

**AGENDA  
SELMA CITY COUNCIL  
SPECIAL MEETING**

**August 1, 2022  
5:00 PM**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592

Webinar ID: 891 6864 5005     <https://us02web.zoom.us/j/89168645005>

**WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.**

Call to order at **5:00 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

***Potential Conflicts of Interest:*** Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**ORAL COMMUNICATIONS**

***NOTICE(S) TO THE PUBLIC:*** At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

**CLOSED SESSION**

**CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Government Code Section 54956.9

Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9: One Case

**ADJOURNMENT**

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

**AGENDA  
SELMA CITY COUNCIL  
REGULAR MEETING**

**August 1, 2022  
6:00 PM**

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*Next Ordinance No. 2022 – 5  
Next Resolution No. 2022 – 66R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Jack Negrete, Selma First Baptist Church

Pledge of Allegiance led by: Mayor Pro Tem Cho

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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**SPECIAL PRESENTATIONS**

California Water Service Drought Presentation

Swearing- In Ceremony Police Chief Rudy Alcaraz

**CONSENT CALENDAR**

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

**Item #**

- |                 |                                                                                                                                                                                                            |       |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <i>p.1</i> 1.a. | <b>CONSIDERATION OF A RESOLUTION APPROVING A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF SELMA AND BOYS AND GIRLS CLUB OF FRESNO COUNTY-SELMA CLUB FOR FINANCIAL SUPPORT</b>                           | Smart |
| <i>p.15</i> b.  | <b>CONSIDERATION OF A RESOLUTION ACCEPTING TERMS AND CONDITIONS AND PROVISIONS OF A \$30,000.00 GRANT FROM THE CALIFORNIA ARTS COUNCIL CYCLE A FOR GENERAL OPERATING EXPENSES AT THE SELMA ARTS CENTER</b> | Smart |

- p.26* c. **CONSIDERATION OF A RESOLUTION APPROVING THE AGREEMENT AND ACCEPTANCE OF A \$25,000 GRANT FROM KAISER PERMANENTE FOR THE NICK MEDINA SENIOR CENTER SENIOR NUTRITION PROGRAM** Smart
- p.28* d. **CONSIDERATION OF A LETTER OF SUPPORT REQUEST FROM CALIFORNIA WATER SERVICE FOR WATERSMART WATER AND ENERGY EFFICIENCY GRANT APPLICATION FROM THE BUREAU OF RECLAMATION** Santillan
- p.28* e. **CONSIDERATION OF A RESOLUTION APPROVING AMENDMENT #3 WITH FRESNO COUNTY RURAL TRANSIT AGENCY FOR CONTRACTED SERVICES** Santillan
- p.62* f. **CONSIDERATION OF THE CHECK REGISTER DATED July 2, 2022**

**PUBLIC HEARING**

- p.70* 2. **CONSIDERATION OF A RESOLUTION APPROVING RATES FOR LANDSCAPING LIGHTING AND MAINTENANCE DISTRICT NO.1 (LLMD), APPROVING ENGINEER’S REPORT IDENTIFYING THE ASSESSMENTS AND THE PROPERTY AGAINST WHICH IT IS ASSESSED WITHIN THE LLMD AND DIRECTING COLLECTION THEREOF BY PLACEMENT OF THE ASSESSMENT ON THE 2022-2023 FRESNO COUNTY TAX ROLL** Romero  
Recommendation: Conduct Public Hearing and Adopt Resolution Approving Rates for all Zones within LLMD No.1 and Engineer’s Report and Placement of Assessments on Fresno County Tax Roll for Collection.
- p.176* 3. **CONSIDERATION OF A RESOLUTION CONFIRMING THE REPORT OF ANNUAL REFUSE COLLECTION CHARGES TO BE ADDED TO THE 2022-2023 FRESNO COUNTY PROPERTY TAX ROLL AND ADOPTING PROPOSED INCREASE IN RATES FOR SOLID WASTE COLLECTION, DISPOSAL, AND RECYCLING SERVICES** Boyd  
Recommendation: Conduct Public Hearing and Adopt Resolution Confirming Report of Annual Refuse Collection to be Added to the 2022-2023 Property Tax Roll and Approving Proposed Increase in Rates for Solid Waste Collection, Disposal, and Recycling Services.
- p.219* 4. **CONSIDERATION OF A RESOLUTION APPROVING TENTATIVE PARCEL MAP NO. 2021-0008** Terry  
Recommendation: Conduct Public Hearing and Adopt Resolution Approving Tentative Parcel Map No. 2021-0008.
- p.241* 5. **CONSIDERATION OF A RESOLUTION CONFIRMING REPORT OF THE ENVIRONMENTAL CONTROL OFFICER ON DELINQUENT PARCELS FOR THE COST OF REMOVAL OF STRUCTURES, WEEDS, RUBBISH, REFUSE, DIRT, ETC. AND SIDEWALK REPAIR TO THE 2022-2023 FRESNO COUNTY TAX ROLL** Boyd  
Recommendation: Conduct Public Hearing and Adopt a Resolution Confirming Report of the Environmental Control Officer on Delinquent Parcels for the Cost of Removal of Structures, Weeds, Rubbish, Refuse, Dirt, etc. and Sidewalk Repair.

- p.244* 6. **CONSIDERATION OF A RESOLUTION CONFIRMING REPORT FROM THE CODE ENFORCEMENT DIVISION ON DELINQUENT PARCELS FOR ADMINISTRATIVE CITATIONS AND CERTIFICATION TO THE 2022-23 FRESNO COUNTY TAX ROLL**  
Recommendation: Conduct Public Hearing and Adopt a Resolution Confirming Report from the Code Enforcement Division on Delinquent Parcels for Administrative Citations and Related Actions. Boyd
- p.248* 7. **PUBLIC HEARING REGARDING THE STATUS OF ZONE TEXT AMENDMENT (ZTA) 2021-0010**  
Recommendation: Conduct Public Hearing and Adopt a Resolution to Formally Acknowledge the Deemed Denied Status of Zone Text Amendment (ZTA) 2021-0010. Terry
- REGULAR BUSINESS**
8. **NHA ADVISORS FINANCING UPDATE PRESENTATION AND DISCUSSION** Santillan
- p.250* 9. **ADOPTION OF THE FRESNO COUNCIL OF GOVERNMENTS APPROVED MEASURE C RENEWAL EXPENDITURE PLAN AND IMPLEMENTING GUIDELINES**  
Recommendation: Adopt Resolution approving the Fresno Council of Governments (COG) approved Expenditure Plan and Implementing Guidelines. Santillan
- p.361* 10. **CONSIDER APPROVAL OF PURCHASE AND INSTALLATION OF NEW WORKSTATIONS AND MODULAR OFFICES AT CITY HALL BY CORE BUSINESS INTERIORS**  
Recommendation: Approve purchase and installation of new workstations and modular offices at City Hall by CORE Business Interiors at a cost not to exceed \$163,357.51. Santillan
11. **CONSIDERATION AND APPROVAL OF CITY MANAGER AMENDED AGREEMENT** Lerner

### **DEPARTMENTAL REPORTS**

- City Manager
- City Attorney
- Community Development
- Finance
- Fire
- Police
- Recreation

### **COUNCIL REPORTS**

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

### **COUNCIL COMMITTEE REPORTS**

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## **SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) AND ATTENDANCE AT PUBLIC MEETINGS**

Consistent with AB 361 and Government Code section 54953, this meeting will be held remotely. Members of the public may access the meeting using the following information:

Teleconference Phone Number: +1 301 715 8592  
Webinar ID: 891 6864 5005      <https://us02web.zoom.us/j/89168645005>

The public may also view the meeting using the following Youtube link:  
[https://www.youtube.com/channel/UCE\\_R7hJ2FK1y3iLjZeLAhVA/videos](https://www.youtube.com/channel/UCE_R7hJ2FK1y3iLjZeLAhVA/videos)

*Members of the public may offer public comment during the meeting, at the appropriate times, as identified in the agenda. Members of the public who wish to make a public comment may comment verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.*

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing [publiccomment@cityofselma.com](mailto:publiccomment@cityofselma.com) by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at [ReynaR@cityofselma.com](mailto:ReynaR@cityofselma.com) or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.