

**AGENDA**  
**SELMA CITY COUNCIL**  
**REGULAR MEETING**  
**September 18, 2023**  
**6:00 p.m.**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592  
Webinar ID: 891 6864 5005 <https://zoom.us/j/89168645005>

*WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.*

**CALL TO ORDER: 6:00 p.m.**

**INVOCATION:** Pastor Gilbert Zapata Jr., Selma Church of God

**PLEDGE OF ALLEGIANCE:** Council member Guerra

**ROLL CALL:** Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

**POTENTIAL CONFLICTS OF INTEREST:** Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**AGENDA CHANGES OR DELETIONS:** To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

**ORAL COMMUNICATIONS: NOTICE(S) TO THE PUBLIC:** At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

**SPECIAL PRESENTATIONS:** Fresno Regional Workforce Development Board and Workforce Connection Presentation

**CONSENT CALENDAR:** All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the consent calendar and made part of the regular agenda. The council can then approve the remainder of the consent calendar.

**Item**

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| A. <b>CONSIDERATION OF MINUTES OF OCTOBER 3, 2022</b>   | Rivera |
| B. <b>CONSIDERATION OF A RESOLUTION APPROVING FINAL ACCEPTANCE AND NOTICE OF COMPLETION FOR THE BARBARA STREET RECONSTRUCTION PROJECT</b> | Horn   |

C. **CONSIDERATION OF A RESOLUTION DECLARING SURPLUS AND SALE, DONATION OR DISPOSAL OF CITY PROPERTY** Webster

D. **CHECK REGISTER DATED SEPTEMBER 7, 2023** Santillan

**PUBLIC HEARING:**

1. **CONSIDERATION OF APPROVAL OF SUBMITTAL NO. 2021-0009 A REQUEST FOR AN ANNEXATION, PREZONE, MODIFICATION OF SITE PLAN REVIEW NO. 2006-0008, AND ADOPTION OF A SUBSEQUENT ENVIRONMENTAL IMPACT REPORT ADDENDUM PURSUANT TO CEQA GUIDELINES SECTION 15164 WITHIN THE SELMA GROVE PROJECT AREA** Keene

Recommendation: Hold Public Hearing and Approve Annexation, Prezone, and Modified Site Plan Review Application Submittal No. 2021-0009 modifying Site Plan Review No. 2006-0008, and adopt an Addendum to Environmental Impact Report SCH No. 2007061098, adopting Addendum Findings pursuant to CEQA Guidelines Section 15162.

**FUTURE AGENDA ITEMS:** Council requests for future agenda items.

**REGULAR BUSINESS**

2. **SELMA DOWNTOWN BUSINESS IMPROVEMENT DISTRICT UPDATE** Aguirre  
Recommendation: Information and discussion item only.

3. **DISCUSSION AND DIRECTION REGARDING ADOPTION OF COUNCIL MEMBER TERM LIMITS** Dodd  
Recommendation: Provide direction to Staff.

**DEPARTMENTAL REPORTS**

- City Manager
- City Attorney
- Deputy City Manager (Development Services)
- Community Services
- Fire
- City Clerk/PIO
- Public Works
- Police

**COUNCIL REPORTS/ COUNCIL COMMITTEE REPORTS:** Brief report by Council members on City related functions as authorized by the Brown Act.

**ADJOURNMENT:** Any writings or documents provided to a majority of the Selma City Council regarding at item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website [here](#). Please contact the City Clerk's Office, (559) 891-2200, to make an accommodation request, or to obtain an electronic or printed copy of the policy.