

# AGENDA

## SELMA CITY COUNCIL SPECIAL MEETING May 15, 2023

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592  
Webinar ID: 891 6864 5005 <https://us02web.zoom.us/j/89168645005>

**WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.**

Call to order at **5:30 p.m.**

Roll Call: Councilmembers Guerra, Mendoza- Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

**Potential conflicts of interest:** Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**Agenda changes or deletions:** To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

### **ORAL COMMUNICATIONS**

**NOTICE(S) TO THE PUBLIC:** At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

### **CLOSED SESSION**

#### **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Government Code Section 54956.9(d)(1)

Name of Case: American Medical Response West vs. California Department Of Health Care Services, Sacramento County Superior Court Case Number 34-2021-80003757-CU-WM-GDS

### **ADJOURNMENT**

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- **REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website [here](#). Please contact the City Clerk's Office, (559) 891-2200, to make an accommodation request, or to obtain an electronic or printed copy of the policy.

**AGENDA**  
**SELMA CITY COUNCIL**  
**REGULAR MEETING**  
**May 15, 2023**  
**6:00 p.m.**

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Call to order: **6:00 p.m.**

Invocation led by: Pastor Gilbert Zapata Jr., Selma Church of God

Pledge of Allegiance led by: Council member Guerra

Roll Call: Councilmembers Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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**SPECIAL PRESENTATIONS**

National Public Works Week Proclamation

**CONSENT CALENDAR**

All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the consent calendar and made part of the regular agenda. The council can then approve the remainder of the consent calendar.

| <u>Item #</u> |   |  |        |
|---------------|---|--|--------|
| pg. 2         | 1 | <b>CONSIDERATION OF MINUTES OF JUNE 7, 2022</b>  | Rivera |
| pg. 6         | 2 | <b>CONSIDERATION OF MINUTES OF JUNE 20, 2022</b> | Rivera |

|               |   |   |       |
|---------------|---|---|-------|
| <i>pg. 12</i> | 3 | <b>CONSIDERATION OF A RESOLUTION APPROVING JOB DESCRIPTION FOR EQUIPMENT MECHANIC I</b>                                       | Bains |
| <i>pg. 18</i> | 4 | <b>CONSIDERATION OF A RESOLUTION APPROVING FINAL PARCEL MAP NO. 2021-08</b>   | Keene |
| <i>pg. 22</i> | 5 | <b>CONSIDERATION OF A RESOLUTION AWARDDING CONTRACT TO R.J. BERRY JR., INC. FOR THE BARBARA STREET RECONSTRUCTION PROJECT</b> | Keene |
| <i>pg. 26</i> | 6 | <b>CONSIDERATION OF REJECTION OF CLAIM FOR DEBORA BRONSON, CLAIMANT</b>   | Bains |
| <i>pg. 35</i> | 7 | <b>CONSIDERATION OF A RESOLUTION APPROVING A REQUEST FOR A FEE WAIVER FOR FRESNO PFLAG</b>                                    | Keene |
| <i>pg. 46</i> | 8 | <b>CHECK REGISTER DATED MAY 5, 2023</b>   | Bains |

### REGULAR BUSINESS

|               |   |  |        |
|---------------|---|--|--------|
| <i>pg. 48</i> | 9 | <b>DRAWING FOR ONE (1) FIREWORKS PERMIT</b><br>Recommendation: Allow the City Clerk to Conduct drawing for one (1) fireworks sales permit. | Rivera |
|---------------|---|--|--------|

### PUBLIC HEARING

|               |    |  |       |
|---------------|----|--|-------|
| <i>pg. 49</i> | 10 | <b>CONSIDERATION OF WAIVER OF SECOND READING AND ADOPTION OF AN ORDINANCE (ZONING TEXT AMENDMENT NO. 2023-0011), AMENDING SECTIONS OF TITLE 11 OF THE MUNICIPAL CODE RELATING TO PARKS, OUTDOOR RECREATIONAL FACILITIES IN SPECIFIC ZONES, RESIDENTIAL ACCESSORY STRUCTURES, SITE PLAN REVIEW APPLICATION APPLICABILITY STANDARDS, AND NOTICE OF EXEMPTION</b><br>Recommendation: Conduct the public hearing, waive the second reading, and adopt Ordinance No. 2023-3 amending sections of Title 11 of the Municipal Code as it relates to parks, outdoor recreational facilities in specific zones, residential accessory structures, Site Plan Review Application applicability standards, and approve Notice of Exemption. | Keene |
| <i>pg. 57</i> | 11 | <b>CONSIDERATION OF A RESOLUTION APPROVING GENERAL PLAN AMENDMENT NO. 2023-0010 AMENDING GENERAL PLAN LAND USE ELEMENT REGARDING THE MINIMUM LOT SIZE REQUIREMENTS FOR RESIDENTIAL LAND USES AND NOTICE OF EXEMPTION</b><br>Recommendation: Conduct the public hearing, consider approving General Plan Amendment No. 2023-0010 Amending the General Plan Land Use Element regarding the minimum lot size requirements for residential land uses, and approve Notice of Exemption.   | Keene |

## **DEPARTMENTAL REPORTS**

- City Manager
- City Attorney
- Deputy City Manager  
(Administrative Services)
- Deputy City Manager  
(Development Services)
- Community Services
- Fire
- City Clerk/PIO
- Police

## **COUNCIL REPORTS**

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

## **COUNCIL COMMITTEE REPORTS**

## **ORAL COMMUNICATIONS**

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