# Proclamation of the Selma City Council



This Proclamation recognizes the importance of equitable access to local parks, recreation, trails, open space, and facilities for the positive development of all Californians and their communities. We, therefore, declare the month of July 2024 as Parks Make Life Better!® Month.

WHEREAS, Parks and Recreation promotes physical, emotional, and mental health and wellness through organized and self directed fitness, play, and activity; and

WHEREAS, Parks and Recreation supports the economic vitality of communities by partnering with local businesses and nonprofits, and offering events for resident's engagement; and

WHEREAS, Parks and Recreation creates memorable experiences through youth sports and enrichment activities, teen centers and programs, senior activity centers, adult fitness, and enrichment programs, free community events, and beyond; and

WHEREAS, Parks and Recreation fosters social cohesiveness in communities by celebrating diversity, providing spaces to come together peacefully, modeling compassion, promoting social equity, connecting social networks, and ensuring all people have access to its benefits; and

WHEREAS, Parks and Recreation supports human development and endless learning opportunities that foster social, intellectual, physical, and emotional growth in people of all ages and abilities; and

WHEREAS, Parks and Recreation strengthens community identity by providing facilities and services that reflect and celebrate community character, heritage, culture, history, aesthetics, and landscape; and

WHEREAS, Parks and Recreation facilitates community problem and issue resolution by providing safe spaces to come together peacefully and serving as key points of service, helping our communities heal both physically and emotionally; and

WHEREAS, Parks and Recreation sustains and stewards our natural resources by protecting habitats and open space, connecting people to nature, and promoting the ecological function of parkland; and

WHEREAS, Parks and Recreation supports safe, vibrant, attractive, progressive communities that make life better through positive alternatives offered in their recreational opportunities; and

WHEREAS, Parks and Recreation remains versatile and innovative in providing vital services to communities through local, national, or global emergencies, all while adhering to guidelines set forth by governing agencies; and

WHEREAS, The California Park & Recreation Society has released a statewide public awareness campaign, "Parks Make Life Better!®" to inform citizens of the many benefits of utilizing parks, facilities, programs, and services; now, therefore, be it resolved that the citizens of California recognize the importance of access to local parks, trails, open space, and facilities for the health, wellness, development, inspiration, and safety of all Californians; and

NOW, THEREFORE, BE IT FURTHER RESOLVED, that we Mayor Scott Robertson, Mayor Pro Tem Beverly Cho and Council members Sarah Guerra, Blanca Mendoza-Navarro and John Trujillo, do hereby proclaim the declare the month of July 2024 as "Parks Make Life Better!®" Month.



Scott Robertson Mayor of City of Selma

# Agenda Item A. MINUTES SELMA CITY COUNCIL SPECIAL MEETING June 3, 2024

Selma City Council Chambers 1710 Tucker Street Selma, CA 93662

The special meeting of the Selma City Council was called to order at 5:45 p.m. in the Council Chambers. Council members answering roll call were: Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson.

**CLOSED SESSION**: Mayor Robertson recessed the meeting into Closed Session at 5:49 p.m. to discuss the following:

**Conference With Legal Counsel** – Anticipated Litigation, Significant exposure to litigation pursuant to Government Code Section 54956.9(b): 1 case. City Attorney Crouch added that the facts and circumstances of the case are related to Fernando Santillan's claim against the City of Selma.

Mayor Robertson reconvened the meeting from closed session at 5:59 p.m. City Attorney Crouch advised that there was no reportable action.

**ADJOURNMENT**: There being no further business, the meeting was adjourned at 6:00 p.m.

Respectfully submitted, Reyna Rivera, City Clerk

# Agenda Item A MINUTES SELMA CITY COUNCIL REGULAR MEETING June 3, 2024

Selma City Council Chambers 1710 Tucker Street Selma, CA 93662

The regular meeting of the Selma City Council was called to order at 6:01 p.m. in the Council Chambers.

Council members answering roll call were: Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson.

**INVOCATION**: Pastor Nelson Schwamb led the invocation.

<u>ORAL COMMUNICATIONS</u>: Ms. Lorena Betancourt, Mr. Abraham Saghbini, Mr. Santiago Oceguera, Mr. Michael Barron, Mr. Bryan Ceballos, Ms. Stella Ramirez, and Ms. Martha (No Last Name Provided), all provided public comments.

MID VALLEY DISPOSAL TRANSITION UPDATE: City Manager Santillan advised that the presentation will focus on the transition of solid waste and recycling services to Mid Valley Disposal. Joseph Kalpakoff, President and CEO of Mid Valley Disposal introduced Isaac Kulikoff, District Manager, who led the update, emphasizing that the transition has been in progress for several months with extensive collaboration between Mid Valley Disposal and various city departments. The transition involves multiple steps, including updating billing, addressing operations, and meeting with businesses to understand their needs. He highlighted that a significant part of the transition is the delivery of new containers and the removal of old ones. This process, scheduled from June 15th to 28th, includes comprehensive communication through mailers and door hangers to ensure residents are well-informed about the changes. Key team members, including operations managers and recycling coordinators, have been instrumental in facilitating the transition. The presentation also addressed the rollout of new 96-gallon containers and steel bins for commercial businesses. Outreach efforts, such as a town hall meeting and updates on Mid Valley Disposal's website, aim to keep the community informed. The new containers will come with informational packets detailing service schedules and other relevant instructions. For residential services, the old containers should be left out on their service day, and new ones will be delivered shortly after. Additionally, discussions about potential contamination fees and the impacts of the new state mandate SB 1383 were also part of the presentation. The overall goal is to ensure a seamless transition with minimal disruption to the residents and businesses of Selma. Public comment was provided by the following residents: Mr. Michael Baron, Ms. Bonnie Rowe, Mrs. Rose Robertson, Mr. Jim Avalos, Ms. Jennifer Guerra, and Mr. Armando Guerra. Council thanked Mid Valley Disposal for providing the information.

**CONSENT CALENDAR**: Council member Medoza-Navarro requested to pull Agenda Item G for separate discussion. A motion to approve the remainder of the Consent Calendar as written was made by Council member Trujillo. The motion was seconded by Council member Mendoza-Navarro and carried unanimously.

- A. <u>Approved</u> CONSIDERATION OF MINUTES OF THE APRIL 15, 2024 COUNCIL MEETING
- B. <u>Approved</u> CONSIDERATION OF MINUTES OF THE MAY 6, 2024 COUNCIL MEETING
- C. <u>2024-63R</u> CONSIDERATION OF A RESOLUTION ADOPTING THE CITY'S ANNUAL APPROPRIATIONS LIMIT FOR FISCAL YEAR 2024-25, PURSUANT TO ARTICLE XIII B OF THE CALIFORNIA CONSTITUTION
- D. 2024-2 CONSIDERATION OF PLANNING APPLICATION 2021-0012-SECOND READING AND ADOPTION OF AN ORDINANCE FOR A GENERAL PLAN AMENDMENT, REZONE, SITE PLAN REVIEW, AND TENTATIVE PARCEL MAP TO ALLOW FOR THE DEVELOPMENT OF 144 APARTMENT UNIT COMPLEX WITH ASSOCIATED COMMERCIAL DEVELOPMENT AND A 0.95 ACRE PARK LOCATED ON THE NORTHEAST SIDE OF THE INTERSECTION OF HIGHLAND AVENUE (STATE ROUTE 43) AND NEBRASKA AVENUE (APN 388-030-26). AN INITIAL STUDY AND MITIGATED NEGATIVE DECLARATION (ISMND) WAS PREPARED FOR THE PROJECT IN ACCORDANCE WITH THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)
- E. 2024-3 CONSIDERATION OF PLANNING APPLICATION PLAN 24-5-SECOND READING AND ADOPTION OF AN ORDINANCE FOR A GENERAL PLAN AMENDMENT, REZONE, AND SITE PLAN REVIEW TO DEVELOP A 40-UNIT MULTIFAMILY DEVELOPMENT AND A FUTURE 3,000 SQ. FT COMMERCIAL DEVELOPMENT LOCATED SOUTH OF NEBRASKA AVENUE BETWEEN MITCHELL AND THOMPSON AVENUE (APN 390-030-71). AN INITIAL STUDY AND MITIGATED NEGATIVE DECLARATION (ISMND) WAS PREPARED FOR THE PROJECT IN ACCORDANCE WITH THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)
- F. 2024-4 CONSIDERATION OF A PLANNING APPLICATION 2022-0017-SECOND READING AND ADOPTION OF AN ORDINANCE FOR A REZONE AND A TENTATIVE SUBDIVISION MAP TO SUBDIVIDE A 20.2-ACRE PARCEL INTO 41 SINGLE FAMILY LOTS, LOCATED ON THE NORTH SIDE OF ROSE AVENUE, WEST OF AMBER AVENUE AND EAST OF DOCKERY AVENUE (APN: 389-020-67). AN INITIAL STUDY, NEGATIVE DECLARATION (ISND) WAS PREPARED OR THE PROJECT IN ACCORDANCE WITH THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

## G. <u>Pulled</u> **APPROVAL OF ADDENDUM TO CITY MANAGER FERNANDO SANTILLAN'S EMPLOYMENT AGREEMENT**

Council member Mendoza-Navarro pulled this item and requested to table the matter to a future date. Public comment was received from Mr. Abraham Saghbini, Mr. Michael Barron, Mr. Bryan Ceballos, Ms. Lorena Betancourt, Ms. Nidya Juarez, Ms. Parveen Sandhu. A motion was made by Council member Mendoza-Navarro and seconded by Council member Trujillo TO TABLE TO A FUTURE DATE THE APPROVAL OF ADDENDUM TO CITY MANAGER FERNANDO SANTILLAN'S EMPLOYMENT AGREEMENT. The motion carried with the following vote:

AYES: Mendoza-Navarro, Trujillo, Cho

NOES: Guerra, Robertson

ABSENT: None ABSTAIN: None

#### H. Approved CHECK REGISTER DATED MAY 22, 2024

I. <u>2024-64R</u> RESOLUTION ORDERING ELECTION, REQUESTING COUNTY ELECTIONS DEPARTMENT TO CONDUCT ELECTION, REQUESTING CONSOLIDATION OF ELECTION, AND DETERMINING PAYMENT OF ACTUAL ELECTIONS STATEMENT CHARGES

**RECESS**: At 7:02 p.m. the meeting was recessed for a short break. Mayor Robertson reconvened the meeting at 7:09 p.m.

STATEMENT FROM THE CITY COUNCIL REGARDING SETTLEMENT AGREEMENT WITH THE SELMA CITY MANAGER AND RESULTS OF THE INVESTIGATIVE REPORT OF MAYOR SCOTT ROBERTSON'S COMPLAINT AGAINST THE CITY MANAGER

Council member Mendoza-Navarro read the following statement: "Dear Citizens of Selma, We, as the Selma City Council, would like to take this opportunity to formally apologize to our City Manager, Mr. Fernando Santillan, for the harassment, attempts at intimidation, and retaliation which he has been subjected to by two members of this Council, Mayor Scott Robertson and Councilwoman Sarah Guerra. On February 6, 2023, Mayor Scott Robertson submitted a baseless complaint against City Manager Santillan, alleging harassment and intimidation. The complaint, which also contained a request by the Mayor for compensation in the form of healthcare benefits until the age of 65 for him and his wife, was rejected by the majority of this Council. However, contained in the complaint by the Mayor were allegations which were not supported in any way, shape, or form by documented or oral evidence. Furthermore, it was suggested by Councilmember Guerra and Mayor Scott Robertson, both in writing and verbally at the March 6, 2023 City Council meeting that Mr. Santillan refused to cancel a regularly scheduled City Council meeting on February 6, 2023, to allow attendance at a vigil for City of Selma police Officer Gonzalo Carrasco. These two members of the City Council should have known that it would have been improper and illegal for City Manager Santillan to cancel a duly noticed City Council meeting. The City Council wishes

to apologize to Mr. Santillan for any insinuation that he could have properly cancelled the City Council meeting, as he did not have the authority to do so, or that Mr. Santillan refused to cancel the meeting, which is not accurate. Mr. Santillan was advised by the City Attorney that he was not permitted to cancel the meeting due to a potential violation of the Brown Act. The City Council meeting in question was subsequently held and adjourned expeditiously to allow attendance at the vigil. Mr. Santillan could not have properly cancelled the regularly scheduled meeting and did not engage in any wrongdoing. It is worth noting that Mayor Scott Robertson's written complaint against City Manager Santillan is dated February 6, 2023, the same date as the City Council meeting in question. Lastly, the City Council directed a thirdparty investigator to review Mr. Santillan's work as the City Manager and to investigate the claims against him by Mayor Scott Robertson. The third-party review found that Mr. Santillan has dutifully engaged in his role as the City Manager and has appropriately served the community, and has not engaged in any unlawful, improper, or otherwise unbecoming behavior. On the other hand, the Investigator reviewed substantial video footage from multiple City Council meetings and found that Mayor Robertson and Council Member Guerra's conduct was disruptive and supported this Council's view that the Mayor engaged in retaliatory and aggressive behavior towards the City Manager. Mr. Santillan has served our community during his tenure as the City Manager with great honor and dedication. We would like to thank Mr. Santillan for his hard work and professionalism in serving our community. We look forward to a continued relationship with Mr. Santillan for years to come as we strive to make our community a better place for all citizens of Selma. The City Attorney will now read aloud the Findings of the Investigation into the Mayor's complaint against the City Manager."

City Attorney Crouch read the following findings of the investigation to the Mayor's complaint against City Manager Fernando Santillan conducted by Hansen Bridget. "Factual findings: Whether City Manager Fernando Santillan engaged in workplace harassment and/or retaliation against City of Selma Mayor Scott Robertson. Mayor Robertson alleged that Mr. Santillan's behavior towards him was harassing and retaliatory and constituted threats of intimidation that interfered with his ability to perform his duties as mayor. Generally, workplace harassment requires an environment that is hostile, intimidating, offensive, or abusive. Conduct may reach the level of workplace harassment if such behavior is based on a protected classification to which the employee subject to the conduct belongs. To be actionable, it generally requires an employee to engage in protected activity. At the outset, Mayor Robertson is not an employee of the city; he is an elected official. Notwithstanding this, in the instant circumstance, Mayor Robertson's complaint only offered conclusions and did not provide any detailed information establishing that Mr. Santillan engaged in harassing and/or retaliatory conduct. The allegations of respect, i.e., that Mr. Santillan failed to respond to an email and that Mr. Santillan failed to address him as mayor in an email, do not amount to instances of harassing or retaliatory conduct. Mayor Robertson did not provide any information in his written complaint or during his public comments on March 6, 2023, or June 19, 2023, that would suggest that Mr. Santillan's conduct towards him was due to any protected classification. Rather, the credible documentary and oral evidence established that Mayor Robertson's frustration with not being in the majority of the city council colored his perception that Mr. Santillan was engaging in misconduct towards him. As a result, the investigator found that the preponderance of the evidence did not support

this allegation, and it is not sustained. Policy analysis and findings: Whether City Manager Fernando Santillan engaged in conduct that violated City of Selma rules, regulations, or any other applicable regulations governing his conduct as a city employee. Finding: the investigator found that the preponderance of the evidence did not support a finding that Mr. Santillan violated the city's discrimination and sexual harassment policy and complaint procedure. Therefore, this allegation is not sustained. Rationale for finding: the city's discrimination and sexual harassment policy and complaint procedure states, in relevant part, that the city is committed to providing a work environment that is free of discrimination. The policy further provides that no person shall discriminate or be discriminated against on the basis of race, religious creed, color, national origin, ancestry, sex, age, marital status, sexual orientation, physical disability, mental disability, or medical condition. Accordingly, the analysis here is straightforward: Mayor Robertson did not provide any information that he was harassed and/or retaliated against by Mr. Santillan due to any protected class status. Rather, his complaint provides that Mr. Santillan retaliated against him as a result of his performance review in December 2022. Mayor Robertson further complained that Mr. Santillan's disrespectful and inordinate actions were because Mr. Santillan himself intended to lay the foundation for a case against him. That Mr. Santillan made complaints about Mayor Robertson's conduct is not harassment of Mayor Robertson, nor is it a violation of city policies. Number two: whether City Manager Fernando Santillan engaged in harassment, intimidation, or other disruptive behavior in violation of the city's workplace violence policy and procedures. The investigator found that the preponderance of the evidence did not support a finding that Mr. Santillan violated the city's workplace violence policy and procedures. Therefore, this allegation is not sustained. The city's workplace violence policy and procedures provide, in relevant part, that the city is committed to providing a work environment that is free from violence, threats of violence, harassment, intimidation, or other disruptive behavior. The policy further provides that examples of such behavior include verbal or written statements, gestures, and/or expressions that communicate a direct or indirect threat of physical harm or abuse. The preponderance of the evidence did not establish that Mr. Santillan engaged in harassment, intimidation, or other disruptive behavior that could constitute workplace violence. Rather, the evidence established that the conduct alleged by Mayor Robertson was the result of Mr. Santillan stepping into his role as city manager without seeking approval of Mayor Robertson for personal decisions within his role. Moreover, statements about Mayor Robertson's own conduct towards Mr. Santillan were stronger pieces of evidence of disruptive behavior. For example, Mayor Robertson being upset enough to lodge a complaint that Mr. Santillan did not refer to him by his formal title in an email, did not respond to one of his emails, and did not collect the mayor's written performance review of Mr. Santillan was seen as more disruptive behavior to the investigator than any alleged attempt to threaten and intimidate him. Rather, the Investigator found that Mayor Robertson's fellow Council Members' statements were more telling of why Mayor Robertson lodged a complaint against Mr. Santillan. Specifically that Mayor Robertson's complaint was the result of: "...somebody not getting their way, and [they] had been used to getting their way for many years...[m]e, me, me. The tension [is on] me. I'm the victim. I'm being harassed. I'm being pointed out." "almost like a child, I don't want to play with you anymore. I'm taking my toys, I'm going home." "...if the Mayor would've attacked me the way he's attacked the City Manager...there's been days where I just said...I bring a prayer thing because I'm like, I have to hit it, sometimes because I just don't understand how the City Manager has the ability to just sit

there and take it." Lastly, although Mayor Robertson and Council member Guerra refused to cooperate and sit for an interview, the investigator reviewed substantial video footage from multiple City Council meetings and found that Mayor Robertson and Council member Guerra's conduct was consistent with the recollection of the other council members. It was these videos that were the strongest evidence of Mayor Robertson's disruptive conduct and Mr. Santillan's lack thereof. For example, the investigator found that the Mayor would interrupt City Council Members while they were speaking, personally attack Council members or Mr. Santillan in open session, and would allow Mr. Santillan to be personally attacked by members of the public during open session. It was noted that when the Mayor would make comments directed at Mr. Santillan, the investigator observed that Mr. Santillan communicated professionally and did not make any comment that could reasonably be perceived as harassing, intimidating, or disruptive. Therefore, this allegation is not sustained.

Mayor Robertson stated the following, "I am speaking of the investigation into my claim, not of the settlement agreement with the city manager at this time. As is evident from the release of the report, the only participants in the investigation are the city manager and council members Trujillo, Mendoza- Navaro, and Cho. Much of the input is factually untrue and is based upon communications the investigator did not even witness. Further, although Council member Mendoza-Navaro was provided with her own attorney in 2021 at an expense of \$45,000 to Selma citizens, this Council majority declined my request for fair representation and assigned their own investigator whose report you heard recommended by Council member Mendoza-Navaro. At the February 21, 2023, council meeting, at the 1 hour and 41minute mark timeline around this part, Mendoza-Navaro says she wants to minimize public input. Not surprisingly, shortly after this meeting, the three City Council members voted to remove your second oral communications part of the city council meeting that Mendoza-Navaro and the three council members find so uncomfortable. It's obvious these three do not want to hear the truth, and I call on the city council to open a truly fair evaluation of my claim with a neutral investigator and a legal representative that I have part in selecting who will appropriately represent my interest, not just the interest of the three council members."

Council member Guerra stated that she is not commenting about the settlement agreement with the city manager and read her email for the record that she sent to the city manager, which was sent Thursday, February 2, 2023, at 3:28 p.m.: "Good afternoon, City Manager Fernando. I received information from St. Joseph Catholic Church. They are holding a vigil prayer service for our fallen officer Gonzalo Carrasco Jr. on February 6 at 6:30. I personally would like to attend the prayer service. Can we reschedule our council meeting on Monday, February 6, for another day? Please let me know." She advised that the email is for the record and advised that she never requested to cancel a meeting.

Public comment was received from the following: Ms. Stella Ramirez, Mr. Bryan Ceballos, Ms. Yulma Martinez, Mrs. Rose Robertson, Mrs. Erica Cabrera, Mr. Louis Franco, Ms. Nidya Juarez, Mr. Santiago Oceguera, Mr. Jim Avalos, Ms. Yolanda Torrez, Mr. Andy Gonzalez, Ms. Anita Gonzalez, and Ms. Parveen Sandhu.

City Manager Santillan read the following statement: "Thank you, Mayor and City Councilmembers for the opportunity to address you and the public on this matter, which is

of great significance to my personal integrity and professionalism. On February 6, 2023, Mayor Scott Robertson submitted a complaint and claim against me and the City of Selma on the basis that I, in my capacity as City Manager, was attempting to harass and intimidate him. This Council, commendably, took the matter seriously and decided as a body to investigate the matter just as you would any other allegation of this type. The Council hired a reputable, competent, and neutral third party to conduct a thorough investigation, and allowed the process to play out without interference. Thank you for your commitment to the professional and coherent handling of this matter. As the City Attorney has just made clear by her reading of the summary of the investigative report, the Mayor's allegations of harassment and intimidation by me were not supported. The culture in the city of Selma is changing for the better, and with that change and progress comes pushback from those who wish to maintain the status quo because the status quo serves their personal agenda better. Whatever the agenda is, I am a firm believer that the truth will always prevail, and that my job is not to try to convince anyone of my positive contributions, but rather to allow my actions, and the results of my actions, to speak for themselves. I know that the work that my team and I do everyday matters, and that it is worth doing even in the face of opposition, retaliation, intimidation, and negativity. As government administrators, my staff and I know that doing good things for the community is not always easy, but that doesn't mean that it shouldn't be done. In the last two and a half years since I became City Manager, I have had the honor and privilege to lead our hardworking and dedicated City staff to great accomplishments. Last week, we had a groundbreaking for a beautiful new playground at Brentlinger Park, which has already attracted many families from the neighborhood to visit the park; this Thursday, we will be breaking ground on the Amberwood Sewer Trunk Line, which will allow the construction of over 2,500 beautiful new homes over the next 6 to 10 years. This project has been talked about for a decade and a half, and now it is becoming a reality; two weekends ago, we had a fantastic downtown strategic plan workshop that energized our efforts to make downtown Selma a place where people want to visit and spend time in; in the next few weeks, we will be breaking ground on the Clarkson Lift Station, which will allow the planned construction of over 1,000 residential units on the West side of Selma. The Clarkson Lift Station has been in need of upgrades for almost 10 years, but it is now getting done because of the technical expertise and hard work of our City staff; in the next month, we will be awarding a contract for the design of a brand new Fire Station; we are also in the process of designing a 10-acre park on Thompson Ave that will include two soccer fields and a splash pad; the City was awarded \$3 million to complete a bike trail over the canal between Park and Saginaw streets, ending at Thompson Ave; we were also awarded \$3 million from Caltrans to beautify Second Street, beginning at the 99 offramp and leading into downtown Selma; we have fully staffed our police department and are taking guns off the street almost on a daily basis; we overhauled the Animal Shelter and ensured that the staff operating the Shelter are experienced professionals with administrative competence in order to ensure legal and financial compliance, as well as ensuring public safety; plans are in the works for improvements at Pioneer Village, including a final conceptual plan which includes more parking, a banquet hall, and new restrooms; previously neglected buildings, such as the Salazar Center, are being restored and upgraded so that children and seniors can ensure safe, modern facilities; we have ensured that our employees are paid competitively through a compensation study which had not previously been completed in at least 10 years, so that we are now able to recruit the most talented public servants; at the same time, we now offer better

benefits and more in-network medical providers at a lower cost, potentially saving the City millions of dollars over the next several years and reducing out of pocket expenses for our employees; we have overhauled our fleet program to ensure that we are able to public safety vehicles when we need them, while at the same time reducing our maintenance and operations costs; we have implemented and will continue to implement technological improvements to our development services department, budgeting and finance functions, human resources processes, and payroll; our General Fund balance has grown from about \$13 million in 2021 to nearly \$16m currently, even after accounting for all of the projects, activities, and investments made in the last two years. This is a reflection of the staff's responsible and prudent management of the City's fiscal resources on a day-to-day basis. The list goes on and on, but suffice it to say that City of Selma staff, myself included, work tirelessly every day to ensure that this community is moving forward. Even when not all the Council is behind us, we push on. To that point, I would like to say thank you to Mayor Pro Tem Cho, to Councilwoman Mendoza-Navarro, and to Councilman Trujillo. Thank you for supporting the efforts of your City staff, for trusting us to do our jobs well and with professionalism, and for your commitment to the improvement of this City. You are true public servants who really want what is best for the community and you stand firm in your convictions for the betterment of this City, even in the face of personal attacks, insults, and false narratives. At a time when city managers in neighboring cities are resigning because of a lack of support from their City Council members, the three of you have acted to ensure continuity and progress for Selma by supporting City staff and making sure that we can operate in an environment free from undue hostility, intimidation, and harassment. You continue to protect the interests of this City and have laid the foundation for future growth. For this I thank you. Finally, thank you to the residents of Selma for your continued support, engagement, and feedback. In every community, there is a vocal minority. But rest assured that my team and I work every day so that all residents benefit from our work. Our focus is on understanding and meeting the diverse needs of every part of the Selma population, regardless of whether you come to City Council meetings or not, or whether you are active on Facebook or not. This is the essence of public service and public administration, and I look forward to continuing to serve all of you in the years to come."

Council member Mendoza-Navarro expressed frustration over the city's stagnation and the frequent changes in city managers, emphasizing her commitment to progress despite personal attacks. She highlighted her dedication to the community and urged for direct communication from those with concerns, offering her contact information for further discussion.

Mayor Robertson stated that before moving on to the next agenda item, he wanted to mention that he has been very careful about his words tonight, knowing that the community is perceptive. He noted the presence of two Selma PD officers, suggested he might have faced some intimidation, and referenced a strongly worded email from the Selma City Attorney that he is trying to respect, before proceeding with the rest of the meeting.

Council member Trujillo noted down all the concerns citizens have raised and appreciated the calls for an outside independent agency investigation. He mentioned that he will propose three agenda items later. Council member Trujillo clarified that he does not have social media but has seen false accusations online claiming his business was rewarded due to his vote for

the city manager. He emphasized the need for a fair investigation by the District Attorney's Integrity Unit. He discussed that the personal attacks affect not just him but also his family and employees, urging citizens to vote rather than resort to personal attacks. He invited residents to talk to him directly and respectfully, stressing that he is dedicated to serving the community and open to discussions. Trujillo urged people to approach him with their concerns rather than hide behind social media or anonymous letters, offering to sit down and talk to anyone in his district to address their questions and misunderstandings. He concluded by asking for respect and open communication, emphasizing his commitment to the community and his desire to explain his actions and decisions. There being no further discussion, it was noted that there was no action required on this item.

# CONSIDERATION OF AN ORDINANCE ESTABLISHING MOBILE HOME RENT STABILIZATION FOR THE CITY OF SELMA – INTRODUCTION AND FIRST READING

Deputy City Manager Keene presented a power point presentation for the draft mobile home rent stabilization ordinance, highlighting its development process and key provisions. He detailed the unique challenges faced by mobile home residents, including the lack of state regulation on mobile home park rents and the significant costs associated with relocating mobile homes. Deputy City Manager Keene explained that the draft ordinance aims to stabilize rents while allowing park owners to receive a fair return on investment. The ordinance includes provisions for limiting base rent increases to 80% of the Consumer Price Index (CPI) for the western region or a maximum of 5%, whichever is lower, with annual increases restricted to once per year with a 90-day notice. It also mandates that capital improvements to parks require 50% tenant approval and must be transparently disclosed and amortized. Public comment was provided by Mr. Jim Jones, Ms. Yvonne Ibeck, Ms. Theresa Salas, Ms. Betty Stanridge, Mr. Jim Avalos, Mr. Joe McKenry, Ms. Yulma Martinez, Ms. Sandy Hillcrest, Mr. Harvey Singh, Ms. Peggy Balm, Mr. Jaryd Gonzalez, Mr. Ross Miller, Ms. Michelle Collier, Ms. Bonnie Rowe, and Mr. Ray Washburn. Council discussed key concerns and made suggestions regarding the proposed ordinance. Council member Guerra emphasized the need for clearer provisions on tenant improvements (TI) and credits for residents who invest in park upgrades. She proposed using CPI with a 3% cap on increases to provide predictability for residents. Council member Trujillo stressed the importance of protecting senior citizens and ensuring transparency in rent adjustments, particularly in the language regarding capital improvements and replacements. Council member Mendoza-Navarro and Mayor Pro Tem Cho expressed their support for the revised recommendations. Mayor Robertson also supported using CPI and setting a maximum increase percentage to balance the needs of park owners and residents and requested extending the timeline. Council member Mendoza-Navarro motioned to INTRODUCE AND WAIVE THE FIRST READING OF THE ORDINANCE, SETTING THE SECOND READING AND PUBLIC HEARING FOR JUNE 17, 2024, WITH REVISIONS INCLUDING USING A 3% CPI, A 75% MAXIMUM INCREASE, AND EXTENDING THE NOTIFICATION PERIOD TO 120 DAYS. The motion carried unanimously.

**RECESS**: At 9:18 p.m. the meeting was recessed for a short break. Mayor Robertson reconvened the meeting at 9:26 p.m.

CONSIDERATION OF AN ORDINANCE FOR THE COMPREHENSIVE UPDATE TO THE CITY OF SELMA MUNICIPAL CODE (SMC), TITLE 11 – ZONING TO COMPLY WITH CURRENT HOUSING STATE LAW, PROMOTE CONSISTENCY WITH THE GENERAL PLAN, CLARIFY THE DEVELOPMENT STANDARDS BY REMOVING REDUNDANT OR OBSOLETE CODE SECTIONS, AND ADDING OBJECTIVE DESIGN STANDARDS FOR RESIDENTIAL USES IN ACCORDANCE WITH SENATE BILL 330 – FIRST READING AND INTRODUCTION

Deputy City Manager Keene presented a power point presentation for the draft comprehensive zoning ordinance update, which addresses housing needs and updates definitions within the zoning ordinance. He discussed that this comprehensive overhaul aims to create a more user-friendly, clear, and concise ordinance for staff and developers. The key objectives are to ensure consistency and transparency by aligning with the General Plan, clearly defining application procedures, and removing subjective interpretations. The ordinance is also user-friendly by consolidating similar zone districts, incorporating visual aids, and providing an extensive list of definitions. A major focus is housing compliance, ensuring adherence to state laws, especially regarding accessory dwelling units and current housing element cycles. The update aims to streamline the development process by clearly articulating processes, permit requirements, and expectations for developers, promoting consistency and efficiency. Additionally, the ordinance intends to implement development standards that raise minimum requirements and ensure consistent application over time, fostering a sense of place within the city. To enhance ease of use, the ordinance consolidates chapters from 35 to 8 by grouping similar items together. Public comment was received from Mr. Harvey Singh and Ms. Theresa Salas. Council expressed support for the update, recognizing its potential to streamline development processes and support the city's growth. They acknowledged its importance in simplifying the process for property owners and encouraging development in Selma by reducing red tape and ambiguity in zoning regulations. A motion was made by Council member Guerra and seconded by Council member Mendoza-Navarro to INTRODUCE AND WAIVE THE FIRST READING OF THE ORDINANCE UPDATING THE COMPREHENSIVE ZONING CODE AND SETTING THE SECOND READING AND PUBLIC HEARING FOR JUNE 17, 2024. The motion carried unanimously.

### CONSIDERATION OF A RESOLUTION ADOPTING THE 2024-2025 CITY OF SELMA FISCAL YEAR BUDGET

City Manager Santillan presented a balanced budget proposal, noting that the only significant change from the draft presented at the previous meeting on May 20, 2024 was an adjustment to the Cultural Arts Enterprise Fund 605, which initially showed a deficit. He advised that the Cultural Arts Division staff were tasked with finding ways to increase revenue and reduce costs for this fund. The proposed general fund expenditures remained unchanged at \$19,140,872. Mayor Robertson opened the public hearing at 9:59 p.m. Public comments were

received from Ms. Parveen Sandhu, Ms. Stella Ramirez, Mrs. Theresa Herrera, and Mr. Jim Avalos. There being no further comments, Mayor Robertson closed the public hearing at 10:10 p.m. Council discussed variances between budgeted and actual numbers, with a focus on maintaining closer alignment in the future. They also discussed the recruitment of a finance director as an ongoing goal, downtown improvements, and allocations for the Boys and Girls Club and the Selma Chamber of Commerce. City Manager Santillan noted that there is ongoing discussions with the Chamber of Commerce board regarding their agreement. Clarification on the use of the General Fund for unexpected expenses emphasizing the unpredictable nature of these costs and discussion of use from General Fund Reserve funds. A motion was made by Council member Mendoza-Navarro and seconded by Mayor Pro Tem Cho to APPROVE RESOLUTION NO. 2024-65R ADOPTING THE 2024-2025 CITY OF SELMA FISCAL YEAR BUDGET. The motion carried with the following vote:

AYES: Mendoza-Navarro, Cho, Trujillo

NOES: Guerra, Robertson

ABSENT: None ABSTAIN: None

FUTURE AGENDA ITEMS: Council member Trujillo requested a presentation from Fresno County regarding the Golden State Corridor's financing and project details, and to discuss former City Manager Ken Grey's agreement on a future agenda. Council consensus was provided. Council member Mendoza-Navarro requested a Brown Act workshop at a future meeting. Mayor Robertson requested to invite former City Managers Ken Grey and Teresa Gallavan to a future meeting. Council consensus was provided on both items. Mayor Robertson requested to place the second oral communication on the city council agenda, however, Council consensus was not received.

**<u>DEPARTMENTAL UPDATES</u>**: Deputy City Manager Keene discussed the upcoming groundbreaking event for the Amberwood Sewer Trunkline.

Administrative Services Director Venegas discussed the new phone system implementation and the City Hall lobby remodel.

Recreation Supervisor Martinez reported on the cooling center and discussed the following upcoming events: Movies in the Park, Downtown Block Party, and Parks Master Plan Community Forum.

Public Works Director Honn provided updates on the Brentlinger Fence Project, Salazar Center Project, Nick Medina Senior Center Project, and discussed the lights at the Pickleball courts.

<u>COUNCIL REPORTS</u>: Council member Mendoza-Navarro reported on attending the following: Fresno Diocese Priest Ordination, American Legion Post 12 Memorial Service, and the Portuguese Festa Mass. She provided personal notes that her granddaughter graduated from kindergarten, and that she has been enrolled in a spiritual course for the last eight months.

Council member Trujillo thanked staff for their hard work and expressed appreciation for their efforts.

Council member Guerra reported on attending the following: American Legion Post 12 Memorial Service, ribbon-cutting ceremony for the playground at Brentlinger Park, Portuguese Festa Mass, Serving dinner at the Christian Café, and Homelessness Workshop Council meeting.

Mayor Pro Tem Cho reported on attending the following: Portuguese Festa Parade, a ribbon-cutting for the playground at Brentlinger Park, Memorial Day events at Woodward Park, Homelessness Workshop Council meeting, and the Central Valley Lions Club's 20th anniversary. She advised that she will be traveling to China in less than two weeks.

Mayor Robertson reported on attending the following: Served dinner at the Christian Café, Sheriff Department Memorial Groundbreaking event, American Legion Post 12 Memorial Service, promoted Selma events on CBS during a Meeting with the Mayor, Selma Kingsburg Fowler County Sanitation District meeting, Homelessness Workshop Council meeting, Fresno Council of Governments meeting, and the Fresno County Rural Transit Authority meeting. He advised that he will be meeting with the Selma Unified School Superintendent next week. He provided a personal note and thanked his wife for her bravery and courage.

**ADJOURNMENT**: There being no further business, Mayor Robertson adjourned the meeting at 10:56 p.m.

Respectfully submitted, Reyna Rivera, City Clerk

ITEM NO: B.

**SUBJECT:** Consideration of a Resolution Accepting A Quitclaim for Right of Way from

the County of Fresno for the Amberwood Sewer Trunk Main Project

**BACKGROUND:** At the regular Council Meeting on April 1, 2024, Council awarded the Amberwood Specific Plan Sanitary Sewer Improvement Project to Dawson-Mauldin, LLC. The project includes the construction of a sewer trunk main from an existing connection near Golden State Boulevard at Saginaw Avenue, north to a point near Amber Avenue and Floral Avenue. The alignment of the sewer trunk main includes installation within City street right-of-way along Saginaw Avenue, Pacific Avenue, and Nebraska Avenue. The alignment also includes construction within Fresno County road right-of-way within Golden State Boulevard, Nebraska Avenue, Amber Avenue, and Floral Avenue.

During the design and review process with Fresno County Public Works Department, it was determined by Staff that the portions of the Amberwood Sewer Trunk Main to be constructed within two distinct areas of the County Road right-of-way should ultimately be maintained by the City of Selma for ease of construction and on-going maintenance of the sewer line.

DISCUSSION: There are two areas of County right-of-way to be transferred to the City of Selma. Each area is described and included in separate Quitclaim documents. The first area is a portion of Golden State Boulevard near Saginaw Avenue. The existing City Limit line runs along the south right-of-way line of Saginaw Avenue and along the west right-of-way line of Golden State Boulevard. The area to be Quitclaimed from the County is a triangular shaped portion containing approximately 7,800 square feet. The second area proposed to be Quitclaimed from the County includes 1) the full width of Nebraska Avenue from the existing City Limit line just east of Pacific Avenue, east to the intersection of Amber Avenue, 2) the full width of Amber Avenue from Nebraska Avenue north to Floral Avenue, and 3) the full width of Floral Avenue from Amber Avenue, west approximately 2,156 feet to the limits of the Amberwood Sewer Trunk Main Project, containing approximately 10.6 acres of right-of-way. Once the specific sections of right-of-way are transferred from the County to the City, the City of Selma will be the only jurisdiction responsible for permitting and inspecting the sewer project as well as ongoing maintenance.

For the portion of right-of-way within Golden State Boulevard, pavement reconstruction was recently completed by Fresno County Public Works, and, therefore, open-cut trenching is not permitted for a period of ten years. If the ten-year moratorium were enforced, the proposed Amberwood Sewer Project would require a more extensive jack and bore length under the Union Pacific Railroad right of way, which would have increased construction costs. The proposed sewer trunk main project includes the removal and replacement of asphalt pavement within the existing street right-of-way due to the depth and width of trench construction. With the project scope including the placement of the street structural section and asphalt, there will be no immediate pavement maintenance required.

For the portion located along the northern portion of the project, it is Staff's opinion that the right-of-way sections to be transferred are within areas soon to be annexed into the City based on development projections. Once these areas are annexed into the City, the street right-of-way will be included. However, in order to facilitate construction and maintain the authority to maintain the new sewer line, acceptance of the right-of-way is necessary to ensure the City has authority to oversee issuance of appropriate permits and conduct maintenance activities without oversight of the County.

City Staff prepared legal descriptions and exhibits for the specific portions of right-of-way. The documents were reviewed and accepted by the Fresno County Public Works Department. Fresno County Board of Supervisors approved the Quitclaim Deeds at their Regular Meeting on June 4, 2024. The signed Quitclaim Deeds have been provided to City Staff and are ready to be recorded with the Fresno County Recorder if accepted by the Council.

**FISCAL IMPACT:** There is no cost for the Clerk to Certify and have recorded the Quitclaim documents provided by Fresno County.

The fiscal impact to the City if the Quitclaim documents are not accepted would include additional design and construction costs to modify the Amberwood Sewer Trunk Main Project to adhere to the Fresno County pavement moratorium at Golden State Boulevard. Additional costs would also be required for the contractor to obtain encroachment permits from Fresno County Public Works for the County right-of-way.

If the Quitclaim areas are accepted by the City, there will be a fiscal impact on street maintenance of the transferred segments. This impact would not be required for approximately 10-15 years due to the new pavement installed with the Amberwood Sewer Trunk Main Project. This impact would be further mitigated as adjacent land is annexed and developed according to the current General Plan and/or the Amberwood Specific Plan.

**RECOMMENDATION:** Staff recommends that Council adopt a resolution to accept the Quitclaim of Fresno County Right of Way on behalf of the City of Selma.

/s/	06/24/2024
David Horn	Date
City Engineer	
/s/	06/24/2024
Jerome Keene	Date
Deputy City Manager	
/s/	06/24/2024
Fernando Santillan	Date
City Manager	

#### **RESOLUTION NO. 2024-\_\_**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA ACCEPTING THE QUITCLAIM DEEDS FROM THE COUNTY OF FRESNO FOR STREET RIGHT-OF-WAY FOR THE AMBERWOOD SEWER TRUNK MAIN

WHEREAS, the County of Fresno has provided Quitclaim Deeds for portions of Golden State Boulevard, Nebraska Avenue, Amber Avenue, and Floral Avenue to be transferred to the City of Selma; and,

**WHEREAS**, the portions of right-of-way are necessary for the installation of the Amberwood Specific Plan Sanitary Sewer Improvement Project; and,

WHEREAS, it is in the best interest of the City of Selma to accept the Quitclaim Deeds; and,

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Selma hereby finds, determines, and declares the following:

- 1. The above recitals are true and correct;
- 2. The Council accepts the Quitclaim Deeds.
- 3. Directs the City Clerk to complete and sign the Certificate of Acceptance for the Quitclaim Deeds and submit the completed documents to the Fresno County Recorder for recordation.
- 4. **Severability.** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.
- 5. <u>Effective Date.</u> That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

The foregoing Resolution was approved and adopted at a regular meeting of the City Council of the Cityof Selma held on the 1<sup>st</sup> day of July 2024 by the following vote:

AYES: COUNCIL MEMBERS: NOES: COUNCIL MEMBERS: ABSTAIN: COUNCIL MEMBERS: ABSENT: COUNCIL MEMBERS:

(Signatures on the following page)

ATTEST:	Scott Robertson Mayor
Reyna Rivera City Clerk	

24-0440

Recording Requested By: City of Selma No Fee-Gov/t. Code Sections 6103 and 27383

When Recorded Mail To: City of Selma, Development Services, 1710 Tucker Street, Selma, CA 93662

#### **QUITCLAIM DEED**

The **COUNTY OF FRESNO**, a political subdivision of the State of California ("**Grantor**"), does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to the **CITY OF SELMA**, a municipal corporation of the State of California ("**Grantee**"), all interest in and to that real property in the unincorporated area of the County of Fresno, State of California, described as follows:

See Exhibit "A" (The "LEGAL DESCRIPTION") and Exhibit "B", attached hereto and incorporated herein.

#### Grantor

COUNTY OF FRESNO, a political subdivision of the State of California

Date: \_\_\_\_\_6-5-2024

By:

Nathan Magsig, Chairman of the Board of Supervisors County of Fresno, State of California

ATTEST:

Bernice E. Seidel

Clerk of the Board of Supervisors County of Fresno, State of California

By: Haname
Deputy

#### **EXHIBIT'A'**

#### **LEGAL DESCRIPTION**

#### **QUITCLAIM**

That portion of the southeast quarter of Section 8, Township 16 South, Range 22 East, Mount Diablo Base and Meridian, in the County of Fresno, State of California, according to the United State Government Township Plats, which lies South and West of the right-of-way of the Central Pacific Railroad Company. More particularly described as follows:

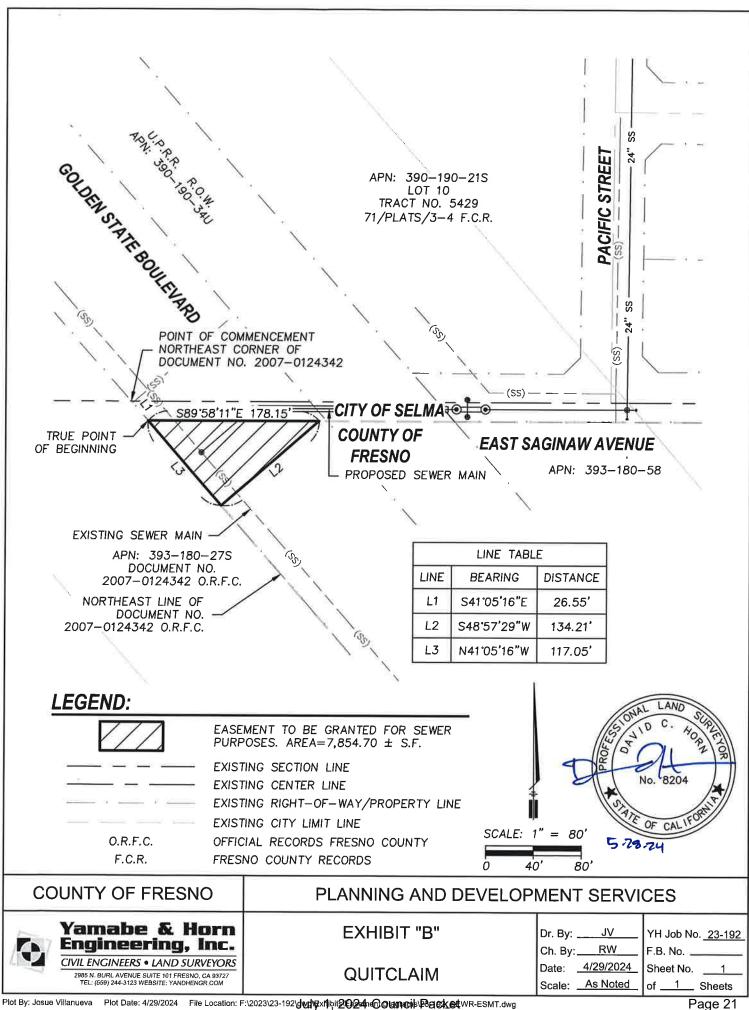
**Commencing** at the Northeast corner of the land described in Document No. 2007-0124342 of Official Records of said County, said point also falling on the north line of the southeast quarter of said Section 8, thence, along the northeasterly line of said document, South 41°05'16" East a distance of 26.55 feet to the **True Point of Beginning**;

Thence, leaving said northeasterly line, along the southerly right-of-way of Saginaw Avenue as described in Document No. 2005-0144103 Official Records of said County, said line also being the city limit line of the city of Selma described in said document, South 89°58'11" East a distance of 178.15 feet;

Thence, South 48°57'29" West a distance of 134.21 feet to the northeast line of the land described in said document;

Thence, along said northeast line, North 41°05'16" West a distance of 117.05 feet to the **Point of Beginning** of this description.

Containing 7,854.70 square feet, more or less.



CALIFORNIA ACKNOWLEDGMENT	CIVIL CODE § 1189
A notary public or other officer completing this certificate veri to which this certificate is attached, and not the truthfulness	fies only the identity of the individual who signed the document , accuracy, or validity of that document.
State of California  County of Fresno	
On before me,	an Edmisten, Notary Public, Here Insert Name and Title of the Officer
personally appearedNathan	Magsia
	Name(s) of Signer(s)
who proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their signal upon behalf of which the person(s) acted, executed the	ature(s) on the instrument the person(s), or the entity
CYAN EDMISTEN Notary Public - California Fresno County Commission # 2389888 My Comm. Expires Jan 8, 2026	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.
Place Notary Seal and/or Stamp Above	Signature of Notary Public
	deter alteration of the document or
	form to an unintended document.
Description of Attached Document Title or Type of Document:	
	Number of Pages:
Signer(s) Other Than Named Above:	
	*
Capacity(ies) Claimed by Signer(s)	Signer's Name
Signer's Name: Corporate Officer – Title(s):	Signer's Name: □ Corporate Officer – Title(s):
□ Partner - □ Limited □ General	□ Partner - □ Limited □ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator

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Signer is Representing: \_\_\_

□ Other: \_

\_\_ □ Other: \_

Signer is Representing: \_\_

24-0440

Recording Requested By: City of Selma No Fee-Gov/t. Code Sections 6103 and 27383

When Recorded Mail To: City of Selma, Development Services, 1710 Tucker Street, Selma, CA 93662

#### **QUITCLAIM DEED**

The **COUNTY OF FRESNO**, a political subdivision of the State of California ("**Grantor**"), does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to the **CITY OF SELMA**, a municipal corporation of the State of California ("**Grantee**"), all interest in and to that real property in the unincorporated area of the County of Fresno, State of California, described as follows:

See Exhibit "A" (The "LEGAL DESCRIPTION") and Exhibit "B", attached hereto and incorporated herein.

#### Grantor

COUNTY OF FRESNO, a political subdivision of the State of California

Nathan Magsig, Chairman of the Board of Supervisors County of Fresno, State of California

ATTEST:

Bernice E. Seidel

Clerk of the Board of Supervisors County of Fresno, State of California

By: Haname

#### EXHIBIT'A'

#### **LEGAL DESCRIPTION**

That strip of land, lying within portions of Sections 4, 5, 8 and 9 of Township 16 South, Range 22 East, Mount Diablo Base & Meridian, and Sections 32 and 33 of Township 15 South, Range 22 East, Mount Diablo Base & Meridian, in the County of Fresno, State of California. Being more particularly described as follows:

**Beginning** at northeast corner of the west half of the east half of the northeast quarter of said Section 8, thence, leaving said northeast corner, North 0°36'22" East a distance of 30.00 feet to a point on a line that is 30.00 feet north and parallel with the north line of said Section 8;

Thence, along said parallel line, South 89°36'00" East, a distance of 652.57 feet to a point on a line that is 30.00 feet north and parallel with the south line of said Section 4;

Thence, along said parallel line, South 88°07'04" East, a distance of 1297.78 feet;

Thence, North 0°38'39" East, a distance of 2608.27 feet;

Thence, North 0°37'20" East a distance of 2650.47 feet to a point on a line that is 30.00 feet south and parallel to the north line of said Section 4;

Thence, along said parallel line, North 89°25'11" West, a distance of 1292.46 feet to a point on a line that is 30.00 feet south and parallel to the north line of said Section 5;

Thence, along said parallel line, North 89°36'30" West, a distance of 844.11 feet;

Thence, leaving said parallel line, North 0°23'30" East a distance of 60.00 feet to a point on a line that is 30.00 feet north and parallel to the north line of said Section 5;

Thence, along said parallel line, South 89°36"30" East, a distance of 844.15 feet to a point on a line that is 30.00 feet north and parallel to the north line of said Section 4;

Thence, along said parallel line, South 89°25'11" East, a distance of 1332.66 feet;

Thence, leaving said parallel line, South 0°37"20" West a distance of 2710.51 feet;

Thence, South 0°38'39" West, a distance of 2669.15 feet to a point on a line that 30.00 feet south and parallel to the south line of said Section 4;

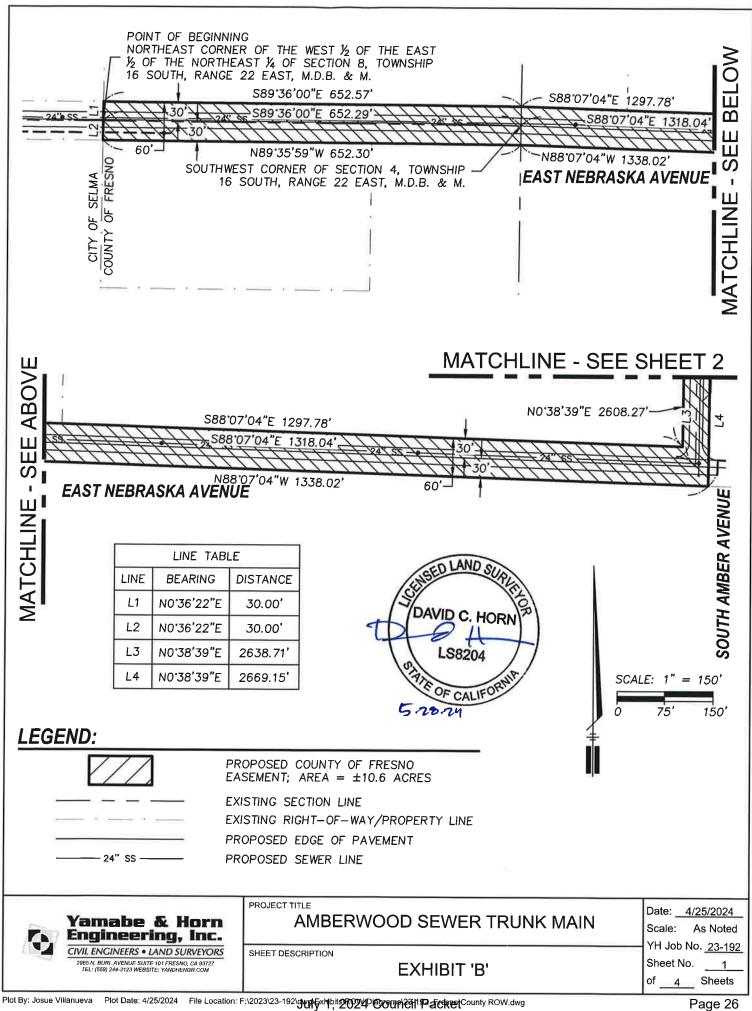
Thence, along said parallel line, North 88°07'04" West, a distance of 1338.02 feet to a point on a line that is 30.00 feet south and parallel to the north line of said Section 8;

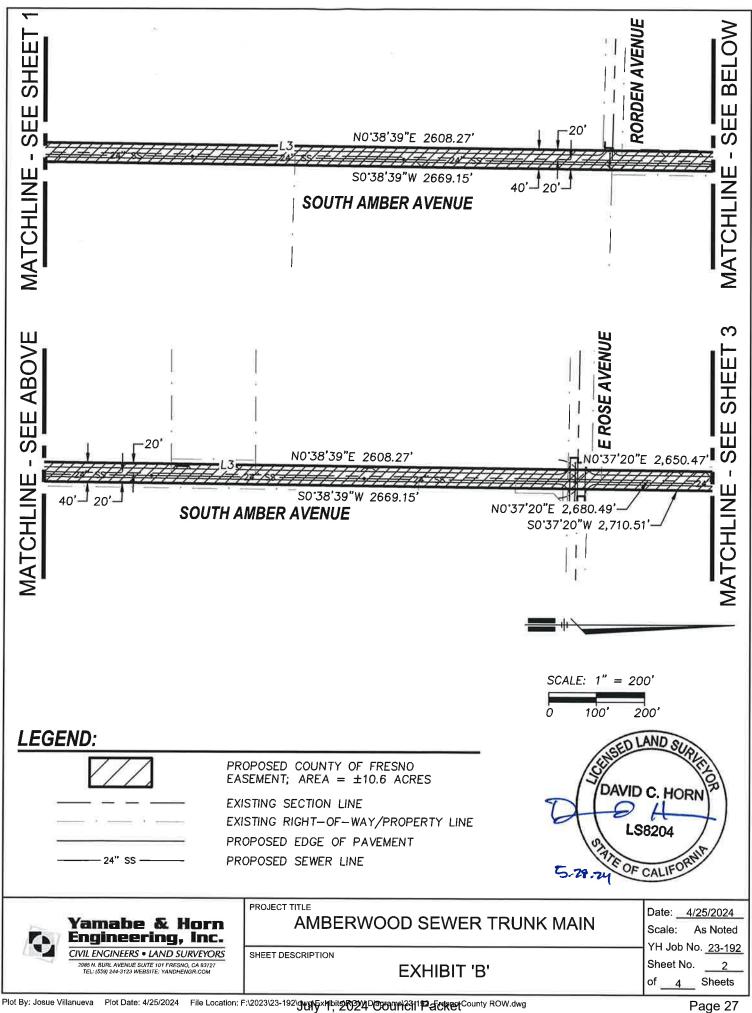
Thence, along said parallel line, North 89°35'59" West, a distance of 652.30 feet to a point on the east line of the west half of the east half of the northeast quarter of said Section 8;

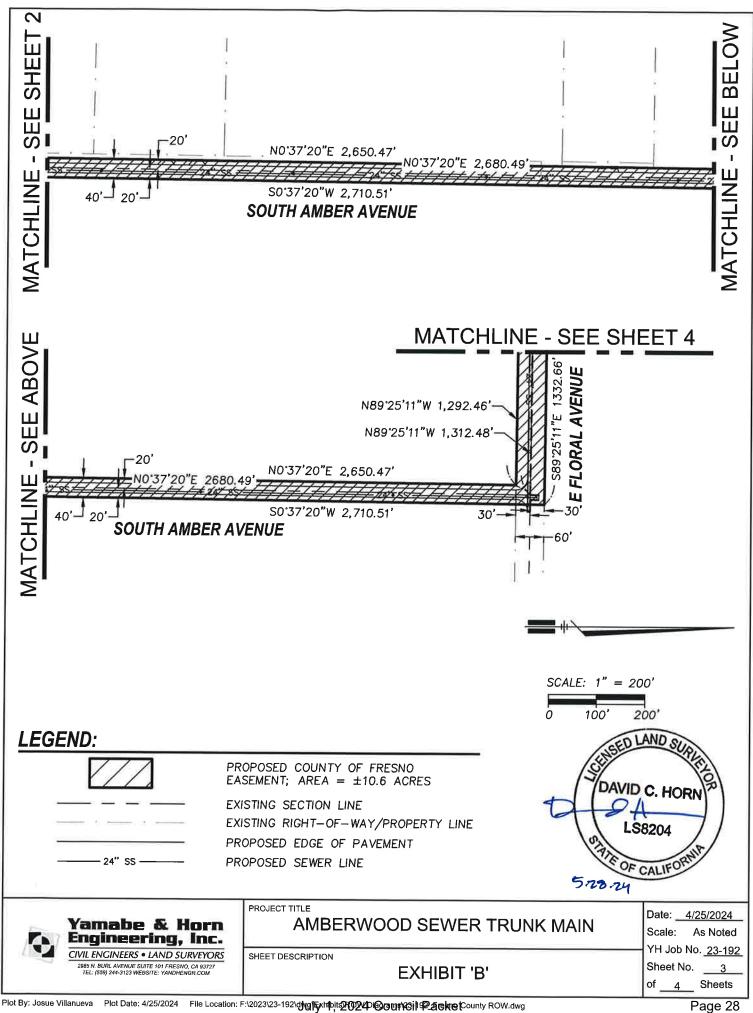
Thence, along said east line, North 0°36'22" East, a distance of 30.00 feet to **Point of Beginning** of this description.

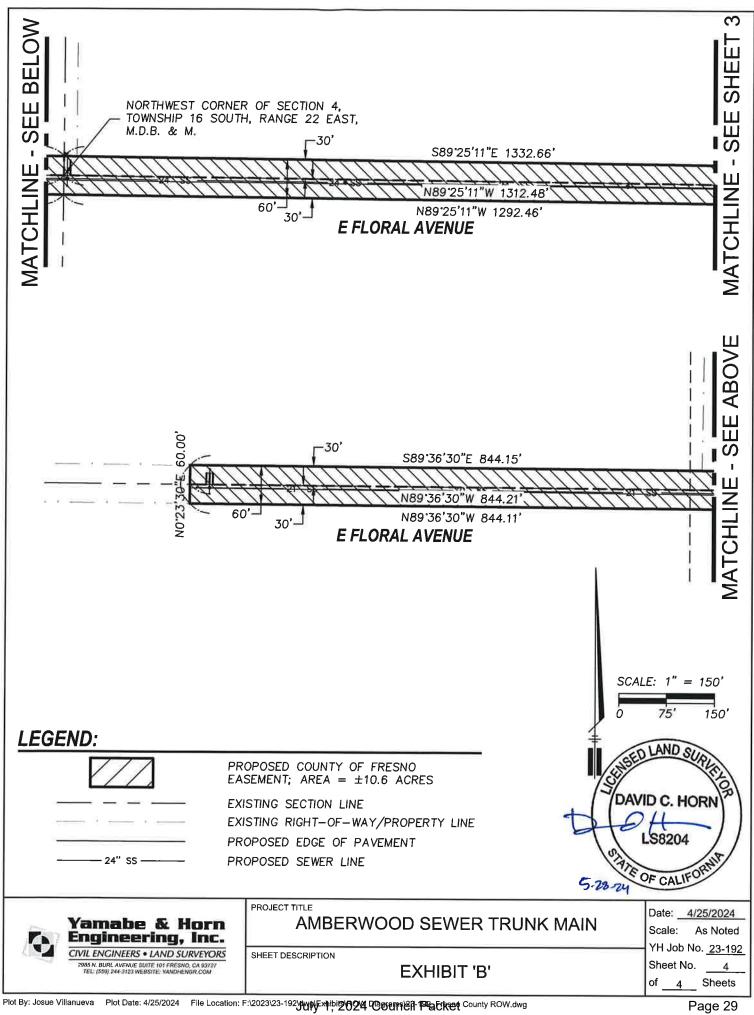
Containing 10.6 acres, more or less.











SALII ORINIA AGRITOWELDGIVILITI		
	ifies only the identity of the individual who signed the document	
to which this certificate is attached, and not the truthfulness	, accuracy, or validity of that document.	
State of California		
County of Fresno		
0. 0.106/2024	an Edminton Notary Outside	
On	an Edmisten, Notary Public, Here Insert Name and Title of the Officer	
personally appearedNathan		
	Name(s) of Signer(s)	
to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their sign upon behalf of which the person(s) acted, executed the state of the person	ature(s) on the instrument the person(s), or the entity	
CYAN EDMISTEN Notary Public - California	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
Fresno County Commission # 2389888 My Comm. Expires Jan 8, 2026	WITNESS my hand and official seal.	
	Signature Cycles	
Place Notary Seal and/or Stamp Above	Signature of Notary Public	
	deter alteration of the document or	
fraudulent reattachment of this	form to an unintended document.	
Description of Attached Document		
Title or Type of Document:		
Document Date:	Number of Pages:	
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name:	
□ Corporate Officer – Title(s):	□ Corporate Officer – Title(s):	
☐ Partner — ☐ Limited ☐ General	□ Partner - □ Limited □ General	
☐ Individual ☐ Attorney in Fact	□ Individual □ Attorney in Fact	
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator	
Other:	Other:	
Signer is Representing:	Signer is Representing:	

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### CITY MANAGER'S/STAFF'S REPORT COUNCIL MEETING DATE:

July 1, 2024

ITEM NO: C.

**SUBJECT:** Consideration of a Resolution Approving Amendment V with Fresno County

Rural Transit Agency for Contracted Services

**BACKGROUND:** The City of Selma approved "Amendment II to the Agreement for Contracted Services between the Fresno County Rural Transit Agency (FCRTA) and the City of Selma" on July 19, 2021. This amendment allowed for the further extension of the agreement for up to 4 additional years, in one-year increments, for services related to FCRTA fleet maintenance.

Amendment III was approved on August 1, 2022 which extended the original agreement through September 1, 2023.

Amendment IV was approved on September 5, 2023, which extended the original agreement through September 1, 2024.

**DISCUSSION:** Attached for Council's consideration and approval is Amendment V, which extends the original agreement through September 1, 2025. If extended for Fiscal Year 2024-2025, the City of Selma is to receive \$816,098.56 for services relating to maintaining the FCRTA fleet.

**FISCAL IMPACT:** No fiscal impact. Anticipated revenues from this contract were incorporated into the FY 24-25 approved budget.

**RECOMMENDATION:** Staff recommends adoption of the attached Resolution and approval of Amendment V to the Agreement for Contracted Services between the City of Selma and Fresno County Rural Transit Agency.

/s/
Jerome Keene
Deputy City Manager

/s/
Fernando Santillan
City Manager

June 26, 2024

June 26, 2024

Date

June 26, 2024

Date

#### **Attachments:**

- 1. Resolution
- 2. Amendment No. V

#### RESOLUTION NO. 2024 – \_\_R

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA, APPROVING AMENDMENT V OF THE AGREEMENT FOR CONTRACTED SERVICES WITH FRESNO COUNTY RURAL TRANSIT AGENCY

WHEREAS, on August 29, 2018, an Agreement was entered into between the City of Selma "Selma" and Fresno County Rural Transit Agency "FCRTA", wherein FCRTA engaged the City to provide and/or coordinate the necessary provisions to service and maintain the Fleet Vehicle Maintenance Service and FCRTA's alternatively powered vehicles; and,

**WHEREAS**, on October 15, 2018, the City Council approved the First Amendment to the Agreement to add a Fleet Service Coordinator position, and related contract amount; and,

**WHEREAS,** the City of Selma approved Amendment II to the Agreement on July 19, 2021. Amendment II allowed for the further extension of the agreement for up to 4 additional years, in one-year increments, for services related to FCRTA fleet; and,

**WHEREAS,** the City of Selma approved Amendment III to the Agreement on August 1, 2022; and,

**WHEREAS,** the City of Selma approved Amendment IV to the Agreement on September 5, 2023; and

**WHEREAS**, the parties wish to extend the term of the Agreement and agree that Amendment V is necessary and desirable to extend the contracted services through 2025; and,

WHEREAS, Amendment V shall become effective July 1, 2024.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Selma hereby finds, determines, and declares the following:

**Section 1.** The above recitals are true and correct;

**Section 2.** The City Council hereby approves Amendment V with the effective date of July 1, 2024 and the Agreement, Amendment I, Amendment II, Amendment IV, and this amendment V shall together constitute the Agreement.

<u>Section 3</u>. The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

**Section 4.** That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

_	ing Resolution was approved and adopted at a rehe Cityof Selma held on the 1st day of July 2024 by	
AYES: NOES: ABSTAIN: ABSENT:	COUNCIL MEMBERS: COUNCIL MEMBERS: COUNCIL MEMBERS: COUNCIL MEMBERS:	
ATTEST:	Scott Robertson Mayor	
Reyna Rivera City Clerk	ra	

### AMENDMENT V TO THE AGREEMENT FOR CONTRACTED SERVICES BETWEENTHE FRESNO COUNTY RURAL TRANSIT AGENCYANDCITY OF SELMA

This Amendment V to Agreement ("Amendment V") amends that certain Member Agency Services Agreement ("Agreement"), entered into on July 31, 2018 between the FRESNO COUNTY RURAL TRANSIT AGENCY ("FCRTA"), a California joint powers authority, and the City of Selma ("CITY"), a municipal corporation, whereby CITY agreed to provide services to FCRTA to maintain FCRTA's vehicle fleet. FCRTA and CONTRACTOR may be referred to herein collectively as the "Parties" and singularly as a "Party."

#### Recitals:

- A. The Agreement, as originally written, between FCRTA and CITY had a three-year term, which expired on September 1, 2021.
- B. The Agreement was amended by Amendment II, which added an additional year to the term, and which provided for up to four (4) additional one-year incremental extensions to the term of the Agreement, each subject to approval by the FCRTA Board of Directors.
- C. The Parties have exercised two of the one-year incremental extensions, with the term of the Agreement, as amended, currently set to expire on September 1, 2024.
- D. The Parties wish to extend the term of the Agreement for the third of the one-year increments.
- E. The Parties have prepared a replacement Exhibit 1 to the Agreement, which is attached to this Amendment V and incorporated herein by this reference.
- F. The Parties agree that an amendment to the Agreement is necessary and desirable to extend the contracted services through September 1, 2025.

#### Amendment V:

In consideration for their mutual promises, the Parties agree to amend the Agreement as follows:

- 1. Notwithstanding any language to the contrary in SECTION 2 "TERM OF SERVICES" of the Agreement, the term of the Agreement shall be extended by one year through September 1, 2025.
- 2. That existing SECTION 4, "COMPENSATION, BILLING AND PAYMENT FOR SERVICE," shall be deleted in its entirety and replaced with the following:

The compensation to the CITY for Services under this Agreement shall not exceed \$816,098.56 for 2024 – 2025 fiscal year, as set forth in Exhibit 1, attached hereto and incorporated herein by reference. City shall bill FCRTA for the Services set forth herein at the rates set forth in Exhibit 1. FCRTA has no responsibility to pay any sums beyond the compensation set forth in this Agreement. This amount may be amended by mutual written agreement between FCRTA and the City. FCRTA shall pay City for services rendered pursuant to this Agreement at the time and in the manner set forth herein. The payments specified below shall be the only payments from FCRTA to City for services rendered pursuant to this Agreement. City shall submit all invoices to the FCRTA in the manner specified herein:

4.1 Invoices. Subject to the previous Sections, the City shall submit a

summarized monthly service bill to FCRTA within thirty (30) days, following the given month in which services were rendered on the fleet vehicles. The billing statement shall set forth the cost for services performed and reimbursable costs incurred prior to the invoice date. Invoices shall contain the following information:

- **4.1.1** The beginning and ending dates of the billing period.
- **4.1.2** A detailed billing statement of all personnel, parts, supplies provided by the City during the invoice period with copies of work orders itemizing specific maintenance, or inspection, work performed to each respective vehicle, with a separate accounting of parts and fluids.
- **4.1.3** The City's Contract Administrator's signature.
- **4.2 Service Fees.** The City will invoice the FCRTA for actual service(s) provided in accordance with the per the attached reimbursement schedule by job class.

Invoices and billings by other independent vendors, under the City's direction, shall be coordinated by City maintenance personnel for recordkeeping and accountability requirements.

- **Parts.** FCRTA shall reimburse City for the cost of all parts, fluids, and all things necessary to perform the required Services (the "Parts"), with the exception of personnel. FCRTA shall purchase and maintain all equipment necessary to provide the Services. The Parts are not included in the costs set forth in Exhibit 1, and are not subject to the dollar limitation set forth in this Section 4. The City shall not include any billing markup on Parts.
- **4.4** Payment by FCRTA. FCRTA shall make payment within thirty (30) days from receipt of said invoice.
- 3. Exhibit 1 to this Amendment shall replace Exhibit 1 to the Agreement, and is incorporated into the Agreement by this reference.

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III

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- 4. This Amendment V shall become effective July 1, 2024 (hereinafter "Effective Date").
- 5. Upon the Effective Date, the Agreement, Amendment I, Amendment II, Amendment IV and this Amendment V shall together constitute the Agreement.
- 6. Unless expressly modified by the terms of this Amendment V, all terms of the Agreement, as amended by Amendments I though IV, remain in full force and effect.

AMENDMENT V TO THE AGREEMENT FOR CONTRACTED SERVICES - SELMA Page 2 of 3

7. Each Party represents and warrants to the other Party that such Party is duly authorized and empowered to execute, enter into, and perform its obligations set forth in this Amendment V, and that the individual signing this Amendment V on behalf of such Party has been duly authorized to execute this Amendment V on behalf of such Party, and will, by signing this Amendment V on such Party's behalf, legally bind such Party to the terms, covenants, and conditions of this Amendment V. Each Party further represents and warrants to the other Party that no other person or entity is required to give its approval or consent to this Amendment V in order for such Party to authorize, enter into, and perform its obligations under this Amendment V, or that if such approval or consent to this Amendment V is required, that such approval or consent has been obtained.

IN WITNESS WHER, 20	EOF, the Parties hereto have executed this document the day of 24.
	FRESNO COUNTY RURAL TRANSIT AGENCY
	By MOSES STITES, General Manager
	CITY OF SELMA
	By SCOTT ROBERTSON, City of Selma Mayor
	LEGAL FORM ON BEHALF OF FCRTA: ORG, County Counsel
By Bryan Ro BRYAN/ROME, Dep	June 3, 2024 uty County Counsel

	EXHIBIT 1	
Budget Form (Mainter	nance)	

Summary of FCRTA's Subsystem Individual and Total Contract Budgets for 2024-25

By Number of Employees, Total Hours, Hourly Contract Rate and Calculated Contract Budgets

FCRTA Subsystems	Service Type	# of Employees to Provide	Total Billable Hours	FY 24-25 Hourly Contract Billing Service Rate	FY 24-25 Annual FY Total of Service Contracts
Maintenance Shuttle	Rural Areas	2	3,968.00	\$ 35.44	\$140,625.92
Vehicle Maintenance	Rural Areas	3	5,952.00	\$ 74.37	\$442,650.24
Fleet Services Coordinator	Rural Areas	1	1,984.00	\$ 90.27	\$179,095.68
Vehicle Detailing	Rural Areas	2	1,984.00	\$ 27.08	\$53,726.72
TOTALS		8			\$816,098.56

ITEM NO: D.

**SUBJECT:** Consideration of a Resolution Approving and Authorizing the City Manager

to Execute an Agreement with the City of Fowler to Provide Animal Care

Services

**BACKGROUND:** The City of Selma previously contracted with Second Chance Animal Shelter to provide Animal Control and Sheltering Services from 2013 through 2023. In the summer of 2023, the City began exploring alternatives to the City's contracted services at the time. The research conducted showed a variety of available approaches to municipal animal control and sheltering. Additionally, it was known that Second Chance Animal Shelter had previously been under contract with the City of Fowler to provide Fowler with animal care services. However, the compensation received by Second Chance for services provided to Fowler was approximately \$12,000 and did not cover the necessary expenses for proper care of the animals.

**DISCUSSION:** In January 2024, the Selma Police Department was tasked with creating and implementing an enhanced Animal Control and Sheltering service to our community, as Second Chance was no longer meeting the needs of the City. The City of Selma was able to recruit and hire industry professionals who possess the ability to bridge animal care and animal control services with expertise in outreach and education.

During the course of implementing the City's Animal Services Program, the City of Fowler reached out to Selma staff in the hopes of contracting animal sheltering services. After considering the challenges all cities currently face in providing animal control services, it is clear that a regional approach could offer significant benefits for all cities involved. Similar to the successful regional approach the City of Selma has taken in other areas of law enforcement, staff are confident that entering into an agreement with Fowler would offer benefits such as additional grant funding and increased adoption rates. Our current staffing capacity is sufficient to support the additional volume.

**FISCAL IMPACT:** City of Selma staff has met with Fowler staff and estimated a per animal cost for providing this animal care service. Staff believes a contract amount of \$18,000 per year would cover the cost of providing services to the City of Fowler. The City of Fowler would be billed quarterly and the agreement would be revisited three (3) months prior to the one-year expiration of the agreement to consider term extensions.

**RECOMMENDATION:** Adopt Resolution Approving and Authorizing the City Manager to Execute Agreement with the City of Fowler to provide Animal Care Services.

<u>/s/</u>	<u>June 25, 2024</u>
Rudy Alcaraz	Date
Chief of Police	
/s/	<u>June 25, 2024</u>
Teri Rockhold	Date
Animal Services Director	
/s/	<u>June 25, 2024</u>
Jerome Keene	Date
Deputy City Manager	
/s/	June 25, 2024
Fernando Santillan	Date
City Manager	

## **Attachments:**

- 1. Resolution
- 2. Agreement

## **RESOLUTION NO. 2024 –\_\_**

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA APPROVING AND AUTHORIZING THE CITY MANAGER TO EXECUTE AGREEMENT WITH THE CITY OF FOWLER TO PROVIDE ANIMAL CARE SERVICES

**WHEREAS**, the City of Selma would like to enter into one-year renewable agreement to provide animal care services to the City of Fowler; and

**WHEREAS**, a regional approach for animal services could offer benefits to the City of Selma for its current Animal Services Program; and

**WHEREAS**, the City of Selma will be better able to prepare for the future of Animal Services for its community as the City develops and expands; and

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Selma hereby finds, determines, and declares the following:

- 1. The above recitals are true and correct:
- 2. The City Council hereby approves the Agreement with the City of Fowler.
- 3. The City Manager is authorized to execute all necessary documents.
- 4. <u>Severability.</u> The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.
- 5. <u>Effective Date.</u> That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

The foregoing Resolution was approved and adopted at a regular meeting of the City Council of the City of Selma held on the 1st day of July 2024 by the following vote:

AYES: COUNCIL MEMBERS: NOES: COUNCIL MEMBERS: ABSTAIN: COUNCIL MEMBERS: ABSENT: COUNCIL MEMBERS:

(Signatures on the following page)

ATTEST:	Scott Robertson Mayor	
Reyna Rivera City Clerk		

# AGREEMENT BETWEEN THE CITY OF SELMA AND THE CITY OF FOWLER FOR THE PROVISION OF ANIMAL CONTROL SERVICES

This Animal Services Agreement ("Agreement") is entered into this \_\_\_\_\_day of \_\_\_\_\_\_("Effective Date"), by and between the CITY OF SELMA ("Selma"), and the CITY OF FOWLER ("Fowler"), hereinafter collectively referred to as the "Parties".

#### RECITALS

**WHEREAS,** Fowler is desirous of contracting with Selma for the performance of animal control functions within its boundaries by Selma through the Animal Services Division of Selma's Police Department; and

**WHEREAS,** Selma is agreeable to rendering such services on the terms and conditions set forth below; and

**WHEREAS,** such contracts are authorized and provided for under the provisions of Sections 51300 *et seq.* and 54980 *et seq.* of the Government Code.

## NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

#### 1. SERVICE AREA.

Selma agrees, through the Animal Services Division of the Selma Police Department (hereinafter "Animal Services"), to provide kennel services ("Services") within the corporate limits of the City of Fowler to the extent and in the manner set forth in this Agreement.

## 2. SCOPE OF SERVICES.

- (a) <u>Services to be Provided:</u> Except as otherwise hereinafter specifically set forth, Services shall include those Services as set forth in **Exhibit A**, Scope of Work, which is attached hereto and incorporated herein as if set forth in full. Selma shall begin performing Services within thirty (30) days of the Effective Date of this Agreement.
- (b) <u>Consistent City Ordinances:</u> To facilitate consistency of Services and provide legal authority for the enforcement of said Services, Fowler shall maintain necessary city ordinances relating to animal control. Fowler shall at all times during the term of this Agreement notify Selma of any material changes in the terms and provisions of Fowler's animal control ordinances.
- (c) <u>Reporting</u>: Selma Animal Services shall provide to Fowler a quarterly report of Services provided under this Agreement, which includes, at a minimum: Fowler-specific data on animal intakes, euthanasia rates, and adoption rates.
- (d) <u>Coordination</u>: Fowler and Selma Animal Services shall each designate a specific individual and alternates to make or receive requests and to confer upon matters concerning the delivery of Services.

## 3. CONTROL OF SERVICES.

- (a) The rendition of Services, the standards of performance, the discipline of animal control officers, and other matters incidental to the performance of Services, and the control of personnel so employed, shall remain with Selma. However, if any Selma animal control employee assigned to duty under this Agreement is not providing satisfactory performance of Services to Fowler, the City Manager may so notify the Chief of Police in writing and within thirty (30) days of receipt of such written notification, the Chief of Police shall respond in writing thereto.
- (b) <u>Power to Act</u>. Except as provided by Section 5 of this Agreement, Selma is not acting as an agent of Fowler and shall not have any right, power, or authority to create any obligation, express or implied, or make representations on behalf of Fowler except as may be expressly authorized in advance in writing from time to time by Fowler and then only to the extent of such authorization.
- (c) <u>Name and Logo</u>. Parties shall not use each other's name or insignia, photographs relating to Parties, or any publicity pertaining to the Parties, as it relates to this Agreement, in any magazine, trade paper, newspaper, television or radio production, internet website, social media, or other similar medium without the prior written consent of Parties.
- (d) Standard of Care; Compliance with Law. Selma represents that it and any subcontractors utilized by Selma are and will be qualified in the field for which Services are being provided under this Agreement, and Selma and any subcontractors are now, and will be throughout their performance of the Services under this Agreement, properly licensed, certified, secured/bonded, trained, and/or otherwise qualified and authorized to perform the Services required and contemplated by this Agreement, as may be required by law. Selma and its subcontractors shall utilize the standard of care and skill customarily exercised by members of their profession, shall use reasonable diligence and best judgment while performing the Services, and shall comply with all applicable laws, regulations, and industry standards, including anti-discrimination and anti-harassment laws.

### 4. PERSONNEL.

All persons employed by Selma in the performance of Services for Fowler under this Agreement shall be Selma employees, and no such person shall have any, or be entitled to any, Fowler benefit, pension, civil service status, or right of employment.

- (a) Fowler shall not be called upon to assume any liability for the direct payment of any salaries, wages, or other compensation to any Selma personnel performing Services hereunder for Fowler.
- (b) Fowler shall not be liable for compensation of, or indemnity to, any Selma officer or employee for injury or sickness arising out of performing Services pursuant to this Agreement.

## 5. MUNICIPAL AGENCY.

For the sole purpose of giving official status to the enforcement of Fowler animal control ordinances by Selma officers and employees, every Selma officer and employee engaged in performing Services under this Agreement shall be deemed an agent of Folwer while performing Services for Fowler to the extent that such Services are within the scope of this Agreement and are municipal functions.

## 6. CITIZEN COMPLAINTS.

All citizen complaints from Fowler residents regarding Services provided pursuant to this Agreement shall be investigated and resolved by Selma through its normal review procedures.

### 7. LIMITATIONS ON CONTRACTS.

- (a) No person or organization shall be a third party beneficiary of this Agreement.
- (b) Neither party to this Agreement may assign its rights, privileges, benefits, or responsibilities hereunder to any other party without the express prior written authorization of the other party to this Agreement.

#### 8. RESERVED.

### 9. INDEMNIFICATION.

Parties hereby agree to indemnify, defend and hold the each other, their officials, officers, employees, agents, and volunteers harmless from and against all claims, demands, causes of action, actions, damages, losses, expenses, and other liabilities, (including without limitation reasonable attorney fees and costs of litigation) of every nature arising out of or in connection with the alleged or actual acts, errors, omissions or negligence of Parties or subcontractors relating to the performance of Services described herein to the fullest extent permitted by law, unless the injuries or damages are the result of Fowler or Selma's sole negligence or willful misconduct, subject to any limitations imposed by law. Parties agree that said indemnity and defense obligations shall survive the expiration or termination of this Agreement for any items specified herein that arose or occurred during the term of this Agreement.

## 10. INSURANCE.

Each party shall maintain a policy or policies of insurance (or self-insurance covering same) in force at all times during the performance of this Agreement in the minimum limits of liability as stated herein:

- (a) Comprehensive general liability, including but not limited to premises, personal injuries, products, and completed operations for combined single limit of not less than \$1,000,000 per occurrence;
- (b) Comprehensive automobile liability, including but not limited to property damage, bodily injury, and personal injuries for combined single limit of not less than \$1,000,000 per occurrence; and

- (c) Worker's Compensation coverage to the extent required by law.
- (d) Evidence of compliance with said insurance requirements shall promptly be supplied in writing if requested by the other party.

## 11. RESOURCES.

- (a) Except as otherwise agreed, Selma shall furnish all labor, supervision, equipment, facilities, and supplies necessary to maintain the level of Services to be rendered in accordance with the terms of this Agreement. Selma and Fowler shall retain title to the property each may acquire to fulfill its obligations under this Agreement. Upon the termination of this Agreement, each party may dispose of its property as it sees fit.
- (b) Notwithstanding the foregoing, it is agreed that in all instances where special supplies, stationary, notices, forms, and the like must be issued in the name of Fowler, the same shall be supplied by said city at its own cost and expense.

#### 12. ANNUAL COST OF SERVICES.

- (a) The initial annual estimated cost for Services is Eighteen Thousand Dollars (\$18,000.00). Fowler shall pay Selma for this estimated amount on a quarterly basis. Fowler shall pay the initial quarterly payment of Four Thousand Five Hundred Dollars (\$4,500.00) to Selma within thirty (30) days of the Effective Date of this Agreement. Thereafter, Fowler's quarterly payments shall be made no later than thirty (30) days after the quarterly bill is sent by Selma.
- (b) Selma shall notify Fowler no later than 90 days prior to the anniversary date of this Agreement of the estimated cost of providing Services hereunder for the ensuing fiscal year. The annual estimated cost shall be based upon Selma's estimated cost for providing Services to Fowler as it appears in Selma's annual budget, which shall include, but not be limited to, the salaries and benefits, services and supplies, fixed assets, and any additional costs to Selma for insuring itself against the liability and the risks associated with undertaking the Services provided hereunder, less any applicable revenue that is generated to offset those costs.
- (c) Estimated costs for Shelter Services shall be calculated based on a per animal basis. See **Exhibit B**, Per Animal Costs, which is attached hereto and incorporated herein by reference.
- (d) Notwithstanding any provisions of this Section, the Selma Chief of Police may, in his sole discretion, manage resources, including the reduction of staffing, support services, and other services, to equalize the fees received under this Agreement with the costs of providing Services to Fowler.

### **13.** TERM.

(a) Unless sooner terminated as provided for herein, this Agreement shall commence on August 1, 2024 and shall remain in effect until June 20, 2025 ("Termination Date").

(b) This Agreement may be extended upon mutual agreement by the Parties, subject to a review of Selma's annual operating costs and agreement on changes pursuant to this review by both Parties. Such mutual agreement to extend the term of this Agreement must be in writing and executed by the Parties at least thirty (30) days prior to the expiration of then then current term.

## 14. TERMINATION.

This Agreement shall terminate as provided in Section 13, unless terminated earlier pursuant to the following:

- (a) <u>Termination for Convenience</u>. Either party may at its discretion terminate this Agreement for convenience and without cause upon ninety (90) days prior written notice to other party.
- (b) <u>Termination for Cause</u>. Either party may terminate this Agreement upon ten (10) days prior written notice to the other party of a material breach, and a failure within that time period to cure or commence reasonable steps to cure the breach.
- (c) <u>Compensation to Selma Upon Termination</u>. Selma shall be paid compensation for Services satisfactorily performed prior to notice of termination. However, in no event shall such payment when added to any other payment due under the applicable part of the Services exceed the total compensation of such part as specified Section 13.
- (d) <u>Effect of Termination</u>. Upon termination of this Agreement, Selma shall: (i) promptly discontinue all Services affected as reasonably possible in accordance with local, state and federal laws, and unless the notice of termination directs otherwise; and (ii) deliver or otherwise make available to the Fowler, without additional compensation, all Work Product and/or deliverables accumulated by the Selma in performing this Agreement, whether completed or in process. Selma may not refuse to provide such Work Product for any reason whatsoever.

## 15. ALTERNATIVE DISPUTE RESOLUTION.

- (a) <u>Attempt to Meet and Confer.</u> Should a dispute or problem arise between the Parties regarding this Agreement or any of the Services to be provided hereunder, Selma's Chief of Police and Fowler's City Manager, or their respective designees, shall meet and confer in good faith in an attempt to resolve the matter prior to either party initiating judicial action or mediation.
- (b) <u>Alternative Dispute Resolution</u>. If a dispute arises out of or relating to this Agreement, or the alleged breach thereof, and if said dispute cannot be settled through negotiation, the Parties agree first to try in good faith to settle the dispute by non-binding mediation before resorting to litigation. The mediator shall be mutually selected by the Parties, but in case of disagreement, the mediator shall be selected by lot from among two nominations provided by each party. All costs and fees required by the mediator shall be split equally by the Parties, otherwise each party shall bear its own costs of mediation. If mediation fails to resolve the dispute within thirty (30) days, either party may pursue litigation to resolve the dispute.

Demand for mediation shall be in writing and delivered to the other party to this Agreement. A demand for mediation shall be made within reasonable time after the claim, dispute or other matter in question has arisen. In no event shall the demand for mediation be made after the date when institution of legal or equitable proceedings based on such a claim, dispute or other matter in question would be barred by California statues of limitations.

### 16. AMENDMENTS.

The Parties hereto agree that each has had adequate opportunity to discuss and include in this Agreement any and all matters. Therefore, the Parties hereto agree that this Agreement may only be amended by mutual written consent of both parties, and neither party is obligated to meet to discuss any amendments hereto. Failure of either party to enforce any provision of this Agreement shall not constitute a waiver of the right to compel enforcement of the remaining provisions of this Agreement.

### 17. NOTICE.

All communications between the Parties hereto shall be provided as follows:

For Fowler: Fowler City Manager

Fowler City Hall 128 S. 5<sup>th</sup> Street Fowler, CA 93625

For Selma: Selma Chief of Police

2055 Third Street Selma, CA 93662

Selma City Manager Selma City Hall 1710 Tucker Street Selma, CA 93662

Any and all notices or other communications required or permitted by this Agreement or by law to be delivered to, served upon, or given to either party to this Agreement by the other party shall be in writing and shall be deemed properly delivered, served or given by one of the following methods:

- (a) Personally delivered to the party to whom it is directed. Service shall be deemed the date of delivery.
- (b) Delivered by e-mail to a known address of the party to whom it is directed provided the e-mail is accompanied by an acknowledgment of receipt by the other party. Service shall be deemed the date of acknowledgement.
- (c) Delivery by a reliable overnight delivery service, ex., Federal Express, receipted, addressed to the addressees set forth below the signatories to this Agreement. Service shall be deemed the date of delivery.

(d) Delivery by deposit in the United States mail, first class, postage prepaid. Service shall be deemed delivered ninety-six (96) hours after deposit.

### 18. ATTORNEY'S FEES.

If any action at law or in equity, including an action for declaratory relief, is brought to enforce or interpret the provisions of this Agreement, the prevailing party will be entitled to reasonable attorney's fees, which may be set by the Court in the same action or in a separate action brought for that purpose, in addition to any other relief to which the party may be entitled.

### 19. CONFLICT OF INTEREST.

(a) Both Parties warrant that neither party nor any of their employees have an improper interest, present or contemplated, in the Services which would affect Selma's or its employees' performance of the Services. Both Parties further warrant that neither party nor any of their employees have real property, business interests or income that will be affected by the Services. Selma covenants that no person having any such interest, whether an employee or subcontractor shall perform the Services under this Agreement. During the performance of the Services, Selma shall not employ or retain the services of any person who is employed by Fowler or a member of any Fowler Council or Commission

The Parties have an affirmative duty to disclose to the other party in writing the name(s) of any person(s) who may have an actual, potential or apparent conflict of interest.

## 20. UNFORESEEN CIRCUMSTANCES.

Selma is not responsible for any delay caused by natural disaster, war, civil disturbance, labor dispute or other cause beyond Selma's reasonable control, provided Selma gives written notice to Fowler of the cause of the delay within ten (10) days of the start of the delay.

## 21. CHOICE OF LAW.

This Agreement shall be interpreted in accordance with the laws of the State of California. The language of all parts of this Agreement shall, in all cases, be construed as a whole, according to its fair meaning, and not strictly for or against either party. This Agreement is entered into by Fowler and selma in the County of Fresno, California. Selma shall perform the Services required under this Agreement in the County of Fresno, California. Thus, in the event of litigation, venue shall only lie with the appropriate state or federal court in Fresno County.

### 22. SEVERABILITY.

In the event any term or provision of this Agreement is declared to be invalid or illegal for any reason, this Agreement will remain in full force and effect and will be interpreted as though such invalid or illegal provision were not a part of this Agreement. The remaining provisions will be construed to preserve the intent and purpose of this Agreement and the Parties will negotiate in good faith to modify any invalidated provisions to preserve each party's anticipated benefits.

### 23. SURVIVAL.

The following sections shall survive the termination of this Agreement: Section 10 Insurance, and Section 9 Indemnification.

## 24. MATTERS TO BE DISREGARDED.

The titles of the sections, subsections, and paragraphs set forth in this Agreement are inserted for convenience of reference only and shall be disregarded in construing or interpreting any of the provisions of this Agreement.

## 25. ENTIRE AGREEMENT; COUNTERPARTS; CONTRIBUTIONS OF BOTH PARTIES.

This Agreement, including its Recitals and Exhibits which are fully incorporated into and are integral parts of this Agreement, constitutes the entire agreement between the Parties and there are no inducements, promises, terms, conditions or obligations made or entered into by Selma or Contractor other than those contained herein.

This Agreement may be executed simultaneously and in several counterparts, each of which shall be deemed an original, but which together shall constitute one and the same instrument.

This Agreement represents the contributions of both Parties, who are each represented by competent counsel, and it is expressly agreed and understood that the rule stated in Civil Code section 1654, that ambiguities in a contract should be construed against the drafter, shall have no application to the construction of the Agreement.

## 26. AUTHORITY.

Each signatory to this Agreement represents that it is authorized to enter into this Agreement and to bind the Party to which its signature represents.

IN WITNESS WHEREOF, the Parties hereto have caused this instrument to be duly executed as of the day and year first above written.

CITY OF FOWLER	CITY OF SELMA	
Wilma Tucker City Manager	Fernando Santillian City Manager	
ATTEST:	ATTEST:	
Angela Vasquez City Clerk	Reyna Rivera City Clerk	
APPROVED AS TO FORM:	APPROVED AS TO FORM:	
Scott G. Cross City Attorney	Megan Crouch City Attorney	

## **EXHIBIT A**

## **SCOPE OF WORK (FOWLER)**

- A. Provide and operate an animal control shelter and care facility, including all necessary buildings, structures, grounds, spaces, and equipment, and animal shelter services as may be necessary to properly receive, maintain, care, and provide for the appropriate disposition of animals that come within the legal animal control authority and responsibility of the City of Fowler. Such services shall include the following:
  - 1) Receive and evaluate stray animals brought in by the City of Fowler.
  - 2) Provide food, water, shelter, emergency, routine, and preventative medical care, and evaluations of the animals' health, temperament, and condition once accepted into Selma Animal Services. Emergency medical care needed for animals PRIOR to admittance into the Selma Animal Services shall remain the responsibility of the City of Fowler.
  - 3) Clean and disinfect kennels and cages and other shelters as needed.
  - 4) Provide necessary grooming, flea and tick control, and rodent control for animals being housed by Selma Animal Services.
  - 5) Provide euthanasia services when deemed necessary, as well as animal body storage, removal, and disposal.
  - 6) Provide housing and care for animals from the City of Fowler that are subject to a rabies quarantine period (i.e., 10 days).
  - 7) Receive and take care of injured or orphaned wildlife found in the City of Fowler as deemed appropriate by Selma Animal Services.
  - 8) Provide basic training (catch-pole skills, microchip scanning procedures, basic animal handling, etc.) to Fowler personnel.
  - 9) Six (6) annual events [i.e. microchipping, licensing amnesty promo, vaccination clinic (veterinary support pending) and animal care workshops].
- B. Selma Animal Services will comply with any and all applicable local, state, and federal laws or regulations regarding the services set forth above.
- C. Spay and neuter services for animals who have either been reclaimed at the shelter by their owner(s) or animals who are available for adoption shall be provided as part of these services, subject to any fees charged to the owner(s) or adopting individual(s). Pursue opportunities for low-cost spay and neuter services

## **EXHIBIT B**

## **ANIMAL COSTS ESTIMATES**

Item	Amount	Notes
Intake Exam	\$100.00	Vaccines/Anti-Parasitic/Dewormer
Data Entry	\$150.00	PetPoint Database - Logs medical, behavior, interest, etc.
Spay Neuter	\$250.00	For mandated adoption, reclaim or rescue incentive
Outreach	\$100.00	Networking with Foster Groups / Communication with Owner
Basic Care - \$100/day	\$500.00	5 day hold minimum. Includes Assessments, feed, clean, medicate, enrichment, etc.
Euthanasia	\$300.00	At Veterinarian

ITEM NO: E.

**SUBJECT:** Consideration of a Resolution Adopting a Final Budget and Operating Plan for

the Downtown Business Improvement District (BID) for Fiscal Year 2024-

2025

**BACKGROUND:** Pursuant to California State and Highway Code 36533, the Downtown Business Improvement District (BID) is required to provide the City Council with an annual budget report for adoption to finance the BID's operations. The BID presented a six-month budget to the City Council on January 16, 2024. The six-month budget was approved with the intention of developing an annual budget to be adopted in July 2024 to align with the City's fiscal year and budgetary process.

**DISCUSSION:** The Downtown Business Improvement District held a budget workshop on May 8th and 29th, 2024, to discuss funding priorities and activities for the downtown to improve the marketability of the businesses and increase foot traffic to the Downtown District. The following programs for the upcoming fiscal year were recommended by the BID for funding in Fiscal Year 24-25:

- 1. Downtown Storefront Grant Program (\$100,000): This program is a 50% match reimbursement grant for improvements to permanent lighting in front of building, door and window replacements, and ADA entrance enhancements.
- 2. Marketing and Promotional Activities (\$10,000): These expenditures will fund social media expenses and promotional items like printing of maps, event itineraries and invitations.
- 3. Downtown Beautification and Improvement (\$60,000): These expenditures will fund cleaning services for downtown areas, such as pressure washing sidewalks, new street furniture, and other improvements or services that will directly improve downtown aesthetics.
- 4. Events and Supplemental Costs (\$10,000): These expenditures include expenses related to Downtown Events, AV, and live music.

As shown in the following table, a funding contribution of the City for \$100,000 would balance the BID's budget as the identified activities for the upcoming fiscal year would also be funded through a beginning fund balance along with next year's collected assessments throughout the BID. Furthermore, the City's \$100,000 contribution for the Store Front Grant program would not be a direct contribution but instead would be reimbursed as grants are approved. Therefore, the maximum fiscal impact, which was already accounted for in the adopted City budget for fiscal year 2024-2025, would be \$100,000. However, that amount is directly dependent on applications received and approved for projects within the BID.

ESTIMATED BEGINNING FUND BALANCE	\$60,000
REVENUE	
Anticipated revenue from 2024 BID assessments	\$22,000
Anticipated contribution from City Council FY 24-25 for Storefront Grant	100,000
REVENUE TOTAL	\$182,000
EXPENDITURES	
Downtown Storefront Grant Program	\$100,000
Marketing and Promotional	\$10,000
Downtown Beautification and Improvements (i.e., cleaning services, new street furniture, and associated Enhancements to the Aesthetics of downtown)	\$60,000
Events and Supplemental Costs	\$10,000
Contingency	\$2,000
EXPENDITURES TOTAL	\$182,000
ENDING FUND BALANCE	\$0

The assessed fees for 2024 will remain unchanged. Mike Valverde, Treasurer of the BID Advisory Board, will present the 2024 Operating Plan and proposed budget for adoption.

If the budget is adopted as proposed, the Operating Plan will be revised to include the updated FY 24-25 Budget.

**RECOMMENDATION:** Council approve a Resolution adopting the Final Budget and Operating Plan for Fiscal Year 2024-2025 (July 1, 2024 - June 30, 2025) for the Downtown Business Improvement District.

/s/	6/17/24
Alicia Aguirre, Economic Development Manager	Date
<u>/s/</u>	6/17/24
Jerome Keene, Deputy City Manager	Date
<u>/s/</u>	6/17/24
Fernando Santillan, City Manager	Date

## Attachments:

- 1. Resolution
- 2. FY 24-25 Budget
- 3. FY 24-25 Operating Plan

#### **RESOLUTION NO. 2024-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA ADOPTING A BUDGET AND OPERATING PLAN FOR THE DOWNTOWN BUSINESS IMPROVEMENT DISTRICT (BID) FOR FISCAL YEAR 2024-2025

**WHEREAS**, the Downtown Business Improvement District prepared a budget for recommendation; and

**WHEREAS**, the Downtown Business Improvement District, pursuant California State and Highway Code 36533, shall prepare a report for each year for which assessment are to be levied and collected to par the costs of the improvement and activities described in the report; and

**WHEREAS**, the Downtown Business Improvement District, during 2024 will assess a fee that is 100% of business license fees. Businesses within the district that do not require a business license will pay a fee of \$100.

**WHEREAS**, the City Council of Selma, CA desires to adopt a 12- month budget and operating plan for the Downtown Business Improvement District activities from July 1, 2024-June 30, 2025; and

## NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:

SECTION 1. The above findings are true and correct and are incorporated herein by reference.

SECTION 2. The City Council hereby adopts the 12- month budget and operating plan for the Downtown Business Improvement District activities from July 1, 2024- June 30, 2025; and

SECTION 3. The City Council hereby adopts the assessment fee for the Downtown Business Improvement District that is 100% of business license fees. Businesses within the district that do not require a business license will pay a fee of \$100.; and

SECTION 4. The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

SECTION 5. That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

(RECORD OF VOTE AND SIGNATURES ON FOLLOWING PAGE)

PASSED, AI	PPROVED and ADOPTED	this 1 <sup>st</sup> day of July, 2024, by the following vote:
AYES: NOES: ABSTAIN: ABSENT:	COUNCILMEMBER: COUNCILMEMBER: COUNCILMEMBER: COUNCILMEMBER:	
		Scott Robertson, Mayor
ATTEST:		
Reyna Rivera	ı, City Clerk	

## <u>Downtown Selma Business Improvement District FY 24-25 Budget</u>

Revenue		
Anticipated revenue from 2024 BID assessment	\$22,000	
Anticipated contribution from Selma City Council FY 24-25 for Storefront Improvement Grant		
Tor Storenont improvement Grant	100,000	
Anticipated Beginning Fund Balance	\$60,000	
TOTAL	\$182,000	
Spending for District Activities		
Downtown Storefront Improvement Grant Program		
Marketing and Promotional		
Downtown Beautification and Improvements (i.e., cleaning services, new street furniture, and associated enhancements to the aesthetics of		
downtown)	\$60,000	
Events and Supplemental Costs		
Contingency		
TOTAL	\$182,000	



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## **MISSION**

The Business Improvement
District's mission is to create a
vibrant and inviting downtown
through the promotion of
businesses and beautification to
enrich the heart of Selma.



# Marketing and Visibility:

Utilize social media
platforms for
highlighting
Downtown Selma's
services and products.

# Community Engagement:

Foster active participation and collaboration with downtown business owners.

# Beautification:

Enhance the visual appeal of Downtown Selma to establish a positive first impression.

July 1, 2024 Council Packet

# Strategies and Initiatives

## Marketing and Visibility

- Establish Social Media Presence: Launch Facebook and Instagram Social Media platforms for the Downtown Selma Business Improvement District.
- Social Media Content Strategy: Develop a content strategy that highlights the unique services, products, and experiences offered by businesses in Downtown Selma. This strategy should include regular posts, stories, and content that engages and informs the online audience.

## **Community engagement:**

- Engage Partners: Collaborate with business employees and managers to promote Downtown Selma across various social media platforms. This could involve joint promotions and featured posts.
- Interactive Campaigns: Create interactive and engaging social media campaigns, such as polls, and quizzes, to encourage user participation and boost online visibility. Community Engagement
- Outreach and Follow-Up: Organize targeted outreach efforts, including but not limited to visiting businesses in person to engage in face-to-face conversations, sending out polls, and following with personalized communication to ensure business owners within the downtown business improvement district are aware of the programs and services administered by the BID.

  July 1, 2024 Council Packet

# Strategies and Initiatives Continued

## **Beautification:**

- Streetscape Beautification: Develop and implement a comprehensive beautification plan that includes but is not limited to new outdoor furniture, landscaping, public art installations, improved lighting, and other visual and or audio enhancements to create an inviting atmosphere.
- Signage and Wayfinding: Develop clear and visually appealing signage and wayfinding systems to guide visitors to key attractions, parking areas, and businesses within Downtown Selma.
- Seasonal Decor and Themes: Plan and execute seasonal decorations and thematic displays that align with local events and holidays, adding a dynamic and festive ambiance to the area.
- Façade Funding: Develop a phased grant initiative to empower downtown businesses in enhancing their storefronts proactively.







## **Performance Measures**





## Marketing and Visibility

- Engagement Metrics: Measure the average engagement rate across social media platforms, including likes, comments, shares, and clicks on posts related to Downtown Selma's services and products. Aim for a consistent increase in engagement over time.
  - GOAL: Achieve a 200% increase in engagement by the end of FY 24-25.
- Follower Growth: Monitor the growth rate of followers on social media accounts dedicated to Downtown Selma. Set target benchmarks for follower acquisition within specific times, reflecting the effectiveness of marketing efforts.
  - GOAL: Achieve a follower count of 2,000 by the end of FY 24-25.
- **Downtown Market Analysis:** Regularly track new business licenses, sales tax revenue generated, and vacancy rates of downtown buildings every quarter.
  - GOAL: Continuously track downtown business activity by monitoring the issuance of business licenses, sales tax generation, and vacancy rates. Observe and analyze relevant data and trends.

# Performance Measures Continued

## **Community engagement:**

- Participation Rate: Measure the participation of downtown businesses in bi-monthly BID meetings, workshops, and surveys.
  - GOAL: Achieve a 10% participation rate in surveys.
- Collaborative Initiatives: Track the number of joint projects, partnerships, or cooperative marketing efforts initiated by the downtown business improvement district.
  - GOAL: Achieve 6 collaborations/ partnerships by the end of FY 24-25.

## **Beautification:**

- Increase in Downtown Space Usage: Gather data on special events and attendance at downtown locations, including but not limited to High Street, Lincoln Park, and Veterans Plaza. Measure the use of these areas as an indicator of improved visual appeal.
  - GOAL: Monitor downtown special events over time and observe trends.
- Beautification Projects: Keep track of the number of beautification initiatives undertaken within Downtown Selma, including but not limited to façade improvements. Compare this count annually to gauge the ongoing efforts to enhance visual attractiveness.
  - o GOAL: Achieve a 10% participation rate in façade improvements.

## **Feedback Collection Methods**

## **Quarterly Surveys:**

Implementation of quarterly surveys directed towards downtown businesses to gather feedback.

The Selma Downtown
Business Improvement
District is dedicated to
enhancement through
constructive input from
downtown businesses. The
committee has pinpointed the
subsequent channels to

gather feedback from

downtown business

proprietors, staff, and

visitors:

Quarterly Meet and Greets:

Foster active participation and collaboration with downtown business

DOWNTOWN 1893

OWNERSJuly 1, 2024 Council Packet

## 2024 BID Advisory Board

**Richard Braden** Kentucky Fried Chicken

Term Ends: December 31, 2024.

Parminder Singh London Properties

Term Ends: December 31, 2024.

Char Tucker Bill Tucker Real Estate

Term Ends: December 31, 2024.

Rosa Gonzalez Printopolis, Inc.

Term Ends: September 30, 2024.

Nick Sahota Central Valley Engineering and Surveying, Inc.

Term Ends: September 30, 2024.

Mike Valverde Valverde Tile

Term Ends: June 30, 2024

## **Model and Governance**

The BID model takes inspiration from successful business improvement districts found in downtown areas across the country. These districts focus on delivering services that enhance the downtown environment, making it cleaner, safer, and more vibrant. Our approach emphasizes transparency in all our operations, streamlined procurement and implementation methods, and a strong sense of accountability.

The governance of our BID is entrusted to an Advisory Committee composed of nine business leaders in the downtown area that are approved and appointed by the City Council. This diverse committee brings a wealth of expertise to oversee operations as we work towards creating a dynamic and prosperous downtown environment.

Learn More about the 2024 BID Operations by attending the bi-monthly Board meetings held on:

the second and fourth Wednesdays of the month from

5:30 PM- 7:30 PM

at 1710 Tucker Street.



# FY 24-25 Budget

July 1, 2024 - June 30, 2025

Revenue	
Anticipated revenue from 2024 BID assessment	\$22,000
Anticipated contribution from Selma City Council FY 24-25 for Storefront Improvement Grant	100,000
Anticipated Beginning Fund Balance	\$60,000
TOTAL	\$182,000
Spending for District Activities	
Downtown Storefront Improvement Grant Program	\$100,000
Marketing and Promotional	\$10,000
Downtown Beautification and Improvements (i.e., cleaning services, new street furniture, and associated enhancements to the aesthetics of downtown)	\$60,000
Events and Supplemental Costs	\$10,000
Contingency	\$2,000
July 1, 2024 Council Packet <b>TOTAL</b>	\$182,000



### **CHECK REGISTER REPORT**

CHECK NUMBER	CHECK DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION	CATEGORY	AMOUNT
	06/13/24	Printed	24-7 PETVETS	PD -MED TREAT FOR MALE PITBULL 04/17/2024		1,500.00
84432	06/13/24	Printed	A&S PUMP SERVICE	PW -REPLACE COIL AT RINGO PARK PUMP		322.96
84433	06/13/24	Printed	ACTION TOWING AND DIVE TEAM	PD -EVIDENCE TOWING APRIL 2024		360.00
84434	06/13/24	Printed	ADVENTIST HEALTH TULARE	PD -BLOOD SCREENING APRIL 2024		430.00
84435	06/13/24	Printed	AIRGAS USA LLC	ED -CVTC OXYGEN SUPPLIES	R	25.67
84436	06/13/24	Printed	ALLAN HANCOCK COLLEGE	PD -FIELD TRAINING OFFICER POST COURSE 5/13-5/17/2024	R	117.40
84437	06/13/24	Printed	ALEJANDRO ALVAREZ	PD -SLI COURSE PER DIEM 6/23-6/26/24	R	225.00
84438	06/13/24	Printed	MARK ALVES / ALVES ELECTRIC	PW -ST. LIGHTS & FIRE BUILDING REPAIRS		4,744.75
	06/13/24	Printed	ASSOCIATED DESIGN & ENGINEERING INC.	PW -SENIOR CENTER REPAIRS/STRUCTURAL ENGINEERING MAY 2024		2,807.77
	06/13/24	Printed	AT&T	ADMIN -PD FIRE ALARM 5/20-6/19/2024		381.34
	06/13/24	Printed	AT&T	ADMIN -PD LOGGING RECORDER MAINT 5/23-6/22/2024	5	484.37
	06/13/24	Printed	AT&T	ADMIN -CVTC INTERNET SERVICE 5/6-6/5/24	R	121.29
	06/13/24	Printed	BAUER COMPRESSORS INC.	FD -SCBA PARTS		379.67
	06/13/24 06/13/24	Printed Void	JAY W. BROCK / TOP DOG TRAINING CENTER CALIFORNIA ASSOCIATION OF CODE	PD -SERVICE MAINTENANCE TRAINING 5/6/24 PD -ASSOC MEMBER DUES (VOID-WRONG VENDOR)		180.00
	06/13/24	Printed	ENFORCEMENT OFFICERS CALIFORNIA WATER SERVICE	FIN -WATER SERVICE 05/2024		11,412.65
	06/13/24	Printed	CARROT-TOP INDUSTRIES, INC.	PW -(6) CALIFORNIA FLAGS		778.10
	06/13/24	Printed	ROD CARSEY / ROD CARSEY CONSULTING	BLDG -PLAN CHECKS MAY 2024		7,498.71
84449	06/13/24	Printed	CASTELLANOS SERVICES	PW -PRUNE TREES AT BRENTLINGER PRK		4,500.00
	06/13/24	Printed	CENCAL AUTO & TRUCK PARTS, INC	FLEET -DEF FLUID		338.27
84451	06/13/24	Printed	CENTRAL CALIFORNIA SPCA	PD -ANIMAL SERVS SPAY/NEUTER & VACCINES		345.00
84452	06/13/24	Printed	CENTRAL SANITARY SUPPLY, LLC.	PW -JANITORIAL SUPPLIES		1,457.90
84453	06/13/24	Printed	ESPERANZA CHAVEZ	REC -SKYRIVER REFUND		80.00
84454	06/13/24	Printed	CISCO SYSTEMS CAPITAL CRP	ADMIN -PHONE SYSTEM LEASE		1,375.84
84455	06/13/24	Printed	CLASSIC CHARTER INC.	REC -CHARTER RENTAL FOR SKY RIVER SR TRIP		1,669.00
84456	06/13/24	Printed	COMCAST	FD -INTERNET SERVICE 5/11-6/10/24		402.44
84457	06/13/24	Printed	CONSOLIDATED ELECTRICAL DISTRIBUTORS INC	PW -LIGHT BULBS FOR PARKS		773.60
84458	06/13/24	Printed	ESMERALDA CORTES RIOS	REC -MATILDA COSTUME ASSISTANT MAR-APRIL 2024		150.00
84459	06/13/24	Printed	COVETRUS NORTH AMERICA	AS -3CC SYRINGES		26.19
84460	06/13/24	Printed	DATA TICKET, INC.	PD -MONTHLY PARKING CITATION PROCESSING APRIL 2024		200.00
	06/13/24	Printed	DATAPATH LLC	IT -MANAGED SERVICES MAY & 2024, MICROSOFT 365 PREMIUM JUNE 2024		23,253.88
84462	06/13/24	Printed	DELTA DENTAL OF CALIFORNIA	HR -DENTAL CLAIMS 5/23/24 & 5/30/2024		9,790.80
	06/13/24	Printed	MATTEO DESANTIS	FD -1231 ROSE LEASE JUL-DECEMBER 2024		14,346.00
	06/13/24	Printed	DOOLEY ENTERPRISES, INC.	PD -223 55GR FULL METAL JACKET		1,083.58
	06/13/24	Printed	EDITOR LLC	REC -MATILDA VIDEO AND PHOTOS		900.00
	06/13/24	Printed	JAVIER EVARISTO / GARAGE DOOR SKILLZ	PW -FINISH REPAIRS ROLL UP DOOR FIRE STA 1	5	1,567.50 225.00
	06/13/24	Printed	CASSY FAIN	PD -LSI COURSE PER DIEM 6/9-6/12/24	R	
	06/13/24	Printed	FIVE CITIES EDA	CM -QUARTERLY DUES APRIL - JUNE 2024		1,387.77
	06/13/24 06/13/24	Printed Printed	FORTNERS AUTO SERV & TOWING	PW -EMERGENCY REPAIRS TO STORM DRAIN - MT VIEW PD -EVIDENCE TOWING		43,018.71 989.50
	06/13/24	Printed	FRESNO ECONOMIC OPPORTUNITIES	REC -SITE SUPPLIES APRIL 2024		76.13
	06/13/24	Printed	FRESNO OXYGEN	FD -MEDICAL OXYGEN		134.49
	06/13/24	Printed	FRESNO ROOFING CO.	PW -RE-ROOF SALAZAR CENTER		98,991.00
	06/13/24	Printed	FRESNO STATE	REC -MATILDA CUSTOM RENTALS		683.00
	06/13/24	Printed	GATEWAY ENGINEERING, INC.	PW -ENGINEERING SERVICES AUG-NOV 2023 & CDBG		39,661.24
84476	06/13/24	Printed	LUIS GOMEZ	DOWNTOWN ADA PROJECT FIN -GARBAGE REFUND INCORRECT BILLING YR 2024		1,472.76
	06/13/24	Printed	GUGU & ISHER VETERINARY INC / SELMA PET CLINIC	PD - ANIMAL SERVICES OFFICE VISIT		782.70
84478	06/13/24	Printed	HEDRON, INC	FD -BUILDING EVALUATION & REPORT FOR AMB STATION		5,970.00
		Deleteral	HENRY SCHEIN INC.	FD - MEDICAL SUPPLIES		2,023.38
	06/13/24	Printed				
84479	06/13/24 06/13/24	Printed	HOWMEDICA OSTEONICS CORP. / STRYKER	FD -LIFEPAK MONITOR CABLES		1,270.29
84479 84480			HOWMEDICA OSTEONICS CORP. /	FD -LIFEPAK MONITOR CABLES  CM - MEMBERSHIP RENEWAL 7/1/24-6/30/25		1,270.29 1,200.00
84479 84480 84481	06/13/24	Printed	HOWMEDICA OSTEONICS CORP. / STRYKER		R	

#### **CHECK REGISTER REPORT**

CHECK NUMBER	CHECK DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION	CATEGORY	AMOUNT
84484	06/13/24	Printed	JORGENSEN & COMPANY	FD -SCBA HYDROSTATIC TESTING		358.48
84485	06/13/24	Printed	JR INVESTMENT PROPERTIES	FIN -REFUND SEVERAL YRS WRONG BILLING		9,816.68
84486	06/13/24	Printed	KENT M KAWOGOE, PHD	HR -PRE-EMPLOYMENT PSYCHOLOGIC EXAMS		650.00
84487	06/13/24	Printed	JEFF KESTLY	HR - RETIREE MED PREMIUM REIMB		188.07
84488	06/13/24	Printed	LABOR FIRST, LLC / RETIRE FIRST	HR -RETIREE POS 65 PREMIUMS JULY 2024		5,016.00
84489	06/13/24	Printed	LAW & ASSOC. INVESTIGATORS	HR - LAW ENFORCEMENT BACKGROUNDS		800.00
84490-	06/13/24	Printed	LIEBERT, CASSIDY, WHITMORE	HR -LEGAL SERVICES APRIL 2024		11,546.10
84491						
84492	06/13/24	Printed	LIFE-ASSIST INC.	FD -MEDICAL SUPPLIES		2,675.65
84493	06/13/24	Printed	LINGUISTICA INTERPRETING & TRA	ED -DOWNTOWN CHARETTE SPANISH		3,329.54
84494	06/13/24	Printed	MA & PA KETTLE CORN	INTERPRETATION REC -MINI BAGS KETTLE CORN FOR MOVIES IN THE PRK		700.00
84495	06/13/24	Printed	MEDLINE INDUSTRIES, INC.	FD -MEDICAL SUPPLIES		1,165.51
84496	06/13/24	Printed	METRO UNIFORM	PD & FD -NAME PLATES & REVOLVING ACCT	PARTIAL R	448.72
84497	06/13/24	Printed	MORGAN BLACKBURN	REC -MATILDA CO-CHOREOGRAPHY 2/24-4/24/24		200.00
84498	06/13/24	Printed	MOUNTAIN VIEW PRODUCTIONS	REC -COM SERV STONE SHIVER JAMBOREE TICKET		834.00
				REIMB.		
84499	06/13/24	Printed	NELSON'S HARDWARE, INC.	PW -5 GAL PAINT		1,787.67
84500	06/13/24	Printed	NWACHUKWU OPUTA	REC -DIRECTOR, DIALECT COACH HAIR, MAKE-UP DESIGN		750.00
84501	06/13/24	Printed	ODP BUSINESS SOLUTIONS LLC	ADMIN -OFFICE SUPPLIES		419.61
84502	06/13/24	Printed	OPERATIONAL STRATEGIC	PD -3 DAY BASIC SURVEILLANCE COURSE FOR 6 OFFICERS		3,960.00
84503	06/13/24	Printed	PG&E	ADMIN -UTILITIES MAY 2024		22,282.38
84504	06/13/24	Printed	PG&E	ADMIN -UTILITIES MAY 2024		465.43
84505	06/13/24	Printed	PG&E	ADMIN -UTILITIES MAY 2024		40,371.63
84506	06/13/24	Printed	PG&E	ADMIN -UTILITIES MAY 2024		531.45
84507	06/13/24	Printed	PIPKIN DETECTIVE AGENCY INC.	HR -PRE EMPLOYMENT BACKGROUND CHECKS		297.00
84508	06/13/24	Printed	PITNEY BOWES BANK INC	PD -POSTAGE MACH LEASE 6/16-9/15/2024		276.53
84509	06/13/24	Printed	PITNEY BOWES BANK INC	PD -POSTAGE		51.01
84510	06/13/24	Printed	PITNEY BOWES GLOBAL FINANCIAL	ADMIN -POSTAGE MACHINE LEASE 6/16-9/15/2024		492.12
84511	06/13/24	Printed	QUINN COMPANY	FLEET -GENERATOR REPAIRS STA 1 & CH		2,043.21
84512	06/13/24	Printed	RAMOS HR CONSULTING INC	HR -CLASSIFICATION & COMPENSATION STUDY		31,320.00
84513	06/13/24	Printed	MELINDA RAMOS	REC -MATILDA MUSICAL VOCAL DIRECTOR		400.00
84514	06/13/24	Printed	GERALD REESER	FD -PARAMEDIC RECERTIFICATION REIMBURSEMENT		48.00
84515	06/13/24	Printed	ROBERT HALF FINANCE & ACCOUNTIN	GHR -SENIOR ACCOUNTANT 5/17-5/31/24		11,359.00
84516	06/13/24	Printed	ALBERT RODRIGUEZ	HR -GYM MEMBERSHIP REIMB. PER MOU		200.00
84517	06/13/24	Printed	SAGASER, WATKINS & WIELAND PC	HR -SETTLEMENT AGREEMENT		350,000.00
84518	06/13/24	Printed	SAN JOAQUIN VALLEY AIR	PW -24/25 GENERATOR ANNUAL PERMITS		290.00
84519	06/13/24	Printed	SANTA MARIA CALIFORNIA NEWS	CD -PUBLIC HEARING NOTICE ZONING ORD, RENT STABILIZATION		172.82
84520	06/13/24	Printed	SELMA HIGH SCHOOL	REC -"INTO THE WOODS" REIMBURSEMENT		3,014.02
84521	06/13/24	Printed	SELMA PET CLINIC	PD -ANIMAL SERVICE OFFICE VISIT		479.80
84522	06/13/24	Printed	SELMA UNIFIED SCHOOL DISTRICT	FLEET -FUEL CHARGES JAN 2024		22,795.21
84523	06/13/24	Printed	SIPRA CORP	FD -SEA TRAIN FOR FIRE TRAINING GROUNDS		3,000.00
84524	06/13/24	Printed	SOCIAL VOCATIONAL SERVICES INC / EMPLOY AMERICA	PW -PARK RESTROOM MAINTENANCE MAY 2024		1,238.40
84525	06/13/24	Printed	SOUTH COUNTY VETERINARY	PD -ANIMAL SERVICES OFFICE VISITS		235.00
84526	06/13/24	Printed	SPARKLETTS	ED -CVTC WATER SERVICE	R	52.99
84527	06/13/24	Printed	STERICYCLE, INC.	PD -STERI-SAFE OSHA COMPLIANCE SUBSCRIPTION		214.11
84528	06/13/24	Printed	SUN LIFE	HR -MONTHLY PREMIUM JUNE 2024		2,355.08
84529	06/13/24	Printed	SURVEILLANCE INTEGRATION INC.	PW -VIDEO SECURITY INSTALLATION -CITY HALL LOBBY & EXT ENTRANCE		6,514.21
84530	06/13/24	Printed	TARGET SPECIALTY PRODUCTS	PW -ROUNDUP & GOPHER BAIT		166.27
84531	06/13/24	Printed	TEC WEST, INC.	HR -ACCOUNTING CLERK, EXEC ASSISTANT 5/19 & 5/26/24		6,337.56
84532	06/13/24	Printed	TERRA WEST CONSTRUCTION INC.	PW -CIP HIGHLAND & ROSE DEVELOPMENT PROJECT		218,034.31
84533	06/13/24	Printed	THOMAS J O'LAUGHLIN MD INC.	FD -MEDICAL DIRECTOR JULY 2024		500.00
					TOTAL	1,078,748.23

Grant: G PD State Appropriation: PDSA (457) Reimbursement: R

ITEM NO: 1.

SUBJECT: Consideration of a Resolution Revising the Downtown Storefront

Improvement Grant in the Downtown Business Improvement District

**BACKGROUND:** Council adopted the Downtown Storefront Improvement Grant proposed by the Downtown Business Improvement District (BID) on April 1, 2024.

Eligible applicants include business owners or property owners within the BID boundaries, with tenants requiring written authorization from property owners. Businesses eligible for funding must possess an active business license and be current with payment of BID dues. Only one application per business license per funding cycle will be accepted.

Recipients must provide a 50% match for the total project cost. Eligible improvements encompass various enhancements such as signage adjustments, door and window repairs, and ADA compliance upgrades. Application requirements include providing a valid business license, multiple contractor quotes, a detailed improvement plan, and property ownership verification or authorization. Applications are reviewed continuously, with the BID Committee serving as the reviewing body. Ineligible improvements include costs for site plan design, permit fees, and financing charges.

Reimbursements are issued upon project completion, proof of payment, and compliance with program requirements. Funding is allocated on a first-come, first-served basis, with reimbursement covering 50% of the eligible improvements. Awards will range from \$500 to \$10,000.

Based on the program's funding amount, the maximum number of projects that could be funded would be 200 projects (\$100,000 (total budget) / \$500 = 200 projects). The minimum number of projects that could be funded if all applications are issued the maximum award amount of \$10,000 would be 10 projects (\$100,000 (total budget) / \$10,000 = 10 projects).

**DISCUSSION:** Originally, the program guidelines included the following provision:

• "If any BID board member has a stake in the project, such as being a business owner, property owner, or has any vested conflict of interest, they are ineligible to score the application and must recuse themselves."

The City Council has discussed including additional clarifying language so that the program clearly delineates the eligibility of applicants and eliminates any potential or perceived conflicts of interest for BID business and property owners who may be involved with overseeing or awarding funds. In order to promote transparency and ensure there are no conflicts of interest, the Storefront Improvement Grant program has been revised so that the current members of the City Council and the BID Advisory Board are not eligible to apply for funding under the program.

**FISCAL IMPACT:** This action would not impact the General Fund as it simply limits the applicants eligible to receive funding allocated to the Storefront Improvement Grant program.

**RECOMMENDATION:** Adopt a Resolution that includes the proposed changes to the Storefront Improvement Grant program that revises provisions for eligibility to exclude current members of the Selma City Council and BID Advisory Board to ensure transparency and prevent conflicts of interest.

	6/21/24 Date
Jerome Keene, Deputy City Manager	6/21/24 Date
/s/ Fernando Santillan, City Manager	<u>6/21/24</u> Date

### Attachments:

- 1. Resolution
- 2. Revised Storefront Improvement Grant Program Guideline

## RESOLUTION NO. 2024 – \_\_R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA AMENDING THE DOWNTOWN STOREFRONT IMPROVEMENT GRANT PROGRAM IN THE DOWNTOWN BUSINESS IMPROVEMENT DISTRICT

**WHEREAS**, the Downtown Business Improvement District and the City Council have a mutual interest to improve the appearance of the downtown; and

**WHEREAS**, the City Council adopted Resolution No. 2024-42R, establishing a Downtown Storefront Improvement Grant on April 1, 2024, as recommended by the Downtown Business Improvement District; and

**WHEREAS**, the City Council desires to amend the program guidelines to include a provision which excludes current members of the Selma City Council and BID Advisory Board from applying to ensure transparency and prevent conflicts of interest.

## NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:

SECTION 1. The above findings are true and correct and are incorporated herein by reference.

SECTION 2. The City Council hereby approves the revised guidelines to the Storefront Improvement Grant Program which reimburses eligible property owners and business owners within the Downtown BID boundaries. Reimbursements are issued upon project completion, proof of payment, and compliance with program requirements. Funding is allocated on a first-come, first-served basis, with reimbursement covering 50% of eligible improvements. Awards will range from \$500 to \$10,000.

SECTION 3. In order to promote transparency and ensure there are no conflicts of interest, the Storefront improvement Grant program has been revised so that current City Council or the BID Advisory Board are not eligible to apply for funding under the program.

SECTION 4. The City Council hereby authorizes the Downtown Business Improvement District to review and make recommendations on awards.

SECTION 5. The City Council hereby authorizes the City Manager to approve grant awards to any qualified business, to execute the agreement and take any other action necessary to implement the Resolution.

SECTION 6. The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

	That the City Clerk shall certify to the adoption of this Resolution and that the in full force and effect.
PASSED, AF	PROVED and ADOPTED this 1st day of July, 2024, by the following vote:
AYES: NOES: ABSTAIN: ABSENT:	COUNCILMEMBER: COUNCILMEMBER: COUNCILMEMBER: COUNCILMEMBER:
ATTEST:	Scott Robertson, Mayor
Reyna Rivera	, City Clerk



Downtown Selma Storefront Improvement Grant Program

#### **Framework and Eligibility Criteria**

#### Overview:

The Downtown Business Storefront Improvement Grant Program in the City of Selma is a strategic initiative aimed at revitalizing downtown businesses by providing financial support for exterior enhancements. Unlike traditional facade grant programs, this unique initiative distinguishes itself by excluding improvements subject to upcoming design guidelines. Recognizing the ongoing development of these guidelines, the program focuses on eligible enhancements that align with community preferences but do not fall within the parameters of the forthcoming design restrictions. This intentional exclusion is designed to ensure that the grant program not only complements the City's vision for immediately providing resources for improving aesthetics, but also serves as a prelude to include physical façade improvement that will seamlessly integrate with the established design guidelines. Through this phased approach, Selma aims to empower downtown businesses, enhance community aesthetics, and lay the groundwork for a cohesive and visually appealing downtown.

#### **Applicants:**

- The applicant must own a business or be a property owner within the downtown business improvement district.
- If the applicant is a tenant, the property owner must also sign the Program application and provide an authorization form to support any improvements made to the building on their behalf.
- o Property owners are also eligible applicants.

#### **Eligibility Requirements:**

- Retail, restaurant, service, and other commercial businesses (cultural, office, etc.). within the Downtown Business Improvement District boundaries.
- Businesses must be identifiable by an address with an active business license that is current with BID dues.
- o Only one application can be submitted per business license per funding cycle.
- Applicants must either
  - ✓ Own the property being submitted for funding; or,
  - ✓ Operate their business at the project site and obtain written authorization from the property owner authorizing the proposed improvements.
- Only exterior improvements listed under the "Eligible Improvements" section of this form qualify for grant funds.
- o The submittal of an application does not guarantee reimbursement for funding.
- All proposed improvements must comply with City laws, including but not limited to the Selma Municipal Code, California Building Code, California Fire Code, local sign regulations, zoning ordinances, applicable design guidelines, and the Selma General Plan.
- Anyone doing business in Selma must have an active Selma Business License, to be considered for funding you must provide your 6-digit business license number. Your business license must be current. You may not be delinquent on your business license fee or BID assessment fee.
- o All required building permits must be obtained before any construction begins.
- o All applicants must complete a Form W-9.
- Construction must commence within 45 days after a building permit has been awarded. Improvements must be complete within 6 months (one (1) six-month extension allowed).
- o <u>Members of the Selma City Council and Selma Downtown Business Improvement</u> District Advisory Board are not eligible for funding awards under this program.

#### **Funding Terms**

- Grant recipient is responsible for covering remaining project costs that exceed the City's total grant award.
- Grant funds are issued on a reimbursement basis requiring applicants to furnish a 50% match for the total project cost.
- The Business Improvement District Board reserves the right to define project milestones and reimbursement eligibility.
- The Business Improvement District Board may suspend or terminate the agreement, in whole or in part, if the applicant fails to comply with any term of the agreement or with any of the rules.

 City of Selma employees, volunteers, committee board members, or council members are eligible to apply if they meet all other outlined requirements listed below.

#### **Ineligible Improvements:**

- Excludes site plan design, building permit fees, financing or loan fees, consultant fees, items taxed as personal property, reusable/removable items, and unforeseen/contingency fees.
- Excludes improvements to businesses not within the Downtown Business
   Improvement District boundaries.

#### **Eligible Improvements:**

- o Removal of unnecessary visual distractions, such as taking down window decals.
- o Removal of non-compliant signage but excluding primary signage of the business.
- o Removal and or replacement of damaged or outdated door.
- Repairing damaged or outdated window.
- Code deficiencies including ADA compliance upgrades for store entrance (excluding sidewalk)
- Exterior entryway flooring or pavement as part of ingress/egress to building (excluding city sidewalks)
- o Installation of permanent lighting attached to your business storefront.

#### **Application Requirements:**

- o Read and review Program Requirements to confirm your eligibility.
- Complete the program application with attachments and submit it to the BID Committee.
- Attachments:
  - ✓ Provide a PDF copy of an active City- issued business license in good standing.
  - ✓ Provide two licensed contractors' itemized quotes or bids for the total project (valid within the last 60 days).
  - ✓ A construction budget with itemized cost estimates for labor and materials based on bids from a contractor <u>must be paid prevailing wage.</u>
  - ✓ Provide a detailed plan illustrating proposed improvements.
  - ✓ Provide the property deed with legal description (for owner verification). Alternatively, you can provide a notarized affidavit from the owner.
  - ✓ If a tenant is applying, they must have a signed letter from the building owner approving the project.
  - ✓ Submit a photo of your storefront where the improvements are being proposed.

#### **Processing of Application:**

- Application completion by building owner(s) or tenant business owner(s) with building owner's written approval.
- Submission of a detailed site plan illustrating proposed improvements.
- Applications received will be reviewed on an ongoing basis. Please reference the "Timeline" section of this document for review dates.

#### **Approval Procedures:**

- The BID Committee will act as the reviewing committee for Business Improvement grant applications.
- If any BID board member has a stake in the project, such as being a business owner, property owner, or has any vested conflict of interest, they are ineligible to score the application and must recuse themselves. <u>Please note that Downtown Selma BID</u> <u>members and Selma City Council Members are ineligible to apply for funding under this program.</u>
- The BID Committee will publish scoring criteria with a minimum score for qualifying projects.

#### Post-Approval Procedures for Storefront Improvement Program Reimbursement:

- o Project construction is to commence within 45 days after approval.
- Completion of all construction within 6 months, with an opportunity for one sixmonth extension. Reimbursement upon project completion, proof of payment, and unconditional waivers/releases.
- o No reimbursements if any program requirements remain unsatisfied.

#### **Program Funding Awards and General Guidelines:**

- Funding is awarded on a first-come, first-served basis until budgeted funds are exhausted.
- Reimbursement amounts: 50% of eligible improvements, with a minimum funding amount of \$500 and a maximum funding amount of \$10,000 provided through the program.

#### SB 975: Prevailing Wage Legislation

In the last year, the California Department of Industrial Relations ("DIR") has issued a number of new determinations of prevailing wage applicability in various publicly assisted projects. In almost all of those determinations, the DIR found that public agency assistance to the projects triggered prevailing wage requirements. The prevailing wage requirements were changed even further by the Legislature's adoption of SB 975, which dramatically expanded the coverage of prevailing wage requirements to projects involving almost any

sort of public subsidy. Under current law, prevailing wages are required to be paid on any public works project in excess of \$1,000 (Labor Code Sections 1770 – 1774). A public works project is defined as a work of "construction, alteration, demolition or repair work done under contract and paid for in whole or in part out of public funds" (Labor Code Section 1720).

#### Types of Assistance Requiring Prevailing Wages Under SB 975.

SB 975 defines "paid for in whole or in part out of public funds" as any of the following:

- o The payment of money or the equivalent of money by a state or political subdivision directly to or on behalf of the public works contractor, subcontractor, or developer.
- o Performance of construction work by the state or political subdivision in execution of the project.
- o Transfer of an asset of value for less than fair market price.
- o Fees, costs, rents, insurance or bond premiums, loans, interest rates, or other obligations that would normally be required in the execution of the contract, which are paid, reduced, charged at less than fair market value, waived or forgiven.
- o Money to be repaid on a contingent basis.
- o Credits applied against repayment obligations.

#### **Exceptions to Prevailing Wages Under SB 975.**

- o SB 975 contains certain exemptions, the most important of which are as follows:
- o Private residential projects are built on private property, if the project is not built pursuant to an agreement with a state agency, redevelopment agency, or local public housing authority.
- o Public agency contribution of funds for public works if the public agency "maintains no proprietary interest in the overall project" (but prevailing wages must be paid on the public works project).
- o Public agency reimbursement of costs "that would normally be borne by the public."
- o Public subsidy to a project that is "de minimis in the context of the project."
- o Affordable housing projects where the only public subsidy is redevelopment lowand moderate-income housing funds.
- o Affordable apartment projects financed with multifamily mortgage revenue bonds (for bonds allocated before December 31, 2003).
- o Single family housing projects financed with single family revenue bonds (for bonds allocated before December 31, 2003).
- o Affordable apartment projects which receive federal or state low-income housing tax credits (for tax credits allocated before December 31, 2003).

o While there is no "grandfather clause" contained in the text of SB 975 itself, the DIR has sent out a notice that SB 975 will not be applied against "public works projects advertised for bids" prior to January 1, 2002.

#### **Downtown Selma BID Boundary:**



\*Only businesses situated within the designated Downtown Business Improvement District qualify for funding through the downtown storefront improvement grant.

## CITY MANAGER'S/STAFF'S REPORT COUNCIL MEETING DATE:

July 1, 2024

ITEM NO: 2.

SUBJECT: Consideration of the Appointment of Two Council members to Serve on a

Downtown Business Improvement District (BID) Logo Steering Committee

**BACKGROUND:** The Downtown BID desires to develop a downtown logo to serve as a visual identity that fosters community pride, attracts visitors, and promotes a cohesive image, contributing to the overall economic and cultural vitality of the heart of Selma. After 5 rounds of revisions the Downtown BID prepared a logo for recommendation to the City Council during the February 5, 2024, meeting. During this discussion, the City Council tabled the adoption of the logo until the discussed revisions were made.

Three different versions of the logo were created during phase two revisions. As the details and colors requested by Council were incorporated into the design, it became evident that the logo would be costly to embroider and screen print and may not be practical in certain situations. To address this issue, the advisory board proposed using a version of the logo with all the requested details for digital and printed materials like letterheads, business cards, flyers, and mailers, and in instances where the integrity of the design would not be compromised. Additionally, a simplified version of the logo, without intricate details, and only the depictions of the "Downtown Selma" badge was recommended to be reserved for embroidering, screen printing, and promotional "swag".

Further a standalone emblem specifically for social media was recommended. The BID Advisory board recommended three logos for adoption with their respective uses. During this discussion, the City Council once more tabled the adoption of the logo until further revisions were made.

**DISCUSSION:** The Downtown BID Advisory Board seeks to enhance participation from the Council with regard to logo development to ensure timely adoption. To achieve this, the BID requests that the Council appoint two members to serve on a steering committee. These members will collaborate with the BID Board in developing the Downtown Logo. The BID meets the second and fourth Wednesday. The first steering committee discussion would take place at the regularly scheduled BID Board meeting on July 24<sup>th</sup> at 5:30 PM.

FISCAL IMPACT: N/A

<b>RECOMMENDATION</b> : The City Council should apsteering committee. This committee will collaborate developing a downtown logo.	•
/s/ Alicia Aguirre, Economic Development Manager	6/18/2024 Date

/s/	6/18/2024
Jerome Keene, Deputy City Manager	Date
/s/	6/18/2024
Fernando Santillan, City Manager	Date

ITEM NO: 3.

**SUBJECT:** Consideration of the Board and Commission Vacancies and Appointments

**BACKGROUND:** There are various Boards and Commissions to which the City Council has the discretion to appoint some or all of the members. Each Board and Commission has an issue, policy and/or program focus. The City Council relies on these groups to advise them on a wide range of issues affecting their constituencies and to assure they are responsive to community needs. The City Council is committed to providing all citizens with access to specific and current information about the local boards, commissions and committees so they might pursue the opportunity to serve on and participate in the operations and processes of local government.

**DISCUSSION:** Attachment "A" is a list of commissioner positions with terms that are set to expire this month along with vacancies. The list contains all appointive terms for Commissions with the names of the appointee and terms of office.

Attachment "B" is the incumbent interest forms as well as current applications on file for Council consideration on all the positions with expiring terms.

**Planning Commission:** Two terms are expiring, and the incumbents have reapplied. There are no applications on file with the City.

**Recreation & Community Services Commission:** Two terms are expiring, and the incumbents have reapplied. There is one application on file.

**Pioneer Village:** Four terms are expiring, and three incumbents have reapplied. We have two vacancies to fill, and there are no applications on file with the City.

**Measure "S" Oversight Committee:** Three terms are expiring, and all three incumbents have reapplied. There are no applications on file.

**Downtown Business Improvement District:** In January 2024, the Selma City Council voted to expand the BID Advisory Board from 7 members to 9. Currently, there are three (3) vacancies plus one seat up for reappointment. To ensure the BID seats were filled, Staff distributed an application and information on the BID Advisory Board to each individual member within the Downtown District. In accordance with the Business Improvement District Management Plan, the Advisory Board reviewed the submitted applications and is recommending the reappointment of Mike Valverde of Valverde Tile and the appointment of Ramza Coury of RPS Real Estate.

Persons wishing to apply for membership to a City Commission must complete an application form and deliver it to the Clerk. The application and further information on each specific Commission are available on the City's website as previously requested by the Council and

as required by the Maddy Act. Applications are received on an ongoing basis in the City Clerk's office.

**RECOMMENDATION:** Staff recommends that Council review the attached applications and appoint to the respective vacant positions.

/s/	06/18/2024
Reyna Rivera, City Clerk	Date
/s/	06/18/2024 Date
/s/	06/18/2024 Date
/s/	06/18/2024
Fernando Santillan, City Manager	Date

#### Attachments:

- A. Local Appointment List
- B. Applications Received

#### Attachment 1

#### F S E L M C $\mathbf{T}$ Y O A I 1710 TUCKER STREET CALIFORNIA SELMA, 93662

COMMISSION NAME	TERM EXPIRES	NEW APPLICATIONS
Planning Commission (4 year Terms)		ON FILE
Parveen Sandhu - Reapplied	6/30/2024	
Nidya Juarez - Reapplied	6/30/2024	
Greg Garcia	6/30/2025	
Theresa Salas	6/30/2025	
Mandeep Singh	6/30/2026	
Louis Franco	6/30/2027	
Ramza Coury	6/30/2027	
Recreation & Community Services (2 year Terms)		4 D' II
Yolanda Torrez - Reapplied	6/30/2024	1. Diego Haro
Ken Robison - Reapplied	6/30/2024	
Santiago Oceguera	6/30/2025	
Jeannette Solorio	6/30/2025	
Doug Kessler	6/30/2025	
Natalie Gonzalez	6/30/2026	
Andrea Affrunti  Piancar Villaga Commission (2 year Torms)	No Expiration	
Pioneer Village Commission (2 year Terms)  Louis Franco - Reapplied	6/30/2024	
Mike Valverde - Reapplied	6/30/2024	
Joel Fedor - Reapplied	6/30/2024	
Jesse Crouch	6/30/2024	
Fernando James Espinosa	6/30/2025	
Char Tucker	6/30/2025	
Vacant	6/30/2024	
Measure "S" Oversight Committee (3 year Terms)		
Louis Franco - Reapplied	6/30/2024	
Charlotte Tucker	6/30/2024	
Doug Kessler	6/30/2024	
Michael Ridgway	6/30/2026	
Jennifer Earle	6/30/2026	
<b>Downtown Business Improvement District (1 year</b>	Term)	
Mike Valverde - Reapplied	5/31/2024	
Rosa Gonzalez	10/31/2024	1.Ramza Coury
Nick Sahota	10/31/2024	
Richard Braden	1/1/2025	
Parminder Singh	1/1/2025	
Charlotte Tucker	1/1/2025	
Vacant	1/1/2025	
Vacant	1/1/2025	
Vacant	1/1/2025	

Commissioner Reapplied
Commissioner Has Not Reapplied

## CITY OF SELMA COMMISSION APPLICATION

I hereby request to be consider Committee:	ed as a nominee for the following	City Commission or
■ Planning /Traffic-Streets	Recreation & Community Servic	Personnel es
Pioneer Village	☐ Measure "P" Oversight	Measure "S" Oversight
NAME Parveen San	dhu	
ADDRESS	., <u></u> 10	
	STATE CA	<sub>ZIP</sub> 93662
Home Telephone No.	Business Telepho	ne No
Cell Phone No.	Email Address:	
Employed by:	Position:	
I have been a registered voter i	n the City of Selma for 10	
I have been a resident of Selma	a for 11 years.	
Have you ever been convicted (If your answer is "yes", please explain the na	of a felony? Yes	No
Please state your educational b	C	
I possess a Bache	lors of Science Degr	ee in Criminal
Justice from Sacra	mento State Univers	ity
Currently Pursing I	my Master's Degree	in Leadership
Development from	Western Governor's	University

Please list any organizations of which you are a member and any offices you have held in those organizations:

Solid Waste Association of North America (SWANA) Central Sierra Chapter - Current Treasurer

# City of Selma Planning Commission - Current Commissioner SWANA California Legislative Task Force - voting member California Society of Municipal Finance Officers (CSMFO) - Member

National Association of Government Defined Contribution Administrators (NAGDCA)- Member

American Cancer Society - Relay for Life Volunteer / Second Chance Animal Shelter (RESCUE) - President

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

City of Selma Planning Commission - Current Commissioner 2020 - Present

Solid Waste Association of North America (SWANA) Central Sierra Chapter - Current Treasurer 2018-Present

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

I have served on the City of Selma Planning Commission for the past four years and have effectivley been able to make a difference in my community and voice the concerns of the constituents of my district and of my City overall. I hold the postion of Executive Director with Kings Waste & Recycling Authority and am very familiar with governmental rules, regulations and policies and how they are to be intrepreted and applied. I have been an active member of this community for the past 11 years and strive to make the City of Selma a safe, successful and vibrant city to reside.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:
I would love to see my City continue to grow and be an integral part of this
growth. It is imperative that the citizens of Selma have better housing, business
school and job opportunities available. As Planning commissioner it is my
honor and duty to help my fellow citizens make Selma the very best City it can be
Patricia Matthews - City of Lemoore Mayor
Nidya Juarez - Current Selma Planning Commissioner
Jane Ono - Chamber Member/Business Owner
"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is <b>NOT CONFIDENTIAL</b> in any way."
Signed

PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662

## CITY OF SELMA COMMISSION APPLICATION

I hereby request to be consider Committee:	red as a nominee for the followin	g City Commission or
Planning /Traffic-Streets	Recreation & Community Service	☐ Personnel
Pioneer Village	☐ Measure "P" Oversight	☐ Measure "S" Oversight
Nidya Juare	Z	
ADDRESS		
	STATE CA	93662
Home Telephone No	Business Telepho	one No
Cell Phone No.	Email Address:	•
	Position:	
I have been a registered voter in I have been a resident of Selma	in the City of Selma for	years.
Have you ever been convicted	of a felony? Yes	No <u> </u>

Please list any organizations of which you are a member and any offices you have held in those organizations:		
Currently serve in the City of Selma's Planning Commision		
Served as the VP of SCAS up until our closure 12/31/24.		
Currently serve as VP at Second Chance Animal Rescue.		
Serve as assistant director for Grupo Tangu Yuu a Mexican Folklorico Group.		
Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:		
Currently serve as a commissioner in the City of Selma's Planning Commission		
Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:		
I have been in the real estate industry for well over 15 years and I believe		
I can use that knowledge to move projects in Selma forward. Along with		
many of the commissioner that sit on the board I have been a long time		
resident of Selma and wish to move our city into the right direction by		
bringing in new housing and commercial projects that will in turn improve		
our city. I truly believe my experience in the real estate field will help bring		
those goals to fruition and advance our groth as a city.		

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:
Growth, is what every citizen of Selma would like to see and by sitting on
the planning commission I intend to help grow our city in a positive
manner. Every resident I speak to has expressed the need for more restaurants,
downtown revitalization and more housing. I hope to move the needle forward
on new projects that make sense for Selma in the coming years.
References:
Chris Rima and Tami Rima-
Ramza Coury-
Juvenal Cazares-
"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is <b>NOT CONFIDENTIAL</b> in any way."
Signed

PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662

I hereby express interest in being reappointed to the following Commission:
☐ Planning ☐ Pioneer Village ☐ Measure "S" Oversight
Recreation & Community Services Personnel Measure "P" Oversight
NAME Len Robison
ADDRESS
CITY Sel Ma EMAIL ADDRESS
Home Telephone No Cell Phone Nc
Employed by: Position:
If need be may we call you at work?
What has been the best part of your service on this commission? Getting Pickleball
Got Court heilt @ Brent linger Park. Starting
2 regular group of Pickleballes tast still 1/295 3 days
2 week. Working on the commission beild and Mountain
barks twenties for all ages.
"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand the this information is <b>NOT CONFIDENTIAL</b> in any way."
Signed Date
PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662

I hereby express interest in being reappointed to the following Commission:
Planning Pioneer Village Measure "S" Oversight
Recreation & Community Services Personnel Measure "P" Oversight
NAME Yorlanda M. Josses  ADDRESS  CITY Selma EMAIL ADDRESS  Home Telephone No. 385-6299 Cell Phone No. Business No  Employed by: Varies Parel Position: C5R
If need be may we call you at work? Yes No What has been the best part of your service on this commission? Working With  My Community Community.
"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is <b>NOT CONFIDENTIAL</b> in any way."  Signed Date Date Date Date Date Date Date Date

002/18/53

## CTTY OF SELMA COMMISSION APPLICATION

I hereby request to be consider Committee:	red as a nominee for the following	g City Commission or
☐ Planning /Traffic-Streets	Recreation & Community Service	Personnel es
☐ Pioneer Village	☐ Measure "P" Oversight	☐ Measure "S" Oversight
NAME Diego Haro		
ADDRESS		
<u> </u>	s <sub>TATE</sub> Ca.	93662
Home Telephone No.	Business Telepho	ne No.
Cell Phone No	Email Address:	
Employed by:	Position:	
I have been a registered voter i	n the City of Selma for 28+	_years.
I have been a resident of Selma	a for 28 years.	
Have you ever been convicted (If your answer is "yes", please explain the nat	of a felony? Yes	No
Please state your educational the High school Grad	-	
1 year communit	y college	
	- vidio e	
	AW 70 WAY 1 1	

Please list any organizations of which you are a member and any offices you have held in those organizations:
California Youth Soccer Association District Commissioner/Member 49 years
Selma Youth Soccer League 20 years held all BOD postions
Reedley Youth Soccer League 6 years Playing Program admin
Teen Challenge Voluteer
Aqua Bears Volunteer
Selma parks t-ball coach
Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:
City Of Selma Parks and Recreation Comission
Pioneer Village Volunteer
**************************************
Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:
Yes, I have worked with many youth sports organizations from Sacramento to San Diego as well as other
Arkansa, Texas, Arizona South Carloina, also in other parts of the world England, Spain, Mexico, Costa Rica, Canada,
A STATE OF THE PARTY OF THE PAR

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:
I would love to see the soccer complex come to furition Be fore i leave this earth
References:
Mayor Scott Robertson
Dennis Lujan
Beverly Cho
"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is <b>NOT GONFIDENTIAL</b> in any way."
Signed . Date 8-18-23

PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662

I hereby express interest in being reappointed to the following Commission:
☐ Planning ☐ Measure "S" Oversight
Recreation & Community Services Personnel Measure "P" Oversight
NAME Mike Valverde
ADDRESS
CITY SELMA EMAIL ADDRESS
Home Telephone No Cell Phone NoBusiness No
Employed by:
If need be may we call you at work? Yes No
What has been the best part of your service on this commission?
of a Historical PARK is Rewarding
Having the opportunity to work with Like
Minded individuals.
"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the
appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that
this information is <b>NOT CONFIDENTIAL</b> in any way."
Signed
PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662

I hereby express interest	in being reappointed to t	the following Commission:
Planning	XPioneer Village	☐ Measure "S" Oversight
Recreation	on & Community Services	Measure "P" Oversight  Personnel
NAME Joel Fed	) o (	
ADDRESS		
CITY <u>Selma</u>	EMAIL ADD	PRESS
Home Telephone Nc	, Cell Phone N	NoBusiness No
Employed by:	Position:	
If need be may we call yo	u at work? 🔀 Yes	☐ No
with Fellow Sol	ma residents in	s commission? The camaraderie
pioneer Village	southing that	all of Solma can be
ground of.		
waive any claim of confide	igning this form and subnertiality and any claim of and in the fact that it was	nce it is submitted, is a public record and as was filed and its contents upon receiving the mitting it to the City of Selma I hereby forever privacy which I may otherwise have in the sfiled with the City of Selma. I understand that "
Signed ,	*	Date <u>6 · 6 · 2 4</u>
PLFASE RETIGN YOUR	COMPLETED ADDLTCA	ITION TO THE

CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662

nereby express interest in being reappointed to the following Commission:
Planning Pioneer Village Peasure "S" Oversight
Recreation & Community Services Personnel Measure "P" Oversight
IAME Louis Franco
DDRESS
ITY Selma EMAIL ADDRESS
lome Telephone No Cell Phone NoBusiness No
mployed by., Position:
need be may we call you at work? 🔲 Yes 🔀 No
Vhat has been the best part of your service on this commission?
relpins the city.
J
I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as uch, the City of Selma will disclose the fact that it was filed and its contents upon receiving the ppropriate request. By signing this form and submitting it to the City of Selma I hereby forever valve any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that it is information is <b>NOT CONFIDENTIAL</b> in any way."
igner' Date6-6-24
PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662

## CITY OF SELMA COMMISSION APPLICATION

I hereby request to be considered as a nominee for the following City Commission or Committee:
☐ Planning /Traffic-Streets ☐ Recreation & Community Services
Pioneer Village Measure "P" Oversight Measure "S" Oversight
NAME Charlotte Tucker
ADDRESS
Home Telephone No siness Telephone No
Cell Phone NoEmail Address:   T
Employed by: Position:
I have been a registered voter in the City of Selma for 30+ years.
I have been a resident of Selma for 3 o years.
Have you ever been convicted of a felony? Yes No
Please state your educational background:
Various business classes
Calley Credits = AN

Please list any organizations of which you are a member and any offices you have held those organizations:
Selma ROTARY- Past Pres
Selma Rotary - Past Pres. Selma Chamber - Past Pres.
Salma Cancer Support Pres.
Selma Bys Alliance Sec
Selma Police Foundation Treas.
Selma Legary Youth Ctr Chair
served, dates of service, and any chairmanship or office held:
Measure 5
Selma Proneer Village
Do you believe your experience (personal, educational, professional) applies to your effective
serving on this Commission/Committee? If so, please explain:
Jes,
Experience in scenunting
Bus, Procedures
Bus. Owner

Do you have any personal goals or objectives Commission/Committee? If so, please explain:	that might be achieved by serving on this
NIA	
References:	
Harold Phillips-	Martin Treweler
Stuart Skoglund-	Martin Jeweler. Cal Water Selma Chamber
Karen Foster	Solma Coha las
7 / 50/ 500	- Change
"I, the undersigned, acknowledge that this form, such, the City of Selma will disclose the fact that the appropriate request. By signing this form ar forever waive any claim of confidentiality and have in the content of this document and in the understand that this information is <b>NOT CONF</b>	at it was filed and its contents upon receiving and submitting it to the City of Selma I hereby any claim of privacy which I may otherwise fact that it was filed with the City of Selma. I
Signed_	Date

PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662

## CITY OF SELMA COMMISSION APPLICATION

I hereby request to be considered Committee:	ed as a nominee for the followin	g City Commission or
☐ Planning /Traffic-Streets	Recreation & Community Servi	Personnel ces
Pioneer Village	☐ Measure "P" Oversight	■ Measure "S" Oversight
NAME DOUG KESSL	.ER	
ADDRESS		
	STATE CA	ZIP 93662
Home Telephone No	Business Telepho	one No.
Cell Phone No	Email Address:_	
Employed by:	Position: _	
I have been a registered voter in	n the City of Selma for	years.
I have been a resident of Selma	o for years.	
Have you ever been convicted (If your answer is "yes", please explain the nat	of a felony? Yes ure of the felony conviction on a separate sheet of	No
Please state your educational b	ackground: OUATE GRAND RAPIC	OS JR COLLEGE AA
MICHIGAN STATE U	NIVERRSITY ELEM E	D CERTIFICATION
HARTNELL COLLE	GE EARLY ED AA	
SAN JOSE ST		3

those organizations:
CVOA OFFFICIALS ASSOC FOOTBALL BOARD PRES
MID VALLEY OFFICIALS ASSOC PRESIDENT
CA DEM PARTY REGIONAL DIR
LATINO CHINANO CAUCUS
LABOR CAUCUS
Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:  CURRENTLY MEASURE S
CURRENTLY PARKS REC COMMISIION VICE CHAIR 17YEARS
PERSONEL COMMISSION 3 YEARS VICE CHAIR
TRAFFIC AND STREETS 2 YEARS
COUNTY GENERAL PLAN 2 YEARS
Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:  I've extensive training and experience working on public agencis budgets.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:
i want to make money is spent wisely and fairly.
References:
Luis Franco
Dennis Lujan
Dr Kulip Thusu council memeber Dinuba
<del></del>
"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is <b>NOT CONFIDENTIAL</b> in any way."
Signed

PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662

#### APPLICATION

For BID Advisory Board

Mike Valuede
Selma CA 93662
Pliene
Business when VAllerde Tile Company  Business when 1952 w Front St
Landing involvement Past Plesident Selma Sisivess Alliance Provided Village Commissioner, Chamber of Commisce Board Member CVLLC, Charter Member
What knowledge and experience do you have in the hollowing thread.  Varieting and Branding 23 years of marketing & Standay My  DUN WAINES
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to make movey nearly up our own four will  Attack New 3 old cheate

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Explai	n vourre	asons for w	anting to be o	on this board	. –		, /
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Jo	hn	Truj	1110				
		France					
				38-			
						10000	
						3-13	3-23

Submit completed application to the transfer

## APPLICATION Downtown Selma BID Advisory Board

Deadline: August 31, 2023

Name Ramza Coury
Address 1927 High St, Selma CA 93662
Phone (mobile) (home/work)
Business owned RPS Real Estate
Business address 1927 High St, Selma CA93662
Years operated a business in Downtown Selma 15 years
Community involvement Selma Chamber of Commerce board,
City of Selma Planning Commission, Selma Cemetery
District board, Selma Rotary, CVLLE, Selma Women's Club
What knowledge and experience do you have in the following areas:
Marketing and Branding As a real estate broker, marketing
and branding is a part of my job. As a
Successful proper, I've prooven that I have experience
Downtown Revitalization I have been involved in the
planning of revitalizing our downtown through
the planning commission and asa business owner.
Finance Before going full time in the soles part
of real estate, I was a ban officer and
Finance Before going full time in the soles part of real estate, I was a boan officer and a financial advisor. I am experienced in this field.
lie d.
gierr

Community Services: Public Works, Public Utilities, Police Department I work
hand in hand with the Police Department and
code enforcement to make our Toronabetter place for
all and a safe community.
Explain your reasons for wanting to be on this board
I've always believed in giving back to the
community I call home. I enjoy serving
others & sharing my knowledge. I have
owned more than one pusiness in dorotown.
I travel a lot and I have visited numerous cities.
I have a vision and a hope for our downtown.
I'm hoping to help improve and revitalize this
Are you aware that this board meets once a month and you are required to attend these meetings? Yes No
incernigs. Croy TV
List three references giving name and phone number:
Harold Philips
Chris Rima
Stuart Skogland
10/02/2023
Applicant's Signature Date

Submit a complete application the City of Selma before 5:00 PM on August 31, 2023

ITEM NO: 4.

**SUBJECT:** 

**A.** Conduct Public Hearing for Proposition 218 process for Proposed Assessment Change for Landscape and Lighting Maintenance District No. 1 (LLMD)

**B.** Consideration of a Resolution Approving Engineer's Report Identifying the Assessments and the Property against which it is assessed within the Landscaping Lighting and Maintenance District No.1 (LLMD), Conduct Public Hearing regarding proposed assessment rates, Approving Rates for LLMD, and Directing Collection thereof by Placement of the Assessment on the 2024-2025 Fresno County Tax Roll

**BACKGROUND:** In 1984, the City created a Landscaping and Lighting Maintenance District ("LLMD"). This district was established to fund landscaping, lighting, and various other improvements and services in public areas. The policies and procedures for the LLMD is based on the California Landscaping and Lighting Act of 1972, included in the Streets and Highways Code ("SHC") Sections 22500 – 22679. To efficiently manage these services, the district is divided into zones, each benefiting from the specific improvements and services provided. At present, there are ten such zones spread across the City.

As described in the Annual Engineer's Report, each LLMD area is described along with the existing improvements that were developed with each subdivision. These improvements, which generally include landscaping and streetlighting, were developed at the time of the original construction for the corresponding subdivision and were designed to bring an enhanced benefit for the property owners within the specified Zone.

The Report provides an estimated annual cost for the City to maintain the improvements in each Zone. These costs include labor for Public Works Staff to maintain the landscaping by cutting turf, trimming plants and trees, maintaining irrigation systems, and cleaning the public areas. Costs also include electricity costs to operate streetlights and irrigation facilities. The cost for irrigation water provided by CalWater is included in the annual maintenance cost as well. Other incidental costs are calculated and described in the Report.

The objective of the LLMD assessment rates is to completely fund the cost of providing maintenance and services without subsidization from the General Fund. Without adequate funds collected through the assessments of properties within the Zones, either the level of service for maintenance would need to be reduced, or funds from the General Fund would need to be provided to pay for the labor and services.

Based on projected maintenance, utilities, and incidental costs calculated by the City Engineer, the existing or previously highest rate assessed to the property owners would not provide adequate funds for the identified LLMD Zones in Fiscal Year 2024/25.

### Proposition 218

On May 6, 2024, the Council approved a Resolution for Staff to proceed with the Proposition 218 process to increase the maximum allowed assessment for seven specified zones within the LLMD. The Proposition 218 process included sending a notice letter to each affected parcel owner that includes a summary of the proposed increase, a description of the protest process, an attached protest form for signature, and that the public hearing would be held during the July 1, 2024, regularly scheduled City Council meeting.

The Public Hearing is provided to allow property owners to protest the proposed increase in assessments of their zone only. For the proposed assessments to be properly protested, a majority of affected property owners within each zone shall provide a signature on the provided protest form mailed out in May to the City Clerk. If the proposed increased rates are protested adequately, the existing maximum allowed rates will remain. For each Zone that has a majority of property owners protesting, the proposed assessments to be levied for Fiscal Year 2024-25 will be the maximum allowed rate.

The City Council authorized the initiation of the Proposition 218 process to increase the assessment rates within the LLMD for the specific zones listed below:

Zone #	Zone Name	Proposed 2024/25 Assessment per lot
Zone 1	Nelson East	\$123.47
Zone 2	Nelson West	\$148.14
Zone 4	Dancer Meadows	\$133.42
Zone 5	Suncrest	\$179.74
Zone 6	Blossom Ranch	\$122.03
Zone 8	Rosewood Estates	\$191.12
Zone 11	Royal Country Estates	\$237.44

The existing maximum allowed assessment rate is based on the highest rate from any previous year (SHC 22630.5). The highest rate previously assessed for each of the Zones is tabulated below:

Zone #	Zone Name	Maximum Previous Assessment per lot
Zone 1	Nelson East	\$114.14
Zone 2	Nelson West	\$141.82
Zone 3	Dinuba Thompson	\$109.98
Zone 4	Dancer Meadows	\$120.86
Zone 5	Suncrest	\$148.92
Zone 6	Blossom Ranch	\$106.84
Zone 7	Sundance Estates	\$105.34
Zone 8	Rosewood Estates	\$166.88
Zone 9	Vineyard Estates	\$87.18
Zone 11	Royal Country Estates	\$190.12

#### Engineer's Report

At its meeting on May 20, 2024, the Council approved a Resolution directing the City Engineer to prepare the Fiscal Year 2024-25 Engineer's Report for the LLMD. Staff has prepared the Engineer's Report for consideration and approval by the City Council following completion of a public hearing. The Report contains information for each LLMD Zone pursuant to the SHC Section 22567:

- a) Plans and specifications for the improvements.
- b) An estimate of the costs of the improvements.
- c) A diagram for the assessment district.
- d) An assessment of the estimated costs of the improvements.
- e) If bonds or notes will be issued pursuant to SHC Section 22662.5, an estimate of their principal amount.

Included in the Report are the estimated costs to the City to maintain landscaping, provide utilities, and fund incidental costs for each Zone. Staff estimated costs in anticipation of new improvements within the existing landscape areas to restore and repair existing landscaping. In recent years, the level of service for maintenance was reduced to minimize the use of General Fund money when assessments collected did not cover the expenses.

The cost-estimating method included in the Report is based on projected costs determined by the City Engineer to provide funds to adequately maintain the improvements and amenities in each zone, as they each have different features and attributes. Previous methods for establishing assessment rates have been to tabulate actual costs from the preceding fiscal year and propose an assessment rate for the upcoming year. This method caused a shortfall of funds, leading to a reduced level of services and the inability of staff to adequately maintain the improvements due to labor costs or rising utility costs.

If the actual costs for maintenance and utilities are less than the projected cost, the annual Engineer's Report will account for additional funds collected and correspondingly reduce the proposed rate for the next fiscal year with that beginning fund balance, in accordance with SHC requirements.

### Public Hearing for Proposed Assessment Rates

At its meeting on May 20, 2024, the Council approved a Resolution declaring the intention to levy and collect the annual assessments for services rendered in the LLMD. The public hearing was noticed in the paper on June 19 and June 26, with the first notice being a minimum of ten (10) days prior to the public hearing set for today's meeting.

The Engineer's Report for Fiscal Year 2024/25 includes the following proposed assessment rates for each Zone per lot in the table below. Also included in the table below is the proposed assessment per lot for each Zone for those with Prop 218 changes to maximum assessment rates. Staff proposes for any Zone with adequate protest signatures, the assessment rate for Fiscal Year 2024/25 be set at the maximum allowed rate for that Zone.

Zone #	Zone Name	Proposed 2024/25 Assessment per lot	Proposed 2024/25 Assessment per lot if protested
Zone 1	Nelson East	\$123.47	\$114.14
Zone 2	Nelson West	\$148.14	\$141.82
Zone 3	Dinuba Thompson	\$102.85	
Zone 4	Dancer Meadows	\$133.42	\$120.86
Zone 5	Suncrest	\$179.74	\$148.92
Zone 6	Blossom Ranch	\$122.03	\$106.84
Zone 7	Sundance Estates	\$75.47	
Zone 8	Rosewood Estates	\$191.12	\$166.88
Zone 9	Vineyard Estates	\$77.16	
Zone 11	Royal Country Estates	\$237.44	\$190.12

The total amount assessed within the LLMD for the proposed assessment rates in the Engineer's Report is \$269,872.60.

**DISCUSSION:** For the Proposition 218 Public Hearing, property owners affected by the proposed increase to the Maximum Allowed Assessment are able to provide a protest to the rates. The City Clerk will need to tabulate the written protests for each zone in which the property owner lives and provide the Council with the total number of protests received for each Zone. If there is not a majority protest (more than 50%) with each parcel counting as a single protest, the proposed rates would be approved as the new maximum allowed assessment rate for that zone. If there is a majority of property owners that provide protests for their specific Zone, the proposed assessment rate in the Proposition 218 process cannot be assigned for Fiscal Year 24/25 and would only be assessed at the previous maximum rate.

The Engineer's Report for Fiscal Year 2024/25 has been prepared by Staff and presented to the Council for review. The proposed assessment rates are based on estimated costs for maintenance, utilities, and incidental costs. The public hearing was noticed and held at today's meeting for Property Owners to protest the proposed assessments.

Having given the appropriate and legally required notices of its intention to do so, the City Council is being requested to approve the proposed rates and to approve the levy and collection of the annual assessments for the LLMD No.1 as reflected by the Engineer's Report and direct that the Engineer's Report be provided to Fresno County Auditor-Controller/Tax Collector for placement on the 2024-2025 Tax Roll, dependent on the outcome of the protest hearing.

**FISCAL IMPACT:** Costs for the maintenance, utilities, and incidentals are intended to be administered through an enterprise fund by the assessments levied on the parcels within the LLMD at no cost to the General Fund.

If any costs exceed the assessments collected for labor costs, utility costs, replacement fixtures, or other unforeseen improvements., the City will need to determine whether to reduce the level of service within the budgeted amount or subsidize the shortfall from the General Fund as a Contribution to the LLMD as described in the SHC Section 22658.

However, subsidizing shortfalls of the LLMDs could be considered inequitable due to the fact that residents outside the LLMD boundaries are contributing monies to amenities and improvements for which they do not directly receive benefit.

#### **RECOMMENDATION:** It is recommended that the Council:

- A) Conduct Public Hearing for the Proposition 218 Proposed Assessment Rates and direct the City Clerk to tabulate and count any protests from property owners.
- B) Adopt Resolution Approving Rates for all zones within LLMD No.1 and Engineer's Report and Placement of Assessments on Fresno County Tax Roll for Collection.

/s/ David Horn City Engineer	<u>06/24/2024</u> Date
	<u>06/24/2024</u> Date
/s/_ Fernando Santillan City Manager	<u>06/24/2024</u> Date

#### **RESOLUTION NO. 2024-**\_\_

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA APPROVING THE ENGINEER'S REPORT FOR THE LEVY AND COLLECTION OF THE ANNUAL ASSESSMENT FOR SERVICES RENDERED IN THE LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT No. 1 IN THE CITY OF SELMA

**WHEREAS,** in 1984, the City established a Landscaping Lighting and Maintenance District ("LLMD") to provide certain public improvements which include the construction, maintenance, and servicing of public lights, landscaping, and appurtenant facilities. The costs of the improvements are covered through a levy on each parcel within the LLMD; and

**WHEREAS**, the City Engineer has prepared a CITY ENGINEER'S REPORT on Landscaping and Lighting Maintenance District No.1 in the City of Selma; and

**WHEREAS,** pursuant to Section 22626 of the California Streets and Highways Code, the City Council held a public hearing on the 1st day of July, 2024, at which time interested persons were invited to appear and be heard on the question of the levy and collection of the proposed assessments.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Selma hereby finds, determines, and declares the following:

- 1. The above recitals are true and correct;
- 2. The City Council hereby approves the Engineer's Report, attached hereto as Exhibit A, and incorporated herein by reference.
- 3. The City Council adopts the assessments for LLMD No. 1, set forth in the Engineer's Report for Fiscal Year 2024-25.
- 4. That the assessments set forth in the Report shall be filed with the Fresno County Auditor-Controller/Treasurer-Tax Collector, and said assessments shall be collected on the property tax roll all in accordance with State law.
- 5. The City Clerk is hereby directed to file this Resolution and the Engineer's Report with the Fresno County Auditor-Controller/Treasurer-Tax Collector.
- 6. **Severability.** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.
- 7. <u>Effective Date.</u> That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

_		and adopted at a regular meeting of the Get day of July, 2024 by the following vote:	City
AYES: NOES: ABSTAIN: ABSENT:	COUNCIL MEMBERS: COUNCIL MEMBERS: COUNCIL MEMBERS: COUNCIL MEMBERS:		
ATTEST:		Scott Robertson Mayor	
Reyna Rivera			

# **CITY OF SELMA**

### LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT No. 1 FISCAL YEAR 2024-25

Intent Meeting: June 3, 2024 Public Hearing: July 1, 2024



# **Scott Robertson**

Mayor

**Beverly Cho** 

Blanca Mendoza-Navarro Mayor Pro Tem Council Member

Sarah Guerra Council Member

John Trujillo Council Member

Fernando Santillan City Manager

Jerome Keene **Deputy City Manager** 

No. 63679

Reyna Rivera City Clerk

David C. Horn, PE, LS, CASp

City Engineer

# **ENGINEER'S REPORT AFFIDAVIT**

# **CITY OF SELMA**FRESNO COUNTY, STATE OF CALIFORNIA

# LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT No.1 FISCAL YEAR 2024-25

The undersigned respectfully submits the enclosed Engineer's Report as directed by the City Council.

Dated:, 2024	
P <sub>M</sub>	
By David C. Horn, P.E., L.S., CASp RCE No. 63,679	<u>-</u>
I HEREBY CERTIFY that the enclosed Engineer's Report,	, together with the Assessment Roll and Assessment
Diagram thereto attached was filed with me on the da	ay of, 2024.
	Reyna Rivera, City Clerk City of Selma Fresno County, California
	By
LUEDEDY OFDIEV that the evaluated Engineer's I	Downste together with the Assessment Dell and
I HEREBY CERTIFY that the enclosed Engineer's F	
Assessment Diagram, thereto attached, was approved	
Selma, Fresno County, California, on the day of	, 2024.
	Reyna Rivera, City Clerk City of Selma Fresno County, California
	Ву

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# ENGINEER'S REPORT PREPARED PURSUANT TO THE PROVISIONS OF LANDSCAPING AND LIGHTING ACT OF 1972

SECTION 22500 THROUGH 22679
OF THE CALIFORNIA STREETS AND HIGHWAYS CODE

# SELMA LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT No. 1

#### FISCAL YEAR 2024-25

#### INTRODUCTION

Pursuant to the Landscaping and Lighting Act of 1972 (Part 2 Division 15 of the Streets and Highways Code of the State of California, commencing with Section 22500), and in accordance with the Resolution of Intention, being Resolution No. 2024-55, adopted by the City Council of the City of Selma on June 3<sup>rd</sup>, 2024. I, David C. Horn, P.E. the duly appointed Engineer of Work, City Engineer for the Selma LANDSCAPE AND LIGHTING Maintenance District No. 1 ("District") submit the following Report.

#### **District Changes**

For fiscal year 2023/2024, no notable or substantial changes to the District and/or the improvements to be maintained by the District have occurred since the adoption of the 2023/2024 fiscal year Annual Engineer's Report.

#### **Report Content**

This Engineer's Annual Report (the "Report") has been prepared in accordance with Chapter 1, Article 4, and Chapter 3 of the 1972 Act. It is presented to the City Council for consideration and approval of proposed improvements and services within the District, as well as the levy and collection of annual assessments for the Fiscal Year 2023/2024. The Report details the structure of the District's zones, the improvements, and the proposed assessments to be levied for the special benefits the properties will receive from the maintenance and servicing of these improvements for the Fiscal Year 2023/2024.

The annual assessments levied on properties within the District provide funding for the continued operation and maintenance of landscaping improvements and other services provided by the City within the District. These services are for the benefit of the properties within each specified Zone, which receive special benefits, including street lighting in some Zones. Each fiscal year, the City determines the assessments for the Zones within the District based on an estimate of the costs to maintain, operate, and service the authorized improvements, considering available revenues such as assessment revenues, fund balances, and any additional City contributions from available sources.

The costs of the maintenance of the improvements within the District may include estimated expenditures for regular annual maintenance and repairs, incidental expenditures related to the operation and administration of the District, deficits or surpluses from prior years, revenues from other sources, and the collection of funds for operational reserves and/or periodic repairs, replacement and

rehabilitation projects as authorized by the 1972 Act. The net annual cost to provide the improvements for each benefit Zone is allocated to the benefiting properties within those Zones using a weighted method of apportionment (refer to Part D – Method of Apportionment). This method calculates the proportional special benefit and assessment for each parcel compared to other properties that benefit from the District improvements and services. Each parcel is assessed proportionately for only those improvements, services, and expenses from which it will receive special benefit.

For the purposes of this Report, the term "parcel" refers to an individual property assigned its own Assessor's Parcel Number ("APN") by the Fresno County Assessor's Office.

This Report include the following 5 sections:

#### PART A: PLANS AND SPECIFICATIONS

This part describes the improvements in the District. Plans and specifications for the improvements are as set forth on the list thereof, attached hereto, and on file in the Office of the City Clerk of the City of Selma, and incorporated herein by reference.

#### PART B: ESTIMATE OF COST

This part contains an estimate of the cost of the proposed improvements for FY 2024-25, including incidental costs and expenses in connection therewith. The estimate is as set forth on the lists thereof, attached hereto, and is on file in the Office of the City Clerk of the City of Selma.

#### PART C: ASSESSMENT DISTRICT DIAGRAM

This part incorporates a Diagram of the District showing the exterior boundaries of the District, the boundaries of all zones within the District and the lines and dimensions of each lot or parcel of land within the District. This Diagram was prepared by the Engineer of Work and is on file in the Office of the City Clerk of the City of Selma.

The lines and dimensions of each lot or parcel within the District are those lines and dimensions shown on the maps of the Fresno County Assessor for the year when this Report was prepared. The Assessor's maps and records are incorporated herein by reference and made a part of this Report.

#### PART D: METHOD OF APPORTIONMENT OF ASSESSMENTS

This part describes the method of apportionment of assessments, based upon parcel classification of land within the District in proportion to the estimated special benefits to be received.

#### PART E: PROPERTY OWNER LIST & ASSESSMENT ROLL

This part contains an assessment of the estimated cost of the improvements on each benefited lot or parcel of land within the District. The Assessment Roll is as set forth on the lists thereof, attached hereto, and is on file in the Office of the City Clerk of the City of Selma. The Assessment roll is keyed to the records of the Fresno County Assessor, which are incorporated herein by reference.

#### PART A - PLANS AND SPECIFICATIONS

The landscape improvements which can be constructed, operated, maintained and serviced by the District generally include, but are not limited to, trees, bushes, plants, turf, irrigation systems including electrical meters, hardscapes, entry features and subdivision monuments, block walls and fences, and appurtenant improvements as required to provide an aesthetically pleasing environment throughout the District. These landscape improvements were constructed as a condition of development and are generally located within the City's right-of-way, within City easements, and within City open space areas.

The street lighting improvements which can be constructed, operated, maintained and serviced by the District generally include, but are not limited to, poles, fixtures, bulbs, conduits, pull boxes, equipment, including guys, anchors, posts, pedestals and metering devices, and appurtenant improvements as required to provide safe lighting within the boundaries of the District.

The detention basin improvements that can be constructed, operated, maintained, and serviced by the District generally include graded slopes, fencing, outlet and overflow structures, and the detention basin itself.

The plans and specifications for the improvements for each development within each Zone of the District are on file in the Office of the City Clerk of the City of Selma.

#### **ZONES OF BENEFIT**

In accordance with the 1972 Act, this District utilizes Zones to address variations in the nature, location, and extent of the improvements that provide special benefits to parcels within the District. Each Zone is associated with specific improvements and/or types of improvements that provide special benefit to properties within that Zone.

For Fiscal Year 2024-2025 the District is comprised of the following Zones and developments:

#### Zone 1 – Nelson East

Zone 1 is comprised of 378 residential units within Tract 3824, Tract 3957, Tract 4713, Tract 3130, Tract 3637, Tract 4123, Tract 4489, Tract 4568 Northill, Tract 4889 Villa Corvino III, and Tract 5296.

It was determined that 19 lots created on Tract 5296 have not been assessed in the previous years. These 19 lots will be included in the assessment for this Fiscal Year.

#### Zone 2 - Nelson West

Zone 2 is comprised of 427 residential units within Tract 3352, Tract 3932, Tract 3949, Parcel Map 86-69, Tract 4066, Tract 4107, Tract 5040, Tract 5053 Jordan Villas, Tract 4923 Chesebro Estates, Tract 4946 La Dante Rose Phase 2, Tract 5216 Rosewood Estates III Phase 1, and Tract 5333 Rosewood Estates III Phase 2.

#### Zone 3 – Dinuba Thompson

Zone 3 is comprised of 201 residential units within Tract 3745 Thompson Terrace II, Tract 3870, Tract 3969, Tract 4174 Northview, Tract 4349 Vinland Estates Phases 2 and 3, Tract 4618, and Tract 4735 Vinland Estates.

#### Zone 4 – Dancer Meadows

Zone 4 is comprised of 213 residential units within Tract 4319, 4373, Tract 4500, and Tract 4730 Thompson Estates.

#### Zone 5 – Suncrest

Zone 5 is comprised of 88 residential units within Tract 4536 Suncrest, and Tract 5183.

#### Zone 6 - Blossom Ranch

Zone 6 is comprised of 63 residential units within Tract 4806 Blossom Ranch.

#### Zone 7 – Sundance Estates

Zone 7 is comprised of 172 residential units within Tract 4864 Sundance Estates, Tract 4965 Sundance Estates II, and Tract 5156 Duncan Estates.

#### Zone 8 - Rosewood

Zone 8 is comprised of 254 residential units within Tract 4597, Tract 5055, Tract 5303 Valley View Phase 1, and Tract 5303 Valley View Phase 2.

#### **Zone 9 – Vineyard Estates**

Zone 9 is comprised of 153 residential units within Tract 5217 Canales.

#### Zone 11 - Royal Country

Zone 11 is comprised of 59 residential units within Tract 5105 Royal Country Estates Phase 1, and Tract 5105 Phase 2.

The District is comprised of 2,008 residential parcels.

#### **DESCRIPTION OF IMPROVEMENTS**

Under the 1972 Act, the District offers improvements including landscaping, parks, and street lighting to enhance real property areas within its zones. Maintenance and servicing tasks include the supply of personnel, materials, and utilities necessary for upkeep and operation. The District comprises ten zones for the fiscal year 2024-2025. Each zone's boundaries are determined by the type of improvement and its benefit to the properties within that zone. Detailed zone and improvement descriptions are provided in Part C of the District Report, including visual diagrams.

#### Zone 1 – Nelson East

The properties within Zone 1, proportionately share and receive special benefit from the maintenance, servicing, and operation of approximately 76,403 square feet of landscaping and/or related improvement areas that includes the following:

- 38,050 Square feet of turf area
- 36,261 Square feet of plant and non-turf landscaping area
- 125 Trees that require maintenance trimming
- 76,403 Square feet of total landscaped area requiring irrigation
- 2,092 Square feet of dirt area that requires replanting
- 1 60W Streetlight(s) to be supplied power
- 70 30W Streetlight(s) to be supplied power

#### Zone 2 - Nelson West

The properties within Zone 2, proportionately share and receive special benefit from the maintenance, servicing, and operation of approximately 75,006 square feet of landscaping and/or related improvement areas that includes the following:

- 29,790 Square feet of turf area
- 43,513 Square feet of plant and non-turf area
- 165 Trees that requires maintenance trimming
- 75,006 Square feet of total landscaped area requiring irrigation
- 1,703 Square feet of dirt area that requires replanting
- 79 30W Streetlight(s) to be supplied power

#### Zone 3 – Dinuba Thompson

The properties within Zone 3, proportionately share and receive special benefit from the maintenance, servicing, and operation of approximately 17,840 square feet of landscaping and/or related improvement areas that includes the following:

- 17,840 Square feet of plant and non-turf area
- 94 Trees that requires maintenance trimming
- 17,840 Square feet of total landscaped area requiring irrigation
- 42 30W Streetlight(s) to be supplied power

#### Zone 4 - Dancer Meadows

The properties within Zone 4, proportionately share and receive special benefit from the maintenance, servicing, and operation of approximately 28,579 square feet of landscaping and/or related improvement areas that includes the following:

- 16,699 Square feet of maintenance required turf area
- 7,919 Square feet of maintenance required plant area
- 17 Trees that requires maintenance trimming
- 28,579 Square feet of total landscaped area requiring irrigation
- 3,961 Square feet of dirt area that requires replanting
- 45 30W Streetlight(s) to be supplied power

#### Zone 5 – Suncrest

The properties within Zone 5, proportionately share and receive special benefit from the maintenance, servicing, and operation of approximately 16,457 square feet of landscaping and/or related improvement areas that includes the following:

- 5,885 Square feet of maintenance required turf area
- 8,082 Square feet of maintenance required plan area
- 36 Trees that requires maintenance trimming
- 16,457 Square feet of total irrigation required landscaping
- 2,490 Square feet of dirt area that requires replanting
- 24 30W Streetlight(s) to be supplied power

#### Zone 6 - Blossom Ranch

The properties within Zone 6, proportionately share and receive special benefit from the maintenance, servicing, and operation of approximately 9,655 square feet of landscaping and/or related improvement areas that includes the following:

- 9,655 Square feet of maintenance required plant area
- 15 Trees that requires maintenance trimming
- 9,655 Square feet of total irrigation required landscaping
- 15 30W Streetlight(s) to be supplied power

#### **Zone 7 – Sundance Estates**

The properties within Zone 7, proportionately share and receive special benefit from the maintenance, servicing, and operation of approximately 9,566 square feet of landscaping and/or related improvement areas that includes the following:

- 7,113 Square feet of maintenance required turf area
- 2,453 Square feet of maintenance required plant area
- 27 Trees that requires maintenance trimming
- 9,566 Square feet of total irrigation required landscaping
- 33 30W Streetlight(s) to be supplied power

#### Zone 8 – Rosewood

The properties within Zone 8, proportionately share and receive special benefit from the maintenance, servicing, and operation of approximately 75,074 square feet of landscaping and/or related improvement areas that includes the following:

- 51,248 Square feet of maintenance required turf area
- 17,012 Square feet of maintenance
- 40 Trees that requires maintenance trimming
- 75,074 Square feet of total irrigation required landscaping
- 6,814 Square feet of dirt area that requires replanting
- 5 HPSV 70W Streetlight(s) to be supplied power
- 32 LED 30W LS1-E Streetlight(s) to be supplied power
- 21 LED 30W Streetlight(s) to be supplied power

#### **Zone 9 – Vineyard Estates**

The properties within Zone 9, proportionately share and receive special benefit from the maintenance, servicing, and operation of approximately 3,092 square feet of landscaping and/or related improvement areas that includes the following:

- 3,092 Square feet of dirt area that requires replanting
- 160W Streetlight to be supplied power
- 28 30W Streetlights to be supplied power
- 19 30W LS-1A Streetlights to be supplied power
- 5 HPSV 70W Streetlights to be supplied power
- 18 LED 35W Streetlights to be supplied power

#### Zone 11 - Royal Country

The properties within Zone 11, proportionately share and receive special benefit from the maintenance, servicing, and operation of approximately 21,834 square feet of landscaping and/or related improvement areas that includes the following:

- 8,068 Square feet of maintenance required turf area
- 13,766 Square feet of maintenance
- 39 Trees that requires maintenance trimming
- 21,834 Square feet of total irrigation required landscaping
- 11 30W Streetlights to be supplied power.

#### **PART B - ESTIMATE OF COST**

The 1972 Act provides that the total cost of construction, operation, maintenance and servicing of landscape and lighting improvements can be recovered by the District.

The costs to construct, operate, maintain, and service the landscape and lighting improvements include, but are not limited to, personnel, electrical energy, utilities such as water, materials, contractual services and other items necessary for the landscape and lighting improvements to be properly operated, maintained and serviced to City standards.

Maintenance means the furnishing of services, materials and supplies for the ordinary and usual operations, maintenance and servicing of the landscaping, lighting and appurtenant improvements, including the repair, removal or replacement of all or part of any of the landscaping, street lighting or appurtenant improvements; including cultivation, irrigation, trimming, spraying, fertilizing and treating for disease or injury; and the removal of trimmings, rubbish, debris and other solid waste.

Servicing means the furnishing of water for the irrigation of the landscaping improvements and the furnishing of electric current or energy for the operation of streetlights, irrigation controllers or other appurtenant improvements.

Below is a summary of the improvements that will be operated, maintained, and serviced by the assessment district. The estimated costs for maintenance labor is based on approximately 640 manhours required per acre of flat area. With a cost of \$19 per hour on average for maintenance staff, the total maintenance cost would be \$12,160 per acre per year (approx. \$0.28 per square foot per year). This cost would be further broken down based on estimated level of effort for the different types of maintenance required, as described below.

#### **TURF MAINTENANCE:**

Costs associated with maintaining healthy lawns on a city-wide scale, including mowing, fertilizing, and upkeep of turf in public rights of way. This section also covers the elimination of weeds and other invasive or unplanned vegetation in these areas. The estimated annual cost to maintain the turf areas was calculated to be \$0.12 per square foot.



#### PLANT MAINTENANCE:

Plant maintenance costs cover the pruning and trimming of plants located in public rights of way. Adequate maintenance practices help minimize future replanting costs. The estimated annual cost to maintain the plant and non-turf areas was calculated to be \$0.12 per square foot.

#### TREE TRIMMING:

Trees are essential for a vibrant, healthy city. The costs associated with tree trimming and pruning

support healthier growth and longevity. These expenses also ensure clear visibility of roadway signs and safe, unobstructed paths of travel. The estimated annual cost to maintain and trim the street trees was calculated to be \$25 per tree.

#### **IRRIGATION REPAIR:**

Given the high demand and usage of the irrigation system, repairs are inevitable. We use past repair costs to project an average for the upcoming year. The estimated annual cost to maintain the irrigation system was calculated to be \$0.10 per square foot.

#### **RE-PLANT AREA:**

Despite diligent maintenance efforts, some areas may lose their lush, green appearance beyond revival. In such cases, costs are incurred to replant and re-establish a new, healthy landscaped area. The estimated annual cost to re-plant the areas without landscaping was calculated to be \$0.15 per square foot.

#### **CALWATER IRRIGATION:**

Irrigation water used for landscaped areas, turf and non-turf landscaping is supplied through

metered services from CalWater. The cost for irrigation water is invoiced from CalWater to the City each year. Each Zone uses a different amount of water due to the irrigation design and installation. The estimated cost for irrigation water is based on the actual cost from CalWater for the proceeding year.

#### PG&E COST:

The cost for electricity to service the irrigation timers is determined by the rates established by PG&E. The annual cost for each Zone varies due to the time required to irrigate the specific landscaping for the Zone. Some irrigation timers are battery powered and do not require PG&E power. The estimated cost for the PG&E utility cost for irrigation is based on the actual costs of the proceeding year with an annual rate increase of approximately 10%.

#### STREETLIGHT COST:

This cost covers the PG&E utility cost billed to the City to power and maintain the streetlights provided in each Zone. PG&E invoices include the cost for each type of streetlight on a monthly basis. 30W streetlights are charged at a rate of \$13.095 per month (\$157.14 per month). 60W streetlights are charged at a rate of \$16.783 per month (\$201.40 per month). HPSV 70W streetlights are charged at a rate of \$10.687 per month (\$128.24 per month). 30W LED streetlights are charged at a rate of \$4.215 per month (\$50.58 per month). 30W streetlights on schedule LS-1A are charged at a rate of \$10.534 per month (\$126.41 per month).

The 1972 Act requires that a special fund be set up for the revenues and expenditures of the District. Funds raised by the assessments shall be used only for the purpose as stated herein. Any balance remaining on July 1 must be carried over to the next fiscal year unless the funds are being accumulated for future capital improvements and/or operating reserves.

The construction, operation, maintenance, and servicing costs for Fiscal Year 2024-25 are summarized in Engineer's Estimates for each zone in the Appendix.

The following table summarizes the estimated costs for each Zone for PG&E, Water, Maintenance, and Incidental Costs.

			No.					
		Tax	of				Incidental	
Zone	Name	ID#	Lots	PG&E	Water	Maintenance	Costs	Total Cost
1	Nelson East	6645	378	11,411.20	12,000.00	20,011.66	3,248.84	46,671.70
2	Nelson West	6646	427	12,699.06	26,000.00	20,691.81	3,867.84	63,258.71
3	Dinuba-Thompson	6647	201	6,809.88	6,000.00	6,274.80	1,588.42	20,673.10
4	Dancer Meadows	6648	213	7,221.30	12,500.00	6,831.21	1,866.89	28,419.40
5	Suncrest	6639	88	3,841.36	6,500.00	4,595.24	881.28	15,817.88
6	Blossom Ranch	6641	63	2,427.10	2,200.00	2,503.30	557.73	7,688.13
7	Sundance	6649	172	5,255.62	3,500.00	2,779.52	1,447.13	12,982.27
8	Rosewood Estates	6642	254	6,811.88	21,500.00	17,758.98	2,475.44	48,546.30
9	Vineyard Estates	6637	153	9,134.43	900.00	773.00	998.21	11,805.64
11	Royal Country Estates	6654	59	3,145.66	4,500.00	5,778.48	585.33	14,009.47
	2024-2025 Totals		2008	68,757.49	95,600.00	87,998.00	17,517.11	269,872.60

#### ASSESSMENT RATE HISTORICAL INFORMATION

Beginning in 2009, assessment rates were assigned to the Zones. Prior to this year, assessments were apportioned to each Tract. The table below shows the assessment rate for each Zone for each fiscal year from 2009-10 through 2023-24.

Zone	1	2	3	4	5	6	7	8	9	11
Tax ID#:	6645	6646	6647	6648	6639	6641	6649	6642	6637	6654
Year										
2009-10	82.20	89.34	71.70	85.00	94.20	90.42	68.60	87.04		89.72
2010-11	80.58	92.74	74.64	89.48	88.86	89.82	70.50	124.84		91.94
2011-12	80.58	92.74	74.64	89.48	88.86	89.82	70.50	124.84		91.94
2012-13	80.58	92.74	74.64	89.48	88.86	89.82	70.50	124.84		91.94
2013-14	99.70	124.32	87.00	102.90	115.62	103.10	86.80	119.76		116.86
2014-15	99.70	124.32	87.00	102.90	115.62	103.10	86.80	119.76		116.86
2015-16	99.70	124.32	87.00	102.90	115.62	103.10	86.80	119.76		116.86
2016-17	99.70	124.32	87.00	102.90	115.62	103.10	86.80	119.76		116.86
2017-18	110.72	134.06	104.42	114.82	138.66	102.30	99.30	139.96	85.02	124.52
2018-19	114.14	141.82	109.98	120.86	148.92	106.82	105.34	166.88	87.18	156.60
2019-20	114.14	141.82	109.98	120.86	148.92	106.82	105.34	166.88	65.74	156.60
2020-21	105.28	123.34	93.88	120.86	129.74	106.84	58.94	122.54	15.94	190.12
2021-22	105.28	123.34	93.88	120.86	129.74	106.84	58.94	122.54	8.68	190.12
2022-23	105.28	123.34	93.88	120.86	129.74	106.84	58.94	122.54	8.68	190.12
2023-24	105.28	123.34	93.88	120.86	129.74	106.84	58.94	122.54	8.68	190.12

Bold values represent the maximum assessment rate for each Zone in previous years.

#### PART C - ASSESSMENT DISTRICT DIAGRAM

The boundaries of the Selma LANDSCAPE AND LIGHTING Maintenance District No. 1 are shown on the reduced map, which can be found in APPENDIX A as EXHIBIT(S) B, C & D. For the particulars of the lines and dimensions for each Assessor Parcel Number, please refer to the Assessor Parcel Maps located at the Fresno County Assessor office for the year in which this Report was prepared.

#### PART D - METHOD OF APPORTIONMENT OF ASSESSMENT

The 1972 Act permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements which include the construction, maintenance, and servicing of public lights, landscaping, and appurtenant facilities. The 1972 Act further requires that the cost of these improvements be levied according to benefit rather than assessed value.

"The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the new amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements."

The formula used for calculating assessments in each zone, therefore reflects the composition of the parcels, and the improvements and services provided, to apportion the costs based on estimated benefit to parcels within each zone.

In addition, pursuant to Article XIIID, Section 4 of the State Constitution, a parcel's assessment may not exceed the reasonable cost of the proportional special benefit conferred on that parcel and provides that only special benefits are assessable. Therefore, in compliance with the new assessment requirements, only assessments that are identified as "Special Benefit Assessments" are assessed.

Estimates for materials and miscellaneous expenses included are based on the best available data known at the time the budgets for each District were prepared and the assessment was determined.

#### **Benefit Analysis**

The method of apportionment (method of assessment) is based on the premise that the assessed parcels within each zone receive equal benefit from the improvements maintained and financed by the District's assessments. The assessments are for the maintenance of local landscape improvements installed as part of the original development of the parcels within each zone and approved by property owners at the annexation of the zone into the District. The desirability of properties within each zone is enhanced by the presence of well-maintained landscaping and sufficient lighting in close proximity to those properties.

The improvements provided by the District generally include landscaped parkways, entryways, recreation/retention areas, street lighting for pedestrians and vehicles, and any other appurtenant facilities. The annual assessments outlined in this Report are proposed to cover the estimated cost to provide all necessary services, operation, administration, and maintenance required during the year to keep these improvements in a healthy, vigorous, and satisfactory condition.

The special benefits associated with the local landscaping and lighting improvements are specifically:

- Enhanced desirability of properties through association with the improvements
- Improved aesthetic appeal of properties within the Districts providing a positive representation of the area.
- Increased sense of pride in ownership of property resulting from well-maintained improvements associated with the properties.
- Reduced criminal activity and property-related crimes (especially vandalism) against properties in the District though well-maintained surroundings and amenities, including abatement of graffiti.
- Enhanced environmental quality of the parcels within the Districts by moderating temperatures, providing oxygenation and attenuating noise.
- Intersection lighting to maximize illumination and reduce potential vehicular accidents.
- Illumination of walkways and pathways to increase pedestrian foot traffic and facilitate safety.
- Public streetlights serving a property provide a variety of benefits to the property.
  - Access benefit public streetlights improve ingress and egress from properties from dusk to dawn.
  - Security benefit public streetlights help reduce vandalism against properties and criminal acts on properties between dusk to dawn.
  - Traffic benefit Public Street lights improve safety and facilitate the flow traffic to and from properties between dusk to dawn.

All of the preceding special benefits contribute to a specific enhancement and desirability of each of the assessed parcels within the Districts creating a more distinctive and a greater defined quality of life.

#### **Assessment Methodology**

Each single-family residential parcel within each of the various areas benefits equally from the construction, operation, maintenance and servicing of the landscaping and street lighting improvements within the service area. Therefore, the total assessment revenue needed to construct, operate, maintain and service the landscaping and street lighting improvements will be spread equally to each single-family residential parcel within each service area.

The following table shows the estimated cost for each Zone, number of residential lots in each zone, and the calculated assessment rate per lot for each Zone.

Zone		Tax ID#	No. of Lots	Total Cost/Area	•	ed 2024-2025 sessment
#	Name				\$ / Lot	\$ / Area
1	Nelson East	6645	378	46,671.70	123.47	46,671.66
2	Nelson West	6646	427	63,258.71	148.14	63,255.78
3	Dinuba-Thompson	6647	201	20,673.10	102.85	20,672.85
4	Dancer Meadows	6648	213	28,419.40	133.42	28,418.46
5	Suncrest	6639	88	15,817.88	179.74	15,817.12
6	Blossom Ranch	6641	63	7,688.13	122.03	7,687.89
7	Sundance	6649	172	12,982.27	75.47	12,980.84
8	Rosewood Estates	6642	254	48,546.30	191.12	48,544.48
9	Vineyard Estates	6637	153	11,805.64	77.16	11,805.48
11	Royal Country Estates	6654	59	14,009.47	237.44	14,008.96
	2024-2025 Totals		2008	269,872.60		269,863.52

#### PART E - PROPERTY OWNER LIST & ASSESSMENT ROLL

Exhibit "E" in the Appendix includes a listing of the Assessor parcels located within the boundaries of the Selma Landscape and lighting Maintenance District No. 1 that will be assessed in FY 2024-25 and the amount that each parcel is to be assessed.

### **APPENDIX A**

**Exhibit 'A'** –Construction, operation, maintenance, and servicing costs

Exhibit 'B' – Overall Assessment Diagram

**Exhibit 'C'** – Landscape and Lighting Diagram

Exhibit 'D' – Address Diagram

Exhibit 'E' - Property Owner List & Assessment Roll

# **EXHIBIT A**

Construction, operation, maintenance, and servicing costs



2985 North Burl Ave., Suite 101 Fresno, CA 93727 (559) 244-3121

City of Selma LLMD Engineer's Report **Zone #1**City of Selma

Date: 6/19/2024 Prepared by: DH

ITEM	DESCRIPTION	QTY			UNIT PRICE	TOTAL
Mainte	nance Costs					
1	Turf Maintenance (turf area)	38,140	SF	\$	0.12	\$ 4,576.80
2	Plant Maintenance (plant area)	36,240	SF	\$	0.12	\$ 4,348.84
3	Tree Trimming	125	EΑ	\$	25.00	\$ 3,125.00
4	Irrigation Repair (total area)	76,472	SF	\$	0.10	\$ 7,647.23
5	Re-Plant Area (dirt area)	2,092	SF	\$	0.15	\$ 313.80
						\$ 20,011.67
Utility (	<u>Costs</u>					
1	Cal Water Irrigation	1	YR	\$	12,000.00	\$ 12,000.00
2	PG&E	1	YR	\$	210.00	\$ 210.00
3	Streetlights (60W)	1	EΑ	\$	201.40	\$ 201.40
4	Streetlights (30W)	70	EA	\$	157.14	\$ 10,999.80
Incider	ntal Costs					
1	Recording Fee	378	LOT	\$	0.15	\$ 56.70
2	Public Notice	1	LS	\$	30.00	\$ 30.00
3	Professional Services - Eng Report	378	LOT	\$	6.00	\$ 2,268.00
4	Supplies	1.8	AC	\$	375.00	\$ 658.34
5	Equipment	1.8	AC	\$	9.00	\$ 15.80
6	Backflow Testing/Repair	4	EA	\$	55.00	\$ 220.00
		TOTAL	L ES	TIN	MATE	\$ 46,671.70



2985 North Burl Ave., Suite 101 Fresno, CA 93727 (559) 244-3121

City of Selma LLMD Engineer's Report **Zone #2**City of Selma

Date: 6/19/2024 Prepared by: DH

ITEM	DESCRIPTION	QTY			UNIT PRICE		TOTAL
Mainta	nanaa Caata						
	nance Costs	00.004	0=	•	0.40	•	0.570.54
1	Turf Maintenance (turf area)	29,804		\$	0.12	\$	3,576.54
2	Plant Maintenance (plant area)	43,564		\$	0.12	\$	5,227.68
3	Tree Trimming	165	EΑ	\$	25.00	\$	4,125.00
4	Irrigation Repair (total area)	75,071	SF	\$	0.10	\$	7,507.15
5	Re-Plant Area (dirt area)	1,703	SF	\$	0.15	\$	255.45
	,					\$	20,691.82
<b>Utility</b>	Costs					•	,
1	Cal Water Irrigation	1	YR	\$	26,000.00	\$	26,000.00
2	PG&E	1		\$	285.00	\$	285.00
3	Streetlights		EA	\$	157.14	\$	12,414.06
3	Orreenights	73	LA	Ψ	137.14	Ψ	12,414.00
Incider	ntal Costs						
1	Recording Fee	427	LOT	\$	0.15	\$	64.05
2	Public Notice	1	LS	\$	30.00	\$	30.00
3	Professional Services - Eng Report		LOT	\$	6.00	\$	2,562.00
4	Supplies		AC	\$	375.00	\$	646.28
5	Equipment		AC	\$	9.00	\$	15.51
	· ·						
6	Backflow Testing/Repair	10	EA	\$	55.00	\$	550.00

**TOTAL ESTIMATE** 

63,258.71



\$

20,673.10

2985 North Burl Ave., Suite 101 Fresno, CA 93727 (559) 244-3121

City of Selma LLMD Engineer's Report **Zone #3**City of Selma

Date: 6/19/2024 Prepared by: DH

ITEM	DESCRIPTION	QTY		UNIT PRICE	TOTAL
Mainte	nance Costs				
1	Turf Maintenance (turf area)	0	SF	\$ 0.12	\$ _
2	Plant Maintenance (plant area)	17,840		\$ 0.12	\$ 2,140.80
3	Tree Trimming	·	ĒΑ	\$ 25.00	\$ 2,350.00
4	Irrigation Repair (total area)	17,840		\$ 0.10	\$ 1,784.00
5	Re-Plant Area (dirt area)		SF	\$ 0.15	\$ -
					\$ 6,274.80
Utility (	<u>Costs</u>				
1	Cal Water Irrigation	1	YR	\$ 6,000.00	\$ 6,000.00
2	PG&E	1	YR	\$ 210.00	\$ 210.00
3	Streetlights	42	EA	\$ 157.14	\$ 6,599.88
Incider	ntal Costs				
1	Recording Fee	201	LOT	\$ 0.15	\$ 30.15
2	Public Notice	1	LS	\$ 30.00	\$ 30.00
3	Professional Services - Eng Report	201	LOT	\$ 6.00	\$ 1,206.00
4	Supplies	0.4	AC	\$ 375.00	\$ 153.58
5	Equipment	0.4	AC	\$ 9.00	\$ 3.69
6	Backflow Testing/Repair	3	EΑ	\$ 55.00	\$ 165.00

**TOTAL ESTIMATE** 



2985 North Burl Ave., Suite 101 Fresno, CA 93727 (559) 244-3121

City of Selma LLMD Engineer's Report Zone #4 City of Selma

Date: 6/19/2024 Prepared by: DH

ITEM	DESCRIPTION	QTY			UNIT PRICE		TOTAL
	nance Costs						
1	Turf Maintenance (turf area)	16,699		\$	0.12	\$	2,003.88
2	Plant Maintenance (plant area)	7,919	SF	\$	0.12	\$	950.28
3	Tree Trimming	17	EΑ	\$	25.00	\$	425.00
4	Irrigation Repair (total area)	28,579	SF	\$	0.10	\$	2,857.90
5	Re-Plant Area (dirt area)	3,961	SF	\$	0.15	\$	594.15
						\$	6,831.21
Utility (	<u>Costs</u>						
1	Cal Water Irrigation	1	YR	\$	12,500.00	\$	12,500.00
2	PG&E	1	YR	\$	150.00	\$	150.00
3	Streetlights	45	EΑ	\$	157.14	\$	7,071.30
	-						
<u>Incider</u>	ntal Costs						
1	Recording Fee	213	LOT	\$	0.15	\$	31.95
2	Public Notice	1	LS	\$	30.00	\$	30.00
3	Professional Services - Eng Report	213	LOT	\$	6.00	\$	1,278.00
4	Supplies		AC	\$	375.00	\$	246.03
5	Equipment		AC	\$	9.00	\$	5.90
6	Backflow Testing/Repair		EΑ	\$	55.00	\$	275.00
•	gp	_		•		*	
		TOTAL	EST	IM/	ATE	\$	28,419.40



\$

15,817.88

2985 North Burl Ave., Suite 101 Fresno, CA 93727 (559) 244-3121

City of Selma LLMD Engineer's Report **Zone #5**City of Selma

Date: 6/19/2024 Prepared by: DH

ITEM	DESCRIPTION	QTY			UNIT PRICE	TOTAL
Mainta						
	nance Costs			_		
1	Turf Maintenance (turf area)	5,885		\$	0.12	\$ 706.20
2	Plant Maintenance (plant area)	8,082		\$	0.12	\$ 969.84
3	Tree Trimming	36	EΑ	\$	25.00	\$ 900.00
4	Irrigation Repair (total area)	16,457	SF	\$	0.10	\$ 1,645.70
5	Re-Plant Area (dirt area)	2,490	SF	\$	0.15	\$ 373.50
						\$ 4,595.24
<b>Utility</b>	<u>Costs</u>					
1	Cal Water Irrigation	1	YR	\$	6,500.00	\$ 6,500.00
2	PG&E	1	YR	\$	70.00	\$ 70.00
3	Streetlights (30W)	24	EA	\$	157.14	\$ 3,771.36
Incider	ntal Costs					
1	Recording Fee	88	LOT	\$	0.15	\$ 13.20
2	Public Notice	1	LS	\$	30.00	\$ 30.00
3	Professional Services - Eng Report	88	LOT	\$	6.00	\$ 528.00
4	Supplies	0.4	AC	\$	375.00	\$ 141.68
5	Equipment		AC	\$	9.00	\$ 3.40
6	Backflow Testing/Repair		ΕĀ	\$	55.00	\$ 165.00

**TOTAL ESTIMATE** 



2985 North Burl Ave., Suite 101 Fresno, CA 93727 (559) 244-3121

City of Selma LLMD Engineer's Report **Zone #6**City of Selma

Date: 6/19/2024 Prepared by: DH

ITEM	DESCRIPTION	QTY			<b>UNIT PRICE</b>		TOTAL
	_						
<u>Mainte</u>	nance Costs						
1	Turf Maintenance (turf area)		SF	\$	0.12	\$	-
2	Plant Maintenance (plant area)	9,674	SF	\$	0.12	\$	1,160.89
3	Tree Trimming	15	EΑ	\$	25.00	\$	375.00
4	Irrigation Repair (total area)	9,674	SF	\$	0.10	\$	967.41
5	Re-Plant Area (dirt area)	0	SF	\$	0.15	\$	-
						\$	2,503.30
<b>Utility</b>	<u>Costs</u>						
1	Cal Water Irrigation	1	YR	\$	2,200.00	\$	2,200.00
2	PG&E	1	YR	\$	70.00	\$	70.00
3	Streetlights	15	EA	\$	157.14	\$	2,357.10
Incider	ntal Costs						
1	Recording Fee	62	LOT	\$	0.15	\$	9.45
2	Public Notice	1	LS	\$	30.00	\$	30.00
3		•	LOT	\$	6.00	э \$	378.00
	Professional Services - Eng Report		AC				
4	Supplies			\$	375.00	\$	83.28
5	Equipment		AC	\$	9.00	\$	2.00
6	Backflow Testing/Repair	1	EA	\$	55.00	\$	55.00
		TOTAL	EST	IM A	ATE	\$	7.688.13



\$

12,982.27

2985 North Burl Ave., Suite 101 Fresno, CA 93727 (559) 244-3121

City of Selma LLMD Engineer's Report **Zone #7**City of Selma

Date: 6/19/2024 Prepared by: DH

ITEM	DESCRIPTION	QTY			UNIT PRICE	TOTAL
Mainte	nance Costs					
1	Turf Maintenance (turf area)	7,113	SF	\$	0.12	\$ 853.56
2	Plant Maintenance (plant area)	2,453		\$	0.12	\$ 294.36
3	Tree Trimming	•	EΑ	\$	25.00	\$ 675.00
4	Irrigation Repair (total area)	9,566	SF	\$	0.10	\$ 956.60
5	Re-Plant Area (dirt area)	0	SF	\$	0.15	\$ -
	`			•		\$ 2,779.52
<b>Utility</b>	<u>Costs</u>					
1	Cal Water Irrigation	1	YR	\$	3,500.00	\$ 3,500.00
2	PG&E	1	YR	\$	70.00	\$ 70.00
3	Streetlights (30W)	33	EA	\$	157.14	\$ 5,185.62
Incider	ntal Costs					
1	Recording Fee	172	LOT	\$	0.15	\$ 25.80
2	Public Notice	1	LS	\$	30.00	\$ 30.00
3	Professional Services - Eng Report	172	LOT	\$	6.00	\$ 1,032.00
4	Supplies	0.2	AC	\$	375.00	\$ 82.35
5	Equipment		AC	\$	9.00	\$ 1.98
6	Backflow Testing/Repair	5		\$	55.00	\$ 275.00

**TOTAL ESTIMATE** 



2985 North Burl Ave., Suite 101 Fresno, CA 93727 (559) 244-3121

City of Selma LLMD Engineer's Report **Zone #8**City of Selma

Date: 6/19/2024 Prepared by: DH

ITEM	DESCRIPTION	QTY			UNIT PRICE		TOTAL
Mainte	nance Costs						
1	Turf Maintenance (turf area)	51,422	SF	\$	0.12	\$	6,170.64
2	Plant Maintenance (plant area)	17,012		\$	0.12	\$	2,041.44
3	Tree Trimming		EΑ	\$	25.00	\$	1,000.00
4	Irrigation Repair (total area)	75,248		\$	0.10	\$	7,524.80
5	Re-Plant Area (dirt area)	6,814		\$	0.15	\$	1,022.10
	,	,				\$	17,758.98
<b>Utility</b>	Costs						·
1	Cal Water Irrigation	1	YR	\$	21,500.00	\$	21,500.00
2	PG&E	1	YR	\$	80.00	\$	80.00
3	Streetlights (HPSV 70W)	5	EΑ	\$	128.24	\$	641.22
4	Streetlights (LED 30W LS1-E)	32	EΑ	\$	157.14	\$	5,028.48
5	Streetlights (LED 30W)	21	EA	\$	50.58	\$	1,062.18
Incider	ntal Costs						
1	Recording Fee	254	LOT	\$	0.15	\$	38.10
2	Public Notice		LS	\$	30.00	\$	30.00
3	Professional Services - Eng Report		LOT	\$	6.00		1,524.00
4	Supplies		AC	\$	375.00	\$ \$	647.80
5	Equipment		AC	\$	9.00	\$	15.55
6	Backflow Testing/Repair	4		\$	55.00	\$	220.00
		TOTAL	EST	IM <i>A</i>	ATE	\$	48,546.30

## **ENGINEER'S ESTIMATE**



2985 North Burl Ave., Suite 101 Fresno, CA 93727 (559) 244-3121

City of Selma LLMD Engineer's Report **Zone #9**City of Selma

Date: 6/19/2024 Prepared by: DH

ITEM	DESCRIPTION	QTY	UNIT PRICE			TOTAL	
Maintenance Costs							
1	Turf Maintenance (turf area)	0	SF	\$	0.12	\$	-
2	Plant Maintenance (plant area)	0	SF	\$	0.12	\$	-
3	Tree Trimming	0	EΑ	\$	25.00	\$	-
4	Irrigation Repair (total area)	3,092	SF	\$	0.10	\$	309.20
5	Re-Plant Area (dirt area)	3,092	SF	\$	0.15	\$	463.80
						\$	773.00
Utility (	<u>Costs</u>						
1	Cal Water Irrigation	1	YR	\$	900.00	\$	900.00
2	PG&E	1	YR	\$	10.00	\$	10.00
3	Streetlights (30W)	28	EΑ	\$	157.14	\$	4,399.92
4	Streetlights (60W)	1	EΑ	\$	201.40	\$	201.40
5	Streetlights (30W LS-1A)	19	EΑ	\$	126.41	\$	2,401.75
6	Streetlights (HPSV 70W)	5	EΑ	\$	242.18	\$	1,210.92
7	Streetlights (LED 35W)	18	EΑ	\$	50.58	\$	910.44
Incidental Costs							
1	Recording Fee	153	LOT	\$	0.15	\$	22.95
2	Public Notice	1	LS	\$	30.00	\$	30.00
3	Professional Services - Eng Report	153	LOT	\$	6.00	\$	918.00
4	Supplies	0.1	AC	\$	375.00	\$	26.62
5	Equipment	0.1	AC	\$	9.00	\$	0.64
6	Backflow Testing/Repair	0	EA	\$	55.00	\$	-

TOTAL ESTIMATE	\$	11,805.64
TOTAL LOTHWATE	Ð	11,005.04

### **ENGINEER'S ESTIMATE**



\$

14,009.47

City of Selma LLMD Engineer's Report **Zone #11**City of Selma

2985 North Burl Ave., Suite 101 Fresno, CA 93727 (559) 244-3121

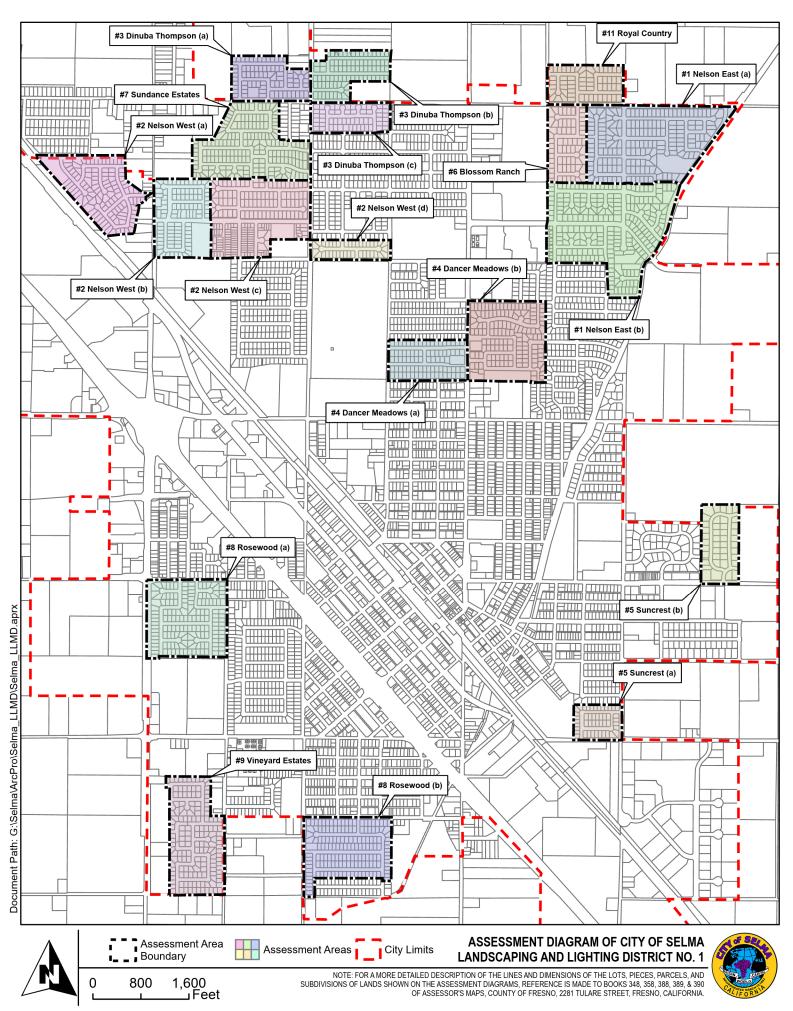
Date: 6/19/2024 Prepared by: DH

ITEM	DESCRIPTION	QTY			UNIT PRICE	TOTAL
Mainte	nance Costs					
1	Turf Maintenance (turf area)	8,068	SE.	\$	0.12	\$ 968.16
2	,	•		φ \$	0.12	\$
<del>-</del>	Plant Maintenance (plant area)	13,766				1,651.92
3	Tree Trimming		EA	\$	25.00	\$ 975.00
4	Irrigation Repair (total area)	21,834		\$	0.10	\$ 2,183.40
5	Re-Plant Area (dirt area)	0	SF	\$	0.15	\$ -
						\$ 5,778.48
Utility (	<u>Costs</u>					
1	Cal Water Irrigation	1	YR	\$	4,500.00	\$ 4,500.00
2	PG&E	1	YR	\$	160.00	\$ 160.00
3	Streetlights (30W)	19	EA	\$	157.14	\$ 2,985.66
Incider	ntal Costs					
1	Recording Fee	59	LOT	\$	0.15	\$ 8.85
2	Public Notice	1	LS	\$	30.00	\$ 30.00
3	Professional Services - Eng Report	59	LOT	\$	6.00	\$ 354.00
4	Supplies 217	0.5		\$	375.00	\$ 187.96
5	• •		AC	Ψ \$	9.00	4.51
	Equipment					\$ 4.31
6	Backflow Testing/Repair	0	EA	\$	55.00	\$ -

**TOTAL ESTIMATE** 

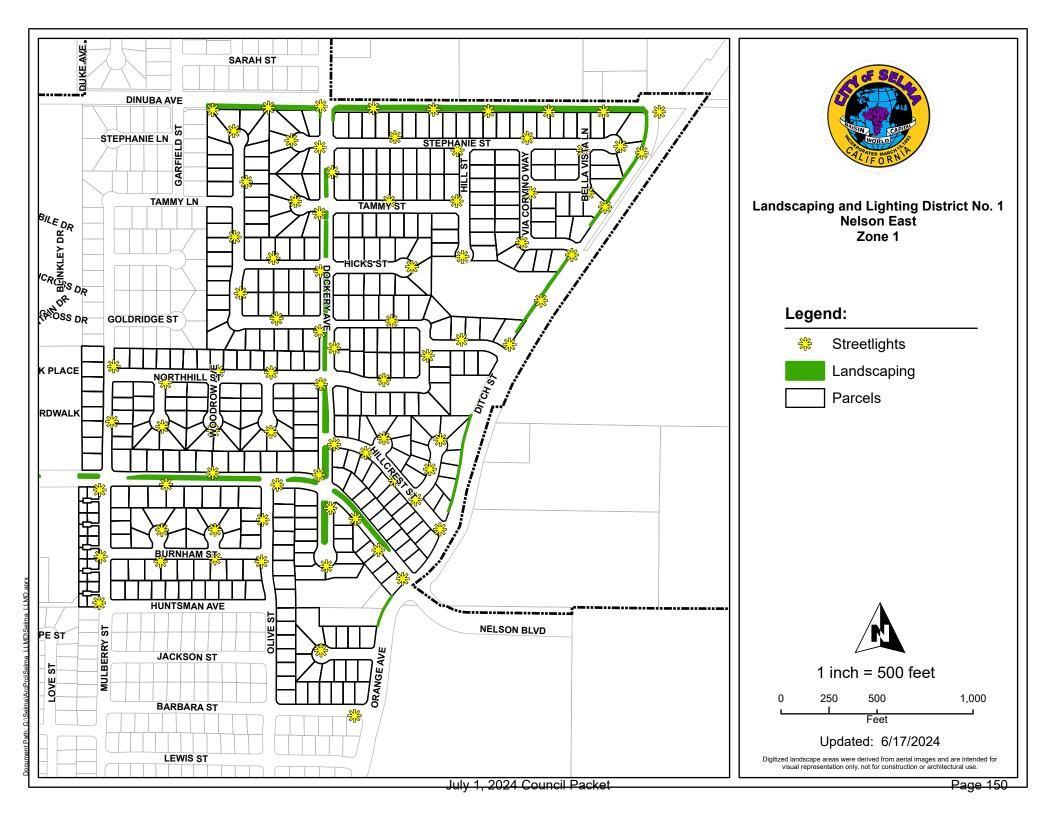
## **EXHIBIT B**

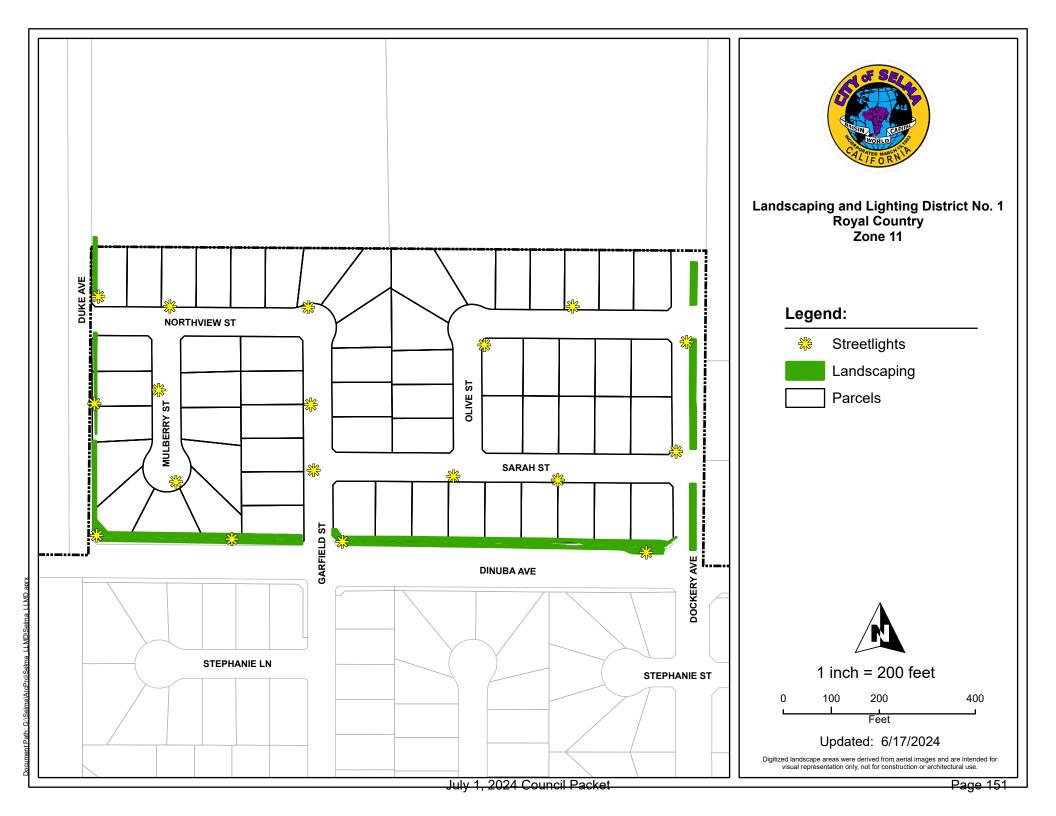
Overall Assessment Diagram

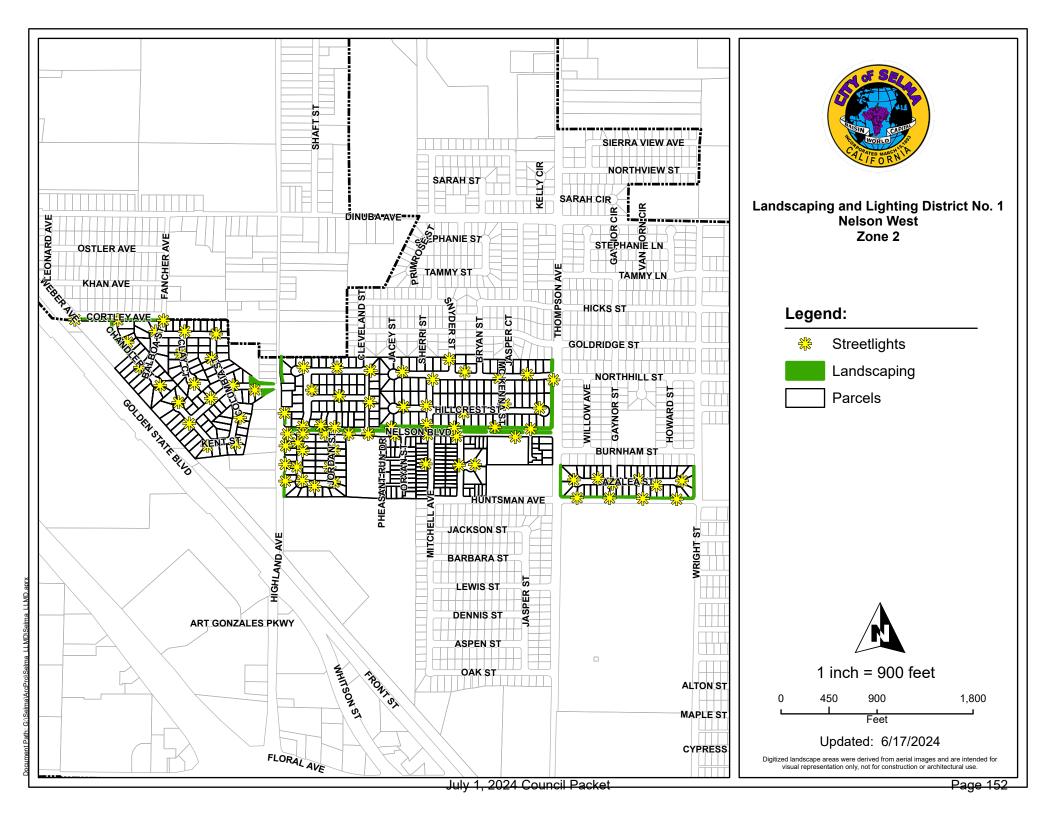


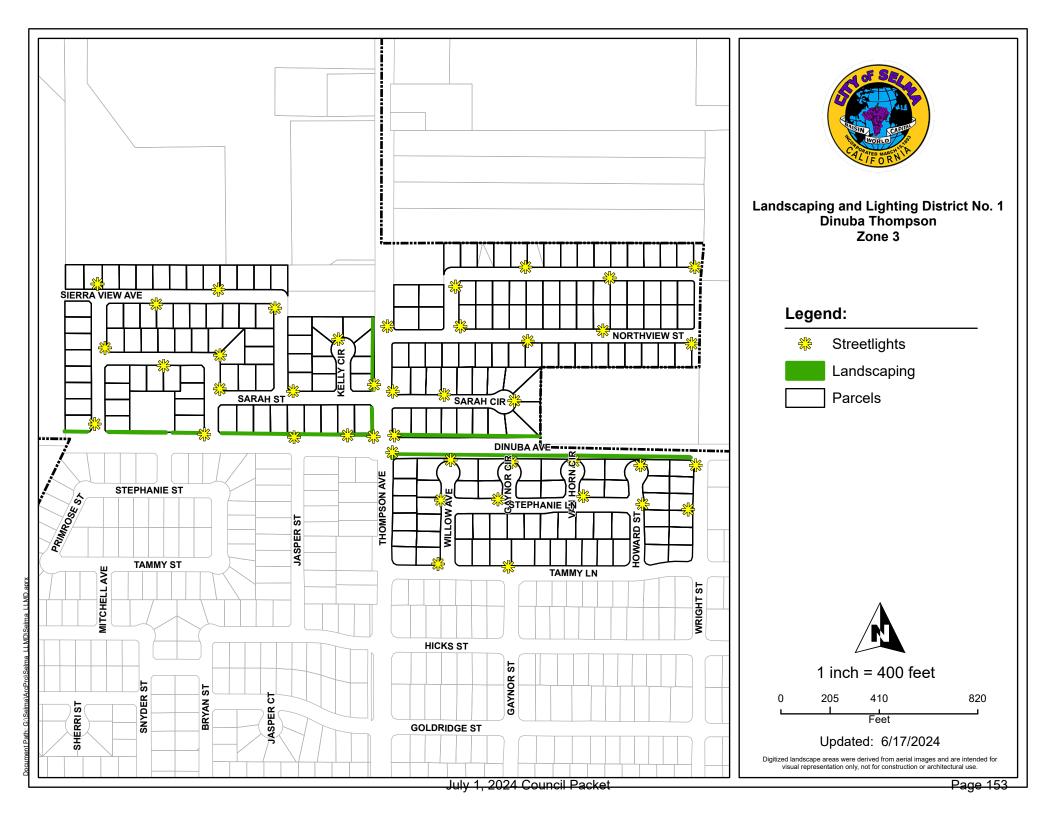
# **EXHIBIT C**

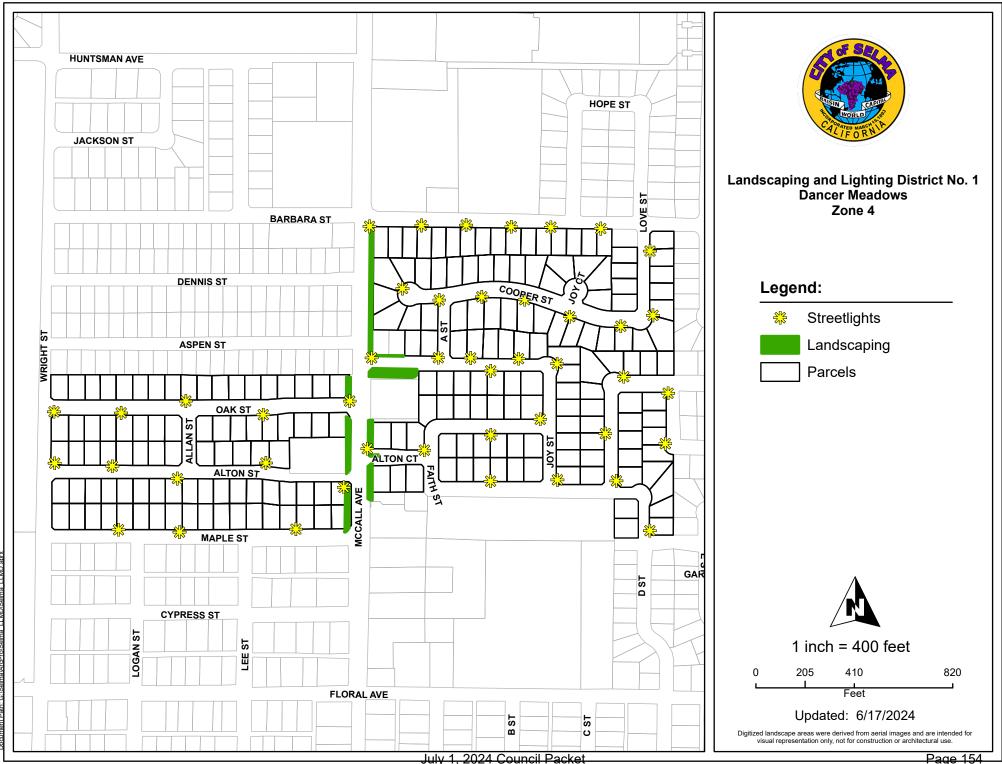
Landscape and Lighting Diagram

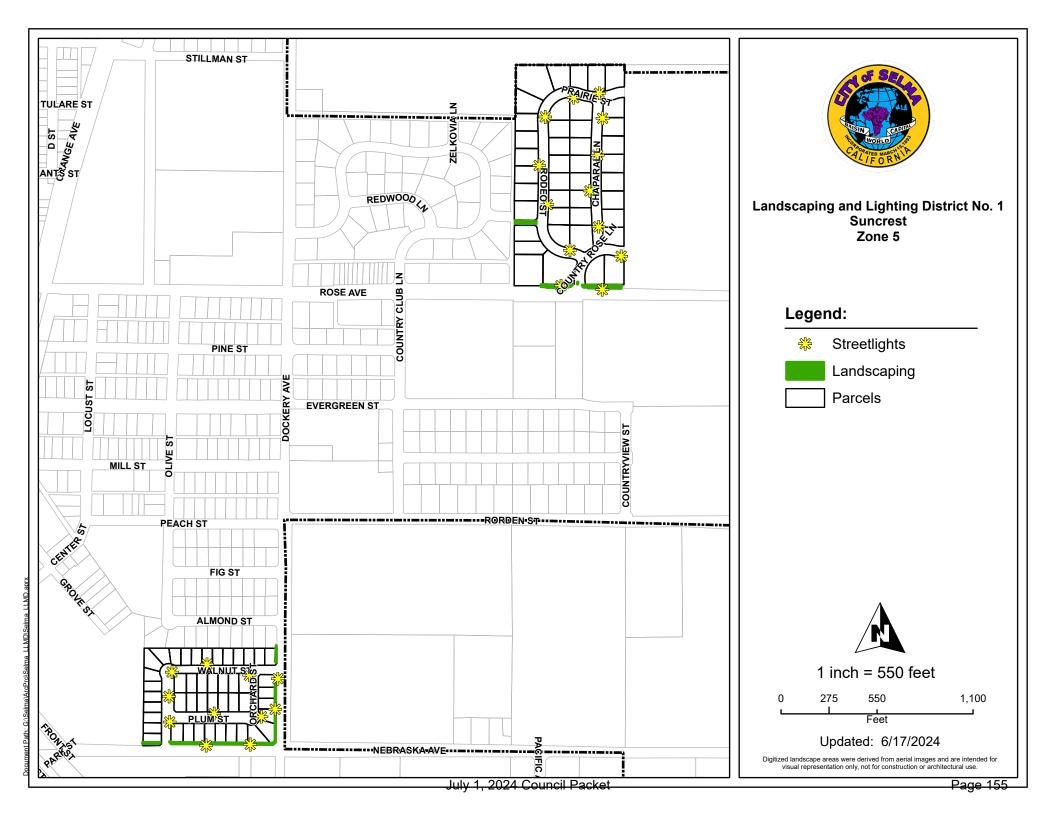


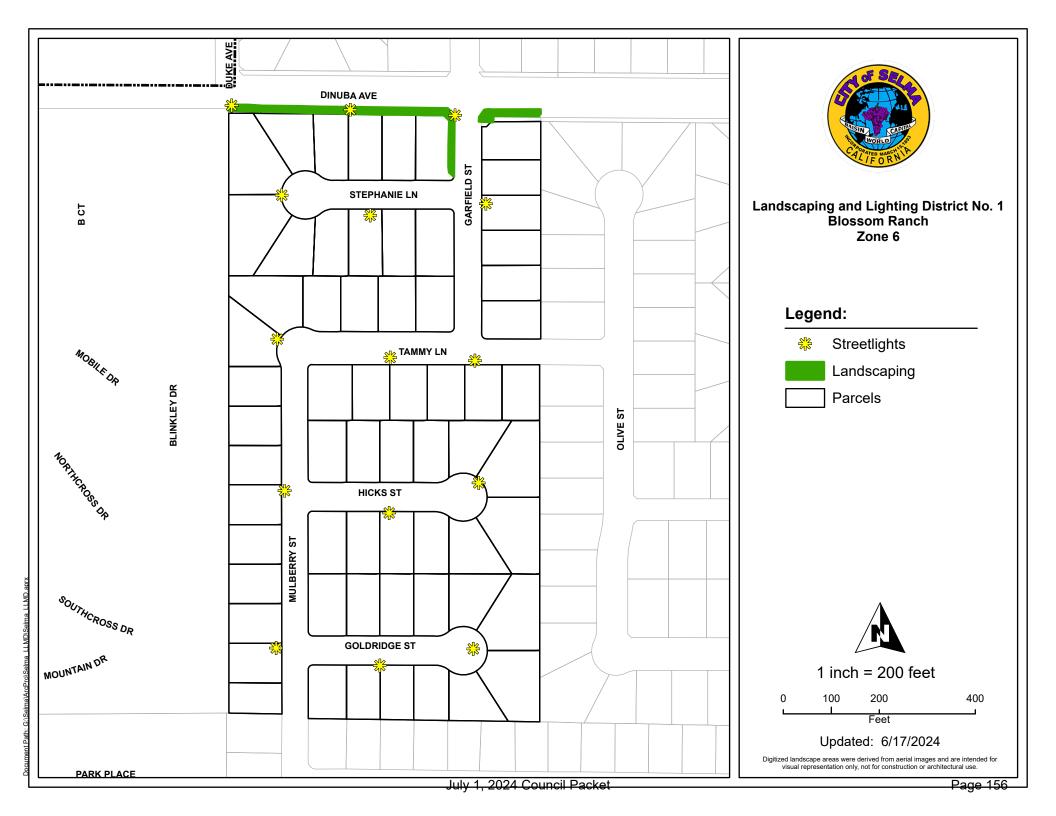


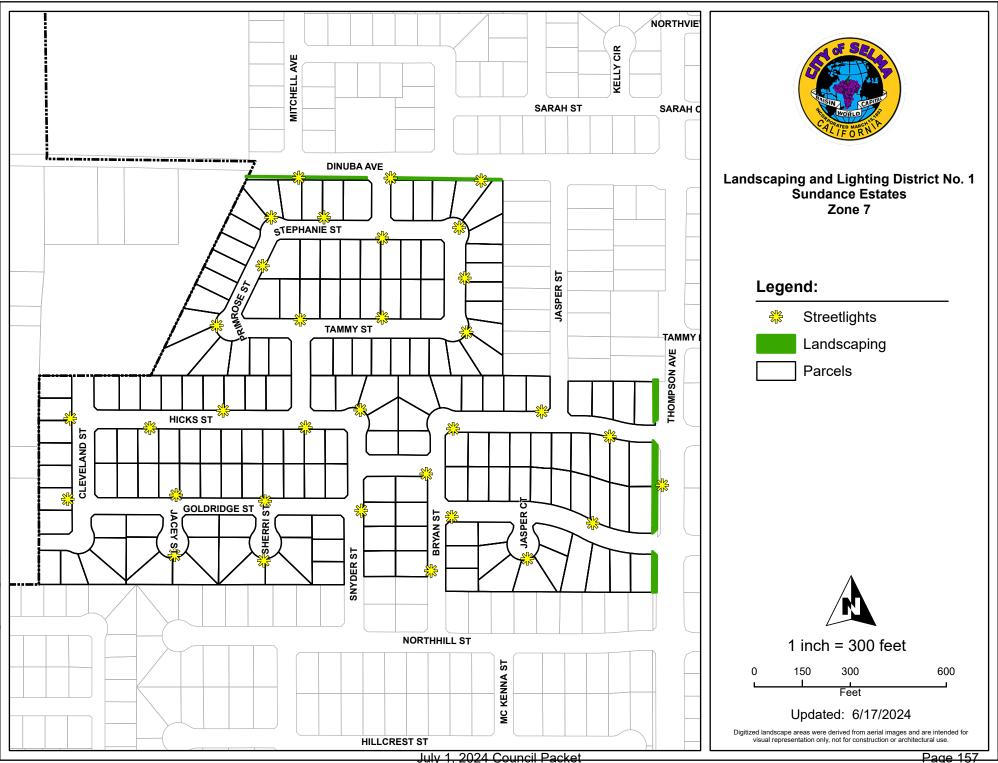


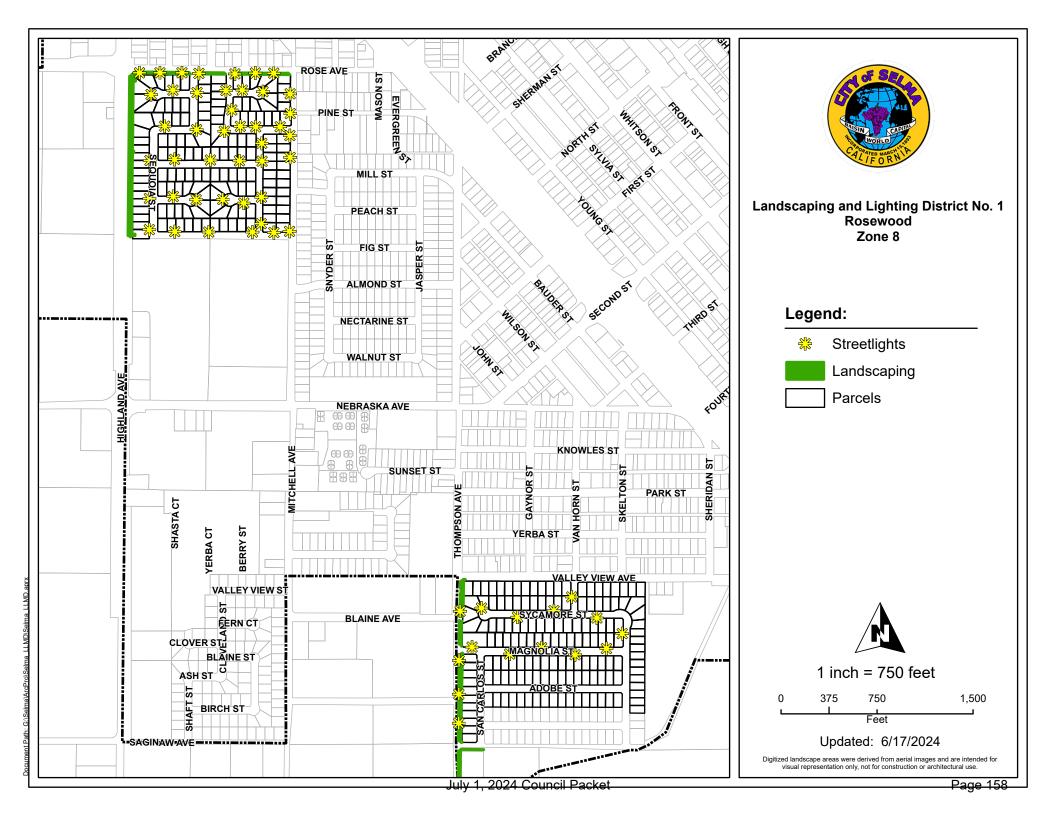


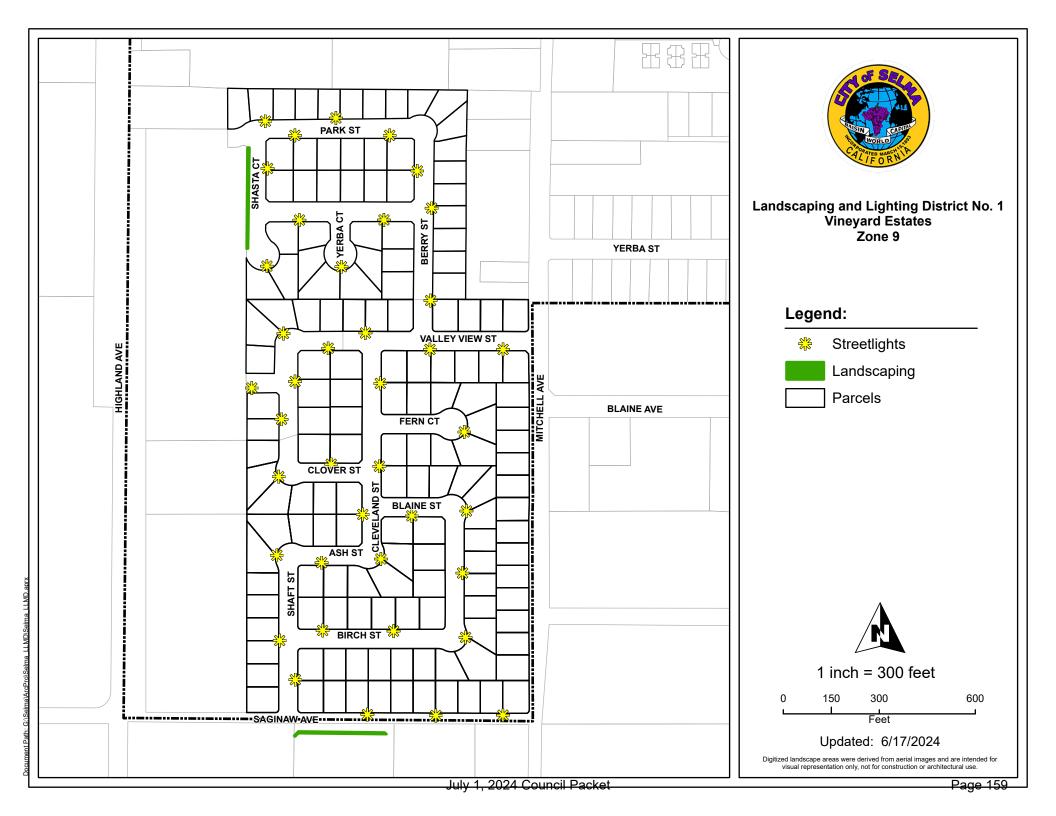






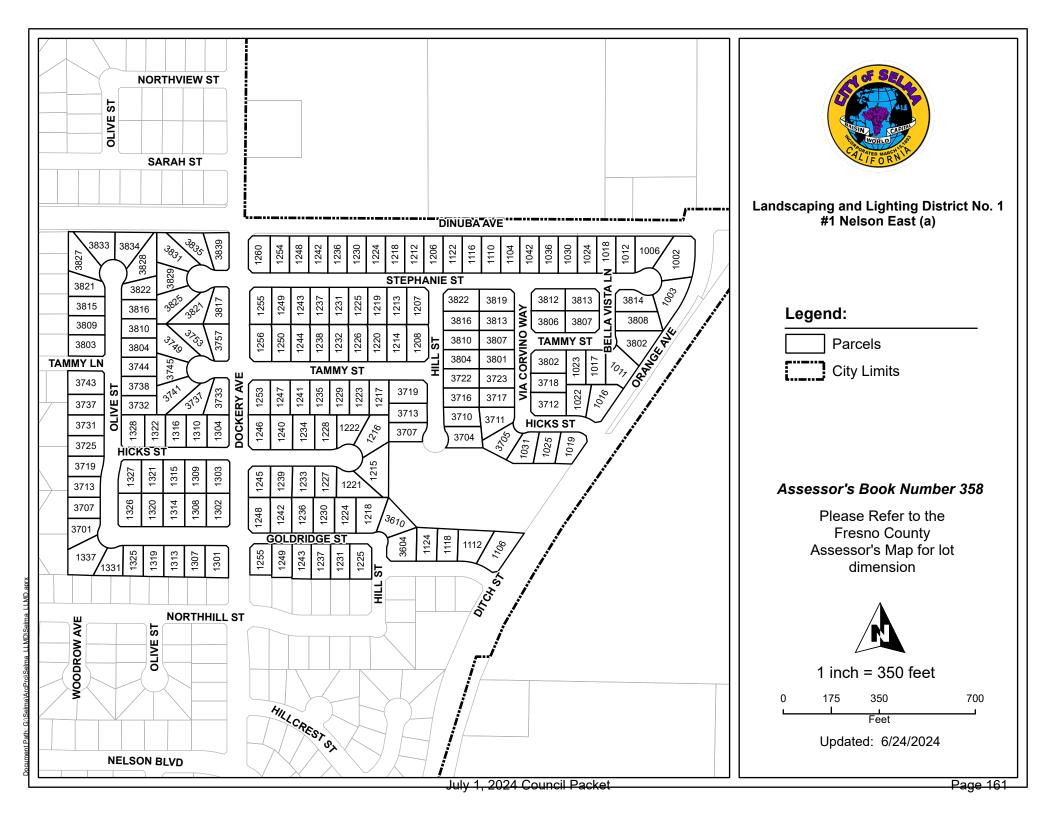


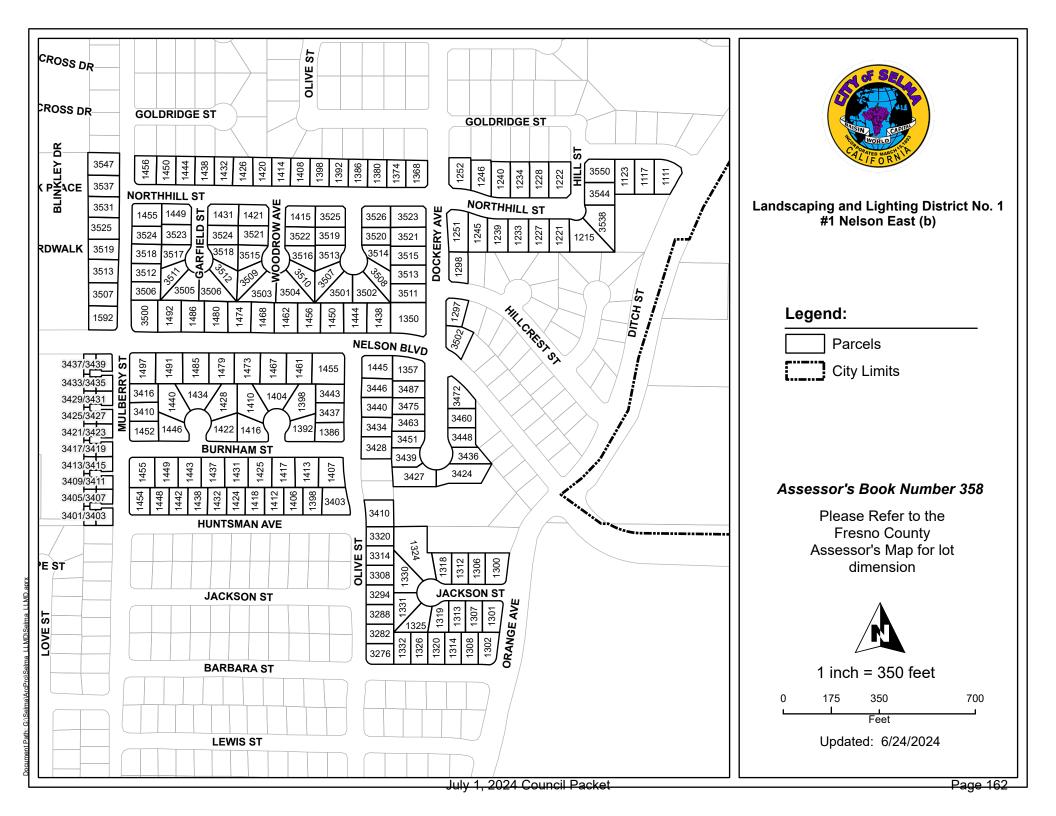


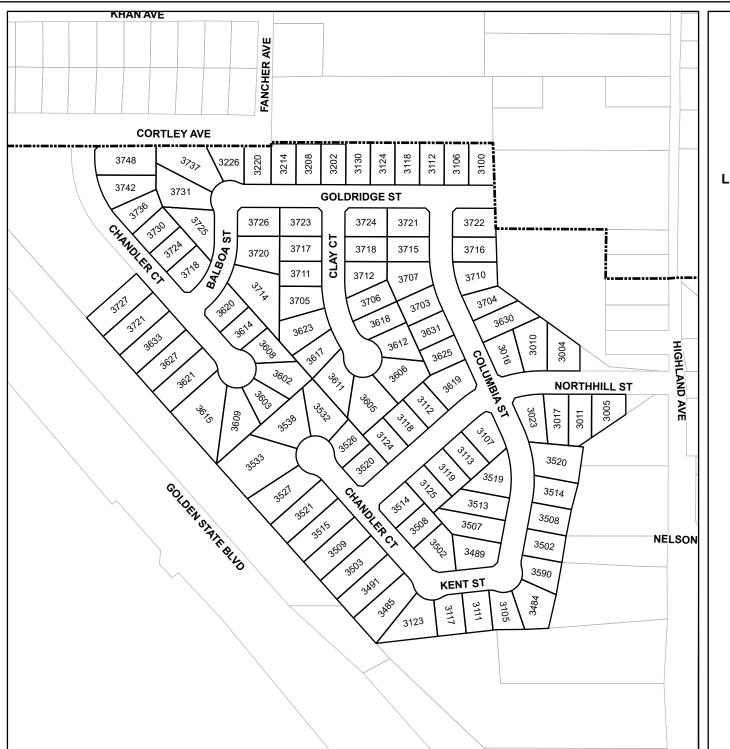


# **EXHIBIT D**

Address Diagram









Landscaping and Lighting District No. 1 #2 Nelson West (a)

Legend:				
	Parcels			
۲ ز	City Limits			

#### Assessor's Book Number 348

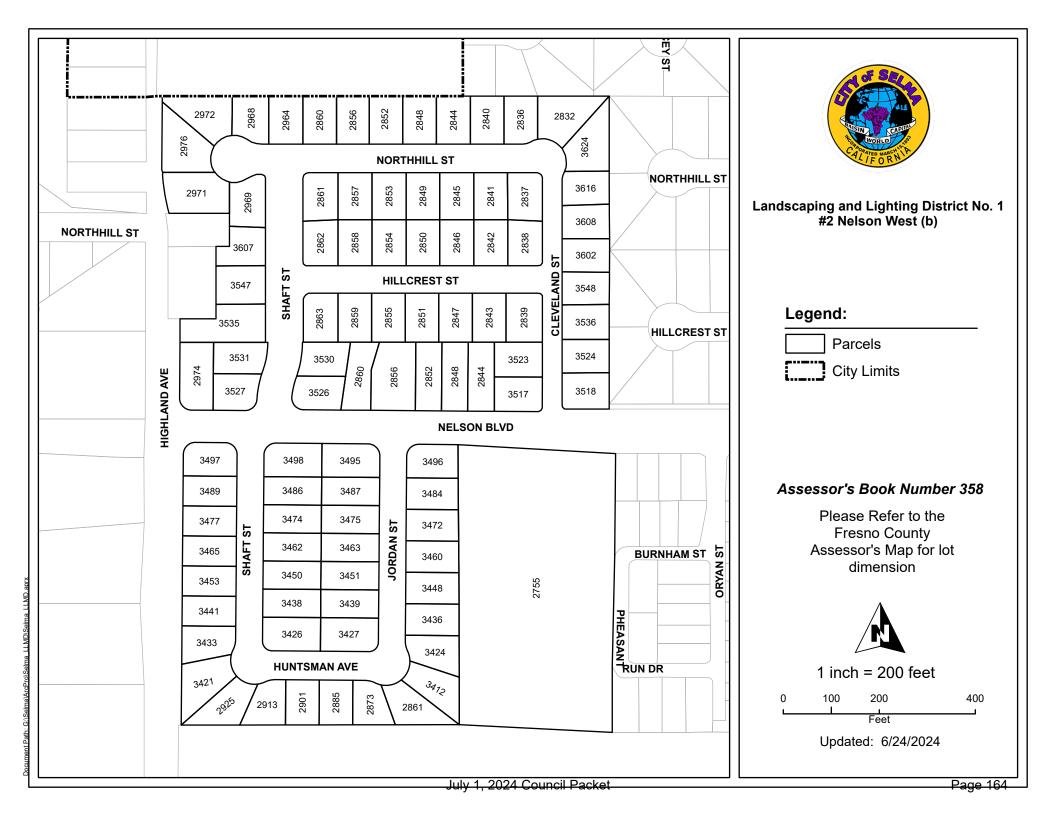
Please Refer to the Fresno County Assessor's Map for lot dimension

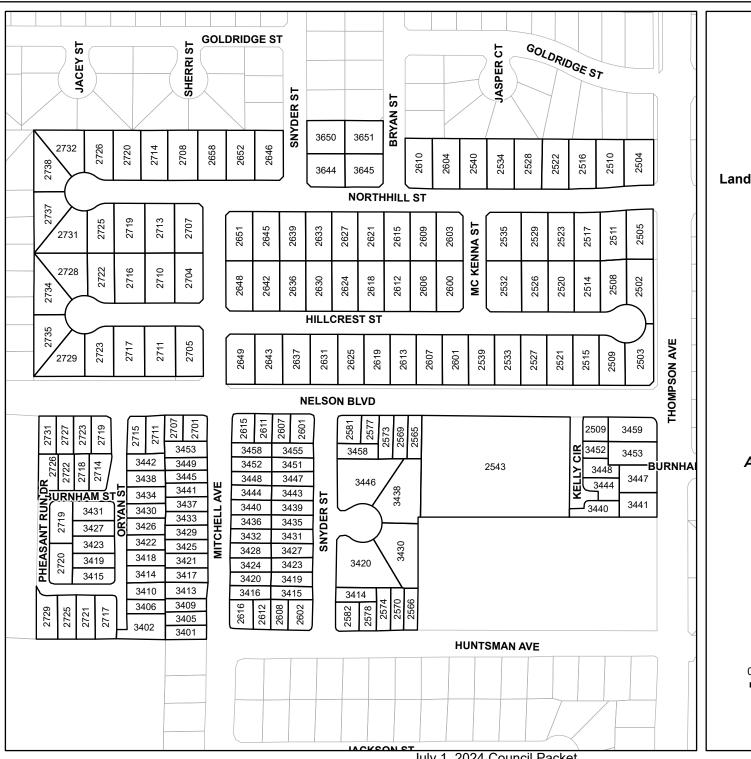


1 inch = 250 feet

0	125	250	500
	1	1	
		Feet	

Updated: 6/24/2024







Landscaping and Lighting District No. 1 #2 Nelson West (c)

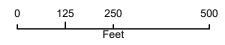
Legend:				
	Parcels			
[	City Limits			

#### Assessor's Book Number 358

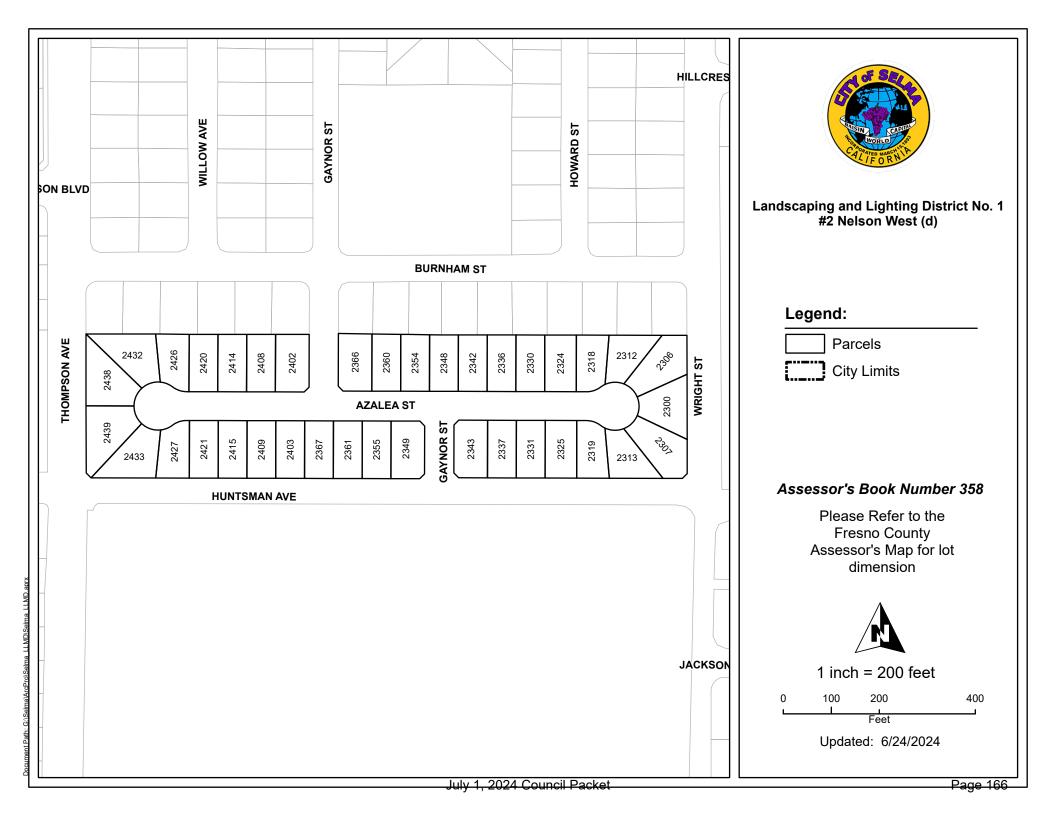
Please Refer to the Fresno County Assessor's Map for lot dimension

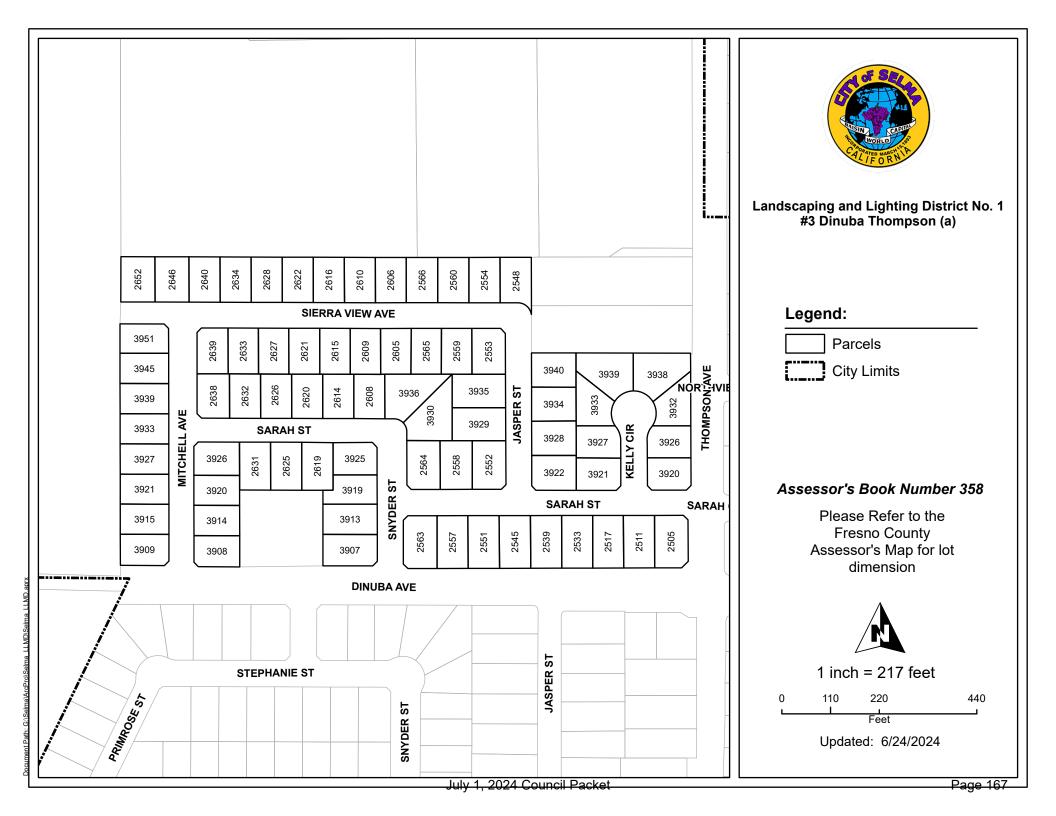


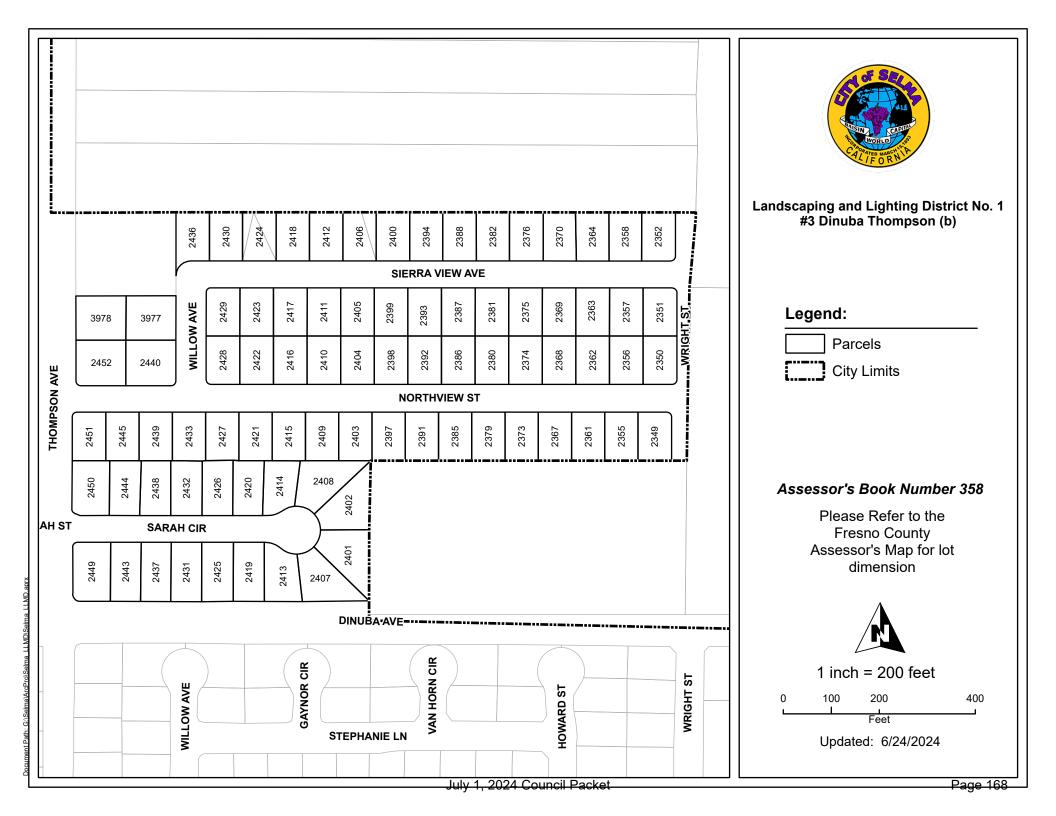
1 inch = 250 feet

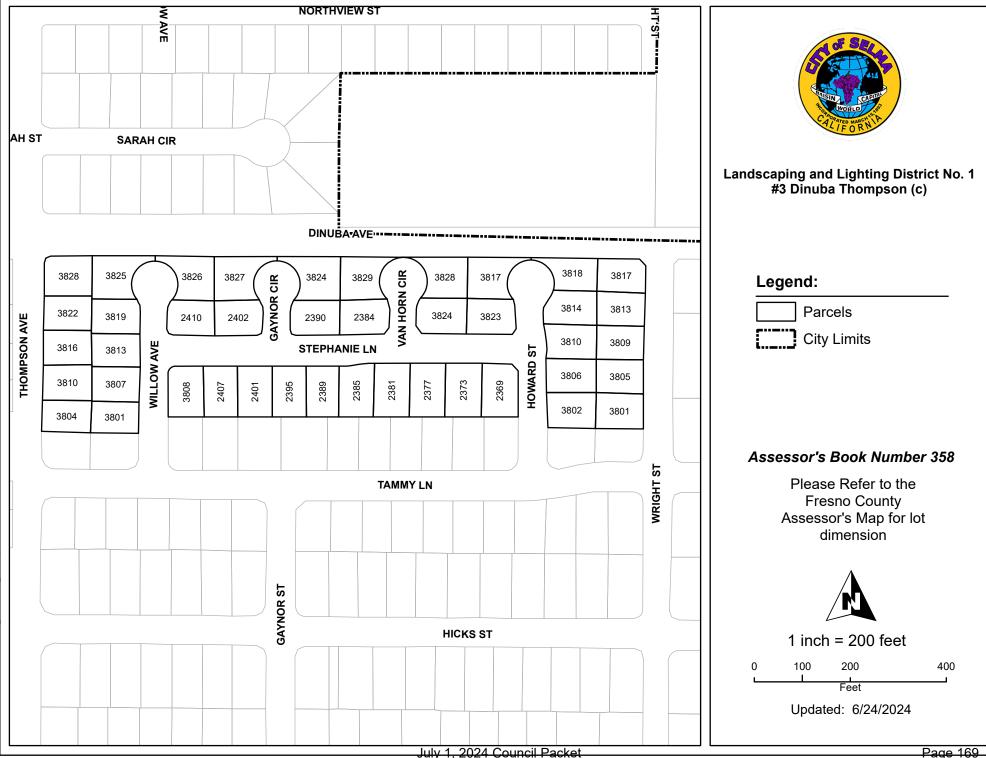


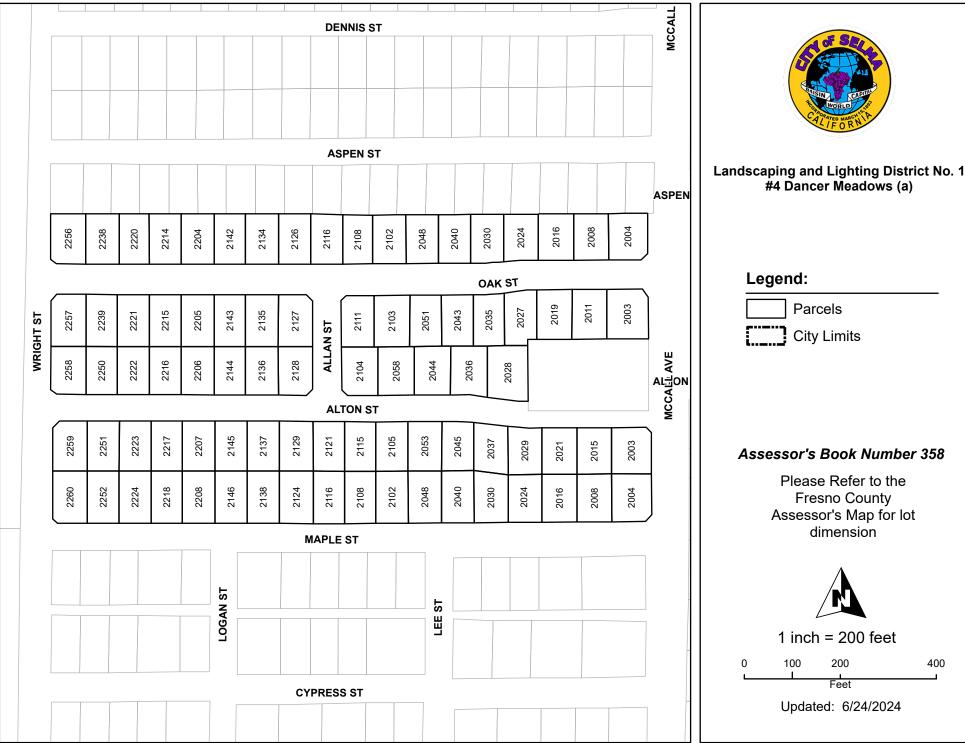
Updated: 6/24/2024



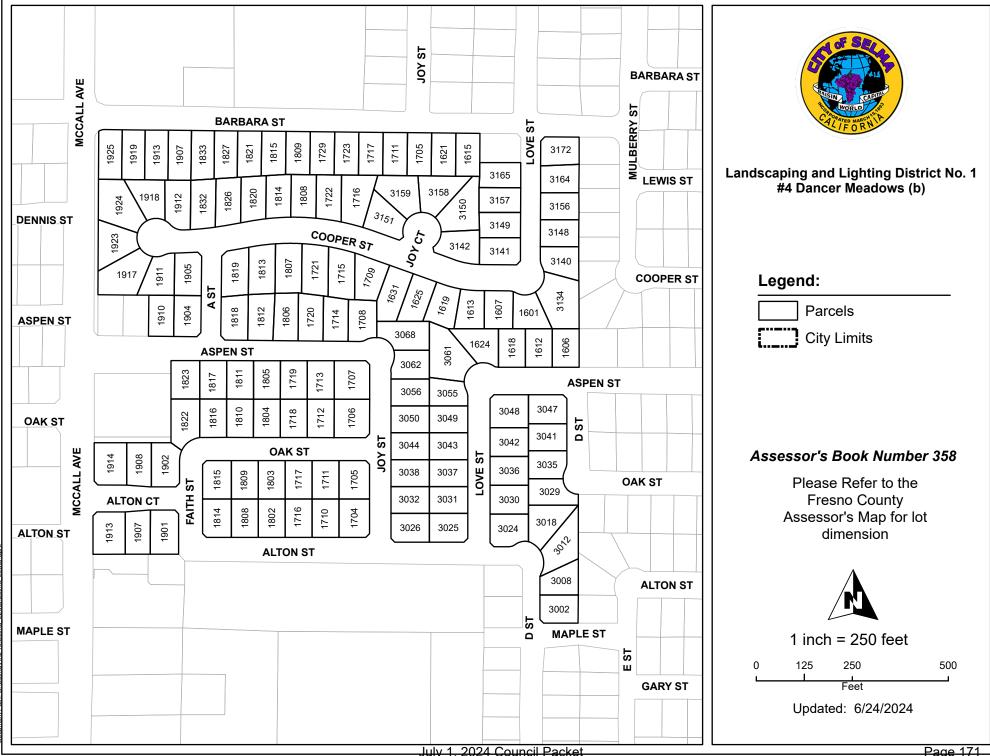


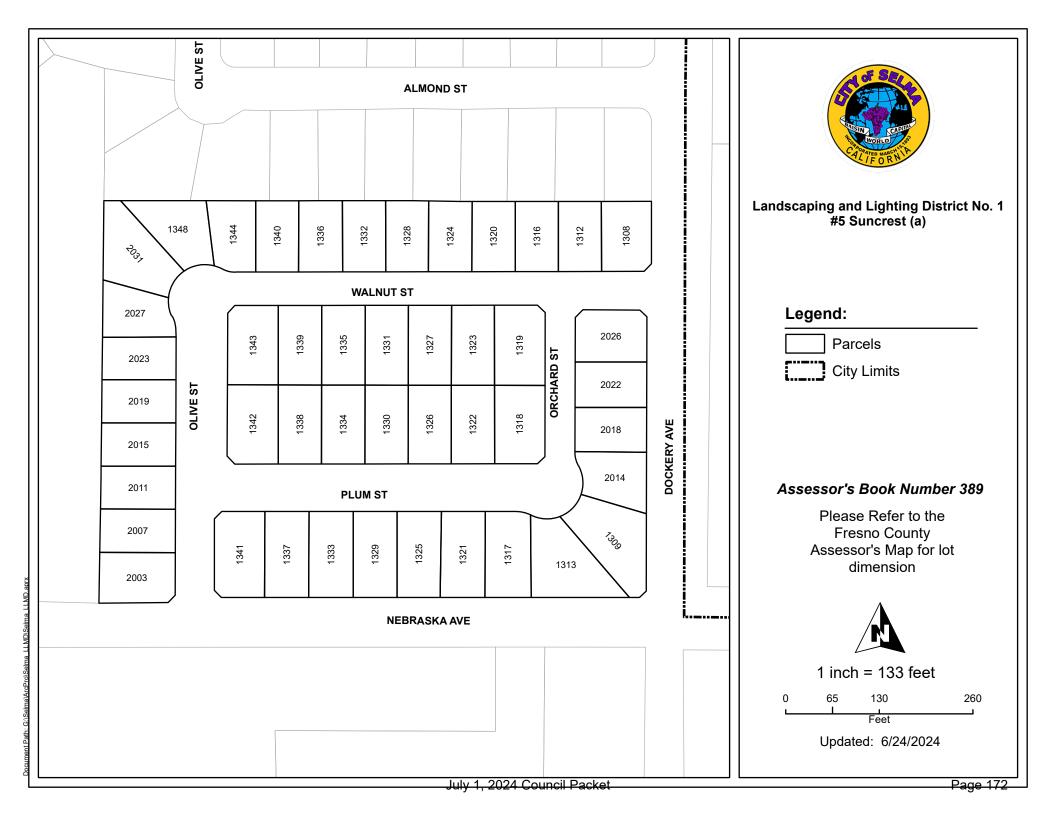


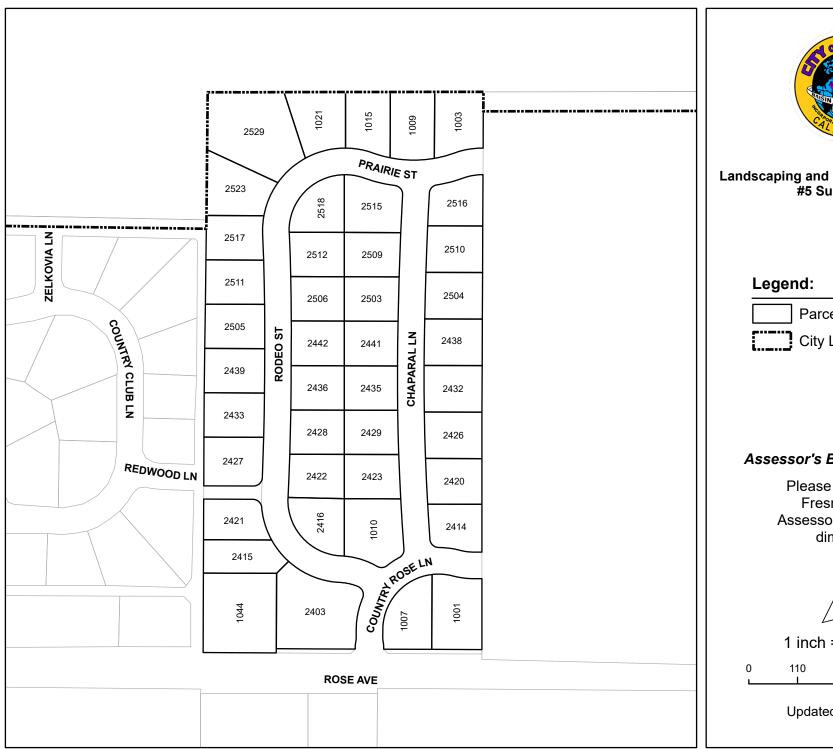




July 1, 2024 Council Packet









#### Landscaping and Lighting District No. 1 #5 Suncrest (b)

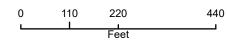
Legend:			
Parcels			
City Limits			

#### Assessor's Book Number 389

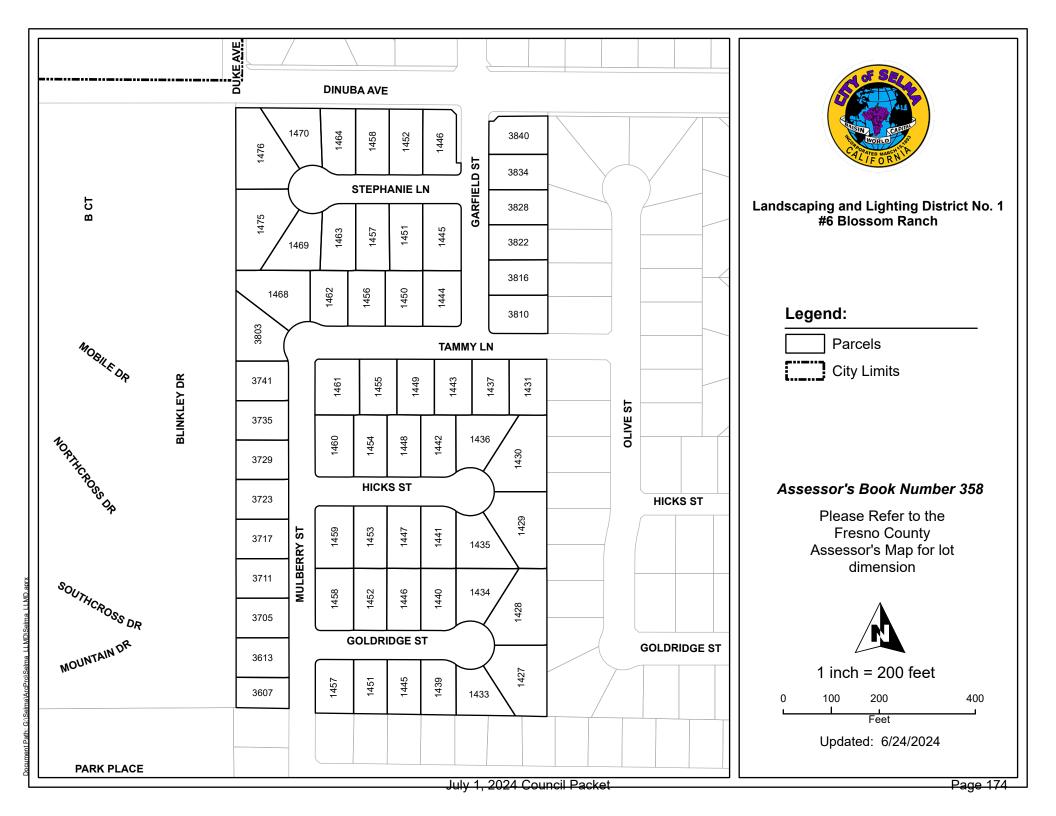
Please Refer to the Fresno County Assessor's Map for lot dimension

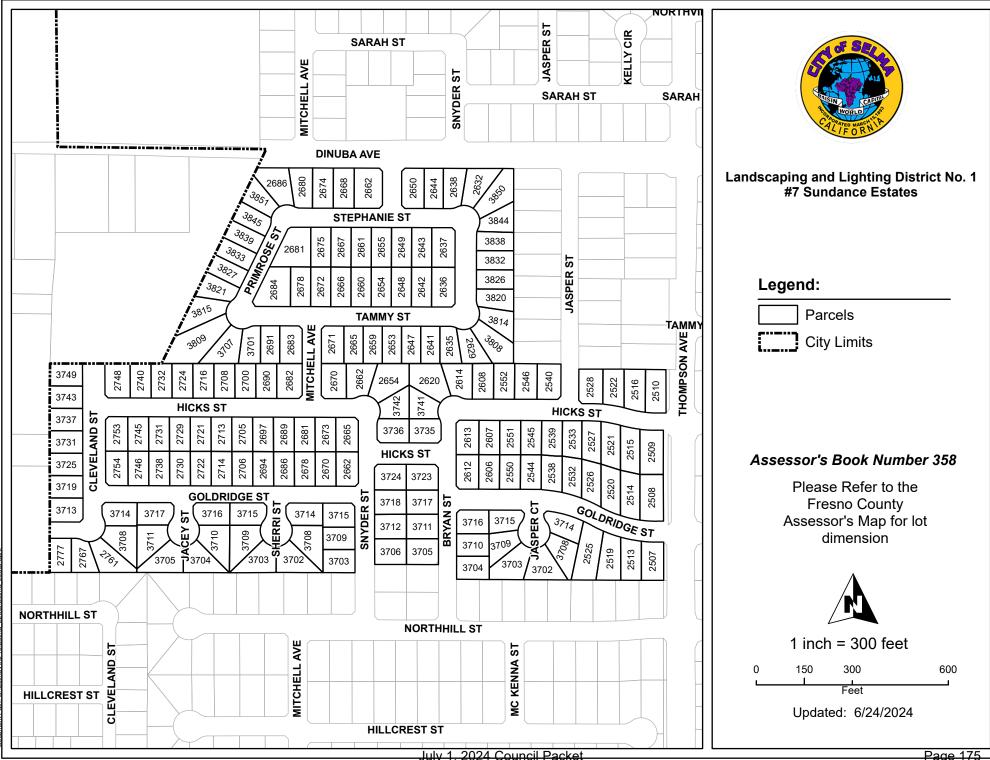


1 inch = 217 feet

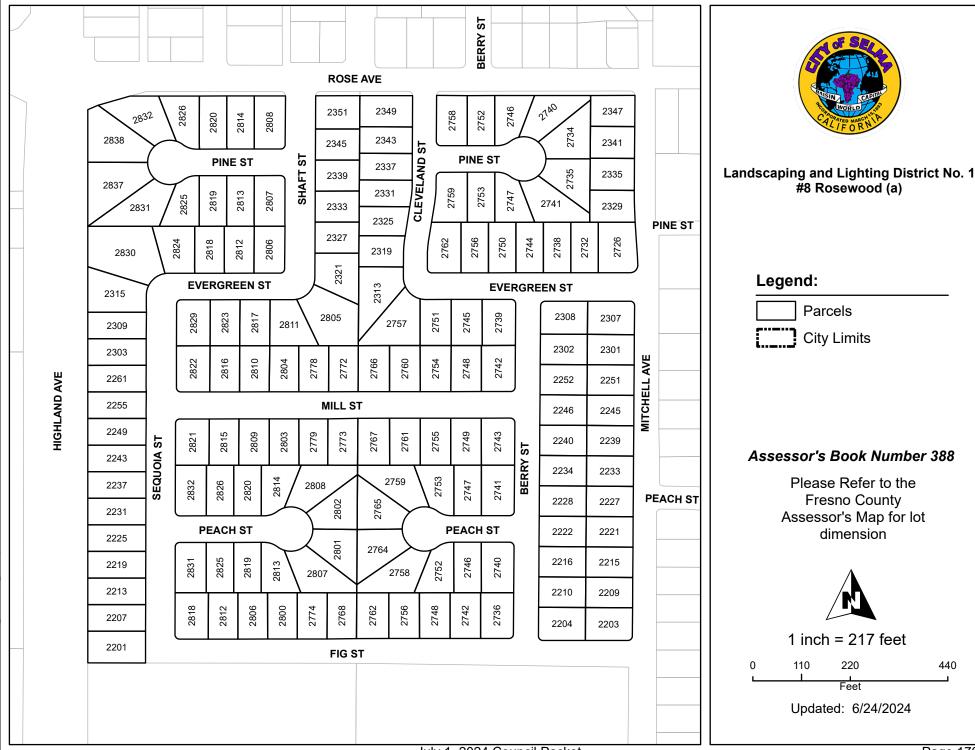


Updated: 6/24/2024

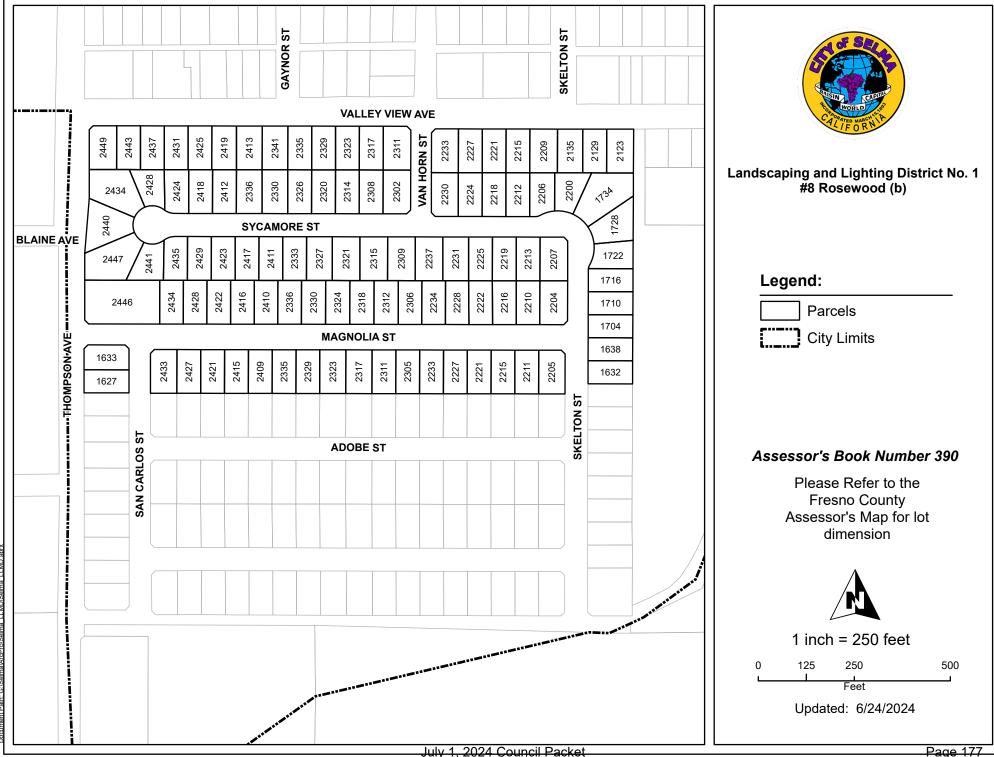


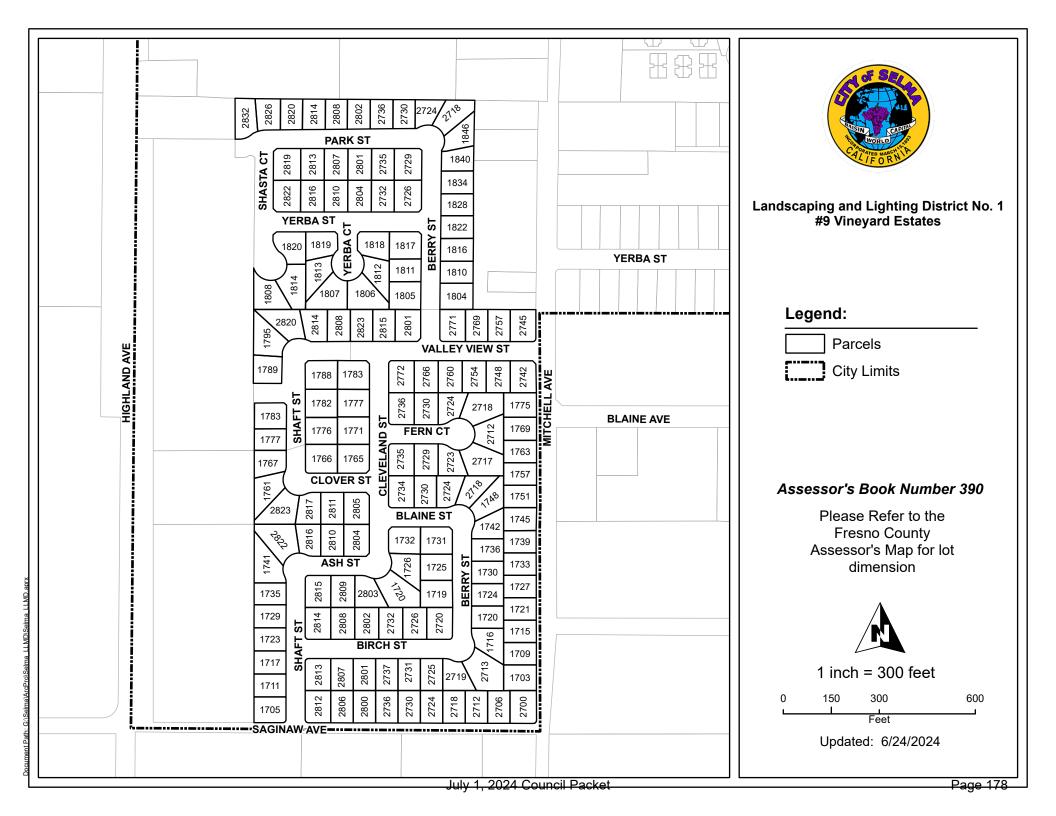


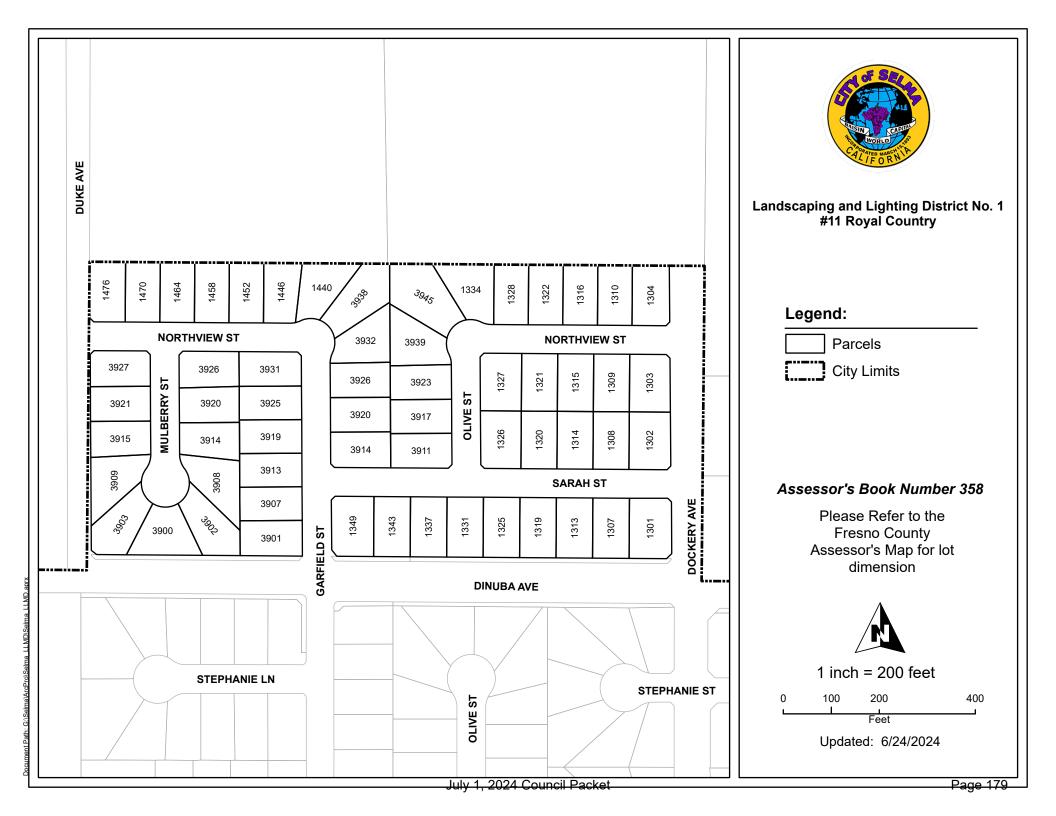
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July 1, 2024 Council Packet







## **EXHIBIT E**

Property Owner List & Assessment Roll

EXHIBIT "E" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 1

APN	Assessment	Situs Address	#
358-444-05	\$123.47	3428 OLIVE ST	1
358-444-08	\$123.47	3410 OLIVE ST	2
358-481-01	\$123.47	1592 NELSON BLVD	3
358-481-02	\$123.47	3507 MULBERRY ST	4
358-481-03	\$123.47	3513 MULBERRY ST	5
358-481-04	\$123.47	3519 MULBERRY ST	6
358-481-05	\$123.47	3525 MULBERRY ST	7
358-481-06	\$123.47	3531 MULBERRY ST	8
358-481-07	\$123.47	3537 MULBERRY ST	9
358-481-08	\$123.47	3547 MULBERRY ST	10
358-482-01	\$123.47	1456 NORTHHILL ST	11
358-483-01	\$123.47	1455 NORTHHILL ST	12
358-483-02	\$123.47	3524 MULBERRY ST	13
358-483-03	\$123.47	3518 MULBERRY ST	14
358-483-04	\$123.47	3512 MULBERRY ST	15
358-483-05	\$123.47	3506 MULBERRY ST	16
358-483-06	\$123.47	3500 MULBERRY ST	17
358-442-16	\$123.47	3437 OLIVE ST	18
358-442-17	\$123.47	3443 OLIVE ST	19
358-442-18	\$123.47	1455 NELSON BLVD	20
358-442-19	\$123.47	1461 NELSON BLVD	21
358-442-20	\$123.47	1467 NELSON BLVD	22
358-442-21	\$123.47	1473 NELSON BLVD	23
358-442-22	\$123.47	1479 NELSON BLVD	24
358-442-23	\$123.47	1485 NELSON BLVD	25
358-442-24	\$123.47	1491 NELSON BLVD	26
358-444-01	\$123.47	1445 NELSON BLVD	27
358-444-02	\$123.47	3446 OLIVE ST	28
358-444-03	\$123.47	3440 OLIVE ST	29
358-444-04	\$123.47	3434 OLIVE ST	30
358-483-07	\$123.47	1492 NELSON BLVD	31
358-483-08	\$123.47	1486 NELSON BLVD	32
358-483-09	\$123.47	1480 NELSON BLVD	33
358-483-10	\$123.47	1474 NELSON BLVD	34
358-483-11	\$123.47	1468 NELSON BLVD	35
358-483-12	\$123.47	1462 NELSON BLVD	36
358-483-13	\$123.47	1456 NELSON BLVD	37
358-483-14	\$123.47	1450 NELSON BLVD	38
358-483-15	\$123.47	1444 NELSON BLVD	39
358-483-16	\$123.47	1438 NELSON BLVD	40
358-426-01	\$123.47	3320 OLIVE ST	41
358-426-02	\$123.47	3314 OLIVE ST	42
358-426-03	\$123.47	3308 OLIVE ST	43
358-426-04	\$123.47	3294 OLIVE ST	44 45
358-426-05	\$123.47	3288 OLIVE ST	45 46
358-426-06	\$123.47	3282 OLIVE ST	46

EXHIBIT "E" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 1

APN	Assessment	Situs Address	#
358-426-07	\$123.47	3276 OLIVE ST	47
358-426-08	\$123.47	1332 BARBARA ST	48
358-426-09	\$123.47	1326 BARBARA ST	49
358-426-10	\$123.47	1320 BARBARA ST	50
358-426-11	\$123.47	1314 BARBARA ST	51
358-426-12	\$123.47	1308 BARBARA ST	52
358-426-13	\$123.47	1302 BARBARA ST	53
358-426-14	\$123.47	1301 JACKSON ST	54
358-426-15	\$123.47	1307 JACKSON ST	55
358-426-16	\$123.47	1313 JACKSON ST	56
358-426-17	\$123.47	1319 JACKSON ST	57
358-426-18	\$123.47	1325 JACKSON ST	58
358-426-19	\$123.47	1331 JACKSON ST	59
358-426-20	\$123.47	1330 JACKSON ST	60
358-426-21	\$123.47	1324 JACKSON ST	61 62
358-426-22 358-426-23	\$123.47 \$123.47	1318 JACKSON ST 1312 JACKSON ST	63
358-426-24	\$123.47 \$123.47	1306 JACKSON ST	64
358-426-25	\$123.47 \$123.47	3309 ORANGE AVE	65
358-441-06	\$123.47 \$123.47	3401 MULBERRY ST	66
358-441-07	\$123.47	3403 MULBERRY ST	67
358-441-08	\$123.47	3407 MULBERRY ST	68
358-441-09	\$123.47	3405 MULBERRY ST	69
358-441-10	\$123.47	3409 MULBERRY ST	70
358-441-11	\$123.47	3411 MULBERRY ST	71
358-441-12	\$123.47	3415 MULBERRY ST	72
358-441-13	\$123.47	3413 MULBERRY ST	73
358-441-14	\$123.47	3417 MULBERRY ST	74
358-441-15	\$123.47	3419 MULBERRY ST	75
358-441-16	\$123.47	3423 MULBERRY ST	76
358-441-17	\$123.47	3421 MULBERRY ST	77
358-441-18	\$123.47	3425 MULBERRY ST	78
358-441-19	\$123.47	3427 MULBERRY ST	79
358-441-20	\$123.47	3431 MULBERRY ST	80
358-441-21	\$123.47	3429 MULBERRY ST	81
358-441-22	\$123.47	3433 MULBERRY ST	82
358-441-23	\$123.47	3435 MULBERRY ST	83
358-441-24	\$123.47	3439 MULBERRY ST	84
358-441-25	\$123.47	3437 MULBERRY ST	85
358-442-01	\$123.47	1497 NELSON BLVD	86
358-442-02	\$123.47	3416 MULBERRY ST	87
358-442-03	\$123.47	3410 MULBERRY ST	88
358-442-04 358-442-05	\$123.47 \$122.47	1452 BURNHAM ST	89
358-442-05 358-442-06	\$123.47 \$123.47	1446 BURNHAM ST 1440 BURNHAM ST	90
			91
358-442-07	\$123.47	1434 BURNHAM ST	92

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CITY OF SELMA
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APN	Assessment	Situs Address	#
358-442-08	\$123.47	1428 BURNHAM ST	93
358-442-09	\$123.47	1422 BURNHAM ST	94
358-442-10	\$123.47	1416 BURNHAM ST	95
358-442-11	\$123.47	1410 BURNHAM ST	96
358-442-12	\$123.47	1404 BURNHAM ST	97
358-442-13	\$123.47	1398 BURNHAM ST	98
358-442-14	\$123.47	1392 BURNHAM ST	99
358-442-15	\$123.47	1386 BURNHAM ST	100
358-443-01	\$123.47	1455 BURNHAM ST	101
358-443-02	\$123.47	1449 BURNHAM ST	102
358-443-03	\$123.47	1443 BURNHAM ST	103
358-443-04	\$123.47	1437 BURNHAM ST	104
358-443-05	\$123.47	1431 BURNHAM ST	105
358-443-06	\$123.47	1425 BURNHAM ST	106
358-443-07	\$123.47	1417 BURNHAM ST	107
358-443-08	\$123.47	1413 BURNHAM ST	108
358-443-09	\$123.47	1407 BURNHAM ST	109
358-443-10	\$123.47	3403 OLIVE ST	110
358-443-11	\$123.47	1398 HUNTSMAN AVE	111
358-443-12	\$123.47	1406 HUNTSMAN AVE	112
358-443-13	\$123.47	1412 HUNTSMAN AVE	113
358-443-14	\$123.47	1418 HUNTSMAN AVE	114
358-443-15	\$123.47	1424 HUNTSMAN AVE 1432 HUNTSMAN AVE	115 116
358-443-16 358-443-17	\$123.47 \$123.47	1432 HUNTSMAN AVE	117
358-443-18	\$123.47 \$123.47	1442 HUNTSMAN AVE	117
358-443-19	\$123.47	1448 HUNTSMAN AVE	119
358-443-20	\$123.47	1454 HUNTSMAN AVE	120
358-482-02	\$123.47	1450 NORTHHILL ST	121
358-482-03	\$123.47	1444 NORTHHILL ST	122
358-482-04	\$123.47	1438 NORTHHILL ST	123
358-482-05	\$123.47	1432 NORTHHILL ST	124
358-482-06	\$123.47	1426 NORTHHILL ST	125
358-482-07	\$123.47	1420 NORTHHILL ST	126
358-482-08	\$123.47	1414 NORTHHILL ST	127
358-482-09	\$123.47	1408 NORTHHILL ST	128
358-483-17	\$123.47	1449 NORTHHILL ST	129
358-483-18	\$123.47	3523 GARFIELD ST	130
358-483-19	\$123.47	3517 GARFIELD ST	131
358-483-20	\$123.47	3511 GARFIELD ST	132
358-483-21	\$123.47	3505 GARFIELD ST	133
358-483-22	\$123.47	3506 GARFIELD ST	134
358-483-23	\$123.47	3512 GARFIELD ST	135
358-483-24	\$123.47	3518 GARFIELD ST	136
358-483-25	\$123.47	3524 GARFIELD ST	137
358-483-26	\$123.47	1431 NORTHHILL ST	138

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CITY OF SELMA
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APN	Assessment	Situs Address	#
358-483-27	\$123.47	1421 NORTHHILL ST	139
358-483-28	\$123.47	3521 WOODROW ST	140
358-483-29	\$123.47	3515 WOODROW ST	141
358-483-30	\$123.47	3509 WOODROW ST	142
358-483-31	\$123.47	3503 WOODROW ST	143
358-483-32	\$123.47	3504 WOODROW ST	144
358-483-33	\$123.47	3510 WOODROW ST	145
358-483-34	\$123.47	3516 WOODROW ST	146
358-483-35	\$123.47	3522 WOODROW ST	147
358-483-36	\$123.47	1415 NORTHHILL ST	148
358-482-10	\$123.47	1398 NORTHHILL ST	149
358-482-11	\$123.47	1392 NORTHHILL ST	150
358-482-12	\$123.47	1386 NORTHHILL ST	151
358-482-13	\$123.47	1380 NORTHHILL ST	152
358-483-37	\$123.47	3525 OLIVE ST	153
358-483-38	\$123.47	3519 OLIVE ST	154
358-483-39	\$123.47	3513 OLIVE ST	155
358-483-40	\$123.47	3507 OLIVE ST	156
358-483-41	\$123.47	3501 OLIVE ST	157
358-483-42	\$123.47	3502 OLIVE ST	158
358-483-43	\$123.47	3508 OLIVE ST	159
358-483-44	\$123.47	3514 OLIVE ST	160
358-483-45	\$123.47	3520 OLIVE ST	161
358-483-46	\$123.47	3526 OLIVE ST	162
358-482-14	\$123.47	1374 NORTHHILL ST	163
358-482-15	\$123.47	1368 NORTHHILL ST	164
358-483-47	\$123.47	3523 DOCKERY AVE	165
358-483-48	\$123.47	3521 DOCKERY AVE	166
358-483-49	\$123.47	3515 DOCKERY AVE	167
358-483-50	\$123.47	3513 DOCKERY AVE	168
358-483-51	\$123.47	3511 DOCKERY AVE	169
358-483-52	\$123.47	1350 NELSON BLVD	170
358-541-01	\$123.47	1357 NELSON BLVD	171
358-541-02	\$123.47	3487 DOCKERY AVE	172
358-541-03	\$123.47	3475 DOCKERY AVE	173
358-541-04	\$123.47	3463 DOCKERY AVE	174
358-541-05	\$123.47	3451 DOCKERY AVE	175
358-541-06	\$123.47	3439 DOCKERY AVE	176
358-541-07	\$123.47	3427 DOCKERY AVE	177
358-541-10	\$123.47	3424 DOCKERY AVE	178
358-541-11	\$123.47	3436 DOCKERY AVE	179
358-541-12	\$123.47	3448 DOCKERY AVE	180
358-541-13	\$123.47	3460 DOCKERY AVE	181
358-541-14	\$123.47	3472 DOCKERY AVE	182
358-601-04	\$123.47	1297 HILLCREST ST	183
358-601-05	\$123.47	3502 DOCKERY AVE	184

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CITY OF SELMA
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APN	Assessment	Situs Address	#
358-602-01	\$123.47	1298 HILLCREST ST	185
358-570-33	\$123.47	1328 HICKS ST	186
358-570-34	\$123.47	1322 HICKS ST	187
358-570-35	\$123.47	1316 HICKS ST	188
358-570-36	\$123.47	1310 HICKS ST	189
358-570-37	\$123.47	1304 HICKS ST	190
358-570-38	\$123.47	1303 HICKS ST	191
358-570-39	\$123.47	1309 HICKS ST	192
358-570-40	\$123.47	1315 HICKS ST	193
358-570-41	\$123.47	1321 HICKS ST	194
358-570-42	\$123.47	1327 HICKS ST	195
358-570-43	\$123.47	1326 GOLDRIDGE ST	196
358-570-44	\$123.47	1320 GOLDRIDGE ST	197
358-570-45	\$123.47	1314 GOLDRIDGE ST	198
358-570-46	\$123.47	1308 GOLDRIDGE ST	199
358-570-47	\$123.47	1302 GOLDRIDGE ST	200
358-570-48 358-570-49	\$123.47	1301 GOLDRIDGE ST 1307 GOLDRIDGE ST	201 202
358-570-49	\$123.47	1313 GOLDRIDGE ST	202
358-570-50	\$123.47 \$123.47	1319 GOLDRIDGE ST	203
358-570-52	\$123.47 \$123.47	1325 GOLDRIDGE ST	204
358-570-53	\$123.47 \$123.47	1331 GOLDRIDGE ST	206
358-570-54	\$123.47	1337 GOLDRIDGE ST	207
358-570-55	\$123.47	3701 OLIVE ST	208
358-570-56	\$123.47	3707 OLIVE ST	209
358-570-57	\$123.47	3713 OLIVE ST	210
358-570-58	\$123.47	3719 OLIVE ST	211
358-570-59	\$123.47	3725 OLIVE ST	212
358-570-60	\$123.47	3731 OLIVE ST	213
358-580-34	\$123.47	3737 OLIVE ST	214
358-580-35	\$123.47	3743 OLIVE ST	215
358-580-36	\$123.47	3803 OLIVE ST	216
358-580-37	\$123.47	3809 OLIVE ST	217
358-580-38	\$123.47	3815 OLIVE ST	218
358-580-39	\$123.47	3821 OLIVE ST	219
358-580-40	\$123.47	3827 OLIVE ST	220
358-580-41	\$123.47	3833 OLIVE ST	221
358-580-42	\$123.47	3834 OLIVE ST	222
358-580-43	\$123.47	3828 OLIVE ST	223
358-580-44	\$123.47	3822 OLIVE ST	224
358-580-45	\$123.47	3816 OLIVE ST	225
358-580-46	\$123.47	3810 OLIVE ST	226
358-580-47	\$123.47	3804 OLIVE ST	227
358-580-48	\$123.47	3744 OLIVE ST	228
358-580-49	\$123.47	3738 OLIVE ST	229
358-580-50	\$123.47	3732 OLIVE ST	230

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APN	Assessment	Situs Address	#
358-580-51	\$123.47	3733 DOCKERY AVE	231
358-580-52	\$123.47	3737 DOCKERY AVE	232
358-580-53	\$123.47	3741 DOCKERY AVE	233
358-580-54	\$123.47	3745 DOCKERY AVE	234
358-580-55	\$123.47	3749 DOCKERY AVE	235
358-580-56	\$123.47	3753 DOCKERY AVE	236
358-580-57	\$123.47	3757 DOCKERY AVE	237
358-580-58	\$123.47	3817 DOCKERY AVE	238
358-580-59	\$123.47	3821 DOCKERY AVE	239
358-580-60	\$123.47	3825 DOCKERY AVE	240
358-580-61	\$123.47	3829 DOCKERY AVE	241
358-580-62	\$123.47	3831 DOCKERY AVE	242
358-580-63	\$123.47	3835 DOCKERY AVE	243
358-580-64	\$123.47	3839 DOCKERY AVE	244
358-650-01	\$123.47	1260 STEPHANIE ST	245
358-650-02	\$123.47	1254 STEPHANIE ST	246
358-650-03	\$123.47	1248 STEPHANIE ST	247
358-650-04	\$123.47	1242 STEPHANIE ST	248
358-650-05	\$123.47	1236 STEPHANIE ST	249
358-650-06	\$123.47	1230 STEPHANIE ST	250
358-650-07	\$123.47	1224 STEPHANIE ST	251
358-650-08	\$123.47	1218 STEPHANIE ST	252
358-650-09	\$123.47	1212 STEPHANIE ST	253
358-650-10	\$123.47	1206 STEPHANIE ST	254
358-650-11	\$123.47	1122 STEPHANIE ST	255
358-650-12	\$123.47	1116 STEPHANIE ST	256
358-650-13	\$123.47	1110 STEPHANIE ST	257
358-650-14	\$123.47	1104 STEPHANIE ST	258
358-650-15	\$123.47	1042 STEPHANIE ST	259
358-650-16	\$123.47	1036 STEPHANIE ST	260
358-650-17	\$123.47	1030 STEPHANIE ST	261
358-650-18	\$123.47	1255 STEPHANIE ST	262
358-650-19	\$123.47	1249 STEPHANIE ST	263
358-650-20	\$123.47	1243 STEPHANIE ST	264
358-650-21	\$123.47	1237 STEPHANIE ST	265
358-650-22	\$123.47	1231 STEPHANIE ST	266
358-650-23	\$123.47	1225 STEPHANIE ST	267
358-650-24	\$123.47	1219 STEPHANIE ST	268
358-650-25	\$123.47	1213 STEPHANIE ST	269
358-650-26	\$123.47	1207 STEPHANIE ST	270
358-650-27	\$123.47	1208 TAMMY ST	271
358-650-28	\$123.47	1214 TAMMY ST	272
358-650-29	\$123.47	1220 TAMMY ST	273
358-650-30	\$123.47	1226 TAMMY ST	274
358-650-31	\$123.47	1232 TAMMY ST	275
358-650-32	\$123.47	1238 TAMMY ST	276

APN	Assessment	Situs Address	#
358-650-33	\$123.47	1244 TAMMY ST	277
358-650-34	\$123.47	1250 TAMMY ST	278
358-650-35	\$123.47	1256 TAMMY ST	279
358-650-36	\$123.47	1253 TAMMY ST	280
358-650-37	\$123.47	1247 TAMMY ST	281
358-650-38	\$123.47	1241 TAMMY ST	282
358-650-39	\$123.47	1235 TAMMY ST	283
358-650-40	\$123.47	1229 TAMMY ST	284
358-650-41	\$123.47	1223 TAMMY ST	285
358-650-42	\$123.47	1217 TAMMY ST	286
358-650-43	\$123.47	3719 HILL ST	287
358-650-44	\$123.47	3716 HILL ST	288
358-650-45	\$123.47	3722 HILL ST	289
358-650-46	\$123.47	3804 HILL ST	290
358-650-47	\$123.47	3810 HILL ST	291
358-650-48	\$123.47	3816 HILL ST	292
358-650-49	\$123.47	3822 HILL ST	293
358-650-50	\$123.47	3819 VIA CORVINO ST	294
358-650-51	\$123.47	3813 VIA CORVINO ST	295
358-650-52	\$123.47	3807 VIA CORVINO ST	296
358-650-53	\$123.47	3801 VIA CORVINO ST	297
358-650-54	\$123.47	3723 VIA CORVINO ST	298
358-650-55	\$123.47	3717 VIA CORVINO ST	299
358-650-56	\$123.47	3718 VIA CORVINO ST	300
358-650-57	\$123.47	3802 VIA CORVINO ST	301
358-650-58	\$123.47	3806 VIA CORVINO ST	302
358-650-59	\$123.47	3812 VIA CORVINO ST	303
358-660-01	\$123.47	1016 HICKS ST	304
358-660-02	\$123.47	1022 HICKS ST	305
358-660-03	\$123.47	3712 VIA CORVINO ST	306
358-660-04	\$123.47	1019 HICKS ST	307
358-660-05	\$123.47	1025 HICKS ST	308
358-660-06	\$123.47	1031 HICKS ST	309
358-660-07	\$123.47	3705 VIA CORVINO ST	310
358-660-08	\$123.47	3711 VIA CORVINO ST	311
358-660-09	\$123.47	3710 HILL ST	312
358-660-10	\$123.47	3704 HILL ST	313
358-660-11	\$123.47	3707 HILL ST	314
358-660-12	\$123.47	3713 HILL ST	315
358-660-13	\$123.47	1246 HICKS ST	316
358-660-14	\$123.47	1240 HICKS ST	317
358-660-15	\$123.47	1234 HICKS ST	318
358-660-16	\$123.47	1228 HICKS ST	319
358-660-17	\$123.47	1222 HICKS ST	320
358-660-18	\$123.47	1216 HICKS ST	321
358-660-19	\$123.47	1215 HICKS ST	322

APN	Assessment	Situs Address	#
358-660-20	\$123.47	1221 HICKS ST	323
358-660-21	\$123.47	1227 HICKS ST	324
358-660-22	\$123.47	1233 HICKS ST	325
358-660-23	\$123.47	1239 HICKS ST	326
358-660-24	\$123.47	1245 HICKS ST	327
358-660-25	\$123.47	1248 GOLDRIDGE ST	328
358-660-26	\$123.47	1242 GOLDRIDGE ST	329
358-660-27	\$123.47	1236 GOLDRIDGE ST	330
358-660-28	\$123.47	1230 GOLDRIDGE ST	331
358-660-29	\$123.47	1224 GOLDRIDGE ST	332
358-660-30	\$123.47	1218 GOLDRIDGE ST	333
358-660-31	\$123.47	3610 HILL ST	334
358-660-32	\$123.47	3604 HILL ST	335
358-660-33	\$123.47	1124 GOLDRIDGE ST	336
358-660-34	\$123.47	1118 GOLDRIDGE ST	337
358-660-35	\$123.47	1112 GOLDRIDGE ST	338
358-660-36	\$123.47	1106 GOLDRIDGE ST	339
358-660-37	\$123.47	1225 GOLDRIDGE ST	340
358-660-38	\$123.47	1231 GOLDRIDGE ST	341
358-660-39	\$123.47	1237 GOLDRIDGE ST	342
358-660-40	\$123.47	1243 GOLDRIDGE ST	343
358-660-41	\$123.47	1249 GOLDRIDGE ST	344
358-660-42	\$123.47	1255 GOLDRIDGE ST 1024 STEPHANIE ST	345 346
358-670-01 358-670-02	\$123.47 \$123.47	1024 STEPHANIE ST	346
358-670-03	\$123.47 \$123.47	1018 STEPHANIE ST	348
358-670-04	\$123.47 \$123.47	1006 STEPHANIE ST	349
358-670-05	\$123.47	1000 STEPHANIE ST	350
358-670-06	\$123.47	1003 STEPHANIE ST	351
358-670-07	\$123.47	3814 BELLA VISTA	352
358-670-08	\$123.47	3808 BELLA VISTA	353
358-670-09	\$123.47	3802 BELLA VISTA	354
358-670-10	\$123.47	1011 TAMMY ST	355
358-670-11	\$123.47	1017 TAMMY ST	356
358-670-12	\$123.47	1023 TAMMY ST	357
358-670-13	\$123.47	3807 BELLA VISTA	358
358-670-14	\$123.47	3813 BELLA VISTA	359
358-602-18	\$123.47	1251 NORTHHILL ST	360
358-602-19	\$123.47	1245 NORTHHILL ST	361
358-602-20	\$123.47	1239 NORTHHILL ST	362
358-602-21	\$123.47	1233 NORTHHILL ST	363
358-602-22	\$123.47	1227 NORTHHILL ST	364
358-602-23	\$123.47	1221 NORTHHILL ST	365
358-602-24	\$123.47	1215 NORTHHILL ST	366
358-602-25	\$123.47	3538 HILLST	367
358-602-26	\$123.47	3544 HILLST	368

APN	Assessment	Situs Address	#
358-602-27	\$123.47	3550 HILL ST	369
358-602-28	\$123.47	1123 GOLDRIDGE ST	370
358-602-29	\$123.47	1117 GOLDRIDGE ST	371
358-602-30	\$123.47	1111 GOLDRIDGE ST	372
358-603-01	\$123.47	1252 NORTHHILL ST	373
358-603-02	\$123.47	1246 NORTHHILL ST	374
358-603-03	\$123.47	1240 NORTHHILL ST	375
358-603-04	\$123.47	1234 NORTHHILL ST	376
358-603-05	\$123.47	1228 NORTHHILL ST	377
358-603-06	\$123.47	1222 NORTHHILL ST	378
ZONE 1 Total	\$46,671.66	Total parcels	378

APN	Assessment	Situs Address	#
348-300-01	\$148.14	3748 N CHANDLER CT	1
348-300-02	\$148.14	3742 N CHANDLER CT	2
348-300-03	\$148.14	3736 N CHANDLER CT	3
348-300-04	\$148.14	3730 N CHANDLER CT	4
348-300-05	\$148.14	3724 N CHANDLER CT	5
348-300-06	\$148.14	3627 N CHANDLER CT	6
348-300-07	\$148.14	3633 N CHANDLER CT	7
348-300-08	\$148.14	3721 N CHANDLER CT	8
348-300-09	\$148.14	3727 N CHANDLER CT	9
348-310-01	\$148.14	3621 N CHANDLER CT	10
348-310-02	\$148.14	3615 N CHANDLER CT	11
348-310-03	\$148.14	3609 N CHANDLER CT	12
348-310-04	\$148.14	3603 N CHANDLER CT	13
348-310-05	\$148.14	3602 N CHANDLER CT	14
348-310-06	\$148.14	3608 N CHANDLER CT	15
348-310-07	\$148.14	3614 N CHANDLER CT	16
348-310-08	\$148.14	3620 N CHANDLER CT	17
348-310-09	\$148.14	3714 BALBOA ST	18
348-310-10	\$148.14	3720 BALBOA ST	19
348-310-11	\$148.14	3726 BALBOA ST	20
348-310-12	\$148.14	3723 CLAY CT	21
348-310-13	\$148.14	3724 CLAY CT	22
348-310-14 348-310-15	\$148.14 \$148.14	3721 COLUMBIA ST 3715 COLUMBIA ST	23 24
348-310-15	\$148.14 \$148.14	3715 COLUMBIA ST	24 25
348-310-17	\$148.14 \$148.14	3707 COLUMBIA ST	26
348-310-17	\$148.14	3631 COLUMBIA ST	27
348-310-19	\$148.14	3625 COLUMBIA ST	28
348-310-20	\$148.14	3619 COLUMBIA ST	29
348-310-21	\$148.14	3107 NORTHHILL ST	30
348-310-22	\$148.14	3023 NORTHHILL ST	31
348-310-23	\$148.14	3017 NORTHHILL ST	32
348-310-24	\$148.14	3011 NORTHHILL ST	33
348-310-25	\$148.14	3005 NORTHHILL ST	34
348-310-26	\$148.14	3004 NORTHHILL ST	35
348-310-27	\$148.14	3010 NORTHHILL ST	36
348-310-28	\$148.14	3016 NORTHHILL ST	37
348-310-29	\$148.14	3630 COLUMBIA ST	38
348-310-30	\$148.14	3704 COLUMBIA ST	39
348-310-31	\$148.14	3710 COLUMBIA ST	40
348-310-32	\$148.14	3716 COLUMBIA ST	41
348-310-33	\$148.14	3722 COLUMBIA ST	42
348-310-34	\$148.14	3100 GOLDRIDGE ST	43
348-310-35	\$148.14	3106 GOLDRIDGE ST	44
348-310-36	\$148.14	3112 GOLDRIDGE ST	45
348-310-37	\$148.14	3118 GOLDRIDGE ST	46

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348-310-38	\$148.14	3124 GOLDRIDGE ST	47
348-310-39	\$148.14	3130 GOLDRIDGE ST	48
348-310-40	\$148.14	3202 GOLDRIDGE ST	49
348-310-41	\$148.14	3208 GOLDRIDGE ST	50
348-310-42	\$148.14	3214 GOLDRIDGE ST	51
348-310-43	\$148.14	3220 GOLDRIDGE ST	52
348-310-44	\$148.14	3226 GOLDRIDGE ST	53
348-310-45	\$148.14	3737 GOLDRIDGE ST	54
348-310-46	\$148.14	3731 BALBOA ST	55
348-310-47	\$148.14	3725 BALBOA ST	56
348-310-48	\$148.14	3718 N CHANDLER CT	57
348-310-61	\$148.14	3112 NORTHHILL ST	58
348-310-62	\$148.14	3118 NORTHHILL ST	59
348-310-63	\$148.14	3124 NORTHHILL ST	60
348-310-64 348-310-65	\$148.14 \$148.14	3718 CLAY CT 3712 CLAY CT	61 62
348-310-65	\$148.14 \$148.14	3712 CLAY CT 3706 CLAY CT	63
348-310-67	\$148.14 \$148.14	3618 CLAY CT	64
348-310-68	\$148.14 \$148.14	3612 CLAY CT	65
348-310-69	\$148.14	3606 CLAY CT	66
348-310-70	\$148.14	3605 CLAY CT	67
348-310-71	\$148.14	3611 CLAY CT	68
348-310-72	\$148.14	3617 CLAY CT	69
348-310-73	\$148.14	3623 CLAY CT	70
348-310-74	\$148.14	3705 CLAY CT	71
348-310-75	\$148.14	3711 CLAY CT	72
348-310-76	\$148.14	3717 CLAY CT	73
348-320-01	\$148.14	3113 NORTHHILL ST	74
348-320-02	\$148.14	3119 NORTHHILL ST	75
348-320-03	\$148.14	3125 NORTHHILL ST	76
348-320-04	\$148.14	3514 S CHANDLER CT	77
348-320-05	\$148.14	3508 S CHANDLER CT	78
348-320-06	\$148.14	3502 S CHANDLER CT	79
348-320-07	\$148.14	3489 COLUMBIA ST	80
348-320-08	\$148.14	3507 COLUMBIA ST	81
348-320-09	\$148.14	3513 COLUMBIA ST	82
348-320-10	\$148.14	3519 COLUMBIA ST	83
348-320-11	\$148.14	3520 COLUMBIA ST	84
348-320-12	\$148.14	3514 COLUMBIA ST	85
348-320-13	\$148.14	3508 COLUMBIA ST	86
348-320-14	\$148.14	3502 COLUMBIA ST	87
348-320-15	\$148.14	3490 COLUMBIA ST	88
348-320-16	\$148.14	3484 COLUMBIA ST	89
348-320-17	\$148.14	3105 KENT ST	90
348-320-18	\$148.14	3111 KENT ST	91
348-320-19	\$148.14	3117 KENT ST	92

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348-320-20	\$148.14	3123 KENT ST	93
348-320-21	\$148.14	3485 S CHANDLER CT	94
348-320-22	\$148.14	3491 S CHANDLER CT	95
348-320-23	\$148.14	3503 S CHANDLER CT	96
348-320-24	\$148.14	3509 S CHANDLER CT	97
348-320-25	\$148.14	3515 S CHANDLER CT	98
348-320-26	\$148.14	3521 S CHANDLER CT	99
348-320-27	\$148.14	3527 S CHANDLER CT	100
348-320-28	\$148.14	3533 S CHANDLER CT	101
348-320-29	\$148.14	3538 S CHANDLER CT	102
348-320-30	\$148.14	3532 S CHANDLER CT	103
348-320-31	\$148.14	3526 S CHANDLER CT	104
348-320-32	\$148.14	3520 S CHANDLER CT	105
358-333-22	\$148.14	2366 AZALEA ST	106
358-333-23	\$148.14	2360 AZALEA ST 2354 AZALEA ST	107 108
358-333-24 358-333-25	\$148.14 \$148.14	2348 AZALEA ST	108
358-333-26	\$148.14 \$148.14	2342 AZALEA ST	1109
358-333-27	\$148.14 \$148.14	2336 AZALEA ST	111
358-333-28	\$148.14	2330 AZALLA ST 2330 AZAL FA ST	112
358-333-29	\$148.14 \$148.14	2324 AZALEA ST	113
358-333-30	\$148.14	2318 AZALEA ST	114
358-333-31	\$148.14	2312 AZALEA ST	115
358-333-32	\$148.14	2306 AZALEA ST	116
358-333-33	\$148.14	2300 AZALEA ST	117
358-333-34	\$148.14	2307 AZALEA ST	118
358-333-35	\$148.14	2313 AZALEA ST	119
358-333-36	\$148.14	2319 AZALEA ST	120
358-333-37	\$148.14	2325 AZALEA ST	121
358-333-38	\$148.14	2331 AZALEA ST	122
358-333-39	\$148.14	2337 AZALEA ST	123
358-333-40	\$148.14	2343 AZALEA ST	124
358-336-01	\$148.14	2349 AZALEA ST	125
358-336-02	\$148.14	2355 AZALEA ST	126
358-336-03	\$148.14	2361 AZALEA ST	127
358-336-04	\$148.14	2367 AZALEA ST	128
358-336-05	\$148.14	2403 AZALEA ST	129
358-336-06	\$148.14	2409 AZALEA ST	130
358-336-07	\$148.14	2415 AZALEA ST	131
358-336-08	\$148.14	2421 AZALEA ST	132
358-336-09	\$148.14	2427 AZALEA ST	133
358-336-10	\$148.14	2433 AZALEA ST	134
358-336-11	\$148.14	2439 AZALEA ST	135
358-336-12	\$148.14	2438 AZALEA ST	136
358-336-13	\$148.14	2432 AZALEA ST	137
358-336-14	\$148.14	2426 AZALEA ST	138

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358-336-15	\$148.14	2420 AZALEA ST	139
358-336-16	\$148.14	2414 AZALEA ST	140
358-336-17	\$148.14	2408 AZALEA ST	141
358-336-18	\$148.14	2402 AZALEA ST	142
358-471-01S	\$148.14	2707 NELSON BLVD	143
358-471-02S	\$148.14	2701 NELSON BLVD	144
358-471-03S	\$148.14	3453 MITCHELL AVE	145
358-471-04S	\$148.14	3449 MITCHELL AVE	146
358-471-05S	\$148.14	3445 MITCHELL AVE	147
358-471-06S	\$148.14	3441 MITCHELL AVE	148
358-471-07S	\$148.14	3437 MITCHELL AVE	149
358-471-08S	\$148.14	3433 MITCHELL AVE	150
358-471-09S	\$148.14	3429 MITCHELL AVE	151
358-471-10S	\$148.14	3425 MITCHELL AVE	152
358-471-11S	\$148.14	3421 MITCHELL AVE	153
358-471-12S	\$148.14	3417 MITCHELL AVE	154
358-471-13S	\$148.14	3413 MITCHELL AVE	155
358-471-14S	\$148.14	3409 MITCHELL AVE	156
358-471-15S	\$148.14	3405 MITCHELL AVE	157
358-471-16S	\$148.14	3401 MITCHELL AVE	158
358-472-01S	\$148.14	2611 NELSON BLVD	159
358-472-02S	\$148.14	2615 NELSON BLVD	160
358-472-03S	\$148.14	3458 MITCHELL AVE	161
358-472-04S	\$148.14	3452 MITCHELL AVE	162
358-472-05S	\$148.14	3448 MITCHELL AVE	163
358-472-06S	\$148.14	3444 MITCHELL AVE	164
358-472-07S	\$148.14	3440 MITCHELL AVE	165
358-472-08S	\$148.14	3436 MITCHELL AVE	166
358-472-09S	\$148.14	3432 MITCHELL AVE	167
358-472-10S	\$148.14	3428 MITCHELL AVE	168
358-472-11S	\$148.14	3424 MITCHELL AVE	169
358-472-12S	\$148.14	3420 MITCHELL AVE	170
358-472-13S	\$148.14	3416 MITCHELL AVE	171
358-472-14S	\$148.14	2616 HUNTSMAN AVE	172
358-472-15S	\$148.14	2612 HUNTSMAN AVE	173
358-472-16S	\$148.14	2608 HUNTSMAN AVE	174
358-472-17S	\$148.14	2602 HUNTSMAN AVE	175
358-472-18S	\$148.14	3415 SNYDER ST	176
358-472-19S	\$148.14	3419 SNYDER ST	177
358-472-20S	\$148.14	3423 SNYDER ST	178
358-472-218	\$148.14	3427 SNYDER ST	179
358-472-22S	\$148.14	3431 SNYDER ST	180
358-472-23S	\$148.14	3435 SNYDER ST	181
358-472-24\$	\$148.14	3439 SNYDER ST	182
358-472-25S	\$148.14	3443 SNYDER ST	183
358-472-26S	\$148.14	3447 SNYDER ST	184

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358-472-27S	\$148.14	3451 SNYDER ST	185
358-472-28S	\$148.14	3455 SNYDER ST	186
358-472-29S	\$148.14	2607 NELSON BLVD	187
358-472-30S	\$148.14	2601 NELSON BLVD	188
358-473-02S	\$148.14	3447 THOMPSON AVE	189
358-473-03S	\$148.14	3441 THOMPSON AVE	190
358-473-08S	\$148.14	2565 NELSON BLVD	191
358-473-09S	\$148.14	2569 NELSON BLVD	192
358-473-10S	\$148.14	2573 NELSON BLVD	193
358-473-11S	\$148.14	2577 NELSON BLVD	194
358-473-12S	\$148.14	2581 NELSON BLVD	195
358-473-13S	\$148.14	3458 SNYDER ST	196
358-473-14S	\$148.14	3446 SNYDER ST	197
358-473-15S	\$148.14	3438 SNYDER ST	198
358-473-16S	\$148.14	3430 SNYDER ST	199
358-473-17S	\$148.14	3420 SNYDER ST	200
358-473-18S	\$148.14	3414 SNYDER ST	201
358-473-19S	\$148.14	2582 HUNTSMAN AVE	202
358-473-20S	\$148.14	2578 HUNTSMAN AVE	203
358-473-21S	\$148.14	2574 HUNTSMAN AVE	204
358-473-22S	\$148.14	2570 HUNTSMAN AVE	205
358-473-23S	\$148.14	2566 HUNTSMAN AVE	206
358-473-24S	\$148.14	3459 THOMPSON AVE	207
358-473-25S	\$148.14	3453 THOMPSON AVE	208
358-473-27S	\$148.14	2509 NELSON BLVD	209
358-473-28S	\$148.14	3452 KELLY CIR	210
358-473-29S	\$148.14	3448 KELLY CIR	211
358-473-30S	\$148.14	3444 KELLY CIR	212
358-473-31S	\$148.14	3440 KELLY CIR	213
358-473-32S	\$148.14	2543 NELSON BLVD	214
358-490-01S	\$148.14	2711 NELSON BLVD	215
358-490-02S	\$148.14	2715 NELSON BLVD	216
358-490-03S	\$148.14	2719 NELSON BLVD	217
358-490-04S	\$148.14	2723 NELSON BLVD	218
358-490-05S	\$148.14	2727 NELSON BLVD	219
358-490-06S	\$148.14	2731 NELSON BLVD	220
358-490-08S	\$148.14	2755 NELSON BLVD	221
358-490-09S	\$148.14	2729 PHEASANT RUN ST	222
358-490-10\$	\$148.14	2725 PHEASANT RUN ST	223
358-490-11S	\$148.14	2721 PHEASANT RUN ST	224
358-490-12S	\$148.14	2717 PHEASANT RUN ST	225
358-490-13S	\$148.14	3402 ORYAN ST	226
358-490-14S	\$148.14	3406 ORYAN ST	227
358-490-15S	\$148.14	3410 ORYAN ST	228
358-490-16S	\$148.14	3414 ORYAN ST	229
358-490-17S	\$148.14	3418 ORYAN ST	230

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358-490-18S	\$148.14	3422 ORYAN ST	231
358-490-19S	\$148.14	3426 ORYAN ST	232
358-490-20S	\$148.14	3430 ORYAN ST	233
358-490-21S	\$148.14	3434 ORYAN ST	234
358-490-22S	\$148.14	3438 ORYAN ST	235
358-490-23S	\$148.14	3442 ORYAN ST	236
358-490-24S	\$148.14	2714 BURNHAM ST	237
358-490-25S	\$148.14	2718 BURNHAM ST	238
358-490-28S	\$148.14	2719 BURNHAM ST	239
358-490-29S	\$148.14	2720 PHEASANT RUN ST	240
358-490-30S	\$148.14	3415 ORYAN ST	241
358-490-31S	\$148.14	3419 ORYAN ST	242
358-490-32S	\$148.14	3423 ORYAN ST	243
358-490-35S	\$148.14	2726 BURNHAM ST	244
358-490-37S	\$148.14	2722 BURNHAM ST	245
358-490-38	\$148.14	3497 SHAFT ST	246
358-490-39	\$148.14	3489 SHAFT ST	247
358-490-40	\$148.14	3477 SHAFT ST	248
358-490-41 358-490-42	\$148.14 \$148.14	3465 SHAFT ST 3453 SHAFT ST	249 250
358-490-42	\$148.14 \$148.14	3441 SHAFT ST	250
358-490-44	\$148.14 \$148.14	3433 SHAFT ST	251
358-490-45	\$148.14 \$148.14	3421 SHAFT ST	253
358-490-46	\$148.14	2925 HUNTSMAN AVE	254
358-490-47	\$148.14	2913 HUNTSMAN AVE	255
358-490-48	\$148.14	2901 HUNTSMAN AVE	256
358-490-49	\$148.14	2885 HUNTSMAN AVE	257
358-490-50	\$148.14	2873 HUNTSMAN AVE	258
358-490-51	\$148.14	2861 HUNTSMAN AVE	259
358-490-52	\$148.14	3412 JORDAN ST	260
358-490-53	\$148.14	3424 JORDAN ST	261
358-490-54	\$148.14	3436 JORDAN ST	262
358-490-55	\$148.14	3448 JORDAN ST	263
358-490-56	\$148.14	3460 JORDAN ST	264
358-490-57	\$148.14	3472 JORDAN ST	265
358-490-58	\$148.14	3484 JORDAN ST	266
358-490-59	\$148.14	3496 JORDAN ST	267
358-490-60	\$148.14	3495 JORDAN ST	268
358-490-61	\$148.14	3487 JORDAN ST	269
358-490-62	\$148.14	3475 JORDAN ST	270
358-490-63	\$148.14	3463 JORDAN ST	271
358-490-64	\$148.14	3451 JORDAN ST	272
358-490-65	\$148.14	3439 JORDAN ST	273
358-490-66	\$148.14	3427 JORDAN ST	274
358-490-67	\$148.14	3426 SHAFT ST	275
358-490-68	\$148.14	3438 SHAFT ST	276

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358-490-69	\$148.14	3450 SHAFT ST	 277
358-490-70	\$148.14	3462 SHAFT ST	278
358-490-71	\$148.14	3474 SHAFT ST	279
358-490-72	\$148.14	3486 SHAFT ST	280
358-490-73	\$148.14 \$148.14	3498 SHAFT ST	281
358-490-75S	\$148.14 \$148.14	3427 ORYAN ST	282
358-490-76S	\$148.14 \$148.14	3431 ORYAN ST	283
358-511-01	\$148.14 \$148.14	3518 CLEVELAND ST	284
358-511-02	\$148.14 \$148.14	3524 CLEVELAND ST	285
358-511-03	\$148.14 \$148.14	3536 CLEVELAND ST	286
358-511-04	\$148.14 \$148.14	3548 CLEVELAND ST	287
358-511-05	\$148.14 \$148.14	3602 CLEVELAND ST	288
358-511-06	\$148.14 \$148.14	3608 CLEVELAND ST	289
358-511-07	*	3616 CLEVELAND ST	299
	\$148.14		
358-511-08	\$148.14	3624 CLEVELAND ST	291
358-511-09	\$148.14	2832 NORTHHILL ST	292
358-511-10	\$148.14	2836 NORTHHILL ST	293
358-511-11	\$148.14	2840 NORTHHILL ST	294
358-511-12	\$148.14	2844 NORTHHILL ST	295
358-511-13	\$148.14	2848 NORTHHILL ST	296
358-511-14	\$148.14	2852 NORTHHILL ST	297
358-511-15	\$148.14	2856 NORTHHILL ST	298
358-511-16	\$148.14	2860 NORTHHILL ST	299
358-511-17	\$148.14	2964 NORTHHILL ST	300
358-511-18	\$148.14	2968 NORTHHILL ST	301
358-511-19	\$148.14	2972 NORTHHILL ST	302
358-511-20	\$148.14	2976 NORTHHILL ST	303
358-511-21	\$148.14	2971 NORTHHILL ST	304
358-511-22	\$148.14	2969 NORTHHILL ST	305
358-511-23	\$148.14	3607 SHAFT ST	306
358-511-24	\$148.14	3547 SHAFT ST	307
358-511-25	\$148.14	3535 SHAFT ST	308
358-511-26	\$148.14	3531 SHAFT ST	309
358-511-27	\$148.14	3527 SHAFT ST	310
358-511-28	\$148.14	2974 NELSON BLVD	311
358-511-31S	\$148.14	2714 NORTHHILL ST	312
358-511-32S	\$148.14	2720 NORTHHILL ST	313
358-511-33S	\$148.14	2726 NORTHHILL ST	314
358-511-34S	\$148.14	2732 NORTHHILL ST	315
358-511-35S	\$148.14	2738 NORTHHILL ST	316
358-511-36S	\$148.14	2737 NORTHHILL ST	317
358-511-37S	\$148.14	2731 NORTHHILL ST	318
358-511-38S	\$148.14	2725 NORTHHILL ST	319
358-511-39S	\$148.14	2719 NORTHHILL ST	320
358-511-40S	\$148.14	2713 NORTHHILL ST	321
358-511-41S	\$148.14	2710 HILLCREST ST	322

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358-511-42S	\$148.14	2716 HILLCREST ST	323
358-511-43S	\$148.14	2722 HILLCREST ST	324
358-511-44\$	\$148.14	2728 HILLCREST ST	325
358-511-45S	\$148.14	2734 HILLCREST ST	326
358-511-46S	\$148.14	2735 HILLCREST ST	327
358-511-47S	\$148.14	2729 HILLCREST ST	328
358-511-48S	\$148.14	2723 HILLCREST ST	329
358-511-49S	\$148.14	2717 HILLCREST ST	330
358-511-50S	\$148.14	2711 HILLCREST ST	331
358-512-01	\$148.14	2861 NORTHHILL ST	332
358-512-02	\$148.14	2857 NORTHHILL ST	333
358-512-03	\$148.14	2853 NORTHHILL ST	334
358-512-04	\$148.14	2849 NORTHHILL ST	335
358-512-05	\$148.14	2845 NORTHHILL ST	336
358-512-06	\$148.14	2841 NORTHHILL ST	337
358-512-07	\$148.14	2837 NORTHHILL ST	338
358-512-08 358-512-09	\$148.14 \$148.14	2838 HILLCREST ST 2842 HILLCREST ST	339 340
358-512-09	\$148.14 \$148.14	2842 HILLCREST ST	340
358-512-11	\$148.14 \$148.14	2850 HILLCREST ST	342
358-512-12	\$148.14 \$148.14	2854 HILLCREST ST	343
358-512-13	\$148.14 \$148.14	2858 HILLCREST ST	344
358-512-14	\$148.14	2862 HILLCREST ST	345
358-513-01	\$148.14	2863 HILLCREST ST	346
358-513-02	\$148.14	2859 HILLCREST ST	347
358-513-03	\$148.14	2855 HILLCREST ST	348
358-513-04	\$148.14	2851 HILLCREST ST	349
358-513-05	\$148.14	2847 HILLCREST ST	350
358-513-06	\$148.14	2843 HILLCREST ST	351
358-513-07	\$148.14	2839 HILLCREST ST	352
358-513-08	\$148.14	3523 CLEVELAND ST	353
358-513-09	\$148.14	3517 CLEVELAND ST	354
358-513-10	\$148.14	2844 NELSON BLVD	355
358-513-11	\$148.14	2848 NELSON BLVD	356
358-513-12	\$148.14	2852 NELSON BLVD	357
358-513-13	\$148.14	2856 NELSON BLVD	358
358-513-14	\$148.14	2860 NELSON BLVD	359
358-513-15	\$148.14	3530 SHAFT ST	360
358-513-16	\$148.14	3526 SHAFT ST	361
358-620-01S	\$148.14	2504 NORTHHILL ST	362
358-620-02S	\$148.14	2510 NORTHHILL ST	363
358-620-03S	\$148.14	2516 NORTHHILL ST	364
358-620-04S	\$148.14	2522 NORTHHILL ST	365
358-620-05S	\$148.14	2528 NORTHHILL ST	366
358-620-06S	\$148.14	2534 NORTHHILL ST	367
358-620-07S	\$148.14	2540 NORTHHILL ST	368

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358-620-08S	\$148.14	2604 NORTHHILL ST	369
358-620-09S	\$148.14	2610 NORTHHILL ST	370
358-620-10S	\$148.14	3651 BRYAN ST	371
358-620-11S	\$148.14	3645 BRYAN ST	372
358-620-12S	\$148.14	3644 SNYDER ST	373
358-620-13S	\$148.14	3650 SNYDER ST	374
358-620-14S	\$148.14	2646 NORTHHILL ST	375
358-620-15S	\$148.14	2652 NORTHHILL ST	376
358-620-16S	\$148.14	2658 NORTHHILL ST	377
358-620-17S	\$148.14	2708 NORTHHILL ST	378
358-620-18S	\$148.14	2707 NORTHHILL ST	379
358-620-19S	\$148.14	2651 NORTHHILL ST	380
358-620-20S	\$148.14	2645 NORTHHILL ST	381
358-620-21S 358-620-22S	\$148.14	2639 NORTHHILL ST 2633 NORTHHILL ST	382 383
358-620-22S 358-620-23S	\$148.14 \$148.14	2627 NORTHHILL ST	384
358-620-24S	\$148.14 \$148.14	2621 NORTHHILL ST	385
358-620-25S	\$148.14 \$148.14	2615 NORTHHILL ST	386
358-620-26S	\$148.14	2609 NORTHHILL ST	387
358-620-27S	\$148.14	2603 NORTHHILL ST	388
358-620-28S	\$148.14	2535 NORTHHILL ST	389
358-620-29S	\$148.14	2529 NORTHHILL ST	390
358-620-30S	\$148.14	2523 NORTHHILL ST	391
358-620-31S	\$148.14	2517 NORTHHILL ST	392
358-620-32S	\$148.14	2511 NORTHHILL ST	393
358-620-33S	\$148.14	2505 NORTHHILL ST	394
358-620-36S	\$148.14	2502 HILLCREST ST	395
358-620-37S	\$148.14	2508 HILLCREST ST	396
358-620-38S	\$148.14	2514 HILLCREST ST	397
358-620-39\$	\$148.14	2520 HILLCREST ST	398
358-620-40S	\$148.14	2526 HILLCREST ST	399
358-620-41S	\$148.14	2532 HILLCREST ST	400
358-620-42S	\$148.14	2600 HILLCREST ST	401
358-620-43S	\$148.14	2606 HILLCREST ST	402
358-620-44S	\$148.14	2612 HILLCREST ST	403
358-620-45S	\$148.14	2618 HILLCREST ST	404
358-620-46S	\$148.14	2624 HILLCREST ST	405
358-620-47S	\$148.14	2630 HILLCREST ST	406
358-620-48S	\$148.14	2636 HILLCREST ST	407
358-620-49\$	\$148.14	2642 HILLCREST ST	408
358-620-50S	\$148.14	2648 HILLCREST ST	409
358-620-51S	\$148.14 \$148.14	2704 HILLCREST ST	410
358-620-52S 358-620-53S	\$148.14 \$148.14	2705 HILLCREST ST 2649 HILLCREST ST	411 412
358-620-53S 358-620-54S	\$148.14 \$148.14	2649 HILLCREST ST	412
358-620-55S	\$148.14 \$148.14	2637 HILLCREST ST	413
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EXHIBIT "E" TO ENGINEER'S REPORT CITY OF SELMA LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 Zone 2

APN	Assessment	Situs Address	#
358-620-56S	\$148.14	2631 HILLCREST ST	415
358-620-57S	\$148.14	2625 HILLCREST ST	416
358-620-58S	\$148.14	2619 HILLCREST ST	417
358-620-59S	\$148.14	2613 HILLCREST ST	418
358-620-60S	\$148.14	2607 HILLCREST ST	419
358-620-61S	\$148.14	2601 HILLCREST ST	420
358-620-62S	\$148.14	2539 HILLCREST ST	421
358-620-63S	\$148.14	2533 HILLCREST ST	422
358-620-64S	\$148.14	2527 HILLCREST ST	423
358-620-65S	\$148.14	2521 HILLCREST ST	424
358-620-66S	\$148.14	2515 HILLCREST ST	425
358-620-67S	\$148.14	2509 HILLCREST ST	426
358-620-68S	\$148.14	2503 HILLCREST ST	427

APN	Assessment	Situs Address	#
358-431-03	\$102.85	3828 THOMPSON AVE	1
358-431-04	\$102.85	3822 THOMPSON AVE	2
358-431-05	\$102.85	3816 THOMPSON AVE	3
358-431-06	\$102.85	3810 THOMPSON AVE	4
358-431-07	\$102.85	3804 THOMPSON AVE	5
358-431-08	\$102.85	3801 WILLOW ST	6
358-431-09	\$102.85	3807 WILLOW ST	7
358-431-10	\$102.85	3813 WILLOW ST	8
358-431-11	\$102.85	3819 WILLOW ST	9
358-431-12	\$102.85	3825 WILLOW ST	10
358-431-13	\$102.85	3826 WILLOW ST	11
358-431-14	\$102.85	2410 STEPHANIE LN	12
358-431-15	\$102.85	2402 STEPHANIE LN	13
358-431-16	\$102.85	3827 GAYNOR CIR	14
358-431-17	\$102.85	3824 GAYNOR CIR	15
358-431-18	\$102.85	2390 STEPHANIE LN	16
358-431-19	\$102.85	2384 STEPHANIE LN	17
358-431-20	\$102.85	3829 VAN HORN ST	18
358-431-21	\$102.85	3828 VAN HORN ST	19
358-431-22	\$102.85	3824 VAN HORN ST	20
358-431-23	\$102.85	3823 HOWARD ST	21
358-431-24	\$102.85	3817 HOWARD ST	22
358-431-25	\$102.85	3818 HOWARD ST	23
358-431-26	\$102.85	3814 HOWARD ST	24
358-431-27	\$102.85	3810 HOWARD ST	25
358-431-28	\$102.85	3806 HOWARD ST	26
358-431-29	\$102.85	3802 HOWARD ST	27
358-431-32	\$102.85	3801 WRIGHT ST	28
358-431-33	\$102.85	3805 WRIGHT ST	29
358-431-34	\$102.85	3809 WRIGHT ST	30
358-431-35	\$102.85	3813 WRIGHT ST	31
358-431-36	\$102.85	3817 WRIGHT ST	32
358-433-17	\$102.85	3808 WILLOW ST	33
358-433-18	\$102.85	2407 STEPHANIE LN	34
358-433-19	\$102.85	2401 STEPHANIE LN	35
358-433-20	\$102.85	2395 STEPHANIE LN	36
358-433-21	\$102.85	2389 STEPHANIE LN	37
358-433-22	\$102.85	2385 STEPHANIE LN	38
358-433-23	\$102.85	2381 STEPHANIE LN	39
358-433-24	\$102.85	2377 STEPHANIE LN	40
358-433-25	\$102.85	2373 STEPHANIE LN	41
358-433-26	\$102.85	2369 STEPHANIE LN	42
358-501-01	\$102.85	2449 SARAH CIR	43
358-501-02	\$102.85	2443 SARAH CIR	44
358-501-03	\$102.85	2437 SARAH CIR	45
358-501-04	\$102.85	2431 SARAH CIR	46

APN	Assessment	Situs Address	#
358-501-05	\$102.85	2425 SARAH CIR	47
358-501-06	\$102.85	2419 SARAH CIR	48
358-501-07	\$102.85	2413 SARAH CIR	49
358-501-08	\$102.85	2407 SARAH CIR	50
358-501-09	\$102.85	2401 SARAH CIR	51
358-501-10	\$102.85	2402 SARAH CIR	52
358-501-11	\$102.85	2408 SARAH CIR	53
358-501-12	\$102.85	2414 SARAH CIR	54
358-501-13	\$102.85	2420 SARAH CIR	55
358-501-14	\$102.85	2426 SARAH CIR	56
358-501-15	\$102.85	2432 SARAH CIR	57
358-501-16	\$102.85	2438 SARAH CIR	58
358-501-17	\$102.85	2444 SARAH CIR	59
358-501-18	\$102.85	2450 SARAH CIR	60
358-501-19	\$102.85	2451 NORTHVIEW ST	61
358-501-20	\$102.85	2445 NORTHVIEW ST	62
358-501-21	\$102.85	2439 NORTHVIEW ST	63
358-501-22	\$102.85	2433 NORTHVIEW ST	64
358-501-23	\$102.85	2427 NORTHVIEW ST	65
358-501-24	\$102.85	2421 NORTHVIEW ST	66
358-501-25	\$102.85	2415 NORTHVIEW ST	67
358-501-26	\$102.85	2409 NORTHVIEW ST	68
358-501-27	\$102.85	2403 NORTHVIEW ST	69
358-501-28	\$102.85	2397 NORTHVIEW ST	70
358-501-29	\$102.85	2391 NORTHVIEW ST	71
358-501-30	\$102.85	2385 NORTHVIEW ST	72
358-501-31	\$102.85	2379 NORTHVIEW ST	73
358-501-32	\$102.85	2373 NORTHVIEW ST	74
358-501-33	\$102.85	2367 NORTHVIEW ST	75
358-501-34	\$102.85	2361 NORTHVIEW ST	76 
358-501-35	\$102.85	2355 NORTHVIEW ST	77
358-501-36	\$102.85	2349 NORTHVIEW ST	78
358-502-01	\$102.85	2452 NORTHVIEW ST	79
358-502-02	\$102.85	2440 NORTHVIEW ST	80
358-502-03	\$102.85	3977 WILLOW ST	81
358-502-04	\$102.85	3978 S THOMPSON AVE	82
358-503-01	\$102.85	2428 NORTHVIEW ST	83
358-503-02	\$102.85	2422 NORTHVIEW ST	84
358-503-03	\$102.85	2416 NORTHVIEW ST	85
358-503-04	\$102.85	2410 NORTHVIEW ST	86
358-503-05	\$102.85	2404 NORTHVIEW ST	87
358-503-06	\$102.85	2398 NORTHVIEW ST	88 90
358-503-07	\$102.85 \$102.85	2392 NORTHVIEW ST	89 00
358-503-08 358-503-09	\$102.85 \$102.85	2386 NORTHVIEW ST 2380 NORTHVIEW ST	90
	\$102.85 \$102.85		91
358-503-10	\$102.85	2374 NORTHVIEW ST	92

APN	Assessment	Situs Address	#
358-503-11	\$102.85	2368 NORTHVIEW ST	93
358-503-12	\$102.85	2362 NORTHVIEW ST	94
358-503-13	\$102.85	2356 NORTHVIEW ST	95
358-503-14	\$102.85	2350 NORTHVIEW ST	96
358-503-15	\$102.85	2351 SIERRA VIEW ST	97
358-503-16	\$102.85	2357 SIERRA VIEW ST	98
358-503-17	\$102.85	2363 SIERRA VIEW ST	99
358-503-18	\$102.85	2369 SIERRA VIEW ST	100
358-503-19	\$102.85	2375 SIERRA VIEW ST	101
358-503-20	\$102.85	2381 SIERRA VIEW ST	102
358-503-21	\$102.85	2387 SIERRA VIEW ST	103
358-503-22	\$102.85	2393 SIERRA VIEW ST	104
358-503-23 358-503-24	\$102.85 \$102.85	2399 SIERRA VIEW ST 2405 SIERRA VIEW ST	105 106
358-503-24	\$102.85 \$102.85	2411 SIERRA VIEW ST	106
358-503-26	\$102.85 \$102.85	2411 SIERRA VIEW ST	107
358-503-27	\$102.85 \$102.85	2423 SIFRRA VIFW ST	109
358-503-28	\$102.85	2429 SIERRA VIEW ST	110
358-504-01	\$102.85	2436 SIERRA VIEW ST	111
358-504-02	\$102.85	2430 SIERRA VIEW ST	112
358-504-03	\$102.85	2424 SIERRA VIEW ST	113
358-504-04	\$102.85	2418 SIERRA VIEW ST	114
358-504-05	\$102.85	2412 SIERRA VIEW ST	115
358-504-06	\$102.85	2406 SIERRA VIEW ST	116
358-504-07	\$102.85	2400 SIERRA VIEW ST	117
358-504-08	\$102.85	2394 SIERRA VIEW ST	118
358-504-09	\$102.85	2388 SIERRA VIEW ST	119
358-504-10	\$102.85	2382 SIERRA VIEW ST	120
358-504-11	\$102.85	2376 SIERRA VIEW ST	121
358-504-12	\$102.85	2370 SIERRA VIEW ST	122
358-504-13	\$102.85	2364 SIERRA VIEW ST	123
358-504-14	\$102.85	2358 SIERRA VIEW ST	124
358-504-15	\$102.85	2352 SIERRA VIEW ST	125
358-551-01	\$102.85	2566 SIERRA VIEW ST	126
358-551-02	\$102.85	2560 SIERRA VIEW ST	127
358-551-03	\$102.85	2554 SIERRA VIEW ST	128
358-551-04	\$102.85	2548 SIERRA VIEW ST	129
358-551-05	\$102.85	2652 SIERRA VIEW ST 2646 SIERRA VIEW ST	130
358-551-06 358-551-07	\$102.85 \$102.85	2640 SIERRA VIEW ST	131
358-551-07	\$102.85 \$102.85	2634 SIERRA VIEW ST	132 133
358-551-09	\$102.85 \$102.85	2628 SIERRA VIEW ST	134
358-551-10	\$102.85 \$102.85	2622 SIERRA VIEW ST	134
358-551-11	\$102.85 \$102.85	2616 SIERRA VIEW ST	136
358-551-12	\$102.85	2610 SIERRA VIEW ST	137
358-551-13	\$102.85	2606 SIERRA VIEW ST	138
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APN	Assessment	Situs Address	#
358-552-01	\$102.85	2565 SIERRA VIEW ST	139
358-552-02	\$102.85	2559 SIERRA VIEW ST	140
358-552-03	\$102.85	2553 SIERRA VIEW ST	141
358-552-04	\$102.85	3935 JASPER ST	142
358-552-05	\$102.85	3929 JASPER ST	143
358-552-06	\$102.85	2552 SARAH ST	144
358-552-07	\$102.85	2558 SARAH ST	145
358-552-08	\$102.85	2564 SARAH ST	146
358-552-09	\$102.85	3930 SNYDER ST	147
358-552-10	\$102.85	3936 SNYDER ST	148
358-552-11	\$102.85	2639 SIERRA VIEW ST	149
358-552-12	\$102.85	2633 SIERRA VIEW ST	150
358-552-13	\$102.85	2627 SIERRA VIEW ST	151
358-552-14	\$102.85	2621 SIERRA VIEW ST	152
358-552-15	\$102.85	2615 SIERRA VIEW ST	153
358-552-16	\$102.85	2609 SIERRA VIEW ST	154
358-552-17	\$102.85	2605 SIERRA VIEW ST	155
358-552-18	\$102.85	2638 SARAH ST	156
358-552-19	\$102.85	2632 SARAH ST	157
358-552-20	\$102.85	2626 SARAH ST	158
358-552-21	\$102.85	2620 SARAH ST	159
358-552-22	\$102.85	2614 SARAH ST	160
358-552-23	\$102.85	2608 SARAH ST	161
358-553-01	\$102.85	3925 SNYDER ST	162
358-553-02	\$102.85	3919 SNYDER ST	163
358-553-03	\$102.85	3913 SNYDER ST	164
358-553-04	\$102.85	3907 SNYDER ST 3908 MITCHELL AVE	165 166
358-553-05 358-553-06	\$102.85 \$102.85	3914 MITCHELL AVE	167
358-553-07	\$102.85 \$102.85	3920 MITCHELL AVE	167
358-553-08	\$102.85 \$102.85	3926 MITCHELL AVE	169
358-553-09	\$102.85 \$102.85	2631 SARAH ST	170
358-553-10	\$102.85	2625 SARAH ST	171
358-553-11	\$102.85	2619 SARAH ST	171
358-554-01	\$102.85	2563 SARAH ST	173
358-554-02	\$102.85	2557 SARAH ST	174
358-554-03	\$102.85	2551 SARAH ST	175
358-554-04	\$102.85	2545 SARAH ST	176
358-554-05	\$102.85	2539 SARAH ST	177
358-554-06	\$102.85	2533 SARAH ST	178
358-554-07	\$102.85	2517 SARAH ST	179
358-554-08	\$102.85	2511 SARAH ST	180
358-554-09	\$102.85	2505 SARAH ST	181
358-555-01	\$102.85	3920 KELLY CIR	182
358-555-02	\$102.85	3926 KELLY CIR	183
358-555-03	\$102.85	3932 KELLY CIR	184

EXHIBIT "E" TO ENGINEER'S REPORT CITY OF SELMA LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 Zone 3

APN	Assessment	Situs Address	#
358-555-04	\$102.85	3938 KELLY CIR	185
358-555-05	\$102.85	3939 KELLY CIR	186
358-555-06	\$102.85	3933 KELLY CIR	187
358-555-07	\$102.85	3927 KELLY CIR	188
358-555-08	\$102.85	3921 KELLY CIR	189
358-555-09	\$102.85	3922 JASPER ST	190
358-555-10	\$102.85	3928 JASPER ST	191
358-555-11	\$102.85	3934 JASPER ST	192
358-555-12	\$102.85	3940 JASPER ST	193
358-556-01	\$102.85	3909 MITCHELL AVE	194
358-556-02	\$102.85	3915 MITCHELL AVE	195
358-556-03	\$102.85	3921 MITCHELL AVE	196
358-556-04	\$102.85	3927 MITCHELL AVE	197
358-556-05	\$102.85	3933 MITCHELL AVE	198
358-556-06	\$102.85	3939 MITCHELL AVE	199
358-556-07	\$102.85	3945 MITCHELL AVE	200
358-556-08	\$102.85	3951 MITCHELL AVE	201

ZONE 3 Total: \$20,672.85 Total Parcels: 201

EXHIBIT "E" TO ENGINEER'S REPORT CITY OF SELMA LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 Zone 4

APN	Assessment	Situs Address	#
358-521-11	\$133.42	2121 ALTON ST	1
358-521-12	\$133.42	2115 ALTON ST	2
358-521-13	\$133.42	2105 ALTON ST	3
358-521-14	\$133.42	2053 ALTON ST	4
358-521-15	\$133.42	2045 ALTON ST	5
358-521-16	\$133.42	2037 ALTON ST	6
358-521-17	\$133.42	2029 ALTON ST	7
358-521-18	\$133.42	2021 ALTON ST	8
358-521-19	\$133.42	2015 ALTON ST	9
358-521-20	\$133.42	2003 ALTON ST	10
358-521-21	\$133.42	2004 MAPLE ST	11
358-521-22	\$133.42	2008 MAPLE ST	12
358-521-23	\$133.42	2016 MAPLE ST	13
358-521-24	\$133.42	2024 MAPLE ST	14
358-521-25	\$133.42	2030 MAPLE ST	15
358-521-26	\$133.42	2040 MAPLE ST	16
358-521-27	\$133.42	2048 MAPLE ST	17
358-521-28	\$133.42	2102 MAPLE ST	18
358-521-29	\$133.42	2108 MAPLE ST	19
358-521-30	\$133.42	2116 MAPLE ST	20
358-521-32	\$133.42	2129 ALTON ST	21
358-521-33	\$133.42	2137 ALTON ST	22
358-521-34	\$133.42	2145 ALTON ST	23
358-521-35	\$133.42	2207 ALTON ST	24
358-521-36	\$133.42	2217 ALTON ST	25
358-521-37	\$133.42	2223 ALTON ST	26
358-521-38	\$133.42	2251 ALTON ST	27
358-521-39	\$133.42	2259 ALTON ST 2260 MAPLE ST	28
358-521-40 358-521-41	\$133.42 \$133.43	2250 MAPLE ST	29 30
358-521-42	\$133.42 \$133.42	2232 MAPLE ST	31
358-521-43	\$133.42 \$133.42	2218 MAPLE ST	32
358-521-43	\$133.42 \$133.42	2218 MAPLE ST	33
358-521-45	\$133.42 \$133.42	2146 MAPLE ST	34
358-521-46	\$133.42 \$133.42	2138 MAPLE ST	35
358-521-47	\$133.42	2124 MAPLE ST	36
358-522-01	\$133.42	2003 OAK ST	37
358-522-02	\$133.42	2011 OAK ST	38
358-522-03	\$133.42	2011 OAK ST	39
358-522-04	\$133.42	2027 OAK ST	40
358-522-05	\$133.42	2035 OAK ST	41
358-522-06	\$133.42	2043 OAK ST	42
358-522-07	\$133.42	2051 OAK ST	43
358-522-08	\$133.42	2103 OAK ST	44
358-522-09	\$133.42	2111 OAK ST	45
358-522-10	\$133.42	2104 ALTON ST	46
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EXHIBIT "E" TO ENGINEER'S REPORT CITY OF SELMA LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 Zone 4

APN	Assessment	Situs Address	#
358-522-11	\$133.42	2058 ALTON ST	47
358-522-12	\$133.42	2044 ALTON ST	48
358-522-13	\$133.42	2036 ALTON ST	49
358-522-14	\$133.42	2028 ALTON ST	50
358-523-01	\$133.42	2127 OAK ST	51
358-523-02	\$133.42	2135 OAK ST	52
358-523-03	\$133.42	2143 OAK ST	53
358-523-04	\$133.42	2205 OAK ST	54
358-523-05	\$133.42	2215 OAK ST	55
358-523-06	\$133.42	2221 OAK ST	56
358-523-07	\$133.42	2239 OAK ST	57
358-523-08	\$133.42	2257 OAK ST	58
358-523-09	\$133.42	2258 ALTON ST	59
358-523-10	\$133.42	2250 ALTON ST	60
358-523-11	\$133.42	2222 ALTON ST	61
358-523-12	\$133.42	2216 ALTON ST	62
358-523-13	\$133.42	2206 ALTON ST	63
358-523-14	\$133.42	2144 ALTON ST	64
358-523-15	\$133.42	2136 ALTON ST	65
358-523-16	\$133.42	2128 ALTON ST	66
358-524-01	\$133.42	2116 OAK ST	67
358-524-02	\$133.42	2108 OAK ST	68
358-524-03	\$133.42	2102 OAK ST	69
358-524-04	\$133.42	2048 OAK ST	70
358-524-05	\$133.42	2040 OAK ST	71
358-524-06	\$133.42	2030 OAK ST	72
358-524-07	\$133.42	2024 OAK ST	73
358-524-08	\$133.42	2016 OAK ST	74 75
358-524-09	\$133.42	2008 OAK ST	75 70
358-524-10	\$133.42	2004 OAK ST	76
358-524-11	\$133.42	2256 OAK ST	77 70
358-524-12	\$133.42 \$133.42	2238 OAK ST 2220 OAK ST	78 70
358-524-13 358-524-14	T	2220 OAK ST 2214 OAK ST	79
358-524-15	\$133.42 \$133.42	2214 OAK ST 2204 OAK ST	80 81
358-524-16	\$133.42 \$133.42	2142 OAK ST	82
358-524-17	\$133.42 \$133.42	2134 OAK ST	83
358-524-17	\$133.42 \$133.42	2126 OAK ST	84
358-531-01	\$133.42 \$133.42	1914 ALTON CT	85
358-531-01	\$133.42 \$133.42	1914 ALTON CT	86
358-531-02 358-531-03	\$133.42 \$133.42	1908 ALTON CT	87
358-531-03	\$133.42 \$133.42	1822 OAK ST	88
358-531-04	\$133.42 \$133.42	1816 OAK ST	89
358-531-05	\$133.42 \$133.42	1810 OAK ST	90
358-531-07	\$133.42 \$133.42	1804 OAK ST	90
358-531-07	\$133.42 \$133.42	1718 OAK ST	92
00-001-00	φ133.42	1/10 OAK 31	52

EXHIBIT "E" TO ENGINEER'S REPORT CITY OF SELMA LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 Zone 4

APN	Assessment	Situs Address	#
358-531-09	\$133.42	1712 OAK ST	93
358-531-10	\$133.42	1706 OAK ST	94
358-531-11	\$133.42	1707 ASPEN ST	95
358-531-12	\$133.42	1713 ASPEN ST	96
358-531-13	\$133.42	1719 ASPEN ST	97
358-531-14	\$133.42	1805 ASPEN ST	98
358-531-15	\$133.42	1811 ASPEN ST	99
358-531-16	\$133.42	1817 ASPEN ST	100
358-531-17	\$133.42	1823 ASPEN ST	101
358-532-01	\$133.42	1913 ALTON CT	102
358-532-02	\$133.42	1907 ALTON CT	103
358-532-03	\$133.42	1901 ALTON CT	104
358-533-01	\$133.42	1815 OAK ST	105
358-533-02	\$133.42	1809 OAK ST	106
358-533-03	\$133.42	1803 OAK ST	107
358-533-04	\$133.42	1717 OAK ST	108
358-533-05	\$133.42	1711 OAK ST	109
358-533-06	\$133.42	1705 OAK ST	110
358-533-07	\$133.42	1704 ALTON ST	111
358-533-08	\$133.42	1710 ALTON ST	112
358-533-09	\$133.42	1716 ALTON ST	113
358-533-10	\$133.42	1802 ALTON ST	114
358-533-11	\$133.42	1808 ALTON ST	115
358-533-12	\$133.42	1814 ALTON ST	116
358-534-01	\$133.42	3068 JOY ST	117
358-534-02	\$133.42	3062 JOY ST	118
358-534-03	\$133.42	3056 JOY ST	119
358-534-04	\$133.42	3050 JOY ST	120
358-534-05	\$133.42	3044 JOY ST	121
358-534-06	\$133.42	3038 JOY ST	122
358-534-07	\$133.42	3032 JOY ST	123
358-534-08	\$133.42	3026 JOY ST	124
358-534-09	\$133.42	3025 LOVE ST	125
358-534-10	\$133.42	3031 LOVE ST	126
358-534-11	\$133.42	3037 LOVE ST	127
358-534-12	\$133.42	3043 LOVE ST	128
358-534-13	\$133.42	3049 LOVE ST	129
358-534-14	\$133.42	3055 LOVE ST	130
358-534-15	\$133.42	3061 LOVE ST	131
358-534-16	\$133.42	1624 ASPEN ST	132
358-534-17	\$133.42	1618 ASPEN ST	133
358-534-18	\$133.42	1612 ASPEN ST	134
358-534-19	\$133.42	1606 ASPEN ST	135
358-535-01	\$133.42	3048 LOVE ST	136
358-535-02	\$133.42	3042 LOVE ST	137
358-535-03	\$133.42	3036 LOVE ST	138

EXHIBIT "E" TO ENGINEER'S REPORT CITY OF SELMA LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 Zone 4

APN	Assessment	Situs Address	#
358-535-04	\$133.42	3030 LOVE ST	139
358-535-05	\$133.42	3024 LOVE ST	140
358-535-06	\$133.42	3047 D ST	141
358-535-07	\$133.42	3041 D ST	142
358-535-08	\$133.42	3035 D ST	143
358-535-09	\$133.42	3029 D ST	144
358-535-10	\$133.42	3018 D ST	145
358-535-11	\$133.42	3012 D ST	146
358-535-12	\$133.42	3008 D ST	147
358-535-13	\$133.42	3002 D ST	148
358-561-01	\$133.42	1708 ASPEN ST	149
358-561-02	\$133.42	1714 ASPEN ST	150
358-561-03	\$133.42	1720 ASPEN ST	151
358-561-04	\$133.42	1806 ASPEN ST	152
358-561-05	\$133.42	1812 ASPEN ST	153
358-561-06	\$133.42	1818 ASPEN ST	154
358-561-07	\$133.42	1819 COOPER ST	155
358-561-08	\$133.42	1813 COOPER ST	156
358-561-09	\$133.42	1807 COOPER ST	157
358-561-10	\$133.42	1721 COOPER ST	158
358-561-11	\$133.42	1715 COOPER ST	159
358-561-12	\$133.42	1709 COOPER ST	160
358-561-13	\$133.42	1631 COOPER ST	161
358-561-14	\$133.42	1625 COOPER ST	162
358-561-15	\$133.42	1619 COOPER ST	163
358-561-16	\$133.42	1613 COOPER ST	164
358-561-17	\$133.42	1607 COOPER ST	165
358-561-18	\$133.42	1601 COOPER ST	166
358-561-19	\$133.42	3134 LOVE ST	167
358-561-20 358-561-21	\$133.42	3140 LOVE ST	168
	\$133.42	3148 LOVE ST	169
358-561-22	\$133.42	3156 LOVE ST 3164 LOVE ST	170
358-561-23	\$133.42	3172 LOVE ST	171
358-561-24 358-562-01	\$133.42 \$133.42	1925 BARBARA ST	172 173
358-562-02	\$133.42 \$133.42	1919 BARBARA ST	173
358-562-03	\$133.42 \$133.42	1913 BARBARA ST	175
358-562-04	\$133.42 \$133.42	1913 BARBARA ST	176
358-562-05	\$133.42 \$133.42	1833 BARBARA ST	177
358-562-06	\$133.42 \$133.42	1827 BARBARA ST	178
358-562-07	\$133.42 \$133.42	1821 BARBARA ST	179
358-562-08	\$133.42 \$133.42	1815 BARBARA ST	180
358-562-09	\$133.42 \$133.42	1809 BARBARA ST	181
358-562-10	\$133.42 \$133.42	1729 BARBARA ST	182
358-562-11	\$133.42 \$133.42	1723 BARBARA ST	183
358-562-12	\$133.42 \$133.42	1717 BARBARA ST	184
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EXHIBIT "E" TO ENGINEER'S REPORT CITY OF SELMA LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 Zone 4

APN	Assessment	Situs Address	#
358-562-13	\$133.42	1711 BARBARA ST	185
358-562-14	\$133.42	1705 BARBARA ST	186
358-562-15	\$133.42	1621 BARBARA ST	187
358-562-16	\$133.42	1615 BARBARA ST	188
358-562-18	\$133.42	3165 LOVE ST	189
358-562-19	\$133.42	3157 LOVE ST	190
358-562-20	\$133.42	3149 LOVE ST	191
358-562-21	\$133.42	3141 LOVE ST	192
358-562-22	\$133.42	3142 JOY CT	193
358-562-23	\$133.42	3150 JOY CT	194
358-562-24	\$133.42	3158 JOY CT	195
358-562-25	\$133.42	3159 JOY CT	196
358-562-26	\$133.42	3151 JOY CT	197
358-562-27	\$133.42	1716 COOPER ST	198
358-562-28	\$133.42	1722 COOPER ST	199
358-562-29	\$133.42	1808 COOPER ST	200
358-562-30	\$133.42	1814 COOPER ST	201
358-562-31	\$133.42	1820 COOPER ST	202
358-562-32	\$133.42	1826 COOPER ST	203
358-562-33	\$133.42	1832 COOPER ST	204
358-562-34	\$133.42	1912 COOPER ST	205
358-562-35	\$133.42	1918 COOPER ST	206
358-562-36	\$133.42	1924 COOPER ST	207
358-562-37	\$133.42	1923 COOPER ST	208
358-562-38	\$133.42	1917 COOPER ST	209
358-562-39	\$133.42	1911 COOPER ST	210
358-562-40	\$133.42	1905 COOPER ST	211
358-562-41	\$133.42	1904 ASPEN ST	212
358-562-42	\$133.42	1910 ASPEN ST	213

ZONE 4 Total: \$28,418.46 Total Parcels: 213

APN	Assessment	Site Address	#
389-331-01	\$179.74	2003 OLIVE ST	1
389-331-02	\$179.74	2007 OLIVE ST	2
389-331-03	\$179.74	2011 OLIVE ST	3
389-331-04	\$179.74	2015 OLIVE ST	4
389-331-05	\$179.74	2019 OLIVE ST	5
389-331-06	\$179.74	2023 OLIVE ST	6
389-331-07	\$179.74	2027 OLIVE ST	7
389-331-08	\$179.74	2031 OLIVE ST	8
389-331-09	\$179.74	1348 WALNUT ST	9
389-331-10	\$179.74	1344 WALNUT ST	10
389-331-11	\$179.74	1340 WALNUT ST	11
389-331-12	\$179.74	1336 WALNUT ST	12
389-331-13	\$179.74	1332 WALNUT ST	13
389-331-14	\$179.74	1328 WALNUT ST	14
389-331-15	\$179.74	1324 WALNUT ST	15
389-331-16	\$179.74	1320 WALNUT ST	16
389-331-17	\$179.74	1316 WALNUT ST	17
389-331-18	\$179.74	1312 WALNUT ST	18
389-331-19	\$179.74	1308 WALNUT ST	19
389-332-01	\$179.74	2026 ORCHARD ST	20
389-332-02	\$179.74	2022 ORCHARD ST	21
389-332-03	\$179.74	2018 ORCHARD ST	22
389-332-04	\$179.74	2014 ORCHARD ST	23
389-332-05	\$179.74	1309 PLUM ST	24
389-332-06	\$179.74	1313 PLUM ST	25
389-332-07	\$179.74	1317 PLUM ST	26
389-332-08	\$179.74	1321 PLUM ST	27
389-332-09	\$179.74	1325 PLUM ST	28
389-332-10	\$179.74	1329 PLUM ST	29
389-332-11	\$179.74	1333 PLUM ST	30
389-332-12	\$179.74	1337 PLUM ST	31
389-332-13	\$179.74	1341 PLUM ST	32
389-333-01	\$179.74	1342 PLUM ST	33
389-333-02	\$179.74	1338 PLUM ST	34
389-333-03	\$179.74	1334 PLUM ST	35
389-333-04	\$179.74	1330 PLUM ST	36
389-333-05	\$179.74	1326 PLUM ST	37
389-333-06	\$179.74	1322 PLUM ST	38
389-333-07	\$179.74	1318 PLUM ST	39
389-333-08	\$179.74	1319 WALNUT ST	40
389-333-09	\$179.74	1323 WALNUT ST	41
389-333-10	\$179.74	1327 WALNUT ST	42
389-333-11	\$179.74	1331 WALNUT ST	43
389-333-12	\$179.74	1335 WALNUT ST	44
389-333-13	\$179.74	1339 WALNUT ST	45 46
389-333-14	\$179.74	1343 WALNUT ST	46

EXHIBIT "E" TO ENGINEER'S REPORT CITY OF SELMA LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 Zone 5

APN	Assessment	Site Address	#
389-350-01	\$179.74	2439 RODEO ST	47
389-350-02	\$179.74	2505 RODEO ST	48
389-350-03	\$179.74	2511 RODEO ST	49
389-350-04	\$179.74	2517 RODEO ST	50
389-350-05	\$179.74	2523 RODEO ST	51
389-350-08	\$179.74	1015 PRAIRIE ST	52
389-350-09	\$179.74	1009 PRAIRIE ST	53
389-350-10	\$179.74	1003 PRAIRIE ST	54
389-350-11	\$179.74	2516 CHAPARAL ST	55
389-350-12	\$179.74	2510 CHAPARAL ST	56
389-350-13	\$179.74	2504 CHAPARAL ST	57
389-350-14	\$179.74	2438 CHAPARAL ST	58
389-350-15	\$179.74	2432 CHAPARAL ST	59
389-350-16	\$179.74	2435 CHAPARAL ST	60
389-350-17	\$179.74	2441 CHAPARAL ST	61
389-350-18	\$179.74	2503 CHAPARAL ST	62
389-350-19	\$179.74	2509 CHAPARAL ST	63
389-350-20	\$179.74	2515 CHAPARAL ST	64
389-350-21	\$179.74	2518 RODEO ST	65
389-350-22	\$179.74	2512 RODEO ST	66
389-350-23	\$179.74	2506 RODEO ST	67
389-350-24	\$179.74	2442 RODEO ST	68
389-350-25	\$179.74	2436 RODEO ST	69
389-350-27	\$179.74	1021 PRAIRIE ST	70
389-350-28	\$179.74	2529 RODEO ST	71
389-360-01	\$179.74	1001 COUNTRY ROSE ST	72
389-360-02	\$179.74	1007 COUNTRY ROSE ST	73
389-360-05	\$179.74	2415 RODEO ST	74
389-360-06	\$179.74	2421 RODEO ST	75
389-360-07	\$179.74	2427 RODEO ST	76
389-360-08	\$179.74	2433 RODEO ST	77
389-360-09	\$179.74	2428 RODEO ST	78
389-360-10	\$179.74	2422 RODEO ST	79
389-360-11	\$179.74	2416 RODEO ST	80
389-360-12	\$179.74	1010 COUNTRY ROSE ST	81
389-360-13	\$179.74	2423 CHAPARAL ST	82
389-360-14	\$179.74	2429 CHAPARAL ST	83
389-360-15	\$179.74	2426 CHAPARAL ST	84
389-360-16	\$179.74	2420 CHAPARAL ST	85
389-360-17	\$179.74	2414 CHAPARAL ST	86
389-360-21	\$179.74	1044 ROSE AVE	87
389-360-22	\$179.74	2403 RODEO ST	88

ZONE 5 Total: \$15,817.12 Total Parcels: 88

APN	Assessment	Site Address	#
358-570-01	\$122.03	3607 MULBERRY ST	1
358-570-02	\$122.03	3613 MULBERRY ST	2
358-570-03	\$122.03	3705 MULBERRY ST	3
358-570-04	\$122.03	3711 MULBERRY ST	4
358-570-05	\$122.03	3717 MULBERRY ST	5
358-570-06	\$122.03	3723 MULBERRY ST	6
358-570-07	\$122.03	3729 MULBERRY ST	7
358-570-08	\$122.03	3735 MULBERRY ST	8
358-570-09	\$122.03	1460 HICKS ST	9
358-570-10	\$122.03	1454 HICKS ST	10
358-570-11	\$122.03	1448 HICKS ST	11
358-570-12	\$122.03	1442 HICKS ST	12
358-570-13	\$122.03	1436 HICKS ST	13
358-570-14	\$122.03	1430 HICKS ST	14
358-570-15	\$122.03	1429 HICKS ST	15
358-570-16	\$122.03	1435 HICKS ST	16
358-570-17	\$122.03	1441 HICKS ST	17
358-570-18	\$122.03	1447 HICKS ST	18
358-570-19	\$122.03	1453 HICKS ST	19
358-570-20	\$122.03	1459 HICKS ST	20
358-570-21	\$122.03	1458 GOLDRIDGE ST	21
358-570-22	\$122.03	1452 GOLDRIDGE ST	22
358-570-23	\$122.03	1446 GOLDRIDGE ST	23
358-570-24	\$122.03	1440 GOLDRIDGE ST	24
358-570-25	\$122.03	1434 GOLDRIDGE ST	25
358-570-26	\$122.03	1428 GOLDRIDGE ST	26
358-570-27	\$122.03	1427 GOLDRIDGE ST	27
358-570-28	\$122.03	1433 GOLDRIDGE ST	28
358-570-29	\$122.03	1439 GOLDRIDGE ST	29
358-570-30	\$122.03	1445 GOLDRIDGE ST	30
358-570-31	\$122.03	1451 GOLDRIDGE ST	31
358-570-32	\$122.03 \$122.03	1457 GOLDRIDGE ST 3741 MUI BERRY ST	32
358-580-01	\$122.03 \$122.03	3803 MULBERRY ST	33
358-580-02 358-580-03	\$122.03 \$122.03	1468 TAMMY LN	34 35
358-580-04	\$122.03 \$122.03	1462 TAMMY LN	36
358-580-05	\$122.03	1456 TAMMY LN	37
358-580-06	\$122.03 \$122.03	1450 TAMMY LN	38
358-580-07	\$122.03 \$122.03	1444 TAMMY LN	39
358-580-08	\$122.03 \$122.03	1445 STEPHANIE LN	40
358-580-09	\$122.03 \$122.03	1451 STEPHANIE LN	41
358-580-10	\$122.03	1457 STEPHANIE LN	42
358-580-10	\$122.03 \$122.03	1463 STEPHANIE LN	43
358-580-12	\$122.03	1469 STEPHANIE LN	43
358-580-12	\$122.03	1475 STEPHANIE LN	45
358-580-14	\$122.03	1476 STEPHANIE LN	46
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EXHIBIT "E" TO ENGINEER'S REPORT CITY OF SELMA LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 Zone 6

APN	Assessment	Site Address	#
358-580-15	\$122.03	1470 STEPHANIE LN	47
358-580-16	\$122.03	1464 STEPHANIE LN	48
358-580-17	\$122.03	1458 STEPHANIE LN	49
358-580-18	\$122.03	1452 STEPHANIE LN	50
358-580-19	\$122.03	1446 STEPHANIE LN	51
358-580-20	\$122.03	3840 GARFIELD ST	52
358-580-21	\$122.03	3834 GARFIELD ST	53
358-580-22	\$122.03	3828 GARFIELD ST	54
358-580-23	\$122.03	3822 GARFIELD ST	55
358-580-24	\$122.03	3816 GARFIELD ST	56
358-580-25	\$122.03	3810 GARFIELD ST	57
358-580-26	\$122.03	1431 TAMMY LN	58
358-580-27	\$122.03	1437 TAMMY LN	59
358-580-28	\$122.03	1443 TAMMY LN	60
358-580-29	\$122.03	1449 TAMMY LN	61
358-580-30	\$122.03	1455 TAMMY LN	62
358-580-31	\$122.03	1461 TAMMY LN	63

ZONE 6 Total: \$7,687.89 Total Parcels: 63

Zone /			
	2024/2025		
APN	Assessment	Site Address	#
358-290-29S	\$75.47	2650 STEPHANIE ST	1
358-290-30S	\$75.47	2644 STEPHANIE ST	2
358-290-31S	\$75.47	2638 STEPHANIE ST	3
358-290-32S	\$75.47	2632 STEPHANIE ST	4
358-290-33S	\$75.47	3850 SNYDER ST	5
358-290-34S	\$75.47	3844 SNYDER ST	6
358-290-35S	\$75.47	3838 SNYDER ST	7
358-290-36S	\$75.47	3832 SNYDER ST	8
358-290-37S	\$75.47	3826 SNYDER ST	9
358-290-38S	\$75.47	3820 SNYDER ST	10
358-290-39S	\$75.47	3814 SNYDER ST	11
358-290-40S	\$75.47	3808 SNYDER ST	12
358-290-41S	\$75.47	2629 TAMMY ST	13
358-290-42S	\$75.47	2635 TAMMY ST	14
358-290-43S	\$75.47	2641 TAMMY ST	15
358-290-44S	\$75.47	2647 TAMMY ST	16
358-290-45S	\$75.47	2653 TAMMY ST	17
358-290-46S	\$75.47	2659 TAMMY ST	18
358-290-47S	\$75.47	2665 TAMMY ST	19
358-290-48S	\$75.47	2671 TAMMY ST	20
358-290-49S	\$75.47	2683 TAMMY ST	21
358-290-50S	\$75.47	2678 TAMMY ST	22
358-290-51S	\$75.47	2672 TAMMY ST	23
358-290-52S	\$75.47	2666 TAMMY ST	24
358-290-53S	\$75.47	2660 TAMMY ST	25
358-290-54S	\$75.47	2654 TAMMY ST	26
358-290-55S	\$75.47	2648 TAMMY ST	27
358-290-56S	\$75.47	2642 TAMMY ST	28
358-290-57S	\$75.47	2636 TAMMY ST	29
358-290-58S	\$75.47	2637 STEPHANIE ST	30
358-290-59S	\$75.47	2643 STEPHANIE ST	31
358-290-60S	\$75.47	2649 STEPHANIE ST	32
358-290-61S	\$75.47	2655 STEPHANIE ST	33
358-290-62S	\$75.47	2661 STEPHANIE ST	34
358-290-63S	\$75.47	2667 STEPHANIE ST	35
358-290-64S	\$75.47	2675 STEPHANIE ST	36
358-290-65S	\$75.47	2674 STEPHANIE ST	37
358-290-66S	\$75.47	2668 STEPHANIE ST	38
358-290-67S	\$75.47	2662 STEPHANIE ST	39
358-591-01S	\$75.47	3735 BRYAN ST	40
358-591-02S	\$75.47	3741 BRYAN ST	41
358-591-03S	\$75.47	2620 HICKS ST	42
358-591-04S	\$75.47	2614 HICKS ST	43
358-591-05S	\$75.47	2608 HICKS ST	44
358-591-06S	\$75.47	2552 HICKS ST	45
358-591-07S	\$75.47	2546 HICKS ST	46
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Zone /			
	2024/2025		
APN	Assessment	Site Address	#
358-591-08S	\$75.47	2540 HICKS ST	47
358-591-09S	\$75.47	3736 SNYDER ST	48
358-591-10S	\$75.47	3742 SNYDER ST	49
358-591-11S	\$75.47	2654 HICKS ST	50
358-591-12S	\$75.47	2662 HICKS ST	51
358-591-13S	\$75.47	2670 HICKS ST	52
358-592-01S	\$75.47	2528 HICKS ST	53
358-592-02S	\$75.47	2522 HICKS ST	54
358-592-03S	\$75.47	2516 HICKS ST	55
358-592-04S	\$75.47	2510 HICKS ST	56
358-593-01S	\$75.47	2613 HICKS ST	57
358-593-02S	\$75.47	2607 HICKS ST	58
358-593-03S	\$75.47	2551 HICKS ST	59
358-593-04S	\$75.47	2545 HICKS ST	60
358-593-05S	\$75.47	2539 HICKS ST	61
358-593-06S	\$75.47	2533 HICKS ST	62
358-593-07S	\$75.47	2527 HICKS ST	63
358-593-08S	\$75.47	2521 HICKS ST	64
358-593-09S	\$75.47	2515 HICKS ST	65
358-593-10S	\$75.47	2509 HICKS ST	66
358-593-12	\$75.47	2508 GOLDRIDGE ST	67
358-593-13	\$75.47	2514 GOLDRIDGE ST	68
358-593-14	\$75.47	2520 GOLDRIDGE ST	69
358-593-15	\$75.47	2526 GOLDRIDGE ST	70
358-593-16S	\$75.47	2532 GOLDRIDGE ST	71
358-593-17S	\$75.47	2538 GOLDRIDGE ST	72
358-593-18S	\$75.47	2544 GOLDRIDGE ST	73
358-593-19\$	\$75.47	2550 GOLDRIDGE ST	74
358-593-20S	\$75.47	2606 GOLDRIDGE ST	75
358-593-21S	\$75.47	2612 GOLDRIDGE ST	76
358-594-01S	\$75.47	3723 BRYAN ST	77
358-594-02S	\$75.47	3717 BRYAN ST	78
358-594-03S	\$75.47	3711 BRYAN ST	79
358-594-04S	\$75.47	3705 BRYAN ST	80
358-594-05S	\$75.47	3724 SNYDER ST	81
358-594-06S	\$75.47	3718 SNYDER ST	82
358-594-07S	\$75.47	3712 SNYDER ST	83
358-594-08S	\$75.47	3706 SNYDER ST	84
358-595-01S	\$75.47	3704 BRYAN ST	85
358-595-02S	\$75.47	3710 BRYAN ST	86
358-595-03S	\$75.47	3716 BRYAN ST	87
358-595-04S	\$75.47	3715 JASPER ST	88
358-595-05S	\$75.47	3709 JASPER ST	89
358-595-06S	\$75.47	3703 JASPER ST	90
358-595-07S	\$75.47	3702 JASPER ST	91
358-595-08S	\$75.47	3708 JASPER ST	92

Zone /			
	2024/2025		
APN	Assessment	Site Address	#
358-595-09S	\$75.47	3714 JASPER ST	93
358-595-10S	\$75.47	2525 GOLDRIDGE ST	94
358-595-11	\$75.47	2519 GOLDRIDGE ST	95
358-595-12	\$75.47	2513 GOLDRIDGE ST	96
358-595-13	\$75.47	2507 GOLDRIDGE ST	97
358-596-01S	\$75.47	2682 HICKS ST	98
358-597-01S	\$75.47	2689 HICKS ST	99
358-597-02S	\$75.47	2681 HICKS ST	100
358-597-03S	\$75.47	2673 HICKS ST	101
358-597-04S	\$75.47	2665 HICKS ST	102
358-597-05S	\$75.47	2662 GOLDRIDGE ST	103
358-597-06S	\$75.47	2670 GOLDRIDGE ST	104
358-597-07S	\$75.47	2678 GOLDRIDGE ST	105
358-597-08S	\$75.47	2686 GOLDRIDGE ST	106
358-598-01S	\$75.47	3702 SHERRI ST	107
358-598-02S	\$75.47	3708 SHERRI ST	108
358-598-03S	\$75.47	3714 SHERRI ST	109
358-598-04S	\$75.47	3715 SNYDER ST	110
358-598-05S	\$75.47	3709 SNYDER ST	111
358-598-06S	\$75.47	3703 SNYDER ST	112
358-611-01S	\$75.47	3713 CLEVELAND ST	113
358-611-02S	\$75.47	3719 CLEVELAND ST	114
358-611-03S	\$75.47	3725 CLEVELAND ST	115
358-611-04S	\$75.47	3731 CLEVELAND ST	116
358-611-05S	\$75.47	3737 CLEVELAND ST	117
358-611-06S	\$75.47	3743 CLEVELAND ST	118
358-611-07S	\$75.47	3749 CLEVELAND ST	119
358-612-01S	\$75.47	2748 HICKS ST	120
358-612-02S	\$75.47	2740 HICKS ST	121
358-612-03S	\$75.47	2732 HICKS ST	122
358-612-04S	\$75.47	2724 HICKS ST	123
358-612-05S	\$75.47	2716 HICKS ST	124
358-612-06S	\$75.47	2708 HICKS ST	125
358-612-07S	\$75.47	2700 HICKS ST	126
358-612-08S	\$75.47	2690 HICKS ST	127
358-613-01S	\$75.47	2697 HICKS ST	128
358-613-02S	\$75.47	2705 HICKS ST	129
358-613-03S	\$75.47	2713 HICKS ST	130
358-613-04S	\$75.47	2721 HICKS ST	131
358-613-05S	\$75.47	2729 HICKS ST	132
358-613-06S	\$75.47	2731 HICKS ST	133
358-613-07S	\$75.47	2745 HICKS ST	134
358-613-08S	\$75.47	2753 HICKS ST	135
358-613-09S	\$75.47	2754 GOLDRIDGE ST	136
358-613-10S	\$75.47	2746 GOLDRIDGE ST	137
358-613-11S	\$75.47	2738 GOLDRIDGE ST	138
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EXHIBIT "E" TO ENGINEER'S REPORT CITY OF SELMA LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 Zone 7

	2024/2025		
APN	Assessment	Site Address	#
358-613-12S	\$75.47	2730 GOLDRIDGE ST	139
358-613-13S	\$75.47	2722 GOLDRIDGE ST	140
358-613-14S	\$75.47	2714 GOLDRIDGE ST	141
358-613-15S	\$75.47	2706 GOLDRIDGE ST	142
358-613-16S	\$75.47	2694 GOLDRIDGE ST	143
358-614-01S	\$75.47	3703 SHERRI ST	144
358-614-02S	\$75.47	3709 SHERRI ST	145
358-614-03S	\$75.47	3715 SHERRI ST	146
358-614-04S	\$75.47	3716 JACEY ST	147
358-614-05S	\$75.47	3710 JACEY ST	148
358-614-06S	\$75.47	3704 JACEY ST	149
358-614-07S	\$75.47	3705 JACEY ST	150
358-614-08S	\$75.47	3711 JACEY ST	151
358-614-09S	\$75.47	3717 JACEY ST	152
358-614-10S	\$75.47	3714 CLEVELAND ST	153
358-614-118	\$75.47	3708 CLEVELAND ST	154
358-614-12S	\$75.47	2761 GOLDRIDGE ST	155
358-614-13S	\$75.47	2767 GOLDRIDGE ST	156
358-614-148	\$75.47	2777 GOLDRIDGE ST	157
358-640-01S	\$75.47	2680 STEPHANIE ST	158
358-640-02S	\$75.47	2686 STEPHANIE ST	159
358-640-03S	\$75.47	3851 PRIMROSE ST	160
358-640-04S	\$75.47	3845 PRIMROSE ST	161
358-640-05S	\$75.47	3839 PRIMROSE ST	162
358-640-06S	\$75.47	3833 PRIMROSE ST	163
358-640-07S	\$75.47	3827 PRIMROSE ST	164
358-640-08S	\$75.47	3821 PRIMROSE ST	165
358-640-09S	\$75.47	3815 PRIMROSE ST	166
358-640-10S	\$75.47	3809 PRIMROSE ST	167
358-640-11S	\$75.47	2707 TAMMY ST	168
358-640-12S	\$75.47	2701 TAMMY ST	169
358-640-13S	\$75.47	2691 TAMMY ST	170
358-640-14S	\$75.47	2684 TAMMY ST	171
358-640-15S	\$75.47	2681 STEPHANIE ST	172

ZONE 7 Total: \$12,980.84 Total Parcels: 172

APN	Assessment	Site Address	#
388-301-01	\$191.12	2349 CLEVELAND ST	1
388-301-02	\$191.12	2343 CLEVELAND ST	2
388-301-03	\$191.12	2337 CLEVELAND ST	3
388-301-04	\$191.12	2331 CLEVELAND ST	4
388-301-05	\$191.12	2325 CLEVELAND ST	5
388-301-06	\$191.12	2319 CLEVELAND ST	6
388-301-07	\$191.12	2313 CLEVELAND ST	7
388-301-08	\$191.12	2757 EVERGREEN ST	8
388-301-09	\$191.12	2751 EVERGREEN ST	9
388-301-10	\$191.12	2745 EVERGREEN ST	10
388-301-11	\$191.12	2739 EVERGREEN ST	11
388-301-12	\$191.12	2742 MILL ST	12
388-301-13	\$191.12	2748 MILL ST	13
388-301-14	\$191.12	2754 MILL ST	14
388-301-15	\$191.12	2760 MILL ST	15
388-301-16	\$191.12	2766 MILL ST	16
388-301-18	\$191.12	2351 SHAFT ST	17
388-301-19	\$191.12	2345 SHAFT ST	18
388-301-20	\$191.12	2339 SHAFT ST	19
388-301-21	\$191.12	2333 SHAFT ST	20
388-301-22	\$191.12	2327 SHAFT ST	21
388-301-23	\$191.12	2321 SHAFT ST	22
388-301-24	\$191.12	2805 EVERGREEN ST	23
388-301-25	\$191.12	2811 EVERGREEN ST	24
388-301-26	\$191.12	2817 EVERGREEN ST	25
388-301-27	\$191.12	2823 EVERGREEN ST	26
388-301-28	\$191.12	2829 EVERGREEN ST	27
388-301-29	\$191.12	2822 MILL ST	28
388-301-30	\$191.12	2816 MILL ST	29
388-301-31	\$191.12	2810 MILL ST	30
388-301-32	\$191.12	2804 MILL ST	31
388-301-33	\$191.12	2778 MILL ST	32
388-301-34	\$191.12	2772 MILL ST	33
388-302-01	\$191.12	2252 BERRY ST	34
388-302-02	\$191.12	2302 BERRY ST	35
388-302-03	\$191.12	2308 BERRY ST	36
388-302-04	\$191.12	2307 MITCHELL AVE	37
388-302-05	\$191.12	2301 MITCHELL AVE	38
388-302-06	\$191.12	2251 MITCHELL AVE	39
388-303-01	\$191.12	2347 MITCHELL AVE 2341 MITCHELL AVE	40
388-303-02	\$191.12		41
388-303-03	\$191.12 \$101.12	2335 MITCHELL AVE	42
388-303-04	\$191.12 \$101.12	2329 MITCHELL AVE	43
388-303-05	\$191.12 \$101.12	2726 EVERGREEN ST	44 45
388-303-06	\$191.12	2732 EVERGREEN ST	45 46
388-303-07	\$191.12	2738 EVERGREEN ST	46

APN	Assessment	Site Address	#
388-303-08	\$191.12	2744 EVERGREEN ST	47
388-303-09	\$191.12	2750 EVERGREEN ST	48
388-303-10	\$191.12	2756 EVERGREEN ST	49
388-303-11	\$191.12	2762 EVERGREEN ST	50
388-303-12	\$191.12	2759 PINE ST	51
388-303-13	\$191.12	2753 PINE ST	52
388-303-14	\$191.12	2747 PINE ST	53
388-303-15	\$191.12	2741 PINE ST	54
388-303-16	\$191.12	2735 PINE ST	55
388-303-17	\$191.12	2734 PINE ST	56
388-303-18	\$191.12	2740 PINE ST	57
388-303-19	\$191.12	2746 PINE ST	58
388-303-20	\$191.12	2752 PINE ST	59
388-303-21	\$191.12	2758 PINE ST	60
388-304-01	\$191.12	2808 PINE ST	61
388-304-02	\$191.12	2814 PINE ST	62
388-304-03	\$191.12	2820 PINE ST	63
388-304-04	\$191.12	2826 PINE ST	64
388-304-05	\$191.12	2832 PINE ST	65
388-304-06	\$191.12	2838 PINE ST	66
388-304-07	\$191.12	2837 PINE ST	67
388-304-08	\$191.12	2831 PINE ST	68
388-304-09	\$191.12	2825 PINE ST	69
388-304-10	\$191.12	2819 PINE ST	70
388-304-11	\$191.12	2813 PINE ST	71
388-304-12	\$191.12	2807 PINE ST	72
388-304-13	\$191.12	2806 EVERGREEN ST	73
388-304-14	\$191.12	2812 EVERGREEN ST	74
388-304-15	\$191.12	2818 EVERGREEN ST	75
388-304-16	\$191.12	2824 EVERGREEN ST	76
388-304-17	\$191.12	2830 EVERGREEN ST	77
388-304-18	\$191.12	2315 SEQUOIA ST	78
388-304-19	\$191.12	2309 SEQUOIA ST	79
388-304-20	\$191.12	2303 SEQUOIA ST	80
388-304-21	\$191.12	2261 SEQUOIA ST	81
388-311-01	\$191.12	2204 BERRY ST	82
388-311-02	\$191.12	2210 BERRY ST	83
388-311-03	\$191.12	2216 BERRY ST	84
388-311-04	\$191.12	2222 BERRY ST	85
388-311-05	\$191.12	2228 BERRY ST	86
388-311-06	\$191.12	2234 BERRY ST	87
388-311-07	\$191.12	2240 BERRY ST	88
388-311-08	\$191.12	2246 BERRY ST	89
388-311-09	\$191.12	2245 MITCHELL AVE	90
388-311-10	\$191.12	2239 MITCHELL AVE	91
388-311-11	\$191.12	2233 MITCHELL AVE	92

APN	Assessment	Site Address	#
388-311-12	\$191.12	2227 MITCHELL AVE	93
388-311-13	\$191.12	2221 MITCHELL AVE	94
388-311-14	\$191.12	2215 MITCHELL AVE	95
388-311-15	\$191.12	2209 MITCHELL AVE	96
388-311-16	\$191.12	2203 MITCHELL AVE	97
388-312-01	\$191.12	2767 MILL ST	98
388-312-02	\$191.12	2761 MILL ST	99
388-312-03	\$191.12	2755 MILL ST	100
388-312-04	\$191.12	2749 MILL ST	101
388-312-05	\$191.12	2743 MILL ST	102
388-312-06	\$191.12	2740 PEACH ST	103
388-312-07	\$191.12	2746 PEACH ST	104
388-312-08	\$191.12	2752 PEACH ST	105
388-312-09	\$191.12	2758 PEACH ST	106
388-312-10	\$191.12	2764 PEACH ST	107
388-312-11	\$191.12	2765 PEACH ST	108
388-312-12	\$191.12	2759 PEACH ST	109
388-312-13	\$191.12	2753 PEACH ST	110
388-312-14	\$191.12	2747 PEACH ST	111
388-312-15	\$191.12	2741 PEACH ST	112
388-312-16	\$191.12	2736 FIG ST	113
388-312-17	\$191.12	2742 FIG ST	114
388-312-18	\$191.12	2748 FIG ST	115
388-312-19	\$191.12	2756 FIG ST	116
388-312-20	\$191.12	2762 FIG ST	117
388-312-21	\$191.12	2768 FIG ST	118
388-312-22	\$191.12	2774 FIG ST	119
388-312-23	\$191.12	2800 FIG ST	120
388-312-24	\$191.12	2806 FIG ST	121
388-312-25	\$191.12	2812 FIG ST	122
388-312-26	\$191.12	2818 FIG ST	123
388-312-27	\$191.12	2831 PEACH ST	124
388-312-28	\$191.12	2825 PEACH ST	125
388-312-29	\$191.12	2819 PEACH ST	126
388-312-30	\$191.12	2813 PEACH ST	127
388-312-31	\$191.12	2807 PEACH ST	128
388-312-32	\$191.12	2801 PEACH ST	129
388-312-33	\$191.12	2802 PEACH ST	130
388-312-34	\$191.12	2808 PEACH ST	131
388-312-35	\$191.12	2814 PEACH ST	132
388-312-36	\$191.12	2820 PEACH ST	133
388-312-37	\$191.12	2826 PEACH ST	134
388-312-38	\$191.12	2832 PEACH ST	135
388-312-39	\$191.12	2821 MILL ST	136
388-312-40	\$191.12	2815 MILL ST	137
388-312-41	\$191.12	2809 MILL ST	138

APN	Assessment	Site Address	#
388-312-42	\$191.12	2803 MILL ST	139
388-312-43	\$191.12	2779 MILL ST	140
388-312-44	\$191.12	2773 MILL ST	141
388-313-01	\$191.12	2201 SEQUOIA ST	142
388-313-02	\$191.12	2207 SEQUOIA ST	143
388-313-03	\$191.12	2213 SEQUOIA ST	144
388-313-04	\$191.12	2219 SEQUOIA ST	145
388-313-05	\$191.12	2225 SEQUOIA ST	146
388-313-06	\$191.12	2231 SEQUOIA ST	147
388-313-07	\$191.12	2237 SEQUOIA ST	148
388-313-08	\$191.12	2243 SEQUOIA ST	149
388-313-09	\$191.12	2249 SEQUOIA ST	150
388-313-10	\$191.12	2255 SEQUOIA ST	151
390-201-01S	\$191.12	2449 VALLEY VIEW ST	152
390-201-02S	\$191.12	2443 VALLEY VIEW ST	153
390-201-03S	\$191.12	2437 VALLEY VIEW ST	154
390-201-04S	\$191.12	2431 VALLEY VIEW ST	155
390-201-05S	\$191.12	2425 VALLEY VIEW ST	156
390-201-06S	\$191.12	2419 VALLEY VIEW ST	157
390-201-07S	\$191.12	2413 VALLEY VIEW ST	158
390-201-08S	\$191.12	2341 VALLEY VIEW ST	159
390-201-09S	\$191.12	2335 VALLEY VIEW ST	160
390-201-10S	\$191.12	2329 VALLEY VIEW ST	161
390-201-11S	\$191.12	2323 VALLEY VIEW ST	162
390-201-12S	\$191.12	2317 VALLEY VIEW ST	163
390-201-13S	\$191.12	2311 VALLEY VIEW ST	164
390-201-14S	\$191.12	2302 SYCAMORE ST	165
390-201-15S	\$191.12	2308 SYCAMORE ST	166
390-201-16S	\$191.12	2314 SYCAMORE ST	167
390-201-17S	\$191.12	2320 SYCAMORE ST	168
390-201-18S	\$191.12	2326 SYCAMORE ST	169
390-201-19S	\$191.12	2330 SYCAMORE ST	170
390-201-20S	\$191.12	2336 SYCAMORE ST	171
390-201-21S	\$191.12	2412 SYCAMORE ST	172
390-201-22S	\$191.12	2418 SYCAMORE ST	173
390-201-23S	\$191.12	2424 SYCAMORE ST	174
390-201-24S	\$191.12	2428 SYCAMORE ST	175
390-201-25S	\$191.12	2434 SYCAMORE ST	176
390-201-26S	\$191.12	2440 SYCAMORE ST	177
390-201-27S	\$191.12	2447 SYCAMORE ST	178
390-201-28S	\$191.12	2441 SYCAMORE ST	179
390-201-29S	\$191.12	2435 SYCAMORE ST	180
390-201-30S	\$191.12	2429 SYCAMORE ST	181
390-201-31S	\$191.12	2423 SYCAMORE ST	182
390-201-32S	\$191.12	2417 SYCAMORE ST	183
390-201-33S	\$191.12	2411 SYCAMORE ST	184

APN	Assessment	Site Address	#
390-201-34S	\$191.12	2333 SYCAMORE ST	185
390-201-35S	\$191.12	2327 SYCAMORE ST	186
390-201-36S	\$191.12	2321 SYCAMORE ST	187
390-201-37S	\$191.12	2315 SYCAMORE ST	188
390-201-38S	\$191.12	2309 SYCAMORE ST	189
390-201-39S	\$191.12	2237 SYCAMORE ST	190
390-201-40S	\$191.12	2231 SYCAMORE ST	191
390-201-41S	\$191.12	2225 SYCAMORE ST	192
390-201-42S	\$191.12	2219 SYCAMORE ST	193
390-201-43S	\$191.12	2213 SYCAMORE ST	194
390-201-44S	\$191.12	2207 SYCAMORE ST	195
390-201-45S	\$191.12	2204 MAGNOLIA ST	196
390-201-46S	\$191.12	2210 MAGNOLIA ST	197
390-201-47S	\$191.12	2216 MAGNOLIA ST	198
390-201-48S	\$191.12	2222 MAGNOLIA ST	199
390-201-49S	\$191.12	2228 MAGNOLIA ST	200
390-201-50S	\$191.12	2234 MAGNOLIA ST	201
390-201-51S	\$191.12	2306 MAGNOLIA ST	202
390-201-52S	\$191.12	2312 MAGNOLIA ST	203
390-201-53S	\$191.12	2318 MAGNOLIA ST	204
390-201-54S	\$191.12	2324 MAGNOLIA ST	205
390-201-55S	\$191.12	2330 MAGNOLIA ST	206
390-201-56S	\$191.12	2336 MAGNOLIA ST	207
390-201-57S	\$191.12	2410 MAGNOLIA ST	208
390-201-58S	\$191.12	2416 MAGNOLIA ST	209
390-201-59S	\$191.12	2422 MAGNOLIA ST	210
390-201-60S	\$191.12	2428 MAGNOLIA ST	211
390-201-61S	\$191.12	2434 MAGNOLIA ST	212
390-201-65S	\$191.12	2446 MAGNOLIA ST	213
390-202-01S	\$191.12	2123 VALLEY VIEW ST	214
390-202-02S	\$191.12	2129 VALLEY VIEW ST	215
390-202-03S	\$191.12	2135 VALLEY VIEW ST	216
390-202-04S	\$191.12	2209 VALLEY VIEW ST	217
390-202-05S	\$191.12	2215 VALLEY VIEW ST	218
390-202-06S	\$191.12	2221 VALLEY VIEW ST	219
390-202-07S	\$191.12	2227 VALLEY VIEW ST	220
390-202-08S	\$191.12	2233 VALLEY VIEW ST	221
390-202-09\$	\$191.12	2230 SYCAMORE ST	222
390-202-10S	\$191.12	2224 SYCAMORE ST	223
390-202-11\$	\$191.12	2218 SYCAMORE ST	224
390-202-12S	\$191.12	2212 SYCAMORE ST	225
390-202-13S	\$191.12	2206 SYCAMORE ST	226
390-202-14S	\$191.12	2200 SYCAMORE ST	227
390-202-15S	\$191.12	1734 SKELTON ST	228
390-202-16S	\$191.12	1728 SKELTON ST	229
390-202-17S	\$191.12	1722 SKELTON ST	230

EXHIBIT "E" TO ENGINEER'S REPORT CITY OF SELMA LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 Zone 8

APN	Assessment	Site Address	#
390-202-18\$	\$191.12	1716 SKELTON ST	231
390-202-19S	\$191.12	1710 SKELTON ST	232
390-202-20S	\$191.12	1704 SKELTON ST	233
390-202-21S	\$191.12	1638 SKELTON ST	234
390-202-22S	\$191.12	1632 SKELTON ST	235
390-203-01S	\$191.12	2433 MAGNOLIA ST	236
390-203-02S	\$191.12	2427 MAGNOLIA ST	237
390-203-03S	\$191.12	2421 MAGNOLIA ST	238
390-203-04S	\$191.12	2415 MAGNOLIA ST	239
390-203-05S	\$191.12	2409 MAGNOLIA ST	240
390-203-06S	\$191.12	2335 MAGNOLIA ST	241
390-203-07S	\$191.12	2329 MAGNOLIA ST	242
390-203-08S	\$191.12	2323 MAGNOLIA ST	243
390-203-09S	\$191.12	2317 MAGNOLIA ST	244
390-203-10S	\$191.12	2311 MAGNOLIA ST	245
390-203-11S	\$191.12	2305 MAGNOLIA ST	246
390-203-12S	\$191.12	2233 MAGNOLIA ST	247
390-203-13S	\$191.12	2227 MAGNOLIA ST	248
390-203-14S	\$191.12	2221 MAGNOLIA ST	249
390-203-15S	\$191.12	2215 MAGNOLIA ST	250
390-203-16S	\$191.12	2211 MAGNOLIA ST	251
390-203-17S	\$191.12	2205 MAGNOLIA ST	252
390-204-01S	\$191.12	1633 SAN CARLOS ST	253
390-204-02S	\$191.12	1627 SAN CARLOS ST	254

ZONE 8 Total: \$48,544.48 Total Parcels: 254

APN	Assessment	Site Address	#
390-173-01	\$77.16	2719 BIRCH STREET	1
390-172-06	\$77.16	2720 BIRCH STREET	2
390-173-16	\$77.16	2706 SAGINAW AVENUE	3
390-172-03	\$77.16	2802 BIRCH STREET	4
390-171-04	\$77.16	1723 SHAFT STREET	5
390-171-03	\$77.16	1717 SHAFT STREET	6
390-173-03	\$77.16	2731 BIRCH STREET	7
390-173-10	\$77.16	2800 SAGINAW AVENUE	8
390-172-02	\$77.16	2808 BIRCH STREET	9
390-171-02	\$77.16	1711 SHAFT STREET	10
390-172-04	\$77.16	2732 BIRCH STREET	11
390-172-01	\$77.16	2814 BIRCH STREET	12
390-173-07	\$77.16	2813 BIRCH STREET	13
390-173-08	\$77.16	2812 SAGINAW AVENUE	14
390-173-06	\$77.16	2807 BIRCH STREET	15
390-173-09	\$77.16	2806 SAGINAW AVENUE	16
390-173-05	\$77.16	2801 BIRCH STREET	17
390-173-04	\$77.16	3737 BIRCH STREET	18
390-173-11	\$77.16	2736 SAGINAW AVENUE	19
390-173-12	\$77.16	2730 SAGINAW AVENUE	20
390-173-13	\$77.16	2724 SAGINAW AVENUE	21
390-173-14	\$77.16	2718 SAGINAW AVENUE	22
390-173-15	\$77.16	2712 SAGINAW AVENUE	23
390-171-01	\$77.16	1705 SHAFT STREET	24
390-173-02	\$77.16	2725 BIRCH STREET	25
390-173-17	\$77.16	2700 SAGINAW AVE	26
390-173-19	\$77.16	1709 MITCHELL AVE	27
390-173-18	\$77.16	1703 MITCHELL AVE	28
390-173-23	\$77.16	1733 MITCHELL AVE	29
390-173-21	\$77.16	1721 MITCHELL AVE	30
390-172-05	\$77.16	2726 BIRCH STREET	31
390-173-20	\$77.16	1715 MITCHELL AVE	32
390-173-22	\$77.16	1727 MITCHELL AVE	33
390-181-05	\$77.16	1769 MITCHELL AVE	34
390-173-24	\$77.16	1739 MITCHELL AVE	35
390-181-01	\$77.16	1745 MITCHELL AVE	36
390-181-06	\$77.16	1775 MITCHELL AVE	37
390-181-02	\$77.16	1751 MITCHELL AVE	38
390-181-03	\$77.16	1757 MITCHELL AVE	39
390-181-04	\$77.16	1763 MITCHELL AVE	40
390-171-11	\$77.16	2804 ASH STREET	41
390-172-14	\$77.16	2809 ASH STREET	42
390-172-07	\$77.16	1719 BERRY STREET	43
390-173-27	\$77.16	1720 BERRY STREET	44
390-173-28	\$77.16	1724 BERRY STREET	45
390-172-08	\$77.16	1725 BERRY STREET	46

APN	Assessment	Site Address	#
390-173-29	\$77.16	1730 BERRY STREET	47
390-172-09	\$77.16	1731 BERRY STREET	48
390-173-30	\$77.16	1736 BERRY STREET	49
390-181-27	\$77.16	1742 BERRY STREET	50
390-181-25	\$77.16	2718 BLAINE STREET	51
390-181-23	\$77.16	2730 BLAINE STREET	52
390-181-22	\$77.16	2734 BLAINE STREET	53
390-172-12	\$77.16	1720 CLEVELAND ST.	54
390-172-10	\$77.16	1732 CLEVELAND ST.	55
390-183-02	\$77.16	1765 CLEVELAND ST.	56
390-182-02	\$77.16	2811 CLOVER ST.	57
390-182-01	\$77.16	2805 CLOVER ST.	58
390-171-05	\$77.16	1729 SHAFT AVE.	59
390-181-21	\$77.16	2735 FERN CT.	60
390-181-18	\$77.16	2717 FERN CT.	61
390-171-10	\$77.16	2810 ASH ST.	62
390-172-15	\$77.16	2815 ASH ST.	63
390-171-06	\$77.16	1735 SHAFT ST.	64
390-184-02	\$77.16	2815 VALLEY VIEW ST.	65
390-181-07	\$77.16	2742 VALLEY VIEW ST.	66
390-182-06	\$77.16	1767 SHAFT ST.	67
390-182-04	\$77.16	2823 CLOVER ST.	68
390-183-03	\$77.16	1771 CLEVELAND ST.	69
390-185-03	\$77.16	2757 VALLEY VIEW ST.	70
390-171-08	\$77.16	2822 ASH ST.	71
390-184-01	\$77.16	2823 VALLEY VIEW ST.	72
390-183-05	\$77.16	1783 CLEVELAND ST.	73
390-183-04	\$77.16	1777 CLEVELAND ST.	74
390-185-04	\$77.16	2745 VALLEY VIEW ST.	75
390-181-20	\$77.16	2729 FERN CT.	76
390-185-01	\$77.16	2771 VALLEY VIEW ST.	77
390-181-12	\$77.16	2772 VALLEY VIEW ST.	78
390-181-17	\$77.16	2712 FERN CT.	79
390-181-14	\$77.16	2730 FERN CT.	80
390-173-25	\$77.16	2713 BIRCH ST.	81
390-181-24	\$77.16	2724 BLAINE CT.	82
390-181-16	\$77.16	2718 FERN CT.	83
390-185-02	\$77.16	2769 VALLEY VIEW ST	84
390-171-07	\$77.16	1741 SHAFT ST.	85
390-181-26	\$77.16	1748 BERRY	86
390-181-15	\$77.16	2724 FERN COURT	87
390-181-08	\$77.16	2748 VALLEY VIEW ST.	88
390-183-01	\$77.16	1766 SHAFT ST	89
390-181-11	\$77.16	2766 VALLEY VIEW ST.	90
390-181-13	\$77.16	2736 FERN CT.	91
390-182-03	\$77.16	2817 CLOVER ST.	92

APN	Assessment	Site Address	#
390-181-10	\$77.16	2760 VALLEY VIEW ST.	93
390-181-09	\$77.16	2754 VALLEY VIEW ST.	94
390-173-26	\$77.16	1716 BERRY ST.	95
390-184-03	\$77.16	2801 VALLEY VIEW ST.	96
390-172-13	\$77.16	ASH ST.	97
390-181-19	\$77.16	FERN CT.	98
390-171-09	\$77.16	2816 ASH CT.	99
390-182-05	\$77.16	1761 SHAFT ST.	100
390-172-11	\$77.16	1726 CLEVELAND ST.	101
390-184-04	\$77.16	2808 VALLEY VIEW	102
390-184-05	\$77.16	2814 VALLEY VIEW	103
390-184-06	\$77.16	2820 VALLEY VIEW	104
390-184-07	\$77.16	1795 SHAFT STREET	105
390-184-08	\$77.16	1789 SHAFT STREET	106
390-182-08	\$77.16	1783 SHAFT STREET	107
390-182-09	\$77.16	1777 SHAFT STREET	108
390-183-06	\$77.16	1776 SHAFT STREET	109
390-183-07	\$77.16	1782 SHAFT STREET	110
390-183-08	\$77.16	1788 SHAFT STREET	111
390-241-01	\$77.16	1808 SHASTA COURT	112
390-241-02	\$77.16	1814 SHASTA COURT	113
390-241-03	\$77.16	1820 SHASTA COURT	114
390-241-04	\$77.16	1819 YERBA COURT	115
390-241-05	\$77.16	1813 YERBA COURT	116
390-241-06	\$77.16	1807 YERBA COURT	117
390-241-07	\$77.16	1806 YERBA COURT	118
390-241-08	\$77.16	1812 YERBA COURT	119
390-241-09	\$77.16	1818 YERBA COURT	120
390-241-10	\$77.16	1817 BERRY STREET	121
390-241-11	\$77.16	1811 BERRY STREET	122
390-241-12	\$77.16	1805 BERRY STREET	123
390-242-01	\$77.16	1804 BERRY STREET	124
390-242-02	\$77.16	1810 BERRY STREET	125
390-242-03	\$77.16	1816 BERRY STREET	126
390-242-04	\$77.16	1822 BERRY STREET	127
390-242-05	\$77.16	1828 BERRY STREET	128
390-242-06	\$77.16	1834 BERRY STREET	129
390-242-07	\$77.16	1840 BERRY STREET	130
390-242-08	\$77.16	1846 BERRY STREET	131
390-242-09	\$77.16	2718 PARK STREET	132
390-242-10	\$77.16	2724 PARK STREET	133
390-242-11	\$77.16	2730 PARK STREET	134
390-242-12	\$77.16	2736 PARK STREET	135
390-242-13	\$77.16	2802 PARK STREET	136
390-242-14	\$77.16	2808 PARK STREET	137
390-242-15	\$77.16	2814 PARK STREET	138

EXHIBIT "E" TO ENGINEER'S REPORT CITY OF SELMA LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 Zone 9

APN		Assessment	Site Address		#
390-242-1	6	\$77.16	2820 PARK S	TREET	139
390-242-1	7	\$77.16	2826 PARK S	TREET	140
390-242-1	8	\$77.16	2832 PARK S	TREET	141
390-243-0	1	\$77.16	2819 PARK S	TREET	142
390-243-0	2	\$77.16	2813 PARK S	TREET	143
390-243-0	3	\$77.16	2807 PARK S	TREET	144
390-243-0	4	\$77.16	2801 PARK S	TREET	145
390-243-0	5	\$77.16	2735 PARK S	TREET	146
390-243-0	6	\$77.16	2729 PARK S	TREET	147
390-243-0	7	\$77.16	2726 YERBA	STREET	148
390-243-0	8	\$77.16	2732 YERBA	STREET	149
390-243-0	9	\$77.16	2804 YERBA	STREET	150
390-243-1	0	\$77.16	2810 YERBA	STREET	151
390-243-1	1	\$77.16	2816 YERBA	STREET	152
390-243-1	2	\$77.16	2822 YERBA	STREET	153
	ZONE 9 Total	\$11,805.48		Total Parcels:	153

	2024/2025		
APN	Assessment	Site Address	#
358-630-01	\$237.44	3901 GARFIELD ST	1
358-630-02	\$237.44	3907 GARFIELD ST	2
358-630-03	\$237.44	3913 GARFIELD ST	3
358-630-04	\$237.44	3919 GARFIELD ST	4
358-630-05	\$237.44	3925 GARFIELD ST	5
358-630-06	\$237.44	3931 GARFIELD ST	6
358-630-07	\$237.44	3926 MULBERRY ST	7
358-630-08	\$237.44	3920 MULBERRY ST	8
358-630-09	\$237.44	3914 MULBERRY ST	9
358-630-10	\$237.44	3908 MULBERRY ST	10
358-630-11	\$237.44	3902 MULBERRY ST	11
358-630-12	\$237.44	3900 MULBERRY ST	12
358-630-13	\$237.44	3903 MULBERRY ST	13
358-630-14	\$237.44	3909 MULBERRY ST	14
358-630-15	\$237.44	3915 MULBERRY ST	15
358-630-16	\$237.44	3921 MULBERRY ST	16
358-630-17	\$237.44	3927 MULBERRY ST	17
358-630-18	\$237.44	1476 NORTHVIEW ST	18
358-630-19	\$237.44	1470 NORTHVIEW ST	19
358-630-20	\$237.44	1464 NORTHVIEW ST	20
358-630-21	\$237.44	1458 NORTHVIEW ST	21
358-630-22	\$237.44	1452 NORTHVIEW ST	22
358-630-23	\$237.44	1446 NORTHVIEW ST	23
358-630-24	\$237.44	1440 NORTHVIEW ST	24
358-630-25	\$237.44	3938 GARFIELD ST	25
358-630-26	\$237.44	3932 GARFIELD ST	26
358-630-27	\$237.44	3926 GARFIELD ST	27
358-630-28	\$237.44	3920 GARFIELD ST	28
358-630-29	\$237.44	3914 GARFIELD ST	29
358-630-30	\$237.44	1349 SARAH ST	30
358-630-31	\$237.44	1343 SARAH ST	31
358-630-36	\$237.44	3911 OLIVE ST	32
358-630-37	\$237.44	3917 OLIVE ST	33
358-630-38	\$237.44	3923 OLIVE ST	34
358-630-39	\$237.44	3939 OLIVE ST	35
358-630-40	\$237.44	3945 OLIVE ST	36
358-630-41	\$237.44	1334 NORTHVIEW ST	37
358-630-42	\$237.44	1328 NORTHVIEW ST	38
358-630-43	\$237.44	1322 NORTHVIEW ST	39
358-630-44	\$237.44	1316 NORTHVIEW ST	40
358-630-45	\$237.44	1310 NORTHVIEW ST	41
358-630-46	\$237.44	1304 NORTHVIEW ST	42
358-630-47	\$237.44	1303 NORTHVIEW ST	43
358-630-48	\$237.44	1309 NORTHVIEW ST	44
358-630-49	\$237.44	1315 NORTHVIEW ST	45
358-630-50	\$237.44	1321 NORTHVIEW ST	46

EXHIBIT "E" TO ENGINEER'S REPORT CITY OF SELMA LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 Zone 11

	2024/2025		
APN	Assessment	Site Address	#
358-630-51	\$237.44	1327 NORTHVIEW ST	47
358-630-52	\$237.44	1326 SARAH ST	48
358-630-53	\$237.44	1320 SARAH ST	49
358-630-54	\$237.44	1314 SARAH ST	50
358-630-55	\$237.44	1306 SARAH ST	51
358-630-56	\$237.44	1302 SARAH ST	52
358-630-57	\$237.44	1301 SARAH ST	53
358-630-58	\$237.44	1307 SARAH ST	54
358-630-59	\$237.44	1313 SARAH ST	55
358-630-60	\$237.44	1319 SARAH ST	56
358-630-61	\$237.44	1325 SARAH ST	57
358-630-62	\$237.44	1331 SARAH ST	58
358-630-63	\$237.44	1337 SARAH ST	59

		2024/25	PARCEL	
LLMD ZONE	TAX CODE	ASSESSMENT	COUNT	
ZONE 1	6645	46,671.66	378	
ZONE 2	6646	63,255.78	427	
ZONE 3	6647	20,672.85	201	
ZONE 4	6648	28,418.46	213	
ZONE 5	6639	15,817.12	88	
ZONE 6	6641	7,687.89	63	
ZONE 7	6649	13,333.44	172	
ZONE 8	6642	48,547.02	254	
ZONE 9	6637	11,805.48	153	
ZONE 11	6654	14,008.96	59	
		270,218.66	2,008	_

### CITY MANAGER'S/STAFF'S REPORT COUNCIL MEETING DATE:

July 1, 2024

ITEM NO: 5.

**SUBJECT:** Consideration of a Resolution Amending the Schedule of Fees and Charges

for Refuse-Related Fees

**DISCUSSION:** Mid-Valley was selected as the City's new waste hauler. Mid-Valley's standard service rates are lower than the current rates charged by Waste Management. However, there were additional fees, which are unrelated to general service rates, that the City could not compare side by side with Waste Management. These fees are for special and short-term rentals that are not required for regular residential or commercial refuse service. Below are the additional fees that are proposed to be added to the City's fee schedule:

Fee Type	Current Fee	Proposed Fee
Roll Off Delivery Fee	None	\$83.33
20 Yard Bin	None	\$261.11
30 Yard Bin	None	\$294.44
40 Yard Bin	None	\$333.33
Charge per Ton for Special/Short Term Rentals	None	\$66.67
Locking Bin Fee - Monthly	None	\$33.33
Push Pull Charge	None	\$38.89
Special Enclosure Access	None	\$22.22
Portable Restrooms – Delivery & Set Up	None	\$55.56
Portable Restrooms – Special Event (3 day)	None	\$138.89

FISCAL IMPACT: None.

**RECOMMENDATION:** Staff recommends City Council conduct a Public Hearing and adopt a Resolution to establish the Refuse Related Special and Short Term Fees.

/s/	<u>June 25, 2024</u>
Megan Crouch	Date
City Attorney	
/s/	<u>June 25, 2024</u>
Jerome Keene	Date
Deputy City Manager	
/s/	<u>June 25, 2024</u>
Fernando Santillan	Date
City Manager	

#### RESOLUTION NO. 2024 – \_\_R

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA AMENDING THE SCHEDULE OF FEES AND CHARGES FOR REFUSE-RELATED SPECIAL AND SHORT-TERM FEES

- **WHEREAS**, the City is permitted to adopt fees for municipal services, provided, however, that such fees do not exceed the estimated reasonable cost of providing such services; and
- **WHEREAS**, the City has conducted an analysis of its services, the costs reasonably borne for providing those services, the beneficiaries of those services, and the revenues by those paying fees and charges for special services; and
- **WHEREAS**, the City has established a policy of recovering the full costs reasonably borne for providing special services of a voluntary and limited nature, such that general taxes are not diverted for general services of a broad nature, and thereby utilized to subsidize unfairly and inequitably such special services; and
- **WHEREAS**, City Staff has revised the City's existing fee schedule to reflect the estimated cost of provide certain services; and
- **WHEREAS,** a notice of the public hearing on the proposed user fees was published in the Selma Enterprise on June 21, 2024 in accordance with the provisions of Government Code Section 6062a and the City's Code; and
- **WHEREAS,** on July 1, 2024, the City Council conducted a duly noticed public hearing to consider the proposed fees, and considered all testimony written and oral; and
- **WHEREAS**, the City Council desires to amend the City's existing fee schedule as set forth in Exhibit A, attached hereto and incorporated herein by reference, said fees do not exceed the estimated reasonable cost of providing such services.
- NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:
- **Section 1**: The above recitals are true and correct, and are incorporated herein by reference.
- **Section 2: Fee Schedule Adoption.** The fees set forth in Exhibit A are hereby adopted by the City Council as the fees for the services set forth therein. Said fees pertaining to user fees shall take effect on July 2, 2024.
- <u>Section 3</u>: <u>Separate Fee for each Process.</u> All fees set by this resolution are for each individual process, additional fees shall be required for each additional process or service that is requested or required. Where fees are indicated on a per unit or measurement basis the fee is for each individual unit or portion thereof within the indicated ranges of such units.
- <u>Section 4.</u> <u>Severability.</u> The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to

any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

<u>Section 5.</u> <u>Effective Date.</u> That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

**PASSED, APPROVED and ADOPTED** at a Regular Meeting of the City Council of the City of Selma on this 1<sup>st</sup> day of July, 2024, by the following roll call vote:

AYES: NOES: ABSTAIN: ABSENT:	COUNCIL MEMBERS: COUNCIL MEMBERS: COUNCIL MEMBERS: COUNCIL MEMBERS:	
Attest:		Scott Robertson, Mayor
Reyna Rivera, C	City Clerk	

## EXHIBIT A

Fee Type	Current Fee	Proposed Fee
Roll Off Delivery Fee	None	\$83.33
20 Yard Bin	None	\$261.11
30 Yard Bin	None	\$294.44
40 Yard Bin	None	\$333.33
Charge per Ton for Special/Short Term Rentals	None	\$66.67
Locking Bin Fee - Monthly	None	\$33.33
Push Pull Charge	None	\$38.89
Special Enclosure Access	None	\$22.22
Portable Restrooms – Delivery & Set Up	None	\$55.56
Portable Restrooms – Special Event (3 day)	None	\$138.89