

**REVISED AGENDA**  
**SELMA CITY COUNCIL**  
**SPECIAL MEETING**  
**June 17, 2024**  
**5:45 p.m.**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592  
Webinar ID: 891 6864 5005 <https://zoom.us/j/89168645005>

*WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.*

**CALL TO ORDER:** 5:45 p.m.

**ROLL CALL:** Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

**POTENTIAL CONFLICTS OF INTEREST:** Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**AGENDA CHANGES OR DELETIONS:** To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

**ORAL COMMUNICATIONS:** NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

**CLOSED SESSION:**

Conference with Labor Negotiators – Pursuant to Government Code Section 54957.6  
Agency Designated Representatives: Administrative Services Director, Janie Venegas  
Employee Organizations: Selma Firefighter's Association (IAFF Local 3716)

**ADJOURNMENT:** Any writings or documents provided to a majority of the Selma City Council regarding an item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website [here](#). Please contact the City Clerk's Office, (559) 891-2200, to make an accommodation request, or to obtain an electronic or printed copy of the policy.

**REVISED AGENDA**  
**SELMA CITY COUNCIL**  
**REGULAR MEETING**  
**June 17, 2024**  
**6:00 p.m.**

Selma City Council Chambers  
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**CALL TO ORDER: 6:00 p.m.**

**INVOCATION:** Pastor Paul Mesa, Trinity Life Assembly

**PLEDGE OF ALLEGIANCE:** Council member Guerra

**ROLL CALL:** Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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**SPECIAL PRESENTATIONS:**  
None Scheduled

**CONSENT CALENDAR:** All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the consent calendar and made part of the regular agenda. The council can then approve the remainder of the consent calendar.

**Item**

- A. **CONSIDERATION OF MINUTES OF THE MAY 20, 2024 COUNCIL MEETING** Rivera
- B. **CONSIDERATION OF A RESOLUTION APPROVING THE MEMORANDUM OF UNDERSTANDING WITH INTERNATIONAL ASSOCIATION OF FIREFIGHTERS LOCAL 3716 FROM JULY 1, 2023 THROUGH JUNE 30, 2024 SIDE LETTER** Venegas
- C. **CONSIDERATION OF A RESOLUTION APPROVING JOB DESCRIPTION FOR FIRE ENGINEER** Venegas
- D. **CONSIDERATION OF A RESOLUTION APPROVING AN EMERGENCY MEDICAL SERVICES (“EMS”) AGREEMENT WITH FRESNO COUNTY TO PROVIDE AMBULANCE SERVICES IN ZONE G** Webster
- E. **CONSIDERATION OF A RESOLUTION AWARDDING CONTRACT TO VSS INTERNATIONAL, INC. FOR THE FISCAL YEAR 2023/2024 SELMA STREET SEALING PROJECT** Horn
- F. **CONSIDERATION OF A RESOLUTION AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE A NON-EXCLUSIVE FRANCHISE TOW AGREEMENT WITH EXPRESS TOWING** Alcarez
- G. **CHECK REGISTER DATED JUNE 10, 2024** Keene

**REGULAR BUSINESS**

- 1. **SELMA STORMDRAIN INFRASTRUCURE UPDATE** Honn  
Recommendation: Information and discussion item only.

**PUBLIC HEARINGS**

- 2. **CONSIDERATION OF AN ORDINANCE ESTABLISHING MOBILE HOME RENT STABILIZATION FOR THE CITY OF SELMA** Keene  
Recommendation: Conduct Public Hearing, Waive Second Reading and Adopt Ordinance Establishing Rent Stabilization.
- 3. **CONSIDERATION OF AN ORDINANCE FOR THE COMPREHENSIVE UPDATE TO THE CITY OF SELMA MUNICIPAL CODE (SMC), TITLE 11 – ZONING TO COMPLY WITH CURRENT HOUSING STATE LAW, PROMOTE CONSISTENCY WITH THE GENERAL PLAN, CLARIFY THE DEVELOPMENT STANDARDS BY REMOVING REDUNDANT OR OBSOLETE CODE SECTIONS, AND ADDING OBJECTIVE DESIGN STANDARDS FOR RESIDENTIAL USES IN ACCORDANCE WITH SENATE BILL 330** Keene  
Recommendation: Conduct Public Hearing, Waive Second Reading and Adopt Ordinance Updating the Comprehensive Zoning Code.

## **FUTURE AGENDA ITEMS**

Council requests for future agenda items. Not subject to public comment. Items require a consensus.

## **DEPARTMENTAL REPORTS**

- City Manager
- City Attorney
- Deputy City Manager  
(Development Services)
- Administrative Services
- Community Services
- Fire
- City Clerk/PIO
- Public Works
- Police

**COUNCIL REPORTS/ COUNCIL COMMITTEE REPORTS:** Brief report by Council members on City related functions as authorized by the Brown Act.

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