

**AGENDA**  
**SELMA CITY COUNCIL**  
**SPECIAL MEETING**  
**July 1, 2024**  
**5:45 p.m.**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592  
Webinar ID: 891 6864 5005 <https://zoom.us/j/89168645005>

*WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.*

**CALL TO ORDER:** 5:45 p.m.

**ROLL CALL:** Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

**POTENTIAL CONFLICTS OF INTEREST:** Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**AGENDA CHANGES OR DELETIONS:** To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

**ORAL COMMUNICATIONS:** NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

**CLOSED SESSION:**

Conference with Legal Counsel – Anticipated Litigation  
Significant exposure to litigation pursuant to § 54956.9(b): Claim by Highland Rose CLP

**ADJOURNMENT:** Any writings or documents provided to a majority of the Selma City Council regarding an item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website [here](#). Please contact the City Clerk's Office, (559) 891-2200, to make an accommodation request, or to obtain an electronic or printed copy of the policy.

**AGENDA**  
**SELMA CITY COUNCIL**  
**REGULAR MEETING**  
**July 1, 2024**  
**6:00 p.m.**

Selma City Council Chambers  
1710 Tucker Street  
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**CALL TO ORDER: 6:00 p.m.**

**INVOCATION:** Pastor Joe Alvarez, Iglesia Antioquia

**PLEDGE OF ALLEGIANCE:** Council member Mendoza-Navarro

**ROLL CALL:** Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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**SPECIAL PRESENTATIONS:**

T-Ball Coaches Recognition

Parks Make Life Better Proclamation

Downtown Strategic Plan Presentation

**CONSENT CALENDAR:** All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the consent calendar and made part of the regular agenda. The council can then approve the remainder of the consent calendar.

**Item**

- A. **CONSIDERATION OF MINUTES OF THE JUNE 3, 2024 COUNCIL** Rivera  
**MEETING**

- B. **CONSIDERATION OF A RESOLUTION ACCEPTING A QUITCLAIM FOR RIGHT OF WAY FROM THE COUNTY OF FRESNO FOR THE AMBERWOOD SEWER TRUNK MAIN PROJECT** Keene
- C. **CONSIDERATION OF A RESOLUTION APPROVING AMENDMENT IV WITH FRESNO COUNTY RURAL TRANSIT AGENCY FOR CONTRACTED SERVICES** Keene
- D. **CONSIDERATION OF A RESOLUTION APPROVING AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH THE CITY OF FOWLER TO PROVIDE ANIMAL CARE SERVICES** Alcaraz
- E. **CONSIDERATION OF A RESOLUTION ADOPTING A BUDGET AND OPERATING PLAN FOR THE DOWNTOWN BUSINESS IMPROVEMENT DISTRICT (BID) FOR FISCAL YEAR 2024-2025** Aguirre
- F. **CHECK REGISTER DATED JUNE 21, 2024** Santillan

**REGULAR BUSINESS**

- 1. **CONSIDERATION OF REVISIONS TO THE DOWNTOWN STOREFRONT IMPROVEMENT GRANT IN THE DOWNTOWN BUSINESS IMPROVEMENT DISTRICT** Aguirre  
 Recommendation: Adopt a Resolution revising the Storefront Improvement Grant program that revises provisions for eligibility to exclude current members of the Selma.
- 2. **CONSIDERATION OF THE APPOINTMENT OF TWO COUNCIL MEMBERS TO SERVE ON A DOWNTOWN BUSINESS IMPROVEMENT DISTRICT (BID) LOGO STEERING COMMITTEE** Aguirre  
 Recommendation: appoint two Council members to form a steering committee to collaborate with the BID Advisory Board on developing a downtown logo.
- 3. **CONSIDERATION OF THE BOARD AND COMMISSION VACANCIES AND APPOINTMENTS** Rivera  
 Recommendation: Consider applications and appoint to the respective Board and Commission positions.

**PUBLIC HEARINGS**

- 4. **A. CONDUCT PUBLIC HEARING FOR PROPOSITION 218 PROCESS FOR PROPOSED ASSESSMENT CHANGE FOR LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 1 (LLMD)** Keene
- B. CONSIDERATION OF A RESOLUTION APPROVING ENGINEER'S REPORT IDENTIFYING THE ASSESSMENTS AND THE PROPERTY AGAINST WHICH IT IS ASSESSED WITHIN THE LANDSCAPING LIGHTING AND MAINTENANCE DISTRICT NO.1 (LLMD), CONDUCT PUBLIC HEARING REGARDING PROPOSED ASSESSMENT RATES, APPROVING RATES FOR LLMD, AND DIRECTING COLLECTION THEREOF BY PLACEMENT OF THE ASSESSMENT ON THE 2024-2025 FRESNO COUNTY TAX ROLL**

Recommendation: Conduct Public Hearing for the Proposition 218 Proposed Assessment Rates and Direct the City Clerk to tabulate and count any protests from property owners; and Adopt Resolution Approving Rates for all zones within LLMD No.1 and Engineer's Report and Placement of Assessments on Fresno County Tax Roll for Collection.

5. **CONSIDERATION OF A RESOLUTION AMENDING THE SCHEDULE OF FEES AND CHARGES FOR REFUSE COLLECTION RATES** Crouch

Recommendation: Conduct Public Hearing and Adopt a Resolution Amending the Schedule of Fees and Charges for Refuse Collection Rates.

**FUTURE AGENDA ITEMS**

Council requests for future agenda items. Not subject to public comment. Items require a consensus.

**DEPARTMENTAL REPORTS**

- City Manager
- City Attorney
- Deputy City Manager (Development Services)
- Administrative Services
- Community Services
- Fire
- City Clerk/PIO
- Public Works
- Police

**COUNCIL REPORTS/ COUNCIL COMMITTEE REPORTS:** Brief report by Council members on City related functions as authorized by the Brown Act.

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