



**AGENDA**  
**SELMA CITY COUNCIL**  
**REGULAR MEETING**  
**January 21, 2025**  
**6:00 p.m.**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662  
AND

Teleconference Location

Fuerte de Los Remedios 240-1, Centro Histórico de Morelia, 58000 Morelia, Mich., Mexico

Teleconference Phone Number: +1 301 715 8592  
Webinar ID: 891 6864 5005 <https://zoom.us/j/89168645005>

***WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.***

**Notice to Meeting Attendees:** All Selma City Council Meetings are video-recorded. All rules of procedure and decorum apply to in-person attendees as well as those participating virtually. Disruptive behavior, including but not limited to verbal outbursts, personal attacks, or inappropriate gestures will not be tolerated. Attendees who fail to adhere to these guidelines will be asked to leave the meeting pursuant to **Government Code Section 54957.9**, which authorizes the removal of disruptive individuals.

**CALL TO ORDER: 6:00 p.m.**

**ROLL CALL:** Council Members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

**POTENTIAL CONFLICTS OF INTEREST:** Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**AGENDA CHANGES OR DELETIONS:** To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

**ORAL COMMUNICATIONS: NOTICE(S) TO THE PUBLIC:** At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

## CITY COUNCIL REORGANIZATION

- 1.a. **CONSIDER APPROVAL OF RESOLUTION CERTIFYING NOVEMBER 7, 2024 GENERAL ELECTION** Rivera
- 1.b. Presentation to and comments from outgoing Mayor Pro Tem Cho and Council Member Mendoza-Navarro
- 1.c. Presentation of Oath of Office to newly elected Mayor Scott Robertson and Council members District 1 Jim Avalos, District 4 Santiago Ocegüera Rivera
- 1.d. Presentation of Certificates of Election Rivera
- 1.e. Selection of Mayor Pro Tempore per Ordinance No. 2020-1 Rivera
- 1.f. Comments from City Council
- 1.g. Consider Mayoral/City Council Appointments to Various Boards Rivera

**CONSENT CALENDAR:** All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the consent calendar and made part of the regular agenda. The council can then approve the remainder of the consent calendar.

### **Item**

- A. **CONSIDERATION OF A RESOLUTION AUTHORIZING AMENDMENT TO THE LEASE WITH MATTEO DE SANTOS 2001 TRUST FOR 1231 ROSE AVE, SELMA, CA FOR SELMA FIRE DEPARTMENT EMERGENCY SERVICES DIVISION AMBULANCE POST** Webster
- B. **CONSIDERATION OF A RESOLUTION APPROVING ANNUAL ADJUSTMENT OF USER FEES RELATING TO AMBULANCE SERVICES** Webster
- C. **CONSIDERATION OF A RESOLUTION APPROVING AN EMERGENCY MEDICAL SERVICES AGREEMENT WITH FRESNO COUNTY TO PROVIDE AMBULANCE SERVICES IN ZONE G, SELMA EXCLUSIVE OPERATING AREA** Webster
- D. **CONSIDERATION OF A RESOLUTION AMENDING THE MEETING DATE AND TIME OF REGULAR DOWNTOWN BUSINESS IMPROVEMENT DISTRICT ADVISORY BOARD MEETINGS TO 5:30 P.M. ON THE SECOND MONDAY OF EVERY MONTH** Aguirre
- E. **REQUEST FROM FRESNO COUNTY ECONOMIC DEVELOPMENT CORPORATION FOR RECOGNITION OF DAN RILEY, FOUNDER AND OWNER OF RILEY'S BREWERY** Aguirre
- F. **CHECK REGISTER DATED JANUARY 13, 2025** Santillan

## **REGULAR BUSINESS**

None Scheduled

## **PUBLIC HEARINGS**

None Scheduled

## **FUTURE AGENDA ITEMS**

Council requests for future agenda items. Not subject to public comment. Items require a consensus.

**ADJOURNMENT:** Any writings or documents provided to a majority of the Selma City Council regarding an item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website [here](#). Please contact the City Clerk's Office, (559) 891-2200, to make an accommodation request, or to obtain an electronic or printed copy of the policy.