

**AGENDA**  
**SELMA CITY COUNCIL**  
**SPECIAL MEETING**  
**April 1, 2024**  
**4:00 p.m.**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592  
Webinar ID: 891 6864 5005 <https://us02web.zoom.us/j/89168645005>

*WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.*

**CALL TO ORDER:** 4:00 p.m.

**ROLL CALL:** Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

**POTENTIAL CONFLICTS OF INTEREST:** Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**AGENDA CHANGES OR DELETIONS:** To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

**ORAL COMMUNICATIONS:** NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

**STUDY SESSION:**

Selma District Chamber of Commerce MOU Study Session

**ADJOURNMENT:** Any writings or documents provided to a majority of the Selma City Council regarding an item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website [here](#). Please contact the City Clerk's Office, (559) 891-2200, to make an accommodation request, or to obtain an electronic or printed copy of the policy.

**AGENDA**  
**SELMA CITY COUNCIL**  
**REGULAR MEETING**  
**April 1, 2024**  
**6:00 p.m.**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

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**CALL TO ORDER: 6:00 p.m.**

**INVOCATION:** Pastor Kealoha Kaolelopona, Christ Driven Church

**PLEDGE OF ALLEGIANCE:** Mayor Pro Tem Cho

**ROLL CALL:** Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

**POTENTIAL CONFLICTS OF INTEREST:** Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**AGENDA CHANGES OR DELETIONS:** To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

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**SPECIAL PRESENTATIONS:**  
None Scheduled

**CONSENT CALENDAR:** All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the consent calendar and made part of the regular agenda. The council can then approve the remainder of the consent calendar.

**Item**

- A. **CONSIDERATION OF MINUTES OF THE MARCH 4, 2024 COUNCIL MEETING** Rivera
  
- B. **CONSIDERATION OF A RESOLUTION AWARDDING EMPLOYEE HEALTH INSURANCE AND BENEFITS BROKER AGREEMENT TO BURNHAM BENEFITS INSURANCE SERVICES, LLC** Venegas

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| C. | <b>CONSIDERATION OF A RESOLUTION APPROVING THE HIGH SPEED RAIL AUTHORITY CONTRACT TO CONTINUE THE CENTRAL VALLEY TRAINING CENTER AND AUTHORIZING THE CITY MANAGER TO EXECUTE ALL CONTRACT AGREEMENTS, AND PROGRAM SUBCONTRACTOR AGREEMENTS, AND ANY AMENDMENTS THERETO WITH THE CALIFORNIA HIGH SPEED RAIL AUTHORITY</b> | Aguirre   |
| D. | <b>CONSIDERATION OF A RESOLUTION ACCEPTING AN EASEMENT FOR PUBLIC UTILITY PURPOSES FROM VALLEY TRUCK PARKING ALONG NEBRASKA AVENUE</b>   | Horn      |
| E. | <b>CONSIDERATION OF A RESOLUTION ACCEPTING AN EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES FROM VALLEY TRUCK PARKING FOR NEBRASKA AVENUE</b>  | Horn      |
| F. | <b>CONSIDERATION OF A RESOLUTION APPROVING A REQUEST FOR A FEE WAIVER FOR FRESNO PFLAG</b>   | Keene     |
| G. | <b>CONSIDERATION OF A RESOLUTION APPROVING AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH NCL GOVERNMENT CAPITAL FOR THE PURCHASE OF MOBILE DATA TRANSMISSION UNITS</b>   | Alcaraz   |
| H. | <b>CONSIDERATION OF A RESOLUTION AWARDDING CONTRACT TO JWC COMMERCIAL FOR THE SELMA SENIOR CENTER TREE DAMAGE REPAIR PROJECT</b>   | Horn      |
| I. | <b>CHECK REGISTER DATED MARCH 25, 2024</b>   | Santillan |

**REGULAR BUSINESS**

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| 1. | <b>CONSIDERATION OF A RESOLUTION AWARDDING CONTRACT TO DAWSON-MAULDIN, LLC FOR THE AMBERWOOD SPECIFIC PLAN SANITARY SEWER IMPROVEMENT PROJECT</b><br>Recommendation: Approve Resolution awarding construction contract to Dawson-Mauldin, LLC for the Amberwood Specific Plan Sanitary Sewer Improvement Project in the amount of \$5,818,422.00; approving a 10% construction contingency for potential change orders in the amount of \$582,000.00 for this project; and authorize the City Manager to sign contract documents on behalf of the City. | Horn    |
| 2. | <b>PROPOSAL FOR ADOPTING A NEW CITY LOGO FOR SELMA</b><br>Recommendation: Adoption of a logo as a new visual identity for the City of Selma.  | Aguirre |
| 3. | <b>CONSIDERATION OF A RESOLUTION ADOPTING A DOWNTOWN STOREFRONT IMPROVEMENT GRANT IN THE DOWNTOWN BUSINESS IMPROVEMENT DISTRICT</b><br>Recommendation: Council provide any additional comments on the proposed Storefront Improvement Grant Program and execute the resolution that authorizes the Downtown Selma BID to evaluate applications and make recommendations for funding and authorize the Ciy Manager to make determination on grant application, execute funding agreements and any other actions necessary to implement the resolution.   | Aguirre |

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| 4. <b>REQUEST FOR COUNCIL DIRECTION ON BUSINESS LICENSE FEES</b>   | Keene     |
| Recommendation: By motion, approve a temporary waiver of business license requirements for Sikh Parade and Raisin Festival vendors for 2024 only, and; provide direction to Staff regarding the creation of a One-Day/Single Event Business License Fee of \$30 for vendors associated with a Special Event and revision of the current Business License Application Fee to \$155. |           |
| 5. <b>DISCUSSION ON SELMA’S HOUSING PRIORITIES</b>   | Santillan |
| Recommendation: Council discussion and direction.  |           |
| 6. <b>QUARTERLY DEVELOPMENT UPDATE PRESENTATION</b>  | Keene     |
| Recommendation: Information and discussion item only.  |           |

**FUTURE AGENDA ITEMS**

Council requests for future agenda items. Not subject to public comment. Items require a consensus.

**DEPARTMENTAL REPORTS**

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| <ul style="list-style-type: none"> <li>• City Manager</li> <li>• City Attorney</li> <li>• Deputy City Manager<br/>(Development Services)</li> <li>• Administrative Services</li> </ul> | <ul style="list-style-type: none"> <li>• Community Services</li> <li>• Fire</li> <li>• City Clerk/PIO</li> <li>• Public Works</li> <li>• Police</li> </ul> |
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**COUNCIL REPORTS/ COUNCIL COMMITTEE REPORTS:** Brief report by Council members on City related functions as authorized by the Brown Act.

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