

**AMENDED AGENDA
SELMA CITY COUNCIL
SPECIAL MEETING**

April 18, 2022

4:30 PM

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592
Webinar ID: 876 0996 3378 <https://us02web.zoom.us/j/87609963378>

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

Call to order at **4:30 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

Potential Conflicts of Interest: Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

CLOSED SESSION

#

Government Code Section 54956.95

Liability Claims

Claimant: NIAC a/s/o Kings View Corp

Agency claimed against: City of Selma

Government Code Section 54956.9

Conference with Legal Counsel

Anticipated Litigation

Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9: One Case

WORKSHOP

Discussion and Direction on Council Priorities and Goals

ADJOURNMENT

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

**AGENDA
SELMA CITY COUNCIL
REGULAR MEETING**

**April 18, 2022
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

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*Next Ordinance No. 2022 – 3
Next Resolution No. 2022 – 32R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Joe Alvarez, Iglesia Antioquia

Pledge of Allegiance led by: Council member Trujillo

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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SPECIAL PRESENTATIONS

The Criscom Company Presentation

Planning & Development Project Update

CONSENT CALENDAR

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

Item No.

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|-------------|------|--|----------|
| <i>p.1</i> | 1.a. | Consideration of Resolutions Approving Requests for Special Event Fee Waivers for Multiple Upcoming Events | Terry |
| <i>p.47</i> | b. | Consideration of Resolution Approving Final Map and Subdivision Improvement Agreement for Phase III of Tract 5217 | Petersen |
| <i>p.78</i> | c. | Consideration of the check register dated April 8, 2022 | |

PUBLIC HEARING

- p. 80* 2. **Consideration of City Council Action Regarding Planning Commission Recommendation on Submittal No. 2022-0002, Zone Change Amendment for APN 348-190-01S & Accompanying Notice of Exemption** Terry
- Recommendation: Consider approval of recommended Planning Commission action regarding the recommendation of approval for Submittal No. 2022-0002, Zone Change Amendment for APN 348-190-01S and accompanying Notice of Exemption pursuant to Section 11-21 of the City of Selma Municipal Code.

REGULAR BUSINESS

- p.90* 3. **Consideration of an Ordinance Approving a Military Equipment Use Policy Pursuant to Assembly Bill 481** Garza
- Recommendation: 1. Introduce the Ordinance by title only; 2. Review Policy 705; and; 3. Waive the first reading of the Ordinance approving Policy 705.
- p.106* 4. **Consideration of the Purchase of Three Command Vehicles for the Fire Department and Authorize the City Manager or his Designee to Execute All Necessary Documents** Petersen
- Recommendation: Council approve the purchase of three command vehicles for the Fire Department and authorize the City Manager or his designee to execute all necessary documents
- p.108* 5. **Consideration of Agreements with Gateway Engineering, Inc. for Engineering Services Related to Various Grant-Funded Projects and Authorize the City Manager to Execute All Necessary Documents** Santillan
- Recommendation: Adopt the Resolution approving and authorizing the City Manager to execute the Master Agreement and Sub Agreements between the City of Selma and Gateway Engineering for engineering services related to various grant-funded projects.
- p.156* 6. **Banners and Flags on Public Rights of Way and Streetlight Poles** Santillan
- Recommendation: Introduce and Waive First Reading of Proposed Amendment to an Ordinance which amends Title XI, Chapters 1 (Zoning) and 28 (Sign Regulations) which addresses flags and banners on City property and provides for an appeal process to the City Council for non-commercial signs.

DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Community Development
- Finance
- Public Works
- Fire
- Police
- Recreation

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

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SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) AND ATTENDANCE AT PUBLIC MEETINGS

Consistent with AB 361 and Government Code section 54953, this meeting will be held remotely. Members of the public may access the meeting using the following information:

Teleconference Phone Number: +1 301 715 8592
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The public may also view the meeting using the following Youtube link:
https://www.youtube.com/channel/UCE_R7hJ2FK1y3iLjZeLAhVA/videos

Members of the public may offer public comment during the meeting, at the appropriate times, as identified in the agenda. Members of the public who wish to make a public comment may comment verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing publiccomment@cityofselma.com by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at ReynaR@cityofselma.com or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.