSINESS: NOTICE TO THE PUBLIC: Members of the audience may speak on any item appearing on the agenda but the Commission may regulate the time allowed to speak to five minutes.
 - A. Unger Hall Demolition Discussion/Action Item
 - B. Commissioner Membership Ordinance Revision Report/Action Item
 - C. Finance Report Report/Action Item
 - D. Vincent House Report
 - E. Section Houses Report
- VIII. DIRECTOR'S REPORT: A. Fresno County Use
- IX. COMMISSIONER'S REPORT:
- X. ADJOURN:

Join Zoom Meeting

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Meeting ID: 836 4254 6922

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SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) **AND ATTENDANCE AT PUBLIC MEETINGS**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the City of Selma Pioneer Village Commissioners will participate in meetings via teleconference.

PUBLIC PARTICIPATION: Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access meetings through Zoom, as provided within the agenda**. Members of the public may not attend the meeting in person.

In lieu of attendance at the meeting, the public can provide public comments verbally for the Pioneer Village Commission for consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the Pioneer Village Commission regarding agenda items by emailing publiccomment@cityofselma.com by 5:00 p.m. the day of the meeting, with the subject line "SELMA PIONEER VILLAGE MEETING CORRESPONDENCE - ITEM #" (insert the item number relevant to your comment) or "PIONEER VILLAGE NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the Recreation and Community Services Director or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at ReynaR@cityofselma.com or by telephone at 559-891-2200 extension 3104 no later than 48 hours before the meeting.