

AGENDA
SELMA CITY COUNCIL
SPECIAL MEETING
February 20, 2024
5:00 p.m.

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592

Webinar ID: 891 6864 5005 <https://us02web.zoom.us/j/89168645005>

*WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.*

CALL TO ORDER: 5:00 p.m.

ROLL CALL: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

POTENTIAL CONFLICTS OF INTEREST: Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

AGENDA CHANGES OR DELETIONS: To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

ORAL COMMUNICATIONS: NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

CLOSED SESSION:

Conference With Legal Counsel – Anticipated Litigation

Significant exposure to litigation pursuant to Government Code Section 54956.9(b): 1 case

ADJOURNMENT: Any writings or documents provided to a majority of the Selma City Council regarding an item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website [here](#). Please contact the City Clerk's Office, (559) 891-2200, to make an accommodation request, or to obtain an electronic or printed copy of the policy.

AGENDA
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REGULAR MEETING
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CALL TO ORDER: 6:00 p.m.

INVOCATION: Pastor Kealoha Kaolelopono, Christ Driven Church

PLEDGE OF ALLEGIANCE: Mayor Pro Tem Cho

ROLL CALL: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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SPECIAL PRESENTATIONS:

Introduction of New Staff - Public Works Department

CONSENT CALENDAR: All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the consent calendar and made part of the regular agenda. The council can then approve the remainder of the consent calendar.

Item

- A. **CONSIDERATION OF MINUTES OF THE JANUARY 16, 2024 COUNCIL MEETING** Rivera

- B. **CONSIDERATION AND PLACEMENT OF APPOINTMENT TO PIONEER VILLAGE COMMISSION** Rivera

- C. **CONSIDERATION OF LETTER OF SUPPORT FOR THE UCSF HEALTH/ADVENTIST HEALTH/MADERA COUNTY BID TO BUY AND REOPEN THE MADERA COMMUNITY HOSPITAL** Santillan
- D. **CHECK REGISTER DATED FEBRUARY 9, 2024** Santillan

REGULAR BUSINESS

- 1. **DISCUSSION AND CONSIDERATION OF POTENTIAL MOBILE HOME RENT STABILIZATION ORDINANCE** Keene
 Recommendation: Provide direction or concurrence regarding the preparation of a rent stabilization ordinance.
- 2. **CONSIDERATION AND REVIEW OF PIONEER VILLAGE CONCEPT MAP** Smart
 Recommendation: Provide direction regarding the preparation of a final conceptual plan.
- 3. **CONSIDERATION OF A RESOLUTION APPROVING THE FIRE DEPARTMENT, EMERGENCY MEDICAL SERVICES DIVISION REORGANIZATION PLAN** Webster
 Recommendation: Adopt Resolution approving the Fire Department Emergency Medical Services Division Reorganization Plan increasing the total number of Paramedics by three (3) full time positions and decreasing the total of EMTs by three (3) full time positions.
- 4. **CONSIDERATION OF A RESOLUTION APPROVING JOB DESCRIPTIONS AND SALARY RANGES FOR ANIMAL SERVICES DIRECTOR, ANIMAL SERVICES TECHNICIAN AND EMERGENCY MEDICAL SERVICES SUPERVISOR** Alcaraz/
Venegas/
Webster
 Recommendation: Adoption of Resolution approving job descriptions and salary ranges for Animal Services Director, Animal Services Technician and Emergency Medical Services Supervisor; and authorizing the City Manager, or his designee, to add to the Master Salary Schedule.
- 5. **CONSIDERATION OF A RESOLUTION AMENDING FISCAL YEAR 2023-2024 BUDGET AT MID-YEAR ALLOWING FOR THE ADDITIONAL REVENUES AND EXPENDITURES PERTAINING TO THE VARIOUS CITY DEPARTMENTS** Santillan
 Recommendation: Approve the Resolution Amending the Adopted Budget for Fiscal year 2023-2024.

FUTURE AGENDA ITEMS

Council requests for future agenda items. Not subject to public comment. Items require a consensus.

DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Deputy City Manager
(Development Services)
- Administrative Services
- Community Services
- Fire
- City Clerk/PIO
- Public Works
- Police

COUNCIL REPORTS/ COUNCIL COMMITTEE REPORTS: Brief report by Council members on City related functions as authorized by the Brown Act.

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