

AMENDED AGENDA
SELMA CITY COUNCIL
SPECIAL MEETING

March 6, 2023

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592

Webinar ID: 891 6864 5005 <https://us02web.zoom.us/j/89168645005>

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

Call to order at **5:00 p.m.**

Roll Call: Councilmembers Guerra, Mendoza- Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

Potential conflicts of interest: Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

Agenda changes or deletions: To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Government Code Section 54956.9(d)(1)

Name of Case: Christie Mooradian v. City of Selma, Fresno County Superior Court Case No. 21CECG02293

CONFERENCE WITH LABOR NEGOTIATOR

Government Code Section 54957.6

Agency Designated Representatives: City Manager Fernando Santillan

Employee Organizations: Miscellaneous Mid-Management Employees, Public Works and Transit Maintenance Employees, Secretarial Technical Clerical Association, Selma Police Officers Association, Selma Firefighter's Association (IAFF Local 3716), Fire Mid-Management Employees, Police Mid-Management Employees

PUBLIC EMPLOYEE APPOINTMENT

Government Code Section 54957

Title: Deputy City Manager (Development Services)

ADJOURNMENT

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- **REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website [here](#). Please contact the City Clerk's Office, (559) 891-2200, to make an accommodation request, or to obtain an electronic or printed copy of the policy.

AGENDA
SELMA CITY COUNCIL
REGULAR MEETING
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6:00 p.m.

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Call to order: **6:00 p.m.**

Invocation led by: Pastor Jose Alvarez, Iglesia Antioquia

Pledge of Allegiance led by: Mayor Pro Tem Cho

Roll Call: Councilmembers Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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SPECIAL PRESENTATIONS

Selma Unified School District: Selma Adult School Presentation

CONSENT CALENDAR

All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the consent calendar and made part of the regular agenda. The council can then approve the remainder of the consent calendar.

<u>Item #</u>			
pg. 1	1	CONSIDER APPROVAL OF A RESOLUTION AUTHORIZING SECOND TWELVE-MONTH EXTENSION TO THE CURRENT EMERGENCY MEDICAL SERVICES (EMS) PROVIDER	Petersen

**AGREEMENT WITH FRESNO COUNTY TO CONTINUE PROVIDING
AMBULANCE SERVICES WITHIN THE COUNTY'S G ZONE**

- pg. 5 2 **CONSIDER REJECTION OF CLAIM, SCOTT ROBERTSON,
CLAIMANT** Dodd
- pg. 10 3 **CHECK REGISTER DATED FEBRUARY 28, 2023** Bains

REGULAR BUSINESS

- Item #**
- pg. 20 4 **MID YEAR BUDGET REVISE** Bains
Recommendation: Adopt Resolution Approving Revised Fiscal Year
2022-2023 Budget.
- pg. 36 5 **CONSIDER APPROVAL OF A RESOLUTION AUTHORIZING
CONTRACT AMENDMENT NO. 1 WITH RINCON CONSULTANTS,
INC. FOR THE SELMA ZONING CODE UPDATE** Santillan
Recommendation: Adopt the Resolution Approving Amendment No. 1 to
the Existing Agreement with Rincon Consultants, Inc., Incorporating
Additional REAP Grant Funded Project Deliverables and budget into the
Comprehensive Zoning Ordinance Update process.
- pg. 65 6 **CONSIDER APPROVAL OF A RESOLUTION AUTHORIZING A
BUILDING PERMIT AND PLAN CHECK FEE WAIVER FOR
FRESNO COUNTY RURAL TRANSIT AGENCY MAINTENANCE
FACILITY** Santillan
Recommendation: Consider Adopting the Resolution Approving a Waiver
and Refunding \$102,933.75 in Total Fees Paid on 12/5/2022 by the Fresno
County Rural Transit Agency for the Selma Maintenance Facility.

PUBLIC HEARING

None Scheduled

DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Deputy City Manager
(Administrative Services)
- Fire
- Police
- Community Services
- Public Works

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

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