

**AGENDA**  
**SELMA CITY COUNCIL**  
**SPECIAL MEETING**  
**April 15, 2024**  
**5:00 p.m.**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592  
Webinar ID: 891 6864 5005 <https://us02web.zoom.us/j/89168645005>

*WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.*

**CALL TO ORDER:** 5:00 p.m.

**ROLL CALL:** Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

**POTENTIAL CONFLICTS OF INTEREST:** Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**AGENDA CHANGES OR DELETIONS:** To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

**ORAL COMMUNICATIONS:** NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

**CLOSED SESSION:**

Conference with Legal Counsel – Anticipated Litigation  
Significant exposure to litigation pursuant to § 54956.9(b): 2 cases

**ADJOURNMENT:** Any writings or documents provided to a majority of the Selma City Council regarding an item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website [here](#). Please contact the City Clerk's Office, (559) 891-2200, to make an accommodation request, or to obtain an electronic or printed copy of the policy.

**AGENDA**  
**SELMA CITY COUNCIL**  
**REGULAR MEETING**  
**April 15, 2024**  
**6:00 p.m.**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

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**CALL TO ORDER: 6:00 p.m.**

**INVOCATION:** Pastor Joe Alvarez, Iglesia Antioquia

**PLEDGE OF ALLEGIANCE:** Council member Guerra

**ROLL CALL:** Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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**SPECIAL PRESENTATIONS:**

None Scheduled

**CONSENT CALENDAR:** All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the consent calendar and made part of the regular agenda. The council can then approve the remainder of the consent calendar.

**Item**

- A. **CONSIDERATION OF MINUTES OF THE MARCH 18, 2024 COUNCIL MEETING** Rivera

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|----|--|-----------|
| B. | <b>CONSIDERATION OF A RESOLUTION DECLARING SURPLUS AND SALE OF CITY PROPERTY</b>   | Honn      |
| C. | <b>CONSIDERATION OF A RESOLUTION APPROVING MEMORANDUM OF UNDERSTANDING WITH THE BUREAU OF ALCOHOL, TOBACCO, FIREARMS AND EXPLOSIVES (ATF) FOR A POLICE OFFICER ASSIGNMENT TO THE CENTRAL VALLEY GUN CRIME TASK FORCE TEAM</b>                      | Alcaraz   |
| D. | <b>CONSIDERATION OF A RESOLUTION AUTHORIZING SUBMISSION OF A GRANT APPLICATION TO THE FRESNO COUNCIL OF GOVERNMENTS (FRESNO COG) FOR THE MEASURE C TOD PROGRAM CYCLE XII FOR THE SELMA DOWNTOWN AND CIVIC CENTER TRANSIT-ORIENTED IMPROVEMENTS</b> | Horn      |
| E. | <b>CONSIDERATION OF A RESOLUTION ACCEPTING A FLOOD EASEMENT AND RELEASE AGREEMENT FROM VALLEY TRUCK PARKING, LLC FOR NEBRASKA AVENUE</b>   | Horn      |
| F. | <b>CONSIDERATION OF A RESOLUTION APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH PINNACLE TRAINING SYSTEMS, LLC, TO PROVIDE HEALTH AND WELLNESS SERVICES TO FIRE DEPARTMENT PERSONNEL</b>   | Webster   |
| G. | <b>CONSIDERATION OF A RESOLUTION APPROVING A CLINICAL TRAINING AGREEMENT WITH VALLEY REGIONAL OCCUPATIONAL PROGRAM (VROP)</b>  | Webster   |
| H. | <b>CHECK REGISTER DATED APRIL 5, 2024</b>  | Santillan |

**REGULAR BUSINESS**

- |    |  |           |
|----|--|-----------|
| 1. | <b>PRESENTATION TO ACCEPT FISCAL YEAR 2022-23 FINANCIAL STATEMENTS WITH INDEPENDENT AUDITORS REPORT</b><br>Recommendation: Accept the fiscal year 2022-23 Financial Statements with Independent Auditor's Reports. | Santillan |
| 2. | <b>DISCUSSION ON SPECIAL RECOGNITION REQUEST</b><br>Recommendation: Information and discussion item only.  | Rivera    |
| 3. | <b>SELMA POLICE DEPARTMENT ANNUAL REPORT 2023</b><br>Recommendation: Information and discussion item only.   | Alcaraz   |

**FUTURE AGENDA ITEMS**

Council requests for future agenda items. Not subject to public comment. Items require a consensus.

## **DEPARTMENTAL REPORTS**

- City Manager
- City Attorney
- Deputy City Manager  
(Development Services)
- Administrative Services
- Community Services
- Fire
- City Clerk/PIO
- Public Works
- Police

**COUNCIL REPORTS/ COUNCIL COMMITTEE REPORTS:** Brief report by Council members on City related functions as authorized by the Brown Act.

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