

AGENDA
SELMA CITY COUNCIL
SPECIAL MEETING
May 6, 2024
4:30 p.m.

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592

Webinar ID: 891 6864 5005 <https://us02web.zoom.us/j/89168645005>

*WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.*

CALL TO ORDER: 4:30 p.m.

ROLL CALL: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

POTENTIAL CONFLICTS OF INTEREST: Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

AGENDA CHANGES OR DELETIONS: To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

ORAL COMMUNICATIONS: NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

CLOSED SESSION:

Conference with Labor Negotiators – Pursuant to Government Code Section 54957.6
Agency Designated Representatives: City Manager Fernando Santillan
Employee Organizations: Selma Police Officers Association (SPOA), and Police Mid-Management Employees

Conference with Real Property Negotiations Pursuant to Government Code Section 54956.8
Property: APN: 348-130-69ST, 70S, and 71ST
Agency Negotiation: Fernando Santillan
Negotiating Parties: County of Fresno
Under Negotiation: Price and terms of payment

Conference with Legal Counsel – Anticipated Litigation
Significant exposure to litigation pursuant to § 54956.9(b): 1 case

ADJOURNMENT: Any writings or documents provided to a majority of the Selma City Council regarding an item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website [here](#). Please contact the City Clerk's Office, (559) 891-2200, to make an accommodation request, or to obtain an electronic or printed copy of the policy.

AGENDA
SELMA CITY COUNCIL
REGULAR MEETING
May 6, 2024
6:00 p.m.

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

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CALL TO ORDER: 6:00 p.m.

INVOCATION: Pastor Efrén Herrera, Church of God

PLEDGE OF ALLEGIANCE: Council member Mendoza-Navarro

ROLL CALL: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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SPECIAL PRESENTATIONS:

None Scheduled

CONSENT CALENDAR: All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the consent calendar and made part of the regular agenda. The council can then approve the remainder of the consent calendar.

Item

- A. **CONSIDERATION OF MINUTES OF THE APRIL 1, 2024 COUNCIL MEETING** Rivera

- B. **CONSIDERATION OF A RESOLUTION APPROVING THE MEMORANDUM OF UNDERSTANDING WITH SELMA POLICE OFFICERS ASSOCIATION (SPOA) FROM JULY 1, 2023 THROUGH JUNE 30, 2024** Venegas

- C. **CONSIDERATION OF A RESOLUTION APPROVING THE MEMORANDUM OF UNDERSTANDING WITH SELMA POLICE MID-MANAGEMENT EMPLOYEES FROM JULY 1, 2023 THROUGH JUNE 30, 2024** Venegas
- D. **CONSIDERATION OF A RESOLUTION APPROVING A REQUEST FOR A FEE WAIVER FOR THE AMERICAN LEGION'S MOTORCYCLE RIDE** Martinez
- E. **CHECK REGISTER DATED APRIL 22, 2024** Santillan

REGULAR BUSINESS

- 1. **CONSIDERATION OF THE DOWNTOWN BUSINESS IMPROVEMENT DISTRICT (BID) LOGO** Aguirre
Recommendation: Review and Approve the Revised BID Logo.
- 2. **CONSIDERATION OF THE PROPOSED ASSESSMENT CHANGE FOR LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 (LLMD) IN THE CITY OF SELMA** Horn
Recommendation: Review proposed rates and authorize mailing of the Proposition 218 "Notice of Public Hearing" and set Public Hearing for July 1, 2024.
- 3. **CONSIDERATION OF A RESOLUTION APPROVING AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH THE CITY OF KINGSBURG TO PROVIDE ANIMAL CARE SERVICES** Alcaraz
Recommendation: Adopt Resolution Approving and Authorizing the City Manager to Execute Agreements with the City of Kingsburg to provide Animal Care Services.
- 4. **PROPOSED SCHEDULE FOR CITY COUNCIL SPECIAL WORKSHOP ON HOMELESSNESS** Rivera
Recommendation: Council to provide availability to schedule the Special Workshop.
- 5. **REVIEW THE REVISIONS TO SPECIAL EVENT PERMITS AND ASSOCIATED FEES** Keene
Recommendation: Information and discussion item only.

PUBLIC HEARINGS

- 6. **CONSIDERATION OF A RESOLUTION AMENDING THE SCHEDULE OF FEES AND CHARGES FOR BUSINESS LICENSE APPLICATION FEES AND ESTABLISHMENT OF A ONE-DAY BUSINESS LICENSE FEE** Keene
Recommendation: Conduct Public Hearing and Adopt the Resolution Amending the Schedule of Fees and Charges for Business Licenses.
- 7. **CONSIDERATION OF A GENERAL PLAN AMENDMENT, REZONE, AND SITE PLAN REVIEW TO ALLOW A 40-UNIT MULTI-FAMILY DEVELOPMENT AND A FUTURE 3,000 SQUARE FOOT COMMERCIAL DEVELOPMENT ON 3.29 ACRES ON THE SOUTHWEST CORNER OF NEBRASKA AND THOMPSON AVENUE (APN 390-030-71)** Keene
Recommendation: Continue this item to the next City Council meeting scheduled for May 20, 2024.

8. **CONSIDERATION OF A GENERAL PLAN AMENDMENT, REZONE, TENTATIVE PARCEL MAP, AND SITE PLAN REVIEW FOR A MULTI-FAMILY DEVELOPMENT ON APPROXIMATELY 10.57 ACRES, COMMERCIAL DEVELOPMENT ON 3.79 ACRES, AND A COMMUNITY PARK ON 0.95 ACRES ON THE NE CORNER OF NEBRASKA AND HIGHLAND (APN:388-030-26)** Keene

Recommendation: Continue this item to the next City Council meeting scheduled for May 20, 2024.

DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Deputy City Manager
(Development Services)
- Administrative Services
- Community Services
- Fire
- City Clerk/PIO
- Public Works
- Police

COUNCIL REPORTS/ COUNCIL COMMITTEE REPORTS: Brief report by Council members on City related functions as authorized by the Brown Act.

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