

**AGENDA  
SELMA CITY COUNCIL  
SPECIAL MEETING**

**March 20, 2023**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592

Webinar ID: 891 6864 5005 <https://us02web.zoom.us/j/89168645005>

**WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.**

Call to order at **5:00 p.m.**

Roll Call: Councilmembers Guerra, Mendoza- Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

**Potential conflicts of interest:** Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**Agenda changes or deletions:** To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

**ORAL COMMUNICATIONS**

**NOTICE(S) TO THE PUBLIC:** At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

**CLOSED SESSION**

**CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Government Code Section 54956.9(d)(1)

Name of Case: Christie Mooradian v. City of Selma, Fresno County Superior Court Case No. 21CECG02293

**CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Significant exposure to litigation pursuant to Government Code Section 54956.9(b): 1 case

**CONFERENCE WITH LABOR NEGOTIATOR**

Government Code Section 54957.6

Agency Designated Representative: City Manager Fernando Santillan

Employee Organizations: Fire Mid-Management Employees

**ADJOURNMENT**

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
  - **REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website [here](#). Please contact the City Clerk's Office, (559) 891-2200, to make an accommodation request, or to obtain an electronic or printed copy of the policy.

**AGENDA**  
**SELMA CITY COUNCIL**  
**REGULAR MEETING**  
**March 20, 2023**  
**6:00 p.m.**

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Call to order: **6:00 p.m.**

Invocation led by: Pastor Jose Alvarez, Iglesia Antioquia

Pledge of Allegiance led by: Council member Guerra

Roll Call: Councilmembers Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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**SPECIAL PRESENTATIONS**

Fallen Police Officer Gonzalo Carrasco Jr. Proclamation

Retirement Appreciation Don Calhoun

Road Construction Project Updates from California Department of Transportation (Caltrans)

**CONSENT CALENDAR**

All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the consent calendar and made part of the regular agenda. The council can then approve the remainder of the consent calendar.

	<u>Item #</u>		
pg. 1	1	<b>CONSIDERATION OF MINUTES OF FEBRUARY 7, 2022</b>	Rivera
pg. 7	2	<b>CONSIDERATION OF MINUTES OF FEBRUARY 22, 2022</b>	Rivera
pg. 11	3	<b>CONSIDERATION OF MINUTES OF JANUARY 17, 2023</b>	Rivera
pg. 15	4	<b>CONSIDERATION OF MINUTES OF FEBRUARY 6, 2023</b>	Rivera
pg. 19	5	<b>CONSIDER ADOPTION OF A RESOLUTION ACCEPTING REAL PROPERTY FOR PUBLIC PURPOSES FROM HARRIS RANCH BEEF COMPANY FOR THE CLARKSON LIFT STATION EXPANSION</b>	Horn
pg. 26	6	<b>CONSIDERATION OF A RESOLUTION APPROVING A SIDE LETTER TO THE CURRENT MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE CITY OF SELMA AND THE FIRE MID-MANAGEMENT UNIT</b>	Petersen
pg. 31	7	<b>CHECK REGISTER DATED MARCH 13, 2023</b>	Bains

### REGULAR BUSINESS

None Scheduled

### PUBLIC HEARING

None Scheduled

### DEPARTMENTAL REPORTS

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| <ul style="list-style-type: none"> <li>• City Manager</li> <li>• City Attorney</li> <li>• Deputy City Manager (Administrative Services)</li> <li>• Deputy City Manager (Development Services)</li> </ul> | <ul style="list-style-type: none"> <li>• Community Services</li> <li>• Fire</li> <li>• City Clerk/PIO</li> <li>• Police</li> <li>• Public Works</li> </ul> |
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### COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

### COUNCIL COMMITTEE REPORTS

### ORAL COMMUNICATIONS

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