

**AGENDA
SELMA CITY COUNCIL
SPECIAL MEETING**

**November 15, 2021
5:30 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592
Webinar ID: 817 6894 0399 <https://us02web.zoom.us/j/81768940399>

Call to order at **5:30 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

***Potential Conflicts of Interest:** Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.*

ORAL COMMUNICATIONS

***NOTICE(S) TO THE PUBLIC:** At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.*

CLOSED SESSION

Government Code Section 54956.9
CONFERENCE WITH LEGAL COUNSEL –
ANTICIPATED LITIGATION
Significant Exposure to Litigation Pursuant to
Paragraph (2) or (3) of Subdivision (d) of Section 54956.9 : one case

Government Code Section 54956.95

LIABILITY CLAIMS

Claimant: Noah Mitchell

Agency Claimed
Against: City of Selma

Public Employee Appointment/ Employment: Pursuant to Government Code Section 54957
Title: City Manager

ADJOURNMENT

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

REVISED
AGENDA
SELMA CITY COUNCIL
REGULAR MEETING

November 15, 2021

6:00 PM

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Selma, CA 93662

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WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

Next Ordinance No. 2021 – 5

Next Resolution No. 2021 – 67R

Call to order at **6:00 p.m.**

Invocation led by: Pastor Louis Quintana, New Hope Family Church

Pledge of Allegiance led by: Council Member Trujillo

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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SPECIAL PRESENTATIONS

Pacific Gas & Electric Update

Certificate of Recognition to Chamber of Commerce and Rotary Club of Selma

CONSENT CALENDAR

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

ItemNo.

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|-------------|------|---|---------|
| <i>p.1</i> | 1.a. | Consideration of the August 2, 2021, Council meeting minutes | |
| <i>p.8</i> | b. | Consideration of the August 16, 2021, Council meeting minutes | Rivera |
| <i>p.18</i> | c. | Consideration of the August 26, 2021, Council meeting minutes | |
| <i>p.20</i> | d. | Resolution Authorizing the City to Continue with Teleconferenced Public Meetings Pursuant to Assembly Bill 361 | Jimenez |
| <i>p.23</i> | e. | Consideration of the check register dated November 8, 2021 | Sanchez |

PUBLIC HEARING

- p.33* 2. **Consideration of an Ordinance Amendment to Section 8 of Chapter 28, of Title XI of the Selma Municipal Code relating to Billboards (Off Premises Advertising Sign Structure) to increase the maximum allowable face area of billboards, including electronic billboards. The proposed ordinance would also amend requirements for sign placement, design, and electronic display standards within the City – Introduction, First Reading and Public Hearing** Santillan
Recommendation: 1) Approve or deny ZTA 2021-0010 and introduce and waive the first reading of an Ordinance amending Selma Municipal Code Section 11-28-8 Billboards (Off Premises Advertising Sign Structure) as stated in the ordinance; or 2) Consider directing staff to analyze further changes to the Selma Municipal Code based on additional feedback from other stakeholders.
- p.66* 3. **Consideration of an Ordinance Amendment to add Chapter 1.5 to Title VII of the Selma Municipal Code relating to the Collection and Disposal of Organic Waste – Second Reading, Public Hearing and Adoption** Santillan
Recommendation: Conduct the public hearing, waive the second reading, and adopt Ordinance Amendment to add Chapter 1.5 to Title VII of the Selma Municipal Code relating to the Collection and Disposal of Organic Waste

REGULAR BUSINESS

- p.79* 4. **Professional Service Agreement Amendment to extend services for the Downtown Business Improvement District (BID) to include formation of the BID** Tosta
Recommendation: Execute the Amendment to the Professional Service Agreement with AMI Concepts for the Downtown Business Improvement District Feasibility Study per the Transit Oriented Development Grant and USDA Rural Business Development Grant extension.
- p.101* 5. **Consideration of City Manager Employment Agreement with Fernando Santillan** Jimenez
Recommendation: Approve the Employment Agreement with Fernando Santillan.
- p.102* 6. **Resolution Adopting the Fresno County Council of Governments (COG) Vehicle Miles Traveled (VMT) Implementation Regional Guidelines and Technical Report** Santillan
Recommendation: Consider all information provided and submitted, take and consider all public testimony; and 2. Adopt the Resolution adopting the regional guidelines and analysis for VMT as it is applicable to the City of Selma.
- p.222* 7. **Selma Military Banner Program** Tosta
Recommendation: Consider request from Selma Business Collaborative and Selma Chamber of Commerce to waive cost of installation of banners for the Selma Military Banner Program and extend time limit for temporary/exempt signs.
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DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Community Development
- Finance
- Public Works
- Fire
- Police
- Recreation

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

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SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) **AND ATTENDANCE AT PUBLIC MEETINGS**

Consistent with AB 361 and Government Code section 54953, this meeting will be held remotely. Members of the public may access the meeting using the following information:

Teleconference Phone Number: +1 301 715 8592
Webinar ID: 817 6894 0399 Zoom: <https://us02web.zoom.us/j/81768940399>

The public may also view the meeting using the following Youtube link:
https://www.youtube.com/channel/UCE_R7hJ2FK1y3iLjZeLAhVA/videos

Members of the public may offer public comment during the meeting, at the appropriate times, as identified in the agenda. Members of the public who wish to make a public comment may comment verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing publiccomment@cityofselma.com by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at ReynaR@cityofselma.com or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.