

**MINUTES
SELMA CITY COUNCIL
SPECIAL MEETING**

August 15, 2022

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Pursuant to AB 361 and Government Code Section 54953, the meeting was held remotely and the Public had the option to call +1 301 715 8592 ID: 891 6864 5005 to provide comments on agenda items. The Council Chamber was open for the public as well.

The special meeting of the Selma City Council was called to order at 4:35 p.m. in the Council Chambers. Council members answering roll call were: Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson.

CLOSED SESSION: Mayor Robertson moved to Closed Session at 4:37 p.m. to discuss the following items:

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Government Code Section 54956.9(d)(1)

Name of Case: Frank Santillan v. City of Selma City Council, City of Selma, 5th District Court of Appeal Case No. F084280

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Government Code Section 54957

Title: City Attorney

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Government Code Section 54956.9

Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9: One Case

Mayor Robertson returned to open session at 6:02 p.m. There was no reportable action from closed session.

ADJOURNMENT: There being no further business, the meeting was adjourned at 6:03 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

**MINUTES
SELMA CITY COUNCIL
REGULAR MEETING**

August 15, 2022

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Pursuant to AB 361 and Government Code Section 54953, the meeting was held remotely and the Public had the option to call +1 301 715 8592 ID: 891 6864 5005 to provide comments on agenda items. The Council Chamber was open for the public as well.

The regular meeting of the Selma City Council was called to order at 6:08 p.m. in the Council Chambers. Council members answering roll call were: Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho and Mayor Robertson.

INVOCATION: Pastor Gilbert Zapata of the Selma Church of God led the invocation.

The Pledge of Allegiance was led by Council member Guerra.

ORAL COMMUNICATIONS: Jason Siegen, with the Criscom Company stepped forward to provide legislative updates for Council.

RETIREMENT APPRECIATION: City Manager Santillan presented Community Services Director Mikal Kirchner with a plaque and a retirement watch in recognition of his service.

Fire Chief Petersen presented Fire Engineer Will Blackwell with a plaque and a retirement watch in recognition of his service.

Council thanked them both for their service to the community.

CENTRAL VALLEY BLUE STAR MOTHERS PRESENTATION: Tammy Allison stepped forward and provided a power point presentation regarding the Blue Star Mothers Program.

CONSENT CALENDAR: Council member Guerra requested to pull agenda item 1.b., and Mayor Robertson requested to pull agenda item 1.d., for separate discussion. Council member Guerra motioned to approve the remainder of the Consent Calendar as written. The motion was seconded by Council member Mendoza-Navarro and carried unanimously.

a. 2022-77R **CONSIDERATION OF A RESOLUTION AUTHORIZING THE CITY TO CONTINUE WITH TELECONFERENCED PUBLIC MEETINGS PURSUANT TO ASSEMBLY BILL 361**

b. 2022-78R **CONSIDERATION OF A RESOLUTION APPROVING A REQUEST FOR A FEE WAIVER FOR THE SELMA CHAMBER OF COMMERCE ANNUAL CAR SHOW EVENT**

Council member Guerra requested to pull agenda item 1.b. for separate consideration. After discussion, a motion was made by Council member Trujillo and seconded by Council member Mendoza-Navarro to adopt RESOLUTION NO. 2022-78R APPROVING FEE WAIVER FOR THE SELMA CHAMBER OF COMMERCE ANNUAL CAR SHOW EVENT. The motion carried with the following vote:

AYES: Trujillo, Mendoza-Navarro, Cho
NOES: Guerra, Robertson
ABSTAIN: None
ABSENT: None

c. 2022-79R **CONSIDERATION OF A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT FOR THE ADOPTION OF RETIRED K9 "BEN" BY SELMA POLICE OFFICER WYATT GORMON**

d. Approved **CONSIDERATION OF THE CHECK REGISTER DATED August 9, 2022**

Mayor Robertson requested to pull agenda item 1.d. for separate consideration. After discussion, a motion was made by Council member Guerra and seconded by Council member Mendoza-Navarro to approve CHECK REGISTER DATED AUGUST 9, 2022 AS WRITTEN. The motion carried unanimously.

CONSIDERATION OF AN ORDINANCE AMENDMENT (SUBMITTAL NO. 2022-0016) TO SELMA MUNICIPAL CODE SECTION 11-28-8 BILLBOARDS (OFF-PREMISES ADVERTISING SIGN STRUCTURE) – PUBLIC HEARING, INTRODUCTION AND FIRST READING

Contract Planner Trevor Stearns provided a power point presentation on the proposed Ordinance. Mayor Robertson opened the public hearing at 6:58 p.m., asking for comments in favor of or in opposition to this ordinance. Public comments were received from Bonite Emerson representing Outront Media, Todd Hansen representing Sun Outdoor, Andy Goodman representing West Coast Billboards, Armen Devision representing Outront Media, Stephanie Gregory representing West Coast Billboards, Mark Duran representing Outfront Media, Jeremy Gregory representing West Coast Billboards, Niran Somasundram representing Outfront Media, Theresa Salas, Rose Robertson, and Jim Avalos. The public hearing was then closed at 7:26 p.m. After much discussion, motion was made by Mayor Robertson and seconded by Council member Guerra to Introduce and Waive the First Reading of Ordinance 2022-5, amending Selma Municipal Code Section 11-28-8 Billboards with an amendment to increase billboard faces to 24 and to not use City logo on billboards. The motion carried with the following vote:

AYES: Robertson, Guerra, Cho
NOES: Mendoza-Navarro, Trujillo
ABSTAIN: None
ABSENT: None

RECESS: At 7:50 p.m., Mayor Robertson called for a short break in the meeting. The meeting then reconvened at 7:56 p.m.

CONSIDERATION OF A RESOLUTION APPROVING THE TERMS OF A PRIVATE PLACEMENT, A PLACEMENT AGENT, AND AUTHORIZING CERTAIN OTHER ACTIONS IN CONNECTION WITH ISSUANCE OF PENSION OBLIGATION BONDS

Mike Meyer with NHA Advisors provided a power point presentation regarding the issuance of pension obligation bonds including terms, placement agent, payment schedule, estimated savings analysis, deposit requirements and next steps. Also presenting were Rick Brandis and Michael Garcia with Oppenheimer and Russ Trice with Norton Rose Fullbright.

After much discussion, motion was made by Council member Mendoza-Navarro and seconded by Mayor Pro Tem Cho to approve RESOLUTION NO. 2022-80R APPROVING THE TERMS OF A PRIVATE PLACEMENT, A PLACEMENT AGENT, AND AUTHORIZING CERTAIN OTHER ACTIONS IN CONNECTION WITH ISSUANCE OF PENSION OBLIGATION BONDS AND THE RECOMMENDED PENSION OBLIGATION BOND STRUCTURE. Motion carried with the following vote:

AYES: Mendoza-Navarro, Cho, Trujillo
NOES: Guerra, Robertson
ABSTAIN: None
ABSENT: None

CONSIDERATION OF DESIGNATION OF VOTING DELEGATE FOR LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE

City Clerk Rivera discussed the requirement to designate a voting delegate and alternate for the upcoming League of California Cities conference. After discussion, motion was made by Council member Trujillo, and seconded by Council member Guerra to appoint Council member Mendoza-Navarro as Voting Delegate, and Mayor Pro Tem Cho and Council member Trujillo as Voting Alternates for the League of California Cities Annual Conference. The motion passed unanimously.

CONSIDERATION OF A RESOLUTION APPROVING REVISIONS TO MASTER SALARY SCHEDULE RELATING TO ECONOMIC DEVELOPMENT ANALYST

City Manager Santillan reported on the proposed Resolution. After discussion, motion was made by Council member Trujillo and seconded by Council member Guerra to ADOPT RESOLUTION NO. 2022-81R APPROVING REVISIONS TO MASTER SALARY SCHEDULE RELATING TO ECONOMIC DEVELOPMENT ANALYST. The motion carried unanimously.

CONSIDER SCHEDULING A WORKSHOP FOR THE ROCKWELL POND PARK PROJECT AT THE REQUEST OF THE OWNERS OF THE SELMA GROVE COMMERCIAL DEVELOPMENT PROJECT

City Manager Santillan discussed the matter for Council. Mayor Robertson asked for public comments, seeing none, he closed the public comments.

After discussion, motion was made by Mayor Robertson and seconded by Council member Guerra to Schedule a Workshop for the Rockwell Pond Park Project at the request of the Owners of the Selma Grove Commercial Development project. The motion failed with the following vote:

AYES: Robertson, Guerra,
NOES: Mendoza-Navarro, Trujillo, Cho
ABSTAIN: None
ABSENT: None

DEPARTMENTAL REPORTS: City Manager Santillan reported that City Hall will be closed for the upcoming Labor Day Holiday.

Deputy City Manager Terry updated Council on the traffic lights project.

Police Chief Alcaraz provided updates on recent incidents in the City. He also invited everyone to the upcoming Public Safety Forum at the Police Department.

COUNCIL REPORTS: Council member Mendoza-Navarro attended the National Night Out event and the soft opening at Max's Lounge.

Council member Trujillo attended the National Night Out event and the Police Chief Meet and Greet event.

Council member Guerra reported on attending the National Night Out event, United Health Care Center luncheon event, and the Police Chief Meet and Greet event.

Mayor Pro Tem Cho attended the National Night Out event at Lincoln Park and the Housing Authority, the Police Chief Meet and Greet event, Christian Café, and hosted the 12th annual Lions event. She also invited everyone to the upcoming event at Pioneer Village, and free book event at Walmart.

Mayor Robertson reported on attending the Cal Vans Lobby day in Sacramento. He also invited Council to the Selma Bandits Football practice.

ORAL COMMUNICATIONS: Public comments were received from Jim Avalos, Lorraine Ruiz Haishi, George Haishi, Theresa Salas and Rose Robertson.

ADJOURNMENT: There being no further business, Mayor Robertson adjourned the meeting at 9:09 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

CITY MANAGER'S/STAFF'S REPORT
COUNCIL MEETING DATE:

August 7, 2023

ITEM NO: 2.

SUBJECT: Consideration of Various Resolutions to Receive the City of Selma's Allocation of 2023-2024 Measure C Funds

BACKGROUND: The Fresno County Transportation Authority (FCTA), at its June 14, 2023, board meeting, adopted the Measure C Extension Local Transportation Purposes Pass-Through Projects and Program Funds apportionment for the fiscal year 2023-24 (Resolution 2023-02). As a result, local agency pass-through revenues from the Measure C Extension are available to claim for fiscal year 2023-24.

DISCUSSION: FCTA has made its estimate of Measure C Extension Funds expected in the 2023-2024 fiscal year. It is estimated that the City of Selma will receive a total of \$893,105 with the breakdown as follows:

ADA Compliance	\$ 13,769
Flexible Spending	\$ 485,941
Street Maintenance	\$ 393,396

It is necessary for the City of Selma to submit an executed resolution for each sub-program prior to funding disbursement by the FCTA. A singular resolution containing appropriate notation of each sub-program, along with Certification Claim Forms for each sub-program, have been prepared and are attached for Council consideration.

FISCAL IMPACT: This item is annual Measure C funding and it is in the adopted current budget.

RECOMMENDATION: Staff recommends that City Council approve and adopt the attached resolution, and authorize the City Manager, or designee, to sign and forward Certification and Claim Forms to the Fresno County Transportation Authority.

/s/ Jacob Del Cid, Senior Accountant July 19, 2023
Date

/s/ Fernando Santillan, City Manager July 19, 2023
Date

RESOLUTION NO. 2023 – __R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA,
CALIFORNIA, APPROVING AND ADOPTING THE LOCAL TRANSPORTATION
PURPOSES CERTIFICATION AND CLAIM AND AUTHORIZING ITS EXECUTION
FOR MEASURE C EXTENSION FUNDS**

WHEREAS, the Fresno County Transportation Authority (FCTA) has adopted the Local Transportation Purpose Funds Apportionment, Measure C Extension, for Street Maintenance, ADA Compliance and Flexible Funding sub-programs for fiscal year 2023-2024; and

WHEREAS, the FCTA has adopted a Resolution of Apportionment for Fiscal Year 2023-2024 setting the City of Selma's estimated overall percentage at 2.11% which shall be the proportionate share of local Transportation Purposes monies to which the City shall be entitled within the fiscal year; and

WHEREAS, the City of Selma is required to furnish FCTA with 2023-2024 Certificate and Claim forms approved by resolution of the City Council.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Selma hereby finds, determines, and declares the following:

1. The above recitals are true and correct and are incorporated herein by reference.
2. The City of Selma hereby submits the Local Transportation Purposes Certification and Claim for Fiscal Year 2023-2024 (Attached).
3. The City Manager is hereby authorized and directed to execute the Certification and Claim forms on behalf of the City of Selma.
4. The City of Selma shall complete the prior fiscal years reporting requirements and claims forms for Measure C Extension Expenditures prior to November 15, 2023.
5. The City hereby requests the FCTA to allocate all Local Transportation Purpose Funds to the City of Selma for Fiscal Year 2023-2024, as identified in the attached claim forms, and as follows:

ADA Compliance	\$ 13,769
Flexible Spending	\$ 485,941
Street Maintenance	\$ 393,396

6. Severability. The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

7. Effective Date. That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

The foregoing Resolution was approved and adopted at a regular meeting of the City Council of the City of Selma held on the 7th day of August 2023 by the following vote:

AYES: COUNCIL MEMBERS:
NOES: COUNCIL MEMBERS:
ABSTAIN: COUNCIL MEMBERS:
ABSENT: COUNCIL MEMBERS:

Scott Robertson, Mayor

ATTEST:

Reyna Rivera, City Clerk

**MEASURE C EXTENSION
LOCAL TRANSPORTATION PASS THROUGH REVENUES
CERTIFICATION AND CLAIM FOR FY2023-24**

TO: Fresno County Transportation Authority

FROM: City of Selma
Local Agency Name

Address: 1710 Tucker Street, Selma, CA 93662

Contact: Fernando Santillan

Telephone: (559) 891-2250 FAX: _____

Email Address: FernandoS@cityofselma.com

1. Applicable Funding Program: (Check One)

Regional Public Transit Program

- ☐ Fresno Area Express
- ☐ Clovis Transit
- ☐ FCRTA
- ☐ PTIS/Transit Consolidation
- ☐ ADA/Seniors/Paratransit
- ☐ Farmworker Van Pools
- ☐ Car/Van Pools
- ☐ New Technology Reserve

Local Transportation Program

- ☐ Street Maintenance
- ☐ ADA Compliance
- ☒ Flexible Funding
- ☐ Pedestrian/Trails Urban
- ☐ Pedestrian/Trails Rural
- ☐ Bicycle Facilities
- Regional Transportation Program*
- ☐ Fresno Airports

Alternative Transportation Program

- ☐ Rail Consolidation Subprogram
- Environmental Enhancement Program*
- ☐ School Bus Replacement
- ☐ Transit Oriented Infrastructure for In-Fill
- Administrative/Planning Program*
- ☐ Fresno COG

2. The **City of Selma** ("claimant") is an eligible claimant of funds for local transportation purposes pursuant to *Local Agency Name* California Public Utilities Code Section 142257.
3. The Fresno County Transportation Authority has adopted a Resolution of Apportionment for Fiscal Year 2023-2024 setting **2.85%** of \$17,062,529 (or **\$485,941**) for the Subprogram or Category of funds checked above and available to the claimant. On behalf of claimant, I hereby request release of the funds to claimant in accordance with:
- (a) Monthly payments consistent with adopted percentage, based on actual receipts
 - (b) Compliance with Steps A and B of the Strategic Implementation Plan (SIP) – Local Agency Pass-Through Funding programs and Other Revenue Program Funding
4. On behalf of claimant, I hereby certify as follows:
- (a) That the Subprogram or Category of funds checked above are not being used to substitute for property tax funds which claimant had previously used for local transportation purposes. Such substitution of property tax funds is prohibited by California Public Utilities Code Section 142257.
 - (b) That claimant has segregated property tax revenues from claimant's other general fund revenues used to support the Subprogram or Category of funds checked above so that verification of non-substitution can be proved through audit or that the non-substitution of funds shall apply to claimant's entire general fund.
 - (c) That claimant shall account for Subprogram or Category of funds checked above and received pursuant to Public Utilities Code Section 142257. Claimant shall maintain current records in accordance with generally accepted accounting principles and shall separately record expenditures for each type of eligible purpose. Claimant shall make such records available to the Authority for inspection or audit at any time.
5. Claimant understands that should financial or compliance audit exceptions be found, the Fresno County Transportation Authority will take immediate steps to resolve the exceptions in accordance with its adopted procedures.

Authorized Signature: _____

Title: _____

Date: Finance Director

ATTACHMENT: Evidence of Formal Action for Approval and Submittal

Approved by: Fresno County Transportation Authority Board on: _____

**MEASURE C EXTENSION
LOCAL TRANSPORTATION PASS THROUGH REVENUES
CERTIFICATION AND CLAIM FOR FY2023-24**

TO: Fresno County Transportation Authority

FROM: City of Selma
Local Agency Name

Address: 1710 Tucker Street, Selma, CA 93662

Contact: Fernando Santillan

Telephone: (559) 891-2250 FAX: _____

Email Address: FernandoS@cityofselma.com

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- ☐ ADA/Seniors/Paratransit
- ☐ Farmworker Van Pools
- ☐ Car/Van Pools
- ☐ New Technology Reserve

Local Transportation Program

- ☒ Street Maintenance
- ☐ ADA Compliance
- ☐ Flexible Funding
- ☐ Pedestrian/Trails Urban
- ☐ Pedestrian/Trails Rural
- ☐ Bicycle Facilities
- Regional Transportation Program*
- ☐ Fresno Airports

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- ☐ Rail Consolidation Subprogram
- Environmental Enhancement Program*
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- ☐ Transit Oriented Infrastructure for In-Fill
- Administrative/Planning Program*
- ☐ Fresno COG

2. The City of Selma ("claimant") is an eligible claimant of funds for local transportation purposes pursuant to
Local Agency Name
California Public Utilities Code Section 142257.

3. The Fresno County Transportation Authority has adopted a Resolution of Apportionment for Fiscal Year 2023-2024 setting 2.30% of \$17,078,542 (or \$393,396) for the Subprogram or Category of funds checked above and available to the claimant. On behalf of claimant, I hereby request release of the funds to claimant in accordance with:

- (a) Monthly payments consistent with adopted percentage, based on actual receipts
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5. Claimant understands that should financial or compliance audit exceptions be found, the Fresno County Transportation Authority will take immediate steps to resolve the exceptions in accordance with its adopted procedures.

Authorized Signature: _____

Title: _____

Date: _____

Finance Director

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Approved by: Fresno County Transportation Authority Board on: _____

**MEASURE C EXTENSION
LOCAL TRANSPORTATION PASS THROUGH REVENUES
CERTIFICATION AND CLAIM FOR FY2023-24**

TO: Fresno County Transportation Authority

FROM: City of Selma
Local Agency Name

Address: 1710 Tucker Street, Selma, CA 93662

Contact: Fernando Santillan

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Email Address: FernandoS@cityofselma.com

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- ☐ Car/Van Pools
- ☐ New Technology Reserve

Local Transportation Program

- ☐ Street Maintenance
- ☒ ADA Compliance
- ☐ Flexible Funding
- ☐ Pedestrian/Trails Urban
- ☐ Pedestrian/Trails Rural
- ☐ Bicycle Facilities
- Regional Transportation Program*
- ☐ Fresno Airports

Alternative Transportation Program

- ☐ Rail Consolidation Subprogram
- Environmental Enhancement Program*
- ☐ School Bus Replacement
- ☐ Transit Oriented Infrastructure for In-Fill
- Administrative/Planning Program*
- ☐ Fresno COG

2. The **City of Selma** ("claimant") is an eligible claimant of funds for local transportation purposes pursuant to
Local Agency Name
California Public Utilities Code Section 142257.

3. The Fresno County Transportation Authority has adopted a Resolution of Apportionment for Fiscal Year 2023-2024 setting **2.30%** of **\$597,750** (or **\$13,769**) for the Subprogram or Category of funds checked above and available to the claimant. On behalf of claimant, I hereby request release of the funds to claimant in accordance with:

- (a) Monthly payments consistent with adopted percentage, based on actual receipts
- (b) Compliance with Steps A and B of the Strategic Implementation Plan (SIP) – Local Agency Pass-Through Funding programs and Other Revenue Program Funding

4. On behalf of claimant, I hereby certify as follows:

- (a) That the Subprogram or Category of funds checked above are not being used to substitute for property tax funds which claimant had previously used for local transportation purposes. Such substitution of property tax funds is prohibited by California Public Utilities Code Section 142257.
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5. Claimant understands that should financial or compliance audit exceptions be found, the Fresno County Transportation Authority will take immediate steps to resolve the exceptions in accordance with its adopted procedures.

Authorized Signature: _____

Title: _____

Date: _____

Finance Director

ATTACHMENT: Evidence of Formal Action for Approval and Submittal

Approved by: Fresno County Transportation Authority Board on: _____

CHECK REGISTER REPORT

CHECK NUMBER	CHECK DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION	CATEGORY	AMOUNT
82036	07/07/23	Printed	ALLSTAR FIRE EQUIPMENT	FD -HELMET & WILDLAND SHROUD		379.39
82037	07/07/23	Void		Void Check		0.00
82038	07/07/23	Void		Void Check		0.00
82039	07/07/23	Printed	ARAMARK UNIFORM	PW -UNIFORMS/TOWELS/FIRST AID 6/15/23-6/29/23		869.03
82040	07/07/23	Printed	AT&T	PD -JUNE BILL		5,893.87
82041	07/07/23	Printed	BENNY BACA / COOL AIR SPECIALTY	PW -INSTALL 4 TON PHASE ROOF MOUNT HVAC, RELOCATE THERMOSTAT AT FIRE ADMIN		8,554.00
82042	07/07/23	Printed	BRAND NEW DAY	FD -AMBULANCE OVERPAYMENT REIMB		503.84
82043	07/07/23	Printed	BRAND NEW DAY	FD -AMBULANCE OVERPAYMENT REIMB		260.51
82044	07/07/23	Printed	BRAND NEW DAY	FD -AMBULANCE OVERPAYMENT REIMB		347.65
82045	07/07/23	Printed	CALED	ADMIN -2023/2024 MEMBERSHIP		120.00
82046	07/07/23	Printed	CENTRAL SANITARY SUPPLY, LLC.	PW -JANITORIAL SUPPLIES		67.98
82047	07/07/23	Printed	COLONIAL SUPPLEMENTAL	HR -EMPLOYEE INSURANCE PREMIUMS		2,695.69
82048	07/07/23	Printed	CONSOLIDATED ELECTRICAL	PW - PARKS SPECIAL SUPPLIES		598.65
82049	07/07/23	Printed	CPCA	PD -ANNUAL DUES		155.00
82050	07/07/23	Printed	DON BERRY CONSTRUCTION INC.	PW -CIP-STILLMAN ST & HIGH ST ROAD IMPROVEMENT PROJECT		405,867.81
82051	07/07/23	Printed	FRESNO COUNTY EDC	FIN -CVTC 5/1/23-5/31/23	R	48,166.58
82052	07/07/23	Printed	HEALTHEDGE ADMINISTRATORS INC.	HR -DENTAL CLAIMS 6/28/23		2,684.90
82053	07/07/23	Printed	HENRY SCHEIN INC.	FD -MEDICAL SUPPLIES		1,257.54
82054	07/07/23	Printed	ALEXIS HOLLADAY	ART C -PIT MUSICIAN		250.00
82055	07/07/23	Printed	HUMANA	FD -AMBULANCE OVERPAYMENT REIMB		357.71
82056	07/07/23	Printed	IMAGETREND INC.	FD -EPCR SOFTWARE MAY 2023		475.64
82057	07/07/23	Printed	JOE SAUBERT, INC.	PD -SEWER STOPPAGE IN DISPATCH		920.00
82058	07/07/23	Printed	JORGENSEN & COMPANY	PW -ANNUAL FIRE EXTINGUISHER MAINT CITY HALL & FIRE		141.65
82059	07/07/23	Printed	KIMBALL MIDWEST	PW -SPRAY PAINT STREETS		728.44
82060	07/07/23	Printed	LEATHAM FAMILY, LLC	PD - PD COINS		3,763.30
82061	07/07/23	Printed	LEXIPOL LLC	PD -SERVICE AGREEMENT		12,756.19
82062	07/07/23	Printed	LIFE-ASSIST INC.	FD -MEDICAL SUPPLIES		893.41
82063	07/07/23	Printed	GREGORIO LOPEZ	FD -CUSTOM BUILT CABINETS		4,840.00
82064	07/07/23	Printed	MODIVCARE	FD -AMBULANCE OVERPAYMENT REIMB		471.01
82065	07/07/23	Printed	DANIEL MURRIETA / PRINT THEORY	PD -PATROL HATS W/ EMBROIDERY, ADMIN CITATIONS, BADGES, PATCHES		8,741.89
82066	07/07/23	Printed	PITNEY BOWES BANK INC	ADMIN -CH POSTAGE REFILL		1,078.94
82067	07/07/23	Printed	PROFORCE LAW ENFORCEMENT	PD -FIREARMS & EQUIPMENT		48,968.34
82068	07/07/23	Printed	QUAD KNOPF, INC.	COMM DEV -PLANNING SERVICES 4/30/23-5/27/23		20,157.00
82069	07/07/23	Printed	REGIONAL GOVERNMENT SERVICES	FIN -CONTRACT SERVICES MAY 2023		12,015.67
82070	07/07/23	Printed	REVIZE LLC	ADMIN -WEBSITE ANNUAL HOSTING YR4		3,900.00
82071	07/07/23	Printed	RINCON CONSULTANTS, INC.	ADMIN -CONTRACT PLANNING 4/1/23-4/30/23		3,510.75
82072	07/07/23	Printed	SECOND CHANCE ANIMAL SHELTER	FIN -MONTHLY SUPPORT JULY 2023		30,000.00
82073	07/07/23	Printed	SELMA UNIFIED SCHOOL DISTRICT	ADMIN -FUEL MAY 2023		23,971.29
82074	07/07/23	Printed	STRYKER SALES CORPORATION	FD - EQUIPMENT		36,414.85
82075	07/07/23	Printed	SUN LIFE	HR -EMPLOYEE INSURANCE JUNE 2023		2,232.88
82076	07/07/23	Printed	SUPERIOR VISION INSURANCE INC	HR -VISION INSURANCE JULY 2023		2,372.20
82077	07/07/23	Printed	SURVEILLANCE INTEGRATION INC.	PD -SHARP CONTAINER SURVEILLANCE		3,686.67
82078	07/07/23	Printed	DANIEL VIVEROS / D&G FENCE	PW -REPAIR FENCE LINCOLN PARK		575.00
82079	07/12/23	Printed	24-7 PETVETS	PPD -K-9 JAY CUT ON PAW		1,670.26
82080	07/12/23	Printed	A&S PUMP SERVICE	PW -PUMP LOW PRESSURE RATTLE-RINGO PARK		120.00
82081	07/12/23	Printed	MARK ALVES / ALVES ELECTRIC	PW -TROUBLESHOOT BREAKER SHAFER PARK BALLFIELD		1,000.00
82082	07/12/23	Printed	AT&T	FIN -INTERNET FOR WEED & SEED 6/11-7/10/23		84.89
82083	07/12/23	Printed	AT&T	ADMIN -TELEPHONE 5/4/23-6/3/23		115.59
82084	07/12/23	Printed	AT&T	ADMIN -TELEPHONE 5/4/23-6/3/23		110.51
82085	07/12/23	Printed	AT&T	ADMIN -TELEPHONE 5/12-6/11/23		52.41
82086	07/12/23	Printed	AT&T	ADMIN -TELEPHONE 5/12-6/11/23		94.27
82087	07/12/23	Printed	AT&T	ADMIN -TELEPHONE 6/4-7/3/23		115.59
82088	07/12/23	Printed	AT&T	ADMIN -TELEPHONE 6/4-7/3/23		110.51
82089	07/12/23	Printed	AT&T MOBILITY	ADMIN -TELEPHONE/MDT'S 6/1/23-6/30/23		389.07
82090	07/12/23	Printed	BRAND NEW DAY	FD -AMBULANCE OVERPAYMENT REIMB		478.16
82091	07/12/23	Printed	ALYSSA BRIANNA BURGOS	ART C -MAKE UP FOR ON YOUR FEET		259.52
82092	07/12/23	Printed	CALIFORNIA BUILDING STANDARDS	ADMIN -2023 BIDDING PACKAGE		59.12
82093	07/12/23	Printed	CALIFORNIA WATER SERVICE	ADMIN -WATER SERVICE MAY 2023		13,257.32

CHECK REGISTER REPORT

CHECK NUMBER	CHECK DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION	CATEGORY	AMOUNT
82094	07/12/23	Printed	CITY OF SELMA	ART C -PETTY CASH ON YOUR FEET COSTUMES		187.53
82095	07/12/23	Printed	DATAPATH LLC	ADMIN -UPS APC 1 REPLACEMENT, UPS INSTALLATION, FINANCE FAX INSTALLATION		11,589.81
82096	07/12/23	Printed	DEPARTMENT OF CONSERVATION	BLDG -SMIP & SEISMIC FEE REPORT 10/1/22-12/31/22		3,424.75
82097	07/12/23	Printed	GRISWOLD, LASALLE, COBB, DOWD	CITY ATTORNEY -LEGAL FEES JUNE 2023		16,511.67
82098	07/12/23	Printed	HEALTHEDGE ADMINISTRATORS INC.	HR -DENTAL CLAIMS 7/5/23		1,412.84
82099	07/12/23	Printed	HEALTHEDGE ADMINISTRATORS INC.	HR -ADMINISTRATIVE FEES AUG 2023		863.80
82100	07/12/23	Printed	EDGAR N. OLIVERA HERNANDEZ	ART C -PHOTOGRAPHY NEXT TO NORMAL/ON YOUR FEET		600.00
82101	07/12/23	Printed	KIMBERLEY PAIGE HILL	ART C -CAST SHIRTS FOR CKP WILLY WONKA JR.		1,754.08
82102	07/12/23	Printed	JEREMY HITCH	ART C -SOUND DESIGNER ON YOUR FEET		400.00
82103	07/12/23	Printed	JACK STEWART LANDSEADEL	ART C -MUSIC DIRECTOR FOR NEXT TO NORMAL		350.00
82104	07/12/23	Printed	HEATHER ELIZABETH LEMON	ART C -INTERPRETING SERVICES ON YOUR FEET		240.00
82105	07/12/23	Printed	LEXIPOL LLC	FD -ANNUAL FIRE POLICY MANUALS		9,714.66
82106	07/12/23	Printed	MEDLINE INDUSTRIES, INC.	FD -MEDICAL SUPPLIES		1,077.74
82107	07/12/23	Printed	METRO UNIFORM	PD -REVOLVING ACCT	R	2,101.59
82108	07/12/23	Printed	MUSIC THEATRE INTERNATIONAL	ART C -NEXT TO NORMAL ROYALTY FEES		2,599.76
82109	07/12/23	Printed	MYERS STEVENS & TOOHEY & CO.	PD EMP LIFE INS		627.00
82110	07/12/23	Printed	NATIONAL TRAINING CONCEPTS INC	PD - ACTIVE SHOOTER TRAINING		200.00
82111	07/12/23	Printed	MICHAEL C. NELSON	PW -HARDWARE CLAMPS S HOOK		36.30
82112	07/12/23	Void		Void Check		0.00
82113	07/12/23	Printed	ODP BUSINESS SOLUTIONS LLC	ADMIN -OFFICE SUPPLIES		947.74
82114	07/12/23	Printed	OOSOSHARP, LLC	FD -AMBULANCE BILLING		10,208.40
82115	07/12/23	Printed	CHRISTOPHER ORTIZ-BELCHER	ART C -2ND HALF FOR SERVICES		1,050.00
82116	07/12/23	Printed	PAUL JACOBS CONSTRUCTION INC / 1-800 BOARD UP	BLDG -RE-SECURE & SECURE VACANT STRUCTURES		2,464.21
82117	07/12/23	Printed	PG&E	ADMIN -UTILITIES JUNE 2023		649.59
82118	07/12/23	Printed	PG&E	ADMIN -UTILITIES JUNE 2023		66.61
82119	07/12/23	Printed	PG&E	ADMIN -UTILITIES JUNE 2023		141.86
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82124	07/12/23	Printed	PG&E	ADMIN -UTILITIES JUNE 2023		32,457.16
82125	07/12/23	Printed	PRICE PAIGE & COMPANY	FIN -PROFESSIONAL SERVICES MAY 2023		11,978.00
82126	07/12/23	Printed	QUINN COMPANY	FD - FOR ENGINE111		1,143.45
82127	07/12/23	Printed	THOMAS R & AIMII REDEMER / REDEMER CONCEPTS	ART C -NEXT TO NORMAL POSTER PRINTS AND POSTCARDS		288.49
82128	07/12/23	Printed	SAN JOAQUIN VALLEY AIR	FD -23/24 ANNUAL PERMITS		290.00
82129	07/12/23	Printed	JOHN SANDLER	ART C -ON YOUR FEET		250.00
82130	07/12/23	Printed	SITEONE LANDSCAPE SUPPLY, LLC.	PW -IRRIGATION SUPPLIES -PARKS		3,011.58
82131	07/12/23	Printed	STANDARD INSURANCE COMPANY	HR -EMPLOYEE LIFE/LTD INS PREM JULY 2023		464.00
82132	07/12/23	Printed	STATEWIDE TRAFFIC SAFETY AND	PW -WHITE STREET NAME SIGNS		1,454.76
82133	07/12/23	Printed	STERICYCLE, INC.	PD -STERI SAFE OSHA COMPLIANCE JULY 2023		396.52
82134	07/12/23	Printed	GLENDA LEANNE DAWN STEWART	ART C -REIMBURSEMENT ON YOUR FEET		74.27
82135	07/12/23	Printed	TEC GROUP INC.	HR -HR TECHNICIAN 7/2/23		7,108.90
82136	07/12/23	Printed	TIFCO INDUSTRIES, INC.	PW -DISPOSABLE GLOVES PARKS		741.27
TOTAL						873,190.27

Grant: G PD State Appropriation: PDSA (457) Reimbursement: R

**CITY MANAGER'S/STAFF'S REPORT
COUNCIL MEETING DATE:**

August 7, 2023

ITEM NO: 4.

SUBJECT: The CrisCom Company Update

DISCUSSION: At the June 19 Council meeting, Council requested an updated report from The CrisCom Company. The CrisCom Company is here to provide a verbal presentation.

FISCAL IMPACT: None.

RECOMMENDATION: As a Council request, Staff has placed this item on the agenda for information only.

_____/s/_____
Fernando Santillan
City Manager

August 4, 2023
Date

**CITY MANAGER'S/STAFF'S REPORT
COUNCIL MEETING DATE:**

August 7, 2023

ITEM NO: 5.

SUBJECT: Planning & Development Project Update

DISCUSSION: On a quarterly basis, City Staff provides a Planning & Development Project Update providing a detailed overview of current projects. City Staff will review the power point presentation included in this packet during the meeting.

FISCAL IMPACT: None.

RECOMMENDATION: Information and discussion item only.

_____/s/_____
Jerome Keene
Deputy City Manager

_____7/27/2023_____
Date

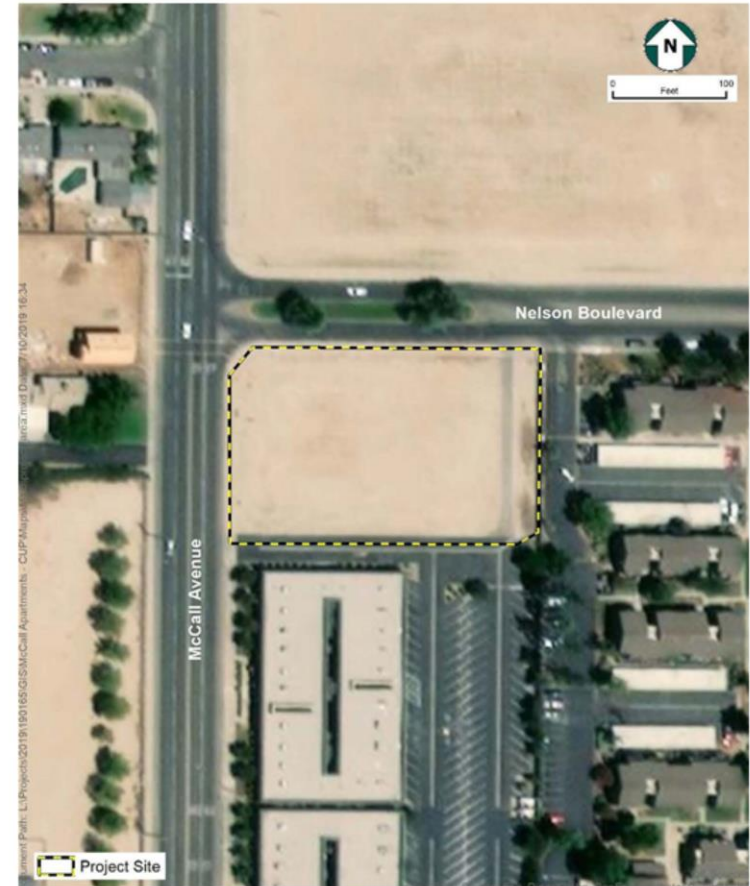
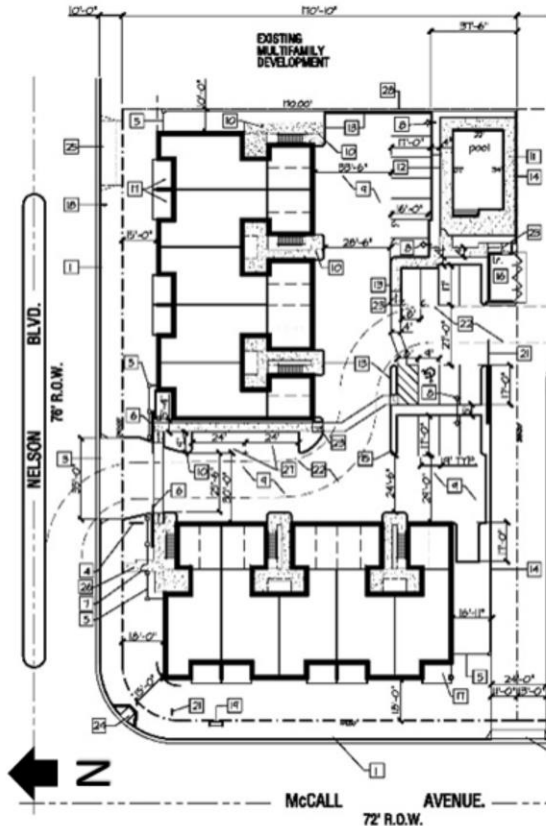
_____/s/_____
Fernando Santillan
City Manager

_____7/27/2023_____
Date

City of Selma Community Development Department – Ongoing Project Update

CITY OF SELMA CITY COUNCIL
AUGUST 7, 2023

McCall Apartments

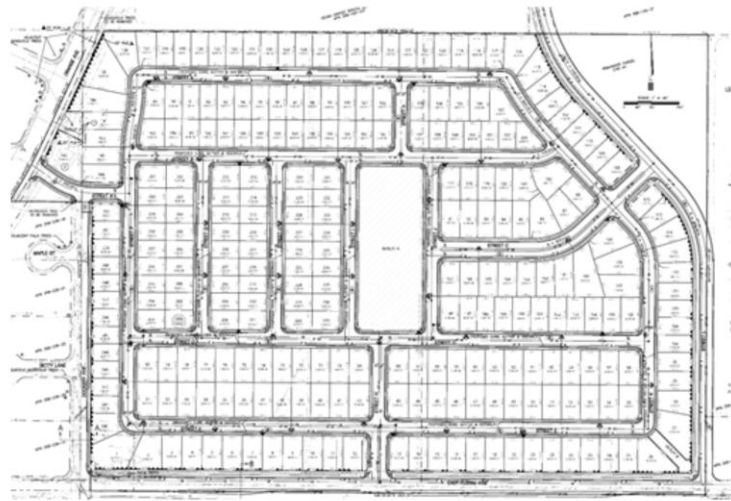


A two-story multi-family apartment complex at the southeastern corner of Nelson Boulevard and McCall Avenue on a 1.05-acre vacant lot. The project will contain 20, 2-bedroom units. Off-street parking will be provided as a combination of attached garages and open parking stalls, totaling 41 stalls. Amenities include a pool, a decorative wrought iron fence with masonry pilasters, electric security entry gates, trash enclosures, and a concrete patio per apartment unit.

Update:

8/7/2023: No Change. CUP extension for the project was approved at July 24, 2023 Planning Commission meeting extending the expiration August 26, 2024. City waiting on the resubmittal of updated plans.

Amberwood Tract

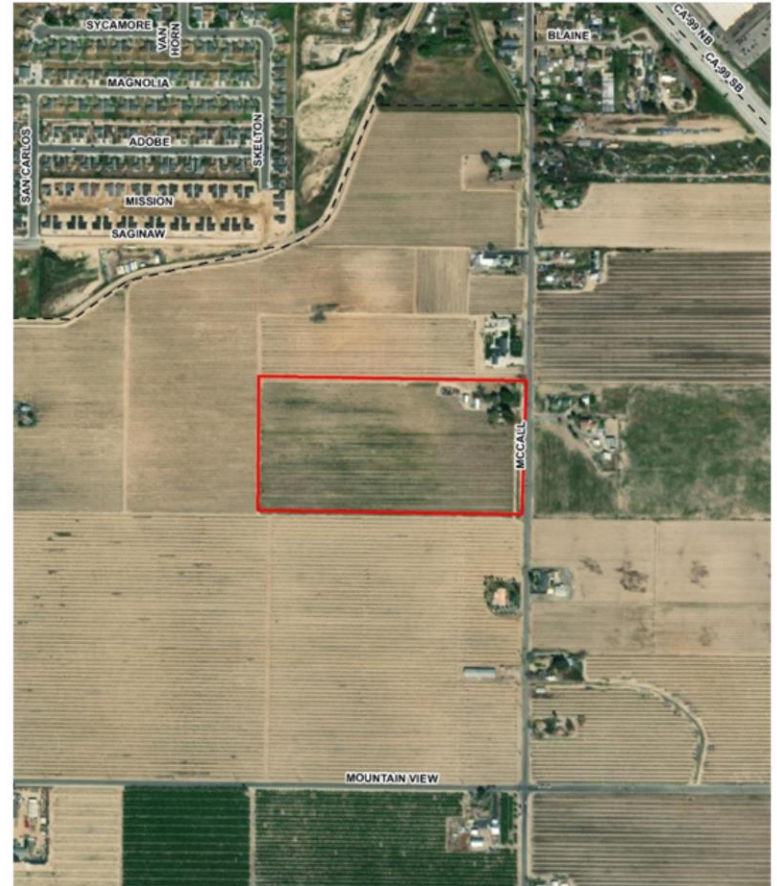


The project consists of the development of a southern portion of the Amberwood Specific Plan on the northeast corner of E. Floral Avenue and Dockery Avenue. The developed area is approximately 55 acres and will accommodate 270 single-family parcels with 2 outlots.

Update:

8/7/2023: No Change. City is waiting on the submittal of improvement plans and final map. Project completion is subject to the construction of the Amberwood Sewer Line. The reimbursement agreement for the Amberwood Sewer Project has already been approved by City Council with the property owner.

McCall Estates Tract



Planning Applications: Tentative Subdivision Map, Prezone, Annexation, Sphere of Influence Amendment

The project consists of the development of approximately 20 acres on McCall Avenue south of Blaine Avenue/north of E. Mountain View Avenue to construct 78 single-family units.

Update:

8/7/2023: No Change. Project deemed incomplete. Applicant has requested to meet with City and LAFCo to discuss the Sphere of Influence amendment and the requirement to expand the annexation area due to the need to include the 20 parcels located at McCall and Blaine Avenue, which is known as the Dukes Villa Addition Subdivision (DUC), north of the project.

Raven Tract



Planning Applications: Vesting Tentative Subdivision Map, General Plan Amendment, Change of Zone, and Planned Unit Development

The project consists of the development of a single-family residential subdivision consisting of 301 single-family residential units and three parks. The Project site covers three parcels, spanning roughly 62 acres. The Project site is located north of East Dinuba Avenue, between East Highland Avenue and South Thompson Avenue. The Project would be developed in three phases, with 126 dwelling units in Phase 1 and a combined 198 dwelling units in Phases 2 and 3 for a total of 301.

Update:

8/7/2023: No Change. Project is under revision due to project conflicts with an established drainage easement maintained by Consolidated Irrigation District that impact the northern portion of Phase III.

Case de Villa Apartments



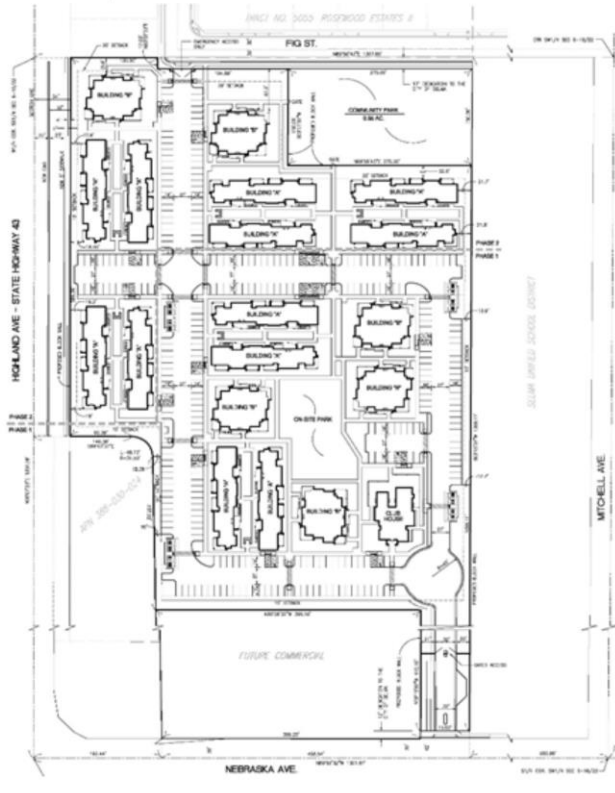
Project Applications: General Plan Amendment, Change of Zone, Site Plan Review

The Project consists of the development of a 40-unit apartment complex that consists of five, two-story buildings with associated landscaping and open space as required by the Municipal Code as well as a future commercial building, identified as Phase 2. The project location is south of Nebraska Avenue, west of Thompson Avenue and east of Highland Avenue.

Update:

8/7/2023: No Change. The City is currently awaiting to review the CEQA analysis and technical studies being prepared by the applicant. The City is currently reviewing the Traffic Impact Study. Once those items are reviewed and accepted, then the City will proceed with routing for department review in conjunction with the required CEQA public review period.

Highland/Nebraska Project



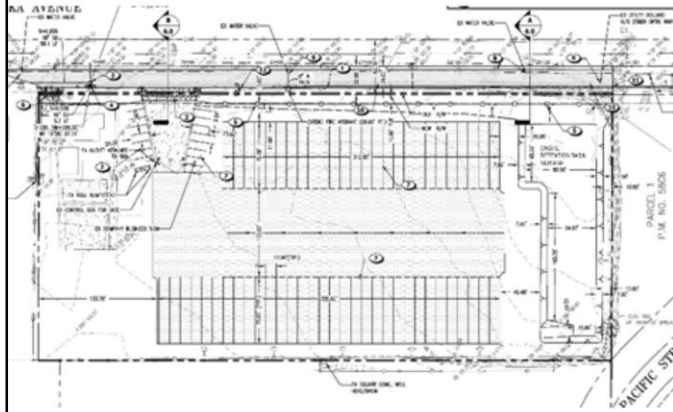
Planning Applications: General Plan Amendment, Change of Zone, and Site Plan Review

The Project consists of the development of approximately 16 acres on an undeveloped property located at the northeast corner of Highland Avenue and Nebraska Avenue. The proposed development includes 144 multi-family dwelling units on approximately 9 acres and two future commercial developments totaling 6 acres.

Update:

8/7/2023: No Change. The City is currently awaiting to review the CEQA analysis and technical studies being prepared by the applicant. The City is currently reviewing the Traffic Impact Study (VMT Analysis). Once those items are reviewed and accepted, then the City will proceed with routing for department review in conjunction with the required CEQA public review period.

J&C Trucking Parking Project

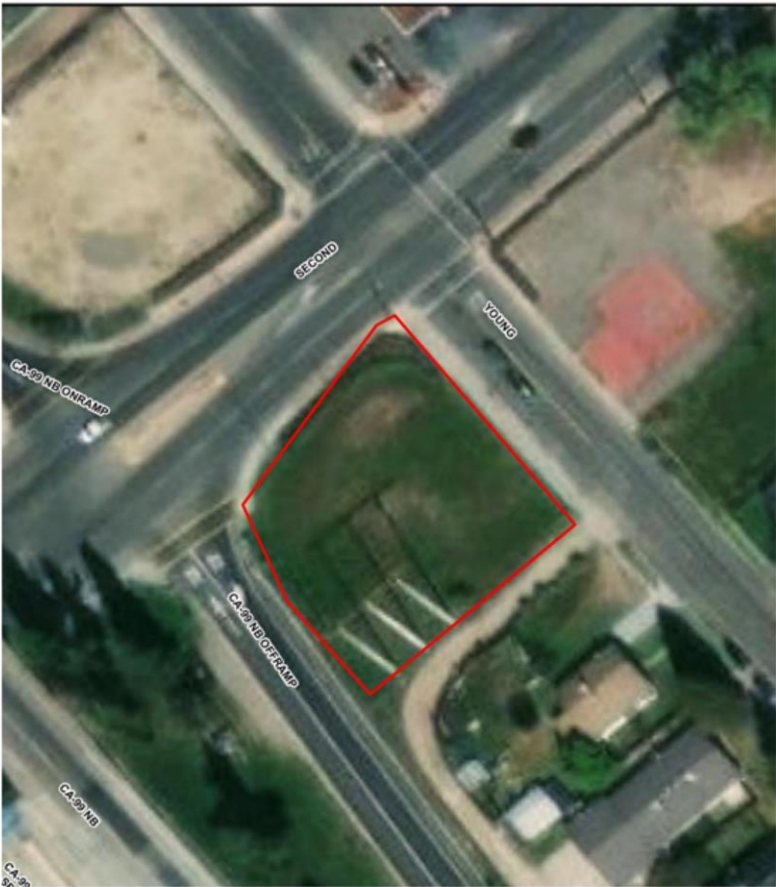
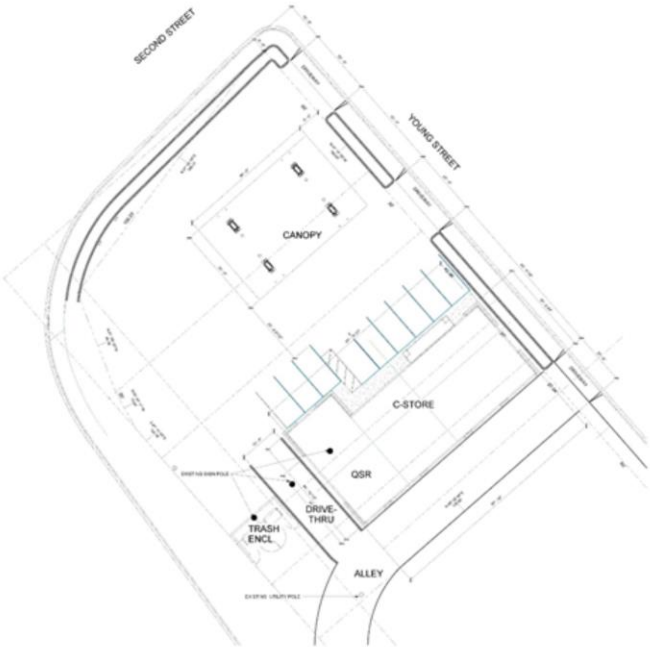


The project consists of the development of approximately 4.5 acres of industrial land into a truck parking facility at 1175 Nebraska Avenue. The truck parking facility will include the improvement of the entire site suitable for the parking of approximately 60 trucks and an onsite drainage basin.

Update:

8/7/2023: The project has submitted for a Grading Permit application. The Engineering Department has reviewed the application materials and has provided comments back to the applicant. The City is awaiting the resubmittal of the grading plan for the project or appeal of the conditions of approval from the applicant.

1630 2nd Street – Gas Station



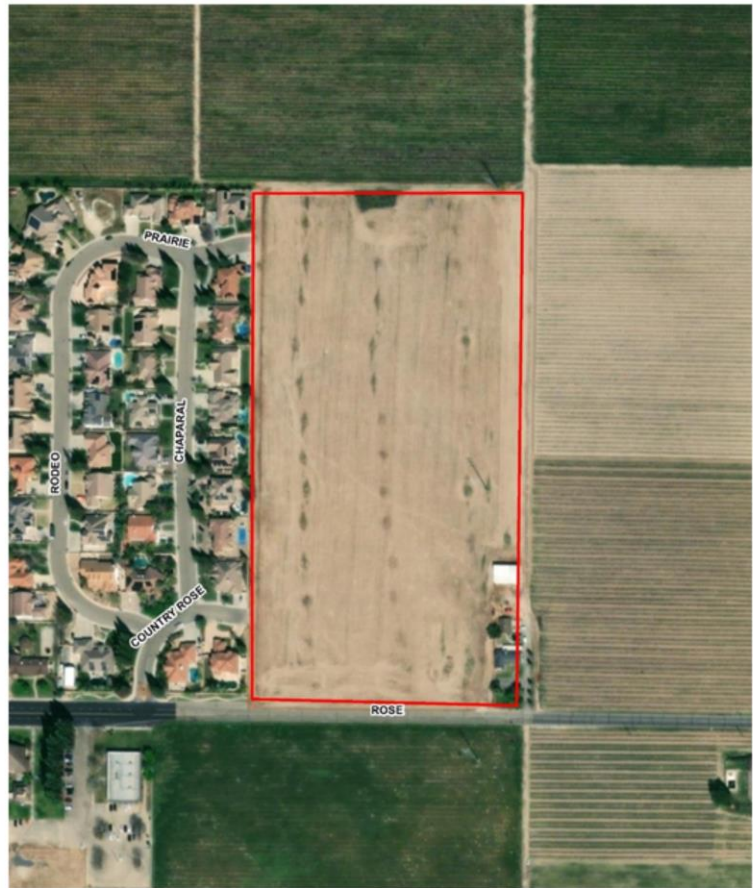
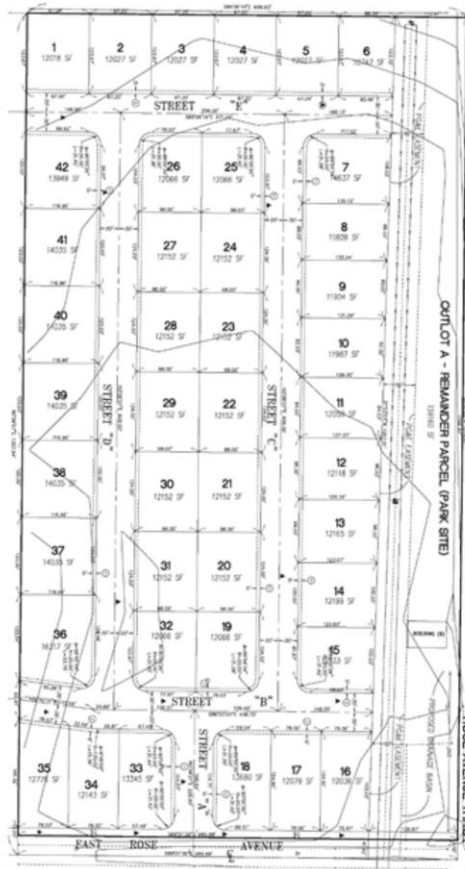
Planning Applications: Change of Zone, General Plan Amendment, and Conditional Use Permit

The Project consists of the development of a new six-pump gas island and a 2,000-square-foot convenience store located at the southern corner of Young Street and Second Street.

Update:

8/7/2023: No Change. The applicant has not resubmitted their application. The application is still deemed incomplete.

Rose Avenue Tract



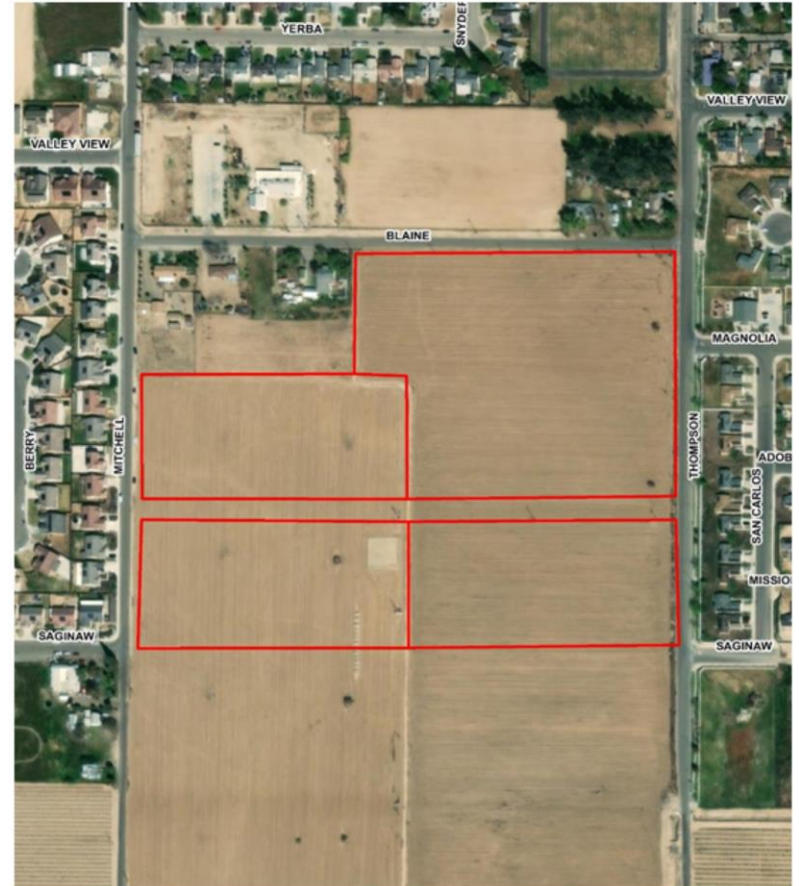
Planning Applications: Tentative Subdivision Map

The project consists of a Tentative Subdivision Map proposing the development of an approximately 20-acre parcel with 42 single-family residential lots and an outlot. The project is located north of Rose Avenue, east of the Country Rose Estates. It will serve as a continuation of the community.

Update:

8/7/2023: No Change. The City reviewed the Tentative Map and provided comments regarding the layout of the map. The project shows an unusable park site and basin on the eastside due to the location of PG&E high power transmission lines. In addition, this project matches up with the Amberwood Specific Plan, allowing the continuation of the planned linear parkway/trail following the PG&E alignment and connecting to Rose Avenue.

Thompson Estates Tract



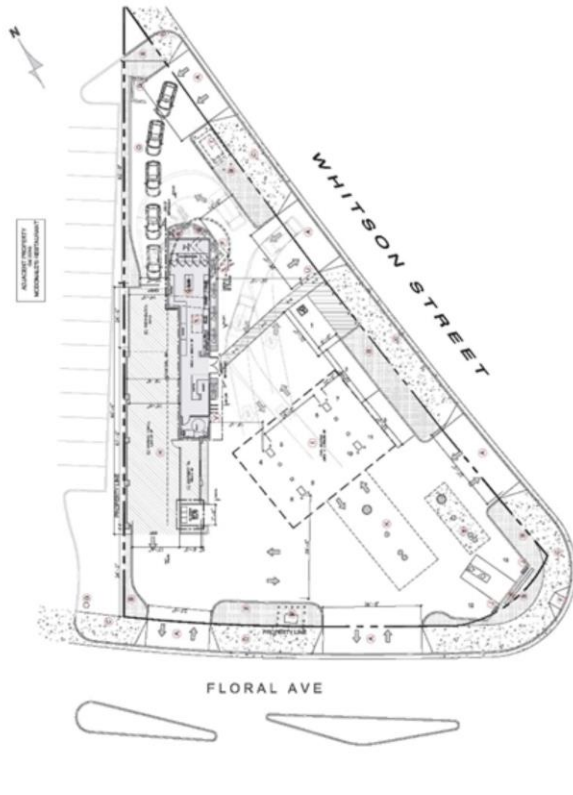
Planning Applications: Tentative Subdivision Map, General Plan Amendment, Prezone, Planned Unit Development

The project consists of the development of an approximately 22.5 acres site comprised of 144 single-family lots. The project is located on the north of E. Saginaw Avenue alignment between S. Mitchell Avenue and Thompson Avenue.

Update:

8/7/2023: No Change. The applicant is currently revising the Tentative Map to accurately depict the orientation of the future park site and basin in relation to the subdivision.

Bubble Wash Renovation



Planning Application
Submittal

Planning Application
Deemed Complete

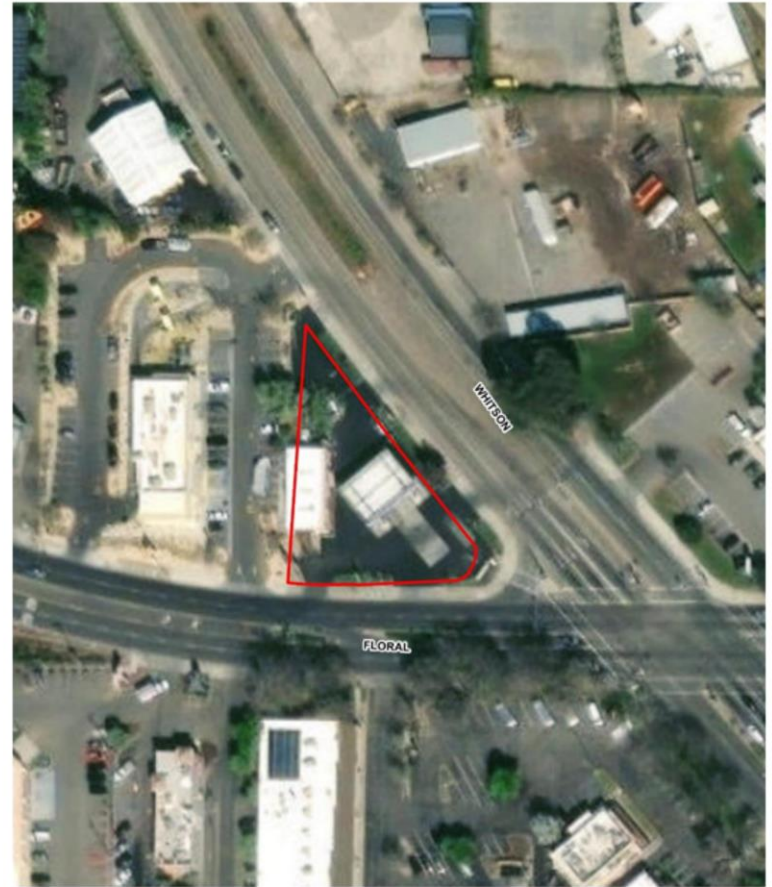
City Review and
Processing

Final Decision Letter
Issued

Building Permit
Application Submittal

Building Permit
Issued

Construction
Completed

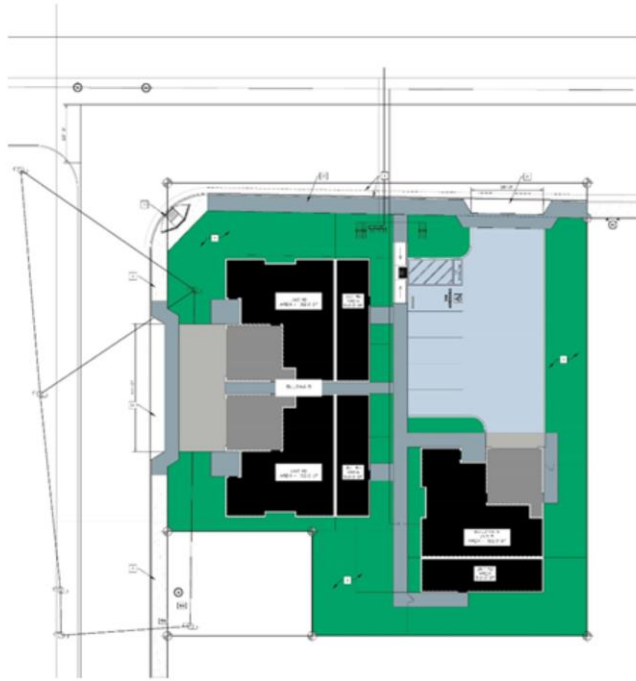


The project proposes the construction of a 969-square-foot convenience store at the existing Bubblewash carwash and gas station. The project is located at the northwest corner of Whitson Avenue and Floral Avenue.

Update:

8/7/2023: No Change. The applicant has not submitted their building permit application. City awaiting on submittal.

Raj Apartment Project

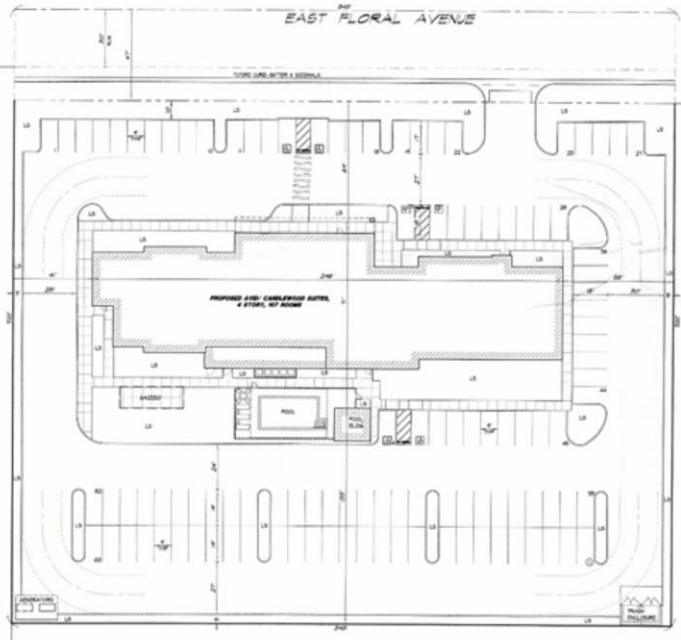


The project consists of the development of an approximately 0.5-acre parcel with three separate duplexes, totaling six dwelling units. The project is located on the southeast corner of Nebraska Avenue and Mitchell Avenue.

Update:

8/7/2023: No Change. The project has not submitted their building permit application. City awaiting on submittal.

Candlewood Suite Project



Planning Application
Submittal

Planning Application
Deemed Complete

City Review and
Processing

Completion of
Environmental Document

Planning Commission
Hearing

City Council Hearing

Annexation Completed

Building and Improvement
Plans Submitted

Building and Improvement
Approved

Under Construction



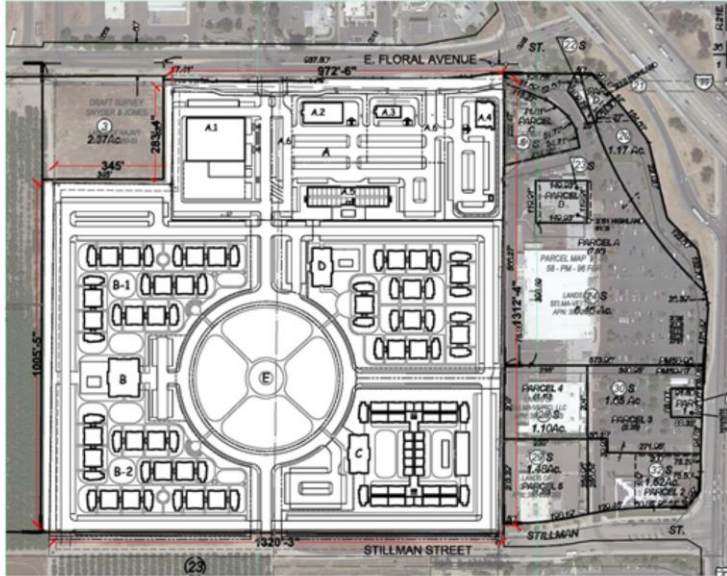
Project Applications: Annexation, Prezone, Site Plan Review

The project consists of the development of an approximate 2-acre parcel with a four story, 107 room hotel located south of Floral Avenue, west of the SR 99 and Floral Avenue interchange.

Update:

8/7/2023: The applicant has resubmitted their application for completeness review.

Casitas Development



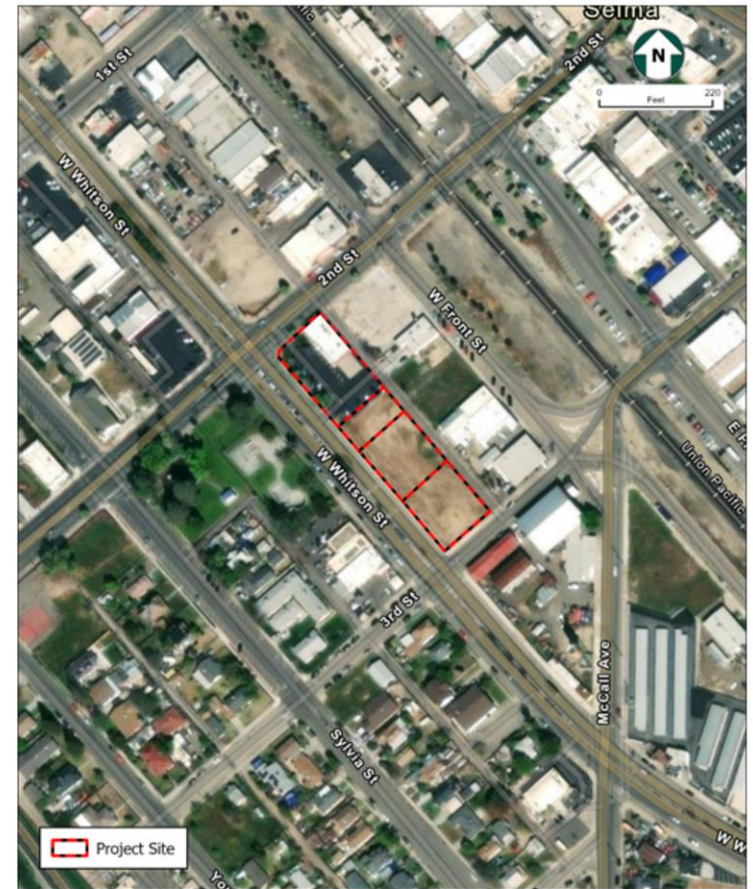
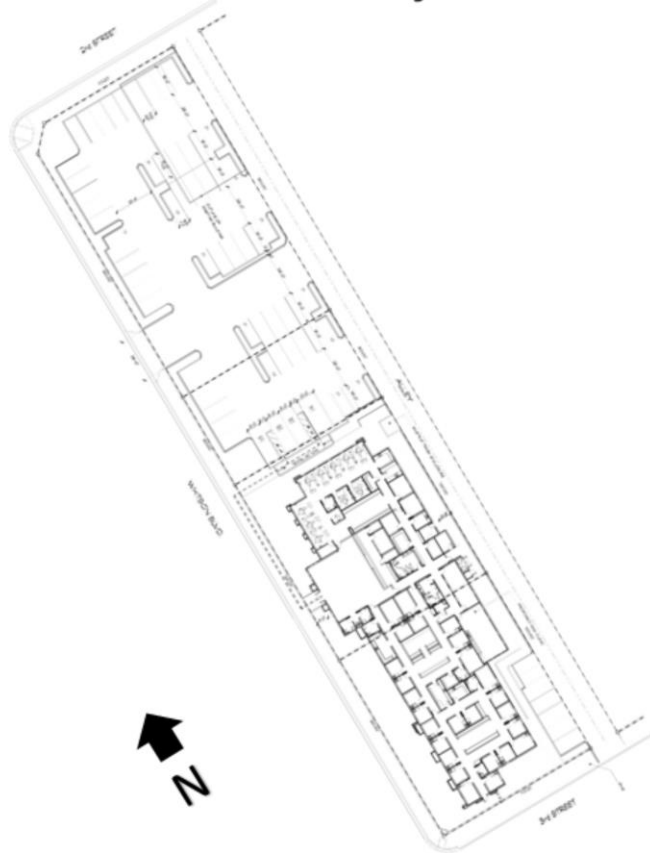
Project Applications: General Plan Amendment, Prezone, Annexation, Site Plan Review, Vesting Tentative Subdivision Map

The project is located at the southwest corner of the Floral Avenue and Southbound SR 99 off-ramp. The Project is intended to be constructed in several phases. The full buildout duration will be subject to market conditions. The project will contain the following land uses: 3.64 (+/-) acres for public park areas, 5.4 (+/-) acres for approximately 120 Senior Living residential units, 7.0 (+/-) acres for approximately 180 affordable multi-family residential units, 11.2 (+/-) acres for approximately 300 market-rate multi-family residential units, 6 (+/-) acres for commercial uses; including retail, fast food (with drive-thrus) & hospitality. 3.3 (+/-) acres for public and private streets.

Update:

8/7/2023: The project is preparing the required technical studies for review by the City. In addition, the applicant may change their site plan, which would require review from the City upon resubmittal.

Medical Clinic Project

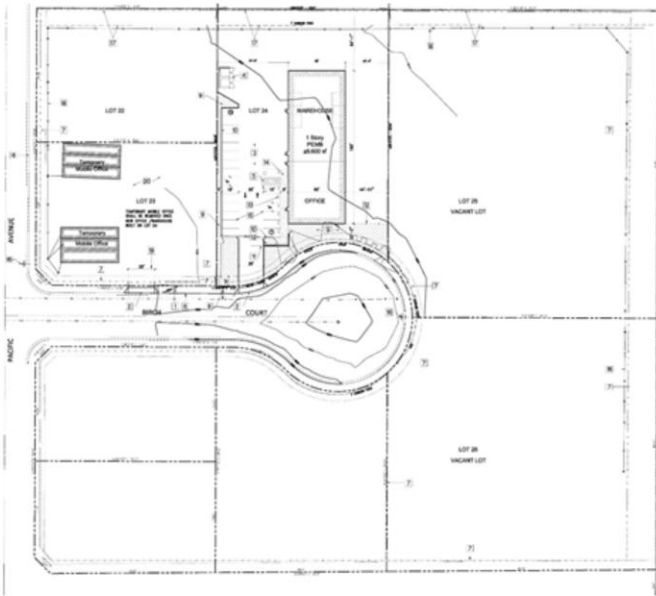


The project consists of the development of an approximate 1.2 acres project site with an approximate 15,000-square-foot Medical Office. It will effectively replace and expand the current medical office current on site. The project is located at the eastern corner of the Whitson Street and 2nd Street intersection.

Update:

8/7/2023: The project has been submitted for applications to start construction. The applications in processing include Grading Permit, Building Permit, and Lot Merger. The project was granted at-risk grading. The City is working with the applicant to finalize corrections and items needed to issue the aforementioned permits.

Outsource Industrial Project



The project consists of the redevelopment of five parcels located within the Selma Industrial Park adjacent to Birch Court. The site will be developed with a 9,600-square-foot office/warehouse. The remaining area identified will be used for material and equipment storage associated with the existing utility business.

Update:

8/7/2023: The applicant has submitted a grading permit for the project. The approval of a grading permit is a precursor to the approval of the building permit. The project resubmitted the grading permit to be inclusive of the entire project site. City has reviewed and sent comments to the applicant. The applicant is in violation of the Deferred Improvement Agreement that was approved by the City Council. Staff is reviewing the next steps regarding the enforcement of the agreement.

Selma Grove Project



Planning Applications: Annexation, Prezone, Site Plan Review

The project consists of an amendment to an approved site plan (Site Plan Review No. 2006-0008) that reduces the overall total acreage of the Project and the total square footage of the development. The ultimate buildout of the Project would be reduced from approximately 94 acres to 65 acres (including approx. 36 acres from the previous annexation in 2016). The total square footage of the development would be effectively reduced from 973,100 square feet to approximately 620,000 square feet in addition to the 102-room hotel (already under development). The modified project proposes approximately 570,000 square feet of new retail businesses). The project is located north of Floral Avenue and west of State Route 99.

Update:

8/7/2023: The City is working with the applicant and the Project's traffic engineer to identify key improvements to be built as a part of the project rather than being satisfied with the payment of fees. Staff will schedule the City Council hearing at an upcoming regular meeting.

FCRTA Maintenance Facility

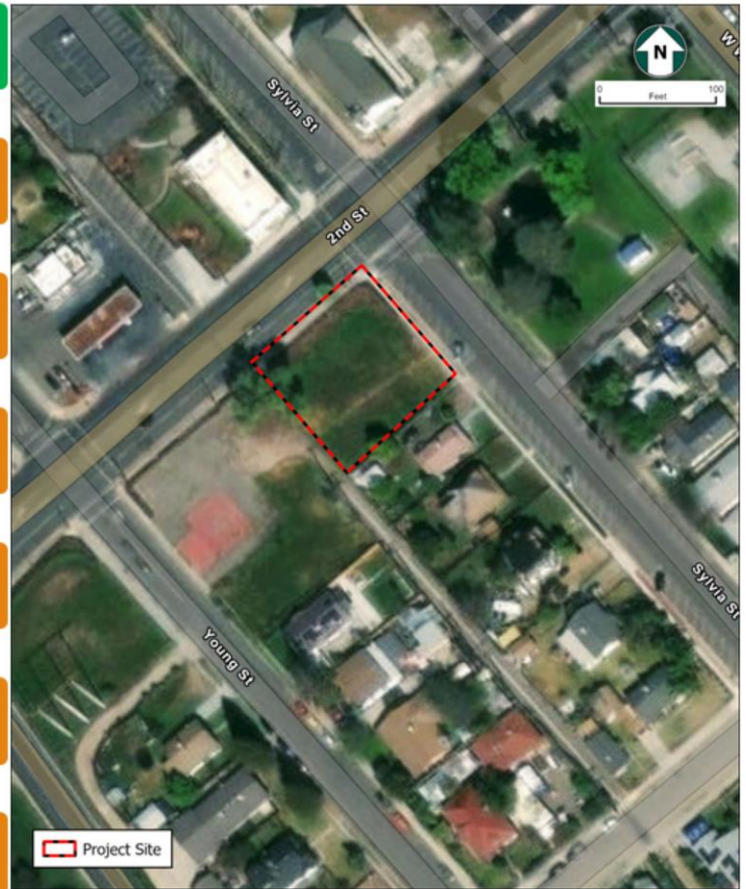
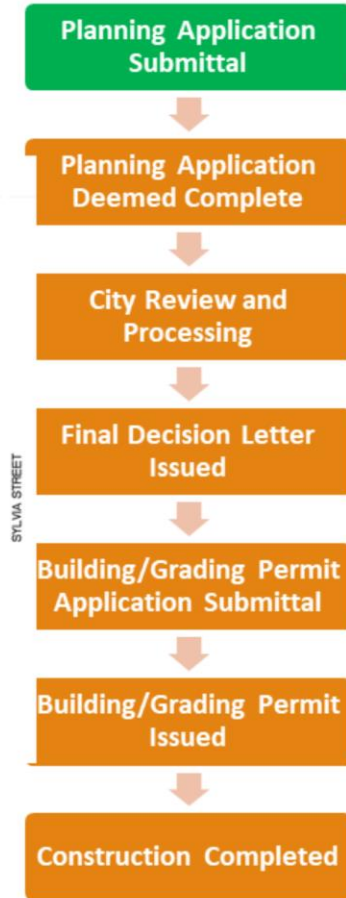
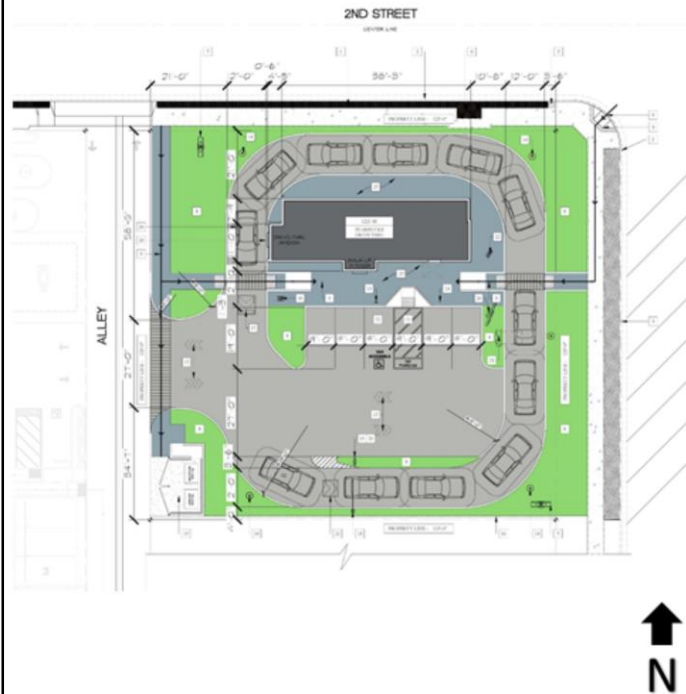


The project consists of the development of an approximately seven-acre industrial site, located within the Selma Industrial Park with an approximate 17,000 square foot facility comprised of multiple uses. Uses included are office, shop, and bus wash stations.

Update:

8/7/2023: Building and Grading permits have been issued for the project. The City Community Development Department will be following up with FCRTA on the status of development and the need for inspection as the project progresses.

Starbucks Drive-Thru and Walk-Up



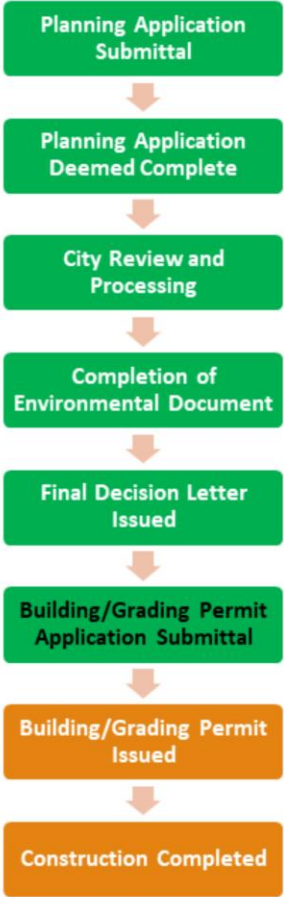
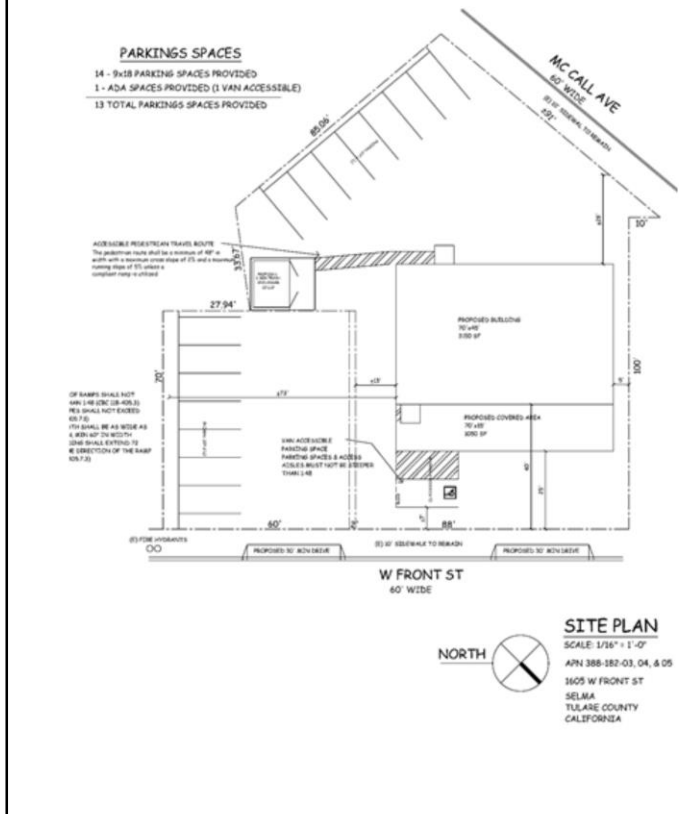
Planning Applications: Site Plan Review

The project consists of the development of an approximate 1,200-square-foot drive-thru and walk-up coffee establishment located at the southern corner of 2nd Street and Sylvia Street intersection.

Update:

8/7/2023: The project has been submitted for Site Plan review. Staff has reviewed the project and has issued a request to revise the Site Plan consistent with Municipal Code standards regarding the usage of alleyways and directing primary access to Sylvia Street.

Camacho Tires Facility



The project consists of the construction of an approximately 3,150-square-foot building for a tire repair and sales shop and a 1,000-square-foot covered area. The project is located at the southern corner of McCall Avenue and W. Front Street.

Update:

8/7/2023: The applicant submitted for a building permit and the City has issued comments. The City is waiting on the applicant to resubmit plans with those corrections.

**CITY MANAGER'S/STAFF'S REPORT
CITY COUNCIL MEETING:**

August 7, 2023

ITEM NO: 6.

SUBJECT: Consideration of Amendment No. 1 to the Professional Services Agreements with RRM Design Group for Architectural and Engineering Services for Thompson Park (formerly Rockwell Pond)

BACKGROUND: On September 10, 2021, the City Council approved a Professional Services Agreement (PSA) with RRM Design Group to provide Architectural and Engineering service for the Rockwell Pond Park Project. Since its adoption, the Rockwell Pond Park Project and associated work has been moved to Thompson Park site, located along Thompson Avenue and Saginaw Avenue.

DISCUSSION: At the time of adoption, the original scope of work for RRM Design Group to provide the aforementioned professional services for Rockwell Pond Park was contracted for \$727,500. When the park project was moved to the Thompson site, the associated contracted services were not immediately amended to reflect the revised workload of the consultant to similar services at this site, which is considerably smaller and less complex to develop.

After working with RRM staff, the revised scope of work to perform similar architectural and engineering services at the Thompson Park site would reduce the cost of services to \$490,473 (a total reduction of \$237,027).

FISCAL IMPACT: If approved, the contract amendment would reduce the expected professional services expenditures associated with Thompson Park by \$237,027.

RECOMMENDATION: Approve and authorize the City Manager, or designee, to sign the amendment to the Professional Service Agreements (PSAs) for Architectural and Engineering Services with RRM Design Group.

_____/s/
Jerome Keene
Deputy City Manager

_____7/27/2023
Date

_____/s/
Fernando Santillan
City Manager

_____7/27/2023
Date

Attachments:

1. Amendment #1 to the Professional Services Agreement with RRM Design Group

CITY OF SELMA

ARCHITECTURAL & ENGINEERING SERVICES AGREEMENT ADDENDUM

This Architectural & Engineering Services Agreement Addendum (“Addendum”) is made and entered into between the City of Selma (“City”) and RRM Design Group (“Consultant”).

Whereas, the Consultant’s professional relationship with the City is governed by the Architectural & Engineering Services Agreement (“Agreement”) related to the Rockwell Pond Park Project (the “Project”) dated September 10, 2021, attached hereto as Exhibit 1, and

Whereas, since entering the Agreement the site of the Project has moved to the Thompson Park site, located along Thompson Avenue and Saginaw Avenue, which has changed the scope the of the Project

Accordingly, the parties agree that the Agreement is amended as follows:

AMENDED SCOPE OF SERVICES:

The scope of Services for the Project has been hereby amended, and it has been attached to this Addendum as **Exhibit 2**.

PAYMENT FOR SERVICES AND METHOD OF PAYMENT:

The City shall pay RRM Design Group the Firm Fixed Contract Price of **\$490,473.00** for the Services set forth in the attached **Exhibit 2**, with payment in accordance with the terms in the Agreement. The price set forth in the Agreement of \$727,500.00, as well as the Services listed in Exhibit B of the Agreement, are no longer valid or applicable.

Except as set forth in this Addendum, all other terms and conditions of the Agreement shall remain in full force and effect.

Date: _____

Sign: _____
Fernando Santillan, City of Selma City
Manager

Date: _____

Sign: _____
Lief McKay, Principal, RRM Design Group

**AGREEMENT
FOR ARCHITECTURAL & ENGINEERING SERVICES
FOR CITY OF SELMA ROCKWELL POND PARK PROJECT**

I. INTRODUCTION

THIS AGREEMENT is entered into as of September 10, 2021, between the CITY OF SELMA, referred to as CITY, and RRM Design Group a California Corporation, referred to as RRM Design Group, with reference to the following:

II. RECITALS

A. WHEREAS, the CITY has received a conditional grant award entitled Proposition 68 Statewide Park Development and Community Revitalization Program (Grant), herein incorporated by reference, for the design and construction of the Rockwell Pond Park Project.

B. WHEREAS, the CITY desires to retain RRM Design Group to provide and perform architectural, engineering, and related services in connection with the design and construction of the Rockwell Pond Park Project ("Project").

C. WHEREAS, the CITY desires RRM Design Group to design the project including Development of 28 Acre park and prepare Schematic Design Documents, Design Development Documents and Construction Documents for review and approval.

D. WHEREAS, RRM Design Group is duly licensed as an architect under the laws of the State of California and is qualified and capable of providing and performing the services, work product and its other obligations under this Agreement in accordance with the terms hereof.

ACCORDINGLY, IT IS AGREED:

III. SPECIFIC TERMS

TERM: This Agreement shall commence on the date first written above and continue unless otherwise terminated as provided in this Agreement.

SERVICES TO BE PERFORMED: RRM Design Group shall provide Services and authorized Additional Services, as more particularly enumerated in this Agreement, for and necessary to the Project, with its employees and Sub-Consultants, as identified in this section below and described in Exhibit A attached herein and incorporated herein by this reference. RRM Design Group's services hereunder shall be performed or provided as

expeditiously as possible consistent with professional skill and care and in such a manner as to avoid hindrance, interruption or delay to the orderly progress and completion of Project design and construction. The RRM Design Group shall complete the Services within the time frames and according to the tasks specified in the Schedule described below. Upon request of the CITY, the RRM Design Group shall submit for the CITY's approval a detailed schedule for the performance of the RRM Design Group's services which shall be adjusted as required as the Project proceeds, and which shall include allowances for periods of time required for the CITY's review and approval of submissions and for approvals of authorities having jurisdiction over the Project. The RRM Design Group shall consult with the CITY to coordinate RRM Design Group's detailed schedule with the Project master schedule. This detailed schedule, when approved by the CITY, shall not, except for causes beyond RRM Design Group's control and through no fault or neglect of RRM Design Group, be exceeded by RRM Design Group. RRM Design Group shall endeavor to improve upon the Project master schedule wherever possible.

1. The design services by the Consultant shall include, but are not be limited to:
 - a. Program Verification Study at the outset of design
 - b. Extensive coordination with utility agencies, other CITY consultants performing off-site improvements, including DeWolf Avenue road improvements, and development of water, sewer and power lines to the project site, and any other consultants or agencies required to attain all necessary permits to develop the park and determine connection fees.
 - c. Provide design for a 28-acre park with elements/amenities identified in CITY's funding application to the California State Parks agency, plus any other elements/amenities determined by the CITY.
 - d. Provide design a Vehicular Land Bridge – On the southern end of the park project to cross Rockwell Pond at the narrowest point south to the northeast development. Design land bridge to allow two-way vehicular traffic and pedestrian walkway on either side of the roadway. Water and sewer line will be passed underneath the roadway.
 - e. Site land survey to be provided by the CITY yet verified by the A/E as needed to ensure adherence to actual elevations, coordinates and new work.
 - f. Architectural and engineering Construction Plans and Specifications (SD, DD and CD)
 - g. Attend and present latest design at community outreach meetings (up to 2 max.) and City Council (up to 1 max.)
 - h. Attend weekly design steering committee meetings (mostly virtual) with City and Construction Manager
 - i. Responding to questions from potential Bidders
 - j. Attend weekly Owner, Architect & Contractor (OAC) Meetings during construction phase, either virtually or in-person, as necessary.
 - k. Attend special meetings in person, as necessary, during construction to

address design issues.

1. Attend pre-bid, pre-construction, and post-construction meetings
2. Project Deliverables may include, but are not be limited to:
 - a. Site land survey to be provided by the CITY yet verified by the A/E as needed to ensure adherence to actual elevations, coordinates and new work.
 - b. Schematic Design Plan Sets (100%)
 - c. Design Development Plan Sets (100%)
 - d. Construction Documents at the 50%, 95% and Final stages
 - i. At each level of design, two (2) sets of full-size and two (2) half-size sets [4 total] of plans and specifications shall be provided to the City and their consultants.
 - ii. Final Construction plans shall include three (3) full-size sets of plans, two (2) half-size (11" X 17") sets of plans, five (5) sets of specifications and special provisions, and electronic versions of each document in:
 1. Word (2017 or higher version) and,
 2. AutoCAD , as well as,
 3. Pdf versions of each document.
 - e. Comparative Cost Estimate for each phase (100% SD, 100%DD & 95% CD) in the format approved by the CITY's Construction Manager.
 - f. CITY will provide the A/E with the latest geotechnical site investigation report for their use. A/E shall perform and provide supplemental report with boring data to geotechnical soils report below structural elements (buildings, splash pad, playground, hardscape, sidewalks, paved areas, etc.) of the park.
3. Provide a Master Schedule in a format acceptable to the CITY's Construction Manager to be updated after every milestone and follows the below proposed milestone schedule. The A/E shall endeavor to reduce the time shown below and complete the project sooner.
 - a. Design work shall be completed within a timely manner as to not create any delays with CITY and State Agency approvals.
 - b. CITY acknowledges that RRM Design Group cannot guarantee schedule deadlines for items of work that are not in their control, including but not limited to permitting agency review time, other CITY-retained consultants upon whom RRM Design Group's work is dependent, and scheduling of CITY meetings.

Required Deadlines:

Key Events	Start Dates	Completion Dates	Duration (Calendar Days)
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Program Verification & Schematic Design	9/16/21	11/10/21	55
Architect's 100% SD Design & Cost Estimate, Review & Reconciliation	11/11/21	12/2/21	21
Design Development	12/3/21	3/22/22	109
Architect's 100% DD Design & Estimate, Review & Reconciliation	3/23/22	4/12/22	20
Construction Documents	4/13/22	11/1/22	202
A/E 50% CD Due to City	6/3/22	6/3/22	0
A/E 95% CD Due to City	8/9/22	8/9/22	0
Architect's 95% CD Design & CITY's Cost Consultant Estimate Review & Reconciliation @ 95% CD	8/10/22	9/6/22	27
Architect Completes 100% CD & Attain Agency/Utility/AHJ Approvals	9/7/22	11/1/22	55
City Council Approval to Proceed to Bid	11/2/22	11/14/22	12
Construction Bids & Award	11/15/22	1/24/23	70
Notice to Proceed	1/25/23	2/3/23	9
Construction	2/6/23	2/5/24	365
Occupancy/Operational	2/6/24	2/27/24	22

PAYMENT FOR SERVICES AND METHOD OF PAYMENT: The CITY shall pay RRM Design Group the Firm Fixed Contract Price of **\$727,500.00** for the Services set forth in the attached **Exhibit B**, with payment in accordance with the terms hereof. The Contract Price includes RRM Design Group's fee, travel expense, telecommunications services expense, printing and reproduction expense, postage and handling expense, personnel expense, inclusive of all benefits and burdens, insurance and all other administrative or overhead associated with or arising out of performance of this Agreement. The Firm Fixed Contract Price covers all RRM Design Group's costs and expenses except as provided in this section. Services shall be invoiced in a format that is acceptable to the CITY, including a description of services rendered, the task involved, and, the rate/cost and units of such service. Each invoice shall be detailed enough to allow the CITY of SELMA Auditor to track charges to the services provided and expenses incurred in accordance with **Exhibit B**, using normal accounting procedures. The form of invoice shall be acceptable to the Auditor. Payment shall be made in accordance with the normal payment cycle of the CITY; and, CITY shall endeavor to see that payment is made within thirty (30) days following approval of an invoice by the designated Owner Representative and the Auditor. Charges

which are found by the Auditor not to constitute an allowable cost shall not be paid. Payments may also be reduced or increased below of above invoiced amounts to allow for overpayments or underpayments made on preceding invoices. Expenses and other costs must be allowable under the Grant and the related state agreements the CITY has entered into.

USE OF DESIGN DOCUMENTS

Ownership. All of the RRM Design Group's work product, including instruments of service, working drawings, master plans, preliminary sketches, architectural and engineering presentation drawings, structural and other engineering calculations or computations and estimates, prepared by or on behalf of the RRM Design Group under this Agreement are and shall remain the property of the CITY. Upon the termination of this Agreement, the CITY may use any portion of the RRM Design Group's work product, including instruments of service (whether they are completed or in progress) for any purpose, in the sole and exclusive discretion of the CITY. In the event of any reuse of RRM Design Group's work product by or through CITY, CITY has a duty to indemnify, defend and hold RRM Design Group harmless from any and all claims, causes of action, damages, losses, liability and expenses, including but not limited to attorney's fees, resulting from the use of RRM Design Group's work product on other projects. Except for marketing and business development purposes, RRM Design Group shall not, without the prior consent and approval of the CITY which may be granted, withheld or restricted in the sole and exclusive discretion of the CITY, reproduce or otherwise use any documents owned by the CITY pursuant to this Agreement.

CAD/BIM DATA. In the event that RRM Design Group utilizes Computed Aided Drafting (CAD) and/or building information modeling (BIM), at each stage of its submission of Schematic Design Documents, Design Development Documents and Construction Documents to the CITY pursuant to the terms hereof, RRM Design Group shall also submit corresponding deliverables.

ARCHITECT'S STANDARD OF CARE. RRM Design Group represents that it has the qualifications, skills and licenses necessary to perform the Services, and its duties and obligations, expressed and implied, contained herein. RRM Design Group shall provide the Services and authorized Additional Services: (i) using recognized industry standards professional skill and judgment; (ii) acting with due care and in accordance with professional standards of care and the terms hereof; and (iii) in accordance with all applicable laws, codes, rules or regulations.

CITY'S RESPONSIBILITIES.

CITY's Requirements. CITY will provide full information regarding requirements for the Project, including a program which state CITY's objectives, schedule, constraints and criteria, including space requirements and relationships, flexibility, expandability,

special equipment, systems and site requirements ("CITY's Program").

CITY's Budget. CITY and RRM Design Group will mutually agree in writing to an overall budget for the Project including the Cost of the Work, CITY's other costs and reasonable contingencies related to all of these costs ("CITY's Budget"). Specific examples of contingencies to be included in CITY's Budget include but are not limited to: (1) variations in design; (2) unknowns and variables in market and bidding conditions; and, (3) unknowns and variables in the construction process including, but not limited to: (i) unforeseen underground and otherwise concealed conditions; (ii) changes in laws, codes, or regulations; (iii) changes in CITY's Program or functional needs; (iv) changes in available materials or systems; (v) incidental changes normally associated with the Work; (vi) changes required to obtain the Sustainable Design Objective; and variation required as a result of Fast Track Scheduling. CITY has a duty to update CITY's Budget as the Project progresses and inform RRM Design Group of any material changes to CITY's Budget occurring after it is agreed to by RRM Design Group and CITY.

Survey & Other Project Site Information. CITY will furnish surveys describing physical characteristics, legal limitations and utility locations for the site of the Project, and a written legal description of the site. The surveys and legal information will include, as applicable, grades and lines of streets, alleys, pavements and adjoining property and structures; adjacent drainage; rights-of-way, restrictions, easements, encroachments, zoning, deed restrictions, boundaries and contours of the site; locations, dimensions and necessary data pertaining to existing buildings, other improvements and trees; and information concerning available utility services and lines, both public and private, above and below grade, including inverts and depths. All the information on the survey will be referenced to a Project benchmark. CITY is solely responsible for obtaining the legal right(s) to use the CITY's property as intended and will, at its own cost and expense, obtain all easements, right-of-ways and other property rights required to design and construction the Project.

Existing Facility Information. If the Services involve existing facilities, CITY will provide as-built/ record drawings, floor plans, diagrams, lay-outs, specifications and other documentation relevant to such facility. CITY has a duty to notify RRM Design Group of any conditions beyond those which are apparent by non-intrusive observations of the existing facility. RRM Design Group has no obligation to perform destructive testing or investigate concealed or unknown conditions.

Information, Approvals & Decisions. CITY, its consultants and designated representatives will render decisions, approvals and provide information in a timely manner so as to avoid unreasonable delay in the orderly and sequential progress of the Services.

Sufficiency of Information. The services, decisions, approvals, information, surveys, reports and other information required by this Article will be furnished at CITY's expense, RRM Design Group is entitled to rely upon the accuracy and completeness thereof. Prompt written notice will be given to RRM Design Group if CITY becomes aware of any fault or defect in the Project or nonconformance with the Contract Documents.

CITY's Other Consultants. CITY will furnish the services of other consultants when such services are reasonably required by the scope of the Project and are requested by RRM Design Group. CITY will require its consultants to maintain professional liability insurance and other liability insurance as appropriate to the services provided.

COST OF THE WORK.

Cost of the Work. The term "Cost of the Work" means the total estimated cost to CITY of all elements of the Project designed or specified by RRM Design Group and includes the cost at current market rates of labor and materials furnished by CITY and equipment designed, specified, selected or specially provided for by RRM Design Group, plus a reasonable allowance for the Contractor's overhead and profit. Cost of the Work does not include the compensation of RRM Design Group and its Subconsultants, the cost of the land, rights-of-way, financing, contingencies for changes in the Work and other costs that are the responsibility of CITY.

Responsibility to Design to Budget. CITY will retain an experienced cost consultant to review the Drawings, Specifications and other documents prepared RRM Design Group and its Subconsultants at the 90% Construction Document level and to prepare estimates of the Cost of the Work. RRM Design Group shall be responsible to provide estimates at Schematic Design level and Design Development level to ensure project is within Budget. RRM Design Group and CITY's cost consultant's estimates will include appropriate contingencies for refinement of design, bidding or negotiating, price escalation, reasonable fluctuations in market conditions, and reasonable change orders occurring during construction of the Work. RRM Design Group may review the cost consultant's estimates for RRM Design Group's guidance in completion of its Services. RRM Design Group is entitled to rely on the accuracy and completeness of any estimate of the Cost of the Work prepared by the CITY's cost consultant. RRM Design Group will report to CITY any material errors, omissions, inaccuracies and inconsistencies noted in the cost consultant's estimates during its review.

Reconciling Estimates of the Cost of the Work. RRM Design Group will modify the Drawings, Specifications or other documents to reconcile a difference between CITY's Budget and an estimate of the Cost of the Work at no additional cost to the CITY. RRM Design Group shall be responsible to design the project to the CITY's Budget. Any costs to regain compliance with the CITY's Budget shall be solely borne RRM Design Group

Limited Liability. RRM Design Group does not warrant or represent that the actual bids or negotiated prices will not vary from CITY's Budget or from any estimate of Cost of the Work agreed to by RRM Design Group. RRM Design Group does not warrant or represent that the final Cost of the Work will not exceed the CITY's Budget RRM Design Group's sole responsibility and liability with regard to the CITY's Budget is to modify the Deliverables and Tender Documents in accordance with this Article.

IV. GENERAL TERMS

1. INDEPENDENT CONTRACTOR STATUS:

This Agreement is entered into by both parties with the express understanding that RRM Design Group will perform all services required under this Agreement as an independent contractor. Nothing in this Agreement shall be construed to constitute the RRM Design Group or any of its agents, employees or officers as an agent, employee or officer of CITY.

RRM Design Group agrees to advise everyone it assigns or hires to perform any duty under this agreement that they are not employees of CITY. Subject to any performance criteria contained in this Agreement, RRM Design Group shall be solely responsible for determining the means and methods of performing the specified services and CITY shall have no right to control or exercise any supervision over RRM Design Group as to how the services will be performed. As RRM Design Group is not CITY'S employee, RRM Design Group is responsible for paying all required state and federal taxes. In particular, CITY will not:

- Withhold FICA (Social Security) from RRM Design Group payments.
- Make state or federal unemployment insurance contributions on RRM Design Group's behalf.
- Withhold state or federal income tax from payments to RRM Design Group.
- Make disability insurance contributions on behalf of RRM Design Group.
- Obtain unemployment compensation insurance on behalf of RRM Design Group.

Notwithstanding this independent contractor relationship, CITY shall have the right to monitor and evaluate the performance of RRM Design Group to assure compliance with this Agreement.

COMPLIANCE WITH LAW AND GRANT DOCUMENTS: RRM Design Group shall provide services in accordance with applicable Federal, State, and local laws, regulations and directives. With respect to RRM Design Group employees, RRM Design Group shall comply with all laws and regulations pertaining to wages and hours, state and federal income tax, unemployment insurance, Social Security, disability insurance, workers' compensation insurance, and discrimination in employment. The RRM Design Group will be subject to and follow the rules, regulations and requirements of the Grant.

GOVERNING LAW: This Agreement shall be interpreted and governed under the laws

of the State of California without reference to California conflicts of law principles. The parties agree that this contract is made in and shall be performed in SELMA CITY, California.

RECORDS AND AUDIT: RRM Design Group shall maintain complete and accurate records with respect to the services rendered and the costs incurred under this Agreement. In addition, RRM Design Group shall maintain complete and accurate records with respect to any payments to employees or subcontractors. All such records shall be prepared in accordance with generally accepted accounting procedures, shall be clearly identified, and shall be kept readily accessible. Upon request, RRM Design Group shall make such records available within the CITY to the Auditor of the CITY and to his agents and representatives, for the purpose of auditing and/or copying such records for a period of five (5) years from the date of final payment under this Agreement.

CONFLICT OF INTEREST:

(a) RRM Design Group agrees to, at all times during the performance of this Agreement, comply with the law of the State of California regarding conflicts of interests and appearance of conflicts of interests, including, but not limited to Government Code Section 1090 et seq., and the Political Reform Act, Government Code Section 81000 et seq. and regulations promulgated pursuant thereto by the California Fair Political Practices Commission. The statutes, regulations and laws previously referenced include, but are not limited to, prohibitions against any public officer or employee, including RRM Design Group for this purpose, from making any decision on behalf of CITY in which such officer, employee or consultant/contractor has a direct or indirect financial interest. A violation can occur if the public officer, employee or consultant/contractor participates in or influences any CITY decision which has the potential to confer any pecuniary benefit on RRM Design Group or any business firm in which RRM Design Group has an interest, with certain narrow exceptions.

(b) RRM Design Group agrees that if any facts come to its attention which raise any questions as to the applicability of conflicts of interests laws, it will immediately inform the CITY designated representative and provide all information needed for resolution of this question.

INSURANCE: Prior to approval of this Agreement by CITY, RRM Design Group shall file with the submitting department evidence of required insurance as set forth in **EXHIBIT C** attached. Insurance policies shall not be used to limit liability or to limit the indemnification provisions and requirements of this contract or act in any way to reduce the policy coverage and limits available from the insurer(s).

INDEMNIFICATION: To the full extent permitted by law, and consistent with California Civil Code Section 2782.8, RRM Design Group shall hold harmless, defend and indemnify CITY, its agents, officers and employees from and against any liability,

claims, actions, costs, damages or losses of any kind, including death or injury to any person and/or damage to property, including CITY property, to the extent that is found to arise from, or be in connection with, the performance of this Agreement due to the negligence, recklessness, or willful misconduct of RRM Design Group or its agents, officers and employees. RRM Design Group shall reimburse City for any reasonable related expenditures, including reasonable attorneys' fees and costs. This indemnification specifically includes any claims that may be made against CITY by any taxing authority asserting that an employer-employee relationship exists by reason of this Agreement, and any claims made against CITY alleging civil rights violations by RRM Design Group under Government Code sections 12920 et seq. (California Fair Employment and Housing Act), and any fines or penalties imposed on CITY for RRM Design Group failure to provide form DE-542, when applicable. This indemnification obligation shall continue beyond the term of this Agreement as to any acts or omissions occurring under this Agreement or any extension of this Agreement.

TERMINATION:

Without Cause: CITY will have the right to terminate this Agreement without cause by giving thirty (30) days prior written notice of intention to terminate pursuant to this provision, specifying the date of termination. CITY will pay to the RRM Design Group the compensation earned for work performed and not previously paid for to the date of termination. CITY will not pay lost anticipated profits or other economic loss. The payment of such compensation is subject to the restrictions on payment of compensation otherwise provided in this Agreement, and is conditioned upon receipt from RRM Design Group and its sub-contractors of any and all plans, specifications and estimates, and other documents prepared by RRM Design Group in accordance with this Agreement. No sanctions will be imposed.

(b) With Cause: This Agreement may be terminated by either party should the other party:

- (1) be adjudged a bankrupt, or
- (2) become insolvent or have a receiver appointed, or
- (3) make a general assignment for the benefit of creditors, or
- (4) suffer any judgment which remains unsatisfied for 30 days, and which would substantively impair the ability of the judgment debtor to perform under this Agreement, or
- (5) materially breach this Agreement.

In addition, CITY may terminate this Agreement based on:

- (6) material misrepresentation, either by RRM Design Group or anyone acting on RRM Design Groups behalf, as to any matter related in any way to CITY's retention of RRM Design Group, or

- (7) other misconduct or circumstances which, in the sole discretion of the CITY, either impair the ability of RRM Design Group to competently provide the services under this Agreement, or expose the CITY to an unreasonable risk of liability.

CITY will pay to the RRM Design Group the compensation earned for work performed and not previously paid for to the date of termination. The payment of such compensation is subject to the restrictions on payment of compensation otherwise provided in this Agreement, and is conditioned upon receipt from RRM Design Group of any and all plans, specifications and estimates, and other documents prepared by RRM Design Group by the date of termination in accordance with this Agreement. CITY will not pay lost anticipated profits or other economic loss, nor will the CITY pay compensation or make reimbursement to cure a breach arising out of or resulting from such termination. If this Agreement is terminated and the expense of finishing the RRM Design Group's scope of work exceeds the unpaid balance of the agreement, the RRM Design Group must pay the difference to the CITY. Sanctions taken will be possible rejection of future proposals based on specific causes of non-performance.

(c) Effects of Termination: Expiration or termination of this Agreement shall not terminate any obligations to indemnify, to maintain and make available any records pertaining to the Agreement, to cooperate with any audit, to be subject to offset, or to make any reports of pre-termination contract activities. Where RRM Design Group's services have been terminated by the CITY, said termination will not affect any rights of the CITY to recover damages against the RRM Design Group.

(d) Suspension of Performance: Independent of any right to terminate this Agreement, the authorized representative of CITY for which RRM Design Group's services are to be performed, may immediately suspend performance by RRM Design Group, in whole or in part, in response to health, safety or financial emergency, or a failure or refusal by RRM Design Group to comply with the provisions of this Agreement, until such time as the cause for suspension is resolved, or a notice of termination becomes effective.

(e) Delivery of Documents to CITY: In the event of suspension or termination as provided in this Article, all finished or unfinished documents or other work product prepared by the RRM Design Group or by any person or entity retained by the RRM Design Group for the Project up to the date of such suspension or termination, including but not limited to, all conceptual design, schematic design, design development and construction contract documents, data, studies, surveys, estimates, drawings, maps, models, photographs and reports, shall be delivered to the CITY and shall become the CITY's property. At the CITY's option, the RRM Design Group shall cause any and all contracts and subcontracts related to planning, design or construction administration to be assigned to the CITY upon the suspension or termination of this Agreement and RRM Design Group thereupon shall be relieved of any continuing responsibility for all such assigned contracts for work performed thereunder after the date of such assignment.

LOSS OF FUNDING: It is understood and agreed that if the funding is either discontinued or reduced for this project for the CITY, that the CITY shall have the right to terminate this Agreement. In such event, the affected party shall provide the other party with at least thirty (30) days prior written notice of such termination.

NOTICES:

(a) Except as may be otherwise required by law, any notice to be given shall be written and shall be either personally delivered, sent by facsimile transmission or sent by first class mail, postage prepaid and addressed as follows:

CITY:

With A Copy To:

**City of Selma
1710 Tucker Street
Selma, CA 93662**

Phone No.: (559) 891-2200

Fax No.: (559) 891-7785

RRM Design Group:

Phone No.: (805) 543-1794

Fax No.: (805) 543-4609

(b) Notice personally delivered is effective when delivered. Notice sent by facsimile transmission is deemed to be received upon successful transmission. Notice sent by first class mail shall be deemed received on the fifth day after the date of mailing. Either party may change the above address by giving written notice pursuant to this paragraph.

ASSIGNMENT/SUBCONTRACTING: Unless otherwise provided in this Agreement, CITY is relying on the personal skill, expertise, training and experience of RRM Design Group and RRM Design Group's employees and no part of this Agreement may be assigned or subcontracted by RRM Design Group without the prior written consent of CITY.

DISPUTE RESOLUTION: If a dispute arises out of or relating to this Agreement, or the breach thereof, and if said dispute cannot be settled through negotiation, the parties agree first to try in good faith to settle the dispute by non-binding mediation before resorting to litigation or some other dispute resolution procedure, unless the parties mutually agree otherwise. The mediator shall be mutually selected by the parties, but in

case of disagreement, the mediator shall be selected by lot from among two nominations provided by each party. All costs and fees required by the mediator shall be split equally by the parties, otherwise each party shall bear its own costs of mediation. If mediation fails to resolve the dispute within 30 days, either party may pursue litigation to resolve the dispute.

FURTHER ASSURANCES: Each party will execute any additional documents and perform any further acts that may be reasonably required to effect the purposes of this Agreement.

CONSTRUCTION: This Agreement reflects the contributions of all undersigned parties and accordingly the provisions of Civil Code section 1654 shall not apply to address and interpret any alleged uncertainty or ambiguity.

HEADINGS: Section headings are provided for organizational purposes only and do not in any manner affect the scope, meaning or intent of the provisions under the headings.

NO THIRD-PARTY BENEFICIARIES INTENDED: Unless specifically set forth, the parties to this Agreement do not intend to provide any other party with any benefit or enforceable legal or equitable right or remedy.

WAIVERS: The failure of either party to insist on strict compliance with any provision of this Agreement shall not be considered a waiver of any right to do so, whether for that breach or any subsequent breach. The acceptance by either party of either performance or payment shall not be considered to be a waiver of any preceding breach of the Agreement by the other party.

EXHIBITS AND RECITALS: The recitals and the exhibits to this Agreement are fully incorporated into and are integral parts of this Agreement.

CONFLICT WITH LAWS OR REGULATIONS/SEVERABILITY: This Agreement is subject to all applicable laws and regulations. If any provision of this Agreement is found by any court or other legal authority, or is agreed by the parties to be, in conflict with any code or regulation governing its subject matter, only the conflicting provision shall be considered null and void. If the effect of nullifying any conflicting provision is such that a material benefit of the Agreement to either party is lost, the Agreement may be terminated at the option of the affected party. In all other cases the remainder of the Agreement shall continue in full force and effect.

ENTIRE AGREEMENT REPRESENTED: This Agreement represents the entire agreement between RRM Design Group and CITY as to its subject matter and no prior oral or written understanding shall be of any force or effect. No part of this Agreement may be modified without the written consent of both parties.

ASSURANCES OF NON-DISCRIMINATION: RRM Design Group shall not discriminate in employment or in the provision of services on the basis of any characteristic or condition upon which discrimination is prohibited by state or federal law or regulation.

It is recognized that both the Contractor and the CITY have the responsibility to protect CITY employees and CITYs from unlawful activities, including discrimination and sexual harassment in the workplace. Accordingly, Contractor agrees to provide appropriate training to its employees regarding discrimination and sexual harassment issues, and to promptly and appropriately investigate any allegations that any of its employees may have engaged in improper discrimination or harassment activities. The CITY, in its sole discretion, has the right to require Contractor to replace any employee who provides services of any kind to CITY pursuant to this Agreement with other employees where CITY is concerned that its employees or CITYs may have been or may be the subjects of discrimination or harassment by such employees. The right to require replacement of employees as aforesaid shall not preclude CITY from terminating this Agreement with or without cause as provided for herein.

COUNTERPARTS: This Agreement may be executed simultaneous in two or more counterparts, each of which is deemed an original. When proving this Agreement, it is only necessary to produce the counterpart signed by the party against who such proof is presented.

THE PARTIES, having read and considered the above provisions, indicate their agreement by their authorized signatures below.

CITY OF SELMA

Date: 9-21-2021

BY [Signature]
Interim City Manager

ATTEST:

By Reyna Rivera
Reyna Rivera, City Clerk

RRM Design Group

Date: 9-15-21

By [Signature]
TITLE Chairman of Board

Date: 9-15-21

By [Signature]
TITLE Senior Vice President

Corporations Code section 313 requires that contracts with a corporation be signed by both (1) the chairman of the Board of Directors, the president or any vice-president, and (2) the secretary, any assistant secretary, the chief financial officer, or any assistant treasurer, unless the contract is accompanied by a certified copy of the corporation's Board of Directors' resolution authorizing the execution of the contract.

Approved as to Form
City Attorney

By Maya Keenan
Lozano Smith

Date 9-15-21

Exhibit A

SCOPE OF SERVICES

Task A: Programming Subtask A.1: Kickoff Meeting and Site Tour

The kickoff meeting will be attended by key RRM Design Group team members, City staff and other key individuals determined by the City. The purpose of the kickoff meeting is to provide an opportunity to specifically discuss the project goals, key issues, design considerations, program elements, and schedule and design process. We will also collect any relevant background information and data from the City that might be useful for the project including, but not limited to, topographic survey and base map and existing utility as-built plans from the Farming Automotive site. Following the meeting, we will tour the site with City staff to better familiarize ourselves with site constraints, opportunities, and challenges.

Deliverables:

- *Prepare for and attend one (1) kickoff meeting and site tour*

Subtask A.2: Programming and Master Planning

The program will establish and confirm goals, identify concepts, and determine the functional needs necessary to complete the project. Following the kickoff meeting, RRM will prepare a programming memorandum that establishes the basis of design and defines the project's scope.

RRM will develop two conceptual design alternatives based on the confirmed program and concept level site plan in the RFQ. The alternatives will show the location of improvements, including park amenities, fields, restroom(s), splash pad, playground, picnic areas, basketball, parking, path systems, and other facilities included in the program. The plans will be schematic in nature and illustrative to be presented to the community and staff.

After Community Outreach Meeting #1, RRM will develop a single Final Master Plan Graphic. This plan will likely pull elements from both design alternatives to reflect the consensus of the most preferred and acceptable grouping and arrangement of recreational features and park amenities. The plan will be illustrative in nature.

Based on the Final Master Plan Graphic, RRM will prepare a high-level projection of probable project costs. This budget will include line items for key and major features and facilities within the plan to assist the City in determining priorities and keeping the design and programs within budget.

Deliverables:

- *One (1) preliminary project schedule*
- *One (1) project program summary review*
- *Two (2) draft concept plan graphics (color, digital, and hard copy)*
- *One (1) final site plan (color, digital, and hard copy)*
- *One (1) projection of probable project costs*

Task B: Community Outreach Subtask B.1: Community Outreach Meeting #1

RRM will plan and facilitate a community outreach meeting to present the two design alternatives. After the presentation of the different plans, meeting participants will have an opportunity to provide feedback on the designs through an interactive exercise. The input we receive from this meeting will

be analyzed and discussed with staff and the steering committee and will be the basis for the next phase of design, a single Final Conceptual Master Plan graphic.

Deliverables:

- *Plan and facilitate outreach meeting*
- *Outreach materials*

Subtask B.2: Community Outreach Meeting #2

RRM will plan and facilitate a community outreach meeting to present the single Final Conceptual Master Plan Graphic.

Deliverables:

- *Prepare and present the Final Conceptual Master Plan Graphic to the community*

Subtask B.3: City Council Meeting

RRM will assist City staff in presenting the single Final Conceptual Master Plan Graphic to City Council as needed. The presentation will likely be a PowerPoint joint effort prepared by RRM and City staff to be provided to staff for their input prior to the meeting.

Deliverables:

- *Prepare and present the Final Conceptual Master Plan Graphic at one (1) City Council meeting*

Task C: Preliminary Phase Subtask C.1: Steering Committee Meetings

RRM will attend weekly design steering committee meetings (mostly virtual) with City and Construction Manager.

Deliverables:

- *Prepare and attend weekly meeting*
- *Assumes one (1) virtual meeting per week from project kickoff through the end of schematic design (up to 16 meetings)*

Subtask C.2: 100% Schematic Design Documents

Based on the Client-approved program, Final Conceptual Master Plan Graphic, schedule, and construction budget requirements, RRM will prepare schematic design drawings and outline specifications. The schematic design will indicate the proposed improvements with sufficient information so that a clear direction for subsequent phases can be determined. RRM will develop outline specifications in CSI-format.

Deliverables:

- *Schematic design drawings*
- *Outline specifications*

Subtask C.3: 100% Schematic Design Cost Estimate

RRM will prepare a construction cost estimate for the project at the 100% schematic design stage. The detailed construction cost opinion will break out each component of the scope of service on a line item spreadsheet with item descriptions and unit costs. Due to many variables surrounding bidding and construction conditions, this opinion will not represent a guarantee that bids received or actual costs of construction will be equal to the opinion.

Deliverables:

- One (1) preliminary construction cost estimate based on 100% schematic design

Subtask C.4: 100% Design Development Documents

Based on the schematic design phase, RRM will prepare a 100% design development package. The design development task will build upon the schematic design and provide more detail and definition of park features and spaces. The design development package will consist of:

- Preliminary site plan
- Building floor plans, reflected ceiling plan, roof plan, and elevations
- Selected details
- Preliminary grading plan
- Preliminary utility plan
- Irrigation mainline routing plan
- Preliminary planting plan and plant list
- Draft specifications

Deliverables:

- One (1) design development package (contents listed above)

Subtask C.5: 100% Design Development Cost Estimate

RRM will prepare a construction cost estimate for the project at the 100% design development stage. The detailed construction cost opinion will break out each component of the scope of service on a line item spreadsheet with item descriptions and unit costs. Due to many variables surrounding bidding and construction conditions, this opinion will not represent a guarantee that bids received, or actual costs of construction will be equal to the opinion.

Deliverables:

- One (1) update of cost estimate based on 100% design development package

Subtask C.6: Supplemental Topographic Survey

RRM's subconsultant, Central Valley Engineering and Surveying, will provide up to 40 hours of supplemental surveying as required for key areas of the site such as bridge abutment and entry driveway.

Deliverables:

- Topographic survey and base mapping in AutoCAD format

Task D: Development of Construction Documents

Using the approved Final Design Development Package, RRM will prepare a construction documents package for submittal to the City at the 50%, 95%, and bid-ready (100%) levels. The contents of the construction document package will be as follows:

- Demolition Plan
- Civil Plans and Details
- Architectural Plans and Details
- Structural Details and Calculations (anticipated for building, pre-engineered structure foundations and miscellaneous landscape details)
- Mechanical, Electrical, Plumbing Plan and Details
- Landscape Plans and Details
- Technical Specifications (CSI format)

Subtask D.1: 50% Construction Documents

Based on the design development phase and construction cost estimate, RRM will develop the design of the restroom building systems and site improvements for the project.

Deliverables:

- One (1) 50% construction document package
- One (1) draft technical specifications in CSI format
- Two (2) sets of full-size and two (2) half-size sets [4 total] of plans and specifications

Subtask D.2: 95% Construction Documents – Building Department Review

Based on the 50% construction document drawings and specifications, RRM will proceed with the preparation of the 95% construction documents for the project.

Deliverables:

- One (1) 95% construction document package
- One (1) draft technical specifications in CSI format
- Two (2) sets of full-size and two (2) half-size sets [4 total] of plans and specifications
- Title 24 reports
- Perform structural calculations

Subtask D.3: 95% Construction Cost Estimate

RRM will prepare a construction cost estimate for the project at the 95% construction document stage. The detailed construction cost opinion will break out each component of the scope of service on a line item spreadsheet with item descriptions and unit costs. Due to many variables surrounding bidding and construction conditions, this opinion will not represent a guarantee that bids received or actual costs of construction will be equal to the opinion.

Deliverables:

- One (1) updated cost estimate based on 95% construction document package

Subtask D.4: Permit Processing

RRM will re-submit the 95% construction documents to the City building department for back check.

Deliverables:

- One (1) resubmittal of construction document package

Subtask D.5: Bid-Ready Package

RRM will incorporate final City and Agency comments and prepare the bid documents for bidding.

Deliverables:

- Final bid-ready construction drawings
- Final technical specifications
- Three (3) full-size sets of plans, two (2) half-size (11 x 17) sets of plans, five (5) sets of specifications and special provisions, and electronic versions of each document in:
 - ○ Word
 - ○ AutoCAD
 - ○ BIM formats
 - ○ PDF versions of each document

Task E: Construction Phase Subtask

E.1: Bidding Assistance

RRM will support the City during the bidding process. We will respond to bidder questions and pre-bid substitution requests forwarded to us by the City, and issue addenda as deemed necessary and reasonable by the City to clarify design related issues. As part of this task, we will attend one pre-bid conference.

Deliverables:

- *Respond to bidder questions*
- *Prepare one (1) addendum if necessary*
- *Attend one (1) pre-bid conference with prospective bidders*

Subtask E.2: Construction Administration – 12-Month Construction Duration

Following the award of the general construction contract, RRM will support the City during the construction phase of the project. RRM will review and respond to Requests for Information (RFI), Change Orders (CO), submittals, contractor supplied shop drawings, and pay applications. Under this task, RRM will also prepare and issue supplemental instructions as necessary to clarify technical details.

Deliverables:

- *RFI response, CO review, submittal reviews, shop drawings review, supplemental instructions, pay application review, and general record keeping documents*

Subtask E.3: Construction Meetings – Twelve-Month Construction Duration

RRM's project manager and/or designated representative will prepare for and attend regularly scheduled construction meetings. For the purposes of this proposal, we assume weekly City, Architect, and Contractor (OAC) meetings over a twelve-month construction duration. While on site, RRM's project manager and/or appropriate team member will observe construction progress; these site visits and observations are not intended to be an exhaustive check or a detailed inspection of the contractor's work, but rather are to allow RRM to become generally familiar with the work in progress and to determine, in general, if the work is proceeding in accordance with the Contract Documents.

RRM shall not supervise, direct, or have control over the contractor's work nor have any responsibility for the construction means, methods, techniques, sequences or procedures selected by the contractor, nor for the contractor's safety precautions or programs in connection with the work. These rights and responsibilities are solely those of the contractor in accordance with the contract documents.

RRM shall not be responsible for any acts or omissions of the contractor, subcontractor, any entity performing any portion of the work, or any agents or employees of any of them. RRM does not guarantee the performance of the contractor and shall not be responsible for the contractor's failure to perform work in accordance with the contract documents or any applicable laws, codes, rules, or regulations.

Deliverables:

- *One (1) pre-construction meeting*
- *Three (3) on-site project meetings/construction observations as needed throughout the duration of construction*
- *Attend weekly (three per month) City, Architect, and Contractor (OAC) meetings during the construction phase, virtually, as necessary (12-month duration – up to 40 meetings)*

- *Attend monthly City, Architect, and Contractor (OAC) Meeting during construction phase, in-person, as necessary (12-month duration – up to 12 meetings)*

Subtask E.4: Record Drawings

Upon completion of construction work, RRM will compile a digital set of record drawings in PDF format based upon the marked-up record drawings, addenda, change orders, and other data furnished by the contractor. These record drawings will show significant changes made during construction. Because these record drawings are based on unverified information provided by a third-party, which RRM shall assume will be reliable, RRM cannot and does not warrant their accuracy.

Deliverables:

- *One (1) set of reproducible set of record drawings*

Subtask E.5: Project Close Out

RRM's project manager and/or key team members will attend two site walks with the City and General Contractor to prepare two punch lists: preliminary and final. Punch lists will include written notes, plan markups, and keyed photographs, as necessary. These site walks will be conducted when the project is deemed by the City to be substantially complete, and not on an individual 'trade-by-trade' basis (such as concrete work).

Deliverables:

- *Attend two (2) site walks with City and contractor*
- *Prepare two (2) punch lists (preliminary and final)*

SERVICES AND/OR INFORMATION TO BE PROVIDED BY CLIENT

- Document distribution to permitting agencies
- Payment of fees
- Coordination with County as necessary
- Front end specifications, bid forms, and assembly of specification book (project manual)
- Soil testing for horticultural suitability
- As-built plans (e.g. utilities)
- Construction management
- Topographic survey and base mapping
- Geotechnical analysis and reports
- Playground Safety Audit (CPSI)

LIMITATIONS OF SCOPE AND EXCLUSIONS

Please note that the tasks to be performed by the RRM team are limited purely to those outlined above. Substantive changes requested by the Client or changes in the Client's program or direction that are inconsistent with prior approvals are subject to additional services fees. Any additional services that RRM Design Group is asked to perform over and beyond those described above will be billed on a negotiated and Client-approved, fixed-fee, or hourly basis.

The following services or tasks are specifically excluded from the scope:

- Storm water Pollution Prevention Plan (SWPPP) and QSP Services (Assumes SWPPP will be prepared by General Contractor)
- Storm water mitigation and/or pump station
- Fire sprinklers
- LEED documentation
- CEQA documentation
- Off-site street improvements on De Wolf Avenue, e.g., curb, gutter, and sidewalks, road widening/lane reconfiguration, streetlights, traffic signals
- Undergrounding of overhead utilities
- Bid forms and general conditions
- Extension of off-site utilities to project boundary
- Boundary survey and/or parcel map
- Off-site hydrology studies
- Multiple bid packages (for phased construction)
- Sketches and 3D renderings
- Construction phasing and implementation analysis
- Construction staking
- Permit fees
- Off-site utility analysis
- Hydrological analysis of Rockwell Pond
- Technical/scientific reports and studies (e.g., seismologic)
- Meetings beyond those listed above
- Irrigation audit
- Active electronics for data distribution (Wi-Fi, routers, servers, etc.)
- Commissioning of systems. Assumes a third party (independent) commissioning agent will be retained if required
- Preparation of separate sets of construction documents
- Lighting acceptance testing (and completing of forms required by Title 24) for lighting and control systems. Acceptance requirements and forms will be included in the electrical specifications and will be the responsibility of the installing contractor
- Post construction topo survey
- Basketball PT slab
- Temporary shoring and/or supports to facilitate construction, this is assumed to be a means and methods construction item provided by the contractor
- Site elements and structures, not specifically noted above, note that these may be provided as an additional service
- Non-conventional foundations (piles, PT-slabs, mat slabs)
- More than one structural plan check agency. Note that plan review by a single agency is included, however plan reviews by multiple structural review agencies would be considered an additional service. This exclusion also applies to peer reviews

Exhibit B

TASK AND FEE SUMMARY

TASK	DESCRIPTION	FIXED FEE (see footnote A)	T&M NTE (see footnote B)
Task A	Programming		
A.1	Kickoff Meeting and Site Tour	\$ 6,492	
A.2	Programming and Master Planning	\$ 27,500	
Task A Subtotal		\$ 33,992	
Task B	Community Outreach		
B.1-B.3	Meetings	\$ 8,325	
Task B Subtotal		\$ 8,325	
Task C	Preliminary Phase		
C.1	Steering Committee Meetings	\$ 7,500	
C.2	100% Schematic Design Documents	\$ 31,426	
C.3	100% Schematic Design Cost Estimate	\$ 7,975	
C.4	100% Design Development Documents	\$ 75,992	
C.5	100% Design Development Cost Estimate	\$ 8,360	
C.6	Supplemental Topographic Survey	\$ 5,500	
Task C Subtotal		\$ 136,753	
Subtotal			

TASK	DESCRIPTION	FIXED FEE (see footnote A)	T&M NTE (see footnote B)
Task D	Development of Construction Documents		
D.1	50% Construction Documents	\$ 127,600	
D.2	95% Construction Documents – Building Department Review	\$ 144,573	
D.3	95% Construction Cost Estimate	\$ 8,800	
D.4	Permit Processing	\$ 20,000	
D.5	Bid-Ready Package	\$ 90,202	
Task D Subtotal		\$ 391,175	
Task E	Construction Phase		
E.1-E.5	Construction Administration	\$ 152,255	
Task E Subtotal		\$ 152,255	
SUMMARY OF FEES:		\$ 570,245	\$ 152,255
SUBTOTAL:		\$722,500	
Estimated Reimbursable Expenses:		\$5,000	
ESTIMATED PROJECT TOTAL:		\$727,500	

Fee Footnotes

- A. Fixed fee tasks will be billed as the work progresses until the task is completed and the total amount stated in the contract for the task is invoiced.
- B. Estimated fees for tasks shown as "Time and Materials -Not to Exceed" (T&M/NTE) establish the maximum that will be billed for each task. Amounts billed will reflect actual hours and will not exceed the maximum amount shown without prior approval by the Client.

Reimbursable Expenses

Incidental expenses incurred by RRM Design Group, or any sub consultant it may hire to perform services for this project, are reimbursed by the Client at actual cost plus 10% to cover its overhead and/or administrative expenses. Reimbursable expenses include, but are not limited to, reproduction costs, postage, shipping and handling of drawings and documents, long-distance communications, fees paid to authorities having jurisdiction over the project, the expense of any additional insurance requested by Client in excess of that normally carried by RRM Design Group or its subconsultants, travel expenses (transportation/automobile/lodging/meals), **Selma Rockwell Pond Park Project Proposed Scope of Services** July 14, 2021 Page 12 of 12 renderings, and models. Reimbursable automobile travel mileage will be billed at the current IRS business standard mileage rate.

Adjustment to Hourly Billing Rates RRM reserves the right to adjust hourly rates on an annual basis.

Exhibit C

PROFESSIONAL SERVICES CONTRACTS INSURANCE REQUIREMENTS

RRM Design Group, hereby referred to as “CONTRACTOR” in Exhibit C, shall provide and maintain insurance for the duration of this Agreement against claims for injuries to persons and damage to property which may arise from, or in connection with, performance under the Agreement by the CONTRACTOR, his agents, representatives, employees and subcontractors, if applicable.

A. Minimum Scope & Limits of Insurance

1. Insurance Services Office Commercial General Liability coverage of \$2,000,000 combined single Limit per occurrence (occurrence Form CG 00 01). If an annual aggregate applies it must be no less than \$4,000,000.
2. Insurance Services Office Form Number CA 00 01 covering Automobile Liability, (any auto) of \$2,000,000 per occurrence. If an annual aggregate applies it must be no less than \$2,000,000.
3. Workers’ Compensation insurance as required by the State of California, with Statutory Limits, and Employer’s Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.
4. Professional Liability (Errors and Omissions) Insurance appropriate to the Contractor’s profession, with limit no less than \$2,000,000 per occurrence or claim, \$2,000,000 aggregate.

B. Specific Provisions of the Certificate

1. If the required insurance is written on a claims made form, the retroactive date must be before the date of the contract or the beginning of the contract work and must be maintained and evidence of insurance must be provided for at least five (5) years after completion of the contract work.
2. CONTRACTOR must submit endorsements to the General Liability and Auto Liability reflecting the following provisions:
 - a. *The CITY, its officers, agents, officials, employees and volunteers are to be covered as additional insureds as respects: liability arising out of work or*

operations performed by or on behalf of the Contractor; or automobiles owned, leased, hired or borrowed by the CONTRACTOR.

- b. For any claims related to this project, the CONTRACTOR's insurance coverage shall be primary insurance as respects the CITY, its officers, agents, officials, employees and volunteers. Any insurance or self-insurance maintained by the CITY, its officers, agents, officials, employees or volunteers shall be excess of the CONTRACTOR's insurance and shall not contribute with it.*
 - c. Each insurance policy required by this agreement shall be endorsed to state that coverage shall not be canceled by either party, except after thirty (30) days prior written notice has been provided to the CITY.*
3. The Workers' Compensation policy shall be endorsed with a waiver of subrogation in favor of the CITY for all work performed by the CONTRACTOR, its employees, agents and subcontractors.
- a. Waiver of Subrogation. The workers' compensation policy shall be endorsed with a waiver of subrogation in favor of the CITY for all work performed by the contractor, its employees, agents and subcontractors. CONTRACTOR waives all rights against the CITY and its officers, agents, official, employees and volunteers for recovery of damages to the extent these damages are covered by the workers compensation and employer's liability.*

C. Deductibles and Self-Insured Retentions

The CITY Risk Manager must approve any deductible or self-insured retention that exceeds \$100,000.

D. Acceptability of Insurance

Insurance must be placed with insurers with a current rating given by A.M. Best and Company of no less than A-:VII and a Standard & Poor's Rating (if rated) of at least BBB and from a company approved by the Department of Insurance to conduct business in California. Any waiver of these standards is subject to approval by the CITY Risk Manager.

E. Verification of Coverage

Prior to approval of this Agreement by the CITY, the CONTRACTOR shall file with the submitting department, certificates of insurance with original endorsements effecting coverage and a copy of the declarations page from the policy in effect in a form acceptable to the CITY. Endorsements must be signed by persons authorized to bind coverage on behalf of the insurer. The CITY reserves the right to require certified copies of all required insurance policies at any time.

EXHIBIT 2

AMENDED SCOPE OF SERVICES



June 16, 2023

Fernando Santillan, City Manager
City of Selma
1710 Tucker Street
Selma, CA 92663

**RE: Selma Rockwell Pond Park Project (Thompson Ave. Park)
Amendment No. 1**

Dear Mr. Santillan,

The City has requested RRM Design Group (RRM) amend the Rockwell Pond Park project scope to provide design services for a 10-acre park site instead of the current 28-acre Rockwell Pond Park project. The new park is located along Thompson Avenue south of Saginaw Avenue. It is our understanding that the new park will provide the program elements required by the Prop 68 grant for the Rockwell Pond Park project. The following tasks as described below are to be amended.

AMENDED SCOPE OF SERVICES

Subtask C.4: 100% Design Development Documents

Based on the schematic design phase, RRM will prepare a 100% design development package. The design development task will build upon the schematic design and provide more detail and definition of park features and spaces. The design development package will consist of:

- Preliminary site plan
- Prefabricated building elevations and floor plans
- Selected details
- Preliminary grading plan
- Preliminary utility plan
- Irrigation mainline routing plan
- Preliminary planting plan and plant list
- Draft specifications

Task D: Development of Construction Documents

Using the approved final design development package, RRM will prepare a construction documents package for submittal to the City at the 50%, 95%, and bid-ready (100%) levels. The contents of the construction document package will be as follows:



- Demolition plan
- Civil plans and details
- Prefabricated building plans and details
- Structural details and calculations (anticipated for pre-engineered structure foundations and miscellaneous landscape details)
- Landscape plans and details
- Technical specifications (CSI format)

Subtask D.1: 50% Construction Documents

Based on the design development phase and construction cost estimate, RRM will develop the design of the site improvements for the project.

Deliverables:

- *One (1) 50% construction document package*
- *One (1) draft technical specifications in CSI format*
- *Two (2) sets of full-size and two (2) half-size sets (four [4] total) of plans and specifications*

Subtask D.4: Permit Processing

RRM will re-submit the 95% construction documents to the City building department for back check. This task assumes up to 35 hours to revise plans per comments.

Deliverables:

- *One (1) resubmittal of construction document package*

Task E: Construction Phase

Subtask E.1: Bidding Assistance

RRM will support the City during the bidding process. We will respond to bidder questions and pre-bid substitution requests forwarded to us by the City and issue addenda as deemed necessary and reasonable by the City to clarify design-related issues. As part of this task, we will attend one pre-bid conference.

Deliverables:

- *Respond to bidder questions*
- *Prepare one (1) addendum if necessary*
- *Attend one (1) pre-bid conference with prospective bidders*

Subtask E.2: Construction Administration: Seven-month Construction Duration

Following the award of the general construction contract, RRM will support the City during the construction phase of the project. RRM will review and respond to requests for information (RFI), Change Orders (CO), submittals, contractor supplied shop drawings, and pay applications.



Under this task, RRM will also prepare and issue supplemental instructions as necessary to clarify technical details.

Deliverables:

- *RFI response, CO review, submittal reviews, shop drawings review, supplemental instructions, pay application review, and general record keeping documents*

Subtask E.3: Construction Meetings: Seven-month Construction Duration

RRM's project manager and/or designated representative will prepare for and attend regularly scheduled construction meetings. For the purposes of this proposal, we assume weekly City, architect, and contractor (OAC) meetings over a seven-month construction duration.

While on site, RRM's project manager and/or appropriate team member will observe construction progress; these site visits and observations are not intended to be an exhaustive check or a detailed inspection of the contractor's work, but to allow RRM to become generally familiar with the work in progress and to determine, in general, if the work is proceeding in accordance with the contract documents.

RRM shall not supervise, direct, or have control over the contractor's work nor have any responsibility for the construction means, methods, techniques, sequences, or procedures selected by the contractor, nor for the contractor's safety precautions or programs in connection with the work. These rights and responsibilities are solely those of the contractor in accordance with the contract documents.

RRM shall not be responsible for any acts or omissions of the contractor, subcontractor, any entity performing any portion of the work, or any agents or employees of any of them. RRM does not guarantee the performance of the contractor and shall not be responsible for the contractor's failure to perform work in accordance with the contract documents or any applicable laws, codes, rules, or regulations.

Deliverables:

- *One (1) pre-construction meeting*
- *Three (3) on-site project meetings/construction observations as needed throughout the duration of construction*
- *Attend weekly (three [3] per month) OAC meetings during the construction phase, virtually, as necessary (seven-month duration – up to 28 meetings)*
- *Attend monthly OAC meeting during construction phase, in-person, as necessary (seven-month duration, up to seven [7] meetings)*



Subtask E.4: Record Drawings

Upon completion of construction work, RRM will compile a digital set of record drawings in PDF format based upon the marked-up record drawings, addenda, change orders, and other data furnished by the contractor. These record drawings will show significant changes made during construction. Because these record drawings are based on unverified information provided by a third-party, which RRM shall assume will be reliable, RRM cannot and does not warrant their accuracy.

Deliverables:

- *One (1) set of reproducible set of record drawings*

Subtask E.5: Project Close Out

RRM's project manager and/or key team members will attend two site walks with the City and general contractor to prepare two punch lists: preliminary and final. Punch lists will include written notes, plan markups, and keyed photographs, as necessary. These site walks will be conducted when the project is deemed by the City to be substantially complete, and not on an individual 'trade-by-trade' basis (such as concrete work).

Deliverables:

- *Attend two (2) site walks with City and contractor*
- *Prepare two (2) punch lists (preliminary and final)*

Task F: Contingency

Subtask F.1: Design Contingency

This task is provided for use at the discretion of the City to account for unexpected and unforeseen needs that arise. RRM will not bill against this task without the expressed, written authorization to do so by City staff.

Deliverables:

- *Miscellaneous tasks to be determined*

In addition to the new tasks described above, the fees for the following existing tasks will be amended as shown below.



TASK AND FEE SUMMARY

TASK	DESCRIPTION	Current FF/T&M (see footnotes A & B)	Amended FF/T&M (see footnotes A&B)
Task A	Programming – Fixed Fee (footnote A)		
A.1	Kickoff Meeting and Site Tour	\$ 6,492	\$ Complete
A.2	Programming and Master Planning	\$ 27,500	\$ Complete
	Task A Subtotal	\$ 33,992	\$ Complete
Task B	Community Outreach – Fixed Fee (footnote A)		
B.1-B.3	Meetings	\$ 8,325	\$ Complete
	Task B Subtotal	\$ 8,325	\$ Complete
Task C	Preliminary Phase – Fixed Fee (footnote A)		
C.1	Steering Committee Meetings	\$ 7,500	\$ Complete
C.2	100% Schematic Design Documents	\$ 31,426	\$ 3,256
C.3	100% Schematic Design Cost Estimate	\$ 8,825	\$ 8,115
C.4	100% Design Development Documents	\$ 75,142	\$ 68,000
C.5	100% Design Development Cost Estimate	\$ 8,360	\$ 8,360
C.6	Supplemental Topographic Survey	\$ 5,500	\$ 5,500
	Task C Subtotal	\$ 136,753	\$ 93,231
Task D	Development of Construction Documents – Fixed Fee (footnote A)		
D.1	50% Construction Documents	\$ 127,600	\$ 91,700
D.2	95% Construction Documents	\$ 144,573	\$ 112,915
D.3	95% Construction Cost Estimate	\$ 8,800	\$ 8,800
D.4	Permit Processing	\$ 20,000	\$ 7,875
D.5	Bid-Ready Package	\$ 90,202	\$ 58,482
	Task D Subtotal	\$ 391,175	\$ 279,772
Task E	Construction Phase – Time and Materials (footnote B)		
E.1-E.5	Construction Administration	\$ 152,255	\$ 87,870
	Task E Subtotal	\$ 152,255	\$ 87,870
Task F	Contingency – Time and Materials (footnote B)		
F.1	Design Contingency	\$ 0	\$ 25,000
	Task F Subtotal	\$ 0	\$ 25,000
	SUBTOTAL:	\$722,500	\$485,873
	Estimated Reimbursable Expenses:	\$5,000	\$4,600
	ESTIMATED PROJECT TOTAL:	\$727,500	\$490,473



Fee Footnotes

- A. Fixed fee tasks will be billed as the work progresses until the task is completed and the total amount stated in the contract for the task is invoiced.
- B. Estimated fees for tasks shown as "Time and Materials - Not to Exceed" (T&M/NTE) establish the maximum that will be billed for each task. Amounts billed will reflect actual hours and will not exceed the maximum amount shown without prior approval by the Client

If you have any questions or require clarification, please do not hesitate to call us. Thank you again for this opportunity.

Sincerely,

RRM DESIGN GROUP

Lance Wierschem, PLA, LEED AP
Principal Landscape Architect
CA License No. 6210

AUTHORIZATION TO PROCEED BY CLIENT REPRESENTATIVE:

Sign

Date

Print Name, Title

djp\\corp\rrm\on-site\2400\2445-01-RC2 I-Selma-Rockwell-Pond-Park\Project-Management\Contracts\Addendums\Contract Amendment 01\Scope amendment-Rockwell-Pond-06-15-23.docx

Agenda Item 7. Consideration of a Resolution Approving an Agreement with Selma Unified School District to Provide School Resource Officer Services for the 2023-2024 School Year

Page Holder

CITY MANAGER'S/STAFF'S REPORT
COUNCIL MEETING DATE:

August 7, 2023

ITEM NO: 8.

SUBJECT: Consideration of Resolution Approving Rates for Landscaping Lighting and Maintenance District No.1 (LLMD), approving Engineer's Report Identifying the Assessments and the Property against which it is assessed within the LLMD and Directing Collection thereof by Placement of the Assessment on the 2023-2024 Fresno County Tax Roll

BACKGROUND: At its meeting on June 19, 2023, the City Council approved a Resolution adopting and approving an Engineer's Report setting the amount of assessments within LLMD No.1 and setting a hearing for today's date on those assessments and approval of the Engineer's Report identifying the follow rates per zone:

Zone 1-Nelson East	105.28	Zone 6-Blossom Ranch	106.84
Zone 2-Nelson West	123.34	Zone 7-Sundance	58.94
Zone 3-Dinuba-Thompson	93.88	Zone 8-Rosewood Estates	122.54
Zone 4-Dancer Meadows	120.86	Zone 9-Vineyard Estates	8.68
Zone 5-Suncrest	129.74	Zone 11-Royal County Estates	190.12

The total amount assessed within the LLMD is \$207,030.76.

DISCUSSION: Having given the appropriate and legally required Notices of its intention to do so, the City Council is being requested to approve the proposed rates and to approve the levy and collection of the annual assessments for the LLMD No.1 as reflected by the Engineer's Report and direct that the Engineer's Report be provided to Fresno County Auditor-Controller/Tax Collector for placement on the 2023-2024 Tax Roll.

FISCAL IMPACT: No Fiscal Impact.

RECOMMENDATION: Adopt Resolution Approving Rates for all zones within LLMD No.1 and Engineer's Report and Placement of Assessments on Fresno County Tax Roll for Collection.

<u>/s/</u>	<u>07/20/2023</u>
David Horn, City Engineer	Date

<u>/s/</u>	<u>07/20/2023</u>
Jerome Keene, Deputy City Manager	Date

<u>/s/</u>	<u>07/20/2023</u>
Fernando Santillan, City Manager	Date

RESOLUTION NO. 2023-__

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA,
CALIFORNIA APPROVING THE ENGINEER'S REPORT FOR THE LEVY AND
COLLECTION OF THE ANNUAL ASSESSMENT FOR SERVICES RENDERED IN
THE LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT No. 1 IN THE
CITY OF SELMA**

WHEREAS, in 1984, the City established a Landscaping Lighting and Maintenance District ("LLMD") to provide certain public improvements which include the construction, maintenance, and servicing of public lights, landscaping, and appurtenant facilities. The costs of the improvements are covered through a levy on each parcel within the LLMD; and

WHEREAS, the City Engineer has prepared a CITY ENGINEER'S REPORT on Landscaping and Lighting Maintenance District No.1 in the City of Selma; and

WHEREAS, pursuant to Section 22626 of the California Streets and Highways Code, the City Council held a public hearing on the 7th day of August, 2023, at which time interested persons were invited to appear and be heard on the question of the levy and collection of the proposed assessments.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Selma hereby finds, determines, and declares the following:

1. The above recitals are true and correct;
2. The City Council hereby approves the Engineer's Report, attached hereto as Exhibit A, and incorporated herein by reference.
3. The City Council adopts the assessments for LLMD No. 1, set forth in the Engineer's Report for Fiscal Year 2023-24.
4. That the assessments set forth in the Report shall be filed with the Fresno County Auditor-Controller/Treasurer-Tax Collector, and said assessments shall be collected on the property tax roll all in accordance with State law.
5. The City Clerk is hereby directed to file this Resolution and the Engineer's Report with the Fresno County Auditor-Controller/Treasurer-Tax Collector.
6. **Severability.** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.
7. **Effective Date.** That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

The foregoing Resolution was approved and adopted at a regular meeting of the City Council of the City of Selma held on the 7th day of August, 2023 by the following vote:

AYES: COUNCIL MEMBERS:
NOES: COUNCIL MEMBERS:
ABSTAIN: COUNCIL MEMBERS:
ABSENT: COUNCIL MEMBERS:

Scott Robertson
Mayor

ATTEST:

Reyna Rivera
City Clerk

CITY OF SELMA

LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT No. 1 FISCAL YEAR 2023-24



Scott Robertson
Mayor

Beverly Cho
Mayor Pro Temp

Blanca Mendoza-Navarro
Council Member

Sarah Guerra
Council Member

John Trujillo
Council Member

Fernando Santillan
City Manager

Jerome Keene
Deputy City Manager

Reyna Rivera
City Clerk

David C. Horn, PE, LS, CASp
City Engineer

ENGINEER'S REPORT

CITY OF SELMA

LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT No.1 FISCAL YEAR 2023-24

The undersigned respectfully submits the enclosed Engineer's Report as directed by the City Council.

Dated: _____, 2023

By _____
David C. Horn, P.E., L.S., CAsp
RCE No. 63,679

I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment Roll and Assessment Diagram thereto attached was filed with me on the 7th day of August, 2023.

Reyna Rivera, City Clerk
City of Selma
Fresno County, California

By _____

I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment Roll and Assessment Diagram, thereto attached, was approved and confirmed by the City Council of the City of Selma, Fresno County, California, on the 7th day of August, 2023.

Reyna Rivera, City Clerk
City of Selma
Fresno County, California

By _____

**ENGINEER'S REPORT PREPARED PURSUANT TO THE PROVISIONS OF
LANDSCAPING AND LIGHTING ACT OF 1972**

SECTION 22500 THROUGH 22679
OF THE CALIFORNIA STREETS AND HIGHWAYS CODE

**SELMA LANDSCAPE AND LIGHTING
MAINTENANCE DISTRICT No. 1**

FISCAL YEAR 2023-24

Pursuant to the Landscaping and Lighting Act of 1972 (Part 2 Division 15 of the Streets and Highways Code of the State of California, commencing with Section 22500), and in accordance with the Resolution of Intention, being Resolution No. 2023-24R, adopted by the City Council of the City of Selma on April 17, 2023. I, David C. Horn, P.E. the duly appointed Engineer of Work, City Engineer for the Selma LANDSCAPE AND LIGHTING Maintenance District No. 1 ("District") submit the following Report, consisting of five (5) parts as follows:

PART A: PLANS AND SPECIFICATIONS

This part describes the improvements in the District. Plans and specifications for the improvements are as set forth on the list thereof, attached hereto, and on file in the Office of the City Clerk of the City of Selma, and incorporated herein by reference.

PART B: ESTIMATE OF COST

This part contains an estimate of the cost of the proposed improvements for FY 2023-24, including incidental costs and expenses in connection therewith. The estimate is as set forth on the lists thereof, attached hereto, and is on file in the Office of the City Clerk of the City of Selma.

PART C: ASSESSMENT DISTRICT DIAGRAM

This part incorporates a Diagram of the District showing the exterior boundaries of the District, the boundaries of all zones within the District and the lines and dimensions of each lot or parcel of land within the District. This Diagram was prepared by the Engineer of Work and is on file in the Office of the City Clerk of the City of Selma.

The lines and dimensions of each lot or parcel within the District are those lines and dimensions shown on the maps of the Fresno County Assessor for the year when this Report was prepared. The Assessor's maps and records are incorporated herein by reference and made a part of this Report.

PART D: METHOD OF APPORTIONMENT OF ASSESSMENTS

This part describes the method of apportionment of assessments, based upon parcel classification of land within the District in proportion to the estimated special benefits to be received.

PART E: PROPERTY OWNER LIST & ASSESSMENT ROLL

This part contains an assessment of the estimated cost of the improvements on each benefited lot or parcel of land within the District. The Assessment Roll is as set forth on the lists thereof, attached hereto, and is on file in the Office of the City Clerk of the City of Selma. The Assessment roll is keyed to the records of the Fresno County Assessor, which are incorporated herein by reference.

PART A

PLANS AND SPECIFICATIONS

The landscape improvements which can be constructed, operated, maintained and serviced by the District generally include, but are not limited to, trees, bushes, plants, turf, irrigation systems including electrical meters, hardscapes, entry features and subdivision monuments, block walls and fences, and appurtenant improvements as required to provide an aesthetically pleasing environment throughout the District. These landscape improvements were constructed as a condition of development and are generally located within the City's right-of-way, within City easements, and within City open space areas.

The street lighting improvements which can be constructed, operated, maintained and serviced by the District generally include, but are not limited to, poles, fixtures, bulbs, conduits, pull boxes, equipment, including guys, anchors, posts, pedestals and metering devices, and appurtenant improvements as required to provide safe lighting within the boundaries of the District.

The detention basin improvements that can be constructed, operated, maintained, and serviced by the District generally include graded slopes, fencing, outlet and overflow structures, and the detention basin itself.

The plans and specifications for the improvements are on file in the Office of the City Clerk of the City of Selma.

PART B

ESTIMATE OF COST

The 1972 Act provides that the total cost of construction, operation, maintenance and servicing of landscape and lighting improvements can be recovered by the District.

The costs to construct, operate, maintain, and service the landscape and lighting improvements include, but are not limited to, personnel, electrical energy, utilities such as water, materials, contractual services and other items necessary for the landscape and lighting improvements to be properly operated, maintained and serviced to City standards.

Maintenance means the furnishing of services, materials and supplies for the ordinary and usual operations, maintenance and servicing of the landscaping, lighting and appurtenant improvements, including the repair, removal or replacement of all or part of any of the landscaping, street lighting or appurtenant improvements; including cultivation, irrigation, trimming, spraying, fertilizing and treating for disease or injury; and the removal of trimmings, rubbish, debris and other solid waste.

Servicing means the furnishing of water for the irrigation of the landscaping improvements and the furnishing of electric current or energy for the operation of streetlights, irrigation controllers or other appurtenant improvements.

Below is a summary of the improvements that will be operated, maintained, and serviced by the assessment district.

- 1) Landscaping within the City right-of-way,
- 2) Landscaping in designated open space areas,
- 3) Weed control throughout all maintained landscape areas,
- 4) Irrigation systems throughout all maintained landscape areas,
- 5) Entry monuments and signage,
- 6) Block wall graffiti abatement,
- 7) Street lighting, conduits, and appurtenant hardware; and
- 8) Detention basins where designated.

The 1972 Act requires that a special fund be set up for the revenues and expenditures of the District. Funds raised by the assessments shall be used only for the purpose as stated herein. Any balance remaining on July 1 must be carried over to the next fiscal year unless the funds are being accumulated for future capital improvements and/or operating reserves.

The construction, operation, maintenance, and servicing costs for Fiscal Year 2023-24 are summarized in Exhibit "A" in the Appendix.

PART C

ASSESSMENT DISTRICT DIAGRAM

The boundaries of the Selma LANDSCAPE AND LIGHTING Maintenance District No. 1 are shown on the reduced map on the following pages. For the particulars of the lines and dimensions for each Assessor Parcel Number, please refer to the Assessor Parcel Maps located at the Fresno County Assessor office for the year in which this Report was prepared.

PART D

METHOD OF APPORTIONMENT OF ASSESSMENT

The 1972 Act permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements which include the construction, maintenance, and servicing of public lights, landscaping, and appurtenant facilities. The 1972 Act further requires that the cost of these improvements be levied according to benefit rather than assessed value.

"The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the new amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements."

The formula used for calculating assessments in each zone, therefore reflects the composition of the parcels, and the improvements and services provided, to apportion the costs based on estimated benefit to parcels within each zone.

In addition, pursuant to Article XIID, Section 4 of the State Constitution, a parcel's assessment may not exceed the reasonable cost of the proportional special benefit conferred on that parcel and provides that only special benefits are assessable. Therefore, in compliance with the new assessment requirements, only assessments that are identified as "Special Benefit Assessments" are assessed.

Estimates for materials and miscellaneous expenses included are based on the best available data known at the time the budgets for each District were prepared and the assessment was determined.

B. Benefit Analysis

The method of apportionment (method of assessment) is based on the premise that the assessed parcels within each zone receive equal benefit from the improvements maintained and financed by the District's assessments. The assessments are for the maintenance of local landscape improvements installed as part of the original development of the parcels within each zone and approved by property owners at the annexation of the zone into the District. The desirability of properties within each zone is enhanced by the presence of well-maintained landscaping and sufficient lighting in close proximity to those properties.

The improvements provided by the District generally include landscaped parkways, entryways, recreation/retention areas, street lighting for pedestrians and vehicles, and any other appurtenant facilities. The annual assessments outlined in this Report are proposed to cover the estimated cost to provide all necessary services, operation, administration, and maintenance required during the year to keep these improvements in a healthy, vigorous, and satisfactory condition.

The special benefits associated with the local landscaping and lighting improvements are specifically:

- Enhanced desirability of properties through association with the improvements
- Improved aesthetic appeal of properties within the Districts providing a positive representation of the area.
- Increased sense of pride in ownership of property resulting from well-maintained improvements associated with the properties.
- Reduced criminal activity and property-related crimes (especially vandalism) against properties in the District though well-maintained surroundings and amenities, including abatement of graffiti.
- Enhanced environmental quality of the parcels within the Districts by moderating temperatures, providing oxygenation and attenuating noise.
- Intersection lighting to maximize illumination and reduce potential vehicular accidents.
- Illumination of walkways and pathways to increase pedestrian foot traffic and facilitate safety.
- Public streetlights serving a property provide a variety of benefits to the property.
 - Access benefit – public streetlights improve ingress and egress from properties from dusk to dawn.
 - Security benefit – public streetlights help reduce vandalism against properties and criminal acts on properties between dusk to dawn.
 - Traffic benefit - Public Street lights improve safety and facilitate the flow traffic to and from properties between dusk to dawn.

All of the preceding special benefits contribute to a specific enhancement and desirability of each of the assessed parcels within the Districts creating a more distinctive and a greater defined quality of life.

ASSESSMENT METHODOLOGY

Each single-family residential parcel within each of the various areas benefits equally from the construction, operation, maintenance and servicing of the landscaping and street lighting improvements within the service area. Therefore, the total assessment revenue needed to construct, operate, maintain and service the landscaping and street lighting improvements will be spread equally to each single-family residential parcel within each service area.

PART E

PROPERTY OWNER LIST & ASSESSMENT ROLL

Exhibit "B" in the Appendix includes a listing of the Assessor parcels located within the boundaries of the Selma Landscape and lighting Maintenance District No. 1 that will be assessed in FY 2023-24 and the amount that each parcel is to be assessed.

APPENDIX A

Exhibit A – Construction, operation, maintenance, and servicing costs

Exhibit B – Property Owner List & Assessment Roll

EXHIBIT "A" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

Zone 1			
1. Maintenance Costs			17,427.78
2. Utilities			
Water	10,792.33		
PG&E	7,612.88		
Total Utilities			18,405.21
3. Incidental Costs			
Recording Fee	9.25		
Public Notice	0.00		
Supplies	1,678.75		
Equipment	0.00		
Backflow Testing/Repair	274.53		
Total Incidental Costs			1,962.53
TOTAL ASSESSMENT OWED FOR 2022-2023 -		Tax Code 6645	\$37,795.52
<u>Total Lot count</u>	<u>Rate</u>	<u>Total Assessment</u>	
359	105.28	\$	37,795.52

Zone 2			
1. Maintenance Costs			17,509.31
2. Utilities			
Water	22,026.32		
PG&E	9,730.97		
Total Utilities			31,757.29
3. Incidental Costs			
Recording Fee	9.25		
Public Notice	0.00		
Supplies	798.31		
Equipment	0.00		
Backflow Testing/Repair	2,592.02		
Total Incidental Costs			3,399.58
TOTAL ASSESSMENT OWED FOR 2022-2023 -		Tax Code 6646	\$52,666.18
<u>Total Lot count</u>	<u>Rate</u>	<u>Total Assessment</u>	
427	123.34	\$	52,666.18

EXHIBIT "A" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

Zone 3			
1. Maintenance Costs			7,240.41
2. Utilities			
Water	4,929.86		
PG&E	5,886.75		
Total Utilities			10,816.61
3. Incidental Costs			
Recording Fee	9.25		
Public Notice	0.00		
Supplies	506.57		
Equipment	0.00		
Backflow Testing/Repair	297.05		
Total Incidental Costs			812.87
TOTAL ASSESSMENT OWED FOR 2022-2023 -	Tax Code 6647		\$18,869.89
<u>Total Lot count</u>	<u>Rate</u>	<u>Total Assessment</u>	
201	93.88	\$	18,869.88

Zone 4			
1. Maintenance Costs			9,655.47
2. Utilities			
Water	8,654.18		
PG&E	6,510.25		
Total Utilities			15,164.43
3. Incidental Costs			
Recording Fee	9.25		
Public Notice	0.00		
Supplies	634.30		
Equipment	0.00		
Backflow Testing/Repair	279.73		
Total Incidental Costs			923.28
TOTAL ASSESSMENT OWED FOR 2022-2023 -	Tax Code 6648		\$25,743.18
<u>Total Lot count</u>	<u>Rate</u>	<u>Total Assessment</u>	
213	120.86	\$	25,743.18

EXHIBIT "A" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

Zone 5			
1. Maintenance Costs			4,039.57
2. Utilities			
Water	3,401.51		
PG&E	3,524.44		
Total Utilities			6,925.95
3. Incidental Costs			
Recording Fee	9.25		
Public Notice	0.00		
Supplies	280.53		
Equipment	0.00		
Backflow Testing/Repair	161.82		
Total Incidental Costs			451.60
TOTAL ASSESSMENT OWED FOR 2022-2023 -		Tax Code 6639	\$11,417.12
<u>Total Lot count</u>	<u>Rate</u>	<u>Total Assessment</u>	
88	129.74	\$	11,417.12

Zone 6			
1. Maintenance Costs			2,380.14
2. Utilities			
Water	1,979.02		
PG&E	2,140.23		
Total Utilities			4,119.25
3. Incidental Costs			
Recording Fee	9.25		
Public Notice	0.00		
Supplies	160.51		
Equipment	0.00		
Backflow Testing/Repair	61.77		
Total Incidental Costs			231.53
TOTAL ASSESSMENT OWED FOR 2022-2023 -		Tax Code 6641	\$6,730.92
<u>Total Lot count</u>	<u>Rate</u>	<u>Total Assessment</u>	
63	106.84	\$	6,730.92

EXHIBIT "A" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

Zone 7			
1. Maintenance Costs			1,297.07
2. Utilities			
Water	3,819.56		
PG&E	4,655.14		
Total Utilities			8,474.70
3. Incidental Costs			
Recording Fee	9.25		
Public Notice	0.00		
Supplies	221.88		
Equipment	0.00		
Backflow Testing/Repair	134.78		
Total Incidental Costs			365.91
TOTAL ASSESSMENT OWED FOR 2022-2023 -	Tax Code 6649		\$10,137.68
<u>Total Lot count</u>	<u>Rate</u>	<u>Total Assessment</u>	
172	58.94	\$	10,137.68

Zone 8			
1. Maintenance Costs			10,258.95
2. Utilities			
Water	15,771.79		
PG&E	4,279.05		
Total Utilities			20,050.84
3. Incidental Costs			
Recording Fee	9.25		
Public Notice	0.00		
Supplies	561.44		
Equipment	0.00		
Backflow Testing/Repair	244.68		
Total Incidental Costs			815.37
TOTAL ASSESSMENT OWED FOR 2022-2023 -	Tax Code 6642		\$31,125.16
<u>Total Lot count</u>	<u>Rate</u>	<u>Total Assessment</u>	
254	122.54	\$	31,125.16

EXHIBIT "A" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

Zone 9			
1. Maintenance Costs			0.00
2. Utilities			
Water	250.00		
PG&E	867.62		
Total Utilities			1,117.62
3. Incidental Costs			
Recording Fee	9.24		
Public Notice	0.00		
Supplies	101.18		
Equipment	0.00		
Backflow Testing/Repair	100.00		
Total Incidental Costs			210.42
TOTAL ASSESSMENT OWED FOR 2022-2023 -	Tax Code 6637		\$1,328.04
<u>Total Lot count</u>	<u>Rate</u>	<u>Total Assessment</u>	
153	8.68	\$	1,328.04

Zone 11			
1. Maintenance Costs			4,754.67
2. Utilities			
Water	3,341.31		
PG&E	2,739.92		
Total Utilities			6,081.23
3. Incidental Costs			
Recording Fee	0.00		
Public Notice	0.00		
Supplies	248.40		
Equipment	0.00		
Backflow Testing/Repair	132.78		
Total Incidental Costs			381.18
TOTAL ASSESSMENT OWED FOR 2022-2023 -	Tax Code 6654		\$11,217.08
<u>Total Lot count</u>	<u>Rate</u>	<u>Total Assessment</u>	
59	190.12	\$	11,217.08

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 1

APN	Assessment	Situs Address	#
358-444-05	\$105.28	3428 OLIVE ST	1
358-444-08	\$105.28	3410 OLIVE ST	2
358-481-01	\$105.28	1592 NELSON BLVD	3
358-481-02	\$105.28	3507 MULBERRY ST	4
358-481-03	\$105.28	3513 MULBERRY ST	5
358-481-04	\$105.28	3519 MULBERRY ST	6
358-481-05	\$105.28	3525 MULBERRY ST	7
358-481-06	\$105.28	3531 MULBERRY ST	8
358-481-07	\$105.28	3537 MULBERRY ST	9
358-481-08	\$105.28	3547 MULBERRY ST	10
358-482-01	\$105.28	1456 NORTHHILL ST	11
358-483-01	\$105.28	1455 NORTHHILL ST	12
358-483-02	\$105.28	3524 MULBERRY ST	13
358-483-03	\$105.28	3518 MULBERRY ST	14
358-483-04	\$105.28	3512 MULBERRY ST	15
358-483-05	\$105.28	3506 MULBERRY ST	16
358-483-06	\$105.28	3500 MULBERRY ST	17
358-442-16	\$105.28	3437 OLIVE ST	18
358-442-17	\$105.28	3443 OLIVE ST	19
358-442-18	\$105.28	1455 NELSON BLVD	20
358-442-19	\$105.28	1461 NELSON BLVD	21
358-442-20	\$105.28	1467 NELSON BLVD	22
358-442-21	\$105.28	1473 NELSON BLVD	23
358-442-22	\$105.28	1479 NELSON BLVD	24
358-442-23	\$105.28	1485 NELSON BLVD	25
358-442-24	\$105.28	1491 NELSON BLVD	26
358-444-01	\$105.28	1445 NELSON BLVD	27
358-444-02	\$105.28	3446 OLIVE ST	28
358-444-03	\$105.28	3440 OLIVE ST	29
358-444-04	\$105.28	3434 OLIVE ST	30
358-483-07	\$105.28	1492 NELSON BLVD	31

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 1

APN	Assessment	Situs Address	#
358-483-08	\$105.28	1486 NELSON BLVD	32
358-483-09	\$105.28	1480 NELSON BLVD	33
358-483-10	\$105.28	1474 NELSON BLVD	34
358-483-11	\$105.28	1468 NELSON BLVD	35
358-483-12	\$105.28	1462 NELSON BLVD	36
358-483-13	\$105.28	1456 NELSON BLVD	37
358-483-14	\$105.28	1450 NELSON BLVD	38
358-483-15	\$105.28	1444 NELSON BLVD	39
358-483-16	\$105.28	1438 NELSON BLVD	40
358-426-01	\$105.28	3320 OLIVE ST	41
358-426-02	\$105.28	3314 OLIVE ST	42
358-426-03	\$105.28	3308 OLIVE ST	43
358-426-04	\$105.28	3294 OLIVE ST	44
358-426-05	\$105.28	3288 OLIVE ST	45
358-426-06	\$105.28	3282 OLIVE ST	46
358-426-07	\$105.28	3276 OLIVE ST	47
358-426-08	\$105.28	1332 BARBARA ST	48
358-426-09	\$105.28	1326 BARBARA ST	49
358-426-10	\$105.28	1320 BARBARA ST	50
358-426-11	\$105.28	1314 BARBARA ST	51
358-426-12	\$105.28	1308 BARBARA ST	52
358-426-13	\$105.28	1302 BARBARA ST	53
358-426-14	\$105.28	1301 JACKSON ST	54
358-426-15	\$105.28	1307 JACKSON ST	55
358-426-16	\$105.28	1313 JACKSON ST	56
358-426-17	\$105.28	1319 JACKSON ST	57
358-426-18	\$105.28	1325 JACKSON ST	58
358-426-19	\$105.28	1331 JACKSON ST	59
358-426-20	\$105.28	1330 JACKSON ST	60
358-426-21	\$105.28	1324 JACKSON ST	61
358-426-22	\$105.28	1318 JACKSON ST	62

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CITY OF SELMA
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APN	Assessment	Situs Address	#
358-426-23	\$105.28	1312 JACKSON ST	63
358-426-24	\$105.28	1306 JACKSON ST	64
358-426-25	\$105.28	3309 ORANGE AVE	65
358-441-06	\$105.28	3401 MULBERRY ST	66
358-441-07	\$105.28	3403 MULBERRY ST	67
358-441-08	\$105.28	3407 MULBERRY ST	68
358-441-09	\$105.28	3405 MULBERRY ST	69
358-441-10	\$105.28	3409 MULBERRY ST	70
358-441-11	\$105.28	3411 MULBERRY ST	71
358-441-12	\$105.28	3415 MULBERRY ST	72
358-441-13	\$105.28	3413 MULBERRY ST	73
358-441-14	\$105.28	3417 MULBERRY ST	74
358-441-15	\$105.28	3419 MULBERRY ST	75
358-441-16	\$105.28	3423 MULBERRY ST	76
358-441-17	\$105.28	3421 MULBERRY ST	77
358-441-18	\$105.28	3425 MULBERRY ST	78
358-441-19	\$105.28	3427 MULBERRY ST	79
358-441-20	\$105.28	3431 MULBERRY ST	80
358-441-21	\$105.28	3429 MULBERRY ST	81
358-441-22	\$105.28	3433 MULBERRY ST	82
358-441-23	\$105.28	3435 MULBERRY ST	83
358-441-24	\$105.28	3439 MULBERRY ST	84
358-441-25	\$105.28	3437 MULBERRY ST	85
358-442-01	\$105.28	1497 NELSON BLVD	86
358-442-02	\$105.28	3416 MULBERRY ST	87
358-442-03	\$105.28	3410 MULBERRY ST	88
358-442-04	\$105.28	1452 BURNHAM ST	89
358-442-05	\$105.28	1446 BURNHAM ST	90
358-442-06	\$105.28	1440 BURNHAM ST	91
358-442-07	\$105.28	1434 BURNHAM ST	92
358-442-08	\$105.28	1428 BURNHAM ST	93

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CITY OF SELMA
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APN	Assessment	Situs Address	#
358-442-09	\$105.28	1422 BURNHAM ST	94
358-442-10	\$105.28	1416 BURNHAM ST	95
358-442-11	\$105.28	1410 BURNHAM ST	96
358-442-12	\$105.28	1404 BURNHAM ST	97
358-442-13	\$105.28	1398 BURNHAM ST	98
358-442-14	\$105.28	1392 BURNHAM ST	99
358-442-15	\$105.28	1386 BURNHAM ST	100
358-443-01	\$105.28	1455 BURNHAM ST	101
358-443-02	\$105.28	1449 BURNHAM ST	102
358-443-03	\$105.28	1443 BURNHAM ST	103
358-443-04	\$105.28	1437 BURNHAM ST	104
358-443-05	\$105.28	1431 BURNHAM ST	105
358-443-06	\$105.28	1425 BURNHAM ST	106
358-443-07	\$105.28	1417 BURNHAM ST	107
358-443-08	\$105.28	1413 BURNHAM ST	108
358-443-09	\$105.28	1407 BURNHAM ST	109
358-443-10	\$105.28	3403 OLIVE ST	110
358-443-11	\$105.28	1398 HUNTSMAN AVE	111
358-443-12	\$105.28	1406 HUNTSMAN AVE	112
358-443-13	\$105.28	1412 HUNTSMAN AVE	113
358-443-14	\$105.28	1418 HUNTSMAN AVE	114
358-443-15	\$105.28	1424 HUNTSMAN AVE	115
358-443-16	\$105.28	1432 HUNTSMAN AVE	116
358-443-17	\$105.28	1438 HUNTSMAN AVE	117
358-443-18	\$105.28	1442 HUNTSMAN AVE	118
358-443-19	\$105.28	1448 HUNTSMAN AVE	119
358-443-20	\$105.28	1454 HUNTSMAN AVE	120
358-482-02	\$105.28	1450 NORTHHILL ST	121
358-482-03	\$105.28	1444 NORTHHILL ST	122
358-482-04	\$105.28	1438 NORTHHILL ST	123
358-482-05	\$105.28	1432 NORTHHILL ST	124

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APN	Assessment	Situs Address	#
358-482-06	\$105.28	1426 NORTHHILL ST	125
358-482-07	\$105.28	1420 NORTHHILL ST	126
358-482-08	\$105.28	1414 NORTHHILL ST	127
358-482-09	\$105.28	1408 NORTHHILL ST	128
358-483-17	\$105.28	1449 NORTHHILL ST	129
358-483-18	\$105.28	3523 GARFIELD ST	130
358-483-19	\$105.28	3517 GARFIELD ST	131
358-483-20	\$105.28	3511 GARFIELD ST	132
358-483-21	\$105.28	3505 GARFIELD ST	133
358-483-22	\$105.28	3506 GARFIELD ST	134
358-483-23	\$105.28	3512 GARFIELD ST	135
358-483-24	\$105.28	3518 GARFIELD ST	136
358-483-25	\$105.28	3524 GARFIELD ST	137
358-483-26	\$105.28	1431 NORTHHILL ST	138
358-483-27	\$105.28	1421 NORTHHILL ST	139
358-483-28	\$105.28	3521 WOODROW ST	140
358-483-29	\$105.28	3515 WOODROW ST	141
358-483-30	\$105.28	3509 WOODROW ST	142
358-483-31	\$105.28	3503 WOODROW ST	143
358-483-32	\$105.28	3504 WOODROW ST	144
358-483-33	\$105.28	3510 WOODROW ST	145
358-483-34	\$105.28	3516 WOODROW ST	146
358-483-35	\$105.28	3522 WOODROW ST	147
358-483-36	\$105.28	1415 NORTHHILL ST	148
358-482-10	\$105.28	1398 NORTHHILL ST	149
358-482-11	\$105.28	1392 NORTHHILL ST	150
358-482-12	\$105.28	1386 NORTHHILL ST	151
358-482-13	\$105.28	1380 NORTHHILL ST	152
358-483-37	\$105.28	3525 OLIVE ST	153
358-483-38	\$105.28	3519 OLIVE ST	154
358-483-39	\$105.28	3513 OLIVE ST	155

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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APN	Assessment	Situs Address	#
358-483-40	\$105.28	3507 OLIVE ST	156
358-483-41	\$105.28	3501 OLIVE ST	157
358-483-42	\$105.28	3502 OLIVE ST	158
358-483-43	\$105.28	3508 OLIVE ST	159
358-483-44	\$105.28	3514 OLIVE ST	160
358-483-45	\$105.28	3520 OLIVE ST	161
358-483-46	\$105.28	3526 OLIVE ST	162
358-482-14	\$105.28	1374 NORTHHILL ST	163
358-482-15	\$105.28	1368 NORTHHILL ST	164
358-483-47	\$105.28	3523 DOCKERY AVE	165
358-483-48	\$105.28	3521 DOCKERY AVE	166
358-483-49	\$105.28	3515 DOCKERY AVE	167
358-483-50	\$105.28	3513 DOCKERY AVE	168
358-483-51	\$105.28	3511 DOCKERY AVE	169
358-483-52	\$105.28	1350 NELSON BLVD	170
358-541-01	\$105.28	1357 NELSON BLVD	171
358-541-02	\$105.28	3487 DOCKERY AVE	172
358-541-03	\$105.28	3475 DOCKERY AVE	173
358-541-04	\$105.28	3463 DOCKERY AVE	174
358-541-05	\$105.28	3451 DOCKERY AVE	175
358-541-06	\$105.28	3439 DOCKERY AVE	176
358-541-07	\$105.28	3427 DOCKERY AVE	177
358-541-10	\$105.28	3424 DOCKERY AVE	178
358-541-11	\$105.28	3436 DOCKERY AVE	179
358-541-12	\$105.28	3448 DOCKERY AVE	180
358-541-13	\$105.28	3460 DOCKERY AVE	181
358-541-14	\$105.28	3472 DOCKERY AVE	182
358-601-04	\$105.28	1297 HILLCREST ST	183
358-601-05	\$105.28	3502 DOCKERY AVE	184
358-602-01	\$105.28	1298 HILLCREST ST	185
358-570-33	\$105.28	1328 HICKS ST	186

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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Zone 1

APN	Assessment	Situs Address	#
358-570-34	\$105.28	1322 HICKS ST	187
358-570-35	\$105.28	1316 HICKS ST	188
358-570-36	\$105.28	1310 HICKS ST	189
358-570-37	\$105.28	1304 HICKS ST	190
358-570-38	\$105.28	1303 HICKS ST	191
358-570-39	\$105.28	1309 HICKS ST	192
358-570-40	\$105.28	1315 HICKS ST	193
358-570-41	\$105.28	1321 HICKS ST	194
358-570-42	\$105.28	1327 HICKS ST	195
358-570-43	\$105.28	1326 GOLDRIDGE ST	196
358-570-44	\$105.28	1320 GOLDRIDGE ST	197
358-570-45	\$105.28	1314 GOLDRIDGE ST	198
358-570-46	\$105.28	1308 GOLDRIDGE ST	199
358-570-47	\$105.28	1302 GOLDRIDGE ST	200
358-570-48	\$105.28	1301 GOLDRIDGE ST	201
358-570-49	\$105.28	1307 GOLDRIDGE ST	202
358-570-50	\$105.28	1313 GOLDRIDGE ST	203
358-570-51	\$105.28	1319 GOLDRIDGE ST	204
358-570-52	\$105.28	1325 GOLDRIDGE ST	205
358-570-53	\$105.28	1331 GOLDRIDGE ST	206
358-570-54	\$105.28	1337 GOLDRIDGE ST	207
358-570-55	\$105.28	3701 OLIVE ST	208
358-570-56	\$105.28	3707 OLIVE ST	209
358-570-57	\$105.28	3713 OLIVE ST	210
358-570-58	\$105.28	3719 OLIVE ST	211
358-570-59	\$105.28	3725 OLIVE ST	212
358-570-60	\$105.28	3731 OLIVE ST	213
358-580-34	\$105.28	3737 OLIVE ST	214
358-580-35	\$105.28	3743 OLIVE ST	215
358-580-36	\$105.28	3803 OLIVE ST	216
358-580-37	\$105.28	3809 OLIVE ST	217

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APN	Assessment	Situs Address	#
358-580-38	\$105.28	3815 OLIVE ST	218
358-580-39	\$105.28	3821 OLIVE ST	219
358-580-40	\$105.28	3827 OLIVE ST	220
358-580-41	\$105.28	3833 OLIVE ST	221
358-580-42	\$105.28	3834 OLIVE ST	222
358-580-43	\$105.28	3828 OLIVE ST	223
358-580-44	\$105.28	3822 OLIVE ST	224
358-580-45	\$105.28	3816 OLIVE ST	225
358-580-46	\$105.28	3810 OLIVE ST	226
358-580-47	\$105.28	3804 OLIVE ST	227
358-580-48	\$105.28	3744 OLIVE ST	228
358-580-49	\$105.28	3738 OLIVE ST	229
358-580-50	\$105.28	3732 OLIVE ST	230
358-580-51	\$105.28	3733 DOCKERY AVE	231
358-580-52	\$105.28	3737 DOCKERY AVE	232
358-580-53	\$105.28	3741 DOCKERY AVE	233
358-580-54	\$105.28	3745 DOCKERY AVE	234
358-580-55	\$105.28	3749 DOCKERY AVE	235
358-580-56	\$105.28	3753 DOCKERY AVE	236
358-580-57	\$105.28	3757 DOCKERY AVE	237
358-580-58	\$105.28	3817 DOCKERY AVE	238
358-580-59	\$105.28	3821 DOCKERY AVE	239
358-580-60	\$105.28	3825 DOCKERY AVE	240
358-580-61	\$105.28	3829 DOCKERY AVE	241
358-580-62	\$105.28	3831 DOCKERY AVE	242
358-580-63	\$105.28	3835 DOCKERY AVE	243
358-580-64	\$105.28	3839 DOCKERY AVE	244
358-650-01	\$105.28	1260 STEPHANIE ST	245
358-650-02	\$105.28	1254 STEPHANIE ST	246
358-650-03	\$105.28	1248 STEPHANIE ST	247
358-650-04	\$105.28	1242 STEPHANIE ST	248

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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Zone 1

APN	Assessment	Situs Address	#
358-650-05	\$105.28	1236 STEPHANIE ST	249
358-650-06	\$105.28	1230 STEPHANIE ST	250
358-650-07	\$105.28	1224 STEPHANIE ST	251
358-650-08	\$105.28	1218 STEPHANIE ST	252
358-650-09	\$105.28	1212 STEPHANIE ST	253
358-650-10	\$105.28	1206 STEPHANIE ST	254
358-650-11	\$105.28	1122 STEPHANIE ST	255
358-650-12	\$105.28	1116 STEPHANIE ST	256
358-650-13	\$105.28	1110 STEPHANIE ST	257
358-650-14	\$105.28	1104 STEPHANIE ST	258
358-650-15	\$105.28	1042 STEPHANIE ST	259
358-650-16	\$105.28	1036 STEPHANIE ST	260
358-650-17	\$105.28	1030 STEPHANIE ST	261
358-650-18	\$105.28	1255 STEPHANIE ST	262
358-650-19	\$105.28	1249 STEPHANIE ST	263
358-650-20	\$105.28	1243 STEPHANIE ST	264
358-650-21	\$105.28	1237 STEPHANIE ST	265
358-650-22	\$105.28	1231 STEPHANIE ST	266
358-650-23	\$105.28	1225 STEPHANIE ST	267
358-650-24	\$105.28	1219 STEPHANIE ST	268
358-650-25	\$105.28	1213 STEPHANIE ST	269
358-650-26	\$105.28	1207 STEPHANIE ST	270
358-650-27	\$105.28	1208 TAMMY ST	271
358-650-28	\$105.28	1214 TAMMY ST	272
358-650-29	\$105.28	1220 TAMMY ST	273
358-650-30	\$105.28	1226 TAMMY ST	274
358-650-31	\$105.28	1232 TAMMY ST	275
358-650-32	\$105.28	1238 TAMMY ST	276
358-650-33	\$105.28	1244 TAMMY ST	277
358-650-34	\$105.28	1250 TAMMY ST	278
358-650-35	\$105.28	1256 TAMMY ST	279

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CITY OF SELMA
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APN	Assessment	Situs Address	#
358-650-36	\$105.28	1253 TAMMY ST	280
358-650-37	\$105.28	1247 TAMMY ST	281
358-650-38	\$105.28	1241 TAMMY ST	282
358-650-39	\$105.28	1235 TAMMY ST	283
358-650-40	\$105.28	1229 TAMMY ST	284
358-650-41	\$105.28	1223 TAMMY ST	285
358-650-42	\$105.28	1217 TAMMY ST	286
358-650-43	\$105.28	3719 HILL ST	287
358-650-44	\$105.28	3716 HILL ST	288
358-650-45	\$105.28	3722 HILL ST	289
358-650-46	\$105.28	3804 HILL ST	290
358-650-47	\$105.28	3810 HILL ST	291
358-650-48	\$105.28	3816 HILL ST	292
358-650-49	\$105.28	3822 HILL ST	293
358-650-50	\$105.28	3819 VIA CORVINO ST	294
358-650-51	\$105.28	3813 VIA CORVINO ST	295
358-650-52	\$105.28	3807 VIA CORVINO ST	296
358-650-53	\$105.28	3801 VIA CORVINO ST	297
358-650-54	\$105.28	3723 VIA CORVINO ST	298
358-650-55	\$105.28	3717 VIA CORVINO ST	299
358-650-56	\$105.28	3718 VIA CORVINO ST	300
358-650-57	\$105.28	3802 VIA CORVINO ST	301
358-650-58	\$105.28	3806 VIA CORVINO ST	302
358-650-59	\$105.28	3812 VIA CORVINO ST	303
358-660-01	\$105.28	1016 HICKS ST	304
358-660-02	\$105.28	1022 HICKS ST	305
358-660-03	\$105.28	3712 VIA CORVINO ST	306
358-660-04	\$105.28	1019 HICKS ST	307
358-660-05	\$105.28	1025 HICKS ST	308
358-660-06	\$105.28	1031 HICKS ST	309
358-660-07	\$105.28	3705 VIA CORVINO ST	310

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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Zone 1

APN	Assessment	Situs Address	#
358-660-08	\$105.28	3711 VIA CORVINO ST	311
358-660-09	\$105.28	3710 HILL ST	312
358-660-10	\$105.28	3704 HILL ST	313
358-660-11	\$105.28	3707 HILL ST	314
358-660-12	\$105.28	3713 HILL ST	315
358-660-13	\$105.28	1246 HICKS ST	316
358-660-14	\$105.28	1240 HICKS ST	317
358-660-15	\$105.28	1234 HICKS ST	318
358-660-16	\$105.28	1228 HICKS ST	319
358-660-17	\$105.28	1222 HICKS ST	320
358-660-18	\$105.28	1216 HICKS ST	321
358-660-19	\$105.28	1215 HICKS ST	322
358-660-20	\$105.28	1221 HICKS ST	323
358-660-21	\$105.28	1227 HICKS ST	324
358-660-22	\$105.28	1233 HICKS ST	325
358-660-23	\$105.28	1239 HICKS ST	326
358-660-24	\$105.28	1245 HICKS ST	327
358-660-25	\$105.28	1248 GOLDRIDGE ST	328
358-660-26	\$105.28	1242 GOLDRIDGE ST	329
358-660-27	\$105.28	1236 GOLDRIDGE ST	330
358-660-28	\$105.28	1230 GOLDRIDGE ST	331
358-660-29	\$105.28	1224 GOLDRIDGE ST	332
358-660-30	\$105.28	1218 GOLDRIDGE ST	333
358-660-31	\$105.28	3610 HILL ST	334
358-660-32	\$105.28	3604 HILL ST	335
358-660-33	\$105.28	1124 GOLDRIDGE ST	336
358-660-34	\$105.28	1118 GOLDRIDGE ST	337
358-660-35	\$105.28	1112 GOLDRIDGE ST	338
358-660-36	\$105.28	1106 GOLDRIDGE ST	339
358-660-37	\$105.28	1225 GOLDRIDGE ST	340
358-660-38	\$105.28	1231 GOLDRIDGE ST	341

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CITY OF SELMA
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APN	Assessment	Situs Address	#
358-660-39	\$105.28	1237 GOLDRIDGE ST	342
358-660-40	\$105.28	1243 GOLDRIDGE ST	343
358-660-41	\$105.28	1249 GOLDRIDGE ST	344
358-660-42	\$105.28	1255 GOLDRIDGE ST	345
358-670-01	\$105.28	1024 STEPHANIE ST	346
358-670-02	\$105.28	1018 STEPHANIE ST	347
358-670-03	\$105.28	1012 STEPHANIE ST	348
358-670-04	\$105.28	1006 STEPHANIE ST	349
358-670-05	\$105.28	1002 STEPHANIE ST	350
358-670-06	\$105.28	1003 STEPHANIE ST	351
358-670-07	\$105.28	3814 BELLA VISTA	352
358-670-08	\$105.28	3808 BELLA VISTA	353
358-670-09	\$105.28	3802 BELLA VISTA	354
358-670-10	\$105.28	1011 TAMMY ST	355
358-670-11	\$105.28	1017 TAMMY ST	356
358-670-12	\$105.28	1023 TAMMY ST	357
358-670-13	\$105.28	3807 BELLA VISTA	358
358-670-14	\$105.28	3813 BELLA VISTA	359
ZONE 1 Total	\$37,795.52	Total parcels	359

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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Zone 2

APN	Assessment	Situs Address	#
348-300-01	\$123.34	3748 N CHANDLER CT	1
348-300-02	\$123.34	3742 N CHANDLER CT	2
348-300-03	\$123.34	3736 N CHANDLER CT	3
348-300-04	\$123.34	3730 N CHANDLER CT	4
348-300-05	\$123.34	3724 N CHANDLER CT	5
348-300-06	\$123.34	3627 N CHANDLER CT	6
348-300-07	\$123.34	3633 N CHANDLER CT	7
348-300-08	\$123.34	3721 N CHANDLER CT	8
348-300-09	\$123.34	3727 N CHANDLER CT	9
348-310-01	\$123.34	3621 N CHANDLER CT	10
348-310-02	\$123.34	3615 N CHANDLER CT	11
348-310-03	\$123.34	3609 N CHANDLER CT	12
348-310-04	\$123.34	3603 N CHANDLER CT	13
348-310-05	\$123.34	3602 N CHANDLER CT	14
348-310-06	\$123.34	3608 N CHANDLER CT	15
348-310-07	\$123.34	3614 N CHANDLER CT	16
348-310-08	\$123.34	3620 N CHANDLER CT	17
348-310-09	\$123.34	3714 BALBOA ST	18
348-310-10	\$123.34	3720 BALBOA ST	19
348-310-11	\$123.34	3726 BALBOA ST	20
348-310-12	\$123.34	3723 CLAY CT	21
348-310-13	\$123.34	3724 CLAY CT	22
348-310-14	\$123.34	3721 COLUMBIA ST	23
348-310-15	\$123.34	3715 COLUMBIA ST	24
348-310-16	\$123.34	3707 COLUMBIA ST	25
348-310-17	\$123.34	3703 COLUMBIA ST	26
348-310-18	\$123.34	3631 COLUMBIA ST	27
348-310-19	\$123.34	3625 COLUMBIA ST	28
348-310-20	\$123.34	3619 COLUMBIA ST	29
348-310-21	\$123.34	3107 NORTHHILL ST	30
348-310-22	\$123.34	3023 NORTHHILL ST	31

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APN	Assessment	Situs Address	#
348-310-23	\$123.34	3017 NORTHHILL ST	32
348-310-24	\$123.34	3011 NORTHHILL ST	33
348-310-25	\$123.34	3005 NORTHHILL ST	34
348-310-26	\$123.34	3004 NORTHHILL ST	35
348-310-27	\$123.34	3010 NORTHHILL ST	36
348-310-28	\$123.34	3016 NORTHHILL ST	37
348-310-29	\$123.34	3630 COLUMBIA ST	38
348-310-30	\$123.34	3704 COLUMBIA ST	39
348-310-31	\$123.34	3710 COLUMBIA ST	40
348-310-32	\$123.34	3716 COLUMBIA ST	41
348-310-33	\$123.34	3722 COLUMBIA ST	42
348-310-34	\$123.34	3100 GOLDRIDGE ST	43
348-310-35	\$123.34	3106 GOLDRIDGE ST	44
348-310-36	\$123.34	3112 GOLDRIDGE ST	45
348-310-37	\$123.34	3118 GOLDRIDGE ST	46
348-310-38	\$123.34	3124 GOLDRIDGE ST	47
348-310-39	\$123.34	3130 GOLDRIDGE ST	48
348-310-40	\$123.34	3202 GOLDRIDGE ST	49
348-310-41	\$123.34	3208 GOLDRIDGE ST	50
348-310-42	\$123.34	3214 GOLDRIDGE ST	51
348-310-43	\$123.34	3220 GOLDRIDGE ST	52
348-310-44	\$123.34	3226 GOLDRIDGE ST	53
348-310-45	\$123.34	3737 GOLDRIDGE ST	54
348-310-46	\$123.34	3731 BALBOA ST	55
348-310-47	\$123.34	3725 BALBOA ST	56
348-310-48	\$123.34	3718 N CHANDLER CT	57
348-310-61	\$123.34	3112 NORTHHILL ST	58
348-310-62	\$123.34	3118 NORTHHILL ST	59
348-310-63	\$123.34	3124 NORTHHILL ST	60
348-310-64	\$123.34	3718 CLAY CT	61
348-310-65	\$123.34	3712 CLAY CT	62

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APN	Assessment	Situs Address	#
348-310-66	\$123.34	3706 CLAY CT	63
348-310-67	\$123.34	3618 CLAY CT	64
348-310-68	\$123.34	3612 CLAY CT	65
348-310-69	\$123.34	3606 CLAY CT	66
348-310-70	\$123.34	3605 CLAY CT	67
348-310-71	\$123.34	3611 CLAY CT	68
348-310-72	\$123.34	3617 CLAY CT	69
348-310-73	\$123.34	3623 CLAY CT	70
348-310-74	\$123.34	3705 CLAY CT	71
348-310-75	\$123.34	3711 CLAY CT	72
348-310-76	\$123.34	3717 CLAY CT	73
348-320-01	\$123.34	3113 NORTHHILL ST	74
348-320-02	\$123.34	3119 NORTHHILL ST	75
348-320-03	\$123.34	3125 NORTHHILL ST	76
348-320-04	\$123.34	3514 S CHANDLER CT	77
348-320-05	\$123.34	3508 S CHANDLER CT	78
348-320-06	\$123.34	3502 S CHANDLER CT	79
348-320-07	\$123.34	3489 COLUMBIA ST	80
348-320-08	\$123.34	3507 COLUMBIA ST	81
348-320-09	\$123.34	3513 COLUMBIA ST	82
348-320-10	\$123.34	3519 COLUMBIA ST	83
348-320-11	\$123.34	3520 COLUMBIA ST	84
348-320-12	\$123.34	3514 COLUMBIA ST	85
348-320-13	\$123.34	3508 COLUMBIA ST	86
348-320-14	\$123.34	3502 COLUMBIA ST	87
348-320-15	\$123.34	3490 COLUMBIA ST	88
348-320-16	\$123.34	3484 COLUMBIA ST	89
348-320-17	\$123.34	3105 KENT ST	90
348-320-18	\$123.34	3111 KENT ST	91
348-320-19	\$123.34	3117 KENT ST	92
348-320-20	\$123.34	3123 KENT ST	93

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APN	Assessment	Situs Address	#
348-320-21	\$123.34	3485 S CHANDLER CT	94
348-320-22	\$123.34	3491 S CHANDLER CT	95
348-320-23	\$123.34	3503 S CHANDLER CT	96
348-320-24	\$123.34	3509 S CHANDLER CT	97
348-320-25	\$123.34	3515 S CHANDLER CT	98
348-320-26	\$123.34	3521 S CHANDLER CT	99
348-320-27	\$123.34	3527 S CHANDLER CT	100
348-320-28	\$123.34	3533 S CHANDLER CT	101
348-320-29	\$123.34	3538 S CHANDLER CT	102
348-320-30	\$123.34	3532 S CHANDLER CT	103
348-320-31	\$123.34	3526 S CHANDLER CT	104
348-320-32	\$123.34	3520 S CHANDLER CT	105
358-333-22	\$123.34	2366 AZALEA ST	106
358-333-23	\$123.34	2360 AZALEA ST	107
358-333-24	\$123.34	2354 AZALEA ST	108
358-333-25	\$123.34	2348 AZALEA ST	109
358-333-26	\$123.34	2342 AZALEA ST	110
358-333-27	\$123.34	2336 AZALEA ST	111
358-333-28	\$123.34	2330 AZALEA ST	112
358-333-29	\$123.34	2324 AZALEA ST	113
358-333-30	\$123.34	2318 AZALEA ST	114
358-333-31	\$123.34	2312 AZALEA ST	115
358-333-32	\$123.34	2306 AZALEA ST	116
358-333-33	\$123.34	2300 AZALEA ST	117
358-333-34	\$123.34	2307 AZALEA ST	118
358-333-35	\$123.34	2313 AZALEA ST	119
358-333-36	\$123.34	2319 AZALEA ST	120
358-333-37	\$123.34	2325 AZALEA ST	121
358-333-38	\$123.34	2331 AZALEA ST	122
358-333-39	\$123.34	2337 AZALEA ST	123
358-333-40	\$123.34	2343 AZALEA ST	124

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APN	Assessment	Situs Address	#
358-336-01	\$123.34	2349 AZALEA ST	125
358-336-02	\$123.34	2355 AZALEA ST	126
358-336-03	\$123.34	2361 AZALEA ST	127
358-336-04	\$123.34	2367 AZALEA ST	128
358-336-05	\$123.34	2403 AZALEA ST	129
358-336-06	\$123.34	2409 AZALEA ST	130
358-336-07	\$123.34	2415 AZALEA ST	131
358-336-08	\$123.34	2421 AZALEA ST	132
358-336-09	\$123.34	2427 AZALEA ST	133
358-336-10	\$123.34	2433 AZALEA ST	134
358-336-11	\$123.34	2439 AZALEA ST	135
358-336-12	\$123.34	2438 AZALEA ST	136
358-336-13	\$123.34	2432 AZALEA ST	137
358-336-14	\$123.34	2426 AZALEA ST	138
358-336-15	\$123.34	2420 AZALEA ST	139
358-336-16	\$123.34	2414 AZALEA ST	140
358-336-17	\$123.34	2408 AZALEA ST	141
358-336-18	\$123.34	2402 AZALEA ST	142
358-471-01S	\$123.34	2707 NELSON BLVD	143
358-471-02S	\$123.34	2701 NELSON BLVD	144
358-471-03S	\$123.34	3453 MITCHELL AVE	145
358-471-04S	\$123.34	3449 MITCHELL AVE	146
358-471-05S	\$123.34	3445 MITCHELL AVE	147
358-471-06S	\$123.34	3441 MITCHELL AVE	148
358-471-07S	\$123.34	3437 MITCHELL AVE	149
358-471-08S	\$123.34	3433 MITCHELL AVE	150
358-471-09S	\$123.34	3429 MITCHELL AVE	151
358-471-10S	\$123.34	3425 MITCHELL AVE	152
358-471-11S	\$123.34	3421 MITCHELL AVE	153
358-471-12S	\$123.34	3417 MITCHELL AVE	154
358-471-13S	\$123.34	3413 MITCHELL AVE	155

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APN	Assessment	Situs Address	#
358-471-14S	\$123.34	3409 MITCHELL AVE	156
358-471-15S	\$123.34	3405 MITCHELL AVE	157
358-471-16S	\$123.34	3401 MITCHELL AVE	158
358-472-01S	\$123.34	2611 NELSON BLVD	159
358-472-02S	\$123.34	2615 NELSON BLVD	160
358-472-03S	\$123.34	3458 MITCHELL AVE	161
358-472-04S	\$123.34	3452 MITCHELL AVE	162
358-472-05S	\$123.34	3448 MITCHELL AVE	163
358-472-06S	\$123.34	3444 MITCHELL AVE	164
358-472-07S	\$123.34	3440 MITCHELL AVE	165
358-472-08S	\$123.34	3436 MITCHELL AVE	166
358-472-09S	\$123.34	3432 MITCHELL AVE	167
358-472-10S	\$123.34	3428 MITCHELL AVE	168
358-472-11S	\$123.34	3424 MITCHELL AVE	169
358-472-12S	\$123.34	3420 MITCHELL AVE	170
358-472-13S	\$123.34	3416 MITCHELL AVE	171
358-472-14S	\$123.34	2616 HUNTSMAN AVE	172
358-472-15S	\$123.34	2612 HUNTSMAN AVE	173
358-472-16S	\$123.34	2608 HUNTSMAN AVE	174
358-472-17S	\$123.34	2602 HUNTSMAN AVE	175
358-472-18S	\$123.34	3415 SNYDER ST	176
358-472-19S	\$123.34	3419 SNYDER ST	177
358-472-20S	\$123.34	3423 SNYDER ST	178
358-472-21S	\$123.34	3427 SNYDER ST	179
358-472-22S	\$123.34	3431 SNYDER ST	180
358-472-23S	\$123.34	3435 SNYDER ST	181
358-472-24S	\$123.34	3439 SNYDER ST	182
358-472-25S	\$123.34	3443 SNYDER ST	183
358-472-26S	\$123.34	3447 SNYDER ST	184
358-472-27S	\$123.34	3451 SNYDER ST	185
358-472-28S	\$123.34	3455 SNYDER ST	186

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APN	Assessment	Situs Address	#
358-472-29S	\$123.34	2607 NELSON BLVD	187
358-472-30S	\$123.34	2601 NELSON BLVD	188
358-473-02S	\$123.34	3447 THOMPSON AVE	189
358-473-03S	\$123.34	3441 THOMPSON AVE	190
358-473-08S	\$123.34	2565 NELSON BLVD	191
358-473-09S	\$123.34	2569 NELSON BLVD	192
358-473-10S	\$123.34	2573 NELSON BLVD	193
358-473-11S	\$123.34	2577 NELSON BLVD	194
358-473-12S	\$123.34	2581 NELSON BLVD	195
358-473-13S	\$123.34	3458 SNYDER ST	196
358-473-14S	\$123.34	3446 SNYDER ST	197
358-473-15S	\$123.34	3438 SNYDER ST	198
358-473-16S	\$123.34	3430 SNYDER ST	199
358-473-17S	\$123.34	3420 SNYDER ST	200
358-473-18S	\$123.34	3414 SNYDER ST	201
358-473-19S	\$123.34	2582 HUNTSMAN AVE	202
358-473-20S	\$123.34	2578 HUNTSMAN AVE	203
358-473-21S	\$123.34	2574 HUNTSMAN AVE	204
358-473-22S	\$123.34	2570 HUNTSMAN AVE	205
358-473-23S	\$123.34	2566 HUNTSMAN AVE	206
358-473-24S	\$123.34	3459 THOMPSON AVE	207
358-473-25S	\$123.34	3453 THOMPSON AVE	208
358-473-27S	\$123.34	2509 NELSON BLVD	209
358-473-28S	\$123.34	3452 KELLY CIR	210
358-473-29S	\$123.34	3448 KELLY CIR	211
358-473-30S	\$123.34	3444 KELLY CIR	212
358-473-31S	\$123.34	3440 KELLY CIR	213
358-473-32S	\$123.34	2543 NELSON BLVD	214
358-490-01S	\$123.34	2711 NELSON BLVD	215
358-490-02S	\$123.34	2715 NELSON BLVD	216
358-490-03S	\$123.34	2719 NELSON BLVD	217

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APN	Assessment	Situs Address	#
358-490-04S	\$123.34	2723 NELSON BLVD	218
358-490-05S	\$123.34	2727 NELSON BLVD	219
358-490-06S	\$123.34	2731 NELSON BLVD	220
358-490-08S	\$123.34	2755 NELSON BLVD	221
358-490-09S	\$123.34	2729 PHEASANT RUN ST	222
358-490-10S	\$123.34	2725 PHEASANT RUN ST	223
358-490-11S	\$123.34	2721 PHEASANT RUN ST	224
358-490-12S	\$123.34	2717 PHEASANT RUN ST	225
358-490-13S	\$123.34	3402 ORYAN ST	226
358-490-14S	\$123.34	3406 ORYAN ST	227
358-490-15S	\$123.34	3410 ORYAN ST	228
358-490-16S	\$123.34	3414 ORYAN ST	229
358-490-17S	\$123.34	3418 ORYAN ST	230
358-490-18S	\$123.34	3422 ORYAN ST	231
358-490-19S	\$123.34	3426 ORYAN ST	232
358-490-20S	\$123.34	3430 ORYAN ST	233
358-490-21S	\$123.34	3434 ORYAN ST	234
358-490-22S	\$123.34	3438 ORYAN ST	235
358-490-23S	\$123.34	3442 ORYAN ST	236
358-490-24S	\$123.34	2714 BURNHAM ST	237
358-490-25S	\$123.34	2718 BURNHAM ST	238
358-490-28S	\$123.34	2719 BURNHAM ST	239
358-490-29S	\$123.34	2720 PHEASANT RUN ST	240
358-490-30S	\$123.34	3415 ORYAN ST	241
358-490-31S	\$123.34	3419 ORYAN ST	242
358-490-32S	\$123.34	3423 ORYAN ST	243
358-490-35S	\$123.34	2726 BURNHAM ST	244
358-490-37S	\$123.34	2722 BURNHAM ST	245
358-490-38	\$123.34	3497 SHAFT ST	246
358-490-39	\$123.34	3489 SHAFT ST	247
358-490-40	\$123.34	3477 SHAFT ST	248

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APN	Assessment	Situs Address	#
358-490-41	\$123.34	3465 SHAFT ST	249
358-490-42	\$123.34	3453 SHAFT ST	250
358-490-43	\$123.34	3441 SHAFT ST	251
358-490-44	\$123.34	3433 SHAFT ST	252
358-490-45	\$123.34	3421 SHAFT ST	253
358-490-46	\$123.34	2925 HUNTSMAN AVE	254
358-490-47	\$123.34	2913 HUNTSMAN AVE	255
358-490-48	\$123.34	2901 HUNTSMAN AVE	256
358-490-49	\$123.34	2885 HUNTSMAN AVE	257
358-490-50	\$123.34	2873 HUNTSMAN AVE	258
358-490-51	\$123.34	2861 HUNTSMAN AVE	259
358-490-52	\$123.34	3412 JORDAN ST	260
358-490-53	\$123.34	3424 JORDAN ST	261
358-490-54	\$123.34	3436 JORDAN ST	262
358-490-55	\$123.34	3448 JORDAN ST	263
358-490-56	\$123.34	3460 JORDAN ST	264
358-490-57	\$123.34	3472 JORDAN ST	265
358-490-58	\$123.34	3484 JORDAN ST	266
358-490-59	\$123.34	3496 JORDAN ST	267
358-490-60	\$123.34	3495 JORDAN ST	268
358-490-61	\$123.34	3487 JORDAN ST	269
358-490-62	\$123.34	3475 JORDAN ST	270
358-490-63	\$123.34	3463 JORDAN ST	271
358-490-64	\$123.34	3451 JORDAN ST	272
358-490-65	\$123.34	3439 JORDAN ST	273
358-490-66	\$123.34	3427 JORDAN ST	274
358-490-67	\$123.34	3426 SHAFT ST	275
358-490-68	\$123.34	3438 SHAFT ST	276
358-490-69	\$123.34	3450 SHAFT ST	277
358-490-70	\$123.34	3462 SHAFT ST	278
358-490-71	\$123.34	3474 SHAFT ST	279

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APN	Assessment	Situs Address	#
358-490-72	\$123.34	3486 SHAFT ST	280
358-490-73	\$123.34	3498 SHAFT ST	281
358-490-75S	\$123.34	3427 ORYAN ST	282
358-490-76S	\$123.34	3431 ORYAN ST	283
358-511-01	\$123.34	3518 CLEVELAND ST	284
358-511-02	\$123.34	3524 CLEVELAND ST	285
358-511-03	\$123.34	3536 CLEVELAND ST	286
358-511-04	\$123.34	3548 CLEVELAND ST	287
358-511-05	\$123.34	3602 CLEVELAND ST	288
358-511-06	\$123.34	3608 CLEVELAND ST	289
358-511-07	\$123.34	3616 CLEVELAND ST	290
358-511-08	\$123.34	3624 CLEVELAND ST	291
358-511-09	\$123.34	2832 NORTHHILL ST	292
358-511-10	\$123.34	2836 NORTHHILL ST	293
358-511-11	\$123.34	2840 NORTHHILL ST	294
358-511-12	\$123.34	2844 NORTHHILL ST	295
358-511-13	\$123.34	2848 NORTHHILL ST	296
358-511-14	\$123.34	2852 NORTHHILL ST	297
358-511-15	\$123.34	2856 NORTHHILL ST	298
358-511-16	\$123.34	2860 NORTHHILL ST	299
358-511-17	\$123.34	2964 NORTHHILL ST	300
358-511-18	\$123.34	2968 NORTHHILL ST	301
358-511-19	\$123.34	2972 NORTHHILL ST	302
358-511-20	\$123.34	2976 NORTHHILL ST	303
358-511-21	\$123.34	2971 NORTHHILL ST	304
358-511-22	\$123.34	2969 NORTHHILL ST	305
358-511-23	\$123.34	3607 SHAFT ST	306
358-511-24	\$123.34	3547 SHAFT ST	307
358-511-25	\$123.34	3535 SHAFT ST	308
358-511-26	\$123.34	3531 SHAFT ST	309
358-511-27	\$123.34	3527 SHAFT ST	310

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APN	Assessment	Situs Address	#
358-511-28	\$123.34	2974 NELSON BLVD	311
358-511-31S	\$123.34	2714 NORTHHILL ST	312
358-511-32S	\$123.34	2720 NORTHHILL ST	313
358-511-33S	\$123.34	2726 NORTHHILL ST	314
358-511-34S	\$123.34	2732 NORTHHILL ST	315
358-511-35S	\$123.34	2738 NORTHHILL ST	316
358-511-36S	\$123.34	2737 NORTHHILL ST	317
358-511-37S	\$123.34	2731 NORTHHILL ST	318
358-511-38S	\$123.34	2725 NORTHHILL ST	319
358-511-39S	\$123.34	2719 NORTHHILL ST	320
358-511-40S	\$123.34	2713 NORTHHILL ST	321
358-511-41S	\$123.34	2710 HILLCREST ST	322
358-511-42S	\$123.34	2716 HILLCREST ST	323
358-511-43S	\$123.34	2722 HILLCREST ST	324
358-511-44S	\$123.34	2728 HILLCREST ST	325
358-511-45S	\$123.34	2734 HILLCREST ST	326
358-511-46S	\$123.34	2735 HILLCREST ST	327
358-511-47S	\$123.34	2729 HILLCREST ST	328
358-511-48S	\$123.34	2723 HILLCREST ST	329
358-511-49S	\$123.34	2717 HILLCREST ST	330
358-511-50S	\$123.34	2711 HILLCREST ST	331
358-512-01	\$123.34	2861 NORTHHILL ST	332
358-512-02	\$123.34	2857 NORTHHILL ST	333
358-512-03	\$123.34	2853 NORTHHILL ST	334
358-512-04	\$123.34	2849 NORTHHILL ST	335
358-512-05	\$123.34	2845 NORTHHILL ST	336
358-512-06	\$123.34	2841 NORTHHILL ST	337
358-512-07	\$123.34	2837 NORTHHILL ST	338
358-512-08	\$123.34	2838 HILLCREST ST	339
358-512-09	\$123.34	2842 HILLCREST ST	340
358-512-10	\$123.34	2846 HILLCREST ST	341

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APN	Assessment	Situs Address	#
358-512-11	\$123.34	2850 HILLCREST ST	342
358-512-12	\$123.34	2854 HILLCREST ST	343
358-512-13	\$123.34	2858 HILLCREST ST	344
358-512-14	\$123.34	2862 HILLCREST ST	345
358-513-01	\$123.34	2863 HILLCREST ST	346
358-513-02	\$123.34	2859 HILLCREST ST	347
358-513-03	\$123.34	2855 HILLCREST ST	348
358-513-04	\$123.34	2851 HILLCREST ST	349
358-513-05	\$123.34	2847 HILLCREST ST	350
358-513-06	\$123.34	2843 HILLCREST ST	351
358-513-07	\$123.34	2839 HILLCREST ST	352
358-513-08	\$123.34	3523 CLEVELAND ST	353
358-513-09	\$123.34	3517 CLEVELAND ST	354
358-513-10	\$123.34	2844 NELSON BLVD	355
358-513-11	\$123.34	2848 NELSON BLVD	356
358-513-12	\$123.34	2852 NELSON BLVD	357
358-513-13	\$123.34	2856 NELSON BLVD	358
358-513-14	\$123.34	2860 NELSON BLVD	359
358-513-15	\$123.34	3530 SHAFT ST	360
358-513-16	\$123.34	3526 SHAFT ST	361
358-620-01S	\$123.34	2504 NORTHHILL ST	362
358-620-02S	\$123.34	2510 NORTHHILL ST	363
358-620-03S	\$123.34	2516 NORTHHILL ST	364
358-620-04S	\$123.34	2522 NORTHHILL ST	365
358-620-05S	\$123.34	2528 NORTHHILL ST	366
358-620-06S	\$123.34	2534 NORTHHILL ST	367
358-620-07S	\$123.34	2540 NORTHHILL ST	368
358-620-08S	\$123.34	2604 NORTHHILL ST	369
358-620-09S	\$123.34	2610 NORTHHILL ST	370
358-620-10S	\$123.34	3651 BRYAN ST	371
358-620-11S	\$123.34	3645 BRYAN ST	372

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 2

APN	Assessment	Situs Address	#
358-620-12S	\$123.34	3644 SNYDER ST	373
358-620-13S	\$123.34	3650 SNYDER ST	374
358-620-14S	\$123.34	2646 NORTHHILL ST	375
358-620-15S	\$123.34	2652 NORTHHILL ST	376
358-620-16S	\$123.34	2658 NORTHHILL ST	377
358-620-17S	\$123.34	2708 NORTHHILL ST	378
358-620-18S	\$123.34	2707 NORTHHILL ST	379
358-620-19S	\$123.34	2651 NORTHHILL ST	380
358-620-20S	\$123.34	2645 NORTHHILL ST	381
358-620-21S	\$123.34	2639 NORTHHILL ST	382
358-620-22S	\$123.34	2633 NORTHHILL ST	383
358-620-23S	\$123.34	2627 NORTHHILL ST	384
358-620-24S	\$123.34	2621 NORTHHILL ST	385
358-620-25S	\$123.34	2615 NORTHHILL ST	386
358-620-26S	\$123.34	2609 NORTHHILL ST	387
358-620-27S	\$123.34	2603 NORTHHILL ST	388
358-620-28S	\$123.34	2535 NORTHHILL ST	389
358-620-29S	\$123.34	2529 NORTHHILL ST	390
358-620-30S	\$123.34	2523 NORTHHILL ST	391
358-620-31S	\$123.34	2517 NORTHHILL ST	392
358-620-32S	\$123.34	2511 NORTHHILL ST	393
358-620-33S	\$123.34	2505 NORTHHILL ST	394
358-620-36S	\$123.34	2502 HILLCREST ST	395
358-620-37S	\$123.34	2508 HILLCREST ST	396
358-620-38S	\$123.34	2514 HILLCREST ST	397
358-620-39S	\$123.34	2520 HILLCREST ST	398
358-620-40S	\$123.34	2526 HILLCREST ST	399
358-620-41S	\$123.34	2532 HILLCREST ST	400
358-620-42S	\$123.34	2600 HILLCREST ST	401
358-620-43S	\$123.34	2606 HILLCREST ST	402
358-620-44S	\$123.34	2612 HILLCREST ST	403

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 2

APN	Assessment	Situs Address	#
358-620-45S	\$123.34	2618 HILLCREST ST	404
358-620-46S	\$123.34	2624 HILLCREST ST	405
358-620-47S	\$123.34	2630 HILLCREST ST	406
358-620-48S	\$123.34	2636 HILLCREST ST	407
358-620-49S	\$123.34	2642 HILLCREST ST	408
358-620-50S	\$123.34	2648 HILLCREST ST	409
358-620-51S	\$123.34	2704 HILLCREST ST	410
358-620-52S	\$123.34	2705 HILLCREST ST	411
358-620-53S	\$123.34	2649 HILLCREST ST	412
358-620-54S	\$123.34	2643 HILLCREST ST	413
358-620-55S	\$123.34	2637 HILLCREST ST	414
358-620-56S	\$123.34	2631 HILLCREST ST	415
358-620-57S	\$123.34	2625 HILLCREST ST	416
358-620-58S	\$123.34	2619 HILLCREST ST	417
358-620-59S	\$123.34	2613 HILLCREST ST	418
358-620-60S	\$123.34	2607 HILLCREST ST	419
358-620-61S	\$123.34	2601 HILLCREST ST	420
358-620-62S	\$123.34	2539 HILLCREST ST	421
358-620-63S	\$123.34	2533 HILLCREST ST	422
358-620-64S	\$123.34	2527 HILLCREST ST	423
358-620-65S	\$123.34	2521 HILLCREST ST	424
358-620-66S	\$123.34	2515 HILLCREST ST	425
358-620-67S	\$123.34	2509 HILLCREST ST	426
358-620-68S	\$123.34	2503 HILLCREST ST	427
ZONE 2 Total	\$52,666.18		427

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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Zone 3

APN	Assessment	Situs Address	#
358-431-03	\$93.88	3828 THOMPSON AVE	1
358-431-04	\$93.88	3822 THOMPSON AVE	2
358-431-05	\$93.88	3816 THOMPSON AVE	3
358-431-06	\$93.88	3810 THOMPSON AVE	4
358-431-07	\$93.88	3804 THOMPSON AVE	5
358-431-08	\$93.88	3801 WILLOW ST	6
358-431-09	\$93.88	3807 WILLOW ST	7
358-431-10	\$93.88	3813 WILLOW ST	8
358-431-11	\$93.88	3819 WILLOW ST	9
358-431-12	\$93.88	3825 WILLOW ST	10
358-431-13	\$93.88	3826 WILLOW ST	11
358-431-14	\$93.88	2410 STEPHANIE LN	12
358-431-15	\$93.88	2402 STEPHANIE LN	13
358-431-16	\$93.88	3827 GAYNOR CIR	14
358-431-17	\$93.88	3824 GAYNOR CIR	15
358-431-18	\$93.88	2390 STEPHANIE LN	16
358-431-19	\$93.88	2384 STEPHANIE LN	17
358-431-20	\$93.88	3829 VAN HORN ST	18
358-431-21	\$93.88	3828 VAN HORN ST	19
358-431-22	\$93.88	3824 VAN HORN ST	20
358-431-23	\$93.88	3823 HOWARD ST	21
358-431-24	\$93.88	3817 HOWARD ST	22
358-431-25	\$93.88	3818 HOWARD ST	23
358-431-26	\$93.88	3814 HOWARD ST	24
358-431-27	\$93.88	3810 HOWARD ST	25
358-431-28	\$93.88	3806 HOWARD ST	26
358-431-29	\$93.88	3802 HOWARD ST	27
358-431-32	\$93.88	3801 WRIGHT ST	28
358-431-33	\$93.88	3805 WRIGHT ST	29
358-431-34	\$93.88	3809 WRIGHT ST	30
358-431-35	\$93.88	3813 WRIGHT ST	31

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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Zone 3

APN	Assessment	Situs Address	#
358-431-36	\$93.88	3817 WRIGHT ST	32
358-433-17	\$93.88	3808 WILLOW ST	33
358-433-18	\$93.88	2407 STEPHANIE LN	34
358-433-19	\$93.88	2401 STEPHANIE LN	35
358-433-20	\$93.88	2395 STEPHANIE LN	36
358-433-21	\$93.88	2389 STEPHANIE LN	37
358-433-22	\$93.88	2385 STEPHANIE LN	38
358-433-23	\$93.88	2381 STEPHANIE LN	39
358-433-24	\$93.88	2377 STEPHANIE LN	40
358-433-25	\$93.88	2373 STEPHANIE LN	41
358-433-26	\$93.88	2369 STEPHANIE LN	42
358-501-01	\$93.88	2449 SARAH CIR	43
358-501-02	\$93.88	2443 SARAH CIR	44
358-501-03	\$93.88	2437 SARAH CIR	45
358-501-04	\$93.88	2431 SARAH CIR	46
358-501-05	\$93.88	2425 SARAH CIR	47
358-501-06	\$93.88	2419 SARAH CIR	48
358-501-07	\$93.88	2413 SARAH CIR	49
358-501-08	\$93.88	2407 SARAH CIR	50
358-501-09	\$93.88	2401 SARAH CIR	51
358-501-10	\$93.88	2402 SARAH CIR	52
358-501-11	\$93.88	2408 SARAH CIR	53
358-501-12	\$93.88	2414 SARAH CIR	54
358-501-13	\$93.88	2420 SARAH CIR	55
358-501-14	\$93.88	2426 SARAH CIR	56
358-501-15	\$93.88	2432 SARAH CIR	57
358-501-16	\$93.88	2438 SARAH CIR	58
358-501-17	\$93.88	2444 SARAH CIR	59
358-501-18	\$93.88	2450 SARAH CIR	60
358-501-19	\$93.88	2451 NORTHVIEW ST	61
358-501-20	\$93.88	2445 NORTHVIEW ST	62

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 3

APN	Assessment	Situs Address	#
358-501-21	\$93.88	2439 NORTHVIEW ST	63
358-501-22	\$93.88	2433 NORTHVIEW ST	64
358-501-23	\$93.88	2427 NORTHVIEW ST	65
358-501-24	\$93.88	2421 NORTHVIEW ST	66
358-501-25	\$93.88	2415 NORTHVIEW ST	67
358-501-26	\$93.88	2409 NORTHVIEW ST	68
358-501-27	\$93.88	2403 NORTHVIEW ST	69
358-501-28	\$93.88	2397 NORTHVIEW ST	70
358-501-29	\$93.88	2391 NORTHVIEW ST	71
358-501-30	\$93.88	2385 NORTHVIEW ST	72
358-501-31	\$93.88	2379 NORTHVIEW ST	73
358-501-32	\$93.88	2373 NORTHVIEW ST	74
358-501-33	\$93.88	2367 NORTHVIEW ST	75
358-501-34	\$93.88	2361 NORTHVIEW ST	76
358-501-35	\$93.88	2355 NORTHVIEW ST	77
358-501-36	\$93.88	2349 NORTHVIEW ST	78
358-502-01	\$93.88	2452 NORTHVIEW ST	79
358-502-02	\$93.88	2440 NORTHVIEW ST	80
358-502-03	\$93.88	3977 WILLOW ST	81
358-502-04	\$93.88	3978 S THOMPSON AVE	82
358-503-01	\$93.88	2428 NORTHVIEW ST	83
358-503-02	\$93.88	2422 NORTHVIEW ST	84
358-503-03	\$93.88	2416 NORTHVIEW ST	85
358-503-04	\$93.88	2410 NORTHVIEW ST	86
358-503-05	\$93.88	2404 NORTHVIEW ST	87
358-503-06	\$93.88	2398 NORTHVIEW ST	88
358-503-07	\$93.88	2392 NORTHVIEW ST	89
358-503-08	\$93.88	2386 NORTHVIEW ST	90
358-503-09	\$93.88	2380 NORTHVIEW ST	91
358-503-10	\$93.88	2374 NORTHVIEW ST	92
358-503-11	\$93.88	2368 NORTHVIEW ST	93

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 3

APN	Assessment	Situs Address	#
358-503-12	\$93.88	2362 NORTHVIEW ST	94
358-503-13	\$93.88	2356 NORTHVIEW ST	95
358-503-14	\$93.88	2350 NORTHVIEW ST	96
358-503-15	\$93.88	2351 SIERRA VIEW ST	97
358-503-16	\$93.88	2357 SIERRA VIEW ST	98
358-503-17	\$93.88	2363 SIERRA VIEW ST	99
358-503-18	\$93.88	2369 SIERRA VIEW ST	100
358-503-19	\$93.88	2375 SIERRA VIEW ST	101
358-503-20	\$93.88	2381 SIERRA VIEW ST	102
358-503-21	\$93.88	2387 SIERRA VIEW ST	103
358-503-22	\$93.88	2393 SIERRA VIEW ST	104
358-503-23	\$93.88	2399 SIERRA VIEW ST	105
358-503-24	\$93.88	2405 SIERRA VIEW ST	106
358-503-25	\$93.88	2411 SIERRA VIEW ST	107
358-503-26	\$93.88	2417 SIERRA VIEW ST	108
358-503-27	\$93.88	2423 SIERRA VIEW ST	109
358-503-28	\$93.88	2429 SIERRA VIEW ST	110
358-504-01	\$93.88	2436 SIERRA VIEW ST	111
358-504-02	\$93.88	2430 SIERRA VIEW ST	112
358-504-03	\$93.88	2424 SIERRA VIEW ST	113
358-504-04	\$93.88	2418 SIERRA VIEW ST	114
358-504-05	\$93.88	2412 SIERRA VIEW ST	115
358-504-06	\$93.88	2406 SIERRA VIEW ST	116
358-504-07	\$93.88	2400 SIERRA VIEW ST	117
358-504-08	\$93.88	2394 SIERRA VIEW ST	118
358-504-09	\$93.88	2388 SIERRA VIEW ST	119
358-504-10	\$93.88	2382 SIERRA VIEW ST	120
358-504-11	\$93.88	2376 SIERRA VIEW ST	121
358-504-12	\$93.88	2370 SIERRA VIEW ST	122
358-504-13	\$93.88	2364 SIERRA VIEW ST	123
358-504-14	\$93.88	2358 SIERRA VIEW ST	124

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 3

APN	Assessment	Situs Address	#
358-504-15	\$93.88	2352 SIERRA VIEW ST	125
358-551-01	\$93.88	2566 SIERRA VIEW ST	126
358-551-02	\$93.88	2560 SIERRA VIEW ST	127
358-551-03	\$93.88	2554 SIERRA VIEW ST	128
358-551-04	\$93.88	2548 SIERRA VIEW ST	129
358-551-05	\$93.88	2652 SIERRA VIEW ST	130
358-551-06	\$93.88	2646 SIERRA VIEW ST	131
358-551-07	\$93.88	2640 SIERRA VIEW ST	132
358-551-08	\$93.88	2634 SIERRA VIEW ST	133
358-551-09	\$93.88	2628 SIERRA VIEW ST	134
358-551-10	\$93.88	2622 SIERRA VIEW ST	135
358-551-11	\$93.88	2616 SIERRA VIEW ST	136
358-551-12	\$93.88	2610 SIERRA VIEW ST	137
358-551-13	\$93.88	2606 SIERRA VIEW ST	138
358-552-01	\$93.88	2565 SIERRA VIEW ST	139
358-552-02	\$93.88	2559 SIERRA VIEW ST	140
358-552-03	\$93.88	2553 SIERRA VIEW ST	141
358-552-04	\$93.88	3935 JASPER ST	142
358-552-05	\$93.88	3929 JASPER ST	143
358-552-06	\$93.88	2552 SARAH ST	144
358-552-07	\$93.88	2558 SARAH ST	145
358-552-08	\$93.88	2564 SARAH ST	146
358-552-09	\$93.88	3930 SNYDER ST	147
358-552-10	\$93.88	3936 SNYDER ST	148
358-552-11	\$93.88	2639 SIERRA VIEW ST	149
358-552-12	\$93.88	2633 SIERRA VIEW ST	150
358-552-13	\$93.88	2627 SIERRA VIEW ST	151
358-552-14	\$93.88	2621 SIERRA VIEW ST	152
358-552-15	\$93.88	2615 SIERRA VIEW ST	153
358-552-16	\$93.88	2609 SIERRA VIEW ST	154
358-552-17	\$93.88	2605 SIERRA VIEW ST	155

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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Zone 3

APN	Assessment	Situs Address	#
358-552-18	\$93.88	2638 SARAH ST	156
358-552-19	\$93.88	2632 SARAH ST	157
358-552-20	\$93.88	2626 SARAH ST	158
358-552-21	\$93.88	2620 SARAH ST	159
358-552-22	\$93.88	2614 SARAH ST	160
358-552-23	\$93.88	2608 SARAH ST	161
358-553-01	\$93.88	3925 SNYDER ST	162
358-553-02	\$93.88	3919 SNYDER ST	163
358-553-03	\$93.88	3913 SNYDER ST	164
358-553-04	\$93.88	3907 SNYDER ST	165
358-553-05	\$93.88	3908 MITCHELL AVE	166
358-553-06	\$93.88	3914 MITCHELL AVE	167
358-553-07	\$93.88	3920 MITCHELL AVE	168
358-553-08	\$93.88	3926 MITCHELL AVE	169
358-553-09	\$93.88	2631 SARAH ST	170
358-553-10	\$93.88	2625 SARAH ST	171
358-553-11	\$93.88	2619 SARAH ST	172
358-554-01	\$93.88	2563 SARAH ST	173
358-554-02	\$93.88	2557 SARAH ST	174
358-554-03	\$93.88	2551 SARAH ST	175
358-554-04	\$93.88	2545 SARAH ST	176
358-554-05	\$93.88	2539 SARAH ST	177
358-554-06	\$93.88	2533 SARAH ST	178
358-554-07	\$93.88	2517 SARAH ST	179
358-554-08	\$93.88	2511 SARAH ST	180
358-554-09	\$93.88	2505 SARAH ST	181
358-555-01	\$93.88	3920 KELLY CIR	182
358-555-02	\$93.88	3926 KELLY CIR	183
358-555-03	\$93.88	3932 KELLY CIR	184
358-555-04	\$93.88	3938 KELLY CIR	185
358-555-05	\$93.88	3939 KELLY CIR	186

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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Zone 3

APN	Assessment	Situs Address	#
358-555-06	\$93.88	3933 KELLY CIR	187
358-555-07	\$93.88	3927 KELLY CIR	188
358-555-08	\$93.88	3921 KELLY CIR	189
358-555-09	\$93.88	3922 JASPER ST	190
358-555-10	\$93.88	3928 JASPER ST	191
358-555-11	\$93.88	3934 JASPER ST	192
358-555-12	\$93.88	3940 JASPER ST	193
358-556-01	\$93.88	3909 MITCHELL AVE	194
358-556-02	\$93.88	3915 MITCHELL AVE	195
358-556-03	\$93.88	3921 MITCHELL AVE	196
358-556-04	\$93.88	3927 MITCHELL AVE	197
358-556-05	\$93.88	3933 MITCHELL AVE	198
358-556-06	\$93.88	3939 MITCHELL AVE	199
358-556-07	\$93.88	3945 MITCHELL AVE	200
358-556-08	\$93.88	3951 MITCHELL AVE	201
 ZONE 3 Total	 \$18,869.88		 201

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 4

APN	Assessment	Situs Address	#
358-521-11	\$120.86	2121 ALTON ST	1
358-521-12	\$120.86	2115 ALTON ST	2
358-521-13	\$120.86	2105 ALTON ST	3
358-521-14	\$120.86	2053 ALTON ST	4
358-521-15	\$120.86	2045 ALTON ST	5
358-521-16	\$120.86	2037 ALTON ST	6
358-521-17	\$120.86	2029 ALTON ST	7
358-521-18	\$120.86	2021 ALTON ST	8
358-521-19	\$120.86	2015 ALTON ST	9
358-521-20	\$120.86	2003 ALTON ST	10
358-521-21	\$120.86	2004 MAPLE ST	11
358-521-22	\$120.86	2008 MAPLE ST	12
358-521-23	\$120.86	2016 MAPLE ST	13
358-521-24	\$120.86	2024 MAPLE ST	14
358-521-25	\$120.86	2030 MAPLE ST	15
358-521-26	\$120.86	2040 MAPLE ST	16
358-521-27	\$120.86	2048 MAPLE ST	17
358-521-28	\$120.86	2102 MAPLE ST	18
358-521-29	\$120.86	2108 MAPLE ST	19
358-521-30	\$120.86	2116 MAPLE ST	20
358-521-32	\$120.86	2129 ALTON ST	21
358-521-33	\$120.86	2137 ALTON ST	22
358-521-34	\$120.86	2145 ALTON ST	23
358-521-35	\$120.86	2207 ALTON ST	24
358-521-36	\$120.86	2217 ALTON ST	25
358-521-37	\$120.86	2223 ALTON ST	26
358-521-38	\$120.86	2251 ALTON ST	27
358-521-39	\$120.86	2259 ALTON ST	28
358-521-40	\$120.86	2260 MAPLE ST	29
358-521-41	\$120.86	2252 MAPLE ST	30
358-521-42	\$120.86	2224 MAPLE ST	31

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 4

APN	Assessment	Situs Address	#
358-521-43	\$120.86	2218 MAPLE ST	32
358-521-44	\$120.86	2208 MAPLE ST	33
358-521-45	\$120.86	2146 MAPLE ST	34
358-521-46	\$120.86	2138 MAPLE ST	35
358-521-47	\$120.86	2124 MAPLE ST	36
358-522-01	\$120.86	2003 OAK ST	37
358-522-02	\$120.86	2011 OAK ST	38
358-522-03	\$120.86	2019 OAK ST	39
358-522-04	\$120.86	2027 OAK ST	40
358-522-05	\$120.86	2035 OAK ST	41
358-522-06	\$120.86	2043 OAK ST	42
358-522-07	\$120.86	2051 OAK ST	43
358-522-08	\$120.86	2103 OAK ST	44
358-522-09	\$120.86	2111 OAK ST	45
358-522-10	\$120.86	2104 ALTON ST	46
358-522-11	\$120.86	2058 ALTON ST	47
358-522-12	\$120.86	2044 ALTON ST	48
358-522-13	\$120.86	2036 ALTON ST	49
358-522-14	\$120.86	2028 ALTON ST	50
358-523-01	\$120.86	2127 OAK ST	51
358-523-02	\$120.86	2135 OAK ST	52
358-523-03	\$120.86	2143 OAK ST	53
358-523-04	\$120.86	2205 OAK ST	54
358-523-05	\$120.86	2215 OAK ST	55
358-523-06	\$120.86	2221 OAK ST	56
358-523-07	\$120.86	2239 OAK ST	57
358-523-08	\$120.86	2257 OAK ST	58
358-523-09	\$120.86	2258 ALTON ST	59
358-523-10	\$120.86	2250 ALTON ST	60
358-523-11	\$120.86	2222 ALTON ST	61
358-523-12	\$120.86	2216 ALTON ST	62

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 4

APN	Assessment	Situs Address	#
358-523-13	\$120.86	2206 ALTON ST	63
358-523-14	\$120.86	2144 ALTON ST	64
358-523-15	\$120.86	2136 ALTON ST	65
358-523-16	\$120.86	2128 ALTON ST	66
358-524-01	\$120.86	2116 OAK ST	67
358-524-02	\$120.86	2108 OAK ST	68
358-524-03	\$120.86	2102 OAK ST	69
358-524-04	\$120.86	2048 OAK ST	70
358-524-05	\$120.86	2040 OAK ST	71
358-524-06	\$120.86	2030 OAK ST	72
358-524-07	\$120.86	2024 OAK ST	73
358-524-08	\$120.86	2016 OAK ST	74
358-524-09	\$120.86	2008 OAK ST	75
358-524-10	\$120.86	2004 OAK ST	76
358-524-11	\$120.86	2256 OAK ST	77
358-524-12	\$120.86	2238 OAK ST	78
358-524-13	\$120.86	2220 OAK ST	79
358-524-14	\$120.86	2214 OAK ST	80
358-524-15	\$120.86	2204 OAK ST	81
358-524-16	\$120.86	2142 OAK ST	82
358-524-17	\$120.86	2134 OAK ST	83
358-524-18	\$120.86	2126 OAK ST	84
358-531-01	\$120.86	1914 ALTON CT	85
358-531-02	\$120.86	1908 ALTON CT	86
358-531-03	\$120.86	1902 ALTON CT	87
358-531-04	\$120.86	1822 OAK ST	88
358-531-05	\$120.86	1816 OAK ST	89
358-531-06	\$120.86	1810 OAK ST	90
358-531-07	\$120.86	1804 OAK ST	91
358-531-08	\$120.86	1718 OAK ST	92
358-531-09	\$120.86	1712 OAK ST	93

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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Zone 4

APN	Assessment	Situs Address	#
358-531-10	\$120.86	1706 OAK ST	94
358-531-11	\$120.86	1707 ASPEN ST	95
358-531-12	\$120.86	1713 ASPEN ST	96
358-531-13	\$120.86	1719 ASPEN ST	97
358-531-14	\$120.86	1805 ASPEN ST	98
358-531-15	\$120.86	1811 ASPEN ST	99
358-531-16	\$120.86	1817 ASPEN ST	100
358-531-17	\$120.86	1823 ASPEN ST	101
358-532-01	\$120.86	1913 ALTON CT	102
358-532-02	\$120.86	1907 ALTON CT	103
358-532-03	\$120.86	1901 ALTON CT	104
358-533-01	\$120.86	1815 OAK ST	105
358-533-02	\$120.86	1809 OAK ST	106
358-533-03	\$120.86	1803 OAK ST	107
358-533-04	\$120.86	1717 OAK ST	108
358-533-05	\$120.86	1711 OAK ST	109
358-533-06	\$120.86	1705 OAK ST	110
358-533-07	\$120.86	1704 ALTON ST	111
358-533-08	\$120.86	1710 ALTON ST	112
358-533-09	\$120.86	1716 ALTON ST	113
358-533-10	\$120.86	1802 ALTON ST	114
358-533-11	\$120.86	1808 ALTON ST	115
358-533-12	\$120.86	1814 ALTON ST	116
358-534-01	\$120.86	3068 JOY ST	117
358-534-02	\$120.86	3062 JOY ST	118
358-534-03	\$120.86	3056 JOY ST	119
358-534-04	\$120.86	3050 JOY ST	120
358-534-05	\$120.86	3044 JOY ST	121
358-534-06	\$120.86	3038 JOY ST	122
358-534-07	\$120.86	3032 JOY ST	123
358-534-08	\$120.86	3026 JOY ST	124

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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Zone 4

APN	Assessment	Situs Address	#
358-534-09	\$120.86	3025 LOVE ST	125
358-534-10	\$120.86	3031 LOVE ST	126
358-534-11	\$120.86	3037 LOVE ST	127
358-534-12	\$120.86	3043 LOVE ST	128
358-534-13	\$120.86	3049 LOVE ST	129
358-534-14	\$120.86	3055 LOVE ST	130
358-534-15	\$120.86	3061 LOVE ST	131
358-534-16	\$120.86	1624 ASPEN ST	132
358-534-17	\$120.86	1618 ASPEN ST	133
358-534-18	\$120.86	1612 ASPEN ST	134
358-534-19	\$120.86	1606 ASPEN ST	135
358-535-01	\$120.86	3048 LOVE ST	136
358-535-02	\$120.86	3042 LOVE ST	137
358-535-03	\$120.86	3036 LOVE ST	138
358-535-04	\$120.86	3030 LOVE ST	139
358-535-05	\$120.86	3024 LOVE ST	140
358-535-06	\$120.86	3047 D ST	141
358-535-07	\$120.86	3041 D ST	142
358-535-08	\$120.86	3035 D ST	143
358-535-09	\$120.86	3029 D ST	144
358-535-10	\$120.86	3018 D ST	145
358-535-11	\$120.86	3012 D ST	146
358-535-12	\$120.86	3008 D ST	147
358-535-13	\$120.86	3002 D ST	148
358-561-01	\$120.86	1708 ASPEN ST	149
358-561-02	\$120.86	1714 ASPEN ST	150
358-561-03	\$120.86	1720 ASPEN ST	151
358-561-04	\$120.86	1806 ASPEN ST	152
358-561-05	\$120.86	1812 ASPEN ST	153
358-561-06	\$120.86	1818 ASPEN ST	154
358-561-07	\$120.86	1819 COOPER ST	155

EXHIBIT "B" TO ENGINEER'S REPORT
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APN	Assessment	Situs Address	#
358-561-08	\$120.86	1813 COOPER ST	156
358-561-09	\$120.86	1807 COOPER ST	157
358-561-10	\$120.86	1721 COOPER ST	158
358-561-11	\$120.86	1715 COOPER ST	159
358-561-12	\$120.86	1709 COOPER ST	160
358-561-13	\$120.86	1631 COOPER ST	161
358-561-14	\$120.86	1625 COOPER ST	162
358-561-15	\$120.86	1619 COOPER ST	163
358-561-16	\$120.86	1613 COOPER ST	164
358-561-17	\$120.86	1607 COOPER ST	165
358-561-18	\$120.86	1601 COOPER ST	166
358-561-19	\$120.86	3134 LOVE ST	167
358-561-20	\$120.86	3140 LOVE ST	168
358-561-21	\$120.86	3148 LOVE ST	169
358-561-22	\$120.86	3156 LOVE ST	170
358-561-23	\$120.86	3164 LOVE ST	171
358-561-24	\$120.86	3172 LOVE ST	172
358-562-01	\$120.86	1925 BARBARA ST	173
358-562-02	\$120.86	1919 BARBARA ST	174
358-562-03	\$120.86	1913 BARBARA ST	175
358-562-04	\$120.86	1907 BARBARA ST	176
358-562-05	\$120.86	1833 BARBARA ST	177
358-562-06	\$120.86	1827 BARBARA ST	178
358-562-07	\$120.86	1821 BARBARA ST	179
358-562-08	\$120.86	1815 BARBARA ST	180
358-562-09	\$120.86	1809 BARBARA ST	181
358-562-10	\$120.86	1729 BARBARA ST	182
358-562-11	\$120.86	1723 BARBARA ST	183
358-562-12	\$120.86	1717 BARBARA ST	184
358-562-13	\$120.86	1711 BARBARA ST	185
358-562-14	\$120.86	1705 BARBARA ST	186

EXHIBIT "B" TO ENGINEER'S REPORT
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Zone 4

APN	Assessment	Situs Address	#
358-562-15	\$120.86	1621 BARBARA ST	187
358-562-16	\$120.86	1615 BARBARA ST	188
358-562-18	\$120.86	3165 LOVE ST	189
358-562-19	\$120.86	3157 LOVE ST	190
358-562-20	\$120.86	3149 LOVE ST	191
358-562-21	\$120.86	3141 LOVE ST	192
358-562-22	\$120.86	3142 JOY CT	193
358-562-23	\$120.86	3150 JOY CT	194
358-562-24	\$120.86	3158 JOY CT	195
358-562-25	\$120.86	3159 JOY CT	196
358-562-26	\$120.86	3151 JOY CT	197
358-562-27	\$120.86	1716 COOPER ST	198
358-562-28	\$120.86	1722 COOPER ST	199
358-562-29	\$120.86	1808 COOPER ST	200
358-562-30	\$120.86	1814 COOPER ST	201
358-562-31	\$120.86	1820 COOPER ST	202
358-562-32	\$120.86	1826 COOPER ST	203
358-562-33	\$120.86	1832 COOPER ST	204
358-562-34	\$120.86	1912 COOPER ST	205
358-562-35	\$120.86	1918 COOPER ST	206
358-562-36	\$120.86	1924 COOPER ST	207
358-562-37	\$120.86	1923 COOPER ST	208
358-562-38	\$120.86	1917 COOPER ST	209
358-562-39	\$120.86	1911 COOPER ST	210
358-562-40	\$120.86	1905 COOPER ST	211
358-562-41	\$120.86	1904 ASPEN ST	212
358-562-42	\$120.86	1910 ASPEN ST	213
ZONE 4 Total	\$25,743.18		213

EXHIBIT "B" TO ENGINEER'S REPORT
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Zone 5

APN	Assessment	Site Address	#
389-331-01	\$129.74	2003 OLIVE ST	1
389-331-02	\$129.74	2007 OLIVE ST	2
389-331-03	\$129.74	2011 OLIVE ST	3
389-331-04	\$129.74	2015 OLIVE ST	4
389-331-05	\$129.74	2019 OLIVE ST	5
389-331-06	\$129.74	2023 OLIVE ST	6
389-331-07	\$129.74	2027 OLIVE ST	7
389-331-08	\$129.74	2031 OLIVE ST	8
389-331-09	\$129.74	1348 WALNUT ST	9
389-331-10	\$129.74	1344 WALNUT ST	10
389-331-11	\$129.74	1340 WALNUT ST	11
389-331-12	\$129.74	1336 WALNUT ST	12
389-331-13	\$129.74	1332 WALNUT ST	13
389-331-14	\$129.74	1328 WALNUT ST	14
389-331-15	\$129.74	1324 WALNUT ST	15
389-331-16	\$129.74	1320 WALNUT ST	16
389-331-17	\$129.74	1316 WALNUT ST	17
389-331-18	\$129.74	1312 WALNUT ST	18
389-331-19	\$129.74	1308 WALNUT ST	19
389-332-01	\$129.74	2026 ORCHARD ST	20
389-332-02	\$129.74	2022 ORCHARD ST	21
389-332-03	\$129.74	2018 ORCHARD ST	22
389-332-04	\$129.74	2014 ORCHARD ST	23
389-332-05	\$129.74	1309 PLUM ST	24
389-332-06	\$129.74	1313 PLUM ST	25
389-332-07	\$129.74	1317 PLUM ST	26
389-332-08	\$129.74	1321 PLUM ST	27
389-332-09	\$129.74	1325 PLUM ST	28
389-332-10	\$129.74	1329 PLUM ST	29
389-332-11	\$129.74	1333 PLUM ST	30
389-332-12	\$129.74	1337 PLUM ST	31

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Zone 5

APN	Assessment	Site Address	#
389-332-13	\$129.74	1341 PLUM ST	32
389-333-01	\$129.74	1342 PLUM ST	33
389-333-02	\$129.74	1338 PLUM ST	34
389-333-03	\$129.74	1334 PLUM ST	35
389-333-04	\$129.74	1330 PLUM ST	36
389-333-05	\$129.74	1326 PLUM ST	37
389-333-06	\$129.74	1322 PLUM ST	38
389-333-07	\$129.74	1318 PLUM ST	39
389-333-08	\$129.74	1319 WALNUT ST	40
389-333-09	\$129.74	1323 WALNUT ST	41
389-333-10	\$129.74	1327 WALNUT ST	42
389-333-11	\$129.74	1331 WALNUT ST	43
389-333-12	\$129.74	1335 WALNUT ST	44
389-333-13	\$129.74	1339 WALNUT ST	45
389-333-14	\$129.74	1343 WALNUT ST	46
389-350-01	\$129.74	2439 RODEO ST	47
389-350-02	\$129.74	2505 RODEO ST	48
389-350-03	\$129.74	2511 RODEO ST	49
389-350-04	\$129.74	2517 RODEO ST	50
389-350-05	\$129.74	2523 RODEO ST	51
389-350-08	\$129.74	1015 PRAIRIE ST	52
389-350-09	\$129.74	1009 PRAIRIE ST	53
389-350-10	\$129.74	1003 PRAIRIE ST	54
389-350-11	\$129.74	2516 CHAPARAL ST	55
389-350-12	\$129.74	2510 CHAPARAL ST	56
389-350-13	\$129.74	2504 CHAPARAL ST	57
389-350-14	\$129.74	2438 CHAPARAL ST	58
389-350-15	\$129.74	2432 CHAPARAL ST	59
389-350-16	\$129.74	2435 CHAPARAL ST	60
389-350-17	\$129.74	2441 CHAPARAL ST	61
389-350-18	\$129.74	2503 CHAPARAL ST	62

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Zone 5

APN	Assessment	Site Address	#
389-350-19	\$129.74	2509 CHAPARAL ST	63
389-350-20	\$129.74	2515 CHAPARAL ST	64
389-350-21	\$129.74	2518 RODEO ST	65
389-350-22	\$129.74	2512 RODEO ST	66
389-350-23	\$129.74	2506 RODEO ST	67
389-350-24	\$129.74	2442 RODEO ST	68
389-350-25	\$129.74	2436 RODEO ST	69
389-350-27	\$129.74	1021 PRAIRIE ST	70
389-350-28	\$129.74	2529 RODEO ST	71
389-360-01	\$129.74	1001 COUNTRY ROSE ST	72
389-360-02	\$129.74	1007 COUNTRY ROSE ST	73
389-360-05	\$129.74	2415 RODEO ST	74
389-360-06	\$129.74	2421 RODEO ST	75
389-360-07	\$129.74	2427 RODEO ST	76
389-360-08	\$129.74	2433 RODEO ST	77
389-360-09	\$129.74	2428 RODEO ST	78
389-360-10	\$129.74	2422 RODEO ST	79
389-360-11	\$129.74	2416 RODEO ST	80
389-360-12	\$129.74	1010 COUNTRY ROSE ST	81
389-360-13	\$129.74	2423 CHAPARAL ST	82
389-360-14	\$129.74	2429 CHAPARAL ST	83
389-360-15	\$129.74	2426 CHAPARAL ST	84
389-360-16	\$129.74	2420 CHAPARAL ST	85
389-360-17	\$129.74	2414 CHAPARAL ST	86
389-360-21	\$129.74	1044 ROSE AVE	87
389-360-22	\$129.74	2403 RODEO ST	88
ZONE 5 Total	\$11,417.12		88

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Zone 6

APN	Assessment	Site Address	#
358-570-01	\$106.84	3607 MULBERRY ST	1
358-570-02	\$106.84	3613 MULBERRY ST	2
358-570-03	\$106.84	3705 MULBERRY ST	3
358-570-04	\$106.84	3711 MULBERRY ST	4
358-570-05	\$106.84	3717 MULBERRY ST	5
358-570-06	\$106.84	3723 MULBERRY ST	6
358-570-07	\$106.84	3729 MULBERRY ST	7
358-570-08	\$106.84	3735 MULBERRY ST	8
358-570-09	\$106.84	1460 HICKS ST	9
358-570-10	\$106.84	1454 HICKS ST	10
358-570-11	\$106.84	1448 HICKS ST	11
358-570-12	\$106.84	1442 HICKS ST	12
358-570-13	\$106.84	1436 HICKS ST	13
358-570-14	\$106.84	1430 HICKS ST	14
358-570-15	\$106.84	1429 HICKS ST	15
358-570-16	\$106.84	1435 HICKS ST	16
358-570-17	\$106.84	1441 HICKS ST	17
358-570-18	\$106.84	1447 HICKS ST	18
358-570-19	\$106.84	1453 HICKS ST	19
358-570-20	\$106.84	1459 HICKS ST	20
358-570-21	\$106.84	1458 GOLDRIDGE ST	21

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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Zone 6

APN	Assessment	Site Address	#
358-570-22	\$106.84	1452 GOLDRIDGE ST	22
358-570-23	\$106.84	1446 GOLDRIDGE ST	23
358-570-24	\$106.84	1440 GOLDRIDGE ST	24
358-570-25	\$106.84	1434 GOLDRIDGE ST	25
358-570-26	\$106.84	1428 GOLDRIDGE ST	26
358-570-27	\$106.84	1427 GOLDRIDGE ST	27
358-570-28	\$106.84	1433 GOLDRIDGE ST	28
358-570-29	\$106.84	1439 GOLDRIDGE ST	29
358-570-30	\$106.84	1445 GOLDRIDGE ST	30
358-570-31	\$106.84	1451 GOLDRIDGE ST	31
358-570-32	\$106.84	1457 GOLDRIDGE ST	32
358-580-01	\$106.84	3741 MULBERRY ST	33
358-580-02	\$106.84	3803 MULBERRY ST	34
358-580-03	\$106.84	1468 TAMMY LN	35
358-580-04	\$106.84	1462 TAMMY LN	36
358-580-05	\$106.84	1456 TAMMY LN	37
358-580-06	\$106.84	1450 TAMMY LN	38
358-580-07	\$106.84	1444 TAMMY LN	39
358-580-08	\$106.84	1445 STEPHANIE LN	40
358-580-09	\$106.84	1451 STEPHANIE LN	41
358-580-10	\$106.84	1457 STEPHANIE LN	42

EXHIBIT "B" TO ENGINEER'S REPORT
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Zone 6

APN	Assessment	Site Address	#
358-580-11	\$106.84	1463 STEPHANIE LN	43
358-580-12	\$106.84	1469 STEPHANIE LN	44
358-580-13	\$106.84	1475 STEPHANIE LN	45
358-580-14	\$106.84	1476 STEPHANIE LN	46
358-580-15	\$106.84	1470 STEPHANIE LN	47
358-580-16	\$106.84	1464 STEPHANIE LN	48
358-580-17	\$106.84	1458 STEPHANIE LN	49
358-580-18	\$106.84	1452 STEPHANIE LN	50
358-580-19	\$106.84	1446 STEPHANIE LN	51
358-580-20	\$106.84	3840 GARFIELD ST	52
358-580-21	\$106.84	3834 GARFIELD ST	53
358-580-22	\$106.84	3828 GARFIELD ST	54
358-580-23	\$106.84	3822 GARFIELD ST	55
358-580-24	\$106.84	3816 GARFIELD ST	56
358-580-25	\$106.84	3810 GARFIELD ST	57
358-580-26	\$106.84	1431 TAMMY LN	58
358-580-27	\$106.84	1437 TAMMY LN	59
358-580-28	\$106.84	1443 TAMMY LN	60
358-580-29	\$106.84	1449 TAMMY LN	61
358-580-30	\$106.84	1455 TAMMY LN	62
358-580-31	\$106.84	1461 TAMMY LN	63
ZONE 6 Total	\$6,730.92		63

EXHIBIT "B" TO ENGINEER'S REPORT
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Zone 7

APN	Assessment	Site Address	#
358-290-29S	\$58.94	2650 STEPHANIE ST	1
358-290-30S	\$58.94	2644 STEPHANIE ST	2
358-290-31S	\$58.94	2638 STEPHANIE ST	3
358-290-32S	\$58.94	2632 STEPHANIE ST	4
358-290-33S	\$58.94	3850 SNYDER ST	5
358-290-34S	\$58.94	3844 SNYDER ST	6
358-290-35S	\$58.94	3838 SNYDER ST	7
358-290-36S	\$58.94	3832 SNYDER ST	8
358-290-37S	\$58.94	3826 SNYDER ST	9
358-290-38S	\$58.94	3820 SNYDER ST	10
358-290-39S	\$58.94	3814 SNYDER ST	11
358-290-40S	\$58.94	3808 SNYDER ST	12
358-290-41S	\$58.94	2629 TAMMY ST	13
358-290-42S	\$58.94	2635 TAMMY ST	14
358-290-43S	\$58.94	2641 TAMMY ST	15
358-290-44S	\$58.94	2647 TAMMY ST	16
358-290-45S	\$58.94	2653 TAMMY ST	17
358-290-46S	\$58.94	2659 TAMMY ST	18
358-290-47S	\$58.94	2665 TAMMY ST	19
358-290-48S	\$58.94	2671 TAMMY ST	20
358-290-49S	\$58.94	2683 TAMMY ST	21
358-290-50S	\$58.94	2678 TAMMY ST	22
358-290-51S	\$58.94	2672 TAMMY ST	23
358-290-52S	\$58.94	2666 TAMMY ST	24
358-290-53S	\$58.94	2660 TAMMY ST	25
358-290-54S	\$58.94	2654 TAMMY ST	26
358-290-55S	\$58.94	2648 TAMMY ST	27
358-290-56S	\$58.94	2642 TAMMY ST	28
358-290-57S	\$58.94	2636 TAMMY ST	29
358-290-58S	\$58.94	2637 STEPHANIE ST	30
358-290-59S	\$58.94	2643 STEPHANIE ST	31

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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Zone 7

APN	Assessment	Site Address	#
358-290-60S	\$58.94	2649 STEPHANIE ST	32
358-290-61S	\$58.94	2655 STEPHANIE ST	33
358-290-62S	\$58.94	2661 STEPHANIE ST	34
358-290-63S	\$58.94	2667 STEPHANIE ST	35
358-290-64S	\$58.94	2675 STEPHANIE ST	36
358-290-65S	\$58.94	2674 STEPHANIE ST	37
358-290-66S	\$58.94	2668 STEPHANIE ST	38
358-290-67S	\$58.94	2662 STEPHANIE ST	39
358-591-01S	\$58.94	3735 BRYAN ST	40
358-591-02S	\$58.94	3741 BRYAN ST	41
358-591-03S	\$58.94	2620 HICKS ST	42
358-591-04S	\$58.94	2614 HICKS ST	43
358-591-05S	\$58.94	2608 HICKS ST	44
358-591-06S	\$58.94	2552 HICKS ST	45
358-591-07S	\$58.94	2546 HICKS ST	46
358-591-08S	\$58.94	2540 HICKS ST	47
358-591-09S	\$58.94	3736 SNYDER ST	48
358-591-10S	\$58.94	3742 SNYDER ST	49
358-591-11S	\$58.94	2654 HICKS ST	50
358-591-12S	\$58.94	2662 HICKS ST	51
358-591-13S	\$58.94	2670 HICKS ST	52
358-592-01S	\$58.94	2528 HICKS ST	53
358-592-02S	\$58.94	2522 HICKS ST	54
358-592-03S	\$58.94	2516 HICKS ST	55
358-592-04S	\$58.94	2510 HICKS ST	56
358-593-01S	\$58.94	2613 HICKS ST	57
358-593-02S	\$58.94	2607 HICKS ST	58
358-593-03S	\$58.94	2551 HICKS ST	59
358-593-04S	\$58.94	2545 HICKS ST	60
358-593-05S	\$58.94	2539 HICKS ST	61
358-593-06S	\$58.94	2533 HICKS ST	62

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 7

APN	Assessment	Site Address	#
358-593-07S	\$58.94	2527 HICKS ST	63
358-593-08S	\$58.94	2521 HICKS ST	64
358-593-09S	\$58.94	2515 HICKS ST	65
358-593-10S	\$58.94	2509 HICKS ST	66
358-593-12	\$58.94	2508 GOLDRIDGE ST	67
358-593-13	\$58.94	2514 GOLDRIDGE ST	68
358-593-14	\$58.94	2520 GOLDRIDGE ST	69
358-593-15	\$58.94	2526 GOLDRIDGE ST	70
358-593-16S	\$58.94	2532 GOLDRIDGE ST	71
358-593-17S	\$58.94	2538 GOLDRIDGE ST	72
358-593-18S	\$58.94	2544 GOLDRIDGE ST	73
358-593-19S	\$58.94	2550 GOLDRIDGE ST	74
358-593-20S	\$58.94	2606 GOLDRIDGE ST	75
358-593-21S	\$58.94	2612 GOLDRIDGE ST	76
358-594-01S	\$58.94	3723 BRYAN ST	77
358-594-02S	\$58.94	3717 BRYAN ST	78
358-594-03S	\$58.94	3711 BRYAN ST	79
358-594-04S	\$58.94	3705 BRYAN ST	80
358-594-05S	\$58.94	3724 SNYDER ST	81
358-594-06S	\$58.94	3718 SNYDER ST	82
358-594-07S	\$58.94	3712 SNYDER ST	83
358-594-08S	\$58.94	3706 SNYDER ST	84
358-595-01S	\$58.94	3704 BRYAN ST	85
358-595-02S	\$58.94	3710 BRYAN ST	86
358-595-03S	\$58.94	3716 BRYAN ST	87
358-595-04S	\$58.94	3715 JASPER ST	88
358-595-05S	\$58.94	3709 JASPER ST	89
358-595-06S	\$58.94	3703 JASPER ST	90
358-595-07S	\$58.94	3702 JASPER ST	91
358-595-08S	\$58.94	3708 JASPER ST	92
358-595-09S	\$58.94	3714 JASPER ST	93

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CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 7

APN	Assessment	Site Address	#
358-595-10S	\$58.94	2525 GOLDRIDGE ST	94
358-595-11	\$58.94	2519 GOLDRIDGE ST	95
358-595-12	\$58.94	2513 GOLDRIDGE ST	96
358-595-13	\$58.94	2507 GOLDRIDGE ST	97
358-596-01S	\$58.94	2682 HICKS ST	98
358-597-01S	\$58.94	2689 HICKS ST	99
358-597-02S	\$58.94	2681 HICKS ST	100
358-597-03S	\$58.94	2673 HICKS ST	101
358-597-04S	\$58.94	2665 HICKS ST	102
358-597-05S	\$58.94	2662 GOLDRIDGE ST	103
358-597-06S	\$58.94	2670 GOLDRIDGE ST	104
358-597-07S	\$58.94	2678 GOLDRIDGE ST	105
358-597-08S	\$58.94	2686 GOLDRIDGE ST	106
358-598-01S	\$58.94	3702 SHERRI ST	107
358-598-02S	\$58.94	3708 SHERRI ST	108
358-598-03S	\$58.94	3714 SHERRI ST	109
358-598-04S	\$58.94	3715 SNYDER ST	110
358-598-05S	\$58.94	3709 SNYDER ST	111
358-598-06S	\$58.94	3703 SNYDER ST	112
358-611-01S	\$58.94	3713 CLEVELAND ST	113
358-611-02S	\$58.94	3719 CLEVELAND ST	114
358-611-03S	\$58.94	3725 CLEVELAND ST	115
358-611-04S	\$58.94	3731 CLEVELAND ST	116
358-611-05S	\$58.94	3737 CLEVELAND ST	117
358-611-06S	\$58.94	3743 CLEVELAND ST	118
358-611-07S	\$58.94	3749 CLEVELAND ST	119
358-612-01S	\$58.94	2748 HICKS ST	120
358-612-02S	\$58.94	2740 HICKS ST	121
358-612-03S	\$58.94	2732 HICKS ST	122
358-612-04S	\$58.94	2724 HICKS ST	123
358-612-05S	\$58.94	2716 HICKS ST	124

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CITY OF SELMA
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APN	Assessment	Site Address	#
358-612-06S	\$58.94	2708 HICKS ST	125
358-612-07S	\$58.94	2700 HICKS ST	126
358-612-08S	\$58.94	2690 HICKS ST	127
358-613-01S	\$58.94	2697 HICKS ST	128
358-613-02S	\$58.94	2705 HICKS ST	129
358-613-03S	\$58.94	2713 HICKS ST	130
358-613-04S	\$58.94	2721 HICKS ST	131
358-613-05S	\$58.94	2729 HICKS ST	132
358-613-06S	\$58.94	2731 HICKS ST	133
358-613-07S	\$58.94	2745 HICKS ST	134
358-613-08S	\$58.94	2753 HICKS ST	135
358-613-09S	\$58.94	2754 GOLDRIDGE ST	136
358-613-10S	\$58.94	2746 GOLDRIDGE ST	137
358-613-11S	\$58.94	2738 GOLDRIDGE ST	138
358-613-12S	\$58.94	2730 GOLDRIDGE ST	139
358-613-13S	\$58.94	2722 GOLDRIDGE ST	140
358-613-14S	\$58.94	2714 GOLDRIDGE ST	141
358-613-15S	\$58.94	2706 GOLDRIDGE ST	142
358-613-16S	\$58.94	2694 GOLDRIDGE ST	143
358-614-01S	\$58.94	3703 SHERRI ST	144
358-614-02S	\$58.94	3709 SHERRI ST	145
358-614-03S	\$58.94	3715 SHERRI ST	146
358-614-04S	\$58.94	3716 JACEY ST	147
358-614-05S	\$58.94	3710 JACEY ST	148
358-614-06S	\$58.94	3704 JACEY ST	149
358-614-07S	\$58.94	3705 JACEY ST	150
358-614-08S	\$58.94	3711 JACEY ST	151
358-614-09S	\$58.94	3717 JACEY ST	152
358-614-10S	\$58.94	3714 CLEVELAND ST	153
358-614-11S	\$58.94	3708 CLEVELAND ST	154
358-614-12S	\$58.94	2761 GOLDRIDGE ST	155

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CITY OF SELMA
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APN	Assessment	Site Address	#
358-614-13S	\$58.94	2767 GOLDRIDGE ST	156
358-614-14S	\$58.94	2777 GOLDRIDGE ST	157
358-640-01S	\$58.94	2680 STEPHANIE ST	158
358-640-02S	\$58.94	2686 STEPHANIE ST	159
358-640-03S	\$58.94	3851 PRIMROSE ST	160
358-640-04S	\$58.94	3845 PRIMROSE ST	161
358-640-05S	\$58.94	3839 PRIMROSE ST	162
358-640-06S	\$58.94	3833 PRIMROSE ST	163
358-640-07S	\$58.94	3827 PRIMROSE ST	164
358-640-08S	\$58.94	3821 PRIMROSE ST	165
358-640-09S	\$58.94	3815 PRIMROSE ST	166
358-640-10S	\$58.94	3809 PRIMROSE ST	167
358-640-11S	\$58.94	2707 TAMMY ST	168
358-640-12S	\$58.94	2701 TAMMY ST	169
358-640-13S	\$58.94	2691 TAMMY ST	170
358-640-14S	\$58.94	2684 TAMMY ST	171
358-640-15S	\$58.94	2681 STEPHANIE ST	172
ZONE 7 Total	\$10,137.68		172

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CITY OF SELMA
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APN	Assessment	Site Address	#
388-301-01	\$122.54	2349 CLEVELAND ST	1
388-301-02	\$122.54	2343 CLEVELAND ST	2
388-301-03	\$122.54	2337 CLEVELAND ST	3
388-301-04	\$122.54	2331 CLEVELAND ST	4
388-301-05	\$122.54	2325 CLEVELAND ST	5
388-301-06	\$122.54	2319 CLEVELAND ST	6
388-301-07	\$122.54	2313 CLEVELAND ST	7
388-301-08	\$122.54	2757 EVERGREEN ST	8
388-301-09	\$122.54	2751 EVERGREEN ST	9
388-301-10	\$122.54	2745 EVERGREEN ST	10
388-301-11	\$122.54	2739 EVERGREEN ST	11
388-301-12	\$122.54	2742 MILL ST	12
388-301-13	\$122.54	2748 MILL ST	13
388-301-14	\$122.54	2754 MILL ST	14
388-301-15	\$122.54	2760 MILL ST	15
388-301-16	\$122.54	2766 MILL ST	16
388-301-18	\$122.54	2351 SHAFT ST	17
388-301-19	\$122.54	2345 SHAFT ST	18
388-301-20	\$122.54	2339 SHAFT ST	19
388-301-21	\$122.54	2333 SHAFT ST	20
388-301-22	\$122.54	2327 SHAFT ST	21
388-301-23	\$122.54	2321 SHAFT ST	22
388-301-24	\$122.54	2805 EVERGREEN ST	23
388-301-25	\$122.54	2811 EVERGREEN ST	24
388-301-26	\$122.54	2817 EVERGREEN ST	25
388-301-27	\$122.54	2823 EVERGREEN ST	26
388-301-28	\$122.54	2829 EVERGREEN ST	27
388-301-29	\$122.54	2822 MILL ST	28
388-301-30	\$122.54	2816 MILL ST	29
388-301-31	\$122.54	2810 MILL ST	30
388-301-32	\$122.54	2804 MILL ST	31

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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Zone 8

APN	Assessment	Site Address	#
388-301-33	\$122.54	2778 MILL ST	32
388-301-34	\$122.54	2772 MILL ST	33
388-302-01	\$122.54	2252 BERRY ST	34
388-302-02	\$122.54	2302 BERRY ST	35
388-302-03	\$122.54	2308 BERRY ST	36
388-302-04	\$122.54	2307 MITCHELL AVE	37
388-302-05	\$122.54	2301 MITCHELL AVE	38
388-302-06	\$122.54	2251 MITCHELL AVE	39
388-303-01	\$122.54	2347 MITCHELL AVE	40
388-303-02	\$122.54	2341 MITCHELL AVE	41
388-303-03	\$122.54	2335 MITCHELL AVE	42
388-303-04	\$122.54	2329 MITCHELL AVE	43
388-303-05	\$122.54	2726 EVERGREEN ST	44
388-303-06	\$122.54	2732 EVERGREEN ST	45
388-303-07	\$122.54	2738 EVERGREEN ST	46
388-303-08	\$122.54	2744 EVERGREEN ST	47
388-303-09	\$122.54	2750 EVERGREEN ST	48
388-303-10	\$122.54	2756 EVERGREEN ST	49
388-303-11	\$122.54	2762 EVERGREEN ST	50
388-303-12	\$122.54	2759 PINE ST	51
388-303-13	\$122.54	2753 PINE ST	52
388-303-14	\$122.54	2747 PINE ST	53
388-303-15	\$122.54	2741 PINE ST	54
388-303-16	\$122.54	2735 PINE ST	55
388-303-17	\$122.54	2734 PINE ST	56
388-303-18	\$122.54	2740 PINE ST	57
388-303-19	\$122.54	2746 PINE ST	58
388-303-20	\$122.54	2752 PINE ST	59
388-303-21	\$122.54	2758 PINE ST	60
388-304-01	\$122.54	2808 PINE ST	61
388-304-02	\$122.54	2814 PINE ST	62

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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APN	Assessment	Site Address	#
388-304-03	\$122.54	2820 PINE ST	63
388-304-04	\$122.54	2826 PINE ST	64
388-304-05	\$122.54	2832 PINE ST	65
388-304-06	\$122.54	2838 PINE ST	66
388-304-07	\$122.54	2837 PINE ST	67
388-304-08	\$122.54	2831 PINE ST	68
388-304-09	\$122.54	2825 PINE ST	69
388-304-10	\$122.54	2819 PINE ST	70
388-304-11	\$122.54	2813 PINE ST	71
388-304-12	\$122.54	2807 PINE ST	72
388-304-13	\$122.54	2806 EVERGREEN ST	73
388-304-14	\$122.54	2812 EVERGREEN ST	74
388-304-15	\$122.54	2818 EVERGREEN ST	75
388-304-16	\$122.54	2824 EVERGREEN ST	76
388-304-17	\$122.54	2830 EVERGREEN ST	77
388-304-18	\$122.54	2315 SEQUOIA ST	78
388-304-19	\$122.54	2309 SEQUOIA ST	79
388-304-20	\$122.54	2303 SEQUOIA ST	80
388-304-21	\$122.54	2261 SEQUOIA ST	81
388-311-01	\$122.54	2204 BERRY ST	82
388-311-02	\$122.54	2210 BERRY ST	83
388-311-03	\$122.54	2216 BERRY ST	84
388-311-04	\$122.54	2222 BERRY ST	85
388-311-05	\$122.54	2228 BERRY ST	86
388-311-06	\$122.54	2234 BERRY ST	87
388-311-07	\$122.54	2240 BERRY ST	88
388-311-08	\$122.54	2246 BERRY ST	89
388-311-09	\$122.54	2245 MITCHELL AVE	90
388-311-10	\$122.54	2239 MITCHELL AVE	91
388-311-11	\$122.54	2233 MITCHELL AVE	92
388-311-12	\$122.54	2227 MITCHELL AVE	93

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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Zone 8

APN	Assessment	Site Address	#
388-311-13	\$122.54	2221 MITCHELL AVE	94
388-311-14	\$122.54	2215 MITCHELL AVE	95
388-311-15	\$122.54	2209 MITCHELL AVE	96
388-311-16	\$122.54	2203 MITCHELL AVE	97
388-312-01	\$122.54	2767 MILL ST	98
388-312-02	\$122.54	2761 MILL ST	99
388-312-03	\$122.54	2755 MILL ST	100
388-312-04	\$122.54	2749 MILL ST	101
388-312-05	\$122.54	2743 MILL ST	102
388-312-06	\$122.54	2740 PEACH ST	103
388-312-07	\$122.54	2746 PEACH ST	104
388-312-08	\$122.54	2752 PEACH ST	105
388-312-09	\$122.54	2758 PEACH ST	106
388-312-10	\$122.54	2764 PEACH ST	107
388-312-11	\$122.54	2765 PEACH ST	108
388-312-12	\$122.54	2759 PEACH ST	109
388-312-13	\$122.54	2753 PEACH ST	110
388-312-14	\$122.54	2747 PEACH ST	111
388-312-15	\$122.54	2741 PEACH ST	112
388-312-16	\$122.54	2736 FIG ST	113
388-312-17	\$122.54	2742 FIG ST	114
388-312-18	\$122.54	2748 FIG ST	115
388-312-19	\$122.54	2756 FIG ST	116
388-312-20	\$122.54	2762 FIG ST	117
388-312-21	\$122.54	2768 FIG ST	118
388-312-22	\$122.54	2774 FIG ST	119
388-312-23	\$122.54	2800 FIG ST	120
388-312-24	\$122.54	2806 FIG ST	121
388-312-25	\$122.54	2812 FIG ST	122
388-312-26	\$122.54	2818 FIG ST	123
388-312-27	\$122.54	2831 PEACH ST	124

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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APN	Assessment	Site Address	#
388-312-28	\$122.54	2825 PEACH ST	125
388-312-29	\$122.54	2819 PEACH ST	126
388-312-30	\$122.54	2813 PEACH ST	127
388-312-31	\$122.54	2807 PEACH ST	128
388-312-32	\$122.54	2801 PEACH ST	129
388-312-33	\$122.54	2802 PEACH ST	130
388-312-34	\$122.54	2808 PEACH ST	131
388-312-35	\$122.54	2814 PEACH ST	132
388-312-36	\$122.54	2820 PEACH ST	133
388-312-37	\$122.54	2826 PEACH ST	134
388-312-38	\$122.54	2832 PEACH ST	135
388-312-39	\$122.54	2821 MILL ST	136
388-312-40	\$122.54	2815 MILL ST	137
388-312-41	\$122.54	2809 MILL ST	138
388-312-42	\$122.54	2803 MILL ST	139
388-312-43	\$122.54	2779 MILL ST	140
388-312-44	\$122.54	2773 MILL ST	141
388-313-01	\$122.54	2201 SEQUOIA ST	142
388-313-02	\$122.54	2207 SEQUOIA ST	143
388-313-03	\$122.54	2213 SEQUOIA ST	144
388-313-04	\$122.54	2219 SEQUOIA ST	145
388-313-05	\$122.54	2225 SEQUOIA ST	146
388-313-06	\$122.54	2231 SEQUOIA ST	147
388-313-07	\$122.54	2237 SEQUOIA ST	148
388-313-08	\$122.54	2243 SEQUOIA ST	149
388-313-09	\$122.54	2249 SEQUOIA ST	150
388-313-10	\$122.54	2255 SEQUOIA ST	151
390-201-01S	\$122.54	2449 VALLEY VIEW ST	152
390-201-02S	\$122.54	2443 VALLEY VIEW ST	153
390-201-03S	\$122.54	2437 VALLEY VIEW ST	154
390-201-04S	\$122.54	2431 VALLEY VIEW ST	155

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
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APN	Assessment	Site Address	#
390-201-05S	\$122.54	2425 VALLEY VIEW ST	156
390-201-06S	\$122.54	2419 VALLEY VIEW ST	157
390-201-07S	\$122.54	2413 VALLEY VIEW ST	158
390-201-08S	\$122.54	2341 VALLEY VIEW ST	159
390-201-09S	\$122.54	2335 VALLEY VIEW ST	160
390-201-10S	\$122.54	2329 VALLEY VIEW ST	161
390-201-11S	\$122.54	2323 VALLEY VIEW ST	162
390-201-12S	\$122.54	2317 VALLEY VIEW ST	163
390-201-13S	\$122.54	2311 VALLEY VIEW ST	164
390-201-14S	\$122.54	2302 SYCAMORE ST	165
390-201-15S	\$122.54	2308 SYCAMORE ST	166
390-201-16S	\$122.54	2314 SYCAMORE ST	167
390-201-17S	\$122.54	2320 SYCAMORE ST	168
390-201-18S	\$122.54	2326 SYCAMORE ST	169
390-201-19S	\$122.54	2330 SYCAMORE ST	170
390-201-20S	\$122.54	2336 SYCAMORE ST	171
390-201-21S	\$122.54	2412 SYCAMORE ST	172
390-201-22S	\$122.54	2418 SYCAMORE ST	173
390-201-23S	\$122.54	2424 SYCAMORE ST	174
390-201-24S	\$122.54	2428 SYCAMORE ST	175
390-201-25S	\$122.54	2434 SYCAMORE ST	176
390-201-26S	\$122.54	2440 SYCAMORE ST	177
390-201-27S	\$122.54	2447 SYCAMORE ST	178
390-201-28S	\$122.54	2441 SYCAMORE ST	179
390-201-29S	\$122.54	2435 SYCAMORE ST	180
390-201-30S	\$122.54	2429 SYCAMORE ST	181
390-201-31S	\$122.54	2423 SYCAMORE ST	182
390-201-32S	\$122.54	2417 SYCAMORE ST	183
390-201-33S	\$122.54	2411 SYCAMORE ST	184
390-201-34S	\$122.54	2333 SYCAMORE ST	185
390-201-35S	\$122.54	2327 SYCAMORE ST	186

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APN	Assessment	Site Address	#
390-201-36S	\$122.54	2321 SYCAMORE ST	187
390-201-37S	\$122.54	2315 SYCAMORE ST	188
390-201-38S	\$122.54	2309 SYCAMORE ST	189
390-201-39S	\$122.54	2237 SYCAMORE ST	190
390-201-40S	\$122.54	2231 SYCAMORE ST	191
390-201-41S	\$122.54	2225 SYCAMORE ST	192
390-201-42S	\$122.54	2219 SYCAMORE ST	193
390-201-43S	\$122.54	2213 SYCAMORE ST	194
390-201-44S	\$122.54	2207 SYCAMORE ST	195
390-201-45S	\$122.54	2204 MAGNOLIA ST	196
390-201-46S	\$122.54	2210 MAGNOLIA ST	197
390-201-47S	\$122.54	2216 MAGNOLIA ST	198
390-201-48S	\$122.54	2222 MAGNOLIA ST	199
390-201-49S	\$122.54	2228 MAGNOLIA ST	200
390-201-50S	\$122.54	2234 MAGNOLIA ST	201
390-201-51S	\$122.54	2306 MAGNOLIA ST	202
390-201-52S	\$122.54	2312 MAGNOLIA ST	203
390-201-53S	\$122.54	2318 MAGNOLIA ST	204
390-201-54S	\$122.54	2324 MAGNOLIA ST	205
390-201-55S	\$122.54	2330 MAGNOLIA ST	206
390-201-56S	\$122.54	2336 MAGNOLIA ST	207
390-201-57S	\$122.54	2410 MAGNOLIA ST	208
390-201-58S	\$122.54	2416 MAGNOLIA ST	209
390-201-59S	\$122.54	2422 MAGNOLIA ST	210
390-201-60S	\$122.54	2428 MAGNOLIA ST	211
390-201-61S	\$122.54	2434 MAGNOLIA ST	212
390-201-65S	\$122.54	2446 MAGNOLIA ST	213
390-202-01S	\$122.54	2123 VALLEY VIEW ST	214
390-202-02S	\$122.54	2129 VALLEY VIEW ST	215
390-202-03S	\$122.54	2135 VALLEY VIEW ST	216
390-202-04S	\$122.54	2209 VALLEY VIEW ST	217

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CITY OF SELMA
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Zone 9

APN	Assessment	Site Address	#
390-173-01	\$8.68	2719 Birch Street	1
390-172-06	\$8.68	2720 Birch Street	2
390-173-16	\$8.68	2706 Saginaw Avenue	3
390-172-03	\$8.68	2802 Birch Street	4
390-171-04	\$8.68	1723 Shaft Street	5
390-171-03	\$8.68	1717 Shaft Street	6
390-173-03	\$8.68	2731 Birch Street	7
390-173-10	\$8.68	2800 Saginaw Avenue	8
390-172-02	\$8.68	2808 Birch Street	9
390-171-02	\$8.68	1711 Shaft Street	10
390-172-04	\$8.68	2732 Birch Street	11
390-172-01	\$8.68	2814 Birch Street	12
390-173-07	\$8.68	2813 Birch Street	13
390-173-08	\$8.68	2812 Saginaw Avenue	14
390-173-06	\$8.68	2807 Birch Street	15
390-173-09	\$8.68	2806 Saginaw Avenue	16
390-173-05	\$8.68	2801 Birch Street	17
390-173-04	\$8.68	3737 Birch Street	18
390-173-11	\$8.68	2736 Saginaw Avenue	19
390-173-12	\$8.68	2730 Saginaw Avenue	20
390-173-13	\$8.68	2724 Saginaw Avenue	21
390-173-14	\$8.68	2718 Saginaw Avenue	22
390-173-15	\$8.68	2712 Saginaw Avenue	23
390-171-01	\$8.68	1705 Shaft Street	24
390-173-02	\$8.68	2725 Birch Street	25
390-173-17	\$8.68	2700 Saginaw Ave	26
390-173-19	\$8.68	1709 Mitchell Ave	27
390-173-18	\$8.68	1703 Mitchell Ave	28
390-173-23	\$8.68	1733 Mitchell Ave	29
390-173-21	\$8.68	1721 Mitchell Ave	30
390-172-05	\$8.68	2726 Birch Street	31

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 9

APN	Assessment	Site Address	#
390-173-20	\$8.68	1715 Mitchell Ave	32
390-173-22	\$8.68	1727 Mitchell Ave	33
390-181-05	\$8.68	1769 Mitchell Ave	34
390-173-24	\$8.68	1739 Mitchell Ave	35
390-181-01	\$8.68	1745 Mitchell Ave	36
390-181-06	\$8.68	1775 Mitchell Ave	37
390-181-02	\$8.68	1751 Mitchell Ave	38
390-181-03	\$8.68	1757 Mitchell Ave	39
390-181-04	\$8.68	1763 Mitchell Ave	40
390-171-11	\$8.68	2804 Ash Street	41
390-172-14	\$8.68	2809 Ash Street	42
390-172-07	\$8.68	1719 Berry Street	43
390-173-27	\$8.68	1720 Berry Street	44
390-173-28	\$8.68	1724 Berry Street	45
390-172-08	\$8.68	1725 Berry Street	46
390-173-29	\$8.68	1730 Berry Street	47
390-172-09	\$8.68	1731 Berry Street	48
390-173-30	\$8.68	1736 Berry Street	49
390-181-27	\$8.68	1742 Berry Street	50
390-181-25	\$8.68	2718 Blaine Street	51
390-181-23	\$8.68	2730 Blaine Street	52
390-181-22	\$8.68	2734 Blaine Street	53
390-172-12	\$8.68	1720 Cleveland St.	54
390-172-10	\$8.68	1732 Cleveland St.	55
390-183-02	\$8.68	1765 Cleveland St.	56
390-182-02	\$8.68	2811 Clover St.	57
390-182-01	\$8.68	2805 Clover St.	58
390-171-05	\$8.68	1729 Shaft Ave.	59
390-181-21	\$8.68	2735 Fern Ct.	60
390-181-18	\$8.68	2717 Fern Ct.	61
390-171-10	\$8.68	2810 Ash St.	62

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 9

APN	Assessment	Site Address	#
390-172-15	\$8.68	2815 Ash St.	63
390-171-06	\$8.68	1735 Shaft St.	64
390-184-02	\$8.68	2815 Valley View St.	65
390-181-07	\$8.68	2742 Valley View St.	66
390-182-06	\$8.68	1767 Shaft St.	67
390-182-04	\$8.68	2823 Clover St.	68
390-183-03	\$8.68	1771 Cleveland St.	69
390-185-03	\$8.68	2757 Valley View St.	70
390-171-08	\$8.68	2822 Ash St.	71
390-184-01	\$8.68	2823 Valley View St.	72
390-183-05	\$8.68	1783 Cleveland St.	73
390-183-04	\$8.68	1777 Cleveland St.	74
390-185-04	\$8.68	2745 Valley View St.	75
390-181-20	\$8.68	2729 Fern Ct.	76
390-185-01	\$8.68	2771 Valley View St.	77
390-181-12	\$8.68	2772 Valley View St.	78
390-181-17	\$8.68	2712 Fern Ct.	79
390-181-14	\$8.68	2730 Fern Ct.	80
390-173-25	\$8.68	2713 Birch St.	81
390-181-24	\$8.68	2724 Blaine Ct.	82
390-181-16	\$8.68	2718 Fern Ct.	83
390-185-02	\$8.68	2769 Valley View St	84
390-171-07	\$8.68	1741 Shaft St.	85
390-181-26	\$8.68	1748 Berry	86
380-181-15	\$8.68	2724 Fern Court	87
390-181-08	\$8.68	2748 Valley View St.	88
390-183-01	\$8.68	1766 Shaft St	89
390-181-11	\$8.68	2766 Valley View St.	90
390-181-13	\$8.68	2736 Fern Ct.	91
390-182-03	\$8.68	2817 Clover St.	92
390-181-10	\$8.68	2760 Valley View St.	93

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 9

APN	Assessment	Site Address	#
390-181-09	\$8.68	2754 Valley View St.	94
390-173-26	\$8.68	1716 Berry St.	95
390-184-03	\$8.68	2801 Valley View St.	96
390-172-13	\$8.68	Ash St.	97
390-181-19	\$8.68	Fern Ct.	98
390-171-09	\$8.68	2816 Ash Ct.	99
390-182-05	\$8.68	1761 Shaft St.	100
390-172-11	\$8.68	1726 Cleveland St.	101
390-184-04	\$8.68	2808 Valley View	102
390-184-05	\$8.68	2814 Valley View	103
390-184-06	\$8.68	2820 Valley View	104
390-184-07	\$8.68	1795 Shaft Street	105
390-184-08	\$8.68	1789 Shaft Street	106
390-182-08	\$8.68	1783 Shaft Street	107
390-182-09	\$8.68	1777 Shaft Street	108
390-183-06	\$8.68	1776 Shaft Street	109
390-183-07	\$8.68	1782 Shaft Street	110
390-183-08	\$8.68	1788 Shaft Street	111
390-241-01	\$8.68	1808 Shasta Court	112
390-241-02	\$8.68	1814 Shasta Court	113
390-241-03	\$8.68	1820 Shasta Court	114
390-241-04	\$8.68	1819 Yerba Court	115
390-241-05	\$8.68	1813 Yerba Court	116
390-241-06	\$8.68	1807 Yerba Court	117
390-241-07	\$8.68	1806 Yerba Court	118
390-241-08	\$8.68	1812 Yerba Court	119
390-241-09	\$8.68	1818 Yerba Court	120
390-241-10	\$8.68	1817 Berry Street	121
390-241-11	\$8.68	1811 Berry Street	122
390-241-12	\$8.68	1805 Berry Street	123
390-242-01	\$8.68	1804 Berry Street	124

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 9

APN	Assessment	Site Address	#
390-242-02	\$8.68	1810 Berry Street	125
390-242-03	\$8.68	1816 Berry Street	126
390-242-04	\$8.68	1822 Berry Street	127
390-242-05	\$8.68	1828 Berry Street	128
390-242-06	\$8.68	1834 Berry Street	129
390-242-07	\$8.68	1840 Berry Street	130
390-242-08	\$8.68	1846 Berry Street	131
390-242-09	\$8.68	2718 Park Street	132
390-242-10	\$8.68	2724 Park Street	133
390-242-11	\$8.68	2730 Park Street	134
390-242-12	\$8.68	2736 Park Street	135
390-242-13	\$8.68	2802 Park Street	136
390-242-14	\$8.68	2808 Park Street	137
390-242-15	\$8.68	2814 Park Street	138
390-242-16	\$8.68	2820 Park Street	139
390-242-17	\$8.68	2826 Park Street	140
390-242-18	\$8.68	2832 Park Street	141
390-243-01	\$8.68	2819 Park Street	142
390-243-02	\$8.68	2813 Park Street	143
390-243-03	\$8.68	2807 Park Street	144
390-243-04	\$8.68	2801 Park Street	145
390-243-05	\$8.68	2735 Park Street	146
390-243-06	\$8.68	2729 Park Street	147
390-243-07	\$8.68	2726 Yerba Street	148
390-243-08	\$8.68	2732 Yerba Street	149
390-243-09	\$8.68	2804 Yerba Street	150
390-243-10	\$8.68	2810 Yerba Street	151
390-243-11	\$8.68	2816 Yerba Street	152
390-243-12	\$8.68	2822 Yerba Street	153
ZONE 9 Total			
	\$1,328.04		153

EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 11

APN	Assessment	Site Address	#
358-630-01	\$190.12	3901 GARFIELD ST	1
358-630-02	\$190.12	3907 GARFIELD ST	2
358-630-03	\$190.12	3913 GARFIELD ST	3
358-630-04	\$190.12	3919 GARFIELD ST	4
358-630-05	\$190.12	3925 GARFIELD ST	5
358-630-06	\$190.12	3931 GARFIELD ST	6
358-630-07	\$190.12	3926 MULBERRY ST	7
358-630-08	\$190.12	3920 MULBERRY ST	8
358-630-09	\$190.12	3914 MULBERRY ST	9
358-630-10	\$190.12	3908 MULBERRY ST	10
358-630-11	\$190.12	3902 MULBERRY ST	11
358-630-12	\$190.12	3900 MULBERRY ST	12
358-630-13	\$190.12	3903 MULBERRY ST	13
358-630-14	\$190.12	3909 MULBERRY ST	14
358-630-15	\$190.12	3915 MULBERRY ST	15
358-630-16	\$190.12	3921 MULBERRY ST	16
358-630-17	\$190.12	3927 MULBERRY ST	17
358-630-18	\$190.12	1476 NORTHVIEW ST	18
358-630-19	\$190.12	1470 NORTHVIEW ST	19
358-630-20	\$190.12	1464 NORTHVIEW ST	20
358-630-21	\$190.12	1458 NORTHVIEW ST	21
358-630-22	\$190.12	1452 NORTHVIEW ST	22
358-630-23	\$190.12	1446 NORTHVIEW ST	23
358-630-24	\$190.12	1440 NORTHVIEW ST	24
358-630-25	\$190.12	3938 GARFIELD ST	25
358-630-26	\$190.12	3932 GARFIELD ST	26
358-630-27	\$190.12	3926 GARFIELD ST	27
358-630-28	\$190.12	3920 GARFIELD ST	28
358-630-29	\$190.12	3914 GARFIELD ST	29
358-630-30	\$190.12	1349 SARAH ST	30
358-630-31	\$190.12	1343 SARAH ST	31

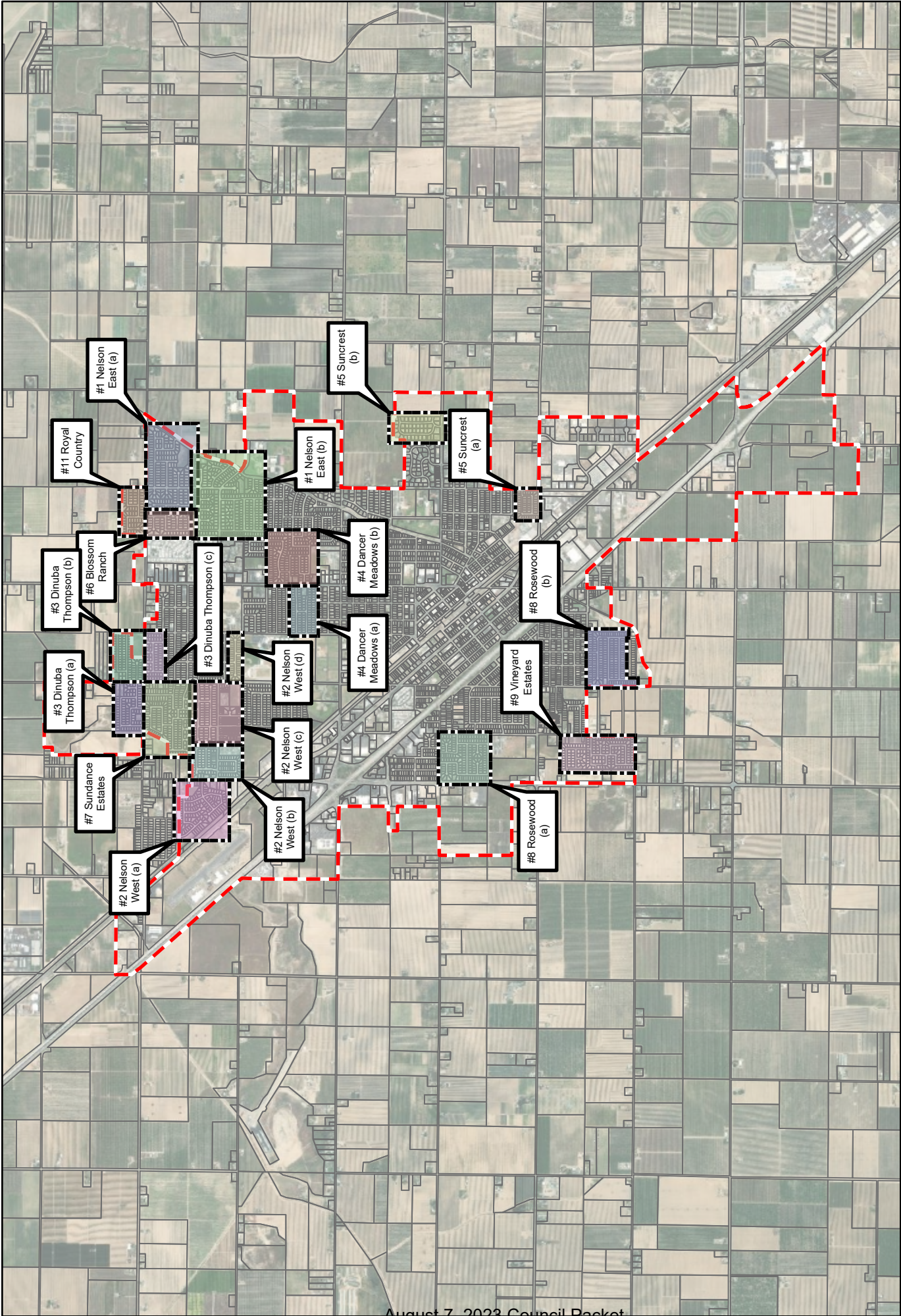
EXHIBIT "B" TO ENGINEER'S REPORT
CITY OF SELMA
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
Zone 11

APN	Assessment	Site Address	#
358-630-36	\$190.12	3911 OLIVE ST	32
358-630-37	\$190.12	3917 OLIVE ST	33
358-630-38	\$190.12	3923 OLIVE ST	34
358-630-39	\$190.12	3939 OLIVE ST	35
358-630-40	\$190.12	3945 OLIVE ST	36
358-630-41	\$190.12	1334 NORTHVIEW ST	37
358-630-42	\$190.12	1328 NORTHVIEW ST	38
358-630-43	\$190.12	1322 NORTHVIEW ST	39
358-630-44	\$190.12	1316 NORTHVIEW ST	40
358-630-45	\$190.12	1310 NORTHVIEW ST	41
358-630-46	\$190.12	1304 NORTHVIEW ST	42
358-630-47	\$190.12	1303 NORTHVIEW ST	43
358-630-48	\$190.12	1309 NORTHVIEW ST	44
358-630-49	\$190.12	1315 NORTHVIEW ST	45
358-630-50	\$190.12	1321 NORTHVIEW ST	46
358-630-51	\$190.12	1327 NORTHVIEW ST	47
358-630-52	\$190.12	1326 SARAH ST	48
358-630-53	\$190.12	1320 SARAH ST	49
358-630-54	\$190.12	1314 SARAH ST	50
358-630-55	\$190.12	1306 SARAH ST	51
358-630-56	\$190.12	1302 SARAH ST	52
358-630-57	\$190.12	1301 SARAH ST	53
358-630-58	\$190.12	1307 SARAH ST	54
358-630-59	\$190.12	1313 SARAH ST	55
358-630-60	\$190.12	1319 SARAH ST	56
358-630-61	\$190.12	1325 SARAH ST	57
358-630-62	\$190.12	1331 SARAH ST	58
358-630-63	\$190.12	1337 SARAH ST	59
ZONE 11 Total	\$11,217.08		59



**ASSESSMENT DIAGRAM OF CITY OF SELMA
LANDSCAPING AND LIGHTING DISTRICT NO. 1**

NOTE: FOR A MORE DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF THE LOTS, PIECES, PARCELS, AND SUBDIVISIONS OF LANDS SHOWN ON THE ASSESSMENT DIAGRAMS, REFERENCE IS MADE TO BOOKS 348, 388, 389, & 390 OF ASSESSOR'S MAPS, COUNTY OF FRESNO, 2281 TULARE STREET, FRESNO, CALIFORNIA.



City Limits

Assessment Areas

Assessment Area Boundary

0 600, 200 Feet



**Landscaping and Lighting District No. 1
#1 Nelson East (a)**

Legend:

- Parcels
- City Limits

Assessor's Book Number 358

Please Refer to the
Fresno County
Assessor's Map for lot
dimension



1 inch = 350 feet



Updated: 6/9/2023





Landscaping and Lighting District No. 1
#1 Nelson East (b)

Legend:

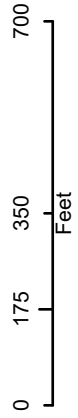
- Parcels
- City Limits

Assessor's Book Number 358

Please Refer to the
Fresno County
Assessor's Map for lot
dimension



1 inch = 350 feet



Updated: 6/9/2023

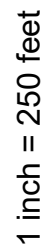
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Parcels
City Limits

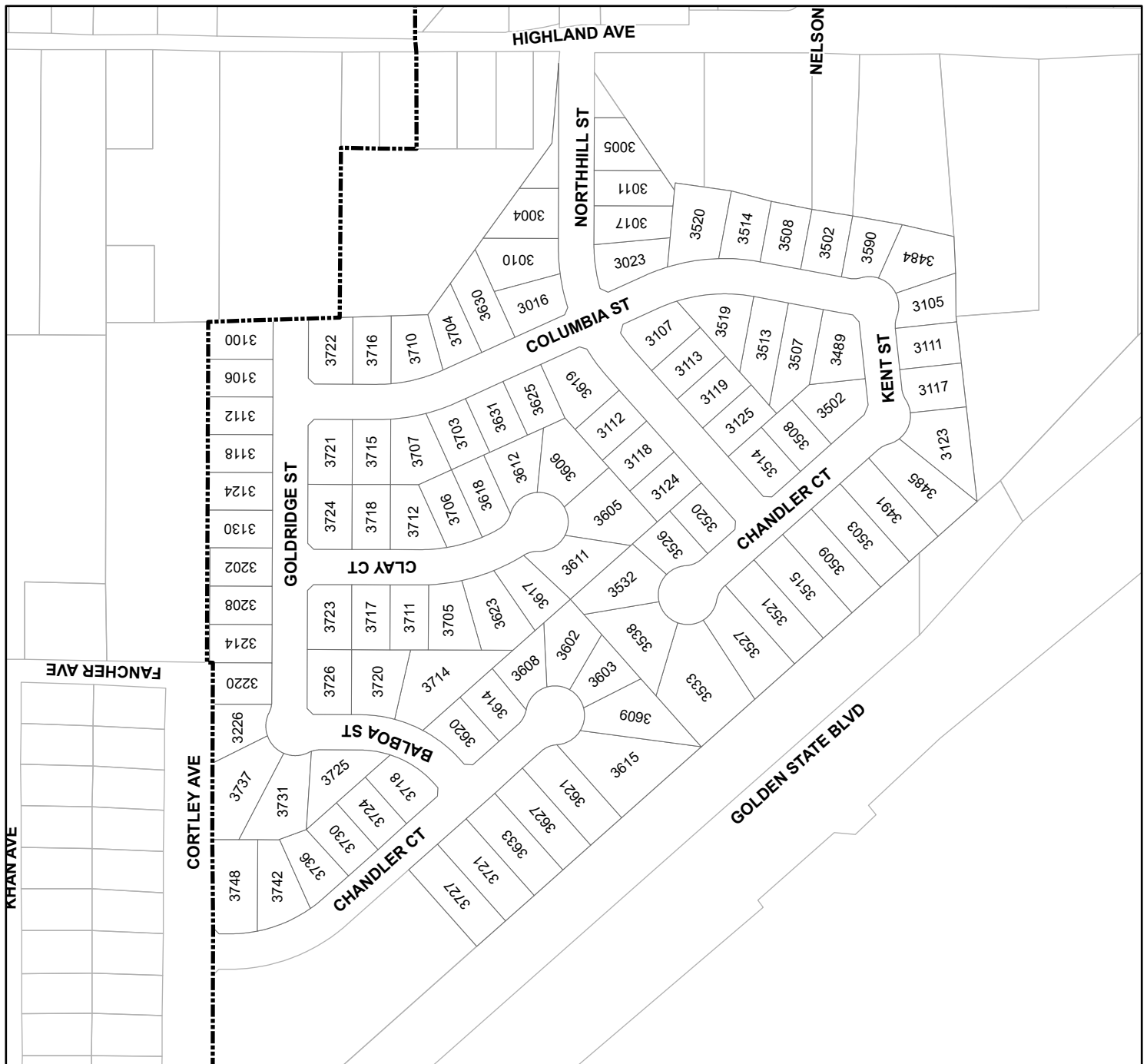
Please Refer to the
Fresno County
Assessor's Map for lot
dimension



A vertical scale bar labeled "Feet" with markings at 0, 125, 250, and 500. The scale is oriented vertically, with 0 at the bottom and 500 at the top. The markings are at intervals of 125 feet.

Updated: 6/9/2023

Document Path: G:\Selma\ArcPro\Selma_LLMD\Selma_LLMD.aprx





Landscaping and Lighting District No. 1
#2 Nelson West (b)

Legend:



Assessor's Book Number 358

Please Refer to the
Fresno County
Assessor's Map for lot
dimension



1 inch = 200 feet



Updated: 6/9/2023





Landscaping and Lighting District No. 1
#2 Nelson West (c)

Legend:



Assessor's Book Number 358

Please Refer to the
Fresno County
Assessor's Map for lot
dimension

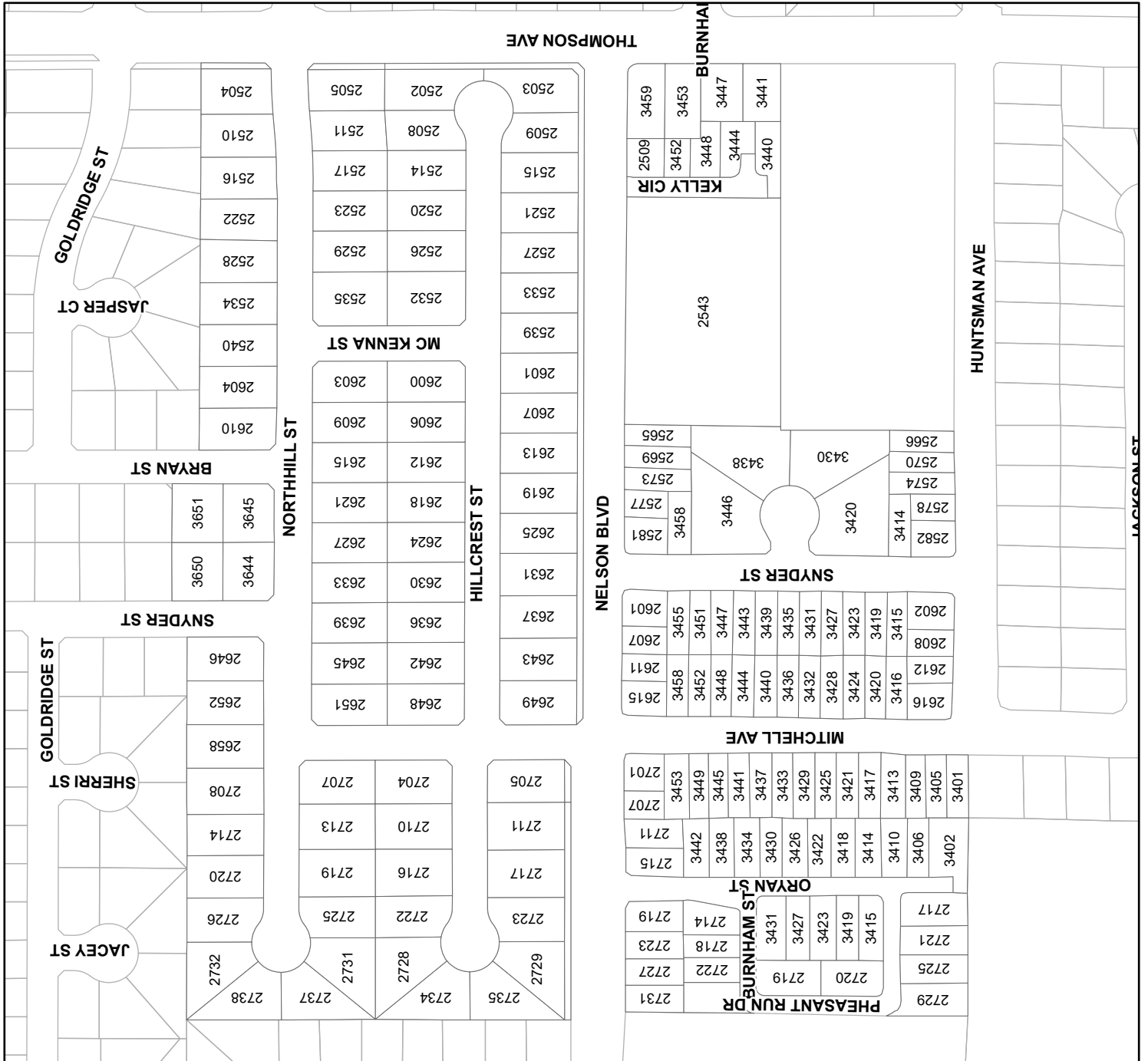


1 inch = 250 feet



Updated: 6/9/2023

Document Path: G:\Selma\ArcPro\Selma_LLM\DSelma_LLM.aprx





Landscaping and Lighting District No. 1
#2 Nelson West (d)

Legend:

- Parcels
- City Limits

Assessor's Book Number 358

Please Refer to the
Fresno County
Assessor's Map for lot
dimension

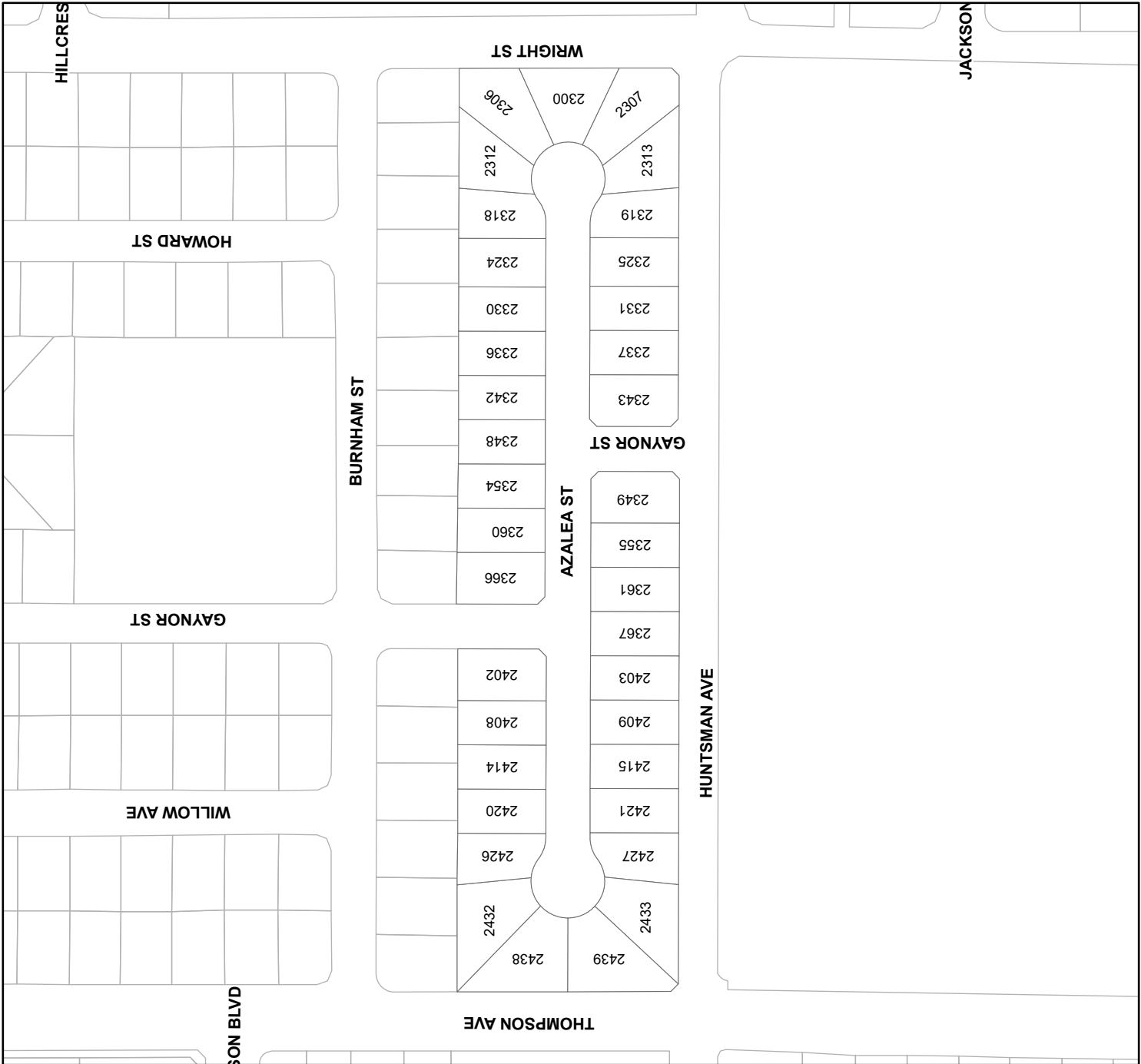


1 inch = 200 feet



Updated: 6/9/2023

Document Path: G:\Selma\ArcPro\Selma_LLMD\Selma_LLMD.aprx





**Landscaping and Lighting District No. 1
#3 Dinuba Thompson (a)**

Legend:

-  Parcels
-  City Limits

Assessor's Book Number 358

Please Refer to the
Fresno County
Assessor's Map for lot
dimension



1 inch = 217 feet



Updated: 6/9/2023





**Landscaping and Lighting District No. 1
#3 Dinuba Thompson (b)**

Legend:

-  Parcels
-  City Limits

Assessor's Book Number 358

Please Refer to the
Fresno County
Assessor's Map for lot
dimension



1 inch = 200 feet



Updated: 6/9/2023

Document Path: G:\Selma\ArcPro\Selma_LLMD\Selma_LLMD.aprx





**Landscaping and Lighting District No. 1
#3 Dinuba Thompson (c)**

Legend:

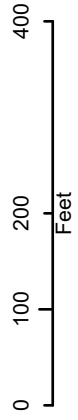
-  Parcels
-  City Limits

Assessor's Book Number 358

Please Refer to the
Fresno County
Assessor's Map for lot
dimension



1 inch = 200 feet



Updated: 6/9/2023





Landscaping and Lighting District No. 1
#4 Dancer Meadows (a)

Legend:

- Parcels
- City Limits

Assessor's Book Number 358

Please Refer to the
Fresno County
Assessor's Map for lot
dimension

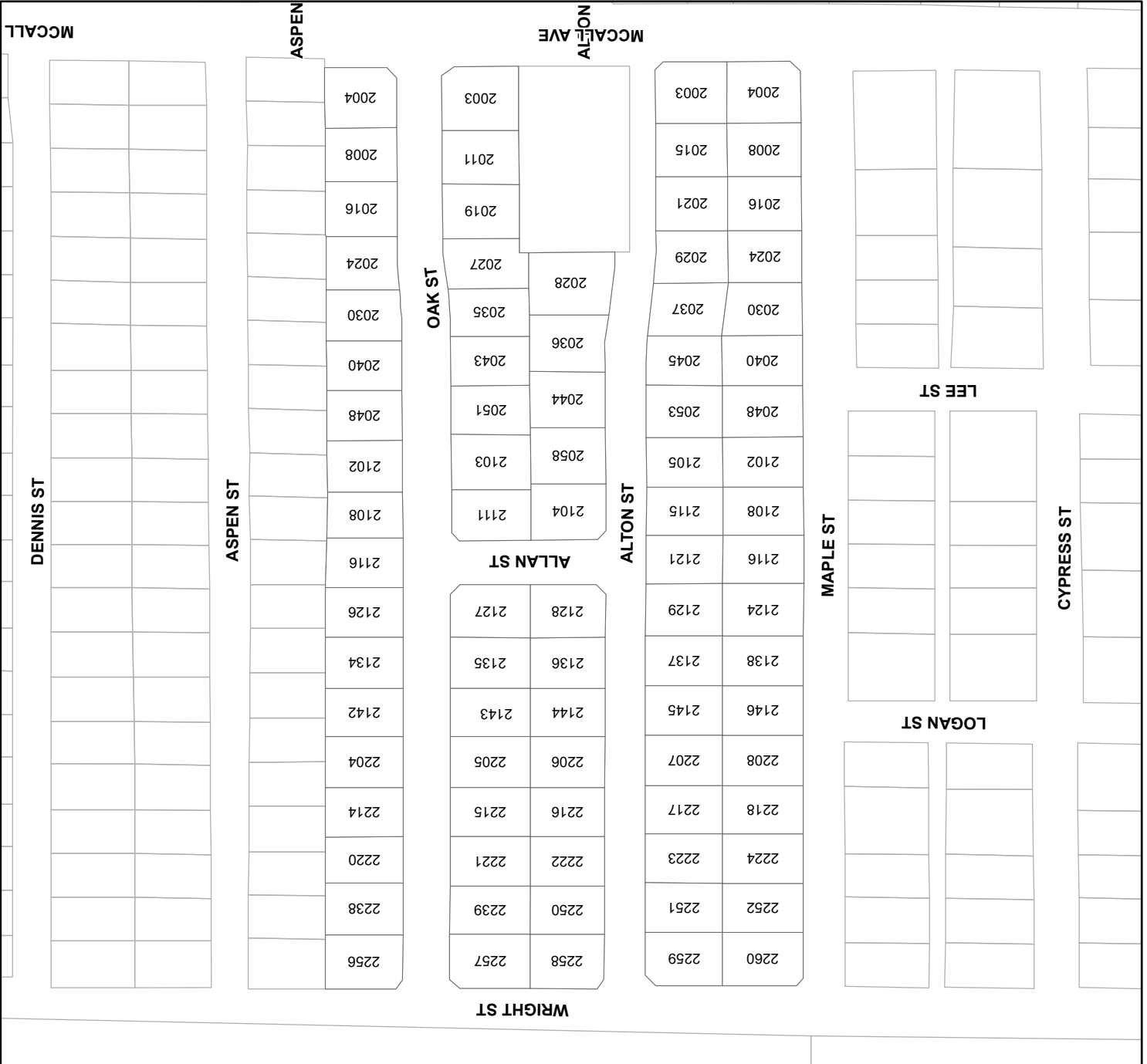


1 inch = 200 feet



Updated: 6/9/2023

Document Path: G:\Selma\ArcPro\Selma_LLMD\Selma_LLMD.aprx





Landscaping and Lighting District No. 1
#4 Dancer Meadows (b)

Legend:

- Parcels
- City Limits

Assessor's Book Number 358

Please Refer to the
Fresno County
Assessor's Map for lot
dimension



1 inch = 250 feet



Updated: 6/9/2023

Document Path: G:\Selma\ArcPro\Selma_LLMD\Selma_LLMD.aprx





**Landscaping and Lighting District No. 1
#5 Suncrest (a)**

Legend:

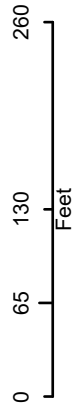
-  Parcels
-  City Limits

Assessor's Book Number 389

Please Refer to the
Fresno County
Assessor's Map for lot
dimension



1 inch = 133 feet



Updated: 6/9/2023

Document Path: G:\Selma\ArcPro\Selma_LLMD\Selma_LLMD.aprx





Landscaping and Lighting District No. 1
#5 Suncrest (b)

Legend:

- Parcels
- City Limits

Assessor's Book Number 389

Please Refer to the
Fresno County
Assessor's Map for lot
dimension

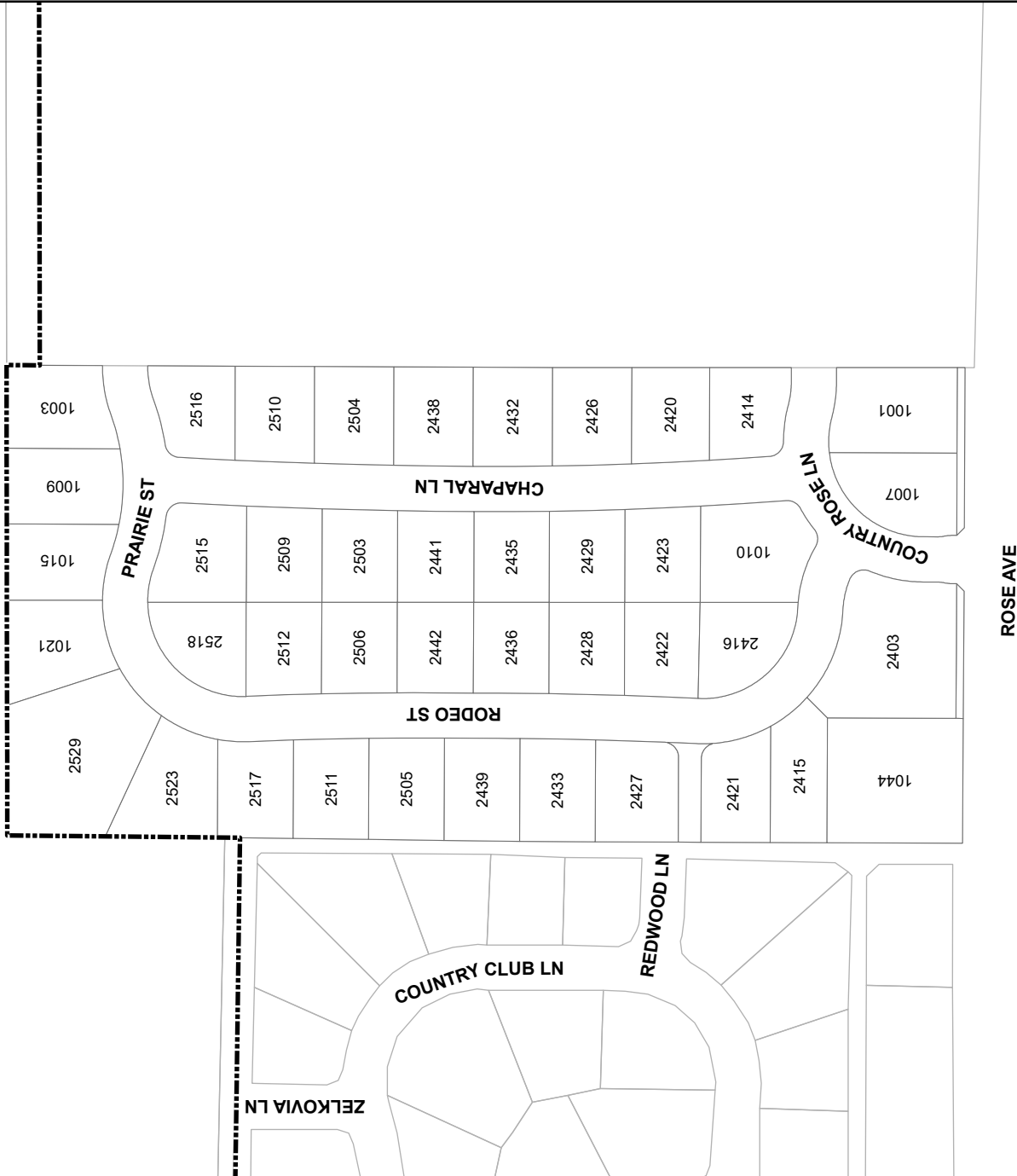


1 inch = 217 feet



Updated: 6/9/2023

Document Path: G:\Selma\ArcPro\Selma_LLMD\Selma_LLMD.aprx





Legend:



Parcels



City Limits

Assessor's Book Number 358

Please Refer to the
Fresno County
Assessor's Map for lot
dimension



1 inch = 200 feet



Updated: 6/9/2023

Document Path: G:\Selma\ArcPro\Selma_LLMD\Selma_LLMD.aprx





Legend:

Parcels

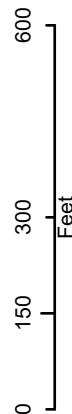
City Limits

Assessor's Book Number 358

Please Refer to the
Fresno County
Assessor's Map for lot
dimension



1 inch = 300 feet



Updated: 6/9/2023



Landscaping and Lighting District No. 1
#8 Rosewood (a)

Legend:

- Parcels
- City Limits

Assessor's Book Number 388

Please Refer to the
Fresno County
Assessor's Map for lot
dimension



1 inch = 217 feet



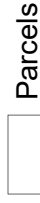
Updated: 6/9/2023





Landscaping and Lighting District No. 1
#8 Rosewood (b)

Legend:

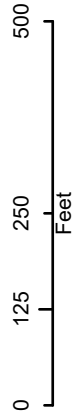


Assessor's Book Number 390

Please Refer to the
Fresno County
Assessor's Map for lot
dimension



1 inch = 250 feet



Updated: 6/9/2023





Landscaping and Lighting District No. 1
#9 Vineyard Estates

Legend:

Parcels

New Assessments

City Limits

Assessor's Book Number 390

Please Refer to the
Fresno County
Assessor's Map for lot
dimension

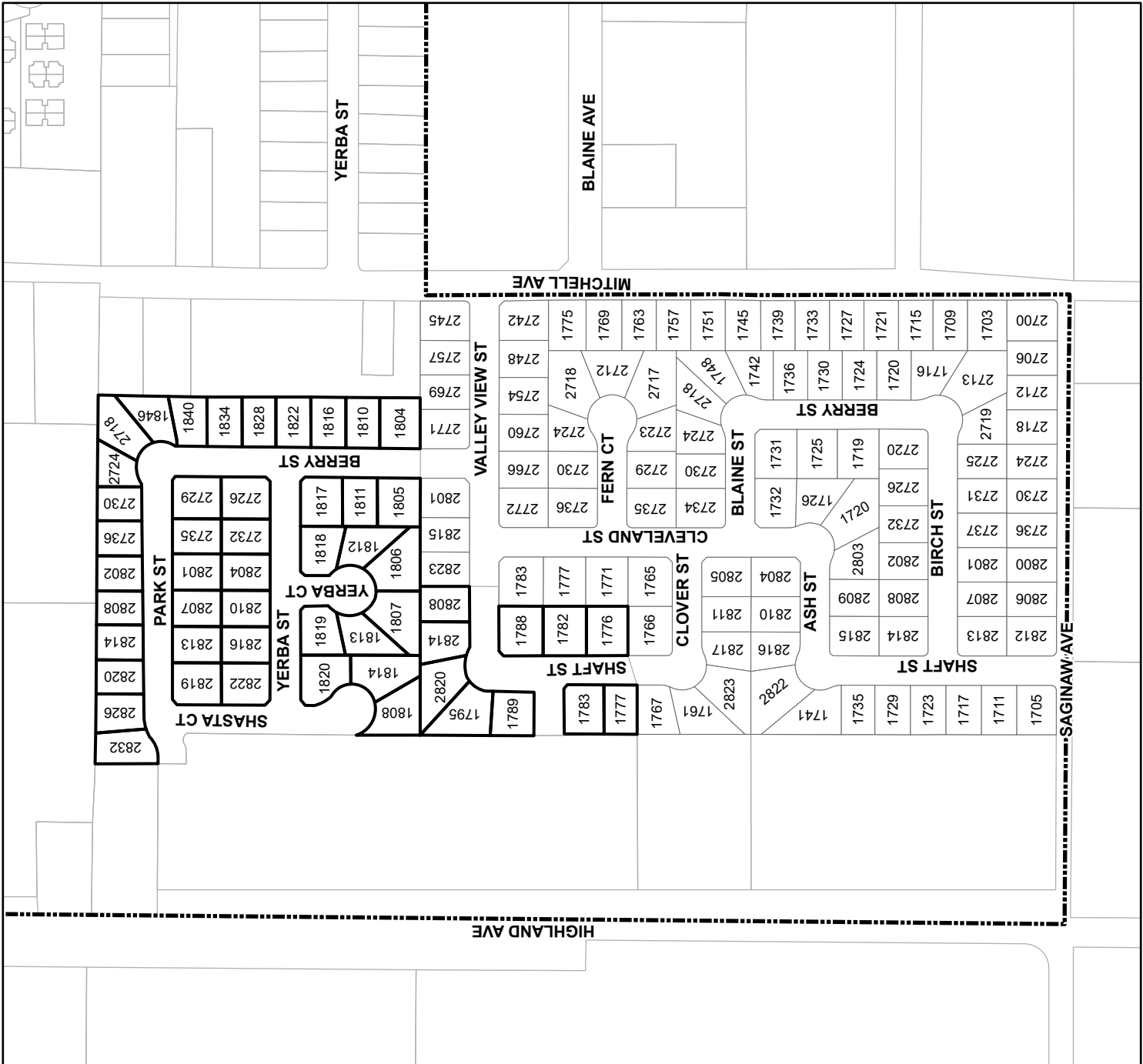


1 inch = 300 feet



Updated: 6/9/2023

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Landscaping and Lighting District No. 1
#11 Royal Country

Legend:

-  Parcels
-  City Limits

Assessor's Book Number 358

Please Refer to the
 Fresno County
 Assessor's Map for lot
 dimension



1 inch = 200 feet



Updated: 6/9/2023

Document Path: G:\Selma\ArcPro\Selma_LLMD\Selma_LLMD.aprx



THE SENTINEL
P O BOX 9
HANFORD CA 93232
(559)582-0471
Fax (559)582-2431

ORDER CONFIRMATION (CONTINUED)

Salesperson: RUTH SORIANO

Printed at 07/06/23 11:38 by rsori-bk

Acct #: 6843

Ad #: 216725

Status: New WHOLD WHOI

AD#216725

**CITY OF SELMA
NOTICE OF PUBLIC HEARING**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA,
CALIFORNIA, OF INTENTION TO LEVY AND COLLECT
THE ANNUAL ASSESSMENT FOR
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1
IN THE CITY OF SELMA**

RESOLVED, by the Council of the City of Selma, County of Fresno, State of California, that;

1. It is the intention of said Council to order the levy and collection of an assessment under the Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code (beginning with Section 22500 of said Code and herein the "Act") for the Landscaping and Lighting Maintenance District No. 1 of the City of Selma (herein "LLMD No. 1").

2. A map of the LLMD No.1 territories benefiting from the improvements and a description of those improvements is on file in the office of the City Engineer and may be examined Monday - Thursday from 8:00 a.m. - 4:00 p.m. The improvements are herein incorporated by reference.

3. The City Engineer has prepared and filed with the Clerk of the City of Selma a report labeled City Engineer's Report of the City of Selma LLMD No. 1, 2023-2024 Assessment, dated June, 2023, to which reference is hereby made for a detailed description of the improvements, the boundaries of the Assessment District and any zones therein and the proposed assessments upon assessable lots and parcels of land within LLMD No. 1. The recommended annual assessment is unchanged from last year.

4. The Resolution of Intention shall hereby be printed in a newspaper of general circulation once a week for two (2) weeks with not less than five (5) days between publications. The first publication is not to be less than ten (10) days before the date set for hearing.

5. NOTICE IS HEREBY GIVEN that the 7th day of August, 2023, at the hour of 6:00 p.m. in the Selma City Council Chambers, 1710 Tucker Street, Selma CA, is hereby fixed as the time and place when and where all interested persons shall be heard on the question of the levy and collection of the proposed assessments. Written protests may be filed with the City Clerk at any time prior to the conclusion of the hearing. A written protest shall state all grounds of objection and shall contain a description sufficient to identify the property owned by the protesting person or persons.

ATTEST: Reyna Rivera, City Clerk Dated: June 27, 2023

CITY MANAGER'S/STAFF'S REPORT
COUNCIL MEETING DATE:

August 7, 2023

ITEM NO: 9.

SUBJECT: Second Reading and Adoption of a Special Event Ordinance of Title 5 of the City of Selma Municipal Code related to special events, food trucks, and vendors. The proposed ordinance also requires repealing Title 5, Chapter 7 – Peddling and Soliciting.

BACKGROUND: The City Council provided direction to staff to review and revise the regulations related to Special Events to provide clarity to the application process, required elements, and requirements of the operation of an event, as the current ordinances do not clearly articulate these aspects to the general public.

Changes to the Special Event Permit fees for public and private events were also reviewed and are proposed to be reduced at a future public hearing.

DISCUSSION: As part of the review of the current regulations governing Special Events, staff conducted a public workshop to solicit comments from residents regarding drafting a proposed ordinance and issues encountered with obtaining a permit. Additionally, staff conducted a study session with the City Council to review the draft ordinance which was written after reviewing standard practices of other local agencies but also responding to public comments received regarding more localized issues. The draft ordinance represents staff efforts to provide clear, concise guidelines that identifies application requirements, obligations of the applicant, as well as of the City to provide certain services, processing timeframes, waiver procedures, and conditions of approval to ensure protection of the public's health and safety while avoiding impacts to local businesses or neighboring properties.

The new proposed ordinance attempts to provide clear definitions of a special event, as events change names or attributes but should still be regulated as "special events" for consistency across events. The promotion of consistent processing requirements will allow staff to process applications efficiently as there should not be ambiguous or unclear requirements, as all event permits will follow the same application submittal and review process.

Additions to the ordinance include, but are not limited to:

1. Application and Submittal Timeframes
2. Revised regulations for Food Vendors.
3. Food Truck regulations.
4. Alcohol sale regulations as part of a special event.
5. Enforcement provisions
6. Renewal provisions for identical events by the same permittee.
7. Requirements to obtain a business license and health permits.
8. Inclusion of prior waiver provisions adopted by City Council through Resolution No. 2019-11R.

The processing of special event permits will be shifted from Community Development (currently) to Community Services (after adoption) in an effort to streamline event scheduling with facility rentals in a coordinated manner. Furthermore, staff will be presenting revised application materials and guidance information to more clearly direct the public to appropriate personnel or outside departments that require permitting as part of their event.

Lastly, staff has reviewed the fees associated with the processing of special event permits. Many of the currently adopted fees include rates for staff who are not generally involved in the processing of permits. Additionally, the fees assume 100 percent cost recovery for the processing of the special event permits. During the study session, the consideration to reduce the cost recovery allocation for special event permits due to the potential revenue and sales tax generation by location businesses. The table below shows current fees and proposed revised fees at 100 percent cost recovery.

Fee Type	Current Fee	Proposed Fee
Special Event (Public Property)	\$945	\$650
Special Event Permit (Private Property)	\$672	\$510
Street Closure Permit Fee	\$176 + \$10 per barricade	No Change
Sound Permit Fee	\$80	No Change
Fire Inspection Fee	\$166 per hour	No Change
Police Department Services	Actual Costs per officer	No Change

FISCAL IMPACT: This is a City initiated process, and therefore, no fees have been collected. Staff's time was used for meetings and preparation of the draft ordinance.

RECOMMENDATION:

Conduct public hearing, waive second reading and adopt an Ordinance relating to Special Events.

/s/
Jerome Keene
Deputy City Manager

7/27/2023
Date

/s/
Fernando Santillan
City Manager

7/27/2023
Date

Attachments: Ordinance - Special Event Permit Ordinance

ORDINANCE NO. 2023-__

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SELMA AMENDING
SELMA MUNICIPAL CODE**

WHEREAS, the City Council of the City of Selma desires to amend those Chapters of Title V of the Selma Municipal Code as it relates to special event permits, vendors, and food trucks; and

WHEREAS, amendments to the applicable chapters of the Selma Municipal Code are denoted by strikethroughs indicating deletion and underlining indicating addition.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA DOES HEREBY ORDAIN as follows:

THE CITY COUNCIL OF THE CITY OF SELMA DOES ORDAIN as follows:

SECTION 1. Chapter 7 of Title 5, Peddlers and Solicitors of the Municipal Code of the City of Selma is hereby repealed and replaced with the attached proposed ordinance, Special Event and Vending Regulations, identified as Exhibit A.

SECTION 2. This ordinance shall take effect thirty (30) days after its passage.

SECTION 3. The City Clerk is hereby ordered and directed to certify the passage of this Ordinance and to cause the same to be published once in a newspaper of general circulation, published in the County of Fresno.

I, REYNA RIVERA, City Clerk of the City of Selma, do hereby certify that the foregoing Ordinance was introduced at a regular meeting of the City Council of the City of Selma held on the 17th day of July 2023 and passed and adopted at a regular meeting of the City Council held on the 7th day of August 2023, by the following vote, to wit:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:
ABSTAIN:	COUNCIL MEMBERS:

ATTEST:

Scott Robertson
Mayor, City of Selma

Reyna Rivera
City Clerk, City of Selma

APPROVED AS TO FORM:

Megan Dodd
City Attorney

Chapter 7

SPECIAL EVENTS AND VENDING REGULATIONS

Sections:

- 5-7-1 Applicability.
- 5-7-2 Definitions.
- 5-7-3 Special event permit – Application – Information required – Timing.
- 5-7-4 Permits – Standards for issuance or denial – Notification.
- 5-7-5 Appeals.
- 5-7-6 Renewals.
- 5-7-7 Regulations for Dispensing Alcohol at a Special Event.
- 5-7-8 Business license.
- 5-7-9 Health and sanitation requirements.
- 5-7-10 Vendor permit to operate.
- 5-7-11 Operational requirements.
- 5-7-12 Additional rules for sidewalk vendors.
- 5-7-13 Additional rules for vending in parks.
- 5-7-14 Food truck vendor operational requirements.
- 5-7-15 Additional rules for food truck vendors on public rights-of-way.
- 5-7-16 Additional rules for food truck vendors on private property.
- 5-7-17 Supplemental regulations.
- 5-7-18 Violations.
- 5-7-19 Special Event Fee Reduction and Waiver Regulations.

5-7-1 Applicability – Permit required for special events.

- a. This chapter regulates special events as defined herein. No person shall conduct any special event without first obtaining a permit as provided in this chapter.
- b. Issuance of a permit under this chapter does not exempt the permittee from, or constitute compliance with:
 - 1. Local, state or federal laws regulating service or consumption of food or alcoholic beverages, the erection of temporary structures, the erection of amusement rides, or obtaining additional permits prescribed by law;
 - 2. Any other applicable local, state or federal law.
- c. This chapter does not apply to:
 - 1. Events on city-owned property that are operated solely by the City of Selma, or;
 - 2. Where an agreement has been approved by the City Council for events on city-owned property where the City of Selma is a participant or co-sponsor.

5-7-2 Definitions.

For purposes of this chapter, the following definitions apply:

“Annual permit” means a permit to vend lasting one calendar year unless otherwise provided by this chapter.

“City” means the City of Selma.

“Code” means Selma Municipal Code and all codes incorporated therein by reference.

“Days” shall mean calendar days unless otherwise specified.

“Food” shall be as defined in Health and Safety Code Section 113781 or any successor provision.

“Food facility” shall be as defined in Health and Safety Code Section 113789 or any successor provision.

“Food truck” or “Food truck vendor” means a mobile food facility as defined in Health and Safety Code Section 113831 or any successor provision and any vehicle as defined in Section 670 of the California Vehicle Code, which

is equipped and used for retail sales of prepared, prepackaged, or unprepared food or foodstuffs of any kind that parks at one or more locations within the City. A food truck shall also include any trailer or wagon equipped and used as described in this definition and pulled by a vehicle.

“Hand washing facility” means a facility providing either a basin, container, or outlet with an adequate supply of potable water, soap, and single-use towels, as further defined in Health and Safety Code Section 114359.

“Health Officer” shall be as defined in Health and Safety Code Section 111015.

“Location” means the area within a one-hundred-foot (100') radius of the vendor’s position.

“Merchandise” means commodities or goods that are bought and sold.

“Mobile food facility” shall be as defined in Health and Safety Code Section 113831 or any successor provision.

“City special event” mean any outdoor public event utilizing public areas, including streets and parking lots temporarily closed by the City Council and which event has been declared a special event by resolution of the City Council.

“Permittee” shall mean any person or organization to whom the city has applied for or been issued a special event, vendor, or food truck permit.

“Peddler” shall mean and include every person not having a regularly established place of business in the City who travels from place to place or has a stand upon any public street, alley, or other place, doorway of any room or building, unenclosed or vacant lot, or parcel of land and who sells or offers for sale any foodstuffs, goods, wares, merchandise, or articles of personal property in his possession.

“Police Chief” means the Police Chief for the City of Selma or his/her designee.

“Roaming sidewalk vendor” means a sidewalk vendor selling, offering for sale, or distributing food or merchandise on a public sidewalk continuously moving except when making a sale.

“Sidewalk vendor” means a person who sells food or merchandise from a pushcart, stand, display, pedal-driven cart, wagon, showcase, rack, bicycle or other nonmotorized conveyance, or from one’s person, upon a public sidewalk or other pedestrian path.

“Single event permit” means a vending permit valid for a specific amount of time not to exceed thirty (30) continuous days.

“Special event” shall mean any activity on public or private property that, due to the anticipated amount of attendees or the nature of the event, is not compatible with the generally intended use of the property for which it is proposed and is characterized by any of the following:

- (1) Requires city services to ensure compliance with state or local laws; for example, temporary ABC licenses, or temporary structure permits;
- (2) Involves use of city-owned or managed property such as public streets, sidewalks, parking lots, plazas or other city owned or managed open spaces;
- (3) Involves closure, or partial closure, of any public right-of-way, or requires traffic control;
- (4) Impairs emergency vehicle access or requires the attendance of emergency personnel at the event; or
- (5) Allows for attendance by the general public and is not by invitation-only; or
- (6) Results in impacts to adjacent public or private property because of, for example, the use of live or amplified entertainment or the anticipated impacts on parking. Uses that are already permitted under the zoning ordinance, such as, but not limited to, nightclubs, banquet facilities, and assembly halls, are not included in the definition of special event, unless the impact of an event is greater than the impact anticipated under the permitted zoning or other approved permit or entitlement.

“Stationary sidewalk vendor” means a sidewalk vendor selling, offering for sale, or distributing food or merchandise on a public sidewalk in one location as provided by permit.

“Toilet facility” means a fixture maintained with a toilet room for the purpose of defecation or urination or both, as further defined in Health and Safety Code Section 114359.

“Vehicle” means a mobile food facility, catering truck, or other motorized conveyance upon which food or merchandise is sold, offered for sale or distributed.

“Vend” or “vending” means to offer for sale or distribution.

“Vendor” shall include peddler, roaming sidewalk vendor, sidewalk vendor, stationary sidewalk vendor.

“Vendor permit” or “vending permit” or “permit” means the permit issued to vendors pursuant to this chapter.

5-7-3 Special event permit – Application – Information required – Timing.

- a. An application of a special event permit shall be made at least 90 days prior to the special event. The City Manager or designee may authorize an application for a special event permit 45 days prior to the special event if the event does not require closure of a public right-of-way, will not require the diversion of regularly assigned public safety personnel, and does not negatively impact emergency access, parking or traffic in the surrounding area.
 - (1) If determined by the Police Chief that a road closure impacts public safety, the closure must be approved by the City Council prior to the event.
- b. A preliminary analysis of an application for a special event permit will be provided to the applicant within 10 working days following the submittal of a completed application for those applications submitted 90 days prior to the special event.
- c. The application for a special event permit shall be made in writing on a form approved and provided by the City. To ensure that adequate arrangements may be made for proper regulation of the special event, the application shall contain the following information, as applicable:
 1. The name, address and telephone number of the applicant(s). If the special event will be conducted for, on behalf of, or by an organization(s), the name, address, telephone number of the authorized head of such organization and the names and addresses of the executive officers of such organization;
 2. The location of the special event that will be conducted by, for or on behalf of an applicant(s); and
 3. The name, address, telephone number and signature of the property owner(s) on whose property the event will be conducted, unless the property is owned by the city;
 4. The name, address and telephone number of all persons who are or will be responsible for the promotion and conduct of the special event, including a photo identification of each and effective means by which to reach them during the event, such as cell phone and pager numbers, and likely location of each responsible person during the special event;
 5. A description of the special event, including its purpose and, as far as is reasonably practicable, the number of people expected to attend. These requirements are intended to allow the city to anticipate and provide for additional city services, if necessary, to protect the safety of participants and bystanders;
 6. The date(s) of the event, including assembly and disassembly involving the use of public property;
 7. The estimated times that the special event will start and terminate, including assembly and disassembly involving the use of public property;
 8. For special events occurring in the public right-of-way, the locations or route of the assembly and dispersal areas, a description of traffic control measures to be provided at the sole cost of the Permittee, the maximum length of the use of the public right-of-way at any given time, and whether the special event will occupy all or only a portion of the public rights-of-way proposed to be traveled upon;

9. The number and kind of vehicles, animals, tents, structures, stages, musical instruments, sound units, and any other equipment, including equipment that produces sound or noise during the special event and whether amplified sound is proposed to be used. In the event the applicant seeks a temporary food permit, a temporary liquor license or a temporary structure permit, the application should be accompanied by copies of the applications for such permits or licenses;
 10. Maximum size of any material used for any signs or banners;
 11. A site plan identifying the location of all structures and activities planned for the special event. If outdoor cooking is proposed, the location, type of appliance and type of fuel, shall also be identified;
 12. The number and location of portable sanitation facilities, garbage and recycling services, and other equipment and services proposed for participants, if applicable;
 13. A description of arrangements that have been made for first aid, or emergency medical services, or both, if applicable;
 14. A description of arrangements that have been made for security, including the name and telephone number of the lead contact person for the security contractor;
 15. Insurance information and documentation;
 16. An application fee and deposit, if any, as prescribed by resolution adopted by the city council;
 17. A parking plan that is designed to minimize negative impacts of the event parking on adjacent properties. Negative impacts include, but are not limited to, illegal parking, increased traffic congestion, and event parking that precludes parking for neighboring land uses. If the city finds that significant negative impacts are likely to occur due to the location, size and nature of the event and the availability of parking, an adequate parking plan may be required to include, but not be limited to, the following:
 - i. Proof that adjacent property owners affected by the closure were notified of event [Good Neighbor Policy];
 - ii. Proof that the adjacent property owners whose property is proposed for event parking have granted permission for event attendees to park on their property;
 - iii. Adequate parking attendants;
 - iv. Adequate disabled parking;
 - v. Adequate publicity and signage to direct event attendees to available parking;
 - vi. Other efforts to provide shuttle services to and from the event site, and/or to provide information on alternative transportation such as carpooling or public transit.
 18. Such other information, in conformity with this chapter, as the City Manager may reasonably require.
- d. Any failure to submit the information required in this section and as deemed necessary by the permittee, at least 15 business days before the start of said event, will subject the applicant to a late fee, in an amount set by resolution of the City Council.
 - e. Late applications. Any application received after the deadlines established in this Chapter is a late application and is subject to a late fee, in an amount set by resolution of the City Council. The City Manager shall not accept late applications unless the City Manager finds that:
 1. The proposed special event is in response to an occurrence whose timing did not reasonably allow the applicant to file a timely application; and
 2. The imposition of the time limitations would place an unreasonable restriction on the free speech rights of the applicant.

3. Other unforeseen circumstances may have prevented the applicant from applying within the established timeline.
- f. When the City Manager or designee finds one or more of the above conditions to exist, the City Manager or designee may consider acceptance of the application and process it in accordance with this chapter unless it does not meet the criteria set forth in this Chapter, or there is insufficient time for the City to make the necessary preparations for public safety matters prior to the proposed date and time of the special event.

5-7-4 Permits – Standards for issuance or denial – Notification.

- a. The City Manager shall issue a permit for a special event unless he or she determines that one or more of the following conditions exist:
 1. The application is incomplete for failure to provide the information required by this Chapter;
 2. The applicant has not tendered the required application fee, deposit, or insurance certificate and endorsement(s), unless such tender has been waived as set forth in this chapter;
 3. The information contained in the application, including supplemental information provided if any, is found to be false in any material respect, the purpose of the event is contrary to law, and/or the applicant has failed to meet the City requirements for a permit;
 4. A special event permit has been issued and/or a prior application for a special event has been received for an event to be held at the same time and place;
 5. The special event will unduly interfere with vehicular ingress to, egress from, or travel on a freeway, state designated highway, or major arterial collector street of the City;
 6. The special event will unreasonably interfere with fire or police protection, including presenting a substantial traffic or safety hazard;

The special event will not exceed the maximum number of events allowed for an identified period at any City facility, as established by the City Council;
 7. Event sizes or durations will require diversion of so great an amount of City safety services, it would divert an undue amount of resources from other City needs, particularly of safety services to other areas of the City;
 8. The security arrangements that have been made are inadequate;
 9. One or more of the applicants or persons whose name is shown on the application was also named on an application for a special event that resulted in a violation of this chapter or similar law in another jurisdiction within the 12 months preceding the current application;
 10. The special event is deemed to have adverse impacts to a residential area;
 11. If the special event is proposed to be held on public property, the proposed special event would conflict with a previously scheduled and planned event or activity organized by the city for the same time and place as the proposed special event; however the event may be approved to allow established or recurring events that were previously held successfully in the city or to events that may have significant beneficial economic, public health, safety, or other impacts to the city;
 12. The applicant, or person named in the application, or the organization on whose behalf the application is submitted has, on prior occasions, damaged city property and has not paid in full for such damages, or has other outstanding and unpaid debts to the city;
 13. The applicant is legally incompetent to contract or to sue and be sued;
 14. The applicant fails or refuses to comply with any permitting requirements or conditions of approval.
- b. The applicant shall be notified in writing of the action by the City Manager with respect to the application as early as possible but no less than five working days prior to the date of the proposed special event, unless

the application was made late, in which case notification shall be given as soon as reasonably possible and by any reasonable means.

- c. Notwithstanding any provisions of this chapter, should the City Manager determine that prior special events organized, sponsored or conducted by the applicant or persons whose name is shown on the application have resulted in damages to property, unpaid debts or late payments, complaints from a substantial number of area residents or businesses about the impact of prior events, or unreasonable risks to public safety, the city manager may require, as a condition of approval, that the applicant engage a professional event organizer to organize the special event.
- d. Nothing herein authorizes the denial of a special event permit because of the need to protect participants from the conduct of others, if reasonable permit conditions can be imposed to allow adequate protection with the number of police officers available to police the special event.
- e. If the permit is denied, or approved with conditions, the written notice shall set forth reasons explaining the denial or the imposition of conditions.
- f. If a permit is denied pursuant to the criteria set forth in this chapter because the proposed time or assembly and dispersal sites are unacceptable, the denial shall contain a statement of alternative acceptable times and sites.

5-7-5 Appeals.

- a. An applicant may appeal the denial of an application or permit conditions made pursuant to this chapter by a designee of the City Manager to the City Manager within three working days of receiving the notice. The City Manager shall act upon said appeal promptly but in no event later than the date and time of the proposed special event. If the decision to deny the special event permit was made by the City Manager, that decision shall be final.

5-7-6 Renewals.

- a. A Permittee that wishes to apply for the same event in a subsequent year may apply for a renewal of a special event permit if there are no changes in the information provided from the previous year and no incidents were reported that would result in revocation or suspension of the special event permit under [Violations Section].

5-7-7 Regulations for Dispensing Alcohol at a Special Events

- a. All alcohol must be sold and consumed within a venue that is physically separated by a physical barrier, such as, but limited to, barricades or fencing (ABC license type will dictate the size and type of barrier)
- a. If the alcohol area is accessible to all ages, anyone wishing to purchase or consume alcohol must present a current ID, and if that attendee is 21 years of age or older, they must be issued a non-transferrable wristband.
- b. All attendees must present their wristband to be served or consume alcohol.
- c. Servers must be 21 years of age or older
- d. Servers may not consume alcoholic beverages while serving
- e. Attendees may be served no more than two standard drinks at a time. The City defines one standard drink size as:
 - 1. 12 ounces beer
 - 2. 5 ounces wine
 - 3. 1 ounce distilled spirit/hard alcohol in a mixed drink
- f. Shots are not permitted

- g. Alcohol cups must be paper or plastic and be distinguishable from soda cups
- h. Service may begin at 9 am and must conclude by 10 pm on Sunday through Thursday and may begin at 9 am and must conclude by 11 pm on Friday, Saturday, and the day prior to a Federal, State, or City designated holiday.
- i. Service must end a minimum of 30 minutes before the scheduled event end time
- j. Non-alcoholic beverages, water and food must be available at the event
- k. A minimum of five (5) security officers shall be provided by an organization acceptable to the Police Chief, and an additional security officer shall be provided for every 50 estimated attendees.

5-7-8 Business license requirement.

- a. It shall be unlawful to sell, offer for sale, or distribute any food or merchandise on any public sidewalks, pedestrian paths, or parks within the City without first obtaining a Business license and paying the applicable business registration fee for each vendor, pursuant to Chapter 1 of Title 5. Vendors are subject to the same rules and penalties found in Chapter 1 of Title 5.
- b. Notwithstanding those provisions, no Business license shall be issued without evidence that the vendor has obtained all permits required by this chapter. The original of the City Business license, vendor permit, and health permit, as applicable, shall be displayed conspicuously at all times on the vendor's vehicle, person, or site.

5-7-9 Health and sanitation requirements.

- a. Vendors selling or offering food shall obtain a health permit from the Fresno County Health Officer, as applicable. The health permit shall be displayed conspicuously at all times on the vendor's vehicle, person, or site. Evidence of a health permit shall be made available to the Finance Department as part of the Business license application or renewal.

5-7-10 Vendor permit to operate.

- a. **Permit required.** It shall be unlawful to sell, offer for sale, or distribute any food or merchandise on any public sidewalk, pedestrian path, or park within the City without first obtaining a vendor permit from the Finance Department pursuant to the provisions of this chapter. The vendor's permit shall be displayed conspicuously at all times on the vendor's vehicle, person, or site. Evidence of such permit shall accompany the Business license application or renewal application to the Finance Department.
- b. **Permittee and location specific.** Vendor permits shall be specific to the Permittee, which may be a person or organization, and location.
- c. **Nontransferable; no vested right.** Vendor permits shall be nontransferable. No vendor shall acquire a vested right or property interest from the issuance of a permit, and permits shall at all times be subject to the provisions of this chapter.
- d. **Application and fees.** Written application for a vendor permit shall be filed with the Police Chief and shall be accompanied by a fee as approved by the City Council. Applicants are strongly encouraged to apply for permits more than forty-five (45) days before the permit is needed in order to ensure timely processing of the application.

The vendor applicant shall provide the following information on a form approved by the Police Chief along with any required documentation:

- 1. Names, addresses, email addresses, and telephone numbers of the vendor applicant and of all persons financially interested in the business;
- 2. A statement of the type of food or merchandise to be sold;
- 3. The location(s) at which the applicant intends to operate;
- 4. Number of vehicles the vendor applicant intends to operate, along with a copy of the current registration of each vehicle;

5. Intended day(s) and hours of operation at such location(s);
 6. The site of the toilet and hand washing facility required by Health and Safety Code Section 114359;
 7. If the toilet and hand washing facility required by the Health and Safety Code is on private property, a copy of an enforceable contract between the private property owner and the vendor applicant allowing vendor to utilize such facilities on the day(s) and hours of operation;
 8. A copy of the health permit required by this chapter;
 9. Agreement by the applicant to indemnify and hold harmless the City, its officers, officials, volunteers, and employees from any and all damages or injury to persons or property proximately caused by the act or neglect of the applicant or by hazardous or negligent conditions maintained at the applicant's vending location;
 10. Evidence of general liability insurance, as applicable, in a form and at levels of coverage acceptable to the City;
 11. Previous vending permits issued to the applicant in other cities and the status of those permits;
 12. Authority for the Police Chief to conduct the background check necessary for the investigation required by this chapter;
 13. Certification that, to his or her knowledge and belief, the information provided is true and correct;
 14. Fingerprints and a background check shall be completed for vendors selling commodities appealing to children as determined by the Chief of Police, such as, but limited to ice cream, snow cones, candy and toys. No permit shall be issued to applicants selling these commodities if they are a registered sex offender or are required to be a registered sex offender.
 15. Such further information as the Selma Police Department may require.
- e. **Investigation.** The Police Chief shall conduct an investigation of the application and shall issue a vendor permit within forty-five (45) days of receipt of a complete application, upon finding all of the following:
1. An accurate application has been filed;
 2. The required application fee has been paid;
 3. All applicable provisions of this chapter have been or will be met;
 4. The vending will not cause excessive traffic congestion, impede pedestrian or bicycle movement, or violate any applicable Federal or State accessibility laws;
 5. The vending will not impede recreational opportunities on City parks, trails, and open spaces;
 6. The vending will not change the residential character of residential neighborhoods or have an adverse effect on the safety of the community in any zone district;
 7. The applicant and all the persons listed on the application have: (a) no previous convictions of felonies; (b) no crimes involving theft or fraud within the preceding ten (10) years.
- f. **Conditions of approval.** The Police Chief may impose conditions of approval on the vendor permit necessary to make the findings for approval. The Police Chief shall document the need for the conditions.
- g. **Permit term and renewal.** Except where a vendor permit is issued for a shorter duration, as set forth in subsection (h) of this section, permits shall be issued on a calendar year basis as follows:
1. Initial permits. First-year permits issued after October 1st shall be valid until December 31st of the succeeding year and automatically expire at that time unless sooner suspended or revoked. First-year permits issued prior to October 1st shall be valid until December 31st of that year and automatically expire at that time unless sooner suspended or revoked.

2. Annual renewal. Any vendor permit pursuant to this chapter shall automatically expire, terminate, and be of no further force and effect at 5:00 p.m. on December 31st of each year if not renewed. Permits may be renewed prior to expiration by submitting an application for renewal to the Chief of Police prior to November 1st, accompanied by a renewal fee as approved by the City Council. Applicants for renewal of a first-year permit issued for a period of less than twelve (12) months shall receive pro rata credit towards the renewal fee. The application for renewal shall contain the same information required by subsection (d) of this section, updated to reflect changes in the preceding year.
- h. Single event vendor permits. Single event vendor permits shall be for no longer than thirty (30) consecutive days in duration and shall name the exact dates of validity on the permit. No more than one single event vendor permit shall be issued to a vendor in a calendar year.
- i. Priority of applications. Vendor applications will be processed in the order of receipt of a complete application, as determined by the Police Chief, accompanied by payment of the required application fee. Specific vending locations requested by more than one vendor will be allocated based upon this order. A list of applicants shall be maintained and at the time of renewal, the next vendor on the list will have priority. For high demand areas, the Police Chief may limit the duration of permits to less than one year.

5-7-11 Operational requirements.

All vendors are subject to the conditions set forth below:

- a. No vendor shall locate within three hundred feet (300') of the grounds of any elementary or secondary school on any school day while school is in session;
- b. No vendor shall locate within five hundred feet (500') of a freeway entrance or exit;
- c. No vendor shall locate within fifty feet (50') of any street or roadway intersection, crosswalk, fire hydrant, signal crossing, or bus stop;
- d. No vendor shall locate their operation in such a way that would restrict the ingress to or egress from the adjoining property;
- e. No vendor shall locate on any public sidewalk or within any public street adjacent to a curb which has been duly designated by the City as a white, yellow, blue or red zone;
- f. No vendor shall locate within three hundred feet (300') of any other existing business that vends similar products or any other licensed vendor operating during the applicable vending hours specified in this chapter;
- g. No vendor may obstruct the flow of pedestrian traffic by reducing the clear space to less than sixty inches (60") of usable sidewalk pursuant to California Building Code Section 1133B.7.1;
- h. No vendor shall locate their operation in such a way that would restrict accessibility routes and curb cuts;
- i. No vehicle shall roll up onto the sidewalk or cause traffic to block and be delayed;
- j. No driveways, parking lots, or private property can be occupied by a vendor without written permission;
- k. No vendor shall locate their operation in such a way that would restrict trash enclosures;
- l. No vendor shall locate their operation in such a way that would restrict required off street parking and parking meters;
- m. No sidewalk vendor is permitted in residential areas except for roaming sidewalk vendors pursuant to [Additional rules for sidewalk vendors section];
- n. No vendor shall conduct business with customers in moving cars;
- o. Vendors must provide a visible trash receptacle for use by bona fide purchasers;
- p. The vendor shall not leave any location without first picking up, removing and disposing of all trash or refuse from their operation that remains within one hundred feet (100') of the vendor's position;

- q. No vending shall occur between the hours of 10:00 p.m. and 7:00 a.m. Specific types of vending may have shorter permitted hours;
- r. No vendor handling food shall operate more than two hundred feet (200') travel distance of an approved and readily available toilet and hand washing facility to ensure that restroom facilities are available to the vendor permit holder and any of its employees whenever operating for more than a one-hour period;
- s. No vendor shall vend within one hundred feet (100') of a special event for one hour before or after the reserved event time;
- t. No sidewalk vendor shall vend in the street;
- u. Vendors shall not use City utility connections, including electricity and water, without prior written approval;
- v. Vendors shall not leave items unattended or stored on public property.
- w. Vendors shall not sell or attempt to sell by means of any outcry, sound, speaker or amplifier, or any instrument that violates the Noise Ordinance of the City of Selma pursuant to Municipal Code Section 6-17.
- x. Shall not conduct business within one block of any city park at which a city-approved and permitted special event is taking place without having obtained a special event permit.

5-7-12 Additional rules for sidewalk vendors.

- a. Roaming sidewalk vendors shall not stop more than ten (10) minutes to vend in one location.
- b. Vendors are prohibited in all exclusively residential zone districts in the City except for roaming sidewalk vendors and special event vendors.
- c. Roaming sidewalk vendors are prohibited from vending in all exclusively residential zone districts between the hours of 6:00 p.m. and 8:00 a.m.
- d. Sidewalk vending is prohibited along the frontage of any business that has a sidewalk permit from the City to sell food or merchandise on the sidewalk in front of the business.

5-7-13 Additional rules for vending in parks.

- a. Vendors shall not vend in parks less than one acre in size to preserve the use and enjoyment of smaller residential and pocket parks.
- b. Vendors shall be subject to the City's park rules and regulations.
- c. Stationary sidewalk vending is not allowed at parks that have exclusive vending contracts.
- d. Vendors shall at all times adhere to the special event restrictions.
- e. Vendors shall at all times meet the two-hundred-foot (200') separation requirement from other vendors within City parks, unless otherwise authorized in writing by the Community

5-7-14 Food truck vendor operational requirements.

All food truck vendors are subject to the following conditions:

- a. No food truck shall locate within fifty feet (50') of any street or roadway intersection, crosswalk, fire hydrant, signal crossing, or bus stop, except as authorized by an approved Special Event Permit.
- b. No food truck shall locate their operation in such a way that would restrict the ingress to or egress from the adjoining property.
- c. No vendor shall sell food and beverage items not regulated under the California Retail Food Code (California Health and Safety Code Division 104, Part 7, Section 113700 et seq., as it currently exists or may be amended).
- d. No vendor shall locate their operation in such a way that would restrict accessibility routes and curb cuts.

- e. No vehicle shall roll up onto the sidewalk or cause traffic to block and be delayed.
- f. No driveways, parking lots, or private property can be occupied by a vendor without written permission from the property owner or lessee.
- g. No vendor shall locate their operation in such a way that would restrict trash enclosures.
- h. No vendor shall locate their operation in such a way that would restrict required off street parking and parking meters.
- i. No vendor shall conduct business with customers in moving cars.
- j. Vendors must provide a visible trash receptacle for use by customers.
- k. The vendor shall regularly pick up, remove and dispose of all trash or refuse from their operation that remains within two hundred feet (200') of the vendor's position. Regularly means not less than every one hour. For vendors that operate less than one hour at a location, the vendor shall pick up, remove and dispose of all trash or refuse prior to leaving the location.
- l. No vending shall occur between the hours of 10:00 p.m. and 7:00 a.m. and no overnight parking shall be permitted. Through the administrative use permit or temporary use permit process, the Director may require shorter hours of operation or allow longer hours of operation depending on the type of vending and location or as part of an approved Special Event Permit.
- m. No vendor shall operate more than two hundred feet (200') travel distance of an approved and readily available toilet and hand washing facility to ensure that restroom facilities are available to the food truck permit holder and any of its employees whenever operating for more than a one-hour period.
- n. No vendor shall vend within three hundred feet (300') of a sponsored City of Selma special event or other designated special event for one hour before or after the reserved event time, unless the vendor is approved by the event's sponsor to participate in the event.
- o. Vendors shall not vend at any City facility or property without written consent of the City of Selma.
- p. Vendors shall not use City utility connections, including water and electric, without prior written approval from the City.
- q. Vendors shall not leave items unattended or stored on public property.
- r. All vendors shall comply with the California Vehicle Code and California Health and Safety Code.
- s. Food trucks may not operate in an exclusively residentially zoned district in the City, except for private events as provided for in Section 5.33.09(c) or as permitted under Section 5-22.
- t. Vendors shall not operate in an unsafe manner, including, but not limited to, impeding on- or off-site vehicle circulation and obstructing the view of pedestrians by motorists.
- u. Vendors may not sell non-food accessory retail items that exceed ten percent (10%) of the average annual gross receipts of sales from the food truck. Non-food accessory retail items may not occupy more than ten percent (10%) of the food truck space devoted to preparation and sales. If the business is a new business, the gross receipts shall be calculated by considering the vendor's estimated annual gross receipts for the first year of operation. "Gross receipts" shall mean the total amount of revenue derived from activities conducted on or within the food truck.
- v. No vendor shall locate within three hundred feet (300') of any other vendor operating during the applicable vending hours specified in this chapter, except that the food truck permit may allow for smaller groupings of food trucks on a single parcel of property.

5-7-15 Additional rules for food truck vendors on public rights-of-way.

Except as authorized by an approved Special Event permit:

- a. No food truck shall vend in any one location on a public street for more than ten (10) minutes in any two (2) hour period. "Location" for purposes of this section shall mean a radius of five hundred feet (500') from the original position of the food truck.

- b. No food truck shall locate within five hundred feet (500') of a freeway entrance or exit.
- c. No food truck shall locate within any public street adjacent to a curb which has been duly designated by the City as a white, yellow, blue or red zone.
- d. The vehicle shall be legally parked and shall not stop, stand, or park in any clear vision triangle or no parking zone.
- e. Vehicles shall not occupy more than two on-street parking spaces in the public right-of-way in commercial zones.
- f. Vendors shall limit food and beverage service to that side of the food truck facing away from the street.
- g. No vendor shall locate within three hundred feet (300') of the grounds of any elementary or secondary school on any school day while school is in session; this restriction does not apply to an event at a school facility if the vendor is in partnership with the organization conducting the event and is located on the site of the event.
- h. Vendors shall indemnify, defend and hold the City, its officials, officers, employees, agents, and volunteers harmless from and against all claims, demands, causes of action, actions, damages, losses, expenses, and other liabilities (including without limitation reasonable attorney fees and costs of litigation) of every nature arising out of or in connection with operation of the food truck on City right-of-way, regardless of fault, unless the injuries or damages are the result of City's sole negligence or willful misconduct.
- i. Vendors shall maintain, at their sole cost and expense, liability insurance in the amount of not less than two million and 00/100ths dollars (\$2,000,000.00) per occurrence, four million and 00/100ths dollars (\$4,000,000) aggregate, covering liability associated with operation of the food truck. Vendors shall also maintain, at their sole cost and expense, automobile insurance in the amount of not less than one million and 00/100ths dollars (\$1,000,000.00) commercial auto liability coverage. The insurance shall be in full force and effect at any time the vendor is operating in the City. Prior to operations, the vendor shall deliver or have on file with the City a certificate of insurance which includes all required coverages, endorsements, and names the City of Selma as additionally insured and as the certificate holder. The City's Risk Manager shall verify coverages.

5-7-16 Additional rules for food truck vendors on private property.

- a. Vendors shall obtain written authorization to operate the food truck from the property owner, or a lessee with authority.
- b. Food trucks shall operate as follows:
 - 1. Within a level parking area, where it can be demonstrated that any off-street parking spaces located in that area are not otherwise reserved, encumbered, or designated to satisfy the off-street parking requirement of a business or activity that is operating at the same time as the food truck.
 - 2. Operations shall not impede pedestrian or vehicular ingress or egress through the remainder of the parking area or adjacent public right-of-way.
 - 3. Vendors shall not use or permit use of parking spaces on the site (e.g., customer queuing, tables, chairs, portable restrooms, signs, and any other ancillary equipment) if doing so will adversely affect the required off-street parking available for the primary use(s) of the site during peak periods as determined by the Director of Planning and Development Services.
 - 4. Vendors shall have adequate lighting to ensure customer safety either on the vehicle or at the location of the vehicle during business hours.

5-7-17 Supplemental regulations.

- a. The City Manager and Police Chief, and their designees, are hereby authorized to adopt supplemental rules and regulations, and to develop all related forms and/or other materials, reasonably necessary to implement this chapter, and to make such interpretations of this chapter as they may consider necessary to achieve the purposes of this chapter. Violations of supplemental rules and regulations shall be considered violations of this chapter.

5-7-18 Violations.

- a. Fines and penalties. Violations of this chapter or the conditions of an issued special event, vendor, and/or food truck permit shall be subject to the following fines:
 1. Violations that occur while operating without a valid permit:
 - i. An administrative fine of one hundred and 00/100ths dollars (\$100.00) for a first violation;
 - ii. An administrative fine of two hundred and 00/100ths dollars (\$200.00) for a second violation within one year of the first violation;
 - iii. An administrative fine of four hundred and 00/100ths dollars (\$400.00) for a third violation within one year of the first violation;
 - iv. An administrative fine of four hundred and 00/100ths dollars (\$400.00) for a fourth and each subsequent violation within one year of the first violation and confiscation of the vehicle, food and merchandise as provided for in subsections (b) and (c) of this section;
 - v. The all administrative fines listed in this subsection may be reduced by fifty percent (50%) upon submission of proof of a permit to the City Manager's office.
 2. Violations that occur while operating with a valid permit:
 - i. An administrative fine of fifty and 00/100ths dollars (\$50.00) for a first violation;
 - ii. An administrative fine of one hundred and 00/100ths dollars (\$100.00) for a second violation within one year of the first violation;
 - iii. An administrative fine of two hundred and 00/100ths dollars (\$200.00) for a third violation within one year of the first violation; and
 - iv. An administrative fine of two hundred and 00/100ths dollars (\$200.00) for a fourth and each subsequent violation within one year of the first violation and revocation or suspension of permit and/or confiscation of vehicle, food and merchandise, as provided for in subsections (b) and (c) of this section.
 3. Penalties for failing to have a Business license are subject to the penalty provision of Chapter 2 of Title 1.
 4. Fines may be issued on a form approved by the City Manager, and shall include an appeal process as provided for in Municipal Code Title 1, Chapter 20.
- b. Revocation and suspension. The City may suspend for up to thirty (30) days or revoke any permit issued under this chapter when any one or more of the following grounds are found to exist:
 1. Violation of this chapter or provisions of a permit. The City shall not revoke a permit for violations of this chapter or the permit that relate solely to the act until the fourth violation in any three hundred sixty-five (365) day period.
 2. Violation of local, State, or Federal law in connection with a special event, vendor, or food truck activity.
 3. When a permit was issued under fraudulent circumstances or mistake.
 4. When necessary to protect the public health, safety, or welfare.
- c. Confiscation. In connection with suspension or revocation of a permit, the City may confiscate property used in connection with vending upon a determination that confiscation of the property is necessary to protect the public health, safety, or welfare.
- d. Procedures. The following procedures shall apply for suspensions, revocation, and confiscation:

1. Prior to revocation or suspension of a permit and/or confiscation of property, the City shall provide written notice to the person or organization for which a special event, vendor, or food truck permit was issued stating the reasons for the action by personal notice or certified mail.
2. The notice shall provide information on the appeal process and explain that a suspension may lead to a permanent revocation of the permit.
3. Unless immediate suspension is necessary to protect the public health, safety, and welfare, prior to taking final action the City shall afford the person or organization for which a special event, vendor, or food truck permit was issued, and vehicle owner when applicable, an opportunity for an appeal hearing pursuant to the procedures set forth in Municipal Code Section 1-20-8. For immediate suspensions, the appeal hearing, if requested, shall be held within ten (10) business days after the filing of the appeal.
4. If an appeal is filed, the hearing officer may permanently revoke the permit, reinstate the permit, conditionally reinstate the permit, or modify the suspension, based upon findings related to circumstances described in this section. The Hearing Officer shall also make appropriate findings regarding any confiscation.

5-7-19 Special Event Fee Reduction and Waiver Regulations (formerly Resolution 2019-11R)

a. Purpose

The purpose of this section is to provide an equitable means for community organizations:

1. To access fee reductions or fee waivers,
2. To establish mutually beneficial partnerships between the City and the community, and
3. To effectively control the manner in which the City provides event support via fee reductions or fee waivers.

b. Responsibility

1. The number of special events the City supports with waivers or reductions will depend on the budget and operating impacts, and will vary annually. Annually, the City will allocate up to five thousand dollars (\$5,000.00) to be used to waive or reduce City Service Fees required for special events. All events must occur within the year they are budgeted to occur. Unmet thresholds at the end of the year will not be carried forward to future years.
2. The City Manager may waive or reduce special event City Permit Fees up to a total of \$500.00 per event after reviewing a recommendation from the Recreation Director and Finance Director, and upon a finding of eligibility pursuant to the criteria provided herein.
3. If the request exceeds \$500.00 per event, or includes other City Service Fees outside of the Permit Fees mentioned above, then the request must be approved by City Council

c. Eligible Special Events and Activities

Fee reductions and waivers are available to a variety of events including sporting, tourism, cultural, general, and major community events.

1. The following projects and organizers are ineligible:
 - a. Events organized by groups or individuals that are unincorporated
 - b. Private functions
 - c. Political parties and lobby groups
 - d. Recipients of any other financial or other type of assistance from the City within the same calendar year

- e. Projects or organizations who have not satisfactorily fulfilled their obligations following previous fee reductions or waivers

d. Fee Reductions and Waivers

Fee reductions and waivers are for permit fees only. Direct costs including but not limited to staff time, and applicable overtime, are not eligible for fee waiver or reduction under this policy.

The following qualifications must be met to be eligible for fee reductions or waivers:

1. Not for profit organizations and non-profit entities that have a documented federal tax exempt status
2. Local organization presence
3. Organization cannot receive more than one waiver or reduction in a fiscal year
4. Be open to the public
5. Raise the profile of Selma through prominent acknowledgement of its support and assistance in event marketing materials and at the event itself
6. Benefit the residents of Selma
7. Organization is required to provide a report to City Council post event

e. Other Obligations:

Any reduction in or waiver of fees allowed will not affect the obligation of a permittee or event organizer to comply with the remaining qualifications, restrictions, and criteria of City policies, or to pay other costs or to provide insurance as required by City policies or ordinances. Business license, health permit, fire permit and liquor license fees will not be waived or reduced.

THE SENTINEL
P O BOX 9
HANFORD CA 93232
(559)582-0471
Fax (559)582-2431

ORDER CONFIRMATION (CONTINUED)

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**CITY OF SELMA CITY COUNCIL
ORDINANCE NO. 2023-4 OF THE CITY OF SELMA TO AMEND
CHAPTER 7 OF TITLE 5 OF THE SELMA MUNICIPAL CODE RELATED
TO SPECIAL EVENTS**

SUMMARY AND NOTICE OF PUBLIC HEARING

On July 17, 2023, the Selma City Council introduced Ordinance No. 2023-4 to amend Selma Municipal Code Chapter 7 Title 5 Business Regulations. The proposed amendment would establish new definitions for special events procedures.

NOTICE IS HEREBY GIVEN that the City Council of the City of Selma will hold a public hearing on Monday, August 7, 2023, at 6:00 p.m., or as soon thereafter as the matter may be heard in the Council Chambers of the City Hall, 1710 Tucker Street, Selma, California, to consider the following matters:

SPECIAL EVENT ORDINANCE to conduct the second reading of the ordinance and consider the amendment to Chapter 7 - Peddling and Soliciting of the City of Selma Municipal Code Title 5 - Business Regulations. The new proposed ordinance provides clear definitions of a special event regarding procedures for Special Event Application submittals, City review of applications and procedures. In addition, the ordinance include, but are not limited to:

1. Application and Submittal Timeframes
2. Revised regulations for Food Vendors.
3. Food Truck regulations.
4. Alcohol sale regulations as part of a special event.
5. Enforcement provisions
6. Renewal provisions for identical events by the same permittee.
7. Requirements to obtain a business license and health permits.
8. Inclusion of prior waiver provisions adopted by the City Council through Resolution No. 2019-11R.

This Ordinance is scheduled to be considered for adoption during the regular Selma City Council meeting on August 7, 2023. A full copy of Ordinance No.2023-4 and all relevant materials regarding the proposed action are on file in the office of the City Clerk, located at 1710 Tucker Street, Selma, California, and may be reviewed during normal business hours.

If you challenge the nature of the proposed items in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Selma at, or prior to, the public hearing.

Attest: Reyna Rivera, City Clerk

**CITY MANAGER'S/STAFF'S REPORT
CITY COUNCIL MEETING:**

August 7, 2023

ITEM NO: 10.

SUBJECT: Consideration of a Resolution Confirming Report from the Code Enforcement Division on Delinquent Parcels for Administrative Citations and Certification to the 2023-24 Fresno County tax roll

DISCUSSION: Throughout the fiscal year, the City of Selma inspects properties within the City limits for the purpose of nuisance abatement. Subsequently, the City issues notifications to property owners on each parcel determined to be in violation of public health, safety and welfare according to Selma Municipal Code 1-20-6 regarding Issuance of Administrative Citation(s). Notifications are mailed to property owners via US Mail based on ownership information contained in the current property assessment roll, as maintained by the Fresno County Assessor and Tax Collector.

Each property owner has a period of time from the date of Notice to Abate the Nuisance on the property. If a property owner does not address or respond to the discrepancies noted on their Notice within the required time period, the City will issue an Administrative Citation. The entire procedure is contained in Title I Chapter 20 of the City of Selma Municipal Code.

Those properties that required nuisances to be abated and have not paid the charges are as follows:

APN	Property Owner	Total Due
348-300-08	Rosa Vasquez	1,000.00
348-300-08	Rosa Vasquez	1,500.00
358-162-32	Michael Bugarin	1,000.00
358-163-04	Amador Serapio	1,000.00
358-163-11	Jose Luis Cervantes	1,000.00
358-236-22	Ronald Christiansen	1,000.00
358-283-20	Xavier Flores	500.00
358-316-09	Rebecca White	1,000.00
358-511-46S	Timoteo Figueroa	1,000.00
358-521-45	Hargit S. Gill	1,000.00
358-524-06	Maria Jessica Escobedo	1,000.00
358-594-03S	Erik Teran	1,000.00
358-597-01S	Rupinderjit Singh	1,000.00
358-597-01S	Rupinderjit Singh	1,500.00
358-597-01S	Rupinderjit Singh	2,000.00
358-611-06S	Earle Garnette	1,000.00
358-630-60	Omar Ali Saleh	1,000.00
388-151-07	Martin Kasper Hovannisian	1,000.00
388-312-18	Nagra Harbhakjan	1,000.00
389-063-15	Anthony Delgadillo	1,000.00

389-104-12	J. Singh, & Kaur Living Trust	400.00
389-123-01	Victoria Soriano	1,000.00
389-143-02	Rosemary Velasco	1,000.00
389-143-04	Silvia Garcia	1,000.00
390-201-51S	2245 Valley View St, L.P.	1,000.00

All charges that have not been paid by August 10, 2023 will be assessed on the 2023-24 tax roll. The Finance Department may receive the amount due any time after the confirmation of the report and until August 10, 2023.

RECOMMENDATION: Approve a Resolution Confirming Report of the Code Enforcement Officer on Delinquent Parcels for Administrative Citations and Related Actions.

_____/s/_____
Jacob Del Cid, Senior Accountant

July 20, 2023
Date

_____/s/_____
Fernando Santillan, City Manager

July 20, 2023
Date

RESOLUTION NO. 2023 – __R

**A RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF SELMA, CALIFORNIA DECLARING PROPERTIES LOCATED IN
THE CITY IN VIOLATION OF ADMINISTRATIVE CITATIONS**

WHEREAS, pursuant to Section 1-20-10 of the Selma City Municipal Code (Code), the Code Enforcement Officer has investigated properties and found violations on certain parcels of private property in the City of Selma, more particularly identified in the attached report of the Code Enforcement Officer; and

WHEREAS, the City has issued Administrations Citations for violations; and

WHEREAS, the Code Enforcement Officer has notified each property owner of the fine of said violation, and the time and place when the City Council (Council) will hear and consider the report of the Code Enforcement Officer; and

WHEREAS, on August 7, 2023, the Council read and considered the report of the Code Enforcement Officer, invited and heard all public testimony regarding said report, and considered the assessment of charges for the administrative citations and good cause appearing.

NOW, THEREFORE, it is hereby ordered and resolved as follows:

1. The report of the Code Enforcement Officer, a copy of same being attached hereto as Exhibit A, and made a part hereof through incorporation by reference, is confirmed and approved.
2. The respective costs of violation for each parcel are declared a lien against said parcel and the City Clerk shall certify such assessment to the Fresno County Assessor and Tax Collector.
3. The City Clerk is directed to send a certified copy of this Resolution and the attached report to the Fresno County Auditor-Controller on or before August 10th of this year.

The foregoing Resolution was approved at a regular meeting of the Selma City Council on the 7th day of August, 2023, by the following vote, to wit:

AYES: COUNCIL MEMBERS:
NOES: COUNCIL MEMBERS:
ABSTAIN: COUNCIL MEMBERS:
ABSENT: COUNCIL MEMBERS:

ATTEST:

Scott Robertson, Mayor

Reyna Rivera, City Clerk

Exhibit A

APN	Property Owner	Total Due
348-300-08	Rosa Vasquez	1,000.00
348-300-08	Rosa Vasquez	1,500.00
358-162-32	Michael Bugarin	1,000.00
358-163-04	Amador Serapio	1,000.00
358-163-11	Jose Luis Cervantes	1,000.00
358-236-22	Ronald Christiansen	1,000.00
358-283-20	Xavier Flores	500.00
358-316-09	Rebecca White	1,000.00
358-511-46S	Timoteo Figueroa	1,000.00
358-521-45	Hargit S. Gill	1,000.00
358-524-06	Maria Jessica Escobedo	1,000.00
358-594-03S	Erik Teran	1,000.00
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358-611-06S	Earle Garnette	1,000.00
358-630-60	Omar Ali Saleh	1,000.00
388-151-07	Martin Kasper Hovannisian	1,000.00
388-312-18	Nagra Harbhakjan	1,000.00
389-063-15	Anthony Delgadillo	1,000.00
389-104-12	J. Singh, & Kaur Living Trust	400.00
389-123-01	Victoria Soriano	1,000.00
389-143-02	Rosemary Velasco	1,000.00
389-143-04	Silvia Garcia	1,000.00
390-201-51S	2245 Valley View St, L.P.	1,000.00

THE SENTINEL
P O BOX 9
HANFORD CA 93232
(559)582-0471
Fax (559)582-2431

ORDER CONFIRMATION (CONTINUED)

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**CITY OF SELMA
CITY COUNCIL
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN, that the Selma City Council will hold a public hearing on Monday, August 7, 2023, at 6:00 p.m., or as soon as possible thereafter, in the Council Chambers located at 1710 Tucker Street, Selma, California.

The purpose of the public hearing will be to consider the addition of delinquent parcels for the cost of Administrative Citations to the 2023-24 Fresno County tax roll:

<u>APN</u>	<u>Property Owner</u>	<u>Total Due</u>
348-300-08	Rosa Vasquez	1,000.00
348-300-08	Rosa Vasquez	1,500.00
358-162-32	Michael Bugarin	1,000.00
358-163-04	Amador Serapio	1,000.00
358-163-11	Jose Luis Cervantes	1,000.00
358-236-22	Ronald Christiansen	1,000.00
358-283-20	Xavier Flores	500.00
358-316-09	Rebecca White	1,000.00
358-511-46S	Timoteo Figueroa	1,000.00
358-521-45	Hargit S. Gill	1,000.00
358-524-06	Maria Jessica Escobedo	1,000.00
358-594-03S	Erik Teran	1,000.00
358-597-01S	Rupinderjit Singh	1,000.00
358-597-01S	Rupinderjit Singh	1,500.00
358-597-01S	Rupinderjit Singh	2,000.00
358-611-06S	Earle Garnette	1,000.00
358-630-60	Omar Ali Saleh	1,000.00
388-151-07	Martin Kasper Hovannisian	1,000.00
388-312-18	Nagra Harbhakjan	1,000.00
389-063-15	Anthony Delgadillo	1,000.00
389-104-12	J. Singh, & Kaur Living Trust	400.00
389-123-01	Victoria Soriano	1,000.00
389-143-02	Rosemary Velasco	1,000.00
389-143-04	Silvia Garcia	1,000.00
390-201-51S	2245 Valley View St, L.P.	1,000.00

Written protests may be sent via U.S. Mail or by hand delivery to the City of Selma, at City Hall, at the address listed above. All protests must be received at, or prior to, the date and time of the hearing listed above.

If you challenge the nature of the proposed items in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Selma at, or prior to, the public hearing.

Attest: Reyna Rivera, City Clerk

**CITY MANAGER'S/STAFF'S REPORT
CITY COUNCIL MEETING:**

August 7, 2023

ITEM NO: 11.

SUBJECT: Consideration of a Resolution Confirming Report of the Environmental Control Officer on Delinquent Parcels for the Cost of Removal of Structures, Weeds, Rubbish, Refuse, Dirt, etc. and Sidewalk Repair to the 2023-24 Fresno County Tax Roll

DISCUSSION: Throughout the fiscal year, the City of Selma inspects property within the City limits for the purpose of nuisance abatement. The City posts notices on each parcel that has been identified as being in violation according to our Ordinance, and mails the same notice to the property owner(s) of each parcel, as shown on the most current assessment roll.

Each property owner has two weeks from the date of posting to clean or maintain the property. If a property owner does not respond to those discrepancies as noted on their Notice within the prescribed period of time, the City causes that nuisance to be abated. The entire procedure is contained in Title IX Chapter 3 of the City of Selma Code.

Those properties that required nuisances to be abated and have not paid the charges are as follow:

APN	Property Owner	Total Due
358-100-01	Fe Bermio Torio	100.00
358-535-12	Lamont & Lorraine Johnson	100.00
388-043-02	Chahal Properties, Inc.	100.00
388-043-02	Chahal Properties, Inc.	100.00
388-074-05	Samuel Resendez	100.00
388-081-01	James & Kathryn Bethel	2,275.00
388-141-14	Plastic 1031 LLC	100.00
388-154-11	Edith Palacio Carranza	100.00
388-255-02	Efren Santos Cortes	100.00
388-255-08	Gabriel Alvarez	100.00
389-091-13	Edward P Grijalva	50.00
389-164-02	Gonzalo Aguilar	100.00
389-171-21	Bulldog Economic Dev & Hsng	100.00
389-171-24	Ahmed Ghassan Nagi	100.00
389-193-04	Nachatar S. Dhaliwal	100.00
389-223-04	Alfred & Pearlene Petroff	3,206.54
389-231-13	Modesto&Maria Carmen Morales	100.00
390-030-01	Lacomb Hwy 12 LLC	100.00
390-053-02	Cresencia Diaz	2,973.13
390-053-02	Cresencia Diaz	247.56
390-160-02	Michelle Driggers	100.00

All charges that have not been paid for on or before August 10, 2023 will be assessed on the 2023-24 tax roll. In compliance with 9-3-10 of the Selma City Code, "The City Clerk may

receive the amount due on the abatement cost and issue receipts any time after the confirmation of the report and until August 10, 2023 following the report.”

Staff will be prepared to provide information on each parcel that is being assessed for the cost of removal of structures, weeds, rubbish, refuse, dirt, etc. and sidewalk repair if the Council so desires.

RECOMMENDATION: Conduct Public Hearing and Adopt a Resolution Confirming Report of the Environmental Control Officer on Delinquent Parcels for the Cost of Removal of Structures, Weeds, Rubbish, Refuse, Dirt, etc. and Sidewalk Repair.

_____/s/_____
Jacob Del Cid, Senior Accountant

_____July 20, 2023_____
Date

_____/s/_____
Fernando Santillan, City Manager

_____July 20, 2023_____
Date

RESOLUTION NO. 2023 – __R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA,
CALIFORNIA CONFIRMING REPORT OF ENVIRONMENTAL CONTROL
OFFICER AS TO THE COSTS FOR REMOVAL OF STRUCTURES, WEEDS,
RUBBISH, REFUSE, DIRT, ETC. AND REPAIR OF SIDEWALK**

WHEREAS, pursuant to Title IX, Chapter 3 of the Selma Municipal Code, the Environmental Control Officer has caused notice to be given directing the removal of structures, weeds, rubbish, refuse, dirt, etc. and repair of sidewalk, on certain parcels of private property in the City of Selma, more particularly identified in the attached report of the Environmental Control Officer; and

WHEREAS, the City has abated such nuisances; and

WHEREAS, the Environmental Control Officer has notified each property owner of the cost of said abatement and the time and place when the Council will hear and consider the report of the Environmental Control Officer; and

WHEREAS, on August 7, 2023 the Council read and considered the report of the Environmental Control Officer and invited and heard all public testimony regarding said report and the assessment of charges for the abatement of the nuisances and good cause appearing.

NOW, THEREFORE, it is hereby ordered and resolved as follows:

1. The report of the Environmental Control Officer, a copy of same being attached hereto, marked Exhibit A, and made a part hereof through incorporation by reference, is confirmed and approved.
2. The respective costs of abatement for each parcel are declared to be a lien against said parcel and the City Clerk shall certify such assessment to the Fresno County Assessor and Tax Collector.
3. The City Clerk is directed to send a certified copy of this Resolution and the attached report to the Fresno County Auditor-Controller on or before August 10th of this year.

The foregoing Resolution was approved at a regular meeting of the Selma City Council on the 7th day of August, 2023, by the following vote, to wit:

AYES: COUNCIL MEMBERS:
NOES: COUNCIL MEMBERS:
ABSTAIN: COUNCIL MEMBERS:
ABSENT: COUNCIL MEMBERS:

ATTEST:

Scott Robertson, Mayor

Reyna Rivera, City Clerk

Exhibit A

APN	Property Owner	Total Due
358-100-01	Fe Bermio Torio	100.00
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390-053-02	Cresencia Diaz	247.56
390-160-02	Michelle Driggers	100.00

THE SENTINEL
P O BOX 9
HANFORD CA 93232
(559)582-0471
Fax (559)582-2431

ORDER CONFIRMATION (CONTINUED)

Salesperson: RUTH SORIANO

Printed at 07/21/23 14:14 by rsori-bk

Acct #: 6843

Ad #: 226060

Status: New WHOLD WHOI

AD#226060

**CITY OF SELMA
CITY COUNCIL
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN, that the Selma City Council will hold a public hearing on Monday, August 7, 2023, at 6:00 p.m., or as soon as possible thereafter, in the Council Chambers located at 1710 Tucker Street, Selma, California.

The purpose of the public hearing will be to consider the addition of delinquent parcels for the cost of removal of structures, weeds, rubbish, refuse, dirt, defective sidewalks, etc. to the 2023-24 Fresno County tax roll:

<u>APN</u>	<u>Property Owner</u>	<u>Total Due</u>
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390-053-02	Cresencia Diaz	247.56
390-160-02	Michelle Driggers	100.00

Any persons wishing to speak for or against the proposed assessments should attend the public hearing. Written comments may be sent via U.S. Mail or by hand delivery to the City of Selma, City Clerk, at City Hall, at the address listed above, at any time prior to the conclusion of the hearing. A written protest shall state all grounds of objection and shall contain a description sufficient to identify the property owned by the protesting person or persons.

ATTEST: Reyna Rivera, City Clerk