

**AGENDA
SELMA CITY COUNCIL
SPECIAL MEETING**

**February 7, 2022
5:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592

Webinar ID: 849 1774 7638

<https://us02web.zoom.us/j/84917747638>

Call to order at **5:00 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

Potential Conflicts of Interest: Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

WORKSHOP

Selma Kingsburg Fowler (SKF) County Sanitation District and City of Selma
Sewer Infrastructure Needs Discussion

ADJOURNMENT

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

**REVISED AGENDA
SELMA CITY COUNCIL
REGULAR MEETING**

**February 7, 2022
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

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WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

*Next Ordinance No. 2022 – 1
Next Resolution No. 2022 – 6R*

Call to order at **6:00 p.m.**

Invocation led by: Chaplain Bucky Weeks, Adventist Medical Center-Selma

Pledge of Allegiance led by: Council member Mendoza-Navarro

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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SPECIAL PRESENTATIONS

Swearing in Ceremony- City Manager Fernando Santillan

CONSENT CALENDAR

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

Item No.

- | | | | |
|------|-------|---|-----------|
| p.1 | 1. a. | Consideration of the November 1, 2021, Council meeting minutes | |
| p.6 | b. | Consideration of the November 12, 2021, Council meeting minutes | Rivera |
| p.7 | c. | Consideration of the November 15, 2021, Council meeting minutes | |
| p.13 | d. | Consideration of the December 6, 2021, Council meeting minutes | |
| p.18 | e. | Consideration of the December 21, 2021, Council meeting minutes | |
| p.19 | f. | Resolution Authorizing the City to Continue with Teleconferenced Public Meetings Pursuant to Assembly Bill 361 | Santillan |
| p.23 | g. | Award the Contract for the Community Development Block Grant (CDBG) Project No. 19651 Sidewalk Connectivity Project to Witbro, Inc. DBA Seal Rite Paving and Grading | Santillan |

- | | | | |
|-------------|----|---|-----------|
| <i>p.25</i> | h. | Fresno Council of Governments (COG) Call for Projects for Congestion Mitigation and Air Quality Improvement Program (CMAQ) and Surface Transportation Block Grant (STBG) Targeted Performance Program (TPP) Applications | Santillan |
| <i>p.31</i> | i. | Resolution Waiving Fees for Temporary Rental of Pioneer Village Main Building to Fresno County Department of Public Health for COVID-19 testing | Kirchner |
| <i>p.34</i> | j. | Resolution Declaring Surplus and Sale, Donation or Disposal of City Property | Petersen |
| <i>p.37</i> | k. | Consideration of the check register dated January 31, 2022 | Sanchez |
| <i>p.48</i> | 1. | Resolution Approving and Authorizing the City Manager to Execute a Memorandum of Understanding between the City of Selma and Boys & Girls Club of Fresno County-Selma Club Regarding City Funding | Santillan |

PUBLIC HEARING

- | | | |
|----|--|--------|
| 2. | Redistricting - Third Public Hearing to Receive Input from the Community Regarding Proposed Draft District Maps, Composition of District Boundaries, and Communities of Interest | Rivera |
| | <u>Recommendation:</u> 1. Receive a report regarding the final Census data and proposed draft district maps;
2. Open the public hearing to receive input from the community regarding the composition of district boundaries and the draft maps;
3. Identify a preferred map or map(s), and provide direction on any revisions to the draft maps;
4. Alternatively, discuss and take other action related to this item. | |

REGULAR BUSINESS

- | | | |
|----|---|-----------|
| 3. | Consider adoption of a Resolution Approving Side Letter Agreements with the Police Mid-Management Employees and the International Association of Firefighters Local 3716; and Approving the Master Salary Schedule Reflecting Changes in Job Classifications and Pay Rates | Jimenez |
| | <u>Recommendation:</u> Adopt Resolution Approving Side Letter Agreements with the Police Mid-Management Unit and the International Association of Firefighters Local 3716; and Approving the Master Salary Schedule Reflecting Changes in Job Classifications and Pay Rates. | |
| 4. | Consider Extending the Stay of Enforcement regarding the Removal of an Illegal On-Premise Advertising Display at 1630 2nd Street | Santillan |
| | <u>Recommendation:</u> Direct City staff to move forward with the City's abatement of the illegal on-premise advertising display or to extend the stay of enforcement of abatement for an additional period of time. | |

DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Community Development
- Finance
- Public Works
- Fire
- Police
- Recreation

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

ORAL COMMUNICATIONS

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SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) **AND ATTENDANCE AT PUBLIC MEETINGS**

Consistent with AB 361 and Government Code section 54953, this meeting will be held remotely. Members of the public may access the meeting using the following information:

Teleconference Phone Number: +1 301 715 8592
Webinar ID: 849 1774 7638 <https://us02web.zoom.us/j/84917747638>

The public may also view the meeting using the following Youtube link:
https://www.youtube.com/channel/UCE_R7hJ2FK1y3iLjZeLAhVA/videos

Members of the public may offer public comment during the meeting, at the appropriate times, as identified in the agenda. Members of the public who wish to make a public comment may comment verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing publiccomment@cityofselma.com by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at ReynaR@cityofselma.com or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.