

**AGENDA  
SELMA CITY COUNCIL  
SPECIAL MEETING**

**January 18, 2022  
5:30 PM**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592

Webinar ID: 856 8542 0667

<https://us02web.zoom.us/j/85685420667>

Call to order at **5:30 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

***Potential Conflicts of Interest:** Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.*

**ORAL COMMUNICATIONS**

**NOTICE(S) TO THE PUBLIC:** *At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.*

**CLOSED SESSION**

Government Code Section 54957.6

CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representatives:

City Manager, Fernando Santillan; Interim Assistant City Manager, Ralph Jimenez

Employee Organization: All Bargaining Groups

**ADJOURNMENT**

- *Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*

**AGENDA  
SELMA CITY COUNCIL  
REGULAR MEETING**

**January 18, 2022  
6:00 PM**

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1710 Tucker Street  
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**WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO “RAISEHAND” AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.**

*Next Ordinance No. 2022 – 1  
Next Resolution No. 2022 – 1R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Joe Alvarez, Iglesia Antioquia

Pledge of Allegiance led by: Council member Guerra

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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**SPECIAL PRESENTATIONS**

Swearing in Ceremony- City Manager Fernando Santillan

**CONSENT CALENDAR**

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

ItemNo.

- |             |      |   |           |
|-------------|------|---|-----------|
| <i>p.1</i>  | 1.a. | <b>Consideration of the September 27, 2021, Council meeting minutes</b>   |           |
| <i>p.3</i>  | b.   | <b>Consideration of the October 4, 2021, Council meeting minutes</b>  | Rivera    |
| <i>p.8</i>  | c.   | <b>Consideration of the October 18, 2021, Council meeting minutes</b>   |           |
|             |      |   |           |
| <i>p.13</i> | d.   | <b>Resolution Authorizing the City to Continue with Teleconferenced Public Meetings Pursuant to Assembly Bill 361</b>   | Santillan |
|             |      |   |           |
| <i>p.17</i> | e.   | <b>Resolution Authorizing and Approving the Grant Submission and Contract with the State of California-Department of Alcoholic Beverage Control for Grant Funding</b> | Garza     |

- |      |    |  |           |
|------|----|--|-----------|
| p.21 | f. | <b>Resolution Authorizing and Approving the Grant Submission and Contract with the State of California-Department of Justice for Grant Funding</b> | Garza     |
| p.23 | g. | <b>Consideration of a 1-year Extension of Tax Sharing MOU with the County of Fresno</b>  | Santillan |
| p.54 | h. | <b>Consideration of an agreement with Dr. Thomas J. O’Laughlin, M.D. to serve as the Medical Director for the Selma Fire Department</b>            | Petersen  |
| p.58 | i. | <b>Consideration of the check register dated January 11, 2022</b>  | Sanchez   |

**PUBLIC HEARING**

None Scheduled

**REGULAR BUSINESS**

- |       |    |  |         |
|-------|----|--|---------|
| p.70  | 2. | <b>Consideration of a Resolution Authorizing the Issuance and Delivery of Pension Obligation Bonds to Refund Certain Outstanding Pension Fund Obligations of the City to the California Public Employees’ Retirement System, Approving the Form of and Authorizing the Execution and Delivery of a Trust Agreement, Authorizing a Validation Action, Approving Certain Financing Team Members; and Authorizing Certain Other Actions in Connection Therewith</b><br><u>Recommendation:</u> Adopt the Resolution authorizing the issuance and delivery of pension obligation bonds to refund certain outstanding pension fund obligations of the City to the California Public Employees’ Retirement System, approving the form of and authorizing the execution and delivery of a trust agreement, authorizing a validation action, approving certain financing team members; and authorizing certain other actions in connection therewith. | Jimenez |
| p.143 | 3. | <b>Consideration of a Resolution Approving the Master Salary Schedule Reflecting Changes in Job Classifications and Pay Rates</b><br><u>Recommendation:</u> Effective January 18, 2022, Adopt Resolution Approving the Master Salary Schedule Reflecting Changes in Job Classifications and Pay Rates.   | Jimenez |

**DEPARTMENTAL REPORTS**

- |                         |                |
|-------------------------|----------------|
| • City Manager          | • Public Works |
| • City Attorney         | • Fire         |
| • Community Development | • Police       |
| • Finance               | • Recreation   |

**COUNCIL REPORTS**

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

**COUNCIL COMMITTEE REPORTS**

**ORAL COMMUNICATIONS**

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## **SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19)** **AND ATTENDANCE AT PUBLIC MEETINGS**

Consistent with AB 361 and Government Code section 54953, this meeting will be held remotely. Members of the public may access the meeting using the following information:

Teleconference Phone Number: +1 301 715 8592  
Webinar ID: 856 8542 0667      <https://us02web.zoom.us/j/85685420667>

The public may also view the meeting using the following Youtube link:  
[https://www.youtube.com/channel/UCE\\_R7hJ2FK1y3iLjZeLAhVA/videos](https://www.youtube.com/channel/UCE_R7hJ2FK1y3iLjZeLAhVA/videos)

*Members of the public may offer public comment during the meeting, at the appropriate times, as identified in the agenda. Members of the public who wish to make a public comment may comment verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.*

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing [publiccomment@cityofselma.com](mailto:publiccomment@cityofselma.com) by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at [ReynaR@cityofselma.com](mailto:ReynaR@cityofselma.com) or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.