

**CITY OF SELMA
COUNCIL SPECIAL MEETING
November 1, 2021**

PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM, THE PUBLIC HAD THE OPTION TO CALL +1 301 715 8592 ID: 896 7767 7906 TO PROVIDE COMMENTS ON AGENDA ITEMS. THE COUNCIL CHAMBER WAS OPEN FOR THE PUBLIC AS WELL.

The special meeting of the Selma City Council was called to order at 4:00 p.m. in the Council Chambers. Council members answering roll call were: Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson.

Also present were Legal Counsel Lerner, Interim City Manager Jimenez, Deputy City Manager Santillan, Interim Finance Director Sanchez, and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

DISCUSSION OF PENSION OBLIGATION BONDS: NHA Advisors Principal Eric Scriven and Vice President Mike Meyer provided a power point presentation on the CalPERS Pension Cost Containment for the City of Selma. Discussion began with the City's Unfunded Accrued Liability (UAL) current and projected amounts, restructuring options and comparisons, pension-funding policies. After further discussion on the next steps, Council thanked NHA Advisors for their presentation.

RECESS: At 5:10 p.m. the meeting was recessed for a short break. Mayor Robertson reconvened the meeting at 5:16 p.m.

CLOSED SESSION: Mayor Robertson recessed the meeting into Closed Session at 5:17 p.m. to discuss the following:

Public Employee Appointment/ Employment: Pursuant to Government Code Section 54957 Title: City Manager

Mayor Robertson reconvened the meeting from closed session at 5:41 p.m. with no reportable action to report.

ADJOURNMENT: There being no further business, the meeting was adjourned at 5:42 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

**CITY OF SELMA
COUNCIL REGULAR MEETING
November 1, 2021**

PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM, THE PUBLIC HAD THE OPTION TO CALL +1 301 715 8592 ID: 896 7767 7906 TO PROVIDE COMMENTS ON AGENDA ITEMS. THE COUNCIL CHAMBER WAS OPEN FOR THE PUBLIC AS WELL.

The regular meeting of the Selma City Council was called to order at 6:00 p.m. in the Council Chambers. Council members answering roll call were: Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho and Mayor Robertson.

Also present were Legal Counsel Lerner, Interim City Manager Jimenez, Deputy City Manager Santillan, Fire Chief Petersen, Community Services Director Kirchner, Police Commander Garza, Public Works Director Ferrell, and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

INVOCATION: Pastor Joe Alvarez of Iglesia Antioquia led the invocation.

ORAL COMMUNICATIONS: Public comment was received by Mrs. Char Tucker.

It was stated that the Pacific Gas & Electric Update presentation would be continued to a future date.

CERTIFICATE OF RECOGNITION FOR ELISEO ZUNIGA: Mayor Robertson presented American Legion Commander Eliseo Zuniga with a certificate of recognition for his service to the community.

Public comment was received from Ms. Theresa Salas and Public Works Director Shane Ferrell.

CONSENT CALENDAR: Mayor Robertson requested to pull agenda item 1.f. for separate discussion. Council member Guerra requested to pull agenda item 1.i., for separate discussion. Mayor Pro Tem Cho motioned to approve the remainder of the Consent Calendar as written. The motion was seconded by Council member Mendoza-Navarro and carried unanimously.

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| 1.a. | <u>Approved</u> | Consideration of the June 7, 2021, Council meeting minutes |
| b. | <u>Approved</u> | Consideration of the June 21, 2021, Council meeting minutes |
| c. | <u>Approved</u> | Consideration of the July 6, 2021, Council meeting minutes |
| d. | <u>Approved</u> | Consideration of the July 19, 2021, Council meeting minutes |
| e. | <u>2021-62R</u> | Consideration of a Resolution Approving Changes to Banking Authorized Signers of City of Selma Monies in the Local Agency Investment Fund – CITY LAIF Account |

- f. Pulled Consideration of the Intergovernmental Agreement Regarding Transfer of Public Funds between the California Department of Health Care Services and the City, and the Health Plan Provider Agreements between the City and Anthem Blue Cross and CalViva Health and authorization for the Interim City Manager to execute same
- g. Approved Consideration of an agreement with West Hills Community College District which will allow the Selma Fire Department to provide paramedic student field training
- h. Approved Consideration of an agreement with the County of Fresno to facilitate participation in the Fresno County Adult Compliance Team (ACT)
- i. Pulled Consideration of the check register dated October 12, 2021

CONSENT CALENDAR AGENDA ITEMS 1.f. Consideration of the Intergovernmental Agreement Regarding Transfer of Public Funds between the California Department of Health Care Services and the City, and the Health Plan Provider Agreements between the City and Anthem Blue Cross and CalViva Health and authorization for the Interim City Manager to execute same and 1.i. CHECK REGISTER DATED OCTOBER 12, 2021: After much discussion, a motion was made by Council member Guerra to APPROVE AND AUTHORIZE THE INTERIM CITY MANAGER TO EXECUTE THE INTERGOVERNMENTAL AGREEMENT REGARDING TRANSFER OF PUBLIC FUNDS BETWEEN THE CALIFORNIA DEPARTMENT OF HEALTH CARE SERVICES AND THE CITY, AND THE HEALTH PLAN PROVIDER AGREEMENTS BETWEEN THE CITY AND ANTHEM BLUE CROSS AND CALVIVA HEALTH AND CHECK REGISTER DATED OCTOBER 12, 2021. The motion was seconded by Council member Mendoza-Navarro and carried unanimously.

- 2. Continued Consideration of an Ordinance amendment to Section 8 of Chapter 28, of Title XI of the Selma Municipal Code relating to Billboards (Off Premises Advertising Sign Structure) to increase the maximum allowable face area of billboards, including electronic billboards. The proposed ordinance would also amend requirements for sign placement, design, and electronic display standards within the City – Introduction, First Reading and Public Hearing

Deputy City Manager Santillan requested that Council continue the matter. Council member Trujillo motioned to continue the matter to the November 15, 2021 Council meeting. The motion was seconded by Council member Guerra and carried unanimously.

- 3. 2021-63R Consider Objections to Proposed Removal of Illegal Advertising Display at 1630 Second Street

Deputy City Manager Santillan reported on the matter. Mayor Robertson opened the public hearing at 6:29 p.m. There being no one to speak for or against the item, the public hearing was closed at 6:30 p.m.

After much discussion, a motion was made by Council member Guerra to APPROVE RESOLUTION NO. 2021-63R, ORDERING THE CITY REMOVAL OF AN ILLEGAL ON-PREMISES ADVERTISING DISPLAY LOCATED AT 1630 SECOND STREET WITH AN ENFORCEMENT STAY OF NINETY DAYS. The motion was seconded by Council member Mendoza-Navarro and carried unanimously.

4. 2021-64R Consideration of a Fee Waiver Request and Appeal of Home
 2021-65R Occupation Denial from Andrea Fairbanks

Deputy City Manager Santillan reported on the matter. Mayor Robertson opened the public hearing at 6:34 p.m. There being no one to speak for or against the item, the public hearing was closed at 6:35 p.m. A motion was made by Mayor Pro Tem Cho to APPROVE RESOLUTION NO. 2021-64R, APPROVING A FEE WAIVER REQUEST FOR A HOME OCCUPATION PERMIT APPEAL FOR 2044 TULARE STREET AND RESOLUTION NO. 2021-65R, APPROVING HOME OCCUPATION PERMIT APPEAL FOR 2044 TULARE STREET. The motion was seconded by Council member Mendoza-Navarro and carried unanimously.

5. 2021-66R Consideration of a Resolution Amending the Schedule of Fees and
 Charges for City of Selma (City) Services (User Fees)

Interim City Manager Jimenez reported on the item for Council and introduced Revenue and Cost Specialists representative Chu Thai. After discussion, a motion was made by Council member Trujillo and seconded by Council member Guerra to APPROVE RESOLUTION NO. 2021-66R AMENDING THE SCHEDULE OF FEES AND CHARGES FOR CITY SERVICES (USER FEES). The motion carried unanimously.

5. 2021-6 Consideration of an Ordinance Amendment to add Chapter 1.5 to
 Title VII of the Selma Municipal Code relating to the Collection and
 Disposal of Organic Waste - Introduction, First Reading

Deputy City Manager Santillan reported on the matter. After discussion, a motion was made by Council member Trujillo to INTRODUCE AND WAIVE THE FIRST READING OF ORDINANCE NO. 2021-6 ADDING CHAPTER 1.5 TO TITLE VII RELATING TO THE COLLECTION AND DISPOSAL OF ORGANIC WASTE. The motion was seconded by Mayor Pro Tem Cho and carried unanimously.

DEPARTMENT REPORTS: Interim City Manager Jimenez introduced Interim Finance Director Carlos Sanchez and Finance Specialist Emily Boyd.

Deputy City Manager Santillan reminded Council on the upcoming special workshop regarding City growth and development.

Finance Specialist Emily Boyd provided a power point presentation on the First Quarter Budget Update for fiscal year 2021-22. She discussed General Fund revenues and expenditures as well as special funds for the first quarter.

Public Works Director Ferrell invited Council to the upcoming ribbon cutting.

Police Commander Garza announced that Detective Figueroa was honored as Officer of the Year. He reported on the recent traffic collision that damaged the department sally port, upcoming events, and on receiving a grant funded mobile speed board.

Community Services Director Kirchner updated Council on the Christmas sign and the upcoming Pioneer Village fundraiser event.

COUNCIL REPORTS: Council member Mendoza-Navarro reported on attending the following: March for Jesus event, Band Festival Parade, Christ Driven Church Soup and Bread Festival. She also invited the community to the upcoming reunion and reported that November is National Diabetes month.

Council member Trujillo reported on attending the March for Jesus event and Christ Driven Church Soup and Bread Festival. He inquired on the repair timeline for the Police Department Sally Port and plaque. He also acknowledged City Staff for their service.

Council member Guerra reported on attending the annual band festival parade.

Mayor Pro Tem Cho reported on attending the Chamber ribbon cutting, Rockwell Park design meeting, and discussed the Rib Cook-off event at Pioneer Village.

Mayor Robertson reported on attending the following: Fresno County Rural Transit Agency meeting, Senior Resource Fair, and Fresno Council of Governments meeting. He also inquired on a meeting regarding budget appropriations.

ORAL COMMUNICATIONS: Public comments were received by Ms. Andrea Fairbanks and Mrs. Rose Robertson.

ADJOURNMENT: There being no further business, the meeting was adjourned at 7:33 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

**CITY OF SELMA
COUNCIL SPECIAL MEETING
November 12, 2021**

PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM, THE PUBLIC HAD THE OPTION TO CALL +1 301 715 8592 ID: 871 9566 9513 TO PROVIDE COMMENTS ON AGENDA ITEMS. THE COUNCIL CHAMBER WAS OPEN FOR THE PUBLIC AS WELL.

The special meeting of the Selma City Council was called to order at 1:30 p.m. in the Council Chambers. Council members answering roll call were: Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson.

Also present were Legal Counsel Lerner, Legal Counsel Carlson, Interim City Manager Jimenez, Deputy City Manager Santillan, and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public twenty-four hours prior to this meeting.

PUBLIC WORKSHOP TO DISCUSS CITY GROWTH AND DEVELOPMENT COUNCIL DIRECTION REGARDING SAME: Interim City Manager Jimenez welcomed stake holders and community members for attending and stated that the purpose of the meeting would be to discuss the growth and development in Selma, specifically focused on opportunities and challenges facing residential, commercial, and industrial development. Deputy City Manager Santillan and representatives from Selma Kingsburg Fowler County Sanitation District (SKF), Fresno Council of Governments (COG), California Department of Transportation (CalTrans), Fresno Local Agency Formation Commissions (LAFCo), and City Engineering provided a PowerPoint presentation on current City development activity, internal development process improvements, and the challenges faced with sewer, circulation, storm water drainage infrastructure, economic incentives, general plan, park space, Enhanced Infrastructure Financing Districts (EIFD), and staffing levels.

RECESS: At 3:07 p.m. the meeting was recessed for a short break. Mayor Robertson reconvened the meeting at 3:15 p.m.

At this point in the meeting, public comments were received from Mr. Dwight Nelson, Mr. Andrew Leonardo, Mr. Nick Sahota, Mr. Tim Jones, Mr. Danny Serimian, Ms. Mayra Campa, and Mr. Robert Cervantes.

After discussion about the next steps, Council thanked everyone for attending.

ADJOURNMENT: There being no further business, the meeting was adjourned at 3:52 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

**CITY OF SELMA
COUNCIL SPECIAL MEETING
November 15, 2021**

PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM, THE PUBLIC HAD THE OPTION TO CALL +1 301 715 8592 ID: 817 6894 0399 TO PROVIDE COMMENTS ON AGENDA ITEMS. THE COUNCIL CHAMBER WAS OPEN FOR THE PUBLIC AS WELL.

The special meeting of the Selma City Council was called to order at 5:30 p.m. in the Council Chambers. Council members answering roll call were: Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson.

Also present were Legal Counsel Lerner, Legal Counsel Avedisian-Favini, Contract Personnel Counsel Carvalho, Interim City Manager Jimenez, and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

CLOSED SESSION: Mayor Robertson recessed the meeting into Closed Session at 5:32 p.m. to discuss the following:

Government Code Section 54956.9 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION: Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9: One case

Government Code Section 54956.95 LIABILITY CLAIMS

Claimant: Noah Mitchell

Agency Claimed Against: City of Selma

Public Employee Appointment/ Employment: Pursuant to Government Code Section 54957 Title: City Manager

Mayor Robertson reconvened the meeting from closed session at 6:09 p.m. Legal Counsel Lerner reported that Council member Trujillo motioned to reject the claim submitted by Noah Mitchell. Council member Mendoza-Navarro seconded the motion and it carried unanimously.

ADJOURNMENT: There being no further business, the meeting was adjourned at 6:10 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

**CITY OF SELMA
COUNCIL REGULAR MEETING
November 15, 2021**

PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM, THE PUBLIC HAD THE OPTION TO CALL +1 301 715 8592 ID: 817 6894 0399 TO PROVIDE COMMENTS ON AGENDA ITEMS. THE COUNCIL CHAMBER WAS OPEN FOR THE PUBLIC AS WELL.

The regular meeting of the Selma City Council was called to order at 6:14 p.m. in the Council Chambers. Council members answering roll call were: Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho and Mayor Robertson.

Also present were Legal Counsel Lerner, Interim City Manager Jimenez, Deputy City Manager Santillan, Fire Chief Petersen, Community Services Director Kirchner, Public Works Director Ferrell, and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

INVOCATION: Pastor Louis Quintana of New Hope Family Church led the invocation.

ORAL COMMUNICATIONS: Public comment was received by Mr. Jim Avalos. Christ Driven Associate Pastors Kealoha Kaolelopono and Keoki Kaolelopono stepped forward on behalf of the Churches of Selma to provide a donation for the Merry Christmas sign that is to be placed above Second Street in Selma.

PACIFIC GAS & ELECTRIC UPDATE: Pacific Gas and Electric Company Senior Government Relations Representative Erica Cabrera stepped forward to present a power point presentation to discuss the general rate case proposal, time of use rate transition, California Independent System Operator rotating outages, and COVID customer resources. After much discussion, Council thanked Ms. Cabrera for the information.

RECOGNITION TO CHAMBER OF COMMERCE AND ROTARY CLUB OF SELMA: Council member Trujillo provided Certificates of Recognition to the Selma District Chamber of Commerce and the Rotary Club of Selma for the continued efforts in make a positive change in the community. In attendance to receive the certificates were Mr. Bob Allen, Selma District Chamber of Commerce Executive Director and Mr. Steve Johnson, Rotary Club of Selma President.

CONSENT CALENDAR: Council member Guerra requested to pull agenda item 1.e., for separate discussion. Council member Mendoza-Navarro motioned to approve the remainder of the Consent Calendar as written. The motion was seconded by Council member Trujillo and carried unanimously.

- 1.a. Approved Consideration of the August 2, 2021, Council meeting minutes
- b. Approved Consideration of the August 16, 2021, Council meeting minutes

- c. Approved Consideration of the August 26, 2021, Council meeting minutes
- d. 2021-67R Resolution Authorizing the City to Continue with Teleconferenced Public Meetings Pursuant to Assembly Bill 361
- e. Pulled Consideration of the check register dated November 8, 2021

CONSENT CALENDAR AGENDA ITEM 1.e. CHECK REGISTER DATED NOVEMBER 8, 2021: After much discussion, a motion was made by Council member Trujillo to APPROVE CHECK REGISTER DATED NOVEMBER 8, 2021. The motion was seconded by Mayor Pro Tem Cho and carried unanimously.

- 2. Denied Consideration of an Ordinance amendment to Section 8 of Chapter 28, of Title XI of the Selma Municipal Code relating to Billboards (Off Premises Advertising Sign Structure) to increase the maximum allowable face area of billboards, including electronic billboards. The proposed ordinance would also amend requirements for sign placement, design, and electronic display standards within the City – Introduction, First Reading and Public Hearing

City Contract Planner Steve Brandt provided a power point presentation on the application for an ordinance change to the City's ordinance regulating billboards that was submitted by Jeremy Gregory with West Coast Billboards.

Mayor Robertson opened the public hearing at 7:08 p.m. Public comments were received from Mr. Tod Hansen, Sun Outdoor Advertising; Mr. Mark Duran, Outfront Media; Mr. Andy Goodman, West Coast Billboards; and Ms. Theresa Salas. There being no further public comments, the public hearing was closed at 7:19 p.m.

Council member Guerra motioned to APPROVE THE ZONE TEXT AMENDMENT 2021-0010 AND INTRODUCE AND WAIVE THE FIRST READING OF AN ORDINANCE AMENDING SELMA MUNICIPAL CODE SECTION 11-28-8 BILLBOARDS (OFF PREMISES ADVERTISING SIGN STRUCTURE) AS STATED IN THE ORDINANCE. The motion was seconded by Mayor Robertson. After much Council discussion, the motion did not carry with the following vote:

AYES: Guerra, Robertson
NOES: Mendoza-Navarro, Trujillo, Cho
ABSTAIN: None
ABSENT: None

- 3. 2021-6 Consideration of an Ordinance Amendment to add Chapter 1.5 to Title VII of the Selma Municipal Code relating to the Collection and Disposal of Organic Waste – Second Reading, Public Hearing and Adoption

Deputy City Manager Santillan reported on the proposed amendment establishing organic waste collection and edible food recovery requirements mandated by Senate Bill (SB) 1383 and implementing regulations. Mayor Robertson opened the public hearing at 7:31 p.m. Public comments were received from Mr. Bob Allen, Pastor Joe Alvarez, and Ms. Liz Gomez. There being no further discussion, the public hearing was closed at 7:39 p.m.

After discussion, a motion was made by Council member Trujillo to WAIVE SECOND READING AND ADOPT ORDINANCE NO. 2021-6, AN ORDINANCE ADDING CHAPTER 1.5 TO TITLE 8 REGARDING THE COLLECTION AND DISPOSAL OF ORGANIC WASTE. The motion was seconded by Council member Guerra and carried unanimously.

RECESS: At 7:52 p.m. the meeting was recessed for a short break. Mayor Robertson reconvened the meeting at 7:57 p.m.

4. Approved Professional Service Agreement Amendment to extend services for the Downtown Business Improvement District (BID) to include formation of the BID

Administrative Analyst Tracy Tosta reported on the matter. Public comments were received from Ms. Jan Minami, AMI Concepts; Ms. Char Tucker; and Ms. Samantha Garcia. After discussion, a motion was made by Mayor Robertson to APPROVE AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICE AGREEMENT WITH AMI CONCEPTS INC. EXTENDING SERVICES FOR THE DOWNTOWN BUSINESS IMPROVEMENT DISTRICT (BID) TO INCLUDE FORMATION OF THE BID. The motion was seconded by Mayor Pro Tem Cho and carried unanimously.

5. Pulled Consideration of City Manager Employment Agreement with Fernando Santillan

Mayor Robertson reported that this item was pulled off of the agenda and would be considered at a future meeting.

6. 2021-68R Resolution Adopting the Fresno County Council of Governments (COG) Vehicle Miles Traveled (VMT) Implementation Regional Guidelines and Technical Report

City Contract Planner Steve Brandt discussed the recent State mandate that requires modifications to the California Environmental Quality Act (CEQA) thresholds. He further discussed the recommendation to adopt the Fresno Council of Governments (COG) guidelines, which would provide project developers with greater certainty to the thresholds of significance that would apply to their projects in Selma. Public comment was then received from Mr. Louis Franco. After discussion, a motion was made by Council member Guerra to APPROVE RESOLUTION NO. 2021- 68R, A RESOLUTION ADOPTING THE FRESNO COUNTY COUNCIL OF GOVERNMENTS REGIONAL GUIDELINES AND TECHNICAL DOCUMENTATION REGARDING VEHICLE

MILES TRAVEL AS A METRIC TO MEASURE CEQA TRANSPORTATION SIGNIFICANT IMPACTS. The motion was seconded by Council member Mendoza-Navarro and carried unanimously.

7. 2021-69R Selma Military Banner Program

Administrative Analyst Tracy Tosta reported on the proposed military banner program, banner locations, and program guidelines for Council consideration. Public comment was received from Ms. Char Tucker, Mr. Bob Allen, Mrs. Rose Robertson, and Ms. Theresa Salas. After discussion, a motion was made by Council member Trujillo to APPROVE RESOLUTION NO. 2021 – 69R, A RESOLUTION SUPPORTING THE RESIDENTS AND BUSINESSES IN THE INSTALLATION OF “SELMA MILITARY BANNER PROGRAM” BANNERS. The motion was seconded by Council member Mendoza-Navarro and carried unanimously.

DEPARTMENT REPORTS: Deputy City Manager Santillan reported on the T-Mobile Call Center luncheon attended by Administrative Analyst Tosta.

Fire Chief Petersen reported on the recently donated fire engine to the San Luis Rio Colorado Fire Station in Sonora, Mexico.

COUNCIL REPORTS: Council member Mendoza-Navarro reported on attending the Ringo Park ribbon cutting event, and the Selma High School reunion. She thanked Interim City Manager Jimenez and Deputy City Manager Santillan for the recent development workshop and wished her grandson a happy first birthday.

Council member Trujillo thanked City Staff for the recent development workshop.

Council member Guerra reported on attending the following: Ringo Park ribbon cutting, meeting with Rotary President Steve Johnson, a meeting with Interim City Manager Jimenez and Deputy City Manager Santillan, and congratulated Mayor Robertson on his first triathlon.

Mayor Pro Tem Cho reported on attending the Ringo Park ribbon cutting and discussed the upcoming lunches for seniors.

Mayor Robertson reported on attending a meeting with Fresno County Tobacco Initiative representatives and the Ringo Park ribbon cutting. He also thanked Mrs. Robertson for assisting with the triathlon.

ORAL COMMUNICATIONS: Public comment was received by Ms. Samantha Garcia, Mr. Bob Allen, and Mr. Jim Avalos.

ADJOURNMENT: There being no further business, the meeting was adjourned at 9:17 p.m.

City of Selma
Regular City Council Meeting
November 15, 2021
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Respectfully submitted,

Reyna Rivera
City Clerk

**CITY OF SELMA
COUNCIL SPECIAL MEETING
December 6, 2021**

PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM, THE PUBLIC HAD THE OPTION TO CALL +1 301 715 8592 ID: 876 7137 8643 TO PROVIDE COMMENTS ON AGENDA ITEMS. THE COUNCIL CHAMBER WAS OPEN FOR THE PUBLIC AS WELL.

The special meeting of the Selma City Council was called to order at 5:30 p.m. in the Council Chambers. Council members answering roll call were: Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson.

Also present were Legal Counsel Lerner, Interim City Manager Jimenez, and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

CLOSED SESSION: Mayor Robertson recessed the meeting into Closed Session at 5:31 p.m. to discuss the following:

Conference with Legal Counsel: Existing Litigation Pursuant to Government Code Section 54956.9(d)(1) In Re: National Prescription Opiate Litigation; U.S. District Court, N.D. Ohio, Eastern Division; Case No. Case No. 1:17-md-2804.

Public Employee Appointment/ Employment: Pursuant to Government Code Section 54957 Title: City Manager.

Mayor Robertson reconvened the meeting from closed session at 5:50 p.m. with no reportable action.

ADJOURNMENT: There being no further business, the meeting was adjourned at 5:51 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

**CITY OF SELMA
COUNCIL REGULAR MEETING
December 6, 2021**

PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM, THE PUBLIC HAD THE OPTION TO CALL +1 301 715 8592 ID: 876 7137 8643 TO PROVIDE COMMENTS ON AGENDA ITEMS. THE COUNCIL CHAMBER WAS OPEN FOR THE PUBLIC AS WELL.

The regular meeting of the Selma City Council was called to order at 6:00 p.m. in the Council Chambers. Council members answering roll call were: Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho and Mayor Robertson.

Also present were Legal Counsel Lerner, Interim City Manager Jimenez, Deputy City Manager Santillan, Fire Chief Petersen, Community Services Director Kirchner, Police Commander Garza, Public Works Director Ferrell, and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

INVOCATION: Council member Mendoza-Navarro led the invocation.

ORAL COMMUNICATIONS: Public comment was received by California Water Service Local Manager Stuart Skoglund.

FRESNO COUNTY PUBLIC HEALTH DEPARTMENT TOBACCO PRESENTATION: Fresno County Health Education Specialist Ms. May Chung stepped forward and provided a power point presentation on New Trends in Tobacco Use and New Definitions. She discussed that the State updated their definitions to include new and emerging tobacco and smoking products and requested that Council consider updating the definitions in the Selma Municipal Code.

CONSENT CALENDAR: Interim City Manager Jimenez discussed two corrections on agenda item 1.g. regarding scope of services and signatories. Council member Guerra requested to pull agenda item 1.f., for separate discussion. Council member Trujillo motioned to approve the remainder of the Consent Calendar as written. The motion was seconded by Council member Guerra and carried unanimously.

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| 1.a. | <u>Approved</u> | Consideration of the September 7, 2021, Council meeting minutes |
| b. | <u>Approved</u> | Consideration of the September 10, 2021, Council meeting minutes |
| c. | <u>Approved</u> | Consideration of the September 20, 2021, Council meeting minutes |
| d. | <u>2021-70R</u> | Resolution Authorizing the City to Continue with Teleconferenced Public Meetings Pursuant to Assembly Bill 361 |
| e. | <u>Approved</u> | Consideration of a Commercial Lease Agreement with Matteo and Rosa DeSantis for Emergency Medical Services Division |

- f. Pulled Consideration of the check register dated November 30, 2021
- g. Approved Consideration of Amendment 1 with Fresno County Economic Development Corporation (Fresno EDC) for the Central Valley Training Center

CONSENT CALENDAR AGENDA ITEM 1.f. CHECK REGISTER DATED NOVEMBER 30, 2021: After much discussion, a motion was made by Council member Guerra to APPROVE CHECK REGISTER DATED NOVEMBER 30, 2021. The motion was seconded by Mayor Pro Tem Cho and carried unanimously.

- 2. Approved Consideration of a Purchase and Sale Agreement between the City of Selma and the First Christian Church of Selma and authorize the City Manager or designee to execute all documents and take all actions necessary to complete the purchase

Fire Chief Petersen discussed the property located on the Northwest corner of Thompson and Huntsman Avenue. Public comment was received from Mr. Ken Robison. After Council discussion, a motion was made by Council member Trujillo to APPROVE THE PURCHASE AND SALE AGREEMENT WITH FIRST CHRISTIAN CHURCH OF SELMA AND AUTHORIZE THE CITY MANAGER OR DESIGNEE TO EXECUTE ALL DOCUMENTS AND TAKE ALL ACTIONS NECESSARY TO COMPLETE THE PURCHASE. The motion was seconded by Council member Guerra and carried unanimously.

- 3. Information Only Review/Presentation Regarding Rockwell Pond Park Conceptual Design and Project Budget

Community Services Director Kirchner and RRM Design representatives provided a power point presentation of the Rockwell Pond Park conceptual design, budget, and projected costs. After much Council discussion, City Staff was directed to schedule a special meeting to further discuss the matter.

- 4. Approved Consideration of City Manager Employment Agreement with Fernando Santillan

Legal Counsel Lerner presented the terms of the proposed three-year agreement which includes the following: annual base salary of \$188,000 from December 8, 2021 to December 7, 2022; annual base salary of \$197,000 from December 8, 2022 to December 7, 2023; annual base salary of \$207,000 from December 8, 2023 to December 7, 2024. She further reported that the termination provision includes a severance pay of nine months of salary if the employee is terminated without cause. She also announced the insurance, vehicle, cell phone stipend, relocation and administrative leave provisions. Deputy City Manager Santillan stepped forward to provide comments to Council. After discussion, a motion was made by Council member Trujillo to APPROVE THE CITY MANAGER EMPLOYMENT AGREEMENT WITH FERNANDO SANTILLAN. The motion was seconded by Council member Guerra and carried unanimously.

5. 2021-71R Approve Resolution authorizing City Manager to execute Professional Service Agreement with OpenGov for Electronic Permitting Software

Deputy City Manager Santillan reported that the Professional Service Agreement with OpenGov is for the procurement and implementation for a new Electronic Permitting Software. Public comment was received from Mr. Andrew Kercado, OpenGov; and Mr. Louis Franco. After discussion, a motion was made by Council member Guerra to APPROVE RESOLUTION NO. 2021-71R, A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A PROFESSIONAL SERVICE AGREEMENT WITH OPENGOV FOR ELECTRONIC PERMITTING SOFTWARE AND CERTIFY COMPETITIVE PROCUREMENT PROCESS COMPLIANCE. The motion was seconded by Council member Mendoza-Navarro and carried unanimously.

DEPARTMENT REPORTS: Deputy City Manager Santillan discussed the CalTrans update that was issued regarding the temporary closure of the Manning Avenue on/off ramps.

Interim Finance Director Sanchez updated Council on the finance department staffing.

Police Commander Garza reported on the following: grant funding, staffing update, enforcement detail report, training update, and discussed recent crime incidents.

Community Services Director Kirchner provided an update on the Senior Center.

COUNCIL REPORTS: Council member Mendoza-Navarro reported on attending the following: annual Christmas parade, meeting with Developer Tim Jones, and the Maravillosa Senior Community grand opening.

Council member Trujillo reported on attending a meeting with Developer Tim Jones and a meeting with State-elected officials regarding Enhanced Infrastructure Facilities Districts. He thanked the Selma Fire Department for their service, and the Chamber of Commerce for the annual Christmas parade. Council member Trujillo inquired on the repair timeline for the Police Department's Sally Port, Second Street holiday sign, Police Department plaque correction, and a tree leaning on the Orange Avenue fence. He also requested the following future agenda items: Certificate of Recognition for Bob Allen, Updates on Dinuba Avenue traffic light, and Downtown Strategic Plan.

Council member Guerra reported on attending the following: Chamber mixer, annual Christmas parade, and the Knights of Columbus Toy Drive. She also thanked City Staff for the recent workshop meeting.

Mayor Pro Tem Cho reported on serving Thanksgiving lunches for seniors and thanked the various civic clubs that assisted. She discussed the upcoming Chamber mixers and Selma Cares event.

Mayor Robertson reported on attending the following: CalVans meeting, Chamber mixer, Fresno County Rural Transit Agency meeting, Fresno Council of Governments meeting, and

the annual Christmas parade. Mayor Robertson thanked California Water Service District Manager Steve Johnson.

ORAL COMMUNICATIONS: Public comment was received by Mrs. Rose Robertson

ADJOURNMENT: There being no further business, the meeting was adjourned at 8:20 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

**CITY OF SELMA
COUNCIL SPECIAL MEETING
December 21, 2021**

PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM, THE PUBLIC HAD THE OPTION TO CALL +1 301 715 8592 ID: 884 5569 2894 TO PROVIDE COMMENTS ON AGENDA ITEMS. THE COUNCIL CHAMBER WAS OPEN FOR THE PUBLIC AS WELL.

The special meeting of the Selma City Council was called to order at 4:00 p.m. in the Council Chambers. Council members answering roll call were: Guerra, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson. Council member Mendoza-Navarro was absent.

Also present were Legal Counsel Lerner, City Manager Santillan, and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public twenty-four hours prior to this meeting.

**RESOLUTION AUTHORIZING THE CITY TO CONTINUE WITH
TELECONFERENCED PUBLIC MEETINGS PURSUANT TO ASSEMBLY BILL 361:**

Council member Guerra motioned to approve RESOLUTION No. 2021-72R, A RESOLUTION AUTHORIZING THE CITY TO CONTINUE WITH TELECONFERENCED PUBLIC MEETINGS PURSUANT TO ASSEMBLY BILL 361. The motion was seconded by Mayor Pro Tem Cho and carried with the following vote:

AYES:	Guerra, Cho, Trujillo, Robertson
NOES:	None
ABSTAIN:	None
ABSENT:	Mendoza-Navarro

ADJOURNMENT: There being no further business, the meeting was adjourned at 4:03 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

**CITY MANAGER'S/STAFF'S REPORT
CITY COUNCIL MEETING:**

February 7, 2022

ITEM NO: 1.f.

SUBJECT: Consideration of a Resolution Authorizing the City to Continue with Teleconferenced Public Meetings Pursuant to Assembly Bill 361

RECOMMENDATION: Staff recommends that Council approve the resolution authorizing the City to continue with teleconferenced public meetings pursuant to Assembly Bill 361.

DISCUSSION: On September 16, 2021, the California legislature passed Assembly Bill ("AB") 361, which amends Government Code Section 54953 and permits a local agency to use teleconferencing to conduct its meetings in any of the following circumstances: (A) the legislative body holds a state of emergency, and meeting during a proclaimed state or local officials have imposed or recommended measures to promote social distancing; (B) the legislative body holds a meeting during a proclaimed state of emergency for the purpose of determining, by majority vote, whether as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees; or (C) the legislative body holds a meeting during a proclaimed state of emergency and has determined, by majority vote, pursuant to subparagraph (B), that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

In order for the City Council to use teleconferencing as allowed by AB 361 after October 1, 2021, it must first adopt findings in a resolution, allowing the City Council to conduct teleconferenced meetings for a period of thirty (30) days. In addition, AB 361 requires the City to make specified findings every 30 days thereafter. City Council initially approved Resolution No. 2021-57R on September 27, 2021 and subsequently Resolution No. 2021-60R on October 18, 2021, Resolution No. 2021-67R on November 15, 2021, Resolution No. 2021-70R on December 6, 2021, Resolution No. 2021-72R on December 21, 2021, and Resolution No. 2022-1 on January 18, 2022.

Fernando Santillan, City Manager

RESOLUTION NO. 2022 –__R

**A RESOLUTION OF THE CITY OF SELMA, CALIFORNIA AUTHORIZING
CONTINUED USE OF REMOTE TELECONFERENCING PROVISIONS (AB 361)**

WHEREAS, the City Council of the City of Selma (“City Council”) is committed to open and transparent government, and full compliance with the Ralph M. Brown Act (“Brown Act”); and

WHEREAS, the Brown Act generally requires that a public agency take certain actions in order to use teleconferencing to attend a public meeting virtually; and

WHEREAS, the City Council recognizes that a local emergency persists due to the worldwide COVID-19 pandemic; and

WHEREAS, the California Legislature has recognized the ongoing state of emergency due to the COVID-19 pandemic and has responded by creating an additional means for public meetings to be held via teleconference (inclusive of internet-based virtual meetings); and

WHEREAS, on September 16, 2021, the California legislature passed Assembly Bill (“AB”) 361, which amends Government Code, section 54953 and permits a local agency to use teleconferencing to conduct its meetings in any of the following circumstances: (A) the legislative body holds a meeting during a proclaimed state of emergency, and state or local officials have imposed or recommended measures to promote social distancing; (B) the legislative body holds a meeting during a proclaimed state of emergency for the purpose of determining, by majority vote, whether as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees; or (C) the legislative body holds a meeting during a proclaimed state of emergency and has determined, by majority vote, pursuant to subparagraph (B), that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees; and

WHEREAS, in order for the City Council to use teleconferencing as allowed by AB 361 after October 1, 2021, it must first adopt findings in a resolution, allowing the City Council to conduct teleconferenced meetings for a period of thirty (30) days; and

WHEREAS, the City Council initially approved Resolution No. 2021-57R on September 27, 2021; and

WHEREAS, on October 18, 2021, the City Council approved Resolution No. 2021-60R; and

WHEREAS, on November 15, 2021, the City Council approved Resolution No. 2021-67R; and

WHEREAS, on December 6, 2021, the City Council approved Resolution No. 2021-70R; and

WHEREAS, on December 21, 2021, the City Council approved Resolution No. 2021-72R; and

WHEREAS, on January 18, 2022, the City Council approved Resolution No. 2022-1R; and

WHEREAS, Governor Gavin Newsom declared a state of emergency for the State of California due to the COVID-19 pandemic in his order entitled “Proclamation of a State of Emergency,” signed March 4, 2020; and

WHEREAS, the California Occupational and Safety Health Administration (OSHA) continues to recommend certain social distancing requirements, as described in detail in California Code of Regulations Title 8, section 3205 Covid Prevention; and

WHEREAS, the Fresno County Department of Public Health supports the well-being of its communities and County residents and recommends ways to slow the spread of COVID-19 including through social distancing (i.e., “staying at least 6 feet (about 2 arm lengths) from others who don’t live with you” and by avoiding crowds. The Fresno County Department of Public Health states “[t]he more people you are in contact with, the more likely you are to be exposed to COVID-19.”

WHEREAS, the City Council hereby finds that the state and local emergencies have caused and will continue to cause imminent risks to the health or safety of attendees; and

WHEREAS, the City Council is conducting its meetings through the use of telephonic and internet-based services so that members of the public may observe and participate in meetings and offer public comment.

NOW THEREFORE, BE IT RESOLVED, that the recitals set forth above are true and correct and fully incorporated into this Resolution by reference.

BE IT FURTHER RESOLVED, that the City Council is conducting meetings during a state of emergency and OSHA recommends measures to promote social distancing; and/or

BE IT FURTHER RESOLVED, that the City Council has determined that given the state of emergency, holding in-person only meetings would present imminent risks to the health or safety of attendees.

BE IT FURTHER RESOLVED, that the actions taken by the City Council through this resolution shall be applied to all City committees governed by the Brown Act unless otherwise desired by that committee.

BE IT FURTHER RESOLVED, the City Council authorizes the City Manager or their designee(s) to take all actions necessary to conduct City Council meetings in accordance with Government Code section 54953(e) and all other applicable provisions of the Brown Act, using teleconferencing for a period of thirty (30) days from the adoption of this Resolution after which the City Council will again reconsider the circumstances of the state of emergency.

PASSED AND ADOPTED by the Selma City Council on this 7th day of February 2022, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

APPROVED:

ATTEST:

Scott Robertson, Mayor

Reyna Rivera, City Clerk

**CITY MANAGER'S/STAFF'S REPORT
CITY COUNCIL MEETING:**

February 7, 2022

ITEM NO: 1.g.

SUBJECT: Award the Contract for the Community Development Block Grant (CDBG) Project No. 19651 Sidewalk Connectivity Project to Witbro, Inc. DBA Seal Rite Paving and Grading

RECOMMENDATION:

Staff recommends the City Council adopt a Resolution awarding the contract for the CDBG Project No. 19651 Sidewalk Improvement Project between Floral Avenue, Rose Avenue, McCall Avenue and Orange Avenue using CDBG funding to Witbro, Inc. DBA Seal Rite Paving and Grading, in the amount of \$278,217.15, approve a contingency of 10% of the contract amount equal to \$27,800.00, and authorize the City Manager to sign the Agreement with Witbro, Inc. DBA Seal Rite Paving and Grading.

DISCUSSION: The County of Fresno receives an annual allocation of Community Development Block Grant (CDBG) grant funds from the federal government Department of Housing and Urban Development (HUD). The County makes a portion of these grant funds available to each of its participating cities based on the same HUD formula by which the County receives its funding. Each City participating in the County's CDBG program is invited to submit activity proposals for its portion of CDBG grant funds. The five participating cities include the cities of Fowler, Kerman, Kingsburg, Reedley and Selma.

On November 29, 2021, The City of Selma received approval of a time extension until July 22, 2022 for the Notice of Completion to be recorded and until September 20, 2022 for the final invoice and closeout documents to be submitted for the Selma Sidewalk Connectivity Project, CDBG Project No. 19651; Agreement No 19-595.

The Sidewalk Connectivity Project will construct new concrete sidewalk, concrete drive approaches, ADA compliant concrete curb ramps and replace existing storm drain inlets. The City received \$229,198.00 in CDBG funds and the City will use local funds for the remaining portion of construction for the project.

Bids were received from seven (7) contractors on Friday, January 7, 2022. The lowest responsive and responsible bidder was Witbro, Inc. DBA Seal Rite Paving and Grading, with a Bid in the amount of \$278,217.15. The Engineer's Estimate was \$275,000.00.

Bids were received from seven (7) contractors and the results were as follow:

<u>CONTRACTOR</u>	<u>BID AMOUNT</u>
Witbro Inc. dba Seal Rite Paving	\$278,217.15
Don Berry Construction, Inc.	\$313,585.00
R.J. Berry Jr., Inc.	\$344,024.00
Terra West Construction, Inc.	\$373,018.00
Bush Engineering, Inc.	\$393,513.62
JT2 Inc. DBA Todd Companies	\$410,650.00
Avison Construction, Inc.	\$454,522.00

Staff has reviewed the bid submitted by Witbro, Inc. DBA Seal Rite Paving and Grading, along with information regarding their previous work experience. Based on the information submitted, staff has determined Witbro, Inc. DBA Seal Rite Paving and Grading to be a responsible contractor.

<u>COST:</u> <i>(Enter cost of item to be purchased in box below)</i>		<u>BUDGET IMPACT:</u> <i>(Enter amount this non-budgeted item will impact this years' budget in box below – if budgeted, enter NONE).</i>
\$278,217.15		None
<u>FUNDING:</u> <i>(Enter the funding source for this item in box below – if fund exists, enter the balance in the fund).</i>		<u>ON-GOING COST:</u> <i>(Enter the amount that will need to be budgeted each year in box below – if one-time cost, enter NONE).</i>
Funding Source: CDBG Funding		None
Fund Balance:		

RECOMMENDATION:

Staff recommends the City Council adopt a Resolution awarding the contract for the CDBG Project No. 19651 Sidewalk Improvement Project between Floral Avenue, Rose Avenue. McCall Avenue and Orange Avenue using CDBG funding to Witbro, Inc. DBA Seal Rite Paving and Grading, in the amount of \$278,217.15, approve a contingency of 10% of the contract amount equal to \$27,800.00, and authorize the City Manager to sign the Agreement with Witbro, Inc. DBA Seal Rite Paving and Grading.

Philip L. Romero, Interim City Engineer

Fernando Santillan, City Manager

ITEM NO: 1.h.

SUBJECT: Fresno Council of Governments (COG) Call for Projects for Congestion Mitigation and Air Quality Improvement Program (CMAQ) and Surface Transportation Block Grant (STBG) Targeted Performance Program (TPP) Applications

RECOMMENDATION: Staff recommends the following:

1. City Council approve the project list proposed by staff.
 2. City Council adopt Resolution supporting and implementing AB 1012 “timely use of funds” on federal-aid projects.
-
-

EXECUTIVE SUMMARY: Fresno COG has called for the Targeted Performance Program (TPP) applications for federally-funded transportation projects for the 2022-2026 fiscal years. The TPP is a non-competitive application that the City submits utilizing any unused funding the City has received annually for the Surface Transportation Block Grant Program (STBG) and Congestion Mitigation and Air Quality Improvement (CMAQ) program.

BACKGROUND: COG administers federal funding for local transportation projects. A portion of the funding is set aside for the “Targeted Performance Program (TPP)” and “Regional Bid” funding allocations for the two following funding programs:

1. Surface Transportation Block Grant Program (STBG) — Typical roadway paving and rehabilitation projects.
2. Congestion Mitigation and Air Quality Improvement (CMAQ) program - Projects that reduce traffic congestion and air pollution.

The amount of unused funding available for TPP projects for the City of Selma is \$1,749,315.00 for STBG projects and \$1,082,167.00 for CMAQ projects.

Project applications for the Targeted Performance Program projects are to be submitted by February 25, 2022, for both CMAQ applications and STBG applications, and a Council resolution supporting and implementing AB 1012 “timely use of funds” (see attachment 1) was required with both applications. AB 1012 has been enacted into State Law in part to provide for the “timely use” of State and Federal funding and failure for not meeting project delivery dates for any phase of a project may jeopardize Federal or State funding to the Region. STBG projects are required to be on collector and arterial streets - local street projects are not eligible. CMAQ funds may be used for any transportation project within

the local agency's jurisdiction as long as there is a reduction in air pollution which results from the project.

Some of these projects were submitted for the competitive regional project list for both STBG and CMAQ, but Selma was not awarded any funding in the regional bid. With that, the City will resubmit the same projects or the same projects with slight variations that were submitted with the regional bid for both the STBG and CMAQ TPP applications.

Staff has developed a list of candidate projects to submit for funding consideration. The proposed projects are listed in order of proposed priority of each program, with current estimates of costs. Please note that these estimates are preliminary at this point and will be refined prior to submittal of the applications. Attachment 2 shows the locations and proposed limits of the various projects:

STBG Targeted Performance Program Project List

1. Dinuba Avenue Street Improvements – Between McCall Avenue and Garfield Street (Dockery Avenue (if funds allow) – \$900,000

Reconstruction of new pavement and street maintenance can be funded through the STBG program if the existing streets are maintenance projects.

2. Dinuba Avenue Street Improvements – Between McCall Avenue and Thompson Avenue – \$860,000

Reconstruction of new pavement and street maintenance can be funded through the STBG program if the existing streets are maintenance projects.

CMAQ Targeted Performance Program Project List

1. Merced-Stillman-Tulare Alley Improvements – Alley segments between Merced and Tulare Streets from McCall Avenue to Wright Street – \$300,000-\$500,000

Installation of new pavement and valley gutter can be funded through the CMAQ program if the existing alleys are unpaved because it is considered a particulate matter reduction project.

2. Chestnut-Gaither-Merced Alley Improvements – Alley segments between Floral and Merced Streets from McCall Avenue to Wright Street - \$300,000-\$500,000

Installation of new pavement and valley gutter can be funded through the CMAQ program if the existing alleys are unpaved because it is considered a particulate matter reduction project.

3. Park and Ride Parking Lot – Lot to be located in the vacant dirt lot between Mill Street, 3rd Street, Grove Street and Orange Avenue - \$300,000-\$400,000

Installation of a Park and Ride parking lot can be funded through the CMAQ program if there is a continuation of ridesharing and van-pooling promotion activities.

4. Nebraska Avenue Sidewalk Connectivity Project – Sidewalk segment at the southeast corner of Mitchell Avenue and Nebraska Avenue - \$160,000 (If funding is available)

Installation of new sidewalk can be funded through the CMAQ program if there are no existing sidewalks because it is considered a particulate matter reduction project.

STBG and CMAQ TPP Funds

The applications for TPP projects are due February 25, 2022, for both STBG and CMAQ.

REASON FOR RECOMMENDATION:

CMAQ

The City of Selma has specified a goal of paving all unpaved alleys and CMAQ funds are a valuable funding source in meeting this goal. The City has been systematically paving alleys based on Staff recommendations regarding alleys with the most significant dust issues, problems with trash pickup, as well as Public Works maintenance time. The alleys selected for this application would complete the alley paving projects between Floral Avenue to the north, Rose Avenue to the south, Orange Avenue to the east and Wright Avenue to the west. Staff is looking at completing future alley paving projects with CMAQ funds in the area between Whitson Avenue to the north, Freeway 99 to the south, McCall Avenue to the east and Thompson Avenue to the west. Staff believes that this would address the large block areas with unpaved alleys. Staff is also recommending using these CMAQ funds to create a Park and Ride parking lot in the center of downtown to promote carpooling. If there are any available CMAQ funds, Staff is also recommending a sidewalk infill project along Nebraska Avenue to promote pedestrian traffic.

STBG

The City of Selma has specified a goal of maintaining and resurfacing existing streets and STBG funds are a valuable funding source in meeting this goal. The City has been systematically maintaining streets based on the pavement management system and based on Staff recommendations regarding streets with the most significant maintenance issues. The street segment selected for this application would fall under the STBG requirements of maintaining arterial or collector streets. Staff believes that this would address a high-volume street for east-west traffic for the City of Selma and continue to maintain streets based on recommendations from Public Works and confirmed by the pavement management system for streets most in need of maintenance.

FISCAL IMPACT:

All of the Federal Highway projects require a local match of 11.47% from local Gas Tax, Measure C and/or Transportation Funds. The proposed projects would be programmed for future fiscal years which allow time to plan for the expenditures beyond that which has already been planned.

ACTIONS FOLLOWING APPROVAL:

1. Staff will prepare the CMAQ and STBG applications and submit them to Fresno COG by February 25, 2022, per the approved project list.
2. Staff will include the Resolution supporting and implementing AB 1012 “timely use of funds” with the applications.

RECOMMENDATION: Staff recommends the following:

1. City Council approve the project list proposed by staff.
 2. City Council adopt Resolution supporting and implementing AB 1012 “timely use of funds” on federal-aid projects.
-

Philip L. Romero, Interim City Engineer

Fernando Santillan, City Manager

RESOLUTION NO. 2022 – __R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA
SUPPORTING AND IMPLEMENTING AB 1012 “TIMELY USE OF FUNDS”**

WHEREAS, AB 1012 has been enacted into State Law in part to provide for the “timely use” of State and Federal funding; and

WHEREAS, the City of Selma is able to apply for and receive State and Federal funding under the Federal Transportation Act; and

WHEREAS, the City of Selma desires to ensure that its projects (as listed below) are delivered in a timely manner to preclude the Fresno Region from losing those funds for non-delivery; and

WHEREAS, it is understood by the City of Selma that failure for not meeting project delivery dates for any phase of a project may jeopardize Federal or State funding to the Region; and

WHEREAS, the City of Selma must demonstrate dedicated and available local matching funds; and

WHEREAS, the City of Selma’s proposed project list for Congestion Mitigation and Air Quality Improvement Program (CMAQ) and Surface Transportation Block Grant (STBG) projects for the Targeted Performance Program (TPP) Call for Projects is as follows:

1. STBG – Dinuba Avenue Street Improvements
 - a. Between McCall Avenue and Garfield Street;
2. STBG – Dinuba Avenue Street Improvements
 - a. Between McCall Avenue and Thompson Avenue;
3. CMAQ – Merced-Stillman-Tulare Alley Improvements
 - a. Alley segments between Merced and Tulare Streets from McCall Avenue to Wright Street;
4. CMAQ – Chestnut-Gaither-Merced Alley Improvements
 - a. Alley segments between Floral and Merced Streets from McCall Avenue to Wright Street;
5. CMAQ – Park and Ride Parking Lot
 - a. Between Mill Street, 3rd Street, Grove Street and Orange Avenue;
6. CMAQ – Nebraska Avenue Sidewalk Improvements
 - a. Segment at the southeast corner of Nebraska Avenue Mitchell Avenue.

NOW THEREFORE, IT IS HEREBY RESOLVED, that the City of Selma hereby agrees to ensure that all project delivery deadlines for all project phases will be met or exceeded.

BE IT FURTHER RESOLVED, that failure to meet project delivery deadlines may be deemed as sufficient cause for the Fresno Council of Governments Policy Board to terminate an agency's project and reprogram Federal/State funds as deemed necessary.

BE IT FURTHER RESOLVED, that the City Council of the City of Selma does direct its management and engineering staffs to ensure all projects are carried out in a timely manner as per the requirements of AB 1012 and the directive of the City Council of the City of Selma.

I, Reyna Rivera, City Clerk to the City of Selma do hereby certify that the foregoing Resolution was approved at a regular meeting of the City Council of the City of Selma on the 7th day of February, 2022 by the following vote:

AYES: COUNCIL MEMBERS:

NOES: COUNCIL MEMBERS:

ABSTAIN: COUNCIL MEMBERS:

ABSENT: COUNCIL MEMBERS:

Scott Robertson, Mayor

ATTEST:

By: _____
Reyna Rivera, City Clerk

**CITY MANAGER'S/STAFF'S REPORT
CITY COUNCIL MEETING:**

February 7, 2022

ITEM NO: 1.i.

SUBJECT: Consideration of a Resolution Waiving Fees for Temporary Rental of Pioneer Village Main Building to Fresno County Department of Public Health for COVID-19 testing

BACKGROUND: At the December 2, 2020 City Council meeting, the City Council approved allowing the Fresno County Department of Public Health to occupy the Main Building at Pioneer Village for COVID-19 testing. Subsequently, at the April 19, 2021 City Council meeting, the Council extended this agreement along with a fee waiver for COVID-19 vaccinations at the Senior Center. The County now requests an extension from the City to continue COVID-19 testing through September 30, 2022 at Pioneer Village at no cost to the County. The County began operating mobile vaccine units during the summer of 2021 and no longer requires the Senior Center.

DISCUSSION: The current rental agreement with the City of Selma is a temporary use agreement with the County. The County anticipates continued use of Pioneer Village for testing through September 30, 2022. A Certificate of Insurance from the County of Fresno naming the City of Selma as Additional Insured is on file with the City, as well as an approved Facility Rental Form. The County has contracted janitorial services to provide daily cleaning for Pioneer Village, including the public restrooms.

The County uses the Pioneer Village Main Building from Tuesdays through Saturdays between 7:00 a.m. and 7:00 p.m. Days and times may vary based on testing demand.

The estimated total rentals and utility costs which would be waived for use of Pioneer Village would be approximately \$4,928.00.

<u>COST:</u>		<u>BUDGET IMPACT:</u>
\$4,928.00		\$4,928.00
<u>FUNDING:</u>		<u>ON-GOING COST:</u>
Funding Source: General Fund. Fund Balance: Fiscal Year End 2020/2021 \$6,717,902		None.

RECOMMENDATION: Staff recommends approval of the attached Resolution extending a rental and utility fee waiver for the County of Fresno's use of the Pioneer Village Main Building to Fresno County Department of Public Health for COVID-19 testing until September 30, 2022.

Mikal Kirchner, Director of Recreation

Fernando Santillan, City Manager

RESOLUTION NO. 2022 – __R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA, APPROVING A FACILITIES USE AGREEMENT WITH THE FRESNO COUNTY PUBLIC HEALTH DEPARTMENT, AND A REQUEST FOR A FEE WAIVER

WHEREAS, the Fresno County Public Health Department has requested to use the City's Pioneer Village Main Building for COVID-19 testing, and related preparation, for the extension period of March 1, 2022 through September 30, 2022; and

WHEREAS, the Fresno County Public Health Department has requested that the City Council waive fees associated with the Facility Use Agreement through September 30, 2022; and

WHEREAS, the total estimated rental and utility fees associated with the Facilities Use Agreement are Four Thousand Nine Hundred and Twenty-Eight Dollars (\$4,928.00); and

WHEREAS, the total amount the Fresno County Public Health Department is requesting the City Council to waive is Four Thousand Nine Hundred and Twenty-Eight Dollars (\$4,928.00); and

WHEREAS, while the City is proposing to waive certain fees, including rental fees, associated with the agreement, Fresno County Public Health Department is still required to comply with all other provisions of the City's Municipal Code, and the provisions of the Facility Use Agreement; and

WHEREAS, the fee waiver serves a public purpose by providing a room for the Fresno County Public Health Department, which provides community-based health care services to residents throughout Selma and Fresno County.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The above recitals are true and correct and are incorporated herein by reference.

SECTION 2. The City Council hereby approves the Facility Use Agreement with Fresno County, and authorizes the City Manager to execute same.

SECTION 3. The fee waiver serves a public purpose by providing a room for the Fresno County Public Health Department, which offers community-based health care services to residents throughout Selma and Fresno County.

SECTION 4. The City Council hereby approves the fee waiver for fees associated with the Facilities Use Agreement for Four Thousand Nine Hundred and Twenty-Eight Dollars (\$4,928.00).

SECTION 5. The Fresno County Public Health Department shall comply with the City's Municipal Code, the Facilities Use Agreement, and provide the City with all information required by City staff, including, but not limited to, the following:

1. Proof of insurance with the City named as Additional Insured.
2. Indemnification of the City.

SECTION 6. The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

SECTION 7. That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED this 7th day of February, 2022, by the following vote:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSTAIN:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:

Scott Robertson, Mayor

ATTEST:

Reyna Rivera, City Clerk

CITY MANAGER'S/STAFF'S REPORT
REGULAR CITY COUNCIL MEETING DATE:

February 7, 2022

ITEM NO: 1.j.

SUBJECT: Declaring Surplus and Sale, Donation or Disposal of City Property

DISCUSSION: Multiple City departments are requesting the City Council's approval to declare as surplus the vehicles listed below and to authorize the sale, donation or disposal of said vehicles. Given the age, mileage and general condition of these vehicles, the use of these vehicles is no longer cost-effective for the City or safe to deploy for public safety purposes.

Unit #	Dept.	Year	Use	Unit Description	License	Vin/Serial #	Notes
2753	5400	1997	Post Driver	Atlas-Copco Sign Post Driver		000585	No parts available for repairs
4408	5300	2015	Edger	Power Trim 150		C11400	Engine Damage
2711	5400	1995	Tamper	Whacker Tamper		677909278	No parts available for repairs
177	2200	2011	Police Patrol	Ford Crown Vic	1390714	2FA3BP7BV7BX179959	Accident / Totaled
3429	9200	2019	Booster pack	Solar Booster Pack		MODEL #ES2500	Battery is Bad and will cost more than unit to replace
196	2200	2018	Police Patrol	Ford Explorer	1501252	1FM5K8AR2JGA05071	Accident / Totaled

RECOMMENDATION: Adopt a Resolution declaring the vehicles on the Surplus Vehicle List as surplus, and authorize the sale, donation or disposal of the vehicles.

Robert Petersen, Fire Chief

Fernando Santillan, City Manager

RESOLUTION NO. 2022 –__R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA, DECLARING CERTAIN VEHICLES/EQUIPMENT SURPLUS AND AUTHORIZING THEIR SALE, DONATIONS, OR DISPOSAL

WHEREAS, in accordance with the provisions of Government Code Section 37350, the City is permitted to dispose of personal property for the common benefit; and

WHEREAS, the City desires to declare certain vehicles/equipment to be declared surplus. A description of said vehicles is attached hereto as “Exhibit A”.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:

Section 1. The City Council finds that the above recitals are true and correct and are incorporated herein by reference.

Section 2. Given the age, mileage, and condition of each of the vehicles set forth in Exhibit A, and the costs associated with the maintenance of said vehicles/equipment, the City Council hereby declares the vehicles/equipment as surplus property.

Section 3. The City Manager is hereby directed to sell, donate, or dispose of the surplus Vehicles/equipment and take all actions necessary to effectuate the direction set forth in this Resolution.

Section 4. Severability. The provisions of this Resolution are severable and if any provision, clause, sentence, word, or part thereof is held illegal, invalid, unconstitutional, or inapplicable such shall not affect or impair any of the remaining provisions, clauses, sentences, section, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

Section 5. Effective Date: That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED at a Regular Meeting of the City Council of the City of Selma on this

_____, by the following roll call vote:

AYES: COUNCIL MEMBERS:
NOES: COUNCIL MEMBERS:
ABSTAIN: COUNCIL MEMBERS:
ABSENT: COUNCIL MEMBERS:

Scott Robertson, Mayor

ATTEST:

Reyna Rivera, City Clerk

CHECK REGISTER REPORT

CHECK NUMBER	CHECK DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION	CATEGORY	AMOUNT
78642	01/13/22	Printed	A&S PUMP SERVICE	ADJUSTED LLC SUMP PUMP -MCCALL & TODD		112.00
78643	01/13/22	Printed	A-C ELECTRIC COMPANY	USA TICKETS		2,075.48
78644	01/13/22	Printed	ACTION TOWING AND DIVE TEAM	EVIDENCE TOWING -DEC 2021		217.00
78645	01/13/22	Printed	ADVENTIST HEALTH TULARE	BLOOD/ALCOHOL ANALYSIS -PD		584.00
78646	01/13/22	Printed	AIRGAS USA LLC	OXYGEN SUPPLIES -CVTC	R	53.92
78647	01/13/22	Void		Void Check -Invoice Printing Overflow		0.00
78648	01/13/22	Void		Void Check -Invoice Printing Overflow		0.00
78649	01/13/22	Printed	ARAMARK UNIFORM	UNIFORMS/TOWELS/FIRST AID KITS		848.44
78650	01/13/22	Printed	AT&T	TELEPHONE -DECEMBER 2021		22.11
78651	01/13/22	Printed	AT&T	INTERNET SERVICE -WEED & SEED 12/11/21-1/10/22		74.19
78652	01/13/22	Printed	AT&T	PD FIRE ALARM		209.69
78653	01/13/22	Printed	AT&T	TELEPHONE 12/4/21-1/3/22		1,437.12
78654	01/13/22	Printed	AT&T	TELEPHONE 11/12/21-12/11/21		44.67
78655	01/13/22	Printed	AT&T	TELEPHONE 12/4/21-1/3/22		153.56
78656	01/13/22	Printed	AT&T	TELEPHONE 12/4/21-1/3/22		118.12
78657	01/13/22	Printed	AT&T MOBILITY	TELEPHONE-MDT'S 11/12/21-12/11/21		1,738.68
78658	01/13/22	Printed	CHRIS AYALA	PERISHABLE SKILLS TRAINING PERM DIEM 1/18/22-1/21/22	R	44.00
78659	01/13/22	Printed	BANNER PEST CONTROL INC	PEST CONTROL -DECEMBER 2021		441.00
78660	01/13/22	Printed	BAUER COMPRESSORS INC.	MSA AIR CYLINDERS		6,019.28
78661	01/13/22	Printed	JAY WESLEY BROCK	K9 MAINTENANCE 11/1/21		540.00
78662	01/13/22	Printed	CALED	2021/2022 MEMBERSHIP		570.00
78663	01/13/22	Printed	CALIFORNIA PEACE OFFICERS'	CPOA DUES		1,150.00
78664	01/13/22	Printed	CALIFORNIA WATER SERVICE	WATER SERVICE -NOVEMBER 2021		19,874.77
78665	01/13/22	Printed	CHRISTIAN ADRIAN CANO	PERISHABLE SKILLS TRAINING PER DIEM 1/18/22-1/21/22	R	44.00
78666	01/13/22	Void	JONATHAN CARRILLO	PERISHABLE SKILLS TRAINING PER DIEM 1/25/22-1/28/22	R	0.00
78667	01/13/22	Printed	ROD CARSEY	PLAN CHECKS -DECEMBER 2021		6,945.31
78668	01/13/22	Printed	CENTRAL SANITARY SUPPLY	JANITORIAL SUPPLIES		1,023.93
78669	01/13/22	Printed	CITY OF FRESNO	PERISHABLE SKILLS TRAINING 1/18/22-1/21/22 *ALL FOR DIFFERENT OFFICERS	R	606.00
78670	01/13/22	Printed	CITY OF FRESNO	PERISHABLE SKILLS TRAINING 1/18/22-1/21/22	R	606.00
78671	01/13/22	Printed	CITY OF FRESNO	PERISHABLE SKILLS TRAINING PER DIEM 1/25/22-1/28/22	R	606.00
78672	01/13/22	Printed	CITY OF FRESNO	PERISHABLE SKILLS TRAINING 1/25/22-1/28/22	R	606.00
78673	01/13/22	Printed	CITY OF FRESNO	PERISHABLE SKILLS TRAINING 2/15/22-2/18/22	R	606.00
78674	01/13/22	Printed	CITY OF FRESNO	PERISHABLE SKILLS TRAINING 2/15/22-2/18/22	R	606.00
78675	01/13/22	Printed	CITY OF FRESNO	PERISHABLE SKILLS TRAINING 2/22/22-2/25/22	R	606.00
78676	01/13/22	Printed	CITY OF FRESNO	PERISHABLE SKILLS TRAINING 2/22/22-2/25/22	R	606.00
78677	01/13/22	Printed	CITY OF FRESNO	RANGE USE -DECEMBER 2021		432.00
78678	01/13/22	Printed	CITY OF SANGER FIRE	CONSULTING FOR IGT -NOV 2021		132.75
78679	01/13/22	Printed	COMCAST	INTERNET SERVICE -JAN 2022		821.45
78680	01/13/22	Printed	COMCAST	PD TO FCSO -JAN 2022		667.50
78681	01/13/22	Printed	COOK'S COMMUNICATION CORP	RADIO SETUP FOR AMBULANCE		9,461.61
78682	01/13/22	Printed	CORE BUSINESS INTERIORS	SHELVES FOR EVIDENCE ROOM	PDSA	119.24
78683	01/13/22	Printed	CORELOGIC SOLUTIONS LLC	REALQUEST SERVICES -DEC 2021		481.25
78684	01/13/22	Printed	CSJVRMA	2021/2022 3RD QTR DEPOSIT		247,252.00
78685	01/13/22	Printed	DATA TICKET, INC.	PARKING CITATION PROCESSING NOVEMBER 2021		200.00
78686	01/13/22	Printed	DATAPATH LLC	NETCARE & ON SITE SUPPORT JANUARY 2022		9,100.00
78687	01/13/22	Printed	PAUL DEMMERS	2022 MEMBERSHIP REIMBURSEMENT		37.00

CHECK REGISTER REPORT

CHECK NUMBER	CHECK DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION	CATEGORY	AMOUNT
78688	01/13/22	Printed	DEPARTMENT OF TRANSPORTATION	SIGNALS & LIGHTING JUL-SEPT 21 REVISED INVOICE -BAL DUE		213.26
78689	01/13/22	Printed	MATTEO DESANTIS	1231 ROSE AVE LEASE JANUARY 2022		4,238.23
78690	01/13/22	Printed	DIVISION OF THE STATE	ADA FEE 10/1/21-12/31/21	R	104.40
78691	01/13/22	Printed	CASSY FAIN	WOMEN IN COMMAND TRAINING PER DIEM 1/25/22-1/27/22		125.00
78692	01/13/22	Printed	FINANCIAL PACIFIC LEASING	COMPUTER UPGRADE LEASE		11,020.93
78693	01/13/22	Printed	FRESNO COUNTY DPH-EMS	DISPATCHING SERVICES 10/1/21-12/31/21		4,104.00
78694	01/13/22	Printed	FRESNO COUNTY FIRE	MOBILE EQUIPMENT GRAPHICS FOR UNIT 551		1,536.43
78695	01/13/22	Printed	FRESNO OXYGEN	OXYGEN RENTALS		537.50
78696	01/13/22	Printed	ROBERT A. GAITHER	REMOVE & INSTALLED NEW LOCKS 1231 ROSE AVE -AMBULANCE		594.58
78697	01/13/22	Printed	GEIL ENTERPRISES INC	JANITORIAL SERVICE -DEC 2021		3,545.00
78698	01/13/22	Printed	HENRY SCHEIN INC.	MEDICAL SUPPLIES		886.55
78699	01/13/22	Printed	RAUL R HERRERA JR	POLYGRAPH SERVICES 12/13/21-12/28/21		400.00
78700	01/13/22	Printed	KIMBERLY HOUSTON	PROPS/SUPPLIES REIMBURSEMENT		132.27
78701	01/13/22	Printed	IE INC, DBA IPERMIT	BUILDING PERMIT REFUND # 21-0765		190.96
78702	01/13/22	Printed	IRG MASTER HOLDINGS, LLC	CENTRAL VALLEY TRAINING CENTER UTILITIES 9/22/21-11/23/21	R	134.23
78703	01/13/22	Printed	JACOB TAYLOR ISABEL	EVIDENCE MONEY REIMBURSEMENT		4,100.00
78704	01/13/22	Printed	J'S COMMUNICATION INC.	SERVICE AGREEMENT -JAN 22		446.00
78705	01/13/22	Printed	JOHNSON CONTROLS SECURITY	ALARM SERVICES 1/1/22-3/31/22		3,748.54
78706	01/13/22	Printed	JORGENSEN & COMPANY	SEMI ANNUAL HOOD INSPECTION SENIOR CENTER		184.91
78707	01/13/22	Printed	KINGS INDUSTRIAL OCCUPATION	PRE-EMPLOYMENT PHYSICALS -FD		1,958.72
78708	01/13/22	Printed	KOEFRAN INDUSTRIES, INC.	EMPTY ANIMAL CONTROL FREEZER		163.86
78709	01/13/22	Printed	TIM J LAW / LAW & ASSOCIATES	LAW ENFORCEMENT BACKGROUNDS		700.00
78710	01/13/22	Printed	LIFE-ASSIST INC.	MEDICAL SUPPLIES		1,231.19
78711	01/13/22	Printed	LOZANO SMITH LLP	LEGAL SERVICES -NOVEMBER 2021		26,867.58
78712	01/13/22	Printed	SERGIO MALDONADO	PERISHABLE SKILLS TRAINING PER DIEM 1/25/22-1/28/22	R	44.00
78713	01/13/22	Printed	DWAYNE MCPHERSON	LUNCH FOR UAS TRAINING		55.00
78714	01/13/22	Printed	METRO UNIFORM	FD & PD REVOLVING ACCT	PARTIAL R	2,172.83
78715	01/13/22	Printed	METROPOLITAN TRANSPORTATION	STREETSAVER SUBSCRIPTION		1,500.00
78716	01/13/22	Printed	MID VALLEY PUBLISHING, INC.	EMPLOYMENT ADS		142.43
78717	01/13/22	Printed	ADAM STEWART MILLER	PIANO ACCOMPANIMENT FOR SPONGEBOB REHEARSAL		500.00
78718	01/13/22	Printed	OFFICE DEPOT, INC.	OFFICE SUPPLIES		526.27
78719	01/13/22	Printed	OPENGOV, INC.	PERMITTING SOFTWARE 12/6/21-12/5/2026		159,600.00
78720	01/13/22	Printed	PAUL JACOBS CONSTRUCTION INC	2643 B STREET		1,582.37
78721	01/13/22	Printed	MATTHEW PETERS	TRAINING PER DIEM REIMBURSEMENT		42.90
78722	01/13/22	Printed	PG&E	UTILITIES -DECEMBER 2021		11.66
78723	01/13/22	Printed	PG&E	UTILITIES -DECEMBER 2021		199.40
78724	01/13/22	Printed	PG&E	UTILITIES -DECEMBER 2021		53.19
78725	01/13/22	Printed	PG&E	UTILITIES -DECEMBER 2021		21,260.71
78726	01/13/22	Printed	PG&E	UTILITIES -DECEMBER 2021		135.27
78727	01/13/22	Printed	PG&E	UTILITIES -DECEMBER 2021		2,343.60
78728	01/13/22	Printed	PG&E	UTILITIES -DECEMBER 2021		15,884.20
78729	01/13/22	Printed	PG&E	UTILITIES -DECEMBER 2021		8.74
78730	01/13/22	Printed	JAMES M. PHILLIPS / THE PHILLIPS GROUP	INVESTIGATION SERVICES -DEC 21		9,450.00
78731	01/13/22	Printed	PROFORCE LAW ENFORCEMENT	TASERS		3,634.51
78732	01/13/22	Printed	PURCHASE POWER	POSTAGE REFILL -CH		1,005.00
78733	01/13/22	Printed	QUAD KNOFF, INC.	ON-CALL PLANNING SERVICES 11/28/21-12/25/21		42,378.30
78734	01/13/22	Printed	JUAN BAUTISTA RAMOS	WINDOW REPAIR FOR UNIT 550		665.00
78735	01/13/22	Printed	ROD'S CUSTOM SIGNS, INC. DBA SIGN RANCH	SAC BANNER FOR SELMA BAND FESTIVAL		64.79

CHECK REGISTER REPORT

CHECK NUMBER	CHECK DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION	CATEGORY	AMOUNT
78736	01/13/22	Printed	SAMPSON,SAMPSON, AND PATTERSON	ACCOUNTING SERVICES -DEC 21		1,900.00
78737	01/13/22	Printed	FERNANDO SANTILLAN	ICMA CONFERENCE -HOTEL & TRAVEL REIMBURSEMENT		792.23
78738	01/13/22	Printed	SCOTT'S PPE RECON, INC.	DETERGENT & DISINFECTANT		462.99
78739	01/13/22	Printed	SELMA POLICE OFFICERS ASSN.	CORK N BOTTLE HOLIDAY DONATION FOR ALL OFFICERS (ORIGINAL CHECK WAS MADE OUT TO THE CITY)		500.00
78740	01/13/22	Printed	SELMA UNIFIED SCHOOL DISTRICT	FUEL -OCTOBER 2021		21,493.57
78741	01/13/22	Printed	SELMA UNIFIED SCHOOL DISTRICT	FUEL -NOVEMBER 2021		20,041.31
78742	01/13/22	Printed	GEORGE SIPIN	DMV MEDICAL REIMB. FOR CLASS B LICENSE		79.00
78743	01/13/22	Printed	SPARKLETTS	WATER SERVICE -PD		197.55
78744	01/13/22	Printed	SPARKLETTS	WATER SERVICE -CVTC	R	39.99
78745	01/13/22	Printed	STATEWIDE TRAFFIC SAFETY AND	STREET MARKING PAINT & BARRICADE LIGHTS		425.27
78746	01/13/22	Printed	STERICYCLE, INC.	STERI-SAFE OSHA COMPLIANCE JANUARY 2022		180.75
78747	01/13/22	Printed	STERLING CODIFIERS INC.	2022 HOSTING FEE & CODIFICATION		1,072.75
78748	01/13/22	Printed	SUN LIFE	EMPLOYEE INSURANCE -DEC 2021		1,238.33
78749	01/13/22	Printed	SUN LIFE	EMPLOYEE INSURANCE -JAN 2022		1,704.62
78750	01/13/22	Printed	THE CRISCOM COMPANY	SEWER INFRASTRUCTURE -JAN 22		4,500.00
78751	01/13/22	Printed	THOMSON REUTERS-WEST	2022 PENAL CODE BOOKS		898.18
78752	01/13/22	Printed	TOWNSEND PUBLIC AFFAIRS, INC.	CONSULTING FEES -JANUARY 2022		3,500.00
78753	01/13/22	Printed	U.S. BANK CORPORATE PMT SYSTEM	CALCARD CHARGES 11/23-12/22/21	PARTIAL R	89,855.97
78754	01/13/22	Printed	U.S. BANK EQUIPMENT FINANCE	COPY MACHINE LEASES -JAN 22		2,370.82
78755	01/13/22	Printed	UNITY IT	MDT MANAGED SERVICES -NOV 21		3,369.50
78756	01/13/22	Printed	VALLEY SHREDDING LLC	DOCUMENT DESTRUCTION SERVICE -CH & PD		60.00
78757	01/13/22	Printed	VERIZON WIRELESS	AIRCARDS 11/19/21-12/18/21		825.98
78758	01/13/22	Void		Void Check -Invoice Printing Overflow		0.00
78759	01/13/22	Printed	YAMABE & HORN ENGINEERING, INC	21-280 SELMA GENERAL GIS		42,123.71
78760	01/27/22	Printed	ALEJANDRO ALVAREZ	LEADERSHIP TRAINING PER DIEM 2/7/22-2/11/22		55.00
78761	01/27/22	Printed	AT&T	TELEPHONE -JANUARY 2022		21.23
78762	01/27/22	Printed	AT&T	INTERNET SERVICE -CVTC 1/6/22-2/5/22	R	90.25
78763	01/27/22	Printed	AT&T	INTERNET SERVICE -WEED & SEED 1/11/22-2/10/22		74.19
78764	01/27/22	Printed	AT&T	TELEPHONE 12/12/21-1/11/22		44.67
78765	01/27/22	Printed	AT&T	TELEPHONE 12/12/21-1/11/22		91.70
78766	01/27/22	Printed	AT&T MOBILITY	TELEPHONE-MDT'S 12/1/21-12/31/21		438.71
78767	01/27/22	Printed	RENU BANGER	T-BALL REGISTRATION REFUND		50.00
78768	01/27/22	Printed	BANNER PEST CONTROL INC	PEST CONTROL -JAN 22 & TREAT INTERIOR - CVTC	R	536.00
78769	01/27/22	Printed	BAUER COMPRESSORS INC.	LEATHER BOOTS -FD		404.43
78770	01/27/22	Printed	CALIFORNIA WATER SERVICE	WATER SERVICE -DECEMBER 2021		16,467.93
78771	01/27/22	Printed	JONATHAN CARRILLO	PERISHABLE SKILLS TRAINING PER DIEM 1/25/22-1/28/22	R	44.00
78772	01/27/22	Printed	CENTRAL CALIFORNIA ELECTRONICS	FIRE ALARM MONITORING -PD		120.00
78773	01/27/22	Printed	CENTRAL VALLEY LOCK & SAFE INC	REKEY FIRE STATIONS/ADM BLDG (original check was not received. Put a stop payment & re-issued check)		1,169.52
78774	01/27/22	Printed	JOHNNIE CERDA	LEADERSHIP TRAINING PER DIEM 2/9/22-2/11/22		33.00
78775	01/27/22	Printed	CITY OF FRESNO	DETECTIVE SCHOOL 2/7/22-2/9/22		148.00
78776	01/27/22	Printed	CITY OF SANGER FIRE DEPARTMENT	CONSULTING FOR IGT -DEC 2021		265.50
78777	01/27/22	Printed	COUNTY OF FRESNO	RMS/JMS/CAD ACCESS FEES-DEC 21		500.90

CHECK REGISTER REPORT

CHECK NUMBER	CHECK DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION	CATEGORY	AMOUNT
78778	01/27/22	Printed	COUNTY OF FRESNO TREASURER	ODOMETERS AND STATE FEE -AMB		648.80
78779	01/27/22	Printed	CPS HR CONSULTING	FIRE APPARATUS DRIVER/OPERATOR WRITTEN TEST MATERIAL		385.00
78780	01/27/22	Printed	DAMAGE RECOVERY	DAMAGE TO RENTAL CAR -FD		1,659.14
78781	01/27/22	Printed	DATAPATH LLC	BARRACUDA MESSAGE ARCHIVER & MONITOR FOR COMM DEV		10,640.14
78782	01/27/22	Printed	DEPARTMENT OF JUSTICE	FINGERPRINTS & BLOOD ALCOHOL ANALYSIS -DEC 21		338.00
78783	01/27/22	Printed	MATTEO DESANTIS	1231 ROSE AVE LEASE -FEB 2022		1,770.00
78784	01/27/22	Printed	DISPLAY SALES	FINAL PAYMENT OF SIGNS OVER SECOND STREET		3,575.11
78785	01/27/22	Printed	ENTENMANN-ROVIN CO.	POLICE BADGES		802.33
78786	01/27/22	Printed	PAUL DEREK ESQUIBEL	DETECTIVE SCHOOL PER DIEM 2/7/22-2/9/22	R	33.00
78787	01/27/22	Printed	CASSY FAIN	LEADERSHIP TRAINING PER DIEM 2/7/22- 2/11/22	R	55.00
78788	01/27/22	Printed	FEDEX	CHECK TO CITY ATTORNEY		80.32
78789	01/27/22	Printed	FINANCIAL PACIFIC LEASING	COMPUTER UPGRADE LEASE		11,571.98
78790	01/27/22	Printed	FIRE RECOVERY EMS LLC	AMBULANCE BILLING -DEC 2021		11,708.35
78791	01/27/22	Printed	FORTNER'S AUTO SERV & TOWING	LOCKOUT SERVICE UNIT#720 & TIRE CHANGE UNIT#195		204.00
78792	01/27/22	Printed	MONA LISA FRANCO	SENIOR MEALS		840.00
78793	01/27/22	Printed	FRESNO COUNTY EDC	CENTRAL VALLEY TRAINING CENTER 11/1/21-11/30/21	R	9,619.99
78794	01/27/22	Printed	GCS ENVIRONMENTAL EQUIPMENT	STREET SWEEPER REPAIR		18,929.78
78795	01/27/22	Printed	GEIL ENTERPRISES INC	JANITORIAL SERVICE -JAN 2022		3,804.00
78796	01/27/22	Printed	JESUS GOMEZ	EMT REIMBURSEMENT & LODGING REIMB. FOR TRAINING		261.11
78797	01/27/22	Printed	HEALTH NET	AMBULANCE OVERPAYMENT REIMB RUN SMCA-20-518493:1 5/18/20		396.51
78798	01/27/22	Printed	HEALTHEDGE ADMINISTRATORS INC.	DENTAL 1/5/22		1,962.30
78799	01/27/22	Printed	HEALTHEDGE ADMINISTRATORS INC.	DENTAL 1/12/22		557.76
78800	01/27/22	Printed	HEALTHEDGE ADMINISTRATORS INC.	DENTAL 1/19/22		856.90
78801	01/27/22	Printed	HEALTHEDGE ADMINISTRATORS INC.	DENTAL 12/15/21		2,964.06
78802	01/27/22	Printed	HEALTHEDGE ADMINISTRATORS INC.	DENTAL 12/22/21		987.00
78803	01/27/22	Printed	HEALTHEDGE ADMINISTRATORS INC.	DENTAL 12/29/21		1,738.00
78804	01/27/22	Printed	HEALTHEDGE ADMINISTRATORS INC.	ADMINISTRATIVE FEES -FEB 22		857.63
78805	01/27/22	Printed	HEALTHWISE SERVICES, LLC.	MEDICAL WASTE SERVICE -PD	R	150.00
78806	01/27/22	Printed	HENRY SCHEIN INC.	MEDICAL SUPPLIES		142.15
78807	01/27/22	Printed	JUSTIN HOLT	LEADERSHIP TRAINING PER DIEM 2/7/22- 2/8/22	R	22.00
78808	01/27/22	Printed	HUB INTERNATIONAL INSURANCE	LILIANA GODINEZ PV EVENT		148.74
78809	01/27/22	Printed	INDUSTRIAL SAFETY LLC	SAFETY GLASSES -PW		116.48
78810	01/27/22	Printed	IRG MASTER HOLDINGS, LLC	CENTRAL VALLEY TRAINING CENTER FEBRUARY 2022	R	10,438.64
78811	01/27/22	Printed	TIM J LAW / LAW & ASSOCIATES	LAW ENFORCEMENT BACKGROUNDS		700.00
78812	01/27/22	Printed	LEADER INDUSTRIES	2021 AMBULANCE		122,009.17
78813	01/27/22	Printed	LOZANO SMITH LLP	LEGAL SERVICES -DECEMBER 2021		18,479.70
78814	01/27/22	Printed	GARY MARSHALL	BUSINESS LIC OVERPAYMENT REIMB		180.00
78815	01/27/22	Printed	LEONA M MATTHEWS	SENIOR TRIP REFUND REDHAWK CASINO		90.00
78816	01/27/22	Printed	METRO UNIFORM	NAME PLATES, BUGLES, VESTS & REVOLVING ACCTS	PARTIAL R	2,110.78
78817	01/27/22	Printed	RAMON MURILLO JR	TRASH REFUND 2104 NEBRASKA		509.52
78818	01/27/22	Printed	ORANGE COAST TRADING, LLC	RAPID TESTS FOR CAST		775.80
78819	01/27/22	Printed	MATTHEW PETERS	February 7, 2022 Council Packet		340.00

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CHECK NUMBER	CHECK DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION	CATEGORY	AMOUNT
78820	01/27/22	Printed	PG&E	UTILITIES -JANUARY 2022		52.42
78821	01/27/22	Printed	PG&E	UTILITIES -JANUARY 2022		11.33
78822	01/27/22	Printed	PG&E	UTILITIES -JANUARY 2022		124.78
78823	01/27/22	Printed	PG&E	UTILITIES -JANUARY 2022		11.79
78824	01/27/22	Printed	PRINTING SYSTEMS, INC.	2021W2 AND W3 TAX FORMS		142.76
78825	01/27/22	Printed	PURCHASE POWER	POSTAGE REFILL -CH		76.27
78826	01/27/22	Printed	VANCE RIFFEL	AUDIO RECEIVER -REC		85.00
78827	01/27/22	Printed	RINCON CONSULTANTS, INC.	ZONING ORDINANCE UPDATE		6,781.00
78828	01/27/22	Printed	RRM DESIGN GROUP	ROCKWELL PARK PROJECT		9,679.95
78829	01/27/22	Printed	SANTA MARIA CALIFORNIA NEWS	PH NOTICE -REDISTRICTING		110.28
78830	01/27/22	Printed	SANTANDER LEASING LLC	FIRE TRUCK ANNUAL PAYMENT		59,533.30
78831	01/27/22	Printed	SCOTT'S PPE RECON, INC.	HOSE/TUBING -FD		42.54
78832	01/27/22	Printed	SECOND CHANCE ANIMAL SHELTER	MONTHLY SUPPORT -FEBRUARY 22		8,163.57
78833	01/27/22	Printed	SPARKLETTS	WATER SERVICE -PD		199.06
78834	01/27/22	Printed	SPARKLETTS	WATER SERVICE -PD		189.41
78835	01/27/22	Printed	SPARKLETTS	WATER SERVICE -CVTC	R	49.99
78836	01/27/22	Printed	SPARKLETTS	WATER SERVICE -CVTC	R	39.99
78837	01/27/22	Printed	SUN BADGE CO	BADGES FOR ENGINEERS		127.89
78838	01/27/22	Printed	SUN LIFE	EMPLOYEE INSURANCE -FEB 2022		1,749.54
78839	01/27/22	Printed	SUNRUN SOLAR	REFUND PERMIT 21-0620		37.75
78840	01/27/22	Printed	SUPERIOR VISION INSURANCE INC	VISION INSURANCE -JAN 22		2,077.72
78841	01/27/22	Printed	TIFCO INDUSTRIES, INC.	DISPOSABLE GLOVES -PW		1,040.28
78842	01/27/22	Printed	UMPQUA BANK	2015 REFI BOND		290,130.72
78843	01/27/22	Printed	UNITY IT	MDT MANAGED SERVICES -DEC 21		4,106.50
78844	01/27/22	Printed	SAMANTHA MOREE VALLES	THERMOMETER REIMBURSEMENT		54.23
78845	01/27/22	Printed	VANIR CONSTRUCTION	PROFESSIONAL SERVICES -DEC 21		8,095.40
78846	01/27/22	Printed	DANIEL VIVEROS	DOG PARK FENCE REINFORCEMENT		2,400.00
78847	01/27/22	Printed	WHITE CAP, L.P.	JACKETS/RAIN PANTS -PW		119.33
78848	01/27/22	Printed	WILLDAN ENGINEERING	BUILDING INSPECTOR SERVICES DEC 2021		360.00
TOTAL						1,505,767.92

Grant: G PD State Appropriation: PDSA (457) Reimbursement: R

SUCCESSOR AGENCY

131	01/13/22	Printed	USDA RURAL DEVELOPMENT	USDA DEVELOPMENT LOAN		63,308.96
132	01/13/22	Printed	CITY OF SELMA	SAMPSON & SAMPSON AUDIT FY 18/19 & 19/20		12,500.00

US BANK INVOICE FOR CALCARD CHARGES: 11/23/21-12/22/21

TRANSACTION					
EMPLOYEE NAME	DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
CALEB GARCIA	11/24/2021	STOP N SHOP -FRESNO	FUEL -ACT	269-2100-600.257.000	66.58
CALEB GARCIA	11/29/2021	CHEVRON -FRESNO	FUEL -ACT	269-2100-600.257.000	69.65
CALEB GARCIA	12/1/2021	SINCLAIR -FRESNO	FUEL -ACT	269-2100-600.257.000	48.77
CALEB GARCIA	12/3/2021	EXXON MOBILE, SIMI VALLEY	FUEL -ACT	269-2100-600.257.000	77.54
CALEB GARCIA	12/7/2021	QUEST MART -FRESNO	FUEL -ACT	269-2100-600.257.000	60.53
CALEB GARCIA	12/10/2021	ARCO -FRESNO	FUEL -ACT	269-2100-600.257.000	70.45
CALEB GARCIA	12/15/2021	CHEVRON -FRESNO	FUEL -ACT	269-2100-600.257.000	57.40
CALEB GARCIA	12/16/2021	5.11, FRESNO	FUEL -ACT	269-2100-600.257.000	249.21
CASSY FAIN	12/22/2021	CPOA	LEGAL COVERAGE -REIMB. THE CITY	800-0000-121.000.000	41.67
CHRISTINA ARIAS	11/23/2021	CSMFO	DIRECTOR OF FINANCE/TREASURER JOB AD	100-1400-600.200.000	275.00
CHRISTINA ARIAS	11/28/2021	SAVEMART	SNACKS FOR PUBLIC WORKS DEPARTMENT INTERVIEWS	100-1400-600.920.000	26.39
CITY OF SELMA FIRE QRT MST	12/14/2021	NELSONS ACE HARDWARE	EQUIPMENT REPAIR	100-2525-600.375.000	69.02
CITY OF SELMA SNG RES 1	12/17/2021	THE HOME DEPOT	TRASH BAGS FOR STATION 1	100-2525-600.250.000	35.04
CITY OF SELMA SNG RES 1	12/17/2021	THE HOME DEPOT	APPLIANCE FOR STATION 2	111-2500-600.250.000	1,950.38
CITY OF SELMA STATION 1	11/26/2021	THE HOME DEPOT	FUEL FOR TOOLS	100-2525-600.250.000	43.32
CITY OF SELMA STATION 1	12/7/2021	THE HOME DEPOT	TOOL BAGS	100-2525-600.250.000	32.47
CITY OF SELMA STATION 1	12/16/2021	UNITED-STATES-FLAG.COM	FLAGS FOR STATION	100-2525-600.250.000	56.27
CITY OF SELMA STATION 2	11/29/2021	O'REILLY AUTO PARTS	DEF	701-9200-600.250.000	45.53
CITY OF SELMA STATION 2	12/2/2021	THE HOME DEPOT	KITCHEN PLUMBING	100-2525-600.250.000	14.42
CITY OF SELMA STATION 2	12/6/2021	WAL-MART	CLEANING SUPPLIES	100-2525-600.250.000	62.10
CITY OF SELMA STATION 2	12/6/2021	THE HOME DEPOT	ELECTRICAL	100-2525-600.250.000	52.73
CITY OF SELMA STATION 2	12/7/2021	AMERICAN AMBULANCE	MATT PETERS ACLS	100-2525-610.915.000	50.00
CITY OF SELMA STATION 2	12/13/2021	WAL-MART	CLEANING SUPPLIES	100-2525-600.250.000	37.71
CITY OF SELMA STATION 2	12/20/2021	THE HOME DEPOT	KITCHEN DRAWER PULLS	100-2525-600.250.000	71.92
CITY OF SELMA STATION 2	12/21/2021	THE HOME DEPOT	RETURN OF KITCHEN DRAWER PULLS	100-2525-600.250.000	(71.92)
CITY OF SELMA STATION 2	12/21/2021	THE HOME DEPOT	KITCHEN REMODEL-DRAWER PULLS	100-2525-600.250.000	73.16
CITY OF SELMA TRAINING DIV	11/24/2021	JORGENSEN AND SONS	DETECTOR SERVICE	100-2525-600.375.000	50.00
DEBBIE GOMEZ	11/17/2021	FEDEX	SHIPPING - CASINGS TO NIBIN FOR ENTRY	100-2100-600.120.000	20.28
DEBBIE GOMEZ	12/1/2021	WALMART	SUPPLIES FOR TRAINING CLASS	100-2200-600.250.000	32.26
DEBBIE GOMEZ	12/2/2021	PANERA BREAD	BAGELS FOR TRAINING CLASS	100-2200-600.250.000	37.64
DEBBIE GOMEZ	12/2/2021	FEDEX	SHIPPING - CASINGS TO NIBIN FOR ENTRY	100-2100-600.120.000	26.40
DEBBIE GOMEZ	12/3/2021	AMAZON	COFFEE POT, COFFEE FILTERS AND STIR STICKS	100-2100-600.250.000	120.38
DEBBIE GOMEZ	12/4/2021	WALMART	PATROL EQUIPMENT - CAMERAS AND CASES	100-2200-600.250.000	666.94
DEBBIE GOMEZ	12/7/2021	DUNKIN' DONUTS	DONUTS FOR TRAINING CLASS	100-2200-600.250.000	32.53
DEBBIE GOMEZ	12/7/2021	GALLS	PATROL EQUIPMENT - DUTY BELT SUPPLIES	100-2200-600.250.000	1,525.64
DEBBIE GOMEZ	12/7/2021	GALLS	PATROL EQUIPMENT - DUTY BELT SUPPLIES	100-2200-600.250.000	204.25
DEBBIE GOMEZ	12/9/2021	AMAZON	CREDIT FOR COFFEE POT RETURNED	100-2100-600.250.000	(101.96)
DEBBIE GOMEZ	12/9/2021	AMAZON	CREDIT FOR COFFEE FILTERS & STIR STICKS RETURN	100-2100-600.250.000	(18.42)
DEBBIE GOMEZ	12/10/2021	FEDEX	SHIPPING - TO NIBIN & VISALIA PD 20-3489	100-2100-600.120.000	55.39
EMS DIVISION 550	12/15/2021	WAL-MART	CAL CARD BAGS	100-2525-600.250.000	13.55
EMS DIVISION 553	11/24/2021	NAPA AUTO PARTS	PARTS FOR AMBULANCE	701-9200-600.256.000	48.27
EMS DIVISION 553	12/20/2021	SHELL OIL	FUEL-LDT	701-9200-600.257.000	44.79
EMS DIVISION 553	12/22/2021	CHEVRON	FUEL-LDT	701-9200-600.257.000	79.00
FABIAN URESTI	11/29/2021	WALMART	BEDS FOR EMS STATION	100-2525-600.250.000	383.53
FABIAN URESTI	11/29/2021	WALMART	BEDS FOR EMS STATION	100-2525-600.250.000	307.96

US BANK INVOICE FOR CALCARD CHARGES: 11/23/21-12/22/21

TRANSACTION					
EMPLOYEE NAME	DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
FABIAN URESTI	12/9/2021	RODOLFO'S SELMA	LUNCH FOR INTERVIEWS	100-2525-600.250.000	35.10
FABIAN URESTI	12/21/2021	UNIQUELY YOURS	SUPPLIES	100-2525-600.250.000	64.00
FABIAN URESTI	12/22/2021	WM SUPERCENTER	SUPPLIES	100-2525-600.250.000	84.22
FERNANDO SANTILLAN	11/23/2021	G'S RESTAURANT	RECRUITMENT LUNCH FOR DCM	100-1300-610.920.000	31.57
FERNANDO SANTILLAN	11/24/2021	GRAINGER	CVTC SUPPLIES-REIMB	274-1600-600.250.000	1,185.19
FERNANDO SANTILLAN	11/24/2021	GRAINGER	CVTC SUPPLIES-REIMB	274-1600-600.250.000	2,732.84
FERNANDO SANTILLAN	11/30/2021	THE HOME DEPOT	CVTC SUPPLIES-REIMB	274-1600-600.250.000	3,166.90
FERNANDO SANTILLAN	12/1/2021	LOWES	CVTC SUPPLIES-REIMB	274-1600-600.250.000	47.62
FERNANDO SANTILLAN	12/1/2021	LOWES	CVTC SUPPLIES-REIMB	274-1600-600.250.000	55.20
FERNANDO SANTILLAN	12/1/2021	LOWES	CVTC SUPPLIES-REIMB	274-1600-600.250.000	107.41
FERNANDO SANTILLAN	12/1/2021	OFFICE DEPOT	CVTC SUPPLIES-REIMB	274-1600-600.100.000	158.97
FERNANDO SANTILLAN	12/2/2021	CWALLA BUILDING MATERIALS	CVTC SUPPLIES-REIMB	274-1600-600.250.000	8,148.96
FERNANDO SANTILLAN	12/2/2021	OFFICE DEPOT	CVTC SUPPLIES-REIMB	274-1600-600.100.000	104.76
FERNANDO SANTILLAN	12/2/2021	OFFICE DEPOT	CVTC SUPPLIES-REIMB	274-1600-600.100.000	899.97
FERNANDO SANTILLAN	12/2/2021	OFFICE DEPOT	CVTC SUPPLIES-REIMB	274-1600-600.100.000	199.75
FERNANDO SANTILLAN	12/2/2021	OFFICE DEPOT	CVTC SUPPLIES-REIMB	274-1600-600.100.000	1,643.95
FERNANDO SANTILLAN	12/3/2021	OFFICE DEPOT	CVTC SUPPLIES-REIMB	274-1600-600.100.000	2,657.16
FERNANDO SANTILLAN	12/3/2021	OFFICE DEPOT	CVTC SUPPLIES-REIMB	274-1600-600.100.000	99.90
FERNANDO SANTILLAN	12/3/2021	OFFICE DEPOT	CVTC SUPPLIES-REIMB	274-1600-600.100.000	23.98
FERNANDO SANTILLAN	12/6/2021	THE HOME DEPOT	CVTC SUPPLIES-REIMB	274-1600-600.250.000	(360.50)
FERNANDO SANTILLAN	12/8/2021	LOWES	CVTC SUPPLIES-REIMB	274-1600-600.250.000	811.55
FERNANDO SANTILLAN	12/8/2021	OFFICE DEPOT	CVTC SUPPLIES-REIMB	274-1600-600.100.000	1,399.00
FERNANDO SANTILLAN	12/9/2021	OFFICE DEPOT	CVTC SUPPLIES-REIMB	274-1600-600.100.000	195.26
FERNANDO SANTILLAN	12/10/2021	OFFICE DEPOT	CVTC SUPPLIES-REIMB	274-1600-600.100.000	154.47
FERNANDO SANTILLAN	12/18/2021	THE HOME DEPOT	CVTC SUPPLIES-REIMB	274-1600-600.250.000	(58.70)
FINANCE DEPT	12/10/2021	CA SOCIETY OF MUNICIPAL FINANCIAL OFFICERS	CSMFO MEMBERSHIP -MARIA CASTRO	100-1600-610.900.000	110.00
FINANCE DEPT		CA SOCIETY OF MUNICIPAL FINANCIAL OFFICERS	INTRO TO GOVERNMENT ACCOUNTING -MARIA CASTRO	100-1600-610.915.000	75.00
GEORGE SIPIN	11/22/2021	O'REILLY AUTO PARTS	BELTS - STOCK	603-5500-600.256.000	1,583.63
GEORGE SIPIN	11/29/2021	O'REILLY AUTO PARTS	CAPSULE/CLEANER-STOCK	603-5500-600.250.000	38.64
GEORGE SIPIN	11/29/2021	TNT TOWING LLC	TOW RT#175-REEDLEY TO SELMA	603-5500-600.400.000	375.00
GEORGE SIPIN	11/30/2021	LES SCHWAB TIRES	INSTALL TIRES - RT #125	603-5500-600.400.000	3,354.76
GEORGE SIPIN	11/30/2021	SCELZI ENTERPRISES INC	CHECK CRANE FOR NON-OP-RT#187	603-5500-600.400.000	280.00
GEORGE SIPIN	11/30/2021	MICHAEL AUTOMOTIVE CENTER	MODULE KITS - STOCK	603-5500-600.256.000	612.16
GEORGE SIPIN	12/1/2021	A-1 AUTO ELECTRIC	REPLACED EXTERIOR FUEL GAGE	603-5500-600.400.000	534.84
GEORGE SIPIN	12/1/2021	O'REILLY AUTO PARTS	PULLEYS, TENSIONERS, SOCKETS-STOCK	603-5500-600.256.000	471.11
GEORGE SIPIN	12/1/2021	O'REILLY AUTO PARTS	BRAKE CLEANER	603-5500-600.256.000	25.90
GEORGE SIPIN	12/1/2021	FLEET PRIDE TRUCK & TRAILER PARTS	AIR DRYER CARTRIDGES-STOCK	603-5500-600.256.000	448.39
GEORGE SIPIN	12/1/2021	MICHAEL AUTOMOTIVE CENTER	RADIATORS - STOCK	603-5500-600.256.000	749.63
GEORGE SIPIN	12/2/2021	NAPA AUTO PARTS	LENS-S -CREDIT	603-5500-600.256.000	-16.64
GEORGE SIPIN	12/2/2021	NAPA AUTO PARTS	ELECTRICAL CONNECTORS	603-5500-600.256.000	90.88
GEORGE SIPIN	12/2/2021	NAPA AUTO PARTS	PULLEYS, LENS-S, RELAYS-STOCK	603-5500-600.256.000	466.04
GEORGE SIPIN	12/3/2021	O'REILLY AUTO PARTS	CAPSULES - STOCK	603-5500-600.256.000	42.26
GEORGE SIPIN	12/3/2021	O'REILLY AUTO PARTS	AIR/OIL/CABIN FILTERS - STOCK	603-5500-600.256.000	114.42
GEORGE SIPIN	12/3/2021	SAFETY-KLEEN SYSTEMS INC	RECYCLE USED OIL	603-5500-600.400.000	152.00

US BANK INVOICE FOR CALCARD CHARGES: 11/23/21-12/22/21

TRANSACTION					
EMPLOYEE NAME	DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
GEORGE SIPIN	12/6/2021	ALL AMERICAN GLASS	WINDSHIELD REPAIR-RT#191	603-5500-600.400.000	75.00
GEORGE SIPIN	12/7/2021	SAFETY-KLEEN SYSTEMS INC	PURCHASE OIL	603-5500-600.256.000	2,407.49
GEORGE SIPIN	12/8/2021	O'REILLY AUTO PARTS	OIL FILTERS, RELAYS	603-5500-600.256.000	271.79
GEORGE SIPIN	12/9/2021	O'REILLY AUTO PARTS	FUEL FILTERS, WIPER BLADES - STOCK	603-5500-600.256.000	481.27
GEORGE SIPIN	12/9/2021	ROMITA AUTO SERVICE	REPLACE ROTORS, PADS, CALIPERS, TIE ROD ENDS RT#145	603-5500-600.256.000	2,874.81
GEORGE SIPIN	12/10/2021	O'REILLY AUTO PARTS	WIPER BLADES - STOCK	603-5500-600.256.000	160.85
GEORGE SIPIN	12/10/2021	LES SCHWAB TIRES	RESTOCK TIRES	603-5500-600.256.000	1,203.21
GEORGE SIPIN	12/13/2021	LES SCHWAB TIRES	RESTOCK TIRES	603-5500-600.256.000	1,443.84
GEORGE SIPIN	12/13/2021	MICHAEL AUTOMOTIVE CENTER	HARNESS-STOCK	603-5500-600.256.000	104.21
GEORGE SIPIN	12/14/2021	ALERT-O-LITE INC	RAIN YELLOW COATS/JACKETS	603-5500-600.250.000	125.97
GEORGE SIPIN	12/14/2021	AMAZON	AIR SUSPENSION COMPRESSORS-STOCK	603-5500-600.256.000	950.82
GEORGE SIPIN	12/14/2021	NAPA AUTO PARTS	BELTS, DISC PADS, CONNECTORS-STOCK	603-5500-600.256.000	2,073.67
GEORGE SIPIN	12/15/2021	INTERSTATE BATTERY SYSTEMS OF FRESN	BATTERY FOR GENERATOR	603-5500-600.250.000	104.99
GEORGE SIPIN	12/15/2021	O'REILLY AUTO PARTS	SEALED BEAMS-STOCK	603-5500-600.256.000	12.39
GEORGE SIPIN	12/15/2021	O'REILLY AUTO PARTS	BATTERIES, BLOWER MOTORS-STOCK	603-5500-600.256.000	764.14
GEORGE SIPIN	12/15/2021	O'REILLY AUTO PARTS	FLOOR MATS FOR BOLTS	603-5500-600.250.000	224.90
GEORGE SIPIN	12/15/2021	O'REILLY AUTO PARTS	WIPER BLADES - STOCK	603-5500-600.256.000	573.24
GEORGE SIPIN	12/15/2021	O'REILLY AUTO PARTS	FACE MASKS	603-5500-600.250.000	180.06
GEORGE SIPIN	12/16/2021	NELSON'S ACE HARDWARE	DRILL BITS FOR SHOP EXTRACTOR	603-5500-600.250.000	42.51
GEORGE SIPIN	12/16/2021	MICHAEL AUTOMOTIVE CENTER	RADIATORS - STOCK	603-5500-600.256.000	1,124.45
GEORGE SIPIN	12/16/2021	KINGSBURG SINCLAIR	PROPANE FOR SHOP HEATER	603-5500-600.250.000	217.13
GEORGE SIPIN	12/17/2021	MID-VALLEY DISTRIBUTORS INC	NUTS, BOLTS - STOCK	603-5500-600.256.000	95.42
GEORGE SIPIN	12/17/2021	O'REILLY AUTO PARTS	ALTERNATOR - STOCK	603-5500-600.256.000	298.31
GEORGE SIPIN	12/17/2021	MARTENS CHEVROLET	FLOOR MATS	603-5500-600.256.000	524.28
GEORGE SIPIN	12/20/2021	O'REILLY AUTO PARTS	CORE RETURNS	603-5500-600.256.000	-66.00
GEORGE SIPIN	12/20/2021	ROMITA AUTO SERVICE	REPLACE SPARK PLUGS/IGNITION WIRES-RT#148	603-5500-600.400.000	969.11
GEORGE SIPIN	12/20/2021	O'REILLY AUTO PARTS	RELAYS - STOCK	603-5500-600.256.000	137.72
GEORGE SIPIN	12/20/2021	O'REILLY AUTO PARTS	OIL DRAIN PLUGS - STOCK	603-5500-600.256.000	16.01
GEORGE SIPIN	12/20/2021	NELSON'S ACE HARDWARE	LOCK FOR GATE AT CORP YARD	603-5500-600.250.000	88.90
GEORGE SIPIN	12/20/2021	FRONTIER FASTENER	NUTS, BOLTS, SCREWS,WASHERS-STOCK	603-5500-600.256.000	82.71
GEORGE SIPIN	12/21/2021	O'REILLY AUTO PARTS	BATTERY - STOCK	603-5500-600.256.000	107.38
GEORGE SIPIN	12/21/2021	LES SCHWAB TIRES	THRUST ALIGNMENT - RT#165	603-5500-600.400.000	85.00
JOHNNIE CERDA	11/21/2021	PETCO	POLICE K9 DOG FOOD	100-2200-600.250.000	50.26
JUSTIN HOLT	12/10/2021	USPS	RETURN DISPATCHER TEST TO P.O.S.T	100-2200-600.250.000	27.10
KELLI TELLEZ	12/13/2021	AMAZON	OFFICE SUPPLIES	100-1600-600.250.000	323.85
KELLI TELLEZ	12/14/2021	CALIFORNIA CONFERENCE	LUNA -ARSON MEMBERSHIP CCAI	100-2550-610.900.000	75.00
KELLI TELLEZ	12/20/2021	5.11	DEMME'S PARKA REVOLVING ACCT	100-0000-123.010.000	273.36
MIKAL KIRCHNER	11/22/2021	WALMART	SENIOR CENTER CHRISTMAS DECORATIONS	100-4200-600.250.000	47.14
MIKAL KIRCHNER	11/23/2021	NELSON'S ACE HARDWARE	PUBLIC WORKS SENIOR CENTER ROOF LEAKS	100-4200-600.400.000	19.06
MIKAL KIRCHNER	11/24/2021	ANN'S DONUTS	SR CENTER LUNCHES GRANT FUNDED	805-0000-226.200.000	66.75
MIKAL KIRCHNER	11/29/2021	KNOTTY CHIX	SR CENTER LUNCHES GRANT FUNDED	805-0000-226.200.000	462.00
MIKAL KIRCHNER	11/29/2021	NELSON'S ACE HARDWARE	SR CENTER GUTTER REPAIR PARTS	100-4200-600.250.000	15.70
MIKAL KIRCHNER	11/29/2021	THE HOME DEPOT	SR CENTER CHRISTMAS LIGHTS TIMER	100-4500-600.250.000	30.35
MIKAL KIRCHNER			MUSIC RIGHTS 2021 COST SHARING CHAMBER OF		
MIKAL KIRCHNER	11/30/2021	SESAC	COMMERCE	100-4100-600.400.000	261.62
MIKAL KIRCHNER	12/1/2021	FIRST STRING SPORTS	BALL FIELD INFIELD DRAG REPLACEMENT	100-4700-600.250.000	263.28

February 7, 2022 Council Packet

US BANK INVOICE FOR CALCARD CHARGES: 11/23/21-12/22/21

TRANSACTION					
EMPLOYEE NAME	DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
MIKAL KIRCHNER	12/2/2021	NELSON'S ACE HARDWARE	SR CENTER GUTTER REPAIR PARTS	100-4200-600.250.000	15.18
MIKAL KIRCHNER	12/6/2021	DENNY'S	SR CENTER LUNCHES GRANT FUNDED	805-0000-226.200.000	541.79
MIKAL KIRCHNER	12/7/2021	THE HOME DEPOT	PIONEER VILLAGE GATE LOCK REPLACEMENT	601-4100-600.250.000	19.50
MIKAL KIRCHNER	12/10/2021	SAL'S MEXICAN RESTAURANT	SR CENTER LUNCHES GRANT FUNDED	805-0000-226.200.000	394.93
MIKAL KIRCHNER	12/13/2021	NELSON'S ACE HARDWARE	SUPER GLUE FOR REPAIRS	100-4100-600.250.000	7.58
MIKAL KIRCHNER	12/15/2021	ROSA'S PIZZA	SR CENTER LUNCHES GRANT FUNDED	805-0000-226.000.000	650.00
NESTOR GALVAN	11/23/2021	FAST UNDERCAR	PARTS-UNIT 182	701-9200-600.256.000	834.31
NESTOR GALVAN	11/23/2021	CAMACHO TIRES	TIRE INSTALL & BALANCE	701-9200-600.255.000	30.00
NESTOR GALVAN	11/24/2021	TIFCO INDUSTRIES	HEADLIGHT & BULBS	701-9200-600.256.000	236.79
NESTOR GALVAN	11/26/2021	O'REILLY AUTO PARTS	OIL FILTER- UNIT 8510	701-9200-600.254.000	4.76
NESTOR GALVAN	11/26/2021	ISAAC'S AUTOMOTIVE REPAIR	OIL SERVICE- UNIT 182	701-9200-600.457.000	299.08
NESTOR GALVAN	11/26/2021	ISAAC'S AUTOMOTIVE REPAIR	OIL SERVICE- UNIT 183	701-9200-600.457.000	269.08
NESTOR GALVAN	11/26/2021	CAMACHO TIRES	ALIGNMENT-UNIT 1000	701-9200-600.255.000	120.00
NESTOR GALVAN	11/29/2021	FIRE APPARATUS SOLUTIONS	PARTS-UNIT 8510	701-9200-600.256.000	1,957.83
NESTOR GALVAN	11/30/2021	O'REILLY AUTO PARTS	PARTS- FLUIDS	701-9200-600.256.000	273.16
NESTOR GALVAN	11/30/2021	CALIF INDUSTRIAL RUBBER	PARTS-UNIT 1318	701-9200-600.256.000	178.15
NESTOR GALVAN	12/1/2021	O'REILLY AUTO PARTS	PARTS-FOR FIRE DEPARTMENT	701-9200-600.256.000	132.21
NESTOR GALVAN	12/2/2021	THE MOWERS EDGE	FUEL	701-9200-600.257.000	928.56
NESTOR GALVAN	12/2/2021	FORTNER'S AUTO SERVICE	TIRE CHANGE UNIT 195	701-9200.600.457.000	134.00
NESTOR GALVAN	12/2/2021	O'REILLY AUTO PARTS	PARTS- UNIT 1318	701-9200-600.256.000	104.01
NESTOR GALVAN	12/2/2021	TRUCK PRO	SMOG TEST- 11 VEHICLES	701-9200-600.400.000	880.00
NESTOR GALVAN	12/2/2021	QUINN PARTS	PARTS	701-9200-600.256.000	235.28
NESTOR GALVAN	12/3/2021	NAPA AUTO PARTS	PARTS- FILTERS	701-9200-600.256.000	253.37
NESTOR GALVAN	12/3/2021	NAPA AUTO PARTS	PARTS- FILTERS	701-9200-600.256.000	235.44
NESTOR GALVAN	12/3/2021	NAPA AUTO PARTS	PARTS- FILTERS	701-9200-600.256.000	60.17
NESTOR GALVAN	12/3/2021	NAPA AUTO PARTS	PARTS- FILTERS	701-9200-600.256.000	60.17
NESTOR GALVAN	12/6/2021	NAPA AUTO PARTS	TOWING KIT	701-9200-600.256.000	69.40
NESTOR GALVAN	12/6/2021	O'REILLY AUTO PARTS	ALTERNATOR	701-9200-600.256.000	210.55
NESTOR GALVAN	12/7/2021	O'REILLY AUTO PARTS	CREDIT FOR RETURN OF PART	701-9200-600.256.000	(16.56)
NESTOR GALVAN	12/7/2021	TIFCO INDUSTRIES	DISPOSABLE GLOVES	701-9200-600.250.000	520.14
NESTOR GALVAN	12/7/2021	O'REILLY AUTO PARTS	FUEL CAP- UNIT 718	701-9200-600.256.000	17.46
NESTOR GALVAN	12/8/2021	FAST UNDERCAR	TRANSMISSION MOUNT - UNIT 185	701-9200-600.256.000	193.36
NESTOR GALVAN	12/8/2021	FAST UNDERCAR	ENGINE MOUNT- UNIT 185	701-9200-600.256.000	155.49
NESTOR GALVAN	12/8/2021	CAMACHO TIRES	TIRE INSTALL & BALANCE- UNIT 185	701-9200-600.255.000	30.00
NESTOR GALVAN	12/8/2021	CAMACHO TIRES	TIRE INSTALL & BALANCE	701-9200-600.255.000	30.00
NESTOR GALVAN	12/9/2021	NAPA AUTO PARTS	HUB CAP- UNIT 8653	701-9200-600.256.000	21.99
NESTOR GALVAN	12/9/2021	NAPA AUTO PARTS	PARTS	701-9200-600.256.000	383.81
NESTOR GALVAN	12/9/2021	O'REILLY AUTO PARTS	PARTS-FLUIDS	701-9200-600.256.000	25.90
NESTOR GALVAN	12/9/2021	O'REILLY AUTO PARTS	COOLANT FOR HEAVY ENGINES	701-9200-600.256.000	227.67
NESTOR GALVAN	12/10/2021	O'REILLY AUTO PARTS	CREDIT FOR RETURN OF PART	701-9200-600.256.000	(7.14)
NESTOR GALVAN	12/10/2021	NAPA AUTO PARTS	HOSE & HOSE FITTINGS	701-9200-600.256.000	201.23
NESTOR GALVAN	12/10/2021	O'REILLY AUTO PARTS	SMALL TOOLS	701-9200-600.305.000	736.46
NESTOR GALVAN	12/10/2021	COOKS COMMUNICATION	INSTALLATION ON UNIT 316	701-9200-600.400.000	833.79
NESTOR GALVAN	12/10/2021	NELSON'S ACE HARDWARE	PARTS	701-9200-600.256.000	5.29
NESTOR GALVAN	12/13/2021	PBM SUPPLY & MFG INC	CLAMP-UNIT 8510	701-9200-600.256.000	10.27
NESTOR GALVAN	12/13/2021	NAPA AUTO PARTS	HOSE- UNIT 8508	701-9200-600.256.000	28.08

US BANK INVOICE FOR CALCARD CHARGES: 11/23/21-12/22/21

TRANSACTION					
EMPLOYEE NAME	DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
NESTOR GALVAN	12/13/2021	SNAP-ON	SMALL TOOLS	701-9200-600.305.000	434.84
NESTOR GALVAN	12/13/2021	NELSON'S ACE HARDWARE	REPAIR OF BLADES	701-9200-600.375.000	318.41
NESTOR GALVAN	12/14/2021	O'REILLY AUTO PARTS	WIPER BLADES FOR FLEET	701-9200-600.256.000	86.69
NESTOR GALVAN	12/14/2021	O'REILLY AUTO PARTS	PADS & BRAKE ROTOR	701-9200-600.256.000	141.01
NESTOR GALVAN	12/14/2021	NELSON'S ACE HARDWARE	LED BULB	701-9200-600.256.000	30.35
NESTOR GALVAN	12/15/2021	TIFCO INDUSTRIES	DRILL BITS	701-9200-600.305.000	247.15
NESTOR GALVAN	12/15/2021	NAPA AUTO PARTS	OIL FILTER	701-9200-600.254.000	12.04
NESTOR GALVAN	12/15/2021	CENTRAL VALLEY AIRLESS	CHANGE OF HYDRAULIC OIL	701-9200-600.400.000	810.77
NESTOR GALVAN	12/20/2021	CAMACHO TIRES	TIRE REPAIR	701-9200-600.457.000	20.00
NESTOR GALVAN	12/21/2021	TIFCO INDUSTRIES	PIPE WRENCH	701-9200-600.305.000	377.79
NESTOR GALVAN	12/21/2021	TIFCO INDUSTRIES	DRILL BITS	701-9200-600.305.000	292.16
NESTOR GALVAN	12/21/2021	O'REILLY AUTO PARTS	PARTS- BULB & LINER	701-9200-600.256.000	58.52
NESTOR GALVAN	12/21/2021	CALIF INDUSTRIAL RUBBER	PARTS- HOSE & TUBE	701-9200-600.256.000	71.49
NESTOR GALVAN	12/21/2021	CAMACHO TIRES	TIRE INSTALL-UNIT 1318	701-9200-600.255.000	600.00
NESTOR GALVAN	12/22/2021	NAPA AUTO PARTS	RADIATOR CAP- ENGINE 111	701-9200-600.256.000	24.93
NESTOR GALVAN	12/22/2021	NAPA AUTO PARTS	DRYER KIT- UNIT 8653	701-9200-600.256.000	177.94
NESTOR GALVAN	12/22/2021	O'REILLY AUTO PARTS	14OZ GREASE- UNIT 8653	701-9200-600.250.000	7.58
NICOLETTE ANDERSEN	11/22/2021	NELSONS ACE HARDWARE	KEY RINGS FOR SAC KEYS	605-4300-600.250.000	10.79
NICOLETTE ANDERSEN	12/14/2021	KINGSBURG CLEANERS	ZOOT SUIT RENTAL JACKET CLEANING	605-4300-656.540.040	9.28
NICOLETTE ANDERSEN	11/22/2022	SIGN UP GENIUS	AUDITION SIGN UP PLATFORM	605-4300-600.400.000	24.99
NICOLETTE ANDERSEN	11/30/2022	AMAZON	ZOOT SUIT COSTUME NON RETURN	605-4300-656.540.040	23.85
NICOLETTE ANDERSEN	11/30/2022	THE HOME DEPOT	ZOOT SUIT BLACK PAINT FOR STAGE	605-4300-656.540.040	75.86
NICOLETTE ANDERSEN	12/10/2022	AMAZON PRIME	AMAZON PRIME MEMBERSHIP	605-4300-600.400.000	14.09
NICOLETTE ANDERSEN	12/10/2022	WALMART	CHRISTMAS DÉCOR FOR HOLIDAY RENTALS	605-4300-600.250.000	57.85
NICOLETTE ANDERSEN	12/14/2022	AMAZON	WIGS AND HAIR SUPPLIES	605-4300-656.540.041	168.44
NICOLETTE ANDERSEN	12/16/2022	WALMART	OFFICE SUPPLIES	605-4300-600.250.000	13.23
NICOLETTE ANDERSEN	12/19/2022	EXPAND FURNATURE	SET/PROP FOR SPONGEBOB	605-4300-656.540.041	250.87
NICOLETTE ANDERSEN	12/20/2022	AMAZON	SPONGEBOB SET/PROPS SUPPLIES	605-4300-656.540.041	105.81
NICOLETTE ANDERSEN	12/20/2022	AMAZON	SPONGEBOB SET/PROPS SUPPLIES	605-4300-656.540.041	75.91
POLICE DEPT NO 1	12/4/2021	SURF THRU CAR WASH	CAR WASH UNIT #1008 CHRISTMAS PARADE	100-2200-600.250.000	14.00
RECREATION DEPT	11/26/2021	WALMART.COM	CHRISTMAS LIGHTS FOR SR. CENTER	100-4200-600.250.000	174.94
RECREATION DEPT	11/28/2021	WALMART.COM	GARLAND FOR SR. CENTER	100-4200-600.250.000	16.97
RECREATION DEPT	11/28/2021	HOME DEPOT	CHRISTMAS TREE FOR SR. CENTER	100-4200-600.250.000	56.30
RECREATION DEPT	12/1/2021	WALMART	KITCHEN ESSENTIALS	100-4200-600.250.000	41.83
RECREATION DEPT	12/1/2021	WALMART	BAKED GOODS FOR SR. CENTER	230-4500-600.250.800	49.27
RECREATION DEPT	12/3/2021	NELSONS ACE HARDWARE	CHRISTMAS LIGHT CLIPS	100-4200-600.250.000	8.23
RECREATION DEPT	12/4/2021	AMAZON	CHRISTMAS BACKDROP	100-4200-600.250.000	9.97
RECREATION DEPT	12/14/2021	WALMART	CHIPS/SODAS FOR SR. CENTER	230-4500-600.250.800	177.78
RECREATION DEPT	12/15/2021	WALMART	SNACKS FOR XMAS GIFTS	100-4200-600.250.000	79.15
RECREATION DEPT	12/15/2021	ROSS STORE	TABLE FOR SR. CENTER COFFEE	100-4200-600.250.000	21.68
RECREATION DEPT	12/16/2021	ME N EDS PIZZERIA	PIZZA FOR SR. LUNCH	230-4500-600.250.800	137.19
RECREATION DEPT	12/20/2021	DOLLAR TREE	ITEMS FOR SR. XMAS GIFTS	100-4200-600.250.000	61.02
RECREATION DEPT	12/20/2021	DOLLAR TREE	ITEMS FOR SR. XMAS GIFTS	100-4200-600.250.000	61.22
RENE GARZA	11/22/2021	ARTTROFRAMES	PD SUPPLIES	806-0000-223.400.000	482.38
RENE GARZA	11/29/2021	FEDEX	POST BACKGROUND TABS	100-2200-600.250.000	78.29
RENE GARZA	12/8/2021	EB UAS BASIC OPERATOR COURSE	UAV TRAINING	100-2200-610.915.000	1,274.68

US BANK INVOICE FOR CALCARD CHARGES: 11/23/21-12/22/21

EMPLOYEE NAME	TRANSACTION DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
RENE GARZA	12/21/2021	OVERSTOCK.COM	EVIDENCE FREEZER & REFRIGERATOR	100-2200-600.250.000	7,289.82
REYNA RIVERA	11/26/2021	ZOOM.COM	MONTHLY WEBINAR SUBSCRIPTION COVID 19	100-1700-600.215.000	40.00
RICHARD FIGUEROA	12/14/2021	CENTRAL VALLEY GUNS	LIGHTS & BRACKETS FOR SHOTGUNS & LESS LETHAL	100-2200-600.250.000	1,132.35
SHANE FERRELL	11/30/2021	HOME DEPOT	SUPPLIES FOR BUILDING REPAIRS	702-9300-600.370.000	159.20
SHANE FERRELL	12/1/2021	HOME DEPOT	LIGHT BULBS-PARKS	100-5300-600.250.000	38.42
SHANE FERRELL	12/3/2021	NELSON'S ACE HARDWARE	HARDWARE, LIGHTS, EXT CORDS FOR DOWNTOWN XMAS	210-5400-600.250.000	102.32
SHANE FERRELL	12/9/2021	NELSON'S ACE HARDWARE	WHITE COMPOUND-PIONEER VILLAGE	100-5300-600.250.000	9.78
SHANE FERRELL	12/9/2021	NELSON'S ACE HARDWARE	COUPLINGS-SENIOR CENTER	702-9300-600.250.000	16.22
SHANE FERRELL	12/14/2021	NELSON'S ACE HARDWARE	SUPPLIES - PUMP STATIONS	210-5400-600.250.000	435.10
SHANE FERRELL	12/14/2021	NELSON'S ACE HARDWARE	PROPANE/CUT KEYS	210-5400-600.250.000	52.34
SHANE FERRELL	12/16/2021	1000 BULBS	4FT LED TUBES-BLDGS	702-9300-600.250.000	277.41
SHANE FERRELL	12/16/2021	NELSON'S ACE HARDWARE	ROOF CEMENT-WEED & SEED	702-9300-600.250.000	30.37
SHANE FERRELL	12/16/2021	NELSON'S ACE HARDWARE	XMAS/HOLIDAY SIGN SUPPLIES	210-5400-600.250.000	468.91
SHANE FERRELL	12/21/2021	NELSON'S ACE HARDWARE	BALLAST - CITY HALL	702-9300-600.250.000	28.20
SHANE FERRELL	12/21/2021	NELSON'S ACE HARDWARE	ROOF CEMENT-ALL BLDGS	702-9300-600.250.000	85.32
TIM CANNON	12/3/2021	USPS	POSTAGE, CERTIFIED MAIL	100-2200-600.250.000	8.76
					89,855.97

**CITY MANAGER'S/STAFF'S REPORT
CITY COUNCIL MEETING:**

February 7, 2022

ITEM NO:

1.1.

SUBJECT: Consider Adoption of a Resolution Approving and Authorizing the City Manager to Execute a Memorandum of Understanding between the City of Selma and Boys & Girls Club of Fresno County-Selma Club Regarding City Funding

BACKGROUND: With the approval of the Fiscal Year 2021-2022 Budget, funding was authorized for several Community Based Organizations (CBO). Council also directed that appropriate Memoranda of Understanding (MOU) be executed with CBOs setting forth various terms and conditions relative to the allocation of City funds in support of these organizations.

DISCUSSION: The Boys & Girls Club of Fresno County-Selma, a CBO, is approved to receive financial assistance from the City during Fiscal Year 2021-2022. Consistent with Council's direction, staff is requesting approval of the MOU attached to the Resolution as Exhibit A and authorization for the City Manager to execute the agreement on behalf of the City. As directed, the MOU includes various provisions surrounding the receipt of City funding, including a requirement for quarterly and year-end reporting of activities associated with the use of City funding.

Although the City Council has approved funding for the Boys & Girls Club in an amount not to exceed \$38,188, it did so pending execution of a MOU. As a result, no funding has been distributed to this organization. Once the MOU has been approved and executed, the City Manager will release funds accordingly.

The funding request for the Boys & Girls Club is for [operating expenses, including salaries and overhead](#). The salaries are for direct services and do not include any administration oversight or implementation of City funding.

RECOMMENDATION: Adopt the attached Resolution Approving and Authorizing the City Manager to Execute a Memorandum of Understanding between the City of Selma and Boys & Girls Club of Fresno County-Selma Club Regarding City Funding.

Fernando Santillan, City Manager

RESOLUTION NO. 2022 –

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA, APPROVING AND AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF SELMA AND BOYS AND GIRLS CLUB OF FRESNO COUNTY-SELMA CLUB REGARDING CITY FUNDING

WHEREAS, the City Council has appropriated funds from the General Fund to help Community Based Organization fund programs deemed important to the City of Selma, including but not limited to physical and mental health, social services and interaction, and youth development; and

WHEREAS, the City allocated \$38,188.00 to the Boys & Girls Clubs of Fresno County-Selma Club with the approval of Fiscal Year 2021-2022 Budget to assist this organization maintain and improve essential programs, conditioned on execution of a Memorandum of Understanding; and

WHEREAS, Boys & Girls Clubs of Fresno County-Selma Club has additional funding to maintain and improve essential services, including, but not limited to, a variety of programs and services for all residents, youth development services and programs, health awareness, educational and development programs; and

WHEREAS, the City and the Boys & Girls Clubs of Fresno County-Selma Club desire to enter into an agreement which sets forth each party's rights and responsibilities regarding the expenditure of General Fund dollars allocated to Selma Boys and Girls Club; and

WHEREAS, the Boys & Girls Clubs of Fresno County-Selma Club agrees to provide quarterly and year-end program and financial reports to the City to ensure that funding is being used as intended.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Selma as follows:

SECTION 1. The above recitals are true and correct and are incorporated herein by reference.

SECTION 2. The City Council hereby approves the MOU attached as Exhibit A and incorporated herein by reference.

SECTION 3. The City Manager is hereby authorized to execute the MOU and all necessary documents and make all necessary expenditures related to the same on behalf of the City.

SECTION 4. **Severability.** The provisions of this Resolution are severable and if any provision, clause, sentence, word, or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or

inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words, or parts thereof of the Resolution or their applicability to other persons or circumstances.

SECTION 6. **Effective Date.** That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED at a Regular Meeting of the City Council of the City of Selma on the 7th of February 2022, by the following roll call vote:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSTAIN:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:

Scott Robertson, Mayor

ATTEST:

Reyna Rivera, City Clerk

MEMORANDUM OF UNDERSTANDING

Selma Boys & Girls Club

This Memorandum of Understanding (“MOU”) is made and entered into this _____ day of _____, 2022, (“Effective Date”) by and between the City of Selma, a municipal corporation (the “City”) and Boys & Girls Clubs of Fresno County-Selma Club are collectively referred to herein as the “Parties” and individually as “Party.”

RECITALS

WHEREAS, the City Council has appropriated funds from the general fund to assist with financing programs deemed to be necessary to meet the social needs of the population of the city, including, but not limited to, the areas of health, social interaction and youth development; and

WHEREAS, the City allocated \$38,188.00 to Boys & Girls Clubs of Fresno County-Selma Club to maintain and improve essential services; and

WHEREAS, Boys & Girls Clubs of Fresno County-Selma Club has additional funding to maintain and improve essential services, including, but not limited to, a variety of programs and services for all residents, youth development services and programs; health and awareness; educational and development programs; and

WHEREAS, on July 6, 2021 the City Council approved this funding request submitted by Boys & Girls Clubs of Fresno County-Selma Club in the amount of \$38,188.00 through June 30, 2022; and

WHEREAS, City and Boys & Girls Clubs of Fresno County-Selma Club desire to enter into an agreement which set forth each party’s rights responsibilities regarding the expenditure of General Fund dollars allocated to Selma Boys & Girls Club; and

AGREEMENT

NOW, THEREFORE, for and in consideration of the mutual covenants contained herein, the City and the Boys & Girls Clubs of Fresno County-Selma Club agree as follows:

1. City Obligations:

CITY will provide Boys & Girls Clubs of Fresno County-Selma Club with an amount not to exceed \$38,188.00 for the purpose of paying operating costs and expenses associated with the Boys & Girls Clubs of Fresno County-Selma Club services, programs and community resources for the community.

2. Boys & Girls Clubs of Fresno County-Selma Club Obligations:

- A. General Requirements. Boys & Girls Clubs of Fresno County-Selma Club will provide programs and services in order to better serve the community and expand on youth development services.
- B. Quarterly and Final Reports. Boys & Girls Clubs of Fresno County-Selma Club will provide quarterly and final reports to CITY as set forth in Exhibit A.
- C. General Obligation. Boys & Girls Clubs of Fresno County-Selma Club agrees to continually seek additional funds, grants, donations, etc. to reduce or offset the need for CITY General Fund assistance.

3. Term:

This MOU shall begin on July 1, 2021 and shall remain in full force and effect until June 30, 2022, unless sooner terminated as provided herein:

4. Termination:

- A. Breach of Contract. If, in the opinion of CITY, Boys & Girls Clubs of Fresno County-Selma Club fails to adequately fulfill its obligations hereunder, with the time limits specified herein, or otherwise fails to comply with the terms of the MOU, or violates any ordinances, regulation or other law applicable to its performance herein, CITY may terminate the MOU immediately, upon notice.
- B. Without Cause. CITY may terminate the MOU without cause upon thirty (30) days advance written notice to Boys & Girls Clubs of Fresno County-Selma Club. Such notice shall state the effective date of the termination.
- C. Compensation Upon Termination. In the event this MOU is terminated, Boys & Girls Clubs of Fresno County-Selma Club shall be entitled to compensation for uncompensated expenses incurred pursuant to the terms and conditions of this MOU through and including the effective day of such termination. However, this provision shall not limit or reduce any damages owed to CITY due to a breach of this MOU by Boys & Girls Clubs of Fresno County-Selma Club.

5. Payment.

If to Boys & Girls Clubs of Fresno County-Selma Club:

Boys & Girls Clubs of Fresno County
Diane Carbray President/CEO
Boys & Girls Clubs of Fresno County
540 N. Augusta St.
Fresno, CA 93701

If to City:

City of Selma
1710 Tucker Street
Selma, California 93662
Attention: City Manager

With a Copy To:

City Attorney
Lozano Smith
7404 North Spalding Avenue
Fresno, CA 93720-3370

6. Indemnification:

- A. **Indemnification Under this MOU.** Boys & Girls Clubs of Fresno County-Selma Club shall indemnify, hold harmless, and defend the City, its officers, officials, agents, employees and volunteers from and against any liability (including liability for claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind, whether actual, alleged or threatened, including legal counsel fees and costs, court costs, interest, defense costs, and expert witness fees), where the same arise out of, are a consequence of, or are in any way attributable to, in whole or in part, this MOU. In the event the City, its officers, employees, agents and/or volunteers are made a party to any action, claim, lawsuit, or other adversarial proceeding arising from the this MOU, and upon demand by City, Boys & Girls Clubs of Fresno County-Selma Club shall have an immediate duty to defend the City at Boys & Girls Clubs of Fresno County-Selma Club cost or at City's option, to reimburse the City for its costs of defense, including reasonable attorney's fees and costs incurred in the defense of such matters.
- B. The Parties understand and agree that the laws of the State of California shall govern the rights, obligations, duties, and liabilities of the parties to this MOU and also govern the interpretation of this MOU. Any litigation concerning this MOU shall take place in the municipal, superior, or federal district court in Fresno County, California. If any action at law or suit in equity is brought to enforce or interpret the provisions of this MOU, or arising out of or relating to this MOU, the

prevailing party shall be entitled to reasonable attorneys' fees and all related costs, including costs of expert witnesses and consultants, as well as costs on appeal, in addition to any other relief to which it may be entitled.

- C. This MOU contains the entire understanding between the Parties relating to the obligations of the Parties described in this MOU. All prior or contemporaneous agreements, understandings, representations, and statements, oral or written and pertaining to the subject of this MOU or with respect to the terms and conditions of this MOU, are merged into this MOU and shall be of no further force or effect. Each Party is entering into this MOU based solely upon the representations set forth herein and upon each Party's own independent investigation of any and all facts, such Party deems material.
- D. If any term or provision of this MOU or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, then such term or provision shall be amended to, and solely to, the extent necessary to cure such invalidity or unenforceability, and in its amended form shall be enforceable. In such event, the remainder of this MOU, or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby, and each term and provision of this MOU shall be valid and be enforced to the fullest extent permitted by law.
- E. This MOU may be executed in multiple counterparts, each of which shall be deemed an original, but all of which taken together shall constitute one and the same instrument.
- F. The captions appearing at the commencement of the sections hereof, and in any paragraph thereof, are descriptive only and shall have no significance in the interpretation of this MOU.

The waiver by City or Boys & Girls Clubs of Fresno County-Selma Club of any breach of any term, covenant or condition herein contained shall not be deemed to be a waiver of such term, covenant or condition or of any subsequent breach of the same or any other term, covenant or condition herein contained. No term, covenant or condition of this MOU shall be deemed to have been waived by City or Boys & Girls Clubs of Fresno County-Selma Club unless in writing.

- G. Each right, power and remedy provided for herein or now or hereafter existing at law, in equity, by statute, or otherwise shall be cumulative and shall be in addition to every other right, power, or remedy provided for herein or now or hereafter existing at law, in equity, by statute, or otherwise. The exercise, the commencement of the exercise, or the forbearance of the exercise by any Party of any one or more of such rights, powers or remedies shall not preclude the simultaneous or later exercise by such Party of any of all of such other rights, powers or remedies.

- H. The person or persons executing this MOU on behalf of each Party represents and warrants that he/she has the authority to execute this MOU on behalf of that Party and has the authority to bind that Party to the performance of its obligations hereunder.

7. Insurance Requirements:

This MOU shall not be executed by CITY, and Boys & Girls Clubs of Fresno County-Selma Club is not entitled to any rights hereunder, unless certificates of insurance and letter of endorsement that the following provisions have been complied with, are filed with CITY.

a. Boys & Girls Clubs of Fresno County-Selma Club shall obtain and maintain General Liability insurance, including Sexual Abuse and Molestation coverage, with limits no less than Two Million Dollars (\$2,000,000) per occurrence and Two Million Dollars (\$2,000,000) aggregate

b. . The certificate of insurance shall be accompanied by an Additional Insured Endorsement, including the City of Selma, its officers, officials, agents, employees and volunteers as additional insureds.

8. Relationship of Parties:

It is understood that this MOU is by and between two (2) independent entities and is not limited to, and shall not be construed to, create the relationship of agent, servant, employee, partnership, joint venture, or any other similar association. Both parties further agree that Boys & Girls Clubs of Fresno County-Selma Club shall not be entitled to any benefits to which CITY employees are entitled, including, but not limited to, overtime, retirement benefits, leave benefits or worker's compensation. Boys & Girls Clubs of Fresno County-Selma Club shall be solely responsible for the acts or omissions of its agents, officers, employees, assignees and subcontractors.

9. Compliance with Applicable Laws and Licensure Requirements:

Boys & Girls Clubs of Fresno County-Selma Club agrees to comply with all local, state and federal laws and regulations applicable to Boys & Girls Clubs of Fresno County-Selma Club hereunder. Boys & Girls Clubs of Fresno County-Selma Club further agrees to comply with all applicable local, state and federal licensure and certification requirements, including, but not limited to employees and adults working directly with you and fingerprints on file, etc.

IN WITNESS WHEREOF, the City and Boys & Girls Clubs of Fresno County-Selma Club have caused this Memorandum of Understanding to be executed as of the Effective Date.

“CITY”
CITY OF SELMA

“Organization Name”
Boys & Girls Clubs of Fresno County-Selma Club

By: _____
Scott Robertson, Mayor

By: _____
Diane Carbray, President/CEO
Boys & Girls Clubs of Fresno County-Selma Club

ATTEST:

Reyna Rivera, City Clerk

Approved as to Form:

Mary Lerner, City Attorney

Exhibit A.



City of Selma's MOU Application for Funding

Agency Name: Boys & Girls Clubs of Fresno County

Mailing Address: 540 N. Augusta St., Fresno CA 93701

Contact Person: Diane Carbray Title: President/CEO

Amount of Funding Request for Funding: \$ 38,188 Fiscal Year: 2021-2022

Please provide a description of proposal for which you are seeking funding._____

The Boys & Girls Clubs of Fresno County has maintained a Club in Selma located in the Salazar Center at 1800 Sheridan Street. The Club is located in one of the most underserved areas of Selma. We serve youth, ages 6-18. We provide positive activities every day after school and during the summer months.

We focus on 3 core area's that provide 1. Academic assistance – homework help and mentoring; 2. Character and Leadership - teaching youth to become responsible citizens and develop leadership skills in youth-led projects, and 3. Healthy Lifestyles – teaching youth to avoid risky behaviors including gang activity, drug and alcohol abuse, etc. and engage in social recreation and physical activities.

We opened this Club in April of 2016 with the invaluable support and investment of funding from both the City of Selma and the Selma Health Care District. The Club is open 4 hours per day after school with 96 members and an average attendance of 18 kids per day

We are requesting \$ 38,188 in funding to support our Club operations and for the purpose of paying operating costs and expenses associated with the services, programs and community resources we provide to the City of Selma.

How are you developing a plan for sustainability, including diversification of funding sources, in order for your proposal to go on without reliance on future City funds

The cost to operate the Club is approximately \$72,000 per year. Each year we have been faced with the challenges of minimum wage being raised a \$1.00 for each of the past 6 years per staff member.

We constantly seek additional grant funds to support our operations. We had also put together a fund-raising committee but when COVID pandemic began all of those plans were set aside because of the CDC requirements for social distancing. However we were able to keep the Club open and operating for kids to come after school and during the summer months, even when the schools were closed during that time. We developed safety protocols and kept kids safe at the Club.

We have been able to secure some grant funds from Fresno County Law Enforcement asset forfeiture funds, some funding from the federal Payment Protection program, funding from the Selma Health Care District. We also plan to resurrect our fundraising events as soon as it is safe to gather again in groups. We do have individual donors and sponsors who have contributed to the efforts to sustain the Club also.

If your organization is awarded funds, how will you use them to leverage additional grants, contributions or community support?

We have been trying to leverage funding each year....with donors, grantors and private foundations. We ask for matching support and request funds from individuals, local businesses, and the Selma Health Care District to keep the Club going. These are future employees that are coming to the Club.

By demonstrating good behaviors, graduation rates, and avoiding the juvenile system, youth are proving that individual mentorship and emotional support from Club staff are making a positive difference in the community of Selma; and is worthy of investment in their futures. We request

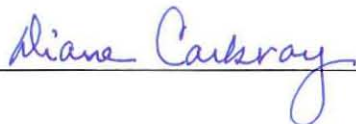
funds to help sustain the operations and the work that we have provided in developing youth's positive behaviors and motivation.

Comments:

We have appreciated the support of the Selma City Council, the Selma Health Care District, and the City Police Department, Parks and Recreation, and other City officials in their belief and engagement with the Selma Boys & Girls Club. Thank you for your consideration of this proposal.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct.

Printed Name: Diane Carbray, President/CEO _____

Signature: 

Date: Feb. 1, 2022 _____

Submit the Application To:

City of Selma

City Hall

1710 Tucker Street

Selma, CA 93662

Exhibit B.



Quarterly and Final Summary Report

1. Due Dates:

Quarterly reports are due one (1) month after the end of each quarter. Quarterly reports will be based on CITY fiscal year quarters. The table below shows each fiscal year quarter and the report due dates. Boys & Girls Clubs of Fresno County-Selma Club must submit a quarterly report for each quarter in which the contract is active. The Final Summary Report is due one (1) month after completion of the contract term.

Quarter	Dates Included	Date Report Due to CITY
1.	July 1 through September 30	October 31
2.	October 1 through December 31	January 31
3.	January 1 through March 31	April 30
4.	April 1 through June 30	July 31
Final Report		One month after term end

2. Submission of Reports:

All reports should be emailed to Mikalk@cityofselma.com or sent by U.S. mail to the following address:

Selma City Hall
Attention: Mikal Kirchner
1710 Tucker Street
Selma, CA 93662

Exhibit C.



Quarterly and Final Report Form

Organization Name: _____ Report Date: _____

Contact Name: _____ Phone: _____

Please attach a narrative report addressing the items outlined in Section I below. Feel free to attach any other relevant materials or reports.

1. Quarterly Narrative (please attach a maximum of 1 page, exclusive of attachments)

A. Results/Outcomes

1. Please describe the organizations activities, programs and services completed and total numbers served or reached.
2. What difference did City funding make in our community and for the population you are serving? Please discuss evidence of effect (e.g., community indicators, outcomes, etc.). If you have evaluation materials that document outcomes and impacts of your work, feel free to attach them.
3. Describe any unanticipated impacts of receiving City funding, positive or negative, not already described above

2. Final Summary Report (please attach a maximum of 2 pages, exclusive of attachments)

A. Lessons Learned

1. Describe what you learned based on the results/outcomes you reported in Section A above and what, if any, changes you will make based on your results/outcomes.
2. What overall improvements has your organization seem as a result of receiving City funding?

Exhibit D.



Budget Report Form

1. Budget Narrative

- a. Please attach a budget and narrative of the organization that outlines the revenue and expenditures and how the City funds will be used. Please include budget of the organization as it relates to the request for funds.

**CITY MANAGER'S/STAFF'S REPORT
CITY COUNCIL MEETING:**

February 7, 2022

ITEM NO: 2.

SUBJECT: Redistricting - Third Public Hearing to Receive Input from the Community
Regarding Proposed Draft District Maps, Composition of District Boundaries,
and Communities of Interest

RECOMMENDATION:

1. Receive a report regarding the final Census data and proposed draft district maps;
 2. Open the public hearing to receive input from the community regarding the composition of district boundaries and the draft maps;
 3. Identify a preferred map or map(s), and provide direction on any revisions to the draft maps;
 4. Alternatively, discuss and take other action related to this item.
-
-

SUMMARY: The California Elections Code requires that every ten years cities with by-district election systems use new census data to review and, if needed, redraw district lines to reflect how local populations have changed. This process, called redistricting, ensures all districts have nearly equal population. The redistricting process for the City of Selma must be completed by April 17, 2022. This is the third of four required hearings for the current process.

BACKGROUND AND DISCUSSION:

The purpose of this public hearing is to:

1. Inform the City Council and the public about the final 2020 Census data;
2. Inform the City Council and public how this information affects the redistricting process;
3. Review proposed draft maps and Receive feedback from the City Council and the community relative to the draft maps.
4. Identify a preferred map or map(s) and provide direction on any revisions to the draft maps.

Publication and Noticing Requirements for Redistricting Hearings

Per Elections Code Section 21608(c) and 21608(g)(3), the City is required to publish the hearing date, time and location 5 days in advance on the internet and a website calendar satisfies the publishing requirement. On January 19, 2022, the public hearing information was published to the City's website calendar. Additionally, to increase public participation, the City has utilized a number of different engagement tools, including posting redistricting information on social media platforms, distributing information via email, and placing ads on our digital billboards. The notice of public hearing was posted in the Selma Enterprise on January 26, 2022, as well as the dedicated redistricting website page.

Mapping Tools and Public Participation Kits

California's new "FAIR MAPS Act" has significantly changed the criteria for mapping compared to the rules when Selma first went through the districting process. The City's demography consultant, National Demographics Corporation (NDC), provided the mapping tools needed to empower residents to review draft maps and to develop and submit their own map proposals. These tools were made available in both English and Spanish.

Caliper Corporation's "Maptitude Online Redistricting" (MOR) tool is a professional and powerful online mapping tool allowing residents to develop and submit detailed district map proposals.

Paper-and-Excel-based Public Mapping Tools, also known as "Public Participation Kits," were made available as an avenue for public participation. While online mapping tools are very popular, the City does not want to exclude those residents who do not have internet access or who simply prefer not to draw maps online. The first, and simplest, Kit is a one-page map showing streets, city borders, and population counts. Residents draw the map they wish to propose and add up the population counts by hand until they get the right population count in each district. The second form of offline mapping tool is for those residents who do not want to deal with an online mapping tool, but who are already comfortable with Microsoft Excel. NDC provides a similar simple one-page map of those same "Population Units," but this time the map shows the Unit ID number rather than the population count in that Unit. Residents then enter their preferred district assignment for each Population Unit into the pre-formatted Excel spreadsheet, and Excel calculates the total population and demographics of each District. When the resident has the map the way they like it, they simply email in the Excel file.

Census Data and Analysis

On September 20, 2021, the State of California posted the prisoner-adjusted 2020 Census data per Elections Code 21003. For all cities, these figures are deemed to be the final numbers to balance in the redistricting process (Elections Code Section 21603(a)). NDC processed these numbers and analyzed them with respect to the current districts used in the City of Selma.

Next Steps

1. Consider any revisions to the draft maps and maps presented from members of the public;
2. Identify a preferred map for adoption;
3. Direct staff to bring back an Ordinance for future City Council consideration to adopt a new Council District Map to conform with the California "FAIR MAPS Act."

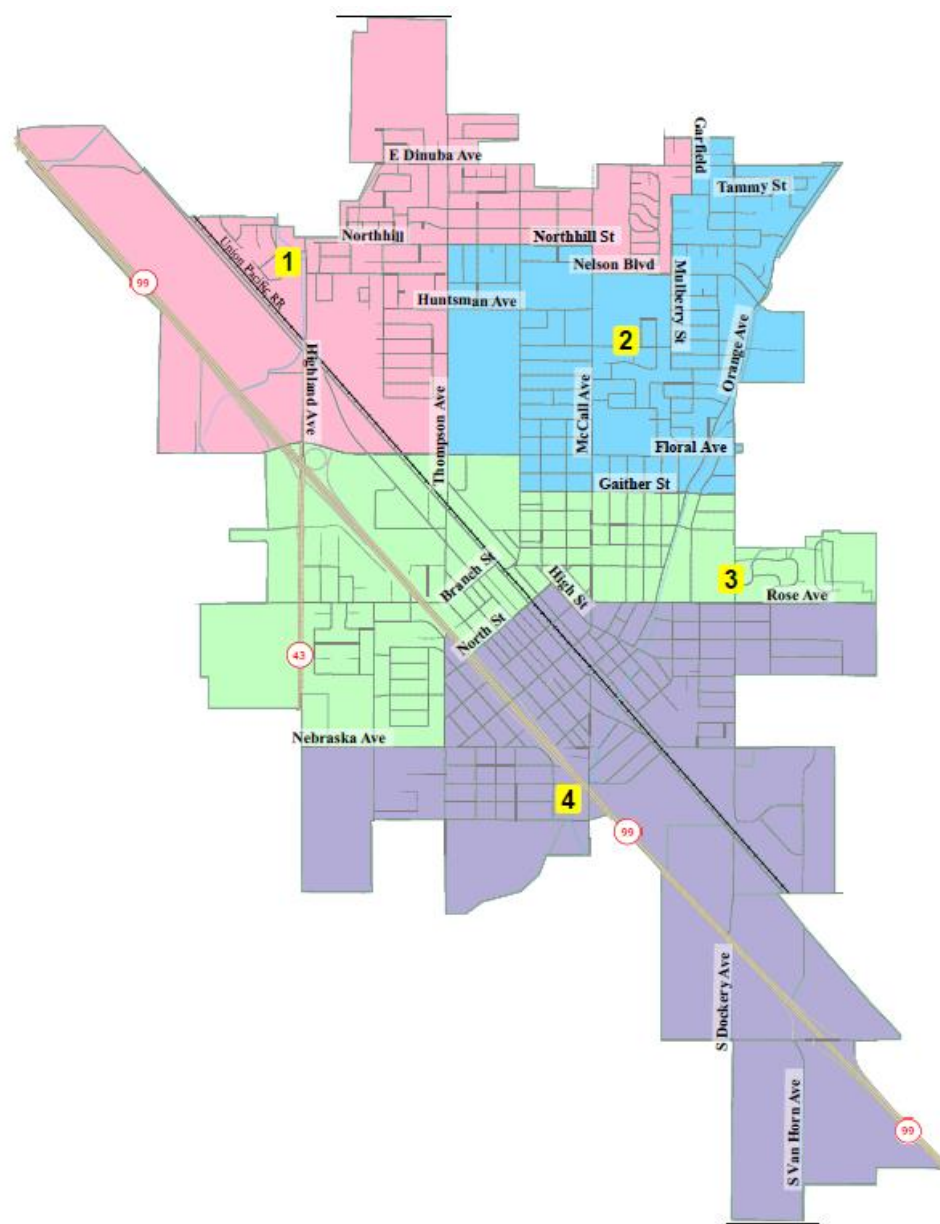
Please note that direction should be given prior to opening the public hearing. The date of the next hearing (Public Hearing No. 4) is currently scheduled for March 21, 2022 at 6:30 p.m. The redistricting process for the City of Selma must be completed by April 17, 2022.

FISCAL IMPACT: There is no fiscal impact associated with holding this third hearing.

RECOMMENDATION:

1. Receive a report regarding the final Census data and proposed draft district maps;
 2. Open the public hearing to receive input from the community regarding the composition of district boundaries and the draft maps;
 3. Identify a preferred map or map(s) and provide direction on any revisions to the draft maps;
 4. Alternatively, discuss and take other action related to this item.
-
-

Reyna Rivera, City Clerk
Fernando Santillan, City Manager



City of Selma Draft Maps

Shalice Tilton, Sr. Consultant

February 7, 2022 Council Packet

National Demographics Corporation

Redistricting Process

Step	Description
Two Initial Hearings Aug. 2 & Aug. 16	Held prior to release of draft maps. Education and to solicit input on the communities in the Districts.
Census Data Release Aug. 12	Census Bureau releases official 2020 Census population data. The data are in rough legacy format and will require reformatting.
California Data Release Early October 2021	California Statewide Database releases California's official 'prisoner-adjusted' 2020 redistricting data. Then three-week mandated waiting period to release maps.
Two Draft Map Hearings Feb. 7 & Mar. 21	Two Public Hearings to discuss and revise the draft maps and to discuss the election sequence.
Map Adoption By Apr. 17	Final map must be posted at least 7 days prior to adoption. Map adopted via ordinance.

Redistricting Rules and Goals

1. Federal Laws

Equal Population
Federal Voting Rights Act
No Racial Gerrymandering



2. California Criteria for Cities

1. **Geographically contiguous**
2. **Undivided neighborhoods and “communities of interest”**
(Socio-economic geographic areas that should be kept together)
3. **Easily identifiable boundaries**
4. **Compact**
(Do not bypass one group of people to get to a more distant group of people)

Prohibited: “Shall not favor or discriminate against a political party.”

3. Other Traditional Redistricting Principles

Minimize voters shifted to different election years

Respect voters’ choices / continuity in office

Future population growth

Preserving the core of existing districts

Demographic Summary of Existing Districts

City of Selma - Current Plan

Category	Field	1	2	3	4	Total
2020 Census	Total Population	5,940	6,701	6,049	6,078	24,768
	Population Deviation	-252	509	-143	-114	761
	Pct. Deviation	-4.07%	8.22%	-2.31%	-1.84%	12.29%
Citizen Voting Age Pop	Total	3,357	4,034	3,016	2,600	13,006
	Hisp	80%	64%	81%	77%	75%
	NH White	16%	25%	14%	20%	19%
	NH Black	0%	1%	2%	1%	1%
	Asian/Pac.Isl.	3%	10%	4%	2%	5%
	Native Amer.	1%	4%	1%	0%	2%

Using official 2020 prisoner-adjusted Census population and estimated demographic data.

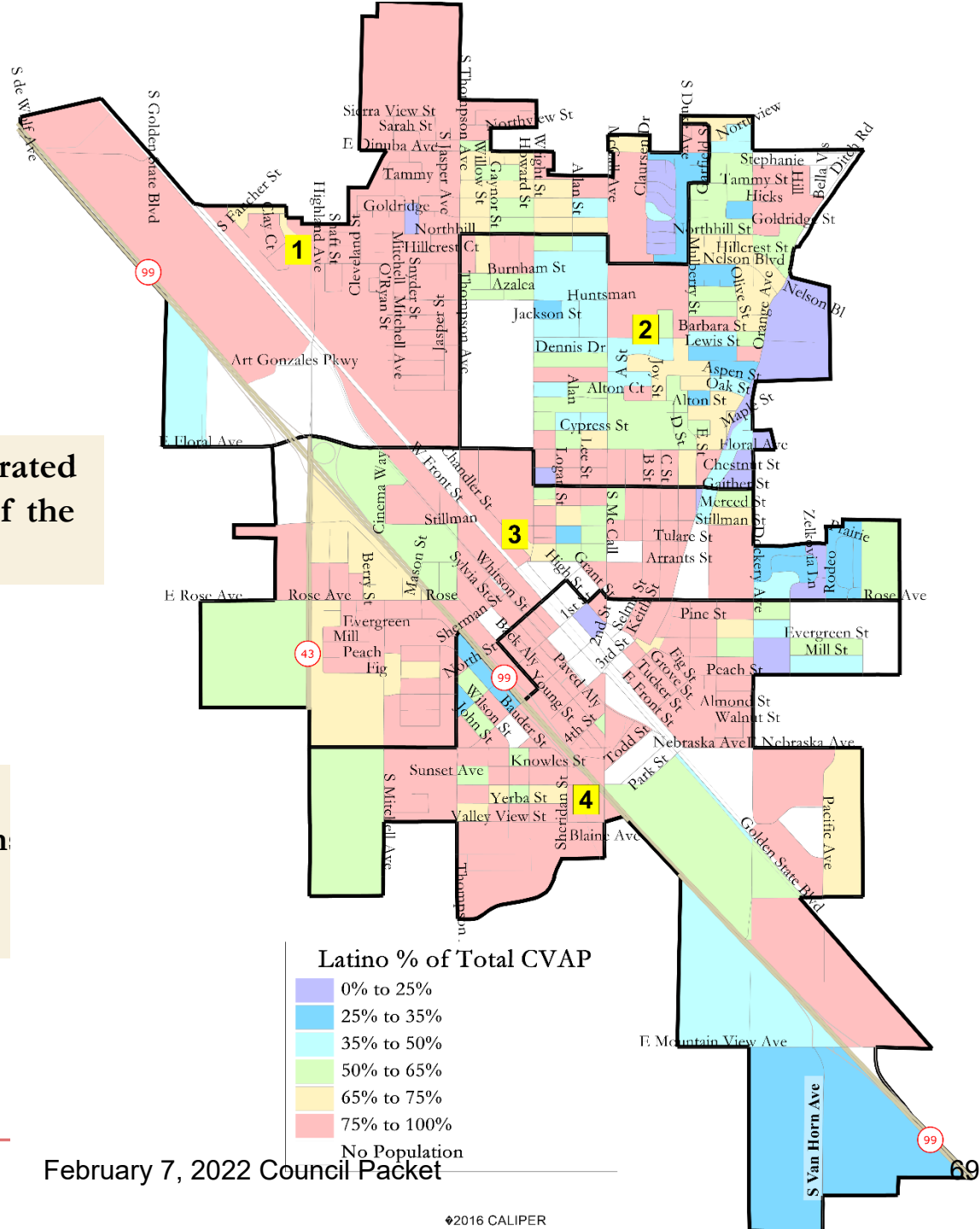
Each of the four Council districts must contain about 6,192 people.

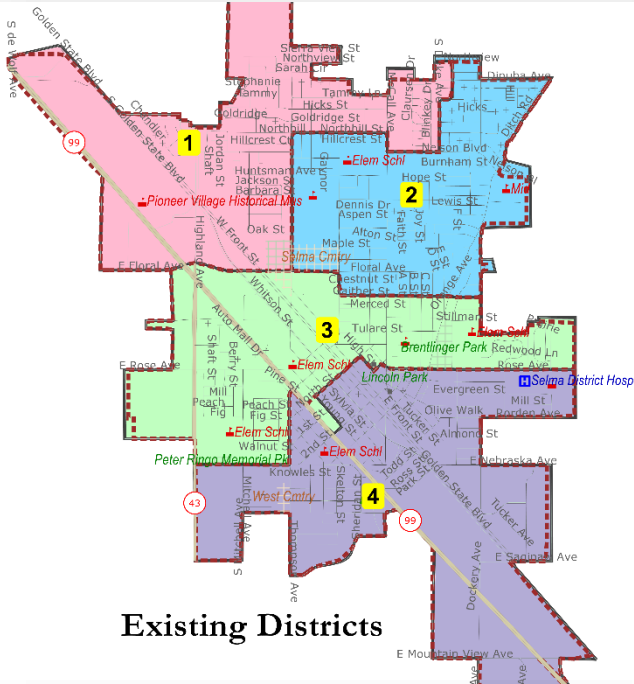
There should be no more than a 10% difference between the greatest populated district and the least populated district. The Existing Districts plan has a 12.29% deviation.

Latino CVAP

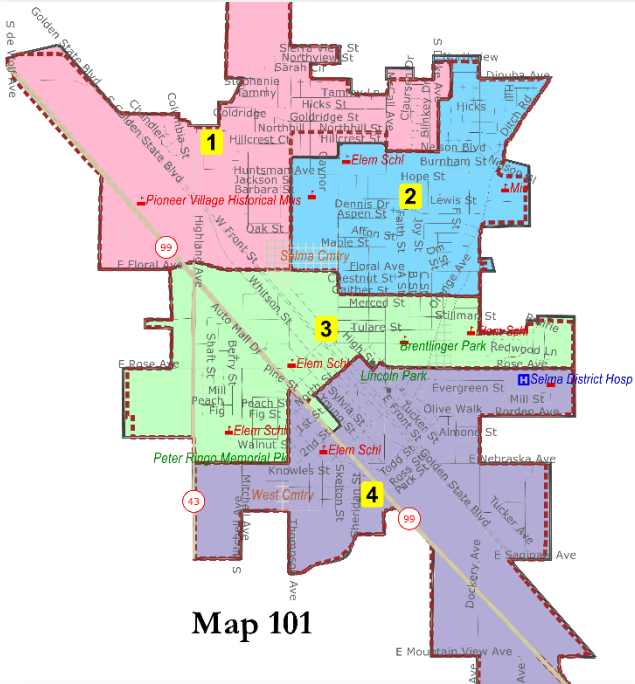
Latino eligible voters are concentrated everywhere except the east edge of the City.

There are no large geographic concentrations of Asian-American, African-Americans, or Native Americans.

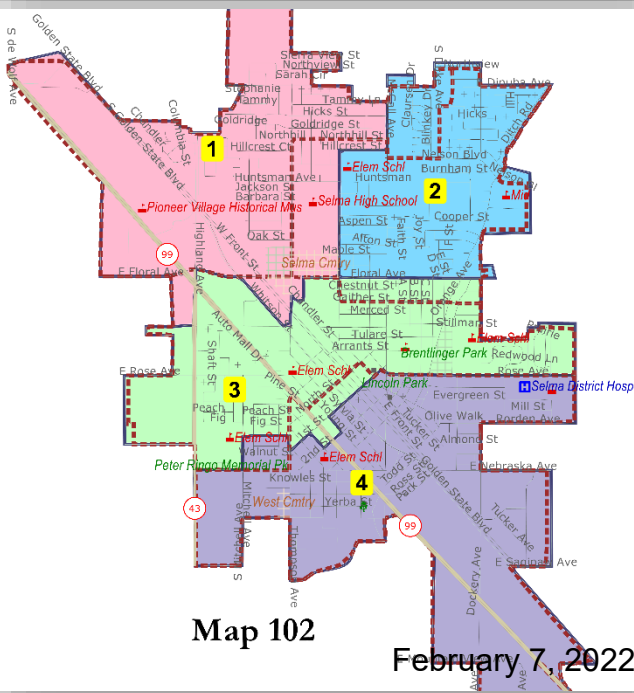




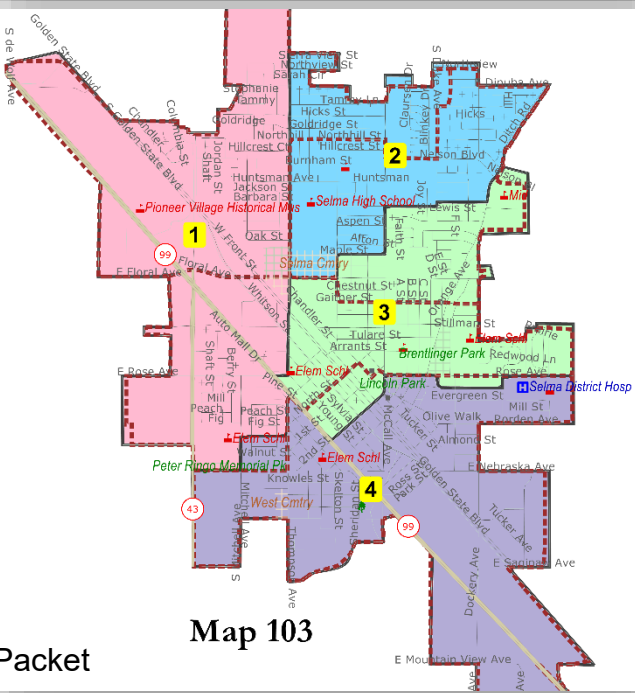
Existing Districts



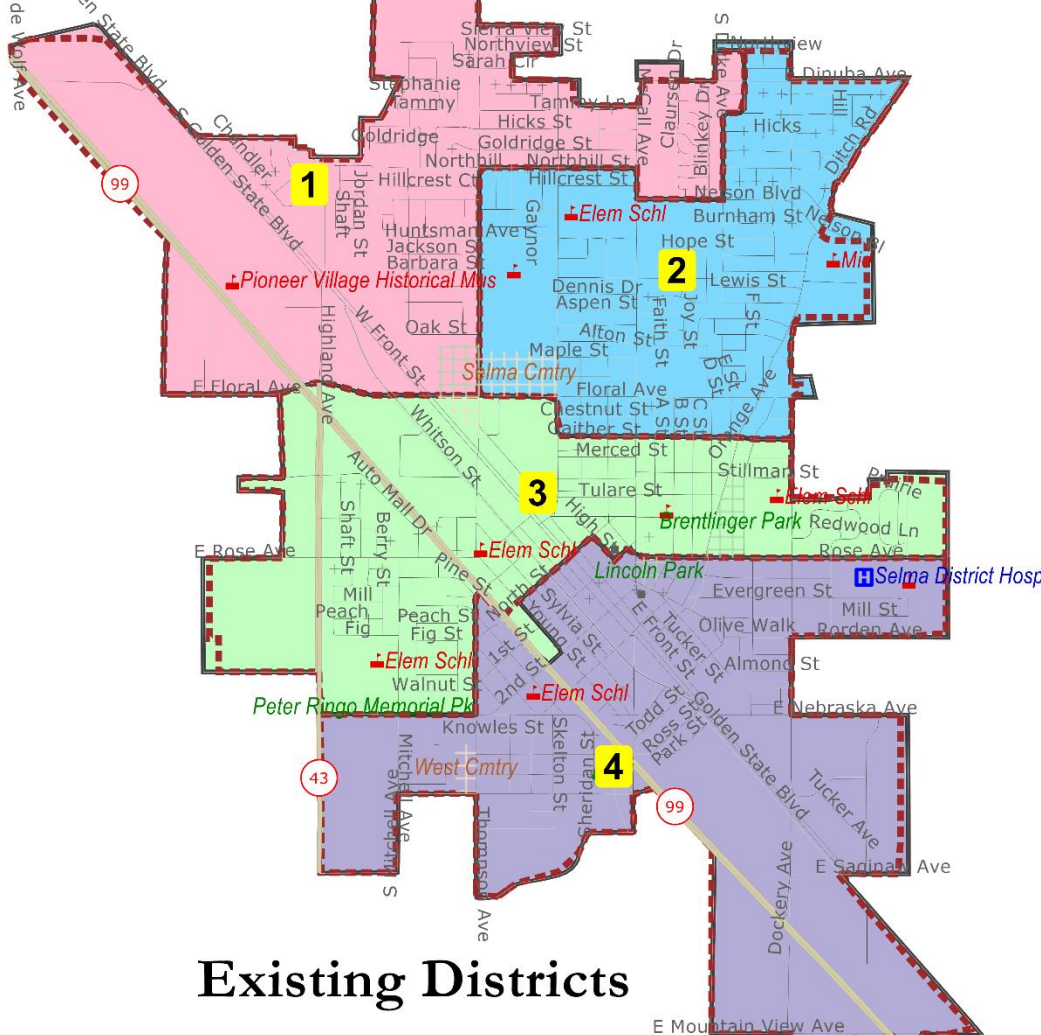
Map 101



Map 102



Map 103



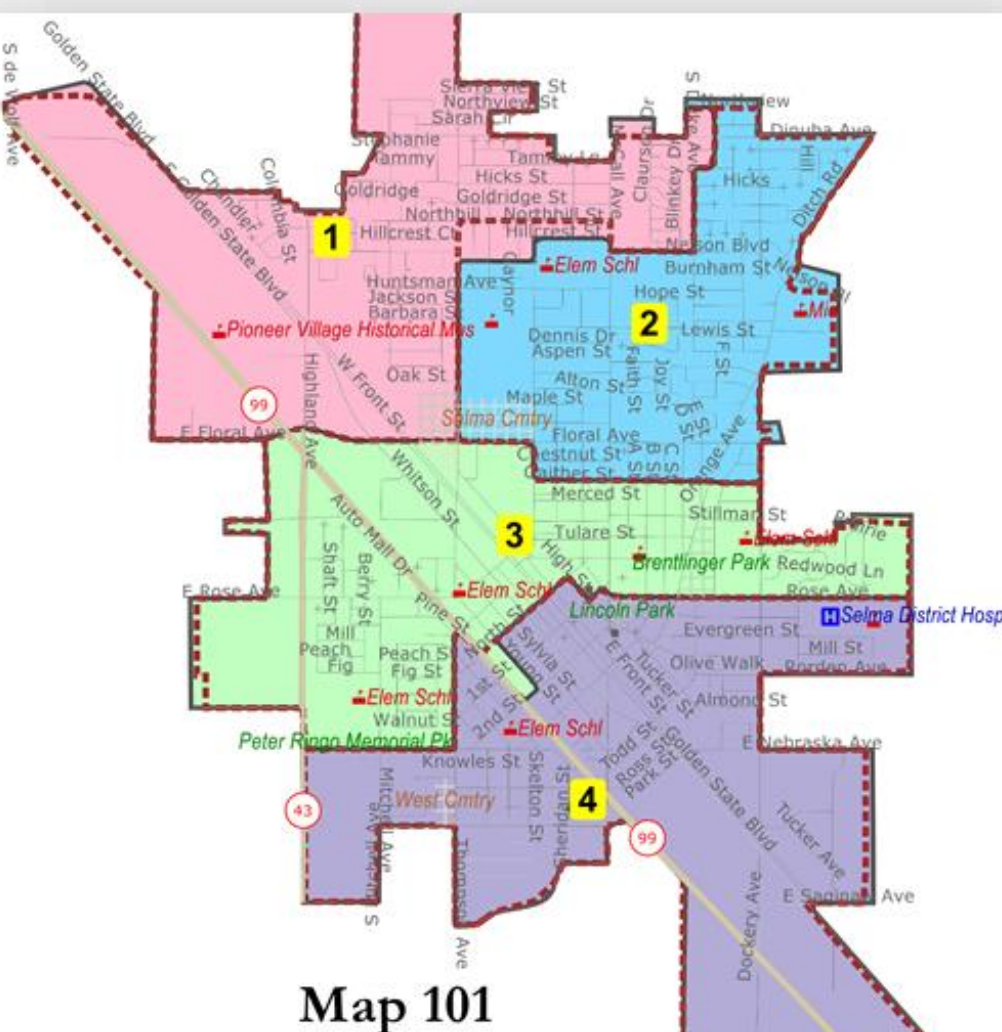
Existing Districts

- District 2 is over-populated at 8.22%
- District 1 is under-populated at -4.07%
- The Census Bureau merged census blocks at North Street along the boundary between D3 and D4.
- Total deviation 12.29% (should be under 10%)
- Highest Latino CVAP 81% in D3.

City of Selma - Current Plan

Category	Field	1	2	3	4	Total
2020 Census	Total Population	5,940	6,701	6,049	6,078	24,768
	Population Deviation	-252	509	-143	-114	761
	Pct. Deviation	-4.07%	8.22%	-2.31%	-1.84%	12.29%
Citizen Voting Age Pop	Total	3,357	4,034	3,016	2,600	13,006
	Hisp	80%	64%	81%	77%	75%
	NH White	16%	25%	14%	20%	19%
	NH Black	0%	1%	2%	1%	1%
	Asian/ Pac Isl.	3%	10%	4%	2%	5%
	Native Amer.	1%	4%	1%	0%	2%

February 7, 2022 Council Packet



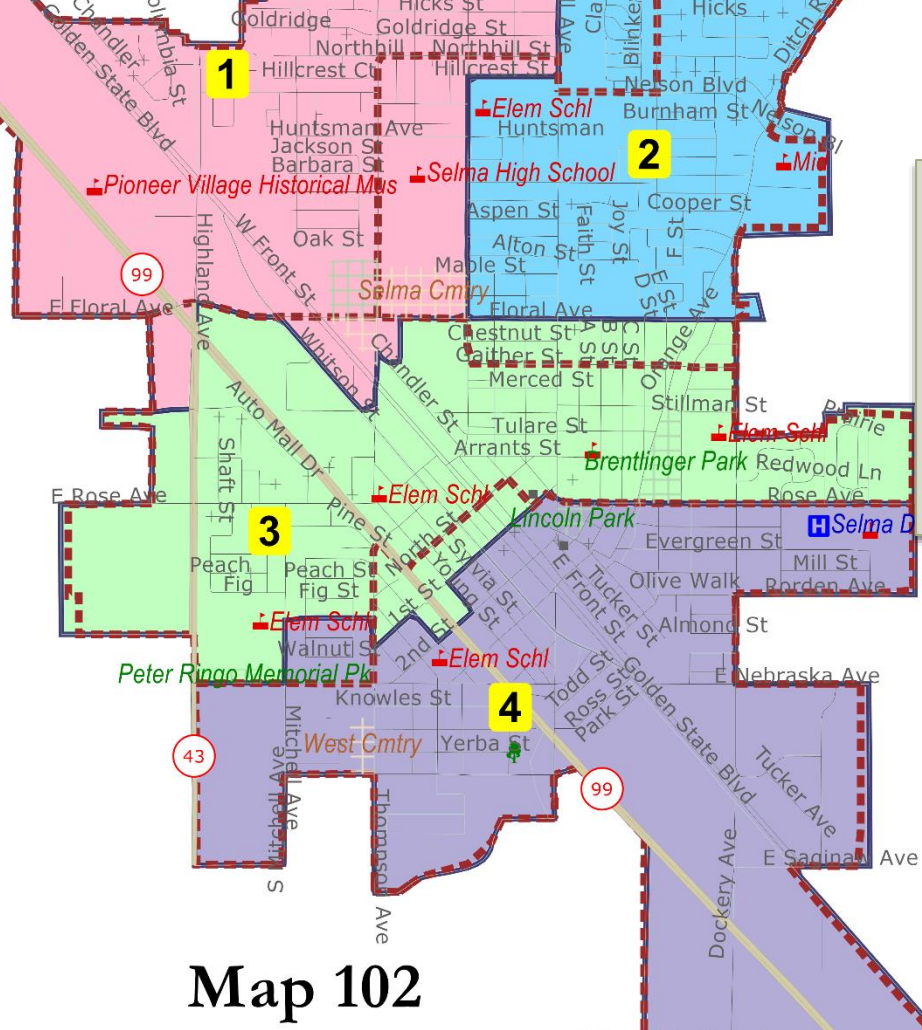
- Slight changes for population.
- Moves 371 people from D2 to D1 south of Northhill Street.
- Total deviation 4.54%
- Highest Latino CVAP 81% in D3.

Map 101

City of Selma - Map 101

Category	Field	1	2	3	4	Total
2020 Census	Total Population	6,311	6,330	6,049	6,078	24,768
	Population Deviation	119	138	-143	-114	281
	Pct. Deviation	1.92%	2.23%	-2.31%	-1.84%	4.54%
Citizen Voting Age Pop	Total	3,587	3,804	3,016	2,600	13,006
	Hisp	80%	63%	81%	77%	75%
	NH White	17%	25%	14%	20%	19%
	NH Black	0%	1%	2%	1%	1%
	Asian/Pac Isl.	3%	11%	4%	2%	5%
	Native Amer.	1%	4%	1%	0%	2%

February 7, 2022 Council Packet

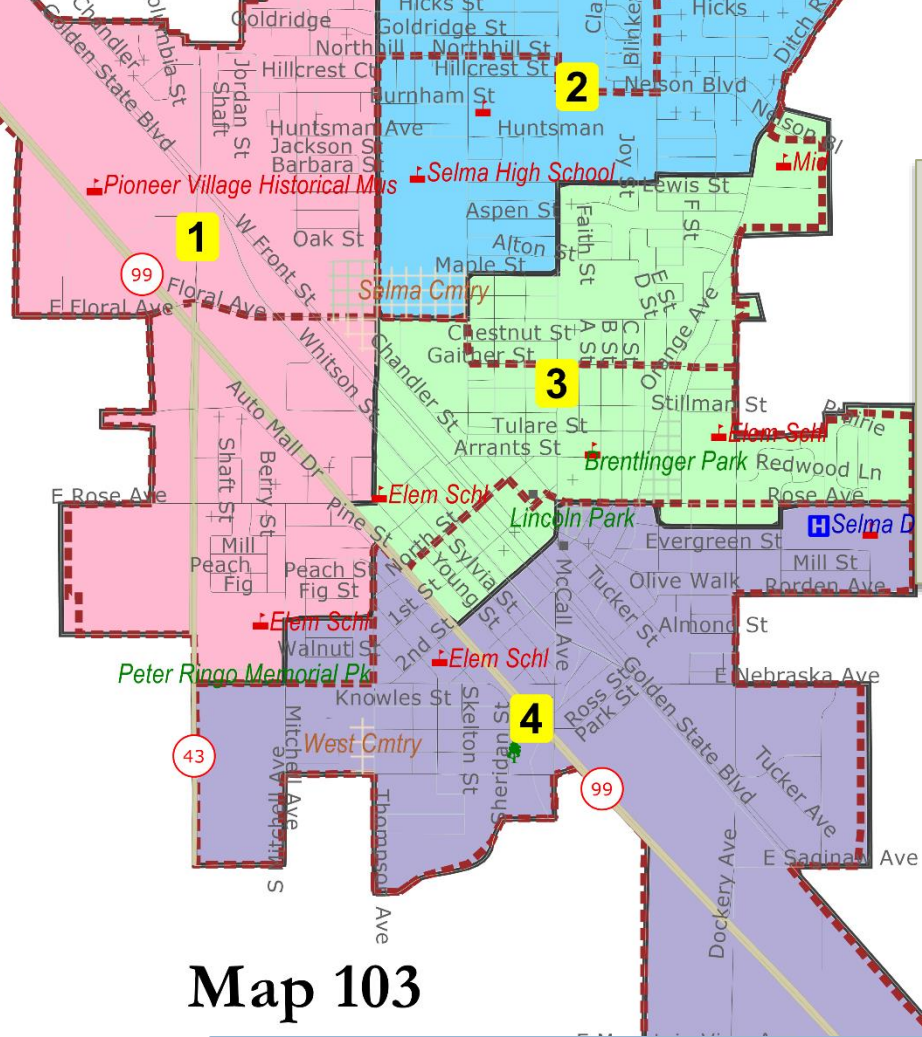


- Achieves more compactness in D1 and D2
- Keeps a horizontal D3.
- Total deviation 6.83%
- Highest Latino CVAP 84% in D1.

Map 102

City of Selma - Map 102						
Category	Field	1	2	3	4	Total
2020 Census	Total Population	5,979	6,186	6,402	6,201	24,768
	Population Deviation	-213	-6	210	9	423
	Pct. Deviation	-3.44%	-0.10%	3.39%	0.15%	6.83%
Citizen Voting Age Pop	Total	3,398	3,560	3,439	2,609	13,006
	Hisp	84%	59%	78%	78%	75%
	NH White	12%	31%	16%	18%	19%
	NH Black	0%	1%	1%	1%	1%
	Asian/Pac Isl.	4%	9%	5%	3%	5%
	Native Amer.	1%	3%	2%	0%	2%

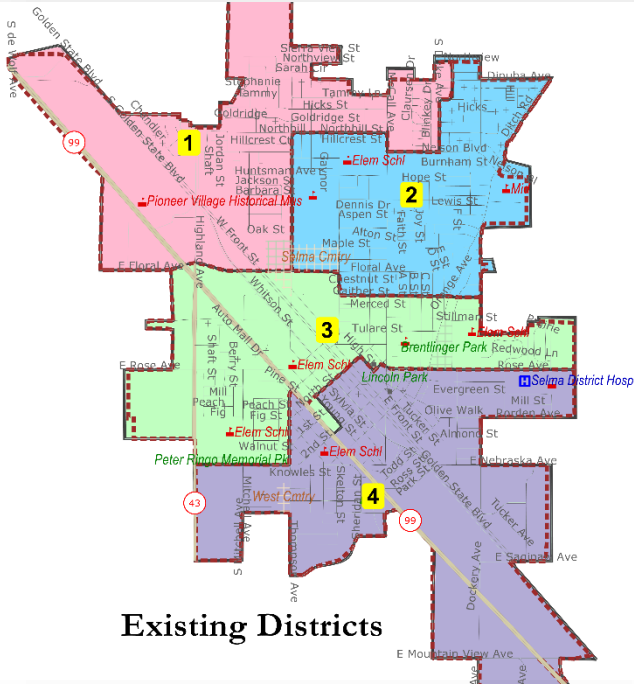
February 7, 2022 Council Packet



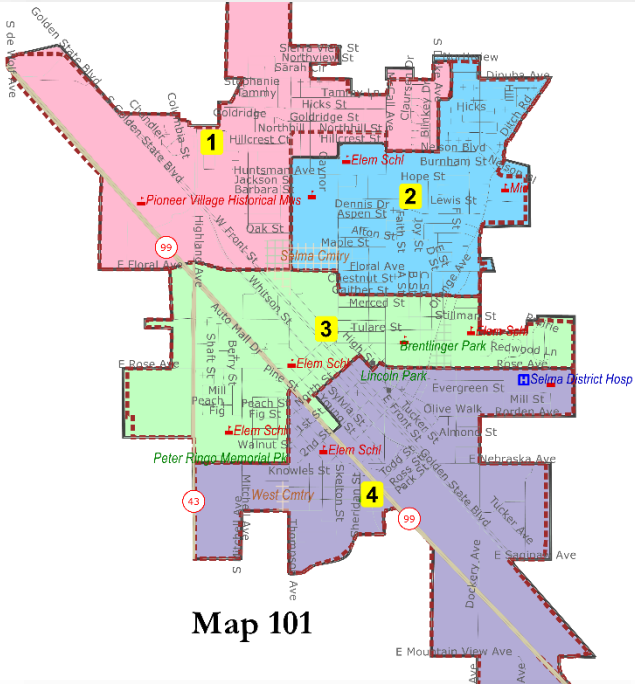
- Achieves more compactness in D2 and D3.
- D1 extends south of Floral Avenue to Nebraska Ave.
- Total deviation 6.51%
- Highest Latino CVAP 89% in D1.

Map 103

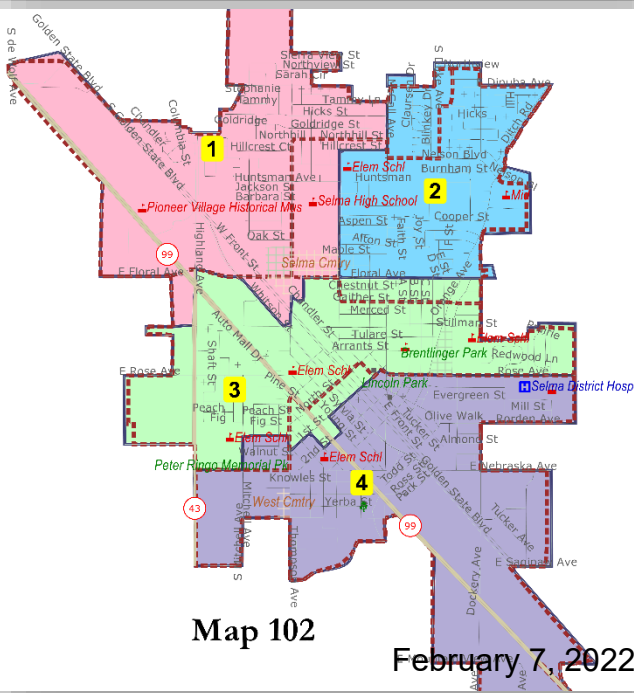
City of Selma - Map 103						
Category	Field	1	2	3	4	Total
2020 Census	Total Population	6,423	6,151	6,020	6,174	24,768
	Population Deviation	231	-41	-172	-18	403
	Pct. Deviation	3.73%	-0.66%	-2.78%	-0.29%	6.51%
Citizen Voting Age Pop	Total	3,014	3,770	3,594	2,628	13,006
	Hisp	89%	63%	73%	77%	75%
	NH White	6%	31%	18%	20%	19%
	NH Black	2%	0%	1%	1%	1%
	Asian/Pac Isl.	3%	7%	8%	3%	5%
	Native Amer.	0%	2%	3%	0%	2%



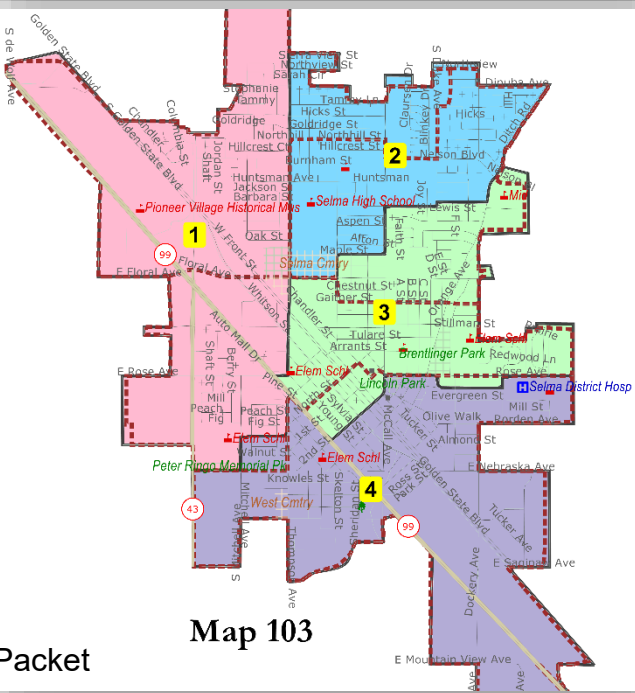
Existing Districts



Map 101



Map 102



Map 103

City of Selma - Map 101

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City of Selma - Map 102

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City of Selma - Map 103

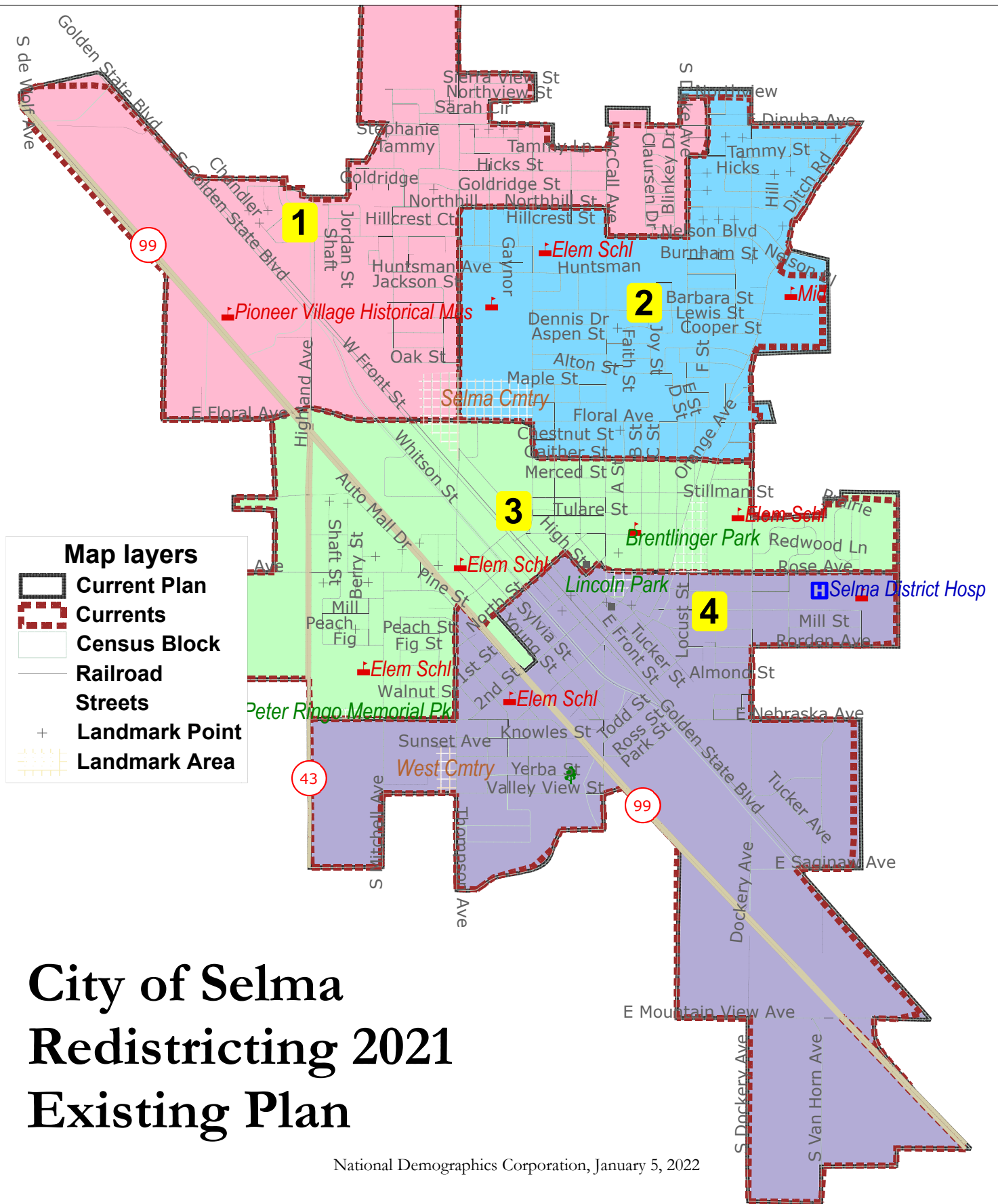
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	Native Amer.	0%	2%	3%	0%	2%

Proposed Sequencing

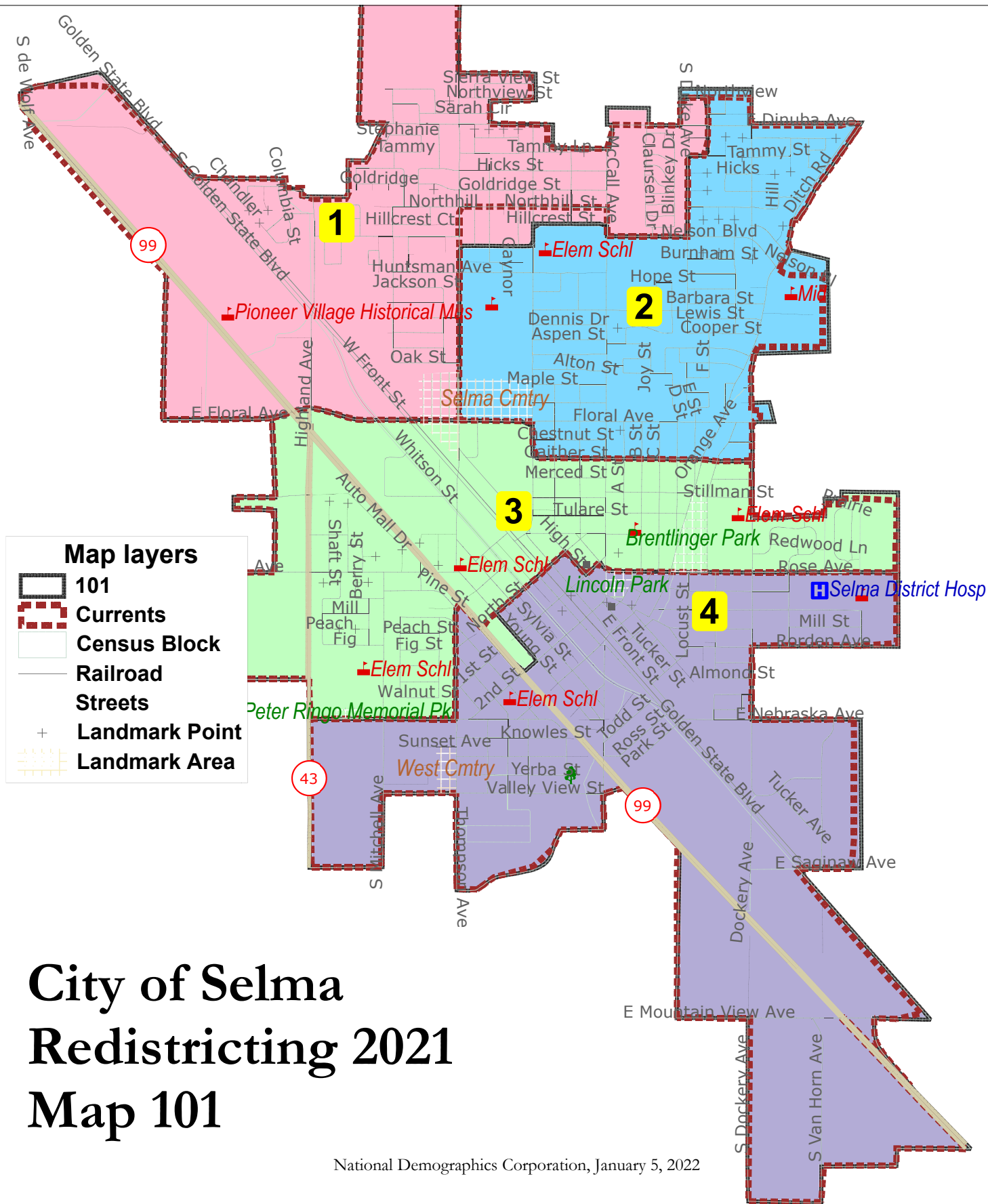
- ❑ Election Year 2022: Districts 2, 3
- ❑ Election Year 2024: Districts 1, 4
- ❑ After focus maps are identified, it is recommended the City Council review and, if needed, adjust the district number assignments.

Public Hearing & Discussion

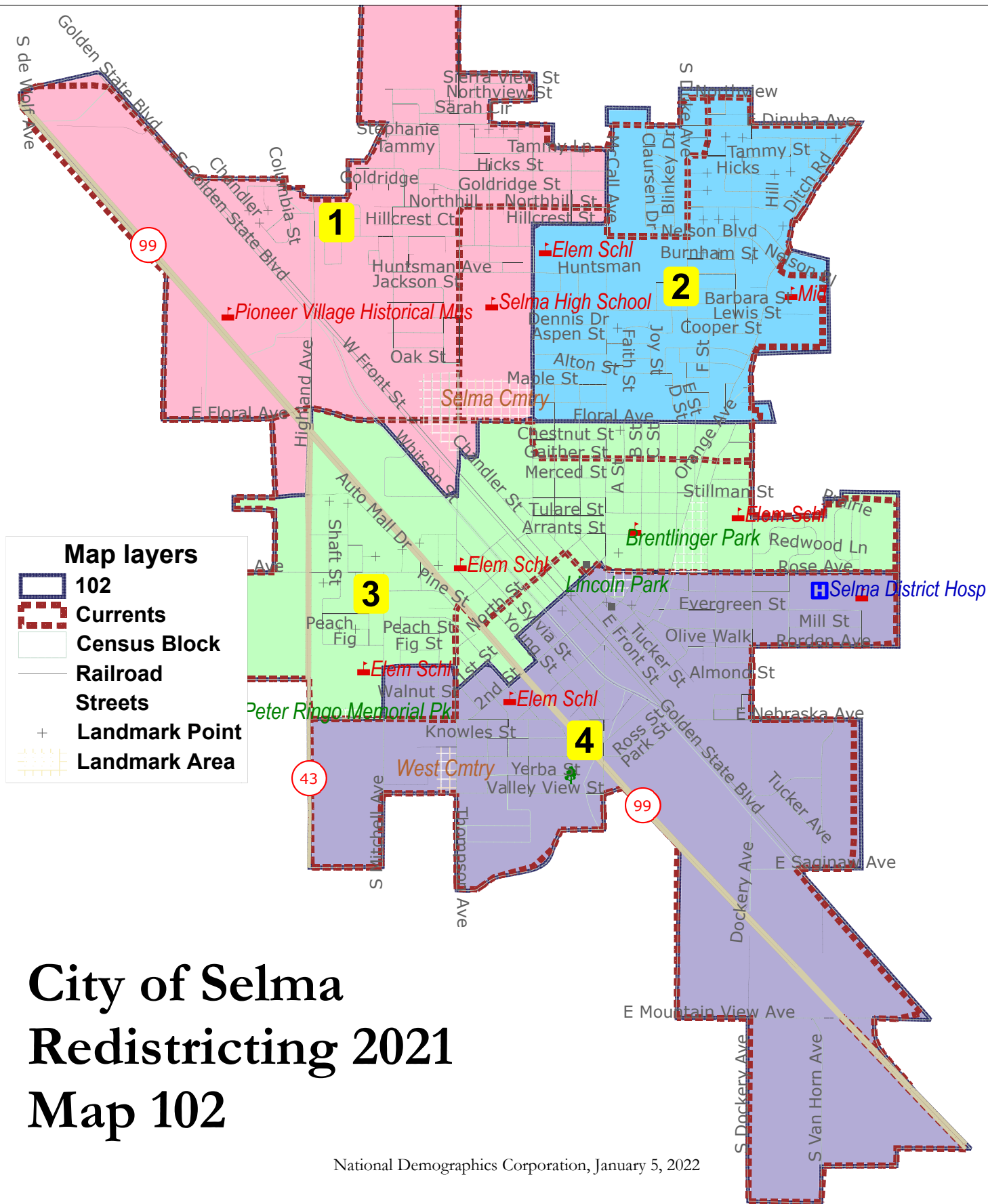
- ❑ Public hearing to receive input on draft maps.
- ❑ Goal to identify 1-2 focus maps.
- ❑ Review and adjust the district assignments on the focus maps, if needed.
- ❑ Council can request variations be drawn on the focus map(s).
- ❑ All the maps and the full demographic summaries can be viewed on the website at <https://www.cityofselma.com/government/Redistricting.php>
- ❑ The best way to view the maps in detail is through the interactive map viewer at this link: <https://arcg.is/j1T4z0>



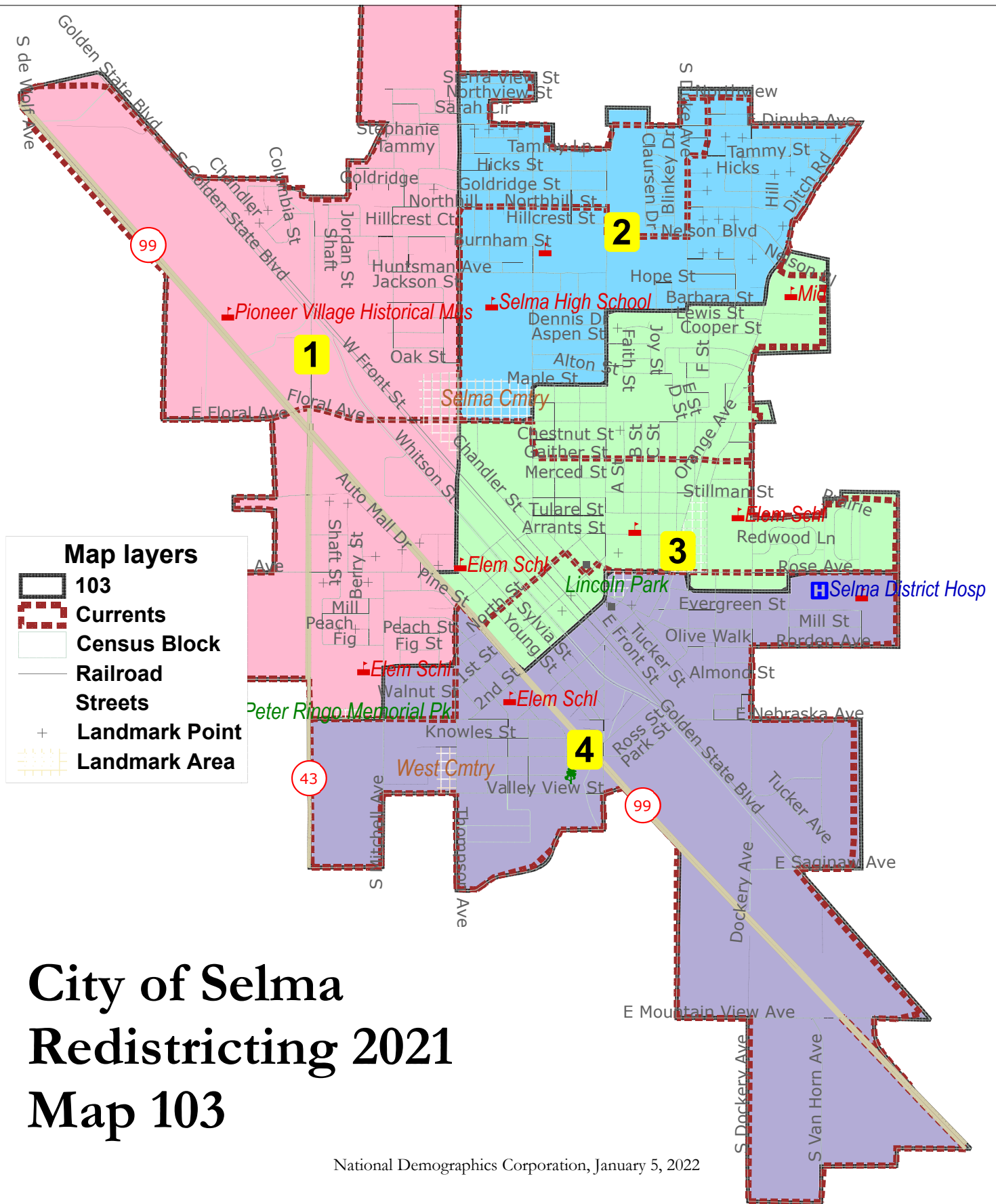
<i>City of Selma - Current Plan</i>						
Category	Field	1	2	3	4	Total
2020 Census	Total Population	5,940	6,701	6,049	6,078	24,768
	Population Deviation	-252	509	-143	-114	761
	Pct. Deviation	-4.07%	8.22%	-2.31%	-1.84%	12.29%
Total Pop.	Hispanic/Latino	78%	77%	83%	87%	81%
	NH White	13%	14%	11%	8%	11%
	NH Black	1%	1%	1%	1%	1%
	NH Asian/Pac.Isl.	7%	7%	4%	3%	6%
	NH Native Amer.	1%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	3,357	4,034	3,016	2,600	13,006
	Hisp	80%	64%	81%	77%	75%
	NH White	16%	25%	14%	20%	19%
	NH Black	0%	1%	2%	1%	1%
	Asian/Pac.Isl.	3%	10%	4%	2%	5%
	Native Amer.	1%	4%	1%	0%	2%
Voter Registration (Nov 2020)	Total	2,985	3,356	2,403	1,900	10,644
	Latino est.	70%	68%	73%	79%	72%
	Spanish-Surnamed	64%	63%	67%	74%	66%
	Asian-Surnamed	7%	5%	5%	4%	5%
	Filipino-Surnamed	1%	1%	1%	0%	1%
	NH White est.	30%	32%	27%	19%	28%
	NH Black	0%	1%	2%	0%	1%
Voter Turnout (Nov 2020)	Total	2,166	2,484	1,573	1,237	7,460
	Latino est.	67%	66%	68%	76%	68%
	Spanish-Surnamed	61%	61%	63%	72%	63%
	Asian-Surnamed	7%	5%	5%	4%	5%
	Filipino-Surnamed	1%	1%	1%	0%	1%
	NH White est.	30%	32%	27%	19%	28%
	NH Black	0%	1%	2%	0%	1%
Voter Turnout (Nov 2018)	Total	1,300	1,715	1,025	769	4,809
	Latino est.	63%	58%	66%	71%	63%
	Spanish-Surnamed	59%	54%	63%	68%	59%
	Asian-Surnamed	8%	5%	4%	4%	5%
	Filipino-Surnamed	1%	1%	1%	1%	1%
	NH White est.	32%	39%	29%	24%	33%
	NH Black est.	0%	1%	1%	0%	1%
Age	age0-19	33%	31%	33%	35%	33%
	age20-60	49%	53%	53%	50%	51%
	age60plus	18%	16%	14%	15%	16%
Immigration	immigrants	21%	18%	27%	31%	24%
	naturalized	36%	30%	26%	25%	29%
Language spoken at home	english	41%	58%	35%	28%	41%
	spanish	56%	38%	63%	70%	56%
	asian-lang	0%	0%	0%	0%	0%
	other lang	3%	3%	1%	2%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	20%	16%	29%	35%	25%
Education (among those age 25+)	hs-grad	56%	58%	54%	40%	53%
	bachelor	6%	11%	5%	4%	7%
	graduatedegree	3%	5%	2%	2%	3%
Child in Household	child-under18	53%	41%	49%	53%	48%
Pct of Pop. Age 16+	employed	57%	67%	58%	51%	59%
Household Income	income 0-25k	21%	20%	21%	35%	24%
	income 25-50k	29%	25%	46%	36%	34%
	income 50-75k	12%	21%	17%	18%	17%
	income 75-200k	38%	32%	13%	9%	24%
	income 200k-plus	1%	2%	3%	2%	2%
Housing Stats	single family	87%	83%	81%	87%	84%
	multi-family	13%	17%	19%	13%	16%
	rented	37%	33%	53%	50%	43%
	owned	63%	67%	47%	50%	57%
Total population data from California's adjusted 2020 Census data. Citizen Voting Age Population, Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data. Turnout and Registration data from California Statewide Database ("Latino" figures calculated by NDC using Census Bureau's Latino undercount by surname estimate).						



City of Selma - Map 101						
Category	Field	1	2	3	4	Total
2020 Census	Total Population	6,311	6,330	6,049	6,078	24,768
	Population Deviation	119	138	-143	-114	281
	Pct. Deviation	1.92%	2.23%	-2.31%	-1.84%	4.54%
Total Pop.	Hispanic/Latino	78%	77%	83%	87%	81%
	NH White	13%	14%	11%	8%	11%
	NH Black	1%	1%	1%	1%	1%
	NH Asian/Pac.Isl.	7%	7%	4%	3%	6%
	NH Native Amer.	1%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	3,587	3,804	3,016	2,600	13,006
	Hisp	80%	63%	81%	77%	75%
	NH White	17%	25%	14%	20%	19%
	NH Black	0%	1%	2%	1%	1%
	Asian/Pac.Isl.	3%	11%	4%	2%	5%
	Native Amer.	1%	4%	1%	0%	2%
Voter Registration (Nov 2020)	Total	3,191	3,150	2,403	1,900	10,644
	Latino est.	70%	68%	73%	79%	72%
	Spanish-Surnamed	64%	62%	67%	74%	66%
	Asian-Surnamed	7%	5%	5%	4%	5%
	Filipino-Surnamed	1%	1%	1%	0%	1%
	NH White est.	30%	32%	27%	19%	28%
	NH Black	0%	1%	2%	0%	1%
Voter Turnout (Nov 2020)	Total	2,323	2,327	1,573	1,237	7,460
	Latino est.	67%	66%	68%	76%	68%
	Spanish-Surnamed	62%	60%	63%	72%	63%
	Asian-Surnamed	7%	5%	5%	4%	5%
	Filipino-Surnamed	1%	1%	1%	0%	1%
	NH White est.	30%	32%	27%	19%	28%
	NH Black	0%	1%	2%	0%	1%
Voter Turnout (Nov 2018)	Total	1,410	1,605	1,025	769	4,809
	Latino est.	64%	57%	66%	71%	63%
	Spanish-Surnamed	59%	53%	63%	68%	59%
	Asian-Surnamed	7%	5%	4%	4%	5%
	Filipino-Surnamed	1%	1%	1%	1%	1%
	NH White est.	32%	39%	29%	24%	33%
	NH Black est.	0%	1%	1%	0%	1%
Age	age0-19	33%	31%	33%	35%	33%
	age20-60	49%	53%	53%	50%	51%
	age60plus	19%	16%	14%	15%	16%
Immigration	immigrants	20%	18%	27%	31%	24%
	naturalized	36%	30%	26%	25%	29%
Language spoken at home	english	43%	57%	35%	28%	41%
	spanish	55%	39%	63%	70%	56%
	asian-lang	0%	1%	0%	0%	0%
	other lang	2%	3%	1%	2%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	20%	17%	29%	35%	25%
Education (among those age 25+)	hs-grad	56%	58%	54%	40%	53%
	bachelor	6%	11%	5%	4%	7%
	graduatedegree	3%	5%	2%	2%	3%
Child in Household	child-under18	52%	42%	49%	53%	48%
Pct of Pop. Age 16+	employed	58%	67%	58%	51%	59%
Household Income	income 0-25k	20%	21%	21%	35%	24%
	income 25-50k	27%	26%	46%	36%	34%
	income 50-75k	12%	22%	17%	18%	17%
	income 75-200k	40%	30%	13%	9%	24%
	income 200k-plus	1%	2%	3%	2%	2%
Housing Stats	single family	87%	83%	81%	87%	84%
	multi-family	13%	17%	19%	13%	16%
	rented	37%	32%	53%	50%	43%
	owned	63%	68%	47%	50%	57%
Total population data from California's adjusted 2020 Census data. Citizen Voting Age Population, Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data. Turnout and Registration data from California Statewide Database ("Latino" figures calculated by NDC using Census Bureau's Latino undercount by surname estimate).						



<i>City of Selma - Map 102</i>						
Category	Field	1	2	3	4	Total
2020 Census	Total Population	5,979	6,186	6,402	6,201	24,768
	Population Deviation	-213	-6	210	9	423
	Pct. Deviation	-3.44%	-0.10%	3.39%	0.15%	6.83%
Total Pop.	Hispanic/Latino	81%	74%	82%	88%	81%
	NH White	9%	16%	12%	7%	11%
	NH Black	1%	1%	1%	1%	1%
	NH Asian/Pac.Isl.	7%	7%	4%	3%	6%
	NH Native Amer.	1%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	3,398	3,560	3,439	2,609	13,006
	Hispanic	84%	59%	78%	78%	75%
	NH White	12%	31%	16%	18%	19%
	NH Black	0%	1%	1%	1%	1%
	Asian/Pac.Isl.	4%	9%	5%	3%	5%
	Native Amer.	1%	3%	2%	0%	2%
Voter Registration (Nov 2020)	Total	2,948	3,089	2,638	1,969	10,644
	Latino est.	75%	65%	72%	79%	72%
	Spanish-Surnamed	68%	59%	66%	74%	66%
	Asian-Surnamed	7%	5%	4%	5%	5%
	Filipino-Surnamed	1%	1%	1%	0%	1%
	NH White est.	25%	36%	29%	20%	28%
	NH Black	0%	1%	1%	0%	1%
Voter Turnout (Nov 2020)	Total	2,098	2,321	1,756	1,285	7,460
	Latino est.	73%	62%	67%	76%	68%
	Spanish-Surnamed	66%	57%	62%	71%	63%
	Asian-Surnamed	7%	5%	4%	5%	5%
	Filipino-Surnamed	1%	1%	1%	0%	1%
	NH White est.	25%	36%	29%	20%	28%
	NH Black	0%	1%	1%	0%	1%
Voter Turnout (Nov 2018)	Total	1,326	1,514	1,157	812	4,809
	Latino est.	66%	56%	64%	71%	63%
	Spanish-Surnamed	62%	52%	61%	67%	59%
	Asian-Surnamed	8%	5%	3%	4%	5%
	Filipino-Surnamed	1%	1%	1%	1%	1%
	NH White est.	29%	41%	31%	24%	33%
	NH Black est.	0%	1%	1%	0%	1%
Age	age0-19	32%	32%	32%	35%	33%
	age20-60	50%	52%	52%	51%	51%
	age60plus	18%	16%	15%	14%	16%
Immigration	immigrants	21%	18%	26%	30%	24%
	naturalized	36%	29%	27%	25%	29%
Language spoken at home	english	42%	58%	38%	26%	41%
	spanish	55%	38%	61%	72%	56%
	asian-lang	0%	1%	0%	0%	0%
	other lang	3%	3%	1%	2%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	20%	16%	26%	36%	25%
Education (among those age 25+)	hs-grad	55%	59%	54%	41%	53%
	bachelor	6%	12%	5%	4%	7%
	graduatedegree	2%	5%	2%	2%	3%
Child in Household	child-under18	50%	44%	48%	53%	48%
Pct of Pop. Age 16+	employed	58%	67%	57%	52%	59%
Household Income	income 0-25k	18%	21%	22%	33%	24%
	income 25-50k	28%	24%	45%	38%	34%
	income 50-75k	12%	21%	17%	18%	17%
	income 75-200k	40%	33%	13%	9%	24%
	income 200k-plus	1%	2%	3%	1%	2%
Housing Stats	single family	88%	83%	80%	87%	84%
	multi-family	12%	17%	20%	13%	16%
	rented	37%	31%	54%	49%	43%
	owned	63%	69%	46%	51%	57%
Total population data from California's adjusted 2020 Census data. Citizen Voting Age Population, Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data. Turnout and Registration data from California Statewide Database ("Latino" figures calculated by NDC using Census Bureau's Latino undercount by surname estimate).						



<i>City of Selma - Map 103</i>						
Category	Field	1	2	3	4	Total
2020 Census	Total Population	6,423	6,151	6,020	6,174	24,768
	Population Deviation	231	-41	-172	-18	403
	Pct. Deviation	3.73%	-0.66%	-2.78%	-0.29%	6.51%
Total Pop.	Hispanic/Latino	83%	74%	80%	88%	81%
	NH White	7%	17%	14%	7%	11%
	NH Black	1%	1%	1%	1%	1%
	NH Asian/Pac.Isl.	8%	7%	4%	4%	6%
	NH Native Amer.	1%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	3,014	3,770	3,594	2,628	13,006
	Hisp	89%	63%	73%	77%	75%
	NH White	6%	31%	18%	20%	19%
	NH Black	2%	0%	1%	1%	1%
	Asian/Pac.Isl.	3%	7%	8%	3%	5%
	Native Amer.	0%	2%	3%	0%	2%
Voter Registration (Nov 2020)	Total	2,819	3,185	2,707	1,933	10,644
	Latino est.	77%	64%	70%	79%	72%
	Spanish-Surnamed	70%	59%	65%	74%	66%
	Asian-Surnamed	9%	4%	4%	5%	5%
	Filipino-Surnamed	1%	1%	0%	0%	1%
	NH White est.	20%	38%	31%	20%	28%
	NH Black	1%	0%	1%	0%	1%
Voter Turnout (Nov 2020)	Total	1,889	2,431	1,880	1,260	7,460
	Latino est.	74%	62%	66%	76%	68%
	Spanish-Surnamed	68%	57%	62%	71%	63%
	Asian-Surnamed	9%	4%	4%	5%	5%
	Filipino-Surnamed	1%	1%	0%	0%	1%
	NH White est.	20%	38%	31%	20%	28%
	NH Black	1%	0%	1%	0%	1%
Voter Turnout (Nov 2018)	Total	1,114	1,598	1,305	792	4,809
	Latino est.	71%	55%	62%	71%	63%
	Spanish-Surnamed	66%	51%	59%	68%	59%
	Asian-Surnamed	9%	4%	3%	4%	5%
	Filipino-Surnamed	1%	1%	1%	1%	1%
	NH White est.	21%	43%	34%	24%	33%
	NH Black est.	1%	0%	1%	1%	1%
Age	age0-19	34%	33%	28%	35%	33%
	age20-60	50%	50%	54%	51%	51%
	age60plus	16%	17%	17%	14%	16%
Immigration	immigrants	25%	19%	21%	31%	24%
	naturalized	30%	31%	30%	25%	29%
Language spoken at home	english	27%	62%	50%	26%	41%
	spanish	71%	35%	48%	72%	56%
	asian-lang	0%	1%	0%	0%	0%
	other lang	2%	3%	2%	2%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	33%	11%	19%	37%	25%
Education (among those age 25+)	hs-grad	50%	59%	59%	40%	53%
	bachelor	3%	13%	6%	4%	7%
	graduatedegree	1%	5%	4%	2%	3%
Child in Household	child-under18	55%	44%	42%	54%	48%
Pct of Pop. Age 16+	employed	56%	64%	63%	52%	59%
Household Income	income 0-25k	22%	20%	21%	34%	24%
	income 25-50k	44%	22%	33%	38%	34%
	income 50-75k	13%	18%	20%	18%	17%
	income 75-200k	20%	39%	23%	9%	24%
	income 200k-plus	0%	1%	4%	1%	2%
Housing Stats	single family	90%	82%	80%	87%	84%
	multi-family	10%	18%	20%	13%	16%
	rented	40%	34%	49%	49%	43%
	owned	60%	66%	51%	51%	57%
Total population data from California's adjusted 2020 Census data. Citizen Voting Age Population, Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data. Turnout and Registration data from California Statewide Database ("Latino" figures calculated by NDC using Census Bureau's Latino undercount by surname estimate).						

ITEM NO: 3.

SUBJECT: Consider adoption of a Resolution Approving Side Letter Agreements with the Police Mid-Management Employees and the International Association of Firefighters Local 3716; and Approving the Master Salary Schedule Reflecting Changes in Job Classifications and Pay Rates

RECOMMENDATION: Adopt the attached Resolution Approving Side Letter Agreements with the Police Mid-Management Unit and the International Association of Firefighters Local 3716; and Approving the Master Salary Schedule Reflecting Changes in Job Classifications and Pay Rates.

BACKGROUND: Section 3500, et al, of the California Government Code requires the City and recognized employee representation units to meet and confer over hours, wages, and terms and conditions of employment, including the addition, deletion, reclassification, and compensation of positions covered by recognized representation units.

Pursuant to Government Code Section 3500, et al, and your Council's direction on January 18, 2022, City representatives have met and conferred with four (4) representation units regarding the addition of new job classifications, the reclassification of existing job classifications, and corresponding pay rates. Presently, we have reached tentative agreements with two (2) representation units. The tentative agreements are attached to the resolution before you today as Exhibits A and B. The affected bargaining units are:

- Police Mid-Management Unit (Exhibit A)
- International Association of Firefighter Local 3716 (Exhibit B)

City representatives continue to meet and confer with the remaining two (2) representation units with the goal of reaching tentative agreements over the next several weeks. The remaining representation units include the Misc. Mid-Management Unit and the Secretarial, Technical, and Clerical Unit.

In addition, pursuant to Section 36506 of the California Government Code, the City Council shall by Resolution or Ordinance fix the compensation of all appointive officers and employees. Also, pursuant to 570.5 of Title 2 of the California Code of Regulations, pay rates for City employees must be approved and adopted by the City Council in accordance with requirements of public meeting laws and be publicly available in a salary schedule which identifies position titles, pay rates, and the time base of compensation including whether the time base is hourly, daily, bi-weekly, monthly, bi-monthly, or annually. Furthermore, the California Public Employees' Retirement System (CalPERS), requests all CalPERS contracted employers to list their compensation levels in one document, approved and

adopted by the governing body, in accordance with Title 2 of the California Code of Regulations. Consequently, the City Council has adopted a Master Salary Schedule listing all job classifications approved by the City Council including corresponding pay rates and the time base of compensation. The last update to the Master Salary Schedule was January 18, 2022, Resolution NO. 2022 – 5R.

The Resolution before you today would approve the Side Letter Agreements identified as Exhibits A and B and approve changes to the Master Salary Schedule, attached to the resolution as Exhibit C, reflecting the negotiated changes in job classifications, corresponding pay rates, and the time base of compensation.

DISCUSSION: Over the past several months, the City Manager has assessed operations and workload priorities within the City Manager’s Office, the Finance/Treasurer Department, the Community Development Department, the Police Department, and the Fire Department. The remaining City department will also be evaluated leading up to the 2022-2023 budget deliberations. In addition, over the next several months, the City Manager will conduct a comprehensive salary survey of all job classifications to assess the City’s ability to recruit and retain qualified employees.

The City Manager tentatively proposes the addition of ten (10) new job classifications and their corresponding hourly/monthly pay rates, the reclassification of two (2) existing positions, and pay rate adjustments for two (2) existing job classifications. These actions are recommended to better meet departmental workload and operational priorities and enhance the City’s ability to recruit new employees. All proposed job classification and pay rate changes require meeting and conferring with the four (4) representation units listed above relative to hours, wages, and terms and conditions of employment.

The recommended actions before you today represent tentative agreements with two (2) representation units regarding one (1) new job classification and one (1) pay rate adjustment for an existing job classification. City representatives will continue to meet and confer with the affected bargaining units regarding the remainder of the proposed new job classifications and pay rate changes. We are not recommending specific position allocations at this time. We anticipate discussion of position allocations and fiscal impact in March 2022, as part of the second-quarter budget update/adjustment review once we have a more detailed report on revenues and expenditures.

It is also recommended that your Council approve the corresponding changes to the Master Salary Schedule, as reflected on Exhibit C, to reflect the new job classification and pay rate changes resulting from negotiations with the Police Mid-Management Unit and the International Association of Firefighters Local 3716.

The recommended new job classification, position reclassification, and pay rate changes are discussed below by affected department and representation unit:

Police Department:

- Approve the side letter agreement with the Police Mid-Management Unit, Exhibit A, adding the following new job classification and its corresponding wage rate:
 - Supervising Safety Dispatcher (\$4,296.00 to \$5,223.00 Monthly Rate)
- Reclassify one (1) vacant Safety Dispatcher II position (\$20.38 to \$24.78 Hourly Rate) to Supervising Safety Dispatcher.

The Supervising Safety Dispatcher will supervise staff and operations of the Police Department Communications Dispatch Center. This action was approved on July 1, 2021, with adoption of the FY 2021-2022 budget. No new position allocation is required since an existing funded vacant position is being reclassified. The maximum salary cost for this position for the remainder of the fiscal year is \$4,283.00. Due to the number of vacant Safety Dispatcher positions, this cost will be absorbed within existing appropriations. No new appropriations are required. There is no impact to the General Fund.

- Modify the Master Salary Schedule to reflect the above actions.

Fire Department:

- Approve the side letter agreement with the International Association of Firefighters Local 3716, Exhibit B, increasing the starting hourly rate of pay for the Non-Safety EMT job classifications to \$15.00 per hour

This action is necessary due to the increase in the state minimum hourly rate of pay to \$15.00, effective January 1, 2022. The cost associated with this action was approved in the FY 2021-2022 budget. In addition, there are sufficient funds in the Ambulance Fund budget to cover the cost of this action. No new appropriations are required. There is no impact to the General Fund.

- Modify the Master Salary Schedule to reflect the above action.

Fiscal Impact:

As discussed above, the recommended actions will be funded through existing appropriations within the General Fund and the Ambulance Fund, and no new appropriations are required at this time. We will have a more thorough discussion of the fiscal impact associated with all recommended job classification and pay rate actions, including those presented today and those being negotiated with affected representation units, during the second-quarter budget update/adjustment review in March 2022.

RECOMMENDATION: Adopt the attached Resolution Approving Side Letter Agreements with the Police Mid-Management Unit and the International Association of Firefighters Local 3716; and Approving the Master Salary Schedule Reflecting Changes in Job Classifications and Pay Rates.

Ralph Jimenez, Deputy City Manager

Fernando Santillan, City Manager

RESOLUTION NO. 2022-_____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA,
CALIFORNIA APPROVING SIDE LETTER AGREEMENTS WITH THE POLICE
MID-MANAGEMENT UNIT AND THE INTERNATIONAL ASSOCIATION OF
FIREFIGHTERS LOCAL 3716; AND APPROVING THE MASTER SALARY
SCHEDULE REFLECTING CHANGES IN JOB CLASSIFICATIONS AND PAY
RATES**

WHEREAS, Section 3500, et al, of the California Government Code requires the City and recognized employee representatives to meet and confer over hours, wages, and terms and conditions of employment, including the addition, deletion, reclassification, and compensation of positions covered by recognized representation units, and

WHEREAS, City representatives and representatives for the Police Mid-Management Unit and the International Association of Firefighters Local 3716; have met and conferred and reached agreements as reflected in Exhibits A and B, attached to this resolution, regarding the addition of a new job classification, the reclassification of existing position, and pay rates as listed below; and

Exhibit A:

- Supervising Safety Dispatcher (\$4,296.00 to \$5,223.00 Monthly)

Exhibit B:

- Non-Safety EMT (24) (\$15.00 to \$18.24 Hourly Rate)
- Non-Safety EMT (12) (\$15.00 to \$18.24 Hourly Rate)

Police Department:

- Reclassification of one (1) vacant Safety Dispatcher II position to one (1) Supervising Safety Dispatcher position.

WHEREAS, Section 36506 of the California Government Code requires that the City Council shall, by Resolution or Ordinance, fix the compensation for all appointive officers and employees; and

WHEREAS, pursuant to Section 570.5 of Title 2 of the California Code of Regulation, pay rates shall be duly approved and adopted by the City Council in accordance with requirements of public meeting laws and be publicly available in a salary schedule which identifies the position title, the pay rate for each position, which may be stated as a single amount or as multiple amounts within a range, and that indicates the time base, including, but not limited to, whether the time base is hourly, daily, bi-weekly, monthly, bi-monthly, or annually; and

WHEREAS, the California Public Employees' Retirement System (CalPERS), requests all CalPERS contracted employers to list their compensation levels in one document, approved and adopted by the governing body, in accordance with Title 2, California Code of Regulations Section 570.5. and meeting all the requirements thereof; and

WHEREAS, the City Council desires to approve the Side Letter Agreements listed herein and attached to this resolution as Exhibits A and B, in conformance with Section 3500, et al, of the California Government Code, reflecting changes in representation unit job classifications and pay rates; and

WHEREAS, the City Council desires to approve the amended Master Salary Schedule attached to this resolution and Exhibit C, in conformance with Section 36506 of the California Government Code and Title 2, CCR Section 570.5, reflecting changes in job classifications and pay rates resulting from meeting and conferring with representation units.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Selma as follows:

Section 1. The above recitals are true and correct and are incorporated herein by reference.

Section 2. The City Council hereby approves the Side Letter Agreements with the representation units listed herein and attached hereto as Exhibits A and B, and incorporated herein by reference.

Section 3. The City Council hereby adopts a single consolidated Master Salary Schedule that meets all the requirements of Title 2 CCR Section 570.5, attached hereto as Exhibit C, and incorporated herein by reference.

Section 4. All prior resolutions concerning compensation for City employees that conflict with this resolution or the attached Master Salary Schedule are hereby repealed.

Section 5. Severability. The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

Section 6. Effective Date. That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED at a Regular Meeting of the City Council of the City of Selma on the 7th of February 2022, by the following roll call vote:

AYES:	Council Members:
NOES:	Council Members:
ABSTAIN:	Council Members:
ABSENT:	Council Members:

Scott Robertson, Mayor

ATTEST:

Reyna Rivera, City Clerk

Exhibit A

SIDE LETTER AGREEMENT BETWEEN CITY OF SELMA AND THE POLICE MID-MANAGEMENT EMPLOYEES BARGAINING UNIT

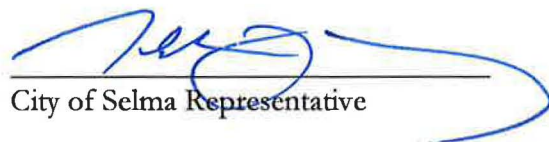
February 7, 2022

The City and the Bargaining Unit representatives, after meeting and conferring, agree to add the classification of Supervising Safety Dispatcher to the list of classifications covered by the Police Mid-Management Employee Memorandum of Understanding (MOU), pursuant to the following terms and conditions:

- Effective date of actions: February 7, 2022
- Add the classification of Supervising Safety Dispatcher to the list of classifications covered by the MOU.
- Monthly Salary Range: \$4,296.00 (Step A), \$4,511.00 (Step B), \$4,737.00 (Step C), \$4,974.00 (Step D), and \$5,223.00 (Step E)
- Bi-Weekly and hourly equivalents will be based on the monthly range listed herein.
- FLSA Designation: Non-Exempt, Overtime Eligible
- Probationary Period: Twelve (12) Months
- Amend the Master Salary Schedule by adding the classification of Supervising Safety Dispatcher.

Except as expressly modified in this Side Letter Agreement, the terms and conditions of the MOU and the rights, duties, and obligations of the parties thereunder are unchanged and remain in full force and effect.

1-21-22
Date


City of Selma Representative

1-21-22
Date


Bargaining Unit Representative

EXHIBIT B

**SIDE LETTER AGREEMENT BETWEEN CITY OF SELMA AND THE
INTERNATIONAL ASSOCIATION OF FIREFIGHTERS LOCAL 3716**

January 21, 2022

The City and Bargaining Unit Representatives, after meeting and conferring, agree to adjust the hourly rates for the classification of Non-Safety EMT to comply with the recent increase in the state minimum hourly rate and to amend the Master Salary Schedule accordingly.

Effective Date of Actions:

- February 7, 2022

New Hourly Rate:

- Non-Safety EMT (24): A, \$15.00; B, \$15.75; C, \$16.54; D, \$17.37; E, \$18.24
- Non-Safety EMT (12) A, \$15.00; B, \$15.75; C, \$16.54; D, \$17.37; E, \$18.24

Yearly and Monthly Salary Equivalents:

- Yearly and Monthly Equivalents will be based on the hourly rates listed herein.

Except as expressly modified in this Side Letter Agreement, the terms and conditions of the MOU and the rights, duties, and obligations of the parties thereunder are unchanged and remain in full force and effect.

1/26/22
Date

Andrew Rangel
City of Selma Representative

1/26/22
Date

Local 3716 Representative

**CITY OF SELMA
MASTER SALARY SCHEDULE
EFFECTIVE FEBRUARY 07, 2022**

DEPARTMENT HEADS-FLSA EXEMPT

Position	Frequency	Current Salary				
City Manager	Monthly	15,667.00	Effective 12/08/2021			
	Biweekly	7,230.92				
	Hourly	90.39				
Community Development Director	Monthly	8,706.00				
	Biweekly	4,018.15				
	Hourly	50.23				
Community Services Director	Monthly	8,008.00	Effective 07/01/2021 *			
	Biweekly	3,696.00				
	Hourly	46.20				
Deputy City Manager	Monthly	11,250.00	11,813.00	12,404.00	13,024.00	13,674.50
	Biweekly	5,192.31	5,452.15	5,724.92	6,011.08	6,311.54
	Hourly	64.90	68.15	71.56	75.14	78.89
Director of Finance/Treasurer	Monthly	9,312.00	9,778.00	10,267.00	10,780.00	11,319.50
	Biweekly	4,297.85	4,512.92	4,738.62	4,975.38	5,224.15
	Hourly	53.72	56.41	59.23	62.19	65.30
Fire Chief	Monthly	9,740.00	Effective 12/08/2020 *			
	Biweekly	4,495.38				
	Hourly	56.19				
Police Chief	Monthly	9,144.00	Effective 03/02/2021 *			
	Biweekly	4,220.31				
	Hourly	52.75				
Public Works Director	Monthly	6,985.00	Effective 09/03/2020 *			
	Biweekly	3,223.85				
	Hourly	40.30				

FIREFIGHTERS LOCAL 3716

Position	Frequency	Salary Schedule				
		A	B	C	D	E
Fire Engineer	Monthly	4,610.00	4,841.00	5,083.00	5,337.00	5,604.00
	Biweekly	2,127.69	2,234.31	2,346.00	2,463.23	2,586.46
	Hourly*	19.00	19.95	20.95	21.99	23.09
Firefighter	Monthly	4,180.00	4,389.00	4,608.00	4,838.00	5,080.00
	Biweekly	1,929.23	2,025.69	2,126.77	2,232.92	2,344.62
	Hourly*	17.23	18.09	18.99	19.94	20.93

(* 56 hours per week)

FIREFIGHTERS LOCAL 3716 - Continued

Position	Frequency	Salary Schedule				
		A	B	C	D	E
Non-Safety Paramedic (24)	Monthly	2,856.00	2,999.00	3,149.00	3,306.00	3,471.00
	Biweekly	1,318.15	1,384.15	1,453.38	1,525.85	1,602.00
	Hourly	16.48	17.30	18.17	19.07	20.03
Non-Safety EMT (24)	Monthly	2,600.00	2,730.00	2,867.00	3,010.00	3,161.00
	Biweekly	1,200.00	1,260.00	1,323.23	1,389.23	1,458.92
	Hourly	15.00	15.75	16.54	17.37	18.24
Non-Safety Paramedic (12)	Monthly	3,410.00	3,581.00	3,760.00	3,948.00	4,145.00
	Biweekly	1,573.85	1,652.77	1,735.38	1,822.15	1,913.08
	Hourly	19.67	20.66	21.69	22.78	23.91
Non-Safety EMT (12)	Monthly	2,600.00	2,730.00	2,867.00	3,010.00	3,161.00
	Biweekly	1,200.00	1,260.00	1,323.23	1,389.23	1,458.92
	Hourly	15.00	15.75	16.54	17.37	18.24

FIRE MID-MANAGEMENT

Position	Frequency	Salary Schedule				
		A	B	C	D	E
Fire Captain	Monthly	5,857.00	6,150.00	6,458.00	6,781.00	7,120.00
	Biweekly	2,703.23	2,838.46	2,980.62	3,129.69	3,286.15
	Hourly *	24.14	25.34	26.61	27.94	29.34
		(* 56 hours per week)				
Fire Division Chief (FLSA Exempt)	Monthly	7,457.00	7,830.00	8,222.00	8,633.00	9,065.00
	Biweekly	3,441.69	3,613.85	3,794.77	3,984.46	4,183.85
	Hourly	43.02	45.17	47.43	49.81	52.30
Fire Marshal	Monthly	5,857.00	6,150.00	6,458.00	6,781.00	7,120.00
	Biweekly	2,703.23	2,838.46	2,980.62	3,129.69	3,286.15
	Hourly	33.79	35.48	37.26	39.12	41.08

MISCELLANEOUS MID-MANAGEMENT

Position	Frequency	Salary Schedule				
		A	B	C	D	E
Accountant	Monthly	4,963.00	5,211.00	5,472.00	5,746.00	6,033.00
	Biweekly	2,290.62	2,405.08	2,525.54	2,652.00	2,784.46
	Hourly	28.63	30.06	31.57	33.15	34.81
Administrative Analyst	Monthly	5,179.00	5,438.00	5,710.00	5,996.00	6,296.00
	Biweekly	2,390.31	2,509.85	2,635.38	2,767.38	2,905.85
	Hourly	29.88	31.37	32.94	34.59	36.32
City Clerk/Public Information Ofc	Monthly	5,903.00	6,198.00	6,508.00	6,833.00	7,175.00
	Biweekly	2,724.46	2,860.62	3,003.69	3,153.69	3,311.54
	Hourly	34.06	35.76	37.55	39.42	41.39

Finance Department Manager	Monthly	5,211.00	5,472.00	5,746.00	6,033.00	6,335.00
	Biweekly	2,405.08	2,525.54	2,652.00	2,784.46	2,923.85
	Hourly	30.06	31.57	33.15	34.81	36.55
Fleet Maintenance Supervisor	Monthly	5,701.00	5,986.00	6,285.00	6,599.00	6,929.00
	Biweekly	2,631.23	2,762.77	2,900.77	3,045.69	3,198.00
	Hourly	32.89	34.53	36.26	38.07	39.98

MISCELLANEOUS MID-MANAGEMENT Continued

Position	Frequency	Salary Schedule				
		A	B	C	D	E
Human Resources Manager	Monthly	6,093.00	6,398.00	6,718.00	7,054.00	7,407.00
	Biweekly	2,812.15	2,952.92	3,100.62	3,255.69	3,418.62
	Hourly	35.15	36.91	38.76	40.70	42.73
Info System Coord/GIS Supervisor	Monthly	4,688.00	4,922.00	5,168.00	5,426.00	5,697.00
	Biweekly	2,163.69	2,271.69	2,385.23	2,504.31	2,629.38
	Hourly	27.05	28.40	29.82	31.30	32.87
Planning & Development Manager	Monthly	7,196.00	7,556.00	7,934.00	8,331.00	8,748.00
	Biweekly	3,321.23	3,487.38	3,661.85	3,845.08	4,037.54
	Hourly	41.52	43.59	45.77	48.06	50.47
Police Records Supervisor	Monthly	4,383.00	4,602.00	4,832.00	5,074.00	5,328.00
	Biweekly	2,022.92	2,124.00	2,230.15	2,341.85	2,459.08
	Hourly	25.29	26.55	27.88	29.27	30.74
Principal Planner	Monthly	6,853.00	7,196.00	7,556.00	7,934.00	8,331.00
	Biweekly	3,162.92	3,321.23	3,487.38	3,661.85	3,845.08
	Hourly	39.54	41.52	43.59	45.77	48.06
Public Works Supervisor	Monthly	5,371.00	5,640.00	5,922.00	6,218.00	6,529.00
	Biweekly	2,478.92	2,603.08	2,733.23	2,869.85	3,013.38
	Hourly	30.99	32.54	34.17	35.87	37.67
Recreation Supervisor	Monthly	4,265.00	4,478.00	4,702.00	4,937.00	5,184.00
	Biweekly	1,968.46	2,066.77	2,170.15	2,278.62	2,392.62
	Hourly	24.61	25.83	27.13	28.48	29.91
Transit Maintenance Manager	Monthly	5,649.00	5,931.00	6,228.00	6,539.00	6,866.00
	Biweekly	2,607.23	2,737.38	2,874.46	3,018.00	3,168.92
	Hourly	32.59	34.22	35.93	37.73	39.61

POLICE MID-MANAGEMENT

Position	Frequency	Salary Schedule				
		A	B	C	D	E
Police Commander	Monthly	6,679.00	7,013.00	7,364.00	7,732.00	8,119.00
	Biweekly	3,082.62	3,236.77	3,398.77	3,568.62	3,747.23
	Hourly	38.53	40.46	42.48	44.61	46.84

Police Sergeant	Monthly	5,364.00	5,632.00	5,914.00	6,210.00	6,521.00
	Biweekly	2,475.69	2,599.38	2,729.54	2,866.15	3,009.69
	Hourly	30.95	32.49	34.12	35.83	37.62
Supervising Safety Dispatcher	Monthly	4,296.00	4,511.00	4,737.00	4,974.00	5,223.00
	Biweekly	1,982.77	2,082.00	2,186.31	2,295.69	2,410.62
	Hourly	24.78	26.03	27.33	28.70	30.13

POLICE OFFICERS ASSOCIATION

Position	Frequency	Salary Schedule				
		A	B	C	D	E
Community Services Officer	Monthly	2,985.00	3,134.00	3,291.00	3,456.00	3,629.00
	Biweekly	1,377.69	1,446.46	1,518.92	1,595.08	1,674.92
	Hourly	17.22	18.08	18.99	19.94	20.94
Police Officer	Monthly	4,232.00	4,444.00	4,666.00	4,899.00	5,144.00
	Biweekly	1,953.23	2,051.08	2,153.54	2,261.08	2,374.15
	Hourly	24.42	25.64	26.92	28.26	29.68
Property/Evidence Technician	Monthly	3,291.00	3,456.00	3,629.00	3,810.00	4,001.00
	Biweekly	1,518.92	1,595.08	1,674.92	1,758.46	1,846.62
	Hourly	18.99	19.94	20.94	21.98	23.08
Safety Dispatcher I	Monthly	3,205.00	3,365.00	3,533.00	3,710.00	3,896.00
	Biweekly	1,479.23	1,553.08	1,630.62	1,712.31	1,798.15
	Hourly	18.49	19.41	20.38	21.40	22.48
Safety Dispatcher II	Monthly	3,533.00	3,710.00	3,896.00	4,091.00	4,296.00
	Biweekly	1,630.62	1,712.31	1,798.15	1,888.15	1,982.77
	Hourly	20.38	21.40	22.48	23.60	24.78

PUBLIC WORKS & TRANSIT MAINTENANCE EMPLOYEES

Position	Frequency	Salary Schedule				
		A	B	C	D	E
Custodian	Monthly	2,943.00	3,090.00	3,245.00	3,407.00	3,577.00
	Biweekly	1,358.31	1,426.15	1,497.69	1,572.46	1,650.92
	Hourly	16.98	17.83	18.72	19.66	20.64
Equipment Mechanic III	Monthly	4,159.00	4,367.00	4,585.00	4,814.00	5,055.00
	Biweekly	1,919.54	2,015.54	2,116.15	2,221.85	2,333.08
	Hourly	23.99	25.19	26.45	27.77	29.16
Maintenance Worker I	Monthly	3,014.00	3,165.00	3,323.00	3,489.00	3,663.00
	Biweekly	1,391.08	1,460.77	1,533.69	1,610.31	1,690.62
	Hourly	17.39	18.26	19.17	20.13	21.13
Maintenance Worker II	Monthly	3,356.00	3,524.00	3,700.00	3,885.00	4,079.00
	Biweekly	1,548.92	1,626.46	1,707.69	1,793.08	1,882.62
	Hourly	19.36	20.33	21.35	22.41	23.53

Maintenance Worker III	Monthly	3,833.00	4,025.00	4,226.00	4,437.00	4,659.00
	Biweekly	1,769.08	1,857.69	1,950.46	2,047.85	2,150.31
	Hourly	22.11	23.22	24.38	25.60	26.88
Transit Fleet Service Coordinator	Monthly	5,179.00	5,438.00	5,710.00	5,996.00	6,296.00
	Biweekly	2,390.31	2,509.85	2,635.38	2,767.38	2,905.85
	Hourly	29.88	31.37	32.94	34.59	36.32

PUBLIC WORKS & TRANSIT MAINTENANCE EMPLOYEES - Continued

Position	Frequency	Salary Schedule				
		A	B	C	D	E
Transit Mechanic I	Monthly	3,772.00	3,961.00	4,159.00	4,367.00	4,585.00
	Biweekly	1,740.92	1,828.15	1,919.54	2,015.54	2,116.15
	Hourly	21.76	22.85	23.99	25.19	26.45
Transit Mechanic II	Monthly	3,961.00	4,159.00	4,367.00	4,585.00	4,814.00
	Biweekly	1,828.15	1,919.54	2,015.54	2,116.15	2,221.85
	Hourly	22.85	23.99	25.19	26.45	27.77
Transit Mechanic III	Monthly	4,159.00	4,367.00	4,585.00	4,814.00	5,055.00
	Biweekly	1,919.54	2,015.54	2,116.15	2,221.85	2,333.08
	Hourly	23.99	25.19	26.45	27.77	29.16
Transit Shuttle Driver	Monthly	2,636.00	2,768.00	2,906.00	3,051.00	3,204.00
	Biweekly	1,216.62	1,277.54	1,341.23	1,408.15	1,478.77
	Hourly	15.21	15.97	16.77	17.60	18.48

SECRETARIAL, TECHNICAL & CLERICAL

Position	Frequency	Salary Schedule				
		A	B	C	D	E
Account Clerk II	Monthly	3,356.00	3,524.00	3,700.00	3,885.00	4,079.00
	Biweekly	1,548.92	1,626.46	1,707.69	1,793.08	1,882.62
	Hourly	19.36	20.33	21.35	22.41	23.53
Administrative Assistant	Monthly	3,596.00	3,776.00	3,965.00	4,163.00	4,371.00
	Biweekly	1,659.69	1,742.77	1,830.00	1,921.38	2,017.38
	Hourly	20.75	21.78	22.88	24.02	25.22
Arts Center Coordinator	Monthly	3,213.00	3,374.00	3,543.00	3,720.00	3,906.00
	Biweekly	1,482.92	1,557.23	1,635.23	1,716.92	1,802.77
	Hourly	18.54	19.47	20.44	21.46	22.53
Assistant Planner/ Rehab Housing Specialist	Monthly	4,535.00	4,762.00	5,000.00	5,250.00	5,513.00
	Biweekly	2,093.08	2,197.85	2,307.69	2,423.08	2,544.46
	Hourly	26.16	27.47	28.85	30.29	31.81
Associate Planner	Monthly	4,913.00	5,159.00	5,417.00	5,688.00	5,972.00
	Biweekly	2,267.54	2,381.08	2,500.15	2,625.23	2,756.31
	Hourly	28.34	29.76	31.25	32.82	34.45

Building Inspector	Monthly	4,285.00	4,499.00	4,724.00	4,960.00	5,208.00
	Biweekly	1,977.69	2,076.46	2,180.31	2,289.23	2,403.69
	Hourly	24.72	25.96	27.25	28.62	30.05
Building-Planning Technician	Monthly	3,974.00	4,173.00	4,382.00	4,601.00	4,831.00
	Biweekly	1,834.15	1,926.00	2,022.46	2,123.54	2,229.69
	Hourly	22.93	24.08	25.28	26.54	27.87

SECRETARIAL, TECHNICAL & CLERICAL - Continued

Position	Frequency	Salary Schedule				
		A	B	C	D	E
Clerical Assistant II	Monthly	3,108.00	3,263.00	3,426.00	3,597.00	3,777.00
	Biweekly	1,434.46	1,506.00	1,581.23	1,660.15	1,743.23
	Hourly	17.93	18.83	19.77	20.75	21.79
Code Enforcement Officer	Monthly	3,754.00	3,942.00	4,139.00	4,346.00	4,563.00
	Biweekly	1,732.62	1,819.38	1,910.31	2,005.85	2,106.00
	Hourly	21.66	22.74	23.88	25.07	26.33
Fire Inspector/Code Enforcement	Monthly	4,048.00	4,250.00	4,463.00	4,686.00	4,920.00
	Biweekly	1,868.31	1,961.54	2,059.85	2,162.77	2,270.77
	Hourly	23.35	24.52	25.75	27.03	28.38
Information System Technician	Monthly	4,415.00	4,636.00	4,868.00	5,111.00	5,367.00
	Biweekly	2,037.69	2,139.69	2,246.77	2,358.92	2,477.08
	Hourly	25.47	26.75	28.08	29.49	30.96
Police Clerk I	Monthly	3,005.00	3,155.00	3,313.00	3,479.00	3,653.00
	Biweekly	1,386.92	1,456.15	1,529.08	1,605.69	1,686.00
	Hourly	17.34	18.20	19.11	20.07	21.08
Police Clerk II	Monthly	3,155.00	3,313.00	3,479.00	3,653.00	3,836.00
	Biweekly	1,456.15	1,529.08	1,605.69	1,686.00	1,770.46
	Hourly	18.20	19.11	20.07	21.08	22.13
Recreation Coordinator	Monthly	3,213.00	3,374.00	3,543.00	3,720.00	3,906.00
	Biweekly	1,482.92	1,557.23	1,635.23	1,716.92	1,802.77
	Hourly	18.54	19.47	20.44	21.46	22.53

PART-TIME, SEASONAL AND TEMPORARY UNREPRESENTED EMPLOYEES

Position	Frequency	Rate As of 1/1/2021	Rate As of 1/1/2022
Art Instructor	Hourly	14.00	15.00
Assistant Planner	Hourly	22.00	22.00
Ballfield Maintenance	Hourly	14.00	15.00
Clerical Assistant II	Hourly	17.41	

EMT - Per Diem	Hourly	15.00	15.00
Fire Department Secretary	Hourly	15.30	15.30
Maintenance Worker I	Hourly	14.00	15.00
Office Assistant	Hourly	14.00	15.00

PART-TIME, SEASONAL AND TEMPORARY UNREPRESENTED EMPLOYEES - Continued

Position	Frequency	Rate As of 1/1/2021	Rate As of 1/1/2022
Paramedic - Per Diem	Hourly	19.00	26.00
Recreation/Arts Coordinator	Hourly	14.00	15.00
Safety Dispatcher	Hourly	33.72	Effective 10/01/2021
Senior Center Activity Coordinator	Hourly	14.00	15.00
Senior Center Nutrition Coordinator	Hourly	14.00	15.00
Visual Arts Instructor	Hourly	14.00	15.00
Vocal Instructor	Hourly	14.00	15.00
Youth Services Coordinator	Hourly	14.00	15.00

**CITY MANAGER'S/STAFF'S REPORT
CITY COUNCIL MEETING:**

February 7, 2022

ITEM NO: 4.

SUBJECT: Consider Extending the Stay of Enforcement regarding the Removal of an
Illegal On-Premise Advertising Display at 1630 2nd Street

RECOMMENDATION: Direct City staff to move forward with the City's abatement of the illegal on-premise advertising display or to extend the stay of enforcement of abatement for an additional period of time.

BACKGROUND:

On September 20, 2021, the Selma City Council unanimously voted to declare an abandoned sign located at 1630 2nd Street a public nuisance. The owner was ordered to abate the nuisance by removing the illegal on-premise advertising display.

After a public hearing was held on November 1, 2021 to consider objections to the City Council's direction to City staff to remove the illegal advertising display, the Council voted to adopt Resolution No. 2021-63R ordering the City removal of the display. Additionally, the Council directed staff to stay enforcement of the abatement for a period of 90 days to give the property owner additional time to make progress on his planned development project at the site. The property owner had recently paid the planning application fees for his project, but had not submitted a completed application as needed by the Planning Division to adequately assess the proposed project.

Since the November 1st public hearing, the property owner has not submitted a completed project application, though Planning staff has been in contact with the property owner and his project engineer. No significant additional progress has been made on the project.

At this time, staff requests Council's direction to move forward with the City's abatement of the illegal on-premise advertising display or to extend the stay of enforcement of abatement for an additional period of time. If the Council directs staff to move forward with the abatement, the City shall remove the display utilizing City forces, or a contractor will be retained by the City to do so, and the cost of such removal shall be assessed against the Property as a lien which will remain on the Property until paid in full pursuant Selma Municipal Code Section 8-5-8 and California Business and Professions Code §5499.1 et. seq.

<u>COST:</u>		<u>BUDGET IMPACT:</u>
<i>Undetermined. The staff will need to evaluate whether the removal can be done by City forces or should be done through a contractor and the cost would be determined at that time.</i>		<i>Temporary. The City would bare the costs of removing the illegal signs which would be recovered by being made a lien against the property until paid.</i>
<u>FUNDING:</u>		<u>ON-GOING COST:</u>
Funding Source: <i>General Fund</i> Fund Balance:		<i>None.</i>

RECOMMENDATION: Direct City staff to move forward with the City's abatement of the illegal on-premise advertising display or to extend the stay of enforcement of abatement for an additional period of time.

Fernando Santillan, City Manager

RESOLUTION NO. 2021-63 R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY
OF SELMA ORDERING THE CITY REMOVAL OF AN ILLEGAL ON-PREMISES
ADVERTISING DISPLAY LOCATED AT 1630 SECOND STREET**

WHEREAS, the City of Selma issued a Notice to the owner of the property located at 1630 2nd Street, Selma, California, Fresno County Assessor Parcel No. 388-155-22 the "Property"), that the City Council would consider a Resolution declaring an on-premises advertising display located on the Property illegal and a public nuisance as required by Business and Professions Code §5499.2(b): and

WHEREAS, the sign is an illegal advertising display within the meaning of Business and Professions Code §5499.1 because it is an on-premises advertising display that was legally erected, but has ceased to be used to identify or advertise any ongoing business, and has not been used for that purpose for a period of not less than 90 days prior to October 16, 2020; and

WHEREAS, on November 2, 2020 the City Council of the City of Selma did conduct and continue a public hearing to December 7, 2020 pursuant to Business and Professions Code §5499.2 to determine whether the sign was an illegal on-premises advertising display and a public nuisance; and

WHEREAS, on December 7, 2020 the City Council of the City of Selma did conduct the continued public hearing pursuant to Business and Professions Code §5499.2 to determine whether the sign was an illegal on-premises advertising display and a public nuisance and continued the public hearing to January 19, 2021; and

WHEREAS, on January 19, 2021 the City Council of the City of Selma did conduct the continued public hearing pursuant to Business and Professions Code §5499.2 to determine whether the sign was an illegal on-premises advertising display and a public nuisance and continued the public hearing to March 15, 2021; and

WHEREAS, on March 15, 2021 the City Council of the City of Selma did conduct the continued public hearing pursuant to Business and Professions Code §5499.2 to determine whether the sign was an illegal on-premises advertising display and a public nuisance and continued the public hearing to May 17, 2021; and

WHEREAS, on May 17, 2021 the City Council of the City of Selma did conduct the continued public hearing pursuant to Business and Professions Code §5499.2 to determine whether the sign was an illegal on-premises advertising display and a public nuisance and continued the public hearing to July 19, 2021; and

WHEREAS, on July 19, 2021 the City Council of the City of Selma did conduct the continued public hearing pursuant to Business and Professions Code §5499.2 to determine whether the sign was an illegal on-premises advertising display and a public nuisance; and

WHEREAS, on September 20, 2021 the City Council of the City of Selma did conduct the continued public hearing pursuant to Business and Professions Code §5499.2 to determine whether the sign was an illegal on-premises advertising display and a public nuisance and voted unanimously

to adopt Resolution 2021-56R declaring the illegal advertising display at 1630 2nd Street a public nuisance and ordering the sign abatement and removal; and

WHEREAS, on November 1, 2021 the City Council of the City of Selma did conduct a public hearing to consider objections to the City Council's direction to City staff to remove the illegal advertising display.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

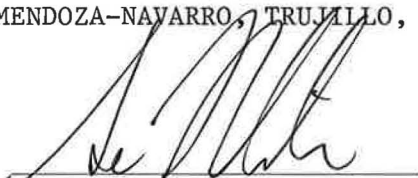
1. The forgoing recitals are true and correct and incorporated herein as though fully set forth at this point.

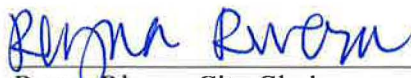
2. The advertising display located on the Property identified in this Resolution is an illegal on-premises advertising display as defined by Business and Professions Code §5499.1 and a public nuisance, and the property owner has failed to abate the nuisance by removing the illegal on-premises advertising display located on the Property.

3. Pursuant to Selma Municipal Code Section 8-5-8 and California Business and Professions Code §5499.1 et. seq., the City shall remove the advertising display utilizing City resources, or a contractor retained by the City to do so, and the cost of such removal shall be assessed against the Property as a lien which will remain on the Property until paid in full.

This Resolution was duly adopted by the City Council of the City of Selma at a regular meeting on the 1st of November, 2021 by the following vote:

AYES: 5 COUNCIL MEMBERS: GUERRA, MENDOZA-NAVARRO, TRUJILLO, CHO, ROBERTSON
NOES: 0 COUNCIL MEMBERS: NONE
ABSTAIN: 0 COUNCIL MEMBERS: NONE
ABSENT: 0 COUNCIL MEMBERS: NONE



Scott Robertson, Mayor

Reyna Rivera, City Clerk