

**AGENDA  
SELMA CITY COUNCIL  
SPECIAL MEETING**

**July 17, 2023**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592  
Webinar ID: 891 6864 5005 <https://zoom.us/j/89168645005>

**WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.**

Call to order at **4:00 p.m.**

Roll Call: Councilmembers Guerra, Mendoza- Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

**Potential conflicts of interest:** Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**Agenda changes or deletions:** To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

**ORAL COMMUNICATIONS**

**NOTICE(S) TO THE PUBLIC:** At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

**CLOSED SESSION**

**HEARING OF COMPLAINTS/CHARGES AGAINST PUBLIC EMPLOYEE**

Government Code § 54957, subdivisions (b)(1)–(2)

**PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL RELEASE**

Government Code § 54957

**CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION 2 Cases**

Government Code Section 54956.9(d)(1)

- 1) Name of Case: Christie Mooradian v. City of Selma, Fresno County Superior Court Case No. 21CECG02293
- 2) Name of Case: Frank Santillan v. City of Selma City Council, City of Selma, Fresno County Superior Court Case No. 21CECG00155

**ADJOURNMENT**

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
  - **REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website [here](#). Please contact the City Clerk's Office, (559) 891-2200, to make an accommodation request, or to obtain an electronic or printed copy of the policy.

**AGENDA**  
**SELMA CITY COUNCIL**  
**REGULAR MEETING**  
**July 17, 2023**  
**6:00 p.m.**

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1710 Tucker Street  
Selma, CA 93662

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Call to order: **6:00 p.m.**

Invocation led by: Pastor Jesse Alvarez, Valley Life Community Church

Pledge of Allegiance led by: Council member Guerra

Roll Call: Councilmembers Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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**SPECIAL PRESENTATION**

Certificate of Recognition of the Gurdwara Guru Kalgidhar Sahib  
Parks and Recreation Proclamation  
Introduction of New Staff

**CONSENT CALENDAR**

All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the consent calendar and made part of the regular agenda. The council can then approve the remainder of the consent calendar.

pg. 3 Item # 1 **CONSIDERATION OF MINUTES OF AUGUST 1, 2022**

Rivera

- |               |   |  |           |
|---------------|---|--|-----------|
| <i>pg. 10</i> | 2 | <b>CONSIDERATION OF A RESOLUTION AWARDDING CONTRACT TO FLOYD JOHNSTON CONSTRUCTION CO., INC. FOR THE NEBRASKA AND THOMPSON AVENUE SEWER PROJECT</b>  | Keene     |
| <i>pg. 15</i> | 3 | <b>CONSIDERATION OF A RESOLUTION APPROVING A CERTIFIED LIST OF ALL PARCELS SUBJECT TO A SPECIAL TAX LEVY PURSUANT TO THE CITY OF SELMA COMMUNITY FACILITIES DISTRICT NO. 2006-1, SETTING THE AMOUNT OF THE SPECIAL TAX TO BE LEVIED ON EACH SUCH PARCEL FOR THE 2023-24 FISCAL YEAR, AND AUTHORIZING THE PLACEMENT OF THE SPECIAL TAX ON THE FRESNO COUNTY TAX ROLLS</b> | Santillan |
| <i>pg. 22</i> | 4 | <b>CONSIDERATION OF A RESOLUTION CONFIRMING THE REPORT OF ANNUAL REFUSE COLLECTION CHARGES TO BE ADDED TO THE 2023-2024 FRESNO COUNTY PROPERTY TAX ROLL FOR SOLID WASTE COLLECTION, DISPOSAL, AND RECYCLING SERVICES</b>   | Santillan |
| <i>pg. 52</i> | 5 | <b>CONSIDERATION OF A RESOLUTION SETTING THE TAX RATE FOR FISCAL YEAR 2023-24 WITH RESPECT TO GENERAL OBLIGATION BONDS FOR POLICE STATION IMPROVEMENTS</b>   | Santillan |
| <i>pg. 56</i> | 6 | <b>CONSIDERATION OF A RESOLUTION APPROVING A REQUEST FOR A FEE WAIVER FOR FRESNO MODEL RAILROAD CLUB'S SCALE TRAINS VISIT</b>  | Keene     |
| <i>pg. 65</i> | 7 | <b>CONSIDERATION OF A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY OF SELMA AND THE FOWLER UNIFIED SCHOOL DISTRICT TO STAFF AN AMBULANCE FOR ALL HOME FOOTBALL GAMES AND AUTHORIZE THE CITY MANAGER TO EXECUTE ALL NECESSARY DOCUMENTS</b>   | Petersen  |
| <i>pg. 73</i> | 8 | <b>CONSIDERATION OF AMENDMENT TO CITY OF SELMA'S AGREEMENT WITH SECOND CHANCE ANIMAL SHELTER</b>   | Santillan |
| <i>pg. 92</i> | 9 | <b>CHECK REGISTER DATED JULY 10, 2023</b>  | Santillan |

**REGULAR BUSINESS**

- |                |    |   |       |
|----------------|----|---|-------|
| <i>pg. 101</i> | 10 | <b>INTRODUCTION AND WAIVER OF THE FIRST READING OF A SPECIAL EVENT ORDINANCE OF TITLE 5 OF THE CITY OF SELMA MUNICIPAL CODE AS IT RELATES TO SPECIAL EVENTS, FOOD TRUCKS, AND VENDORS. THE PROPOSED ORDINANCE ALSO REQUIRES REPEALING TITLE 5, CHAPTER 7 – PEDDLING AND SOLICITING</b><br>Recommendation: Introduce and waive the first reading of an Ordinance relating to Special Events and set the public hearing for August 7, 2023. | Keene |
|----------------|----|---|-------|

**FUTURE AGENDA ITEMS**

## **PUBLIC HEARING**

None Scheduled

## **DEPARTMENTAL REPORTS**

- City Manager
- City Attorney
- Deputy City Manager  
(Development Services)
- Community Services
- Fire
- City Clerk/PIO
- Police

## **COUNCIL REPORTS/ COUNCIL COMMITTEE REPORTS**

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

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